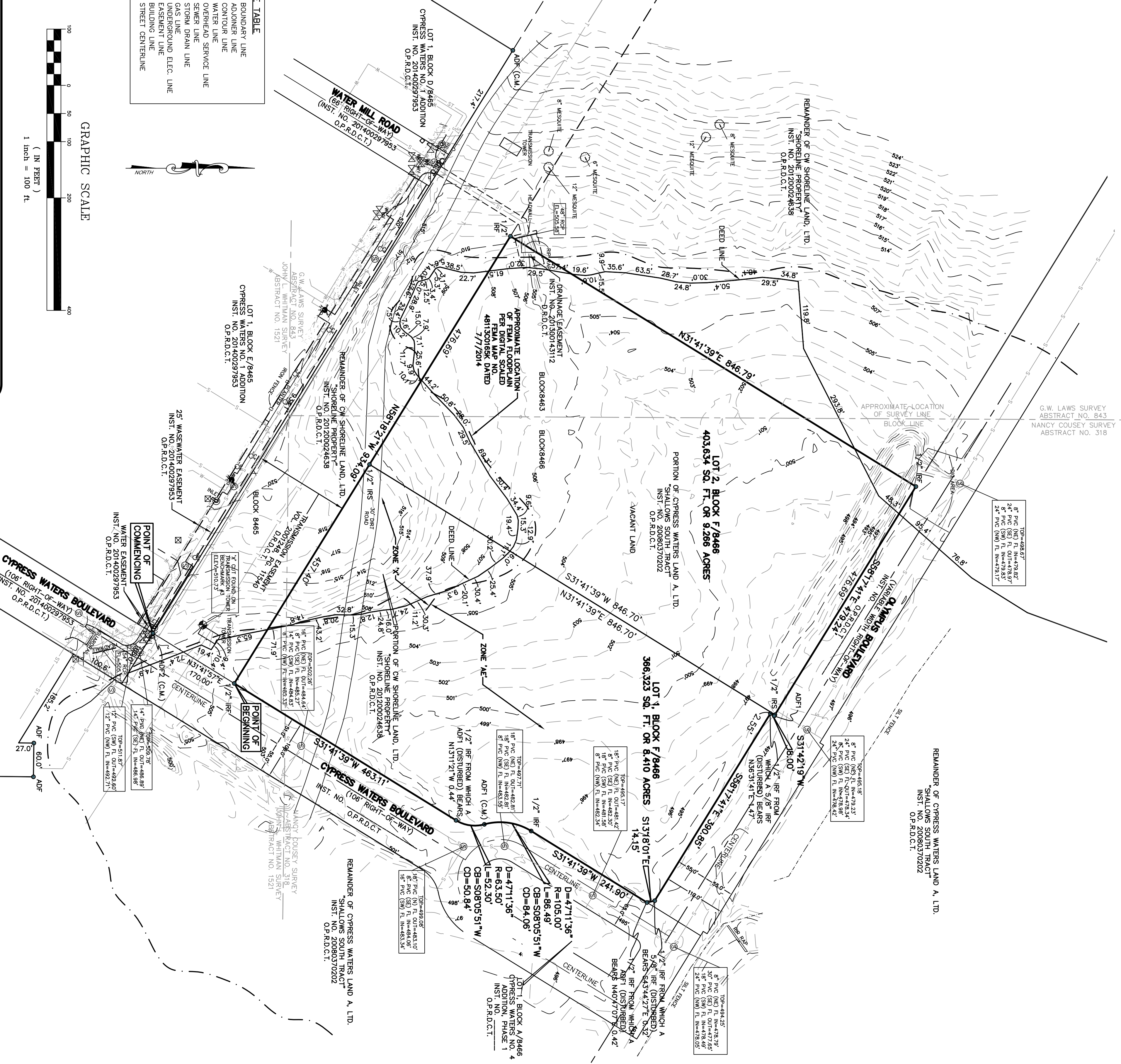


LEGEND

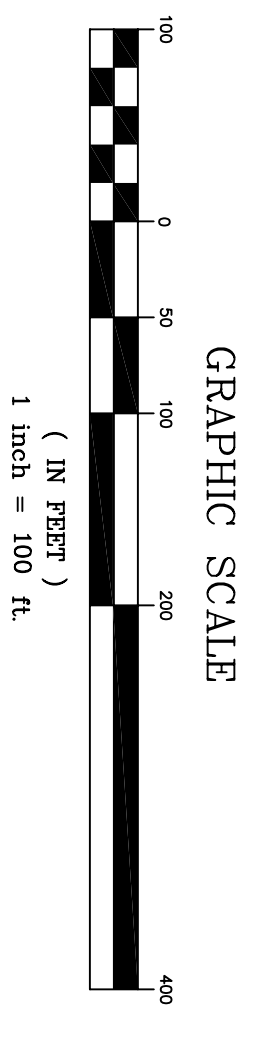
D.R.C.T. - DEED RECORDS, DALLAS COUNTY, TEXAS  
 O.P.R.D.C.T. - OFFICIAL PUBLIC RECORDS, DALLAS COUNTY, TEXAS  
 I.R.F. - IRON ROD FOUND  
 INST. NO. - INSTRUMENT NUMBER  
 VOL. - VOLUME  
 PG. - PAGE  
 ADP1 - 3" ALUMINUM DISK MONUMENT STAMPED "CYPRESS WATERS NO. 4 ADDITION, PHASE 1 R/L'S 5336"  
 ADP2 - 3" ALUMINUM DISK MONUMENT STAMPED "CYPRESS WATERS NO. 1 ADDITION R/L'S 5338"  
 C.M. - CONTROLLING MONUMENT  
 ADS - 3" ALUMINUM DISK MONUMENT STAMPED "CYPRESS WATERS ADDITION NO. 8 'R/L'S 6122' 'BLOCK G/8465' SET  
 IRS - 1/2" IRON ROD SET WITH "PEISER & MANKIN SURV." 'R/L'S 6122' RED PLASTIC CAP

- GENERAL NOTES
1. BASIS OF BEARING - BASED ON THE SOUTH LINE (NORTH 69 DEG. 58 MIN. 47 SEC. WEST) OF LOT 1, BLOCK F/8466.
  2. ALL DIMENSIONS ARE AS SHOWN UNLESS OTHERWISE NOTED.
  3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.
  4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BELTLINE UNLESS OTHERWISE NOTED.
  6. THERE ARE NO SHOOTING ON SITE.



LINE/TYPE TABLE

|     |                        |
|-----|------------------------|
| --- | BOUNDARY LINE          |
| --- | ADDITION LINE          |
| --- | WATER LINE             |
| --- | SEWER LINE             |
| --- | GAS LINE               |
| --- | UNDERGROUND ELEC. LINE |
| --- | BUILDING LINE          |
| --- | STREET CENTERLINE      |



LEGEND

|   |                    |   |                        |
|---|--------------------|---|------------------------|
| ⊗ | GAS METER          | ⊗ | WATER MANHOLE          |
| ⊗ | IRR CONTROL VALVE  | ⊗ | WATER METER            |
| ⊗ | TELEPHONE PERESTAL | ⊗ | FUEL PORT              |
| ⊗ | POWER POLE         | ⊗ | WATER VALVE            |
| ⊗ | DOWN GUY           | ⊗ | TRANSFORMER PAD        |
| ⊗ | S.S. MANHOLE       | ⊗ | ELECTRIC METER         |
| ⊗ | CLEAN OUT          | ⊗ | STORM DRAIN MANHOLE    |
| ⊗ |                    | ⊗ | VAULT                  |
| ⊗ |                    | ⊗ | HANDICAP SPACE         |
| ⊗ |                    | ⊗ | AVC PAD                |
| ⊗ |                    | ⊗ | SIGN                   |
| ⊗ |                    | ⊗ | LIGHT POLE             |
| ⊗ |                    | ⊗ | TRAFFIC SIGNAL MANHOLE |
| ⊗ |                    | ⊗ | TELEPHONE MANHOLE      |
| ⊗ |                    | ⊗ | SWB MANHOLE            |
| ⊗ |                    | ⊗ | CONCRETE               |
| ⊗ |                    | ⊗ | BOLLARD                |
| ⊗ |                    | ⊗ | COVERED AREA           |
| ⊗ |                    | ⊗ | A/C PAD                |

ENGINEER:

BINKLEY & BARFIELD - C&P, INC.  
 1801 GATEWAY BOULEVARD, SUITE 101  
 RICHARDSON, TEXAS 75080  
 972-644-2800  
 972-644-2817 F

OWNER:

CYPRESS WATERS LAND A, LTD.  
 CW SHORELINE LAND, LTD.  
 1722 BOUTH STREET, SUITE 770  
 DALLAS, TX 75201  
 214-270-1000  
 CONTACT: KENNETH MABRY

CONTRACT: 16-0226  
 DATE: 3/9/2016  
 FIELD DATE: 2/12/2016  
 SCALE: 1" = 100'  
 FIELD: J.D.H.  
 DRAWN: J.B.W.  
 CHECKED: T.R.M.

623 E. DALLAS ROAD  
 GARFIELD, TEXAS 76051  
 817-481-1808 (O)  
 817-481-1809 (F)  
 www.peiserandsurveying.com  
 Member Since 1972

PEISER & MANKIN SURVEYING, LLC  
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 MORTGAGE

1 OF 2 SHEETS

PRELIMINARY PLAT  
**CYPRESS WATERS NO. 8 ADDITION**  
**LOTS 1 & 2, BLOCK F/8466**  
 BEING 17.676 ACRES OUT OF THE NANCY COUSEY SURVEY,  
 ABSTRACT NO. 318, JOHN L. WHITMAN SURVEY, ABSTRACT NO. 1521,  
 AND G. W. LAWS SURVEY, ABSTRACT NO. 843  
 CITY OF DALLAS, DALLAS COUNTY, TEXAS  
 CITY PLAN FILE NO. S156-129  
 ENGINEERING PLAN NO. \_\_\_\_\_