## **HOMEOWNER APPLICATION**

(Approved: 9/07/18)



## Please Return the Completed Application with All Requested Documents to:

City of Dallas

Housing and Neighborhood Revitalization Department

1500 Marilla, 6CN

Dallas, TX 75201

If You Have Any Questions or Need Additional Information, Please Contact Our Office at: (214) 670-3644

Applicant Name: \_\_\_\_\_ 1 of 17

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)

## **Purpose**

The City of Dallas provides an all-inclusive repair and rehabilitation program for single-family owner-occupied housing units. Home Improvement and Preservation Program (HIPP) offers a repayment loan program to low and moderate-medium income homeowners, with the purpose of making needed improvements and preserving affordable housing. HIPP is designed to finance home improvements and address health, safety, accessibility modification, reconstruction and structural/deferred maintenance deficiencies. HIPP enables homeowners to improve their housing while creating a positive effect in the community.

## **Homeowner Eligibility**

- 1. The property must be a single-family home.
- 2. The property must reside within the Dallas city limits and Applicant must have occupied the dwelling for at least six (6) months from date of application.
- 3. Applicant must be a U.S. Citizen or Permanent Resident, have a valid Social Security card and current Texas State issued identification card or Driver License
- 4. Applicant must be current with the mortgage company meaning not more than thirty (30) days past due. (Except Accessibility Repair)
- 5. Property taxes must be current. Property taxes must not be delinquent for any tax year unless the homeowner has entered into a written agreement with the taxing authority outlining a payment plan for delinquent taxes and is abiding to the written agreement. (Except Accessibility Repair)
- 6. Applicant's annual gross income must be at or below the one hundred twenty percent (120%) of the Area Median Family Income (AMFI).
- 7. Standard property insurance, satisfactory to the City, must be maintained on the property (with coverage adequate to insure the City's lien position). If a property is in a floodplain, flood insurance must also be maintained with coverage adequate to insure the City's lien position. (Except Accessibility Repair)
- 8. Applicant must certify that the home is not for sale and is their primary residence/homestead, as indicated per Dallas County Tax Records and utility records
- 9. Title searches are obtained to evidence ownership of the property. (Except Accessibility Repair)
- 10. Applicants which received a Major Systems Repair loan in the last ten (10) years will be ineligible to participate.

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## **HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)**

### **Maximum Assistance Limits**

For rehabilitation activities, the maximum amount of assistance provided shall not exceed forty-seven and half percent (47.5%) of the HUD HOME Value Limits for existing properties.

For reconstruction activities, the maximum amount of assistance provided shall not exceed seventy-five (75%) of the HUD HOME Value Limits for new construction. The Chief of Economic Development and Neighborhood Services may on a case by case basis administratively approve (without Economic Development and Housing Committee approval) additional assistance not to exceed ten percent (10%) above the maximum limit for any Owner-Occupied Rehabilitation or Reconstruction project under the following circumstances:

- To address outstanding repairs or necessary work to close out an existing project;
- The need to provide reasonable accommodations in accordance with the Americans with Disabilities
   Act or other local, state or federal law;
- Unanticipated costs deemed necessary to meet applicable City Codes;
- Unforeseen environmental issues; and
- Addressing issues that threaten life, health, safety and welfare of the public.

It should be noted that the Owner-Occupied Rehabilitation and Reconstruction establishes maximum per unit thresholds below the HUD required maximum per-unit dollar limitations established under HUD Section 234 Condominium Housing Limit. Thus, no individual project under this program can exceed these HOME maximum subsidy limits.

State	County Name	Metropolitan/FMR	1-Unit	2-Unit	3-Unit	4-Unit
TX	Dallas County	Dallas, TX HUD Metro FMR Area	\$212,000	\$271,000	\$329,000	\$407,000

### **Terms of Assistance**

The terms of assistance for the HIPP will be in the form of a loan based on the following schedule: 1) homeowners with incomes at or below sixty percent (60%) AMFI will receive a deferred, zero percent interest (0%) loan, 2) homeowners with sixty-one to eighty percent (61% - 80%) AMFI, will have a combination of deferred, zero percent interest (0%) loan a payment plan as permissible through the underwriting, and 3) for homeowners with (81%-120%) AMFI, monthly installment payment with three percent interest (3%) loan will be offered.

Applicant Name: \_\_\_\_\_\_ Address: \_\_\_\_\_\_ 3 of 17

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)

If the home is vacated or leased during the term of the loan, then the loan shall be immediately due and payable, subject to the Resale/Recapture Requirement in the Comprehensive Hosing Policy, Appendix 6, which can be viewed at <a href="http://dallascityhall.com/government/Council%20Meeting%20Documents/edh\_2\_comprehensive-housing-policy.pdf">http://dallascityhall.com/government/Council%20Meeting%20Documents/edh\_2\_comprehensive-housing-policy.pdf</a>.

If the property is transferred through sale during the term of the loan, the balance shall also be immediately due and payable.

### **Credit Standards**

Following are the credit standards for HIPP: 1) No Chapter 7 or Chapter 13 bankruptcy if primary or any mortgage is included as a secured creditor on the subject property for which the City or subrecipient will place a lien securing the loan. 2) Qualifying debt to income ratios are 30% on the front end and 43% on the back end.

## **Affordability Periods**

Eligible rehabilitation and reconstruction activities will include all items necessary to bring the structure into compliance with the City's written rehabilitation standards and applicable local residential codes; including items recommended as necessary to preserve the property's structural integrity, historic integrity, weatherization, and quality of living conditions. The scope of work must address all major systems that have a remaining useful life for a minimum of 5 years at project completion, or the system must be rehabilitated or replaced as part of the scope of work. Major systems are identified as structural support (foundations); roofing; cladding and weatherproofing (e.g., windows, doors, siding, gutters); plumbing; electrical; and heating, ventilation, and airconditioning.

Improvements to, or demolition of an accessory structure such as detached garage, work shed, or small residential structure will be made on a case by case basis depending on the available budget, grant requirements, current building codes, health and safety concerns, and minimum occupancy requirements of residents of the property.

Amount of Assistance	Term
Less than \$5,001	5 Years
\$5,001 to \$50,000	10 years
Over \$50,001	15 years
Reconstruction Only	20 years.

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## **HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)**

## **Accessibility Repairs**

Rehabilitation less than \$10,001 is considered a minor repair and federal funds may be used to performstrictly accessibility modifications. Assistance in the form of a one-time grant not to exceed \$10,000 shall exclude environmental and administrative soft costs necessary to engage the client and property.

## **Mortgage and Refinancing**

Assistance may be provided to an Applicant who has an existing mortgage or equity loan if the total debt, including mortgage/equity loan balance and all rehabilitation costs do not exceed 100% of the after-rehabilitation value of the property. The City deferred loan may be subordinate to the existing mortgage or equity loan.

Refinancing of an existing mortgage, equity loan, or liens from lot clearance/demolition is an eligible refinancing expense up to \$10,000. The total debt, including refinanced amount and rehabilitation costs, cannot exceed 100% of the after-rehabilitation value of the property. Refinancing of revolving loan accounts, vehicles, credit card debt, or property taxes are NOT allowable refinancing expenses.

### **Heirs**

A loan may be transferred to the heir(s) of the borrower if the heir(s) are income qualified and utilize the assisted property as their primary residence whether the loan is still within the period of affordability or not. If the heir(s) do not meet the income requirements of the program, the remaining balance of the loan is due immediately and payable in full if the loan is still within the period of affordability. If the property is not within the period of affordability and the heir(s) are not income qualified or do not utilize the property as their primary residence, the City or Sub-recipient may make payment arrangements with the heir(s) at an interest rate between zero (0) and three percent (3%).

Applicant Name:\_\_\_\_\_\_ Address:\_\_\_\_\_\_ 5 of 17

## **HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)**



\*\*\*Before beginning this application, please answer the following questions\*\*\*

(If a question does NOT apply to you, please leave blank)

1.	Are you the homeowner and does the <b>property deed</b> reflect that you are?	YES □ NO □
2.	Do you have homeowner's insurance?	YES □ NO □
3.	Is your <b>household income</b> below the HUD Standards Outlined below?	YES □ NO □

For HOMEOWNER REHABILITATION – Area Median Family Income (AMFI)							
INCOME LEVELS		HOUSEHOLD SIZE					
80% of AMFI	1	1 2 3 4 5					
	\$43,250	\$49,400	\$55,600	\$61,750	\$66,700		
120% of AMFI	1	2	3	4	5		
	\$61,656	\$70,464	\$79,272	\$88,080	\$95,126		

1.	Are you current on your property taxes? If not, are you on a payment plan? (Ta	x deferral <b>NOT</b>
	accepted)	YES $\square$ NO $\square$
5.	If you have a mortgage on the property, are you current?	YES $\square$ NO $\square$
ō.	Have you owned your property for more than six (6) months?	YES $\square$ NO $\square$
7.	Is this a single-family home? YES $\square$ NO $\square$ Or a two-family home?	YES $\square$ NO $\square$
3.	Do you live in the above listed property as your primary residence?	YES □ NO □



If you answered **NO** to any of the above questions, you are not eligible for this program. Any applicant that meets the criteria, please complete the attached application and forward it with all requested documents for processing.

<b>Applicant Name:</b>	Address:	6 of 17
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	Signed and completed application form						
	1 ,						
	Exhibit #2: Complete Family Assets Form  SIGNATURE ONLY REQUIRED (EXHIBITS 3, 4 & 5)						
			•	EXHIBITS 3, 4 &	3)		
	Exhibit #3: Sign Re						
	_	•	Verification of Mortgage F of Employment Form	·OIIII			
ш	_		IMENTATION (For A	ll Household Me	amhars)		
	Photo Identificatio		License, State Identification		•		
	older) NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?		
					YES   NO		
					YES   NO		
					YES   NO		
					YES   NO		
	Proof of Citizenship	p: Birth Cei	rtificates or Permanent Re	esident Card (all house	hold members)		
	NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?		
					YES   NO		
					YES NO D		
					YES   NO		
					YES   NO		
	Social Security Card	ds (all hous	sehold members)				
	NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?		
					YES   NO		
					YES NO D		
					YES   NO		
					YES   NO		

## City of Dallas

## Housing & Neighborhood Revitalization Department

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP) APPLICATION CHECKLIST (Cont'd)

Copies of paycheck stubs for the last (60) days for all wage earners (all household members 18
years or older)

NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?
				YES   NO

☐ Copies of signed current two (2) years Federal Income Tax returns if self-employed, including all schedules for all persons in the household, 1099's etc.

NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?
				YES   NO
				YES   NO
				YES   NO
				YES ONO O

Othe	Other income documentation (provide copy of Award Letter, etc.):						
	Retirement/Annu	uity					
	Current year socia	al secu	urity award letter				
	Current year disal	bility a	award letter or a letter fro	om a qualified physicia	an stating disability		
	Temporary Assist	ance f	or Needy Families (TANF)				
	Interests on savin	ngs acc	counts/income earning ac	count			

NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?
				YES   NO

## **APPLICATION CHECKLIST (Cont'd)**

Two (2) most recent bank statements to include all pages for each account						
Provide copies of the most recent utility statements such as electricity and gas						
Divorce Decree or I	Death Cert	ificate (if applicable)				
One (1) current mo	rtgage stat	tement				
If you have children	(18 years	or older) who attend scho	ol or college, please s	ubmit a co	py of thei	
school registration.						
NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU I	DIABLED?	
				YES 🗆	NO 🗆	
				YES 🗆	NO 🗆	
				YES 🗆	NO 🗆	
				YES 🗆	NO 🗆	
A copy of court order monthly child support payments. Please contact the child support enforcement agency to obtain a printout of your support payment history for the past six months.						
A copy of Property Deed as recorded with Dallas County Records						
Proof of applicant's insurance declaration page that identifies coverage summary and amounts						
Property taxes must be current. If not current, submit a written agreement with the taxing authority outlining a payment plan for delinquent taxes and is abiding to the written agreement						
		roperty is located within and insurance policy will need		etermined	that your	

Applicant Name:\_\_\_\_\_\_\_9 of 17

Ple	ase Identify th	ne Person Filing (	Out the Application:		
		☐ APPLICANT			
NOTE: Submission of this application	on does not obligate the a	applicant or the City of Dallas	Housing & Neighborhood Revitaliza	tion Department in any way	
APPLICANT(S) Married b	oorrowers must h	ave their spouse sig	n the mortgage deed.		
Owner Last Name	First	Middle Initial	Social Security #	Date of Birth	
Co-Owner Last Name	First	Middle Initial	Social Security #	Date of Birth	
Property Address		City	State	Zip	
Mailing Address, If Differ	ent from Above	City	State	Zip	
MARITAL STATUS:					
MarriedUnmarr	ied (wido	wed, single, or divo	rced)Married bu	t separated	
	M.				
<b>CONTACT INFORMATION</b> Home Phone Number		ar Phone Number	Work Phon	o Numah or	
nome Phone Number	Cellul	al Phone Number	VVOIK PHOID	e Number	
Email Address					
PREVIOUS SERVICES:		<del></del> -			
Have you received assist	_				
from the City of Dallas?	YES 🗆 NO	☐ If Yes, in what	t year did you receive as	ssistance?	
Do you have any past ob	ligations owed to	City of Dallas in the	e past five (5) years?	YES □ NO □	
If so, what is the obligation					
Are there currently any u				YES □ NO □	
Has either Owner or Co-	owner declared b	ankruptcy in the pa	st two (2) years?	YES □ NO □	
How Did	 d You Hear Abou	t Our Program? Ple	ease Check ALL That Ap		
		_	Vebsite □ Newspaper	•	
Please Explain Other:					

<b>Applicant Name</b>	Address:	10 of 1

## **HOUSEHOLD INFORMATION**

Demographic data is ol	btained for st	ratistical purposes and will no	t be considered by the City i	n determining eligibility.		
Total number of bedrooms in the home? Sq. Ft:						
Have you or any ho	usehold m	embers classified as disa	abled by a physician?	YES □ NO □		
Are you or any of y	our housel	nold members over the a	age of 62?	YES □ NO □		
Please provide num	nber of pec	pple residing in househol	d: Adults Child	lren		
		t currently reside at this				
NAME	DOB	RELATIONSHIP	SOCIAL SECURITY NO.	ARE YOU DISABLED?		
				YES   NO		
				YES □ NO □		
				YES   NO		
				YES   NO		
				YES   NO		
				YES   NO		
				YES □ NO □		
Head of Household: Male   Female    Ethnicity: Are you of Hispanic/Latino origin? YES   NO    RACE: Select one or more of the following categories:  Black/African American  White  Asian  Native Hawaiian / Other Pacific Islander  American Indian or Alaskan Native  Multi-Racial  Other						
Are you or any member of your family a City of Dallas employee?  YES NO  If YES, please provide name & position:						
120, picase provi	ac name &	position:		<del></del>		

Applicant Name:\_\_\_\_\_\_Address:\_\_\_\_\_\_11 of 17

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)

**PER MONTH** 

**HOUSEHOLD EXPENSES** *Please list household expenses. If more space is needed, please attach another sheet.* 

**PER MONTH** 

Heat (gas, oil)	\$	Home Insurance	\$
Electricity	\$	Other Expenses	\$
Health Insurance	\$	Other Expenses	\$
Cell Phone	\$	Mortgage	\$
Property Taxes	\$	TOTAL:	\$
PLEASE DESCRIBE T	HE REPAIRS NEEDED:		
PLEASE DESCRIBE H	IOW THE NEED FOR TH	HESE REPAIRS AFFECTS YOUR H	EALTH AND/OR SAFETY:
understand that to	falsify information is g	grounds for refusing services.	on to furnish you all information
- , .	vious employment, ed e such information.	ucation and qualifications for as	ssistance. I also authorize you to
and Preservation P	rogram (HIPP), which		ions of the Home Improvement wn, added or interpreted at any
Owner Signature			 Date
Co-Owner Signatur	e		 Date

## **INCOME AND EMPLOYMENT**

Do you own any othe	Do you own any other REAL ESTATE?				YES □ NO □
If you answered YES, do you receive rent as a Source of Income?					YES □ NO □
All income sources for all persons in the household that are age 18 or over must be stated below:					
Applicant(s)	Gross Mo	nthly or Annual Income	\$		<del></del>
Name of Employer _				_Number of	years employed:
Employer Address _				_	
_				_	
Employer Telephone	e				
Co-Owner's	Gross Mo	nthly or Annual Income	\$		
Name of Employer _		<del> </del>		_Number of	years employed:
_				_	
Employer Telephone	e				
Household Member	r Gr	oss Monthly or Annual I	ncome	\$	
Name of Employer _				_Number of	years employed:
Employer Address _				_	
_				_	
Employer Telephone	e				
	-				
Household Member	r Gr	oss Monthly or Annual I	ncome		
Name of Employer _				_Number of	years employed:
Employer Address _				_	
_				_	
Employer Telephone	<u></u>				
MONTHLY SALARY		\$	ALIMONY		\$
SOCIAL SECURITY OR DIS	SABILITY	\$	DIVIDENS	/INTEREST	\$
CHILD SUPPORT		\$	VA BENEF	ITS	\$
UNEMPLOYMENT		\$	PENSION		\$
RENTAL INCOME		\$	RETIREME	NT	\$
TEMP ASST TO NEEDY FA	AMILIES	\$	OTHER		\$
				4	
TOTAL MONTHLY HO	OUSEHO	LD INCOME FOR <b>ALL</b> SO	URCES	\$	

## **HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)**

**FAMILY ASSETS** Please attach additional account information on a separate sheet if needed

### **CHECKING ACCOUNT INFORMATION**

NAME & ADDRESS OF BANK OR CREDIT UNION	CHECKING ACCOUNT NUMBER
	TELEPHONE NO. FOR BANK/CREDIT UNION
SAVINGS ACC	COUNT INFORMATION
NAME & ADDRESS OF BANK OR CREDIT UNION	SAVINGS ACCOUNT NUMBER
	TELEPHONE NO. FOR BANK/CREDIT UNION
MORTGAGE INFORMATION	
Do you have a Mortgage Loan? YES □ NO	$\square$ Second Mortgage Lien? YES $\square$ NO $\square$
Original Purchase Price of Home \$	Year Purchased
FIRS	T MORTGAGE
NAME & ADDRESS OF MORTGAGE COMPANY	ACCOUNT NUMBER
	CURRENT BALANCE
SECOI	ND MORTGAGE
NAME & ADDRESS OF MORTGAGE COMPANY	ACCOUNT NUMBER
	CURRENT BALANCE
HOMEOW	/NER'S INSURANCE
NAME & ADDRESS OF INSURANCE AGENT	POLICY NUMBER
	YEARLY PREMIUM

Applicant Name: \_\_\_\_\_\_Address: \_\_\_\_\_\_ 14 of 17

## **HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)**

### **RELEASE OF INFORMATION FORM**

### **Purpose**

To ensure that assistance is used properly as directed, Federal laws required that the information that you provide be verified. In order to receive assistance from the U.S. Department of Housing and Urban Development (HUD), applicants and all household members who are 18 years of age or older are required to sign this form that authorizes the above-name organization to obtain information from third parties relative to your eligibility and participation in its programs.

## Consequences for Not Signing the Consent Form

If you fail to sign this form, or the individual verification forms, this may delay processing or your assistance being denied.

### Types of Information to be Released

I authorize the City of Dallas and the U.S. Department of Housing and Urban Development to obtain information about me and my household that is pertinent to eligibility for participation in the Home Improvement and Preservation Program.

Information may be requested regarding the following items: Income (all sources) and /or Assets (all sources).

### I acknowledge that:

- 1. A photocopy of this form is as valid as the original.
- 2. I have the right to review the file and the information receive using this form.
- 3. I have the right to copy information from this file and to request correction of information that I believe is inaccurate.
- 4. All adult household members will sign this form and cooperate with the above-name organization in this process.

INSTRUCTIONS: Each adult member of the household (18 years of age or older) must sign the release of information form prior to the receipt of assistance.

Please Print and Sign your Name and Date:					
Head of Household	Other Adult Member of Household				
Other Adult Member of Household	Other Adult Member of Household				

<b>Applicant Name</b>	Address:	15 of 17

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)

## REQUEST FOR VERIFICATION OF MORTGAGE FORM

Applicant Name		Mortgagee Name  Mortgagee Address			
Applicant Address					
I hereby authorize the release of t	he above request ir	nformation to the City of Dallas H	Home Improvement		
Preservation Program (HIPP).					
Signature of Applicant			te		
*** <b>TC</b> NOTE TO MORTGAGEE	) BE COMPLETE	D BY MORTGAGEE***			
The applicant identified above hareconstruction. The applicant has application. Your verification of morequested below and return this forman the second of	authorized the City ortgage is for the co	y to obtain verification from any nfidential use of the City. Please	y source named in the		
Type of Mortgage					
Account Number		MONTHLY PAYMENT BRI Principal and Interest	EAKDOWN:		
Original Date of Mortgage		Taxes	\$ \$		
Original Amount of Mortgage		Insurance	\$		
Present Mortgage Balance		Total Payment	\$		
Date of Loan Maturity					
Loan Payment Experience: 🗆 🛭 I	Excellent 🗆 Good	l □ Fair □ Poor			
Signature of Authorized Officer	Title	Date			
Officer's Email Address		Telephone	<u> </u>		
	Please Retur	n this Form to:			
•	•	leighborhood Revitalization			
Home	•	Preservation Program (HIPP)			
		la Street, 6CN			
	Dallas, 1	exas 75201			

Applicant Name:\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_16 of 17

## HOME IMPROVEMENT AND PRESERVATION PROGRAM (HIPP)

## REQUEST FOR VERIFICATION OF EMPLOYMENT

A. NAME AND ADDRESS OF APPLICATION FOR LOAN	B. NAME AND ADDRESS OF APPLICANT'S EMPLOYER
Name	Name
Street Address	Street Address
City, State, Zip Code	City, State, Zip Code
C. SOCIAL SECURITY NUMBER:	
NOTE TO EMPLOYER: The applicant identified in Block A has applied the Housing Act of 1964, as amended and/or a Section 115 rehabilita The applicant has authorized this Department in writing to obtain verion of employment is for the confidential use of this department and the Lathis information requested below and return this form.	tion grant authorized under the Housing Act of 1949, as amended. fication from any source named in the application. Your verification
EMPLOYER'S VE	
D. Position Held:	E. Rate of Pay (Estimated, if not actually paid on hourly or annual basis)
F. Date of Employment:	Hourly \$  Annual \$  Hours worked per week: \$
G. Probability of Continued Employment:	Additional Compensation:  Actual Amounts Received Past 12 Months  Overtime: \$  Commissions: \$  Bonus: \$
Other Remarks:	ропаз.  ————————————————————————————————————
If applicant is in military services, give income on monthly basis as follows:	Additional Information:
Base Pay: \$	
Quarters and Subsistence: \$	
Flight or Hazard Duty Allowance: \$	
Signature of Employer  The above information is furnished in strict confidence in response t	o your request.
Date Signature	Title
HOUSING & NEIGHBORHOO HOME IMPROVEMENT AND 1500 MAR DALLA	I THIS FORM IS TO BE RETURNED (INCLUDING ZIP CODE) DD REVITALIZATION DEPARTMENT PRESERVATION PROGRAM (HIPP) ILLA STREET, 6CN AS, TX 75201 FICE (214) 670-7831 – FAX
AUTHORIZATION	
I hereby authorize release of the above requested information.	
Signature of Applicant	 Date

Applicant Name:	Ac	ldress:	17 of 17