



NORTH  
 CONCEPTUAL PLAN FOR PD305  
 SCALE: 1"=200'

**WEST RESIDENTIAL SUBZONE**

| STANDARD | STORIES | DW/NC | HIGH | LAND AREA (AC) |
|----------|---------|-------|------|----------------|
| A        | 3       | 15'   | 36'  | 1.50           |
| B        | 4       | 18'   | 48'  | 11.49          |
| B'       | 5       | 24'   | 60'  | 10.03          |

**WEST MIXED USE SUBZONE**

| STANDARD | STORIES | LAND COMMERCIAL | LAND RESIDENTIAL | RESIDENT | LAND AREA (AC) |
|----------|---------|-----------------|------------------|----------|----------------|
| C        | 4       | 1.5             | 1.5              | 80'      | 4.64           |
| C'       | 4       | 1.5             | 1.5              | 80'      | 0.34           |
| D-1      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| D-2      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| D-3      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| D-4      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| D-5      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| E-1      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| E-2      | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| F        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| G        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| H        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| H'       | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| I        | 20      | 2.0             | 2.0              | 240'     | 10.04          |

**EAST RESIDENTIAL SUBZONE**

| STANDARD | STORIES | DW/NC | HIGH | LAND AREA (AC) |
|----------|---------|-------|------|----------------|
| J        | 3       | 15'   | 36'  | 1.50           |
| K        | 4       | 18'   | 48'  | 11.49          |
| L        | 5       | 24'   | 60'  | 10.03          |

**EAST MIXED USE SUBZONE**

| STANDARD | STORIES | LAND COMMERCIAL | LAND RESIDENTIAL | RESIDENT | LAND AREA (AC) |
|----------|---------|-----------------|------------------|----------|----------------|
| M        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| N        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| O        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| P        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| Q        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| R        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| S        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| T        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| U        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| V        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| W        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| X        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| Y        | 20      | 2.0             | 2.0              | 240'     | 10.04          |
| Z        | 20      | 2.0             | 2.0              | 240'     | 10.04          |

CONCEPTUAL PLAN PD 305



Masterplan

2112-265

Exhibit 305 A  
Conceptual Plan