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| TREE REQUIREMENTS | | |
|-------------------|------------------------------|-----------------|
| | LOT FRONTAGE / 25 | PROVIDED |
| PHASE I | 168 LF / 25 = 7 TREES | 9 TREES |
| PHASE II | 57 LF / 25 = 2 TREES | 5 TREES |
| TOTAL | 213 LF / 25 = 7 TREES | 14 TREES |

LEGEND

- ENHANCED PAVING
- PLANTING ZONE
- LANDSCAPE AMENITY
- PLANTER POTS

PLANTING LEGEND

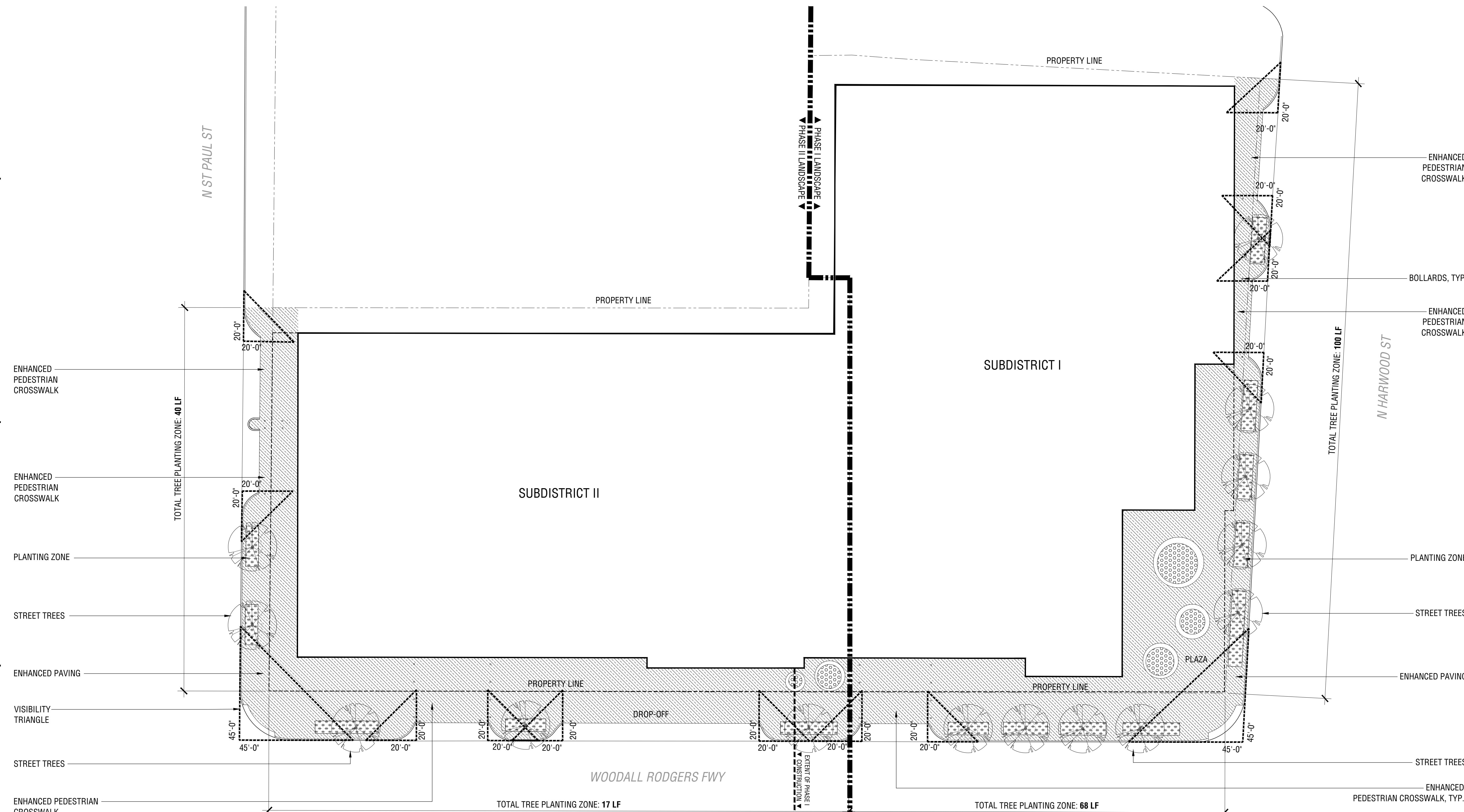
| SYMBOL | COMMON NAME / BOTANICAL NAME | SIZE | REQUIREMENTS |
|--------|--------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------|
| | STREET TREES SHUMARD OAK / QUERCUS SHUMARDII | 4" CALIPER MIN. | STRAIGHT LEADER, 8' CLEAR HEIGHT FROM MEASURED GRADE. ALTERNATE: Allee Elm / Ulmus parvifolia 'Allee' |

- PD 193 LANDSCAPE STANDARDS**
- ALL PLANTING TO BE IRRIGATED WITH AUTOMATIC IRRIGATION SYSTEM AND HAVE PERMANENT DRAINAGE SYSTEM.
 - SIDEWALKS MUST BE 6' WIDE MIN. ALONG N HARWOOD ST AND N SAINT PAUL ST. 10' WIDE MINIMUM AT WOODALL RODGERS FREEWAY.
 - TOTAL NUMBER OF STREET TREES DETERMINED BY LOT FRONTAGE DIVIDED BY 25. SPACING TO BE AS UNIFORM AS POSSIBLE AND AT A MAX. OF 60'-0" O.C.
 - TREE PLANTING ZONE TO BE THAT AREA PARALLEL TO AND BETWEEN TWO AND A HALF (2.5) AND FIVE (5) FEET FROM THE BACK OF THE PROJECTED STREET CURB.
 - MINIMUM TREE CLEARANCE OVER STREET TO BE 13'-1/2'.
 - MINIMUM TREE CLEARANCE OVER SIDEWALK TO BE 8'.
 - MINIMUM TREE HEIGHT TO BE 14'.
 - MINIMUM TREE CALIPER TO BE 3'-1/2'.
 - MINIMUM PLANTING ZONE TO BE 5'-0" WIDE.
 - MINIMUM SOIL DEPTH AT STREET TREES TO BE 36".
 - MINIMUM SOIL AREA AT STREET TREES TO BE 80 SF.

PARKSIDE
DALLAS, TX

OJB | THE OFFICE OF JAMES BURNETT
LANDSCAPE ARCHITECTURE
1845 WOODALL RODGERS FWY, SUITE 1225
DALLAS, TX 75201

PLOT DATE: YYYY/MM/DD PM FILE NAME: T:\PROJECTS\SUT-DAL-UPTOWN_DALLAS\SUT-DAL-SHEETS\00-ZONING\UT-DAL-SHEETS-ZONING-SUBMITTAL.DWG

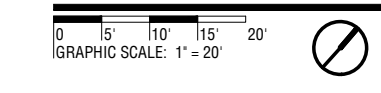


INTERIM REVIEW ONLY
Document Incomplete. Not intended for permit or construction.
Landscape Architect: James Burnett
Registration No.: 1482
Date: 04/21/2020
The Office of James Burnett

| Rev | Date | Description |
|-----|------------|------------------|
| | 02/18/2020 | ZONING SUBMITTAL |
| | 03/10/2020 | ZONING SUBMITTAL |
| | 04/09/2020 | ZONING SUBMITTAL |
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Drawing Title
ZONING LANDSCAPE PLAN
Z190-203

Drawing Number
L001



ZONING LANDSCAPE PLAN **01**
SCALE: 1" = 20'-0"