

December 21, 2012

Ms. Shirley J. Henley, CPD Director U.S. Department of Housing and Urban Development 801 Cherry Street, Unit 45, Suite 2500 Fort Worth, Texas 76102

Dear Ms. Henley:

Enclosed are four copies of the FY 2011-12 Consolidated Annual Performance and Evaluation Report (CAPER) for the City of Dallas. We appreciate this opportunity to inform you of the substantial accomplishments made in the community development programs during the past year.

If you need additional information to facilitate your review of the submitted CAPER, please call upon the following City staff as necessary: Chan Williams for CDBG and general information regarding the Consolidated Plan at (214) 670-5544 and Jerry Killingsworth for HOME, HOPWA and ESG at (214) 670-4028.

Sincerely,

Jeanne Chipperfield \*\*
Chief Financial Officer

**Enclosures** 

cc: Mary K. Suhm, City Manager

Jack Ireland, Director, Office of Financial Services Jerry Killingsworth, Director, Housing/Community Services Chan Williams, Assistant Director, Office of Financial Services

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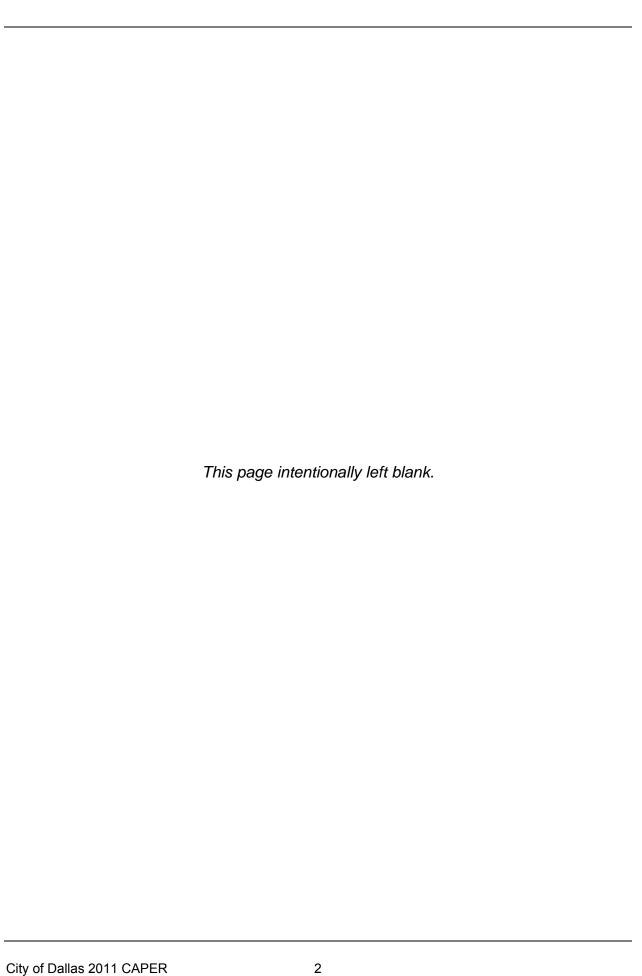
### HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)

- 27. Form: HUD 40110-D
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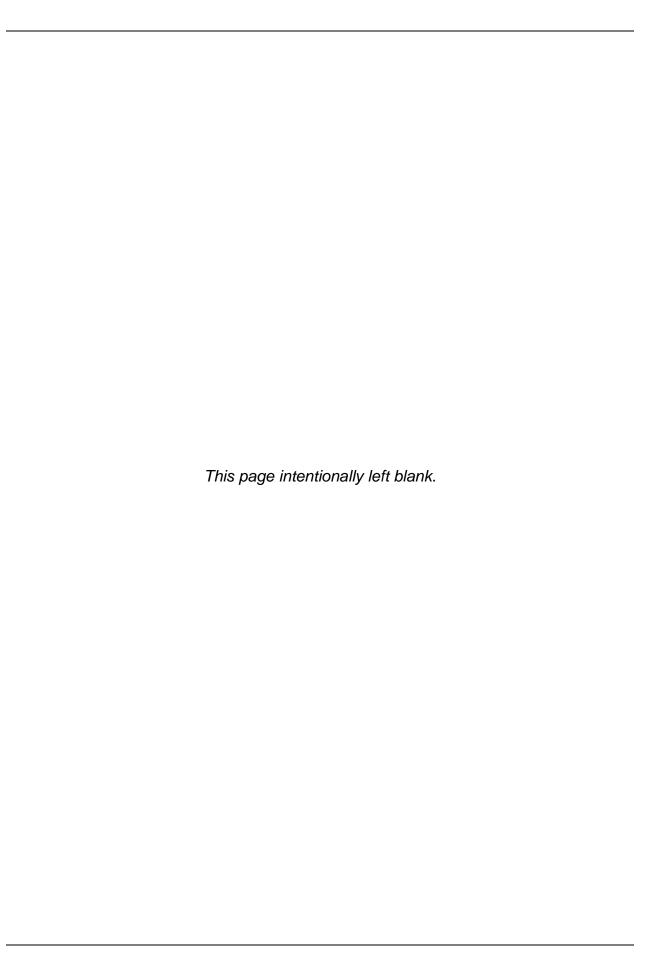
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# COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)



# 1. CDBG COVER PAGE



### Consolidated Annual Performance And Evaluation Report Program Year 2011

### CDBG COVER PAGE

1. Program Year End: September 30, 2012

2. Grant Number: B-11-MC-48-0009

3. Names and Address of Grantee:

City of Dallas 1500 Marilla, 4 F South Dallas, Texas 75201-6320

4. Name and Address of Community Development:

Chan Williams, Assistant Director City of Dallas Office of Financial Services 1500 Marilla, 4 F South Dallas, Texas 75201-6320

- 5. Name and Telephone Number of Persons Most Familiar with Report: Chan Williams 214-670-5544
- 6. Name and Telephone Number of Persons to Contact about Disclosure: Chan Williams 214-670-5544
- 7. Have the Community Development Block Grant (CDBG) Funds been used:
  - a. To meet the Community Development Program objectives in the Final Statement for this program year? **Yes**
  - b. Exclusively to either benefit low and moderate income persons, aid in the prevention or elimination of slums or blight, or meet community development needs having a particular urgency? **Yes**
  - c. Such that the grantee has complied with, or will comply with, its certification to expend not less that 70% of its CDBG funds, during the specified period on activities which benefit low and moderate income persons? **Yes**
- 8. Were citizen comments about this report and/or the CDBG Program received? **No**
- 9. Indicate how the CAPER was made available to the public:
  - a. By printed notice: Notice of the December 13, 2012 public hearing, and a 15 day review and comment period (11/27/12 through 12/13/2012) was advertised in the Dallas Morning News on November 26, 2012.

### Consolidated Annual Performance And Evaluation Report Program Year 2011

### CDBG COVER PAGE

- b. By public hearing: Public Hearing conducted on December 13, 2012, at 5:00 p.m. at Dallas City Hall, 1500 Marilla, L1FN Conference Room A, Dallas, Texas.
- c. Other: Notice of Public Hearings posted on City's website and in Dallas Public Libraries.
- 10. The following forms must be completed and attached:
  - a. Activity Summary
  - b. Financial Summary
  - c. One-for-One Replacement
  - d. Rehabilitation
  - e. Displacement

I hereby certify that: This report contains all required items identified above, Federal Assistance made available under the Community Development Block Grant (CDBG) has not been utilized to reduce substantially the amount of local financial support for community development activities below the level of such support prior to the start of the most recent completed CDBG program year; all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

WARNING: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C.1001, 1010, 1012; U.S.C 3729 and 3802).

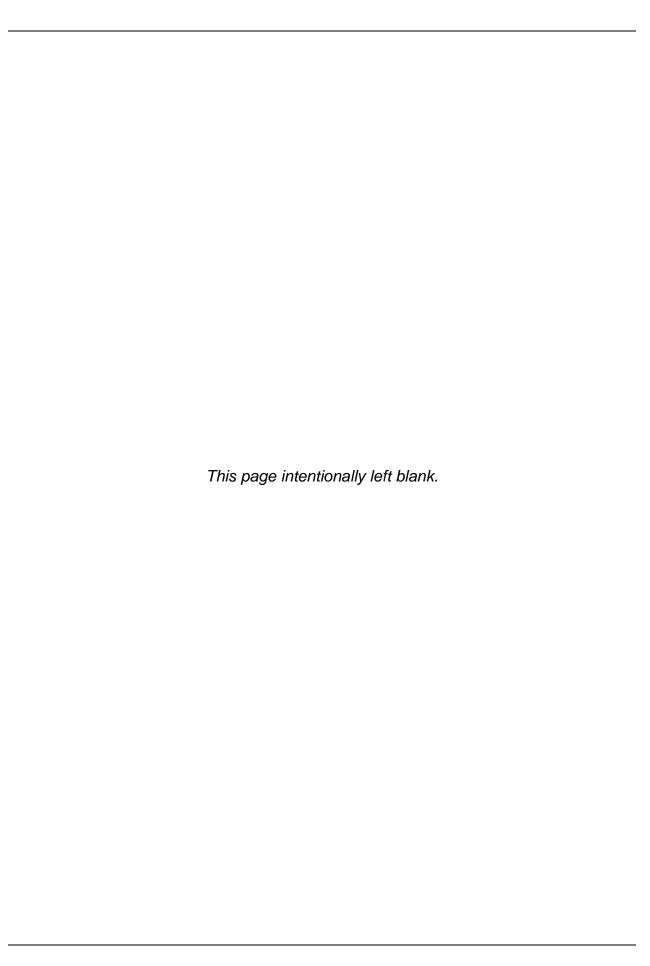
Jeanne Chipperfield
Chief Financial Officer

City of Dallas, Texas

December 21, 2012

Date

# 2. ACTIVITY SUMMARY STATUS (IDIS REPORT PR03)



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| Year | Project Name                          | Activity # | Status | Funded         | Draw Thru Amount | Draw In Amount | Balance    | Accomplishment Narrative                      |
|------|---------------------------------------|------------|--------|----------------|------------------|----------------|------------|---|
| 1994 | CONVERTED CDBG ACTIVITIES             | 2          | 0      | 132,908,756.00 | 132,908,756.00   | 0.00           | 0.00       | 0   |
| 1996 | E's Haven Academy Renovations &       | 2804       | С      | 49,528.55      | 49,528.55        | 5,480.25       | 0.00       | (PY11):. (PY96): AGENCY CURRENTLY             |
| 1997 | PUBLIC IMPROVEMENTS-NON-              | 3065       | 0      | 100,000.00     | 82,868.68        | 9,217.00       | 17,131.32  | (PY11):. (PY97): ESTIMATED PROJECT            |
| 2000 |                                       | 4900       | Χ      | 0.00           | 0.00             | 0.00           | 0.00       | (PY11):. (PY00): FUNDS                        |
| 2000 | Public Improvements - City Facilities | 4688       | 0      | 411,272.00     | 408,313.69       | 0.00           | 2,958.31   | (PY00): COMPLETED CONCEPTUAL                  |
| 2002 | HOUSING-SINGLE FAMILY                 | 5582       | С      | 900,000.00     | 900,000.00       | 0.00           | 0.00       | (PY02): NO ACCOMPLISHMENTS                    |
|      | EDD-Bexar Street Retail Development   | 5591       | С      | 714,000.00     | 714,000.00       | 0.00           | 0.00       | (PY02): PROJECT TRANFERRED TO                 |
|      |                                       | 9017       | С      | 350,000.00     | 350,000.00       | 0.00           | 0.00       | (PY02): PER CR #06-2475, APPVD                |
| 2003 | PI-NEIGHBORHOOD INVESTMENT            | 6209       | 0      | 1,639,187.00   | 1,637,455.00     | 0.00           | 1,732.00   | (PY03): ACCOMPLISHMENTS REPORTED              |
| 2003 | EDD-BUSINESS DEVELOPMENT              | 6189       | 0      | 350,000.00     | 253,500.00       | 204,181.36     | 96,500.00  | (PY03): PROPOSALS ARE BEING                   |
| 2004 | HOUSING-RESIDENTIAL                   | 7001       | С      | 300,000.00     | 300,000.00       | 0.00           | 0.00       | (PY04): NO ACCOMPLISHMENTS                    |
| 2004 | EDD-BUSINESS DEVELOPMENT              | 7018       | 0      | 317,351.00     | 218,694.71       | 218,694.71     | 98,656.29  | (PY04): PROGRAM GUIDELINES ARE                |
| 2004 | PI-NEIGHBORHOOD INVESTMENT            | 7022       | 0      | 2,804,225.00   | 2,801,869.77     | 0.00           | 2,355.23   | (PY04): IMPLEMENTATION OF PUBLIC              |
| 2004 | PI-NEIGHBORHOOD INVESTMENT            | 7036       | С      | 1,318,575.00   | 1,318,575.00     | 0.00           | 0.00       | (PY04): IMPLEMENTATION OF PUBLIC              |
| 2005 | HOUSING-BASIC HOME REPAIR             | 7854       | С      | 849,999.67     | 849,999.67       | 0.00           | 0.00       | (PY05): ASSISTANCE PROVIDED TO 4              |
| 2005 | EDD-SDDC REVOLVING BUSINESS           | 8800       | С      | 220,000.00     | 220,000.00       | 0.00           | 0.00       | (PY05): LOAN CLOSED 8/30/2006.WILL            |
| 2005 | EDD-SDDC REVOLVING BUSINESS           | 10320      | С      | 74,000.00      | 74,000.00        | 0.00           | 0.00       | (PY08): No jobs were created in this          |
| 2005 | PI-SIDEWALK IMPROVEMENT               | 7770       | С      | 139,072.00     | 139,072.00       | 0.00           | 0.00       | (PY05): Project completed. 900-1000 block     |
| 2005 |                                       | 7774       | 0      | 1,500,000.00   | 1,499,369.98     | 0.00           | 630.02     | (PY05): FUNDS UTILIZED FOR THE                |
| 2006 |                                       | 7730       | С      | 890,465.00     | 890,465.00       | 0.00           | 0.00       | (PY05): REDUCE CURRENT FUNDING BY             |
| 2006 |                                       | 8495       | С      | 350,000.00     | 350,000.00       | 0.00           | 0.00       | (PY06): FUND THE PURCHASE OF 35               |
| 2006 |                                       | 8496       | С      | 1,670,127.02   | 1,670,127.02     | 0.00           | 0.00       | (PY06): FUNDING PROVIDED THE                  |
| 2006 |                                       | 8498       | С      | 2,128,392.11   | 2,128,392.11     | 0.00           | 0.00       | (PY06): PROVIDED BASIC SYSTEMS                |
|      |                                       | 8521       | X      | 0.00           | 0.00             | 0.00           | 0.00       | (PY06): NO FUNDS HAS BEEN                     |
|      |                                       | 8501       | 0      | 1,000,000.00   | 999,181.56       | 0.00           | 818.44     | (PY06): FOR PROGRAM YEAR 2006,                |
|      |                                       | 9015       | 0      | 1,350,000.00   | 1,207,374.29     | 0.00           | 142,625.71 | (PY06): PER CR# 06-3435 APPRVD                |
|      |                                       | 9245       | 0      | 1,138,732.00   | 1,118,043.88     | 1,333.09       | 20,688.12  | (PY06): PER CR# 07-1577 APPRVD                |
|      | HOU- NEIGHBORHOOD                     | 9599       | 0      | 180,000.00     | 180,000.00       | 15,655.82      | 0.00       | (PY06): NO EXPENDITURES MADE IN               |
|      |                                       | 9600       | С      | 99,146.77      | 99,146.77        | 0.00           | 0.00       | (PY06): NO EXPENDITURES DURING FY             |
| 2007 |                                       | 9326       | С      | 840,178.00     | 840,178.00       | 0.00           | 0.00       | (PY07): FUNDING PROVIDED DIRECT               |
| 2007 |                                       | 9347       | С      | 825,000.00     | 825,000.00       | 0.00           | 0.00       | (PY07): PROVIDE FUNDING FOR                   |
| 2007 |                                       | 9348       | С      | 1,823,854.09   | 1,823,854.09     | 0.00           | 0.00       | (PY07): FUNDING PROVIDED DIRECT               |
| 2007 |                                       | 9359       | 0      | 3,279,027.64   | 3,279,027.64     | 76,614.83      | 0.00       | (PY07): PROGRAM CHANGED PER                   |
|      |                                       | 9771       | 0      | 925,000.00     | 661,816.74       | 178,060.14     | 263,183.26 | (PY06): ONGOING. (PY07): NO FUNDS             |
| 2008 |                                       | 9874       | С      | 1,011,762.14   | 1,011,762.14     | 0.00           | 0.00       | (PY07): FUNDING PROVIDED THE                  |
|      |                                       | 9876       | 0      | 100,000.00     | 95,414.56        | 10,936.69      | 4,585.44   | (PY08): THE CONTRACT IS IN THE                |
|      |                                       | 9877       | С      | 575,329.43     | 575,329.43       | 0.00           | 0.00       | (PY08): THE CONTRACT BETWEEN THE              |
|      |                                       | 9878       | С      | 1,860,823.96   | 1,860,823.96     | 0.00           | 0.00       | (PY08): Service Delivery Staff implemented    |
|      | HOUSING-MAJOR SYSTEMS REPAIR          |            | 0      | 1,230,715.56   | 1,230,715.56     | 4,555.46       | 0.00       | (PY07): PROJECT NAME CHANGE FROM              |
|      | HOUSING-RECONSTRUCTION/SHARE          |            | 0      | 2,281,740.00   | 2,195,596.99     | 265,530.99     | 86,143.01  | (PY08): NO ACCOMPLISHMENTS THIS               |
|      | HOUSING-RECONSTRUCTION/SHARE          |            | 0      | 1,314,333.53   | 1,314,333.53     | 135,843.27     | 0.00       | (PY08): NO ACCOMPLISHMENTS THIS               |
|      | HOUSING-RECONSTRUCTION/SHARE          |            | С      | 19,393.16      | 19,393.16        | 0.00           | 0.00       | (PY08): NO ACCOMPLISHMENTS THIS               |
|      | HOUSING-RECONSTRUCTION/SHARE          |            | 0      | 335,554.27     | 327,844.27       | 4,398.70       | 7,710.00   | (PY08): FUNDED THE FOLLOWING                  |
|      |                                       | 9852       | 0      | 250,000.00     | 156,185.17       | 40,233.24      | 93,814.83  | (PY08): Funds were utilized for the following |
|      |                                       | 9789       | С      | 75,000.00      | 75,000.00        | 0.00           | 0.00       | (PY07): NO JOBS CREATED IN THIS               |
| 2008 | ECO-BUSINESS LOAN                     | 10148      | 0      | 216,341.37     | 216,341.37       | 0.00           | 0.00       | (PY08): JOBS CREATION WILL BE                 |

| Year | Project Name                              | Activity # | Status | Funded       | Draw Thru Amount | Draw In Amount | Balance    | Accomplishment Narrative                      |
|------|---|------------|--------|--------------|------------------|----------------|------------|---|
| 2008 |   | 9856       | 0      | 678,971.00   | 602,620.63       | 51,846.00      | 76,350.37  | (PY08): Funds were utilized for the following |
| 2008 |   | 9865       | С      | 686,891.90   | 686,891.90       | 0.00           | 0.00       | 0   |
| 2008 | SIDEWALK IMPROVEMENT                      | 10113      | С      | 115,549.11   | 115,549.11       | 44,115.67      | 0.00       | (PY08): Project has not been initiated        |
| 2009 | After-School Programs-Elementary          | 10388      | С      | 437,977.00   | 437,977.00       | 0.00           | 0.00       | (PY09): 1197 children ages 6-12 were          |
| 2009 | Child Care Services Program               | 10453      | С      | 24,999.84    | 24,999.84        | 0.00           | 0.00       | (PY09): Registration/Enrollment - Goal 30     |
| 2009 | Child Care Services Program               | 10455      | С      | 33,196.50    | 33,196.50        | 0.00           | 0.00       | (PY09): Program Participants Served -         |
| 2009 | City Child Care Services                  | 10355      | С      | 325,000.00   | 325,000.00       | 0.00           | 0.00       | (PY09): No. of Clients Served - Goal/150      |
| 2009 | Summer Youth Program                      | 10387      | С      | 56,131.00    | 56,131.00        | 0.00           | 0.00       | (PY09): All CDBG summer staff were            |
| 2009 | Geriatric Health Services                 | 10398      | С      | 116,759.78   | 116,759.78       | 0.00           | 0.00       | (PY03): Seniors assisted - Goal/500.          |
| 2009 | City Office of Senior Affairs             | 10361      | С      | 154,884.54   | 154,884.54       | 0.00           | 0.00       | (PY09): Dissemination of Information -        |
| 2009 | Senior Services Program                   | 10457      | С      | 22,826.00    | 22,826.00        | 0.00           | 0.00       | (PY09): Information/Assistance Unit -         |
| 2009 | Temporary Emergency Housing               | 10386      | С      | 14,295.73    | 14,295.73        | 0.00           | 0.00       | (PY09): FAMILIES PROVIDED                     |
| 2009 | Relocation Assistance                     | 10392      | 0      | 319,286.60   | 119,286.60       | 0.00           | 200,000.00 | (PY09): No homeowners have been               |
| 2009 | Housing Development Support               | 10382      | С      | 1,017,322.91 | 1,017,322.91     | 0.00           | 0.00       | (PY09):                                       |
| 2009 | Mortgage Assistance Program-Minor         | 10393      | С      | 300,000.00   | 300,000.00       | 0.00           | 0.00       | (PY09): No accomplishment reported this       |
| 2009 | Housing Services Program                  | 10381      | 0      | 100,000.00   | 92,486.48        | 26,462.16      | 7,513.52   | (PY09): Builders of Hope: A draw request      |
| 2009 | Residential Development Acquisition       | 10514      | 0      | 701,231.40   | 701,231.40       | 0.00           | 0.00       | (PY09): NO EXPENDITURES FOR 2009.             |
| 2009 | Community Based Development               | 10532      | 0      | 700,000.00   | 567,597.35       | 275,518.00     | 132,402.65 | (PY09): EAST DALLAS COMMUNITY                 |
| 2009 | Housing Assistance Support                | 10380      | С      | 1,817,403.00 | 1,817,403.00     | 0.00           | 0.00       | (PY09): SERVICE DELIVERY STAFF                |
| 2009 |   | 9879       | С      | 1,229,500.31 | 1,229,500.31     | 20,483.79      | 0.00       | (PY08): FUNDED ACTIVITY FOR THE               |
| 2009 | Major Systems Repair Program              | 10365      | 0      | 1,498,372.00 | 1,496,822.00     | 18,941.68      | 1,550.00   | (PY09): FUNDED THE FOLLOWING                  |
| 2009 | South Dallas/Fair Park- Major Systems     | 10394      | 0      | 100,000.00   | 86,760.44        | 62,160.26      | 13,239.56  | (PY09): FUNDED ACTIVITY FOR THE               |
| 2009 | Dedicated SAFE II Expansion Code          | 10395      | C      | 55,856.28    | 55,856.28        | 0.00           | 0.00       | (PY09): The Nuisance Abatement                |
| 2009 | Dedicated SAFE II Expansion Code          | 10378      | С      | 73,129.58    | 73,129.58        | 0.00           | 0.00       | 0   |
| 2009 | Dedicated SAFE II Expansion Code          | 10368      | C      | 104,601.90   | 104,601.90       | 0.00           | 0.00       | (PY09): The Nuisance Abatement                |
| 2009 | Neighborhood Enhancement Program          | 10370      | 0      | 280,000.00   | 127,836.31       | 2,642.00       | 152,163.69 | (PY09): Total February expenditures of        |
|      |   | 8111       | 0      | 0.00         | 0.00             | 0.00           | 0.00       | (PY08): IN OCTOBER 2008 SDDC MOVED            |
|      |   | 9787       | С      | 150,000.00   | 150,000.00       | 0.00           | 0.00       | (PY07): Loan funded on 7/28/2008. NO          |
|      | Business Loan Program                     | 9788       | 0      | 156,574.06   | 156,574.06       | 0.00           | 0.00       | (PY07): Loan funded on 7/26/2008. Start-up    |
|      |   | 9790       | С      | 137,662.99   | 137,662.99       | 0.00           | 0.00       | (PY07): Nelson Masi dba/Kasi Grocery -        |
|      | Business Loan Program                     | 10319      | 0      | 70,000.00    | 70,000.00        | 0.00           | 0.00       | (PY08): NO JOBS WERE CREATED IN               |
|      | Business Loan Program                     | 10685      | 0      | 763,406.77   | 763,406.77       | 288,389.77     | 0.00       | 0   |
| 2009 | Business Loan Program                     | 10782      | С      | 150,000.00   | 150,000.00       | 0.00           | 0.00       | (PY09): Dallas Iron Works has retained 5      |
| 2009 | Business Loan Program                     | 10853      | С      | 41,011.00    | 41,011.00        | 0.00           | 0.00       | (PY09): Loan to Park Place funded in          |
| 2009 | Business Loan Program                     | 10999      | 0      | 270,000.00   | 270,000.00       | 0.00           | 0.00       | (PY09): Loan to ADI Engineering, Inc. was     |
| 2009 | Business Assistance Center Program        | 10375      | X      | 0.00         | 0.00             | 0.00           | 0.00       | (PY11): Funds reprogrammed under              |
|      | Neighborhood Street Improvement           | 10371      | C      | 65,000.00    | 65,000.00        | 21,526.98      | 0.00       | (PY09): Project in progress, streets,         |
|      | Neighborhood Investment Program-          | 10397      | 0      | 1,494,154.00 | 1,123,911.65     | 147,540.59     | 370,242.35 | (PY09): Provided new sidewalks, curb and 2    |
|      | Neighborhood Investment Program-          | 10516      | 0      | 210,217.00   | 112,694.60       | 44,873.50      | 97,522.40  | (PY09): Expenditure for design work related   |
|      | Ferguson Park Trail Improvements          | 10351      | С      | 123,966.28   | 123,966.28       | 0.00           | 0.00       | (PY09): The project includes: 1800' fo 6"     |
|      | Consolidated Plan/Citizen Participation & |            | C      | 713,841.00   | 713,841.00       | 0.00           | 0.00       | 0   |
|      | Consolidated Plan/Citizen Participation & |            | 0      | 0.00         | 0.00             | 0.00           | 0.00       | 0   |
|      | Housing/Community Services Contract       | 10377      | С      | 433,278.00   | 433,278.00       | 0.00           | 0.00       | 0   |
| 2009 |   | 10354      | С      | 857,440.00   | 857,440.00       | 0.00           | 0.00       | 0   |
|      | Economic Development                      | 10350      | C      | 91,389.38    | 91,389.38        | 0.00           | 0.00       | 0   |
|      | Reconstruction/S.H.A.R.E                  | 10713      | 0      | 1,474,200.00 | 1,378,119.47     | 226,469.00     | 96,080.53  | (PY10): FUNDED ACTIVITY FOR THE               |
|      | Bexar Street Mixed -Used Project          | 10721      | 0      | 475,800.00   | 257,580.00       | 0.00           | 218,220.00 | (PY10): ON 4/2/10 A PAYMENT REQUEST           |
|      |   | 11000      | X      | 0.00         | 0.00             | 0.00           | 0.00       | (PY11): Funds were transferred to activity    |
|      |   | 4674       | C      | 138,886.70   | 138,886.70       | 0.00           | 0.00       | (PY00): HAVE HIRED CONSULTANT TO              |
| 2000 | i abilo improvemento - Oity i dellitico   | 1017       |        | 100,000.70   | 100,000.70       | 10.00          | 10.00      | ILL 1997 INVETIMED COMODETAINT TO             |

| 2010   Mortgage Assistance Program   10810   C   1,453,763.00   1,453,763.00   0.00   (PY10): MAY 2010; 25 DIRECT DELIVERY   2010   Mortgage Assistance Program   11023   C   1,585,707.00   1,585,707.00   415,824.24   0.00   (PY10): PROVIDED MORTGAGE   2010   Neighborhood Investment Program   10811   O   1,000,000.00   739,661.82   26,897.53   260,338.18   (PY10): 2010 - Expenditures for Park   2010   Neighborhood Investment Program   11022   X   0.00   0.00   0.00   0.00   0.00   (PY10): 2010 - No expenditures made for   2010   Neighborhood Investment Program   11284   O   264,924.00   816.00   816.00   264,108.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11285   O   1,500,000.00   0.00   0.00   0.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11286   O   1,500,000.00   0.00   0.00   0.00   0.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11286   O   1,500,000.00   0.00   0.00   0.00   0.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   0.00   0.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   0.00   0.00   (PY11): There were no expenditures for   2010   African American Museum Youth   10882   C   46,000.00   46,000.00   0.00   0.00   (PY10): All goals were met by the end of   2010   African American Museum Youth   10882   C   46,000.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was   2010   Child Care Services Program   10884   C   37,550.00   37,500.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10884   C   37,550.00   37,500.00   0.00   0.00   (PY10): Children provided comprehensive   2010   Child Care Services Program   10884   C   37,550.00   37,500.00   0.00   0.00   (PY10): Children provided comprehensive   2010   Child Care Services Program   10889   C   40, | Year Project Name                            | Activity # | Status | Funded       | Draw Thru Amount | Draw In Amount | Balance      | Accomplishment Narrative                   |
|--|--|------------|--------|--------------|------------------|----------------|--------------|--|
| 2010   Mortgage Assistance Program   11023   C   1,585,707.00   1,000,000.00   1,000,000   1,000   1,000,000   1,000   1,000,000   1,000   1,000, | 2010 Mortgage Assistance Program             | 10810      | С      | 1,453,763.00 | 1,453,763.00     | 0.00           | 0.00         | (PY10): MAY 2010: 25 DIRECT DELIVERY       |
| Neighborhood Investment Program   10811   0  |  |            |        |              |                  | 415,824.24     |              |  |
| 2010   Neighborhood Investment Program   11022   X   0.00   0.00   0.00   0.00   0.00   (PY10): 2010 - No expenditures made for 2010   Neighborhood Investment Program   11147   X   0.00   0.00   0.00   0.00   0.00   (PY10): 2010 - No expenditures made for 2010   Neighborhood Investment Program   11284   O   264,924.00   816.00   816.00   264,108.00   (PY11): There were no expenditures for 2010   Neighborhood Investment Program   11285   O   1,500,000.00   0.00   0.00   0.00   0.00   (PY11): There were no expenditures for 2010   Neighborhood Investment Program   11286   O   1,500,000.00   6,768.09   66,768.09   1,433,219.11   (PY11): There were no expenditures for 2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   0.00   (PY11): There were no expenditures for 2010   After-School Program   11287   O   219,511.00   0.00   0.00   0.00   (PY10): All goals were met by the end of 2010   After-School Program-Elem Schools   10962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was 2010   After-School/Summer Outreach Program   10963   C   33,852.00   37,500.00   0.00   0.00   (PY10): Registration as of March 2011 was 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): Moliphorhood provided comprehates   10,800   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): Moliphorhood provided Comprehates   10,800   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): Moliphorhood   PY10: Moliphorhood   PY10: Moliphorhood   PY10: Moliphorhood   PY10: Moliphorhood   PY10: Molip |  | 10811      |        | 1,000,000.00 | 739,661.82       | 26,897.53      | 260,338.18   |  |
| 2010   Neighborhood Investment Program   11284   O   264,924.00   816.00   816.00   264,108.00   (PY11); There were no expenditures for 2010   Neighborhood Investment Program   11285   O   1,500,000.00   0.00   0.00   1,500,000.00   (PY11); There were no expenditures for 2010   Neighborhood Investment Program   11286   O   1,500,000.00   0.00   0.00   1,500,000.00   (PY11); There were no expenditures for 2010   Neighborhood Investment Program   11286   O   1,500,000.00   66,768.09   66,768.09   1,433,231.91   (PY11); There were no expenditures for 2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   0.00   219,511.00   (PY11); There were no expenditures for 2010   African American Museum Youth   10882   C   46,000.00   46,000.00   0.00   0.00   (PY10); All goals were met by the end of 2010   After-School Programs-Elem Schools   1962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10); Registration as of March 2011 was 2010   After-School Programs   10864   C   37,500.00   37,500.00   5,878.84   0.00   (PY10); Registration as of March 2011 was 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10); No. of program participants served / 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   (PY10); Registration as of March 2011 was 2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10); Registration as 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10); Registration as 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10); Registration as 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10); Registration as 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10); Registration as 2010   Child Care Services Program   10890   C   24,5150.00   326,514.00   326,514.00   326,514.00   326,514.00   326,514.00   326,514.00   326,514.00    |  | 11022      | X      | 0.00         | 0.00             |                | 0.00         |  |
| 2010   Neighborhood Investment Program   11284   O   264,924.00   816.00   816.00   254,108.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11286   O   1,500,000.00   0.00   0.00   1,500,000.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11286   O   1,500,000.00   66,788.09   66,788.09   1,433,231.91   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   219,511.00   (PY11): There were no expenditures for   2010   After American Museum Youth   10882   C   45,000.00   46,000.00   0.00   0.00   (PY10): All goals were met by the end of   2010   After-School Programs-Elem Schools   10962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was   2010   After-School/Summer Outreach Program   10963   C   33,852.00   83,852.00   5,878.84   0.00   (PY10): Registration as of March 2011 was   2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10): Tense served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11024   C   40,865.00   0.065.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11074   C   40,865.00   40,865.00   0.00   0.00   (PY10): Melighaph   2010   Child Care Services Program   11074   C   40,865.00   45,150.00   45,150.00   0.00   (PY10): Children provided comprehensive   2010   Child Care Services Program   11149   C   45,150.00   45,150.00   45,150.00   0.00   (PY10): Children served / 82. (PY11): 2010   Arts Education Program   10890   C   21,000.00   21,000.00   0.00   (PY10): Children served / 82. (PY11): 2010   Children Services   10889   C   326,514.00   32,8514.00   32,850.04   0.00    |  |            |        |              |                  |                |              |  |
| 2010   Neighborhood Investment Program   11285   O   1,500,000.00   0.00   0.00   1,500,000.00   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11286   O   1,500,000.00   66,768.09   66,768.09   1,433,231.91   (PY11): There were no expenditures for   2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   219,511.00   (PY11): There were no expenditures for   2010   African American Museum Youth   10882   C   46,000.00   46,000.00   0.00   0.00   (PY10): All goals were met by the end of   2010   After-School Programs-Elem Schools   10962   C   456,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was   2010   After-School/Summer Outreach Program   10963   C   83,852.00   83,852.00   5,878.84   0.00   (PY10): Registration as of March 2011 was   2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10): Children provided comprehensive   2010   Child Care Services Program   11088   X   0.00   0.00   0.00   0.00   (PY10): Children provided Comprehensive   2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11077   C   24,999.97   0.00   0.00   (PY10): Ne RGISTRATION/ENROLLMENT / 2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11089   C   21,000.00   21,000.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   10890   C   21,000.00   21,000.00   0.00   (PY10): No. of program participants served / 2010   Services Program   10891   C   56,142.00   56,142.00   3,280.04   0.00   (PY10): Services P |  |            | 0      |              |                  |                |              |  |
| 2010   Neighborhood Investment Program   11286   O   1,500,000.00   66,768.09   66,768.09   1,433,231.91   (PY11): There were no expenditures for 2010   Neighborhood Investment Program   11287   O   219,511.00   0.00   0.00   0.00   219,511.00   (PY10): All goals were met by the end of 2010   After-School Programs-Elem Schools   10962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was 2010   After-School/Summer Outreach Program   10963   C   458,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was 2010   After-School/Summer Outreach Program   10963   C   83,852.00   83,852.00   5,878.84   0.00   (PY10): Registration as of March 2011 was 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11024   C   40,865.00   0.00   0.00   (PY10): DiuDUPLICATED CHILDREN   2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): REGISTRATION/ENROLLMENT / 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): No. of program participants served / 2010   After Services Program   110890   C   21,000.00   326,514.00   11,174.36   0.00   (PY10): No. of program participants served / 2010   After Services Program   10890   C   21,000.00   21,000.00   0.00   (PY10): No.00   (PY10): N |  | 11285      | 0      | 1,500,000.00 | 0.00             | 0.00           | 1,500,000.00 |  |
| 2010   Neighborhood Investment Program   11287   |  |            | 0      |              | 66,768.09        | 66,768.09      |              |  |
| 2010   African American Museum Youth   10882   C   46,000.00   46,000.00   0.00   0.00   (PY10); All goals were met by the end of   2010   African American Museum Schools   10962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10); Registration as of March 2011 was   2010   Afrer-School/Summer Outreach Program   10963   C   83,852.00   83,852.00   5,878.84   0.00   (PY10); Registration as of March 2011 was   2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10); Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10); Teens served / Proposed 75   2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   (PY10); No. of program participants served / 2010   Child Care Services Program   1024   C   40,865.00   40,865.00   0.00   0.00   (PY10); UNDUPLICATED CHILDREN   2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10); New Control Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10); New Control Care Services   2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10); New Control Care Services   2010   Child Care Services   10889   O   326,514.00   326,514.00   11,174.36   0.00   (PY10); Children served / 82, (PY11);   2010   Child Care Services   10890   C   26,000.00   26,000   27,000.00   0.00   (PY10); Children served / 82, (PY11);   2010   Adolescent Substance   Abuse-Inpatient   10890   C   26,000.00   56,142.00   3,280.04   0.00   (PY10); Seniors served / 2010   Adolescent Substance   2010   Senior Services   10894   C   24,997.70   118,027.62   75,757.88   11,649.38   (PY10); Seniors served   2010   City Office of Senior Affairs   10894   C   24,1977.63   24,1977.63   1,355.16   0.00   (PY10); Seniors served / 2010   Senior Services Program   10895   C   24,001.00   21,216.00   0.00   (PY10); Seniors Provided Case   2010   Senior Services Program   10898   C   21,216.00   21,216.0 |  | 11287      | 0      | 219,511.00   | 0.00             | 0.00           | 219,511.00   |  |
| 2010   After-School Programs-Elem Schools   10962   C   458,940.00   458,940.00   28,150.41   0.00   (PY10): Registration as of March 2011 was 2010   After-School/Summer Outreach Program   10963   C   83,852.00   83,852.00   5,878.84   0.00   (PY10): Registration as of March 2011 was 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   0.00   (PY10): Children provided comprehensive 2010   Child Care Services Program   11027   C   24,999.97   24,999.97   0.00   0.00   (PY10): UNDUPLICATED CHILDREN 2010   Child Care Services Program   11149   C   44,865.00   40,865.00   0.00   0.00   (PY10): Registration as of March 2011   Registration Associated Program   Registration Associated Program   Registration as of March 2011   Registration Associated Program   Regis |  | 10882      | С      | 46,000.00    | 46,000.00        | 0.00           |              |  |
| 2010   After-School/Summer Outreach Program   10963   C   83,852.00   83,852.00   5,878.84   0.00   (PY10): Registration as of March 2011 was 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   (PY10): Teens served / Proposed 75   Proposed 75   Color   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   (PY10): Children provided comprehensive 2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10): UNDUPLICATED CHILDREN 2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10): No. of program participants served / 2010   City Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10): No. of program participants served / 2010   City Child Care Services Program   10890   C   21,000.00   21,000.00   0.00   (PY10): Children served / 82. (PY11): 2010   Arts Education Program   10890   C   21,000.00   21,000.00   0.00   (PY10): All goals were met. This theater 2010   Summer Youth Program   10891   C   64,680.00   64,680.00   0.00   (PY10): Youth served intake / Proposed 10   2010   Geriatric Health Services   10984   O   129,677.00   118,027.62   75,757.88   11,649.38   (PY10): Seniors assisted - Goal/500   2010   City Office of Senior Affairs   10895   C   21,007.00   21,007.00   0.00   (PY10): Dissemination and 2010   Senior Services Program   10896   C   21,007.00   21,007.00   0.00   (PY10): Dissemination of Information and 2010   Senior Services Program   10896   C   21,007.00   21,007.00   0.00   (PY10): Seniors provided case 2010   Senior Services Program   10896   C   21,007.00   21,007.00   0.00   (PY10): Seniors Provided Services through 2010   Teen Violence-Victim Outreach   10898   C   21,007.00   21, | 2010 After-School Programs-Elem Schools      | 10962      | С      | 458,940.00   | 458,940.00       | 28,150.41      | 0.00         |  |
| 2010   Child Care Services Program   10884   C   37,500.00   37,500.00   0.00   0.00   0.00   (PY10): Teens served / Proposed 75   2010   Child Care Services Program   10887   X   0.00   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   0.00   (PY10): No. of program participants served / 2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10): UNDUPLICATED CHILDREN   2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): REGISTRATION/ENROLLMENT / 2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10): No. of program participants served / 2010   City Child Care Services   10889   O   326,514.00   326,514.00   11,174.36   0.00   (PY10): No. of program participants served / 2010   City Child Care Services   10889   O   326,514.00   326,514.00   11,174.36   0.00   (PY10): No. of program participants served / 2010   Arts Education Program   10890   C   21,000.00   21,000.00   0.00   (PY10): All goals were met. This theater   2010   Summer Youth Program   10890   C   21,000.00   21,000.00   0.00   (PY10): 155 youth ages 6-12 were served   2010   Adolescent Substance Abuse-Inpatient   10892   C   64,680.00   64,680.00   0.00   0.00   (PY10): Storiors assisted - Goal/500   2010   City Office of Senior Affairs   10894   C   241,977.63   241,977.63   13,355.16   0.00   (PY10): TD- unduplicate number of people   2010   Senior Services Program   10896   C   21,216.00   21,216.00   0.00   (PY10): Seniors provided Services through   2010   Senior Services Program   10897   C   21,216.00   21,216.00   0.00   (PY10): Seniors Provided Services through   2010   Senior Services Program   10898   C   31,000.00   31,000.00   0.00   (PY10): INTAKE ADASSESSMENTS / 2010   Offender Re-entry Program (HOU)   10899   O   30,0054.00   31,004.15   58,359.81   12.85   (PY10): NO.00   NO.00   NO.00   NO.00   (PY10): INTAKE ADAS | 2010 After-School/Summer Outreach Program-   | 10963      | С      | 83,852.00    |                  | 5,878.84       | 0.00         |  |
| 2010         Child Care Services Program         10888         X         0.00         0.00         0.00         (PY10): Children provided comprehensive           2010         Child Care Services Program         11024         C         40,865.00         40,865.00         0.00         (PY10): UNDUPLICATED CHILDREN           2010         Child Care Services Program         11077         C         24,999.97         0.00         0.00         (PY10): REGISTRATION/ENROLLMENT /           2010         Child Care Services Program         11149         C         45,150.00         45,150.00         0.00         0.00         (PY10): No. of program participants serveed /           2010         City Child Care Services         10889         O         326,514.00         326,514.00         11,174.36         0.00         (PY10): No. of program participants serveed /           2010         Arts Education Program         10890         C         21,000.00         21,000.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         56,142.00         56,142.00         3,280.04         0.00         (PY10): Youth served intake / Proposed 10           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         0.00<   | 2010 Child Care Services Program             | 10884      | С      | 37,500.00    | 37,500.00        | 0.00           | 0.00         |  |
| 2010   Child Care Services Program   10888   X   0.00   0.00   0.00   0.00   0.00   (PY10): Children provided comprehensive   2010   Child Care Services Program   11024   C   40,865.00   40,865.00   0.00   0.00   (PY10): UNDUPLICATED CHILDREN   2010   Child Care Services Program   11077   C   24,999.97   24,999.97   0.00   0.00   (PY10): REGISTRATION/ENROLLMENT / 2010   Child Care Services Program   11149   C   45,150.00   45,150.00   0.00   0.00   (PY10): No. of program participants served / 2010   City Child Care Services   10889   O   326,514.00   326,514.00   11,174.36   0.00   (PY10): Children served / 82. (PY11): 2010   Arts Education Program   10890   C   21,000.00   21,000.00   0.00   0.00   (PY10): All goals were met. This theater   2010   Summer Youth Program   10891   C   56,142.00   56,142.00   3,280.04   0.00   (PY10): 155 youth ages 6-12 were served   2010   Adolescent Substance Abuse-Inpatient   10892   C   64,680.00   64,680.00   0.00   0.00   (PY10): South served Intake / Proposed 10   2010   Geriatric Health Services   10984   O   129,677.00   118,027.62   75,757.88   11,649.38   (PY10): Seniors assisted - Goal/500   2010   City Crisis Assistance   10893   C   241,977.63   241,977.63   1,355.16   0.00   (PY10): YID): Induplicate number of people   2010   Senior Services Program   10895   C   21,001.00   21,001.00   0.00   (PY10): Seniors provided case   2010   Senior Services Program   10896   C   40,332.99   40,332.99   0.00   (PY10): Seniors provided Seniors served / 2010   Senior Services Program   10897   C   21,260.00   21,260.00   0.00   (PY10): NTAKE AND ASSESSMENTS / 2010   Offender Re-entry Program (HOU)   10899   O   130,054.00   130,041.15   58,359.81   12.85   (PY10): NO OF UNDUPLICATED CLIENTS   2010   Offender Re-entry Program (HOU)   10899   O   130,054.00   130,041.15   58,359.81   12.85   (PY10): NO OF UNDUPLICATED CLIENTS   2010   Offender Re-entry Program (HOU)   10899   O   130,054.00   130,041.15   58,359.81   12.85   (PY10): NO OF UNDUPLICATED CLIENTS   2010   2010   20 |  | 10887      |        |              |                  | 0.00           | 0.00         |  |
| 2010         Child Care Services Program         11024         C         40,865.00         40,865.00         0.00         0.00         (PY10): UNDUPLICATED CHILDREN           2010         Child Care Services Program         11077         C         24,999.97         24,999.97         0.00         0.00         (PY10): REGISTRATION/ENROLLMENT /           2010         Child Care Services Program         11149         C         45,150.00         0.00         0.00         (PY10): No. of program participants served /           2010         City Child Care Services         10889         O         326,514.00         326,514.00         11,174.36         0.00         (PY10): Children served / 82. (PY11):           2010         Arts Education Program         10890         C         21,000.00         21,000.00         0.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         56,142.00         56,142.00         3,280.04         0.00         (PY10): To youth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O   |  | 10888      | X      | 0.00         | 0.00             | 0.00           |              |  |
| 2010         Child Care Services Program         11077         C         24,999.97         24,999.97         0.00         0.00         (PY10): REGISTRATION/ENROLLMENT /           2010         Child Care Services Program         11149         C         45,150.00         45,150.00         0.00         (PY10): No. of program participants served /           2010         City Child Care Services         10889         O         326,514.00         326,514.00         11,174.36         0.00         (PY10): Children served / 82. (PY11):           2010         Art Education Program         10890         C         21,000.00         0.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         25,0142.00         56,142.00         3,280.04         0.00         (PY10): Spouth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10891         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         2   |  | 11024      | С      | 40,865.00    | 40,865.00        | 0.00           |              |  |
| 2010         Child Care Services Program         11149         C         45,150.00         45,150.00         0.00         (PY10): No. of program participants served /           2010         City Child Care Services         10889         O         326,514.00         326,514.00         11,174.36         0.00         (PY10): Children served / 82. (PY11):           2010         Arts Education Program         10890         C         21,000.00         21,000.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         56,142.00         3,280.04         0.00         (PY10): 155 youth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,  |  | 11077      | С      |              | 24,999.97        | 0.00           | 0.00         |  |
| 2010         City Child Care Services         10889         O         326,514.00         326,514.00         11,174.36         0.00         (PY10): Children served / 82. (PY11):           2010         Arts Education Program         10890         C         21,000.00         0.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         56,142.00         56,142.00         3,280.04         0.00         (PY10): 155 youth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination on Information and           2010         Senior Services Program  | 2010 Child Care Services Program             | 11149      | С      | 45,150.00    | 45,150.00        | 0.00           | 0.00         |  |
| 2010         Arts Education Program         10890         C         21,000.00         21,000.00         0.00         (PY10): All goals were met. This theater           2010         Summer Youth Program         10891         C         56,142.00         56,142.00         3,280.04         0.00         (PY10): 155 youth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010         Senior Services Program         10895         C         21,001.00         21,001.00         0.00         (PY10): Seniors provided Services through           2010         Senior Services Program         10897         C<  |  | 10889      | 0      | 326,514.00   |                  | 11,174.36      | 0.00         |  |
| 2010         Summer Youth Program         10891         C         56,142.00         56,142.00         3,280.04         0.00         (PY10): 155 youth ages 6-12 were served           2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010         Senior Services Program         10895         C         21,001.00         21,001.00         0.00         (PY10): Seniors provided case           2010         Senior Services Program         10896         C         40,332.99         40,332.99         0.00         (PY10): Unduplicated Seniors Provided Services through           2010         Senior Services Program         10897 <td< td=""><td></td><td>10890</td><td>С</td><td>21,000.00</td><td></td><td>0.00</td><td>0.00</td><td></td></td<>   |  | 10890      | С      | 21,000.00    |                  | 0.00           | 0.00         |  |
| 2010         Adolescent Substance Abuse-Inpatient         10892         C         64,680.00         64,680.00         0.00         (PY10): Youth served intake / Proposed 10           2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010         Senior Services Program         10895         C         21,001.00         0.00         0.00         (PY10): Seniors provided case           2010         Senior Services Program         10896         C         40,332.99         40,332.99         0.00         0.00         (PY10): Unduplicated Seniors served /           2010         Senior Services Program         10897         C         21,216.00         21,216.00         0.00         (PY10): Seniors Provided Services through           2010         Teen Violence-Victim Outreach         10898         C   |  | 10891      | С      | 56,142.00    | 56,142.00        | 3,280.04       | 0.00         |  |
| 2010         Geriatric Health Services         10984         O         129,677.00         118,027.62         75,757.88         11,649.38         (PY10): Seniors assisted - Goal/500           2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010         Senior Services Program         10895         C         21,001.00         0.00         0.00         (PY10): Seniors provided case           2010         Senior Services Program         10896         C         40,332.99         0.00         0.00         (PY10): Unduplicated Seniors served /           2010         Senior Services Program         10897         C         21,216.00         21,216.00         0.00         (PY10): Seniors Provided Services through           2010         Teen Violence-Victim Outreach         10898         C         31,000.00         31,000.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010         Offender Re-entry Program (HOU)         10899         O         130,054.00         130,041.   |  | 10892      | С      | 64,680.00    | 64,680.00        | 0.00           | 0.00         |  |
| 2010         City Crisis Assistance         10893         C         241,977.63         241,977.63         1,355.16         0.00         (PY10): YTD- unduplicate number of people           2010         City Office of Senior Affairs         10894         C         159,584.96         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010         Senior Services Program         10895         C         21,001.00         0.00         0.00         (PY10): Seniors provided case           2010         Senior Services Program         10896         C         40,332.99         40,332.99         0.00         0.00         (PY10): Unduplicated Seniors served /           2010         Senior Services Program         10897         C         21,216.00         21,216.00         0.00         0.00         (PY10): Seniors Provided Services through           2010         Teen Violence-Victim Outreach         10898         C         31,000.00         31,000.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010         Offender Re-entry Program (HOU)         10899         O         130,054.00         130,041.15         58,359.81         12.85         (PY10): NO OF UNDUPLICATED CLIENTS  |  | 10984      |        |              |                  | 75,757.88      | 11,649.38    |  |
| 2010 City Office of Senior Affairs         10894 C         159,584.96         3,633.79         0.00         (PY10): Dissemination of Information and           2010 Senior Services Program         10895 C         21,001.00         21,001.00         0.00         (PY10): Seniors provided case           2010 Senior Services Program         10896 C         40,332.99         40,332.99         0.00         (PY10): Unduplicated Seniors served /           2010 Senior Services Program         10897 C         21,216.00         21,216.00         0.00         (PY10): Seniors Provided Services through           2010 Teen Violence-Victim Outreach         10898 C         31,000.00         31,000.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010 Offender Re-entry Program (HOU)         10899 O         130,054.00         130,041.15         58,359.81         12.85         (PY10): NO OF UNDUPLICATED CLIENTS  | 2010 City Crisis Assistance                  | 10893      | С      | 241,977.63   | 241,977.63       | 1,355.16       | 0.00         |  |
| 2010         Senior Services Program         10895         C         21,001.00         0.00         0.00         (PY10): Seniors provided case           2010         Senior Services Program         10896         C         40,332.99         0.00         0.00         (PY10): Unduplicated Seniors served /           2010         Senior Services Program         10897         C         21,216.00         21,216.00         0.00         (PY10): Seniors Provided Services through           2010         Teen Violence-Victim Outreach         10898         C         31,000.00         0.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010         Offender Re-entry Program (HOU)         10899         O         130,054.00         130,041.15         58,359.81         12.85         (PY10): NO OF UNDUPLICATED CLIENTS  |  | 10894      |        | 159,584.96   | 159,584.96       | 3,633.79       | 0.00         |  |
| 2010 Senior Services Program         10897 C         21,216.00         21,216.00         0.00         (PY10): Seniors Provided Services through           2010 Teen Violence-Victim Outreach         10898 C         31,000.00         31,000.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010 Offender Re-entry Program (HOU)         10899 O         130,054.00         130,041.15         58,359.81         12.85         (PY10): NO OF UNDUPLICATED CLIENTS   |  | 10895      | С      | 21,001.00    | 21,001.00        | 0.00           | 0.00         | (PY10): Seniors provided case              |
| 2010 Teen Violence-Victim Outreach         10898 C         31,000.00         31,000.00         0.00         (PY10): INTAKE AND ASSESSMENTS /           2010 Offender Re-entry Program (HOU)         10899 O         130,054.00         130,041.15         58,359.81         12.85         (PY10): NO OF UNDUPLICATED CLIENTS   | 2010 Senior Services Program                 | 10896      | С      | 40,332.99    | 40,332.99        | 0.00           | 0.00         | (PY10): Unduplicated Seniors served /      |
| 2010 Offender Re-entry Program (HOU) 10899 O 130,054.00 130,041.15 58,359.81 12.85 (PY10): NO OF UNDUPLICATED CLIENTS  | 2010 Senior Services Program                 | 10897      | С      | 21,216.00    | 21,216.00        | 0.00           | 0.00         | (PY10): Seniors Provided Services through  |
|  | 2010 Teen Violence-Victim Outreach           | 10898      | С      | 31,000.00    | 31,000.00        | 0.00           | 0.00         | (PY10): INTAKE AND ASSESSMENTS /           |
|  | 2010 Offender Re-entry Program (HOU)         | 10899      | 0      | 130,054.00   | 130,041.15       | 58,359.81      | 12.85        | (PY10): NO OF UNDUPLICATED CLIENTS         |
| 2010 Parenting and Early Childhood 10944 C 25,000.00 25,000.00 0.00 (PY10): Unduplicated Parents Provided  | 2010 Parenting and Early Childhood           | 10944      | С      | 25,000.00    | 25,000.00        | 0.00           | 0.00         | (PY10): Unduplicated Parents Provided      |
| 2010 South Dallas/Fair Park Community Court 10945 C 277,740.00 277,740.00 609.96 0.00 (PY10): In FY10-11, our Community Court  | 2010 South Dallas/Fair Park Community Court  | 10945      | С      | 277,740.00   | 277,740.00       | 609.96         | 0.00         | (PY10): In FY10-11, our Community Court    |
| 2010 South Oak Cliff Community Court 10946 C 49,960.52 49,960.52 2,304.40 0.00 (PY10): In FY2010-2011, our Community   | 2010 South Oak Cliff Community Court         | 10946      | С      | 49,960.52    | 49,960.52        | 2,304.40       | 0.00         | (PY10): In FY2010-2011, our Community      |
| 2010 West Dallas Community Court 10947 C 153,764.17 153,764.17 235.58 0.00 (PY10): In FY2010-2011, our Community   | 2010 West Dallas Community Court             | 10947      | С      | 153,764.17   | 153,764.17       | 235.58         | 0.00         | (PY10): In FY2010-2011, our Community      |
| 2010 Literacy Program 10948 X 0.00 0.00 0.00 (PY10): No contract awarded. Existing city  |  | 10948      | X      | 0.00         | 0.00             | 0.00           | 0.00         |  |
| 2010 Youth Entrepreneurial After-School 10949 C 12,600.00 12,600.00 0.00 (PY10): A seven week Minor Leaders  | 2010 Youth Entrepreneurial After-School      | 10949      | С      | 12,600.00    | 12,600.00        | 0.00           | 0.00         | (PY10): A seven week Minor Leaders         |
| 2010 Training and Employment for Adults with 10950 C 30,000.00 30,000.00 0.00 (PY10): No of persons served/151   | 2010 Training and Employment for Adults with | 10950      | С      | 30,000.00    | 30,000.00        | 0.00           | 0.00         | (PY10): No of persons served/151           |
| 2010   Women's Outreach Program   10951   C   26,116.56   26,116.56   0.00   0.00   (PY10): Therapeutic Treatment # of Day os  |  |            |        |              |                  |                |              | (PY10): Therapeutic Treatment # of Day os  |
| 2010 Relocation Assistance 10952 C 43,778.67 43,778.67 834.69 0.00 (PY10): Five homeowners, one tenant and   | 2010 Relocation Assistance                   | 10952      | С      | 43,778.67    |                  | 834.69         | 0.00         |  |
| 2010 Housing Development Support 10953 O 1,058,540.00 1,058,540.00 98,458.99 0.00 (PY10):  | 2010 Housing Development Support             | 10953      | 0      | 1,058,540.00 | 1,058,540.00     | 98,458.99      | 0.00         | (PY10):                                    |
| 2010 Residential Development Acquisition 10954 O 478,509.00 0.00 0.00 478,509.00 (PY11): CITY PURCHASED 3015 GRAND   |  | 10954      | 0      | 478,509.00   | 0.00             | 0.00           | 478,509.00   | (PY11): CITY PURCHASED 3015 GRAND          |
| 2010 Community Based Development 10955 O 500,000.00 0.00 0.00 500,000.00 (PY10): NO expenditures to report. (PY11):  | 2010 Community Based Development             | 10955      | 0      | 500,000.00   | 0.00             | 0.00           | 500,000.00   | (PY10): NO expenditures to report. (PY11): |
| 2010 Housing Assistance Support 10956 O 1,720,412.00 1,718,481.83 63,365.45 1,930.17 (PY10):   | 2010 Housing Assistance Support              | 10956      | 0      | 1,720,412.00 | 1,718,481.83     | 63,365.45      | 1,930.17     | (PY10):                                    |
| 2010 Major Systems Repair Program 10957 O 1,501,500.00 1,468,824.80 394,309.59 32,675.20 (PY10): FUNDED ACTIVITY FOR THE   |  | 10957      | 0      | 1,501,500.00 | 1,468,824.80     |                | 32,675.20    | (PY10): FUNDED ACTIVITY FOR THE            |
| 2010 South Dallas/Fair Park- Major Systems 10958 O 100,000.00 10,400.99 10,400.99 89,599.01 (PY10): FY 2010 NO ACCOMPLISHMENT  | 2010 South Dallas/Fair Park- Major Systems   | 10958      | 0      | 100,000.00   | 10,400.99        |                | 89,599.01    | (PY10): FY 2010 NO ACCOMPLISHMENT          |
| 2010 Minor Plumbing Repair/Replacement 10959 C 50,000.00 50,000.00 0.00 (PY10): 79 homehowners have received   |  |            |        |              |                  |                |              |  |
| 2010 People Helping People-Volunteer Home 10050 C 518,880.00 518,880.00 0.00 (PY09): Provided Minor Exterior services at   |  |            |        |              |                  |                |              |  |
| 2010 People Helping People-Volunteer Home 10960 O 1,242,127.00 972,205.26 273,783.08 269,921.74 (PY10): 2010-11 Salaries. Reference IDIS   |  |            |        |              |                  |                |              |  |
| 2010 Dedicated SAFE II Expansion Code 10961 C 40,000.00 40,000.00 0.00 (PY10): See activity #10965 (PY11): no  |  |            |        | 40,000.00    |                  |                |              | (PY10): See activity #10965 (PY11): no     |

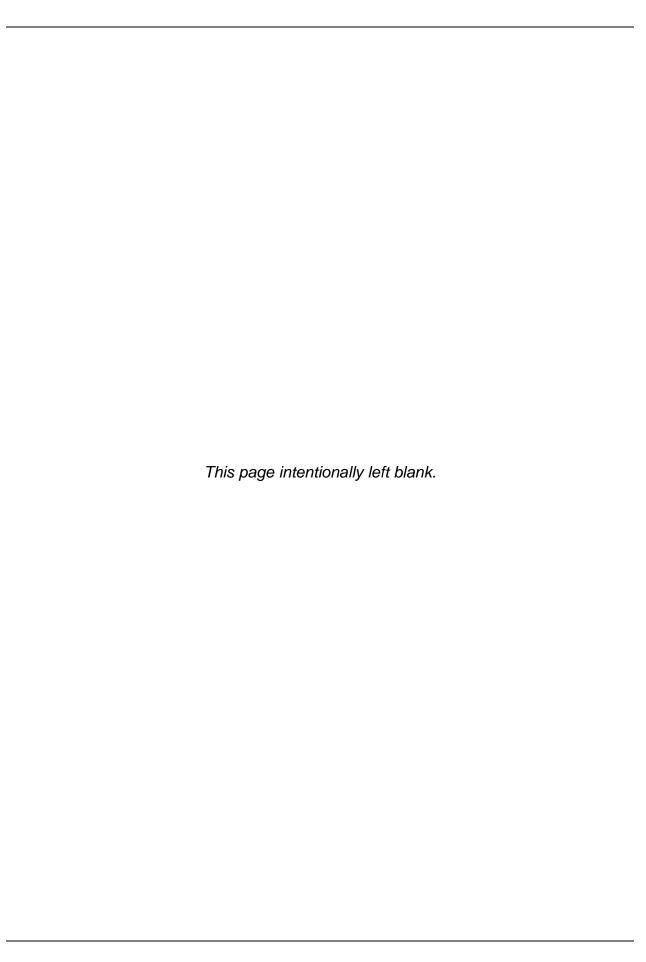
| 2010         Dedicated SAFE II Expansion Code         10964         C         79,243.94         79,243.94         0.00         0.00         (PY10): see activity number 10965           2010         Dedicated SAFE II Expansion Code         10965         C         90,417.40         90,417.40         2,467.58         0.00         (PY10): Preliminary Cases 44; Open Cases           2010         Neighborhood Investment Program/Code         10966         C         393,304.70         393,304.70         11,051.48         0.00         (PY10): Total NIP Inspector Enhancement           2010         Community Prosecutor Program (CCS)         10967         C         254,645.46         254,645.46         1,739.63         0.00         (PY10): Oct 24 inspections, heavy mow 2           2010         Business Loan Program         9922         O         162,025.00         162,025.00         0.00         0.00         (PY10): Oct 24 inspections, heavy mow 2           2010         Business Loan Program         9922         O         162,025.00         0.00         0.00         (PY10): Modern Senior Living, LLC.has           2010         Business Loan Program         11181         O         25,000.00         25,000.00         0.00         (PY10): Al-Rousan and Wared Corp loan in           2010         Business Assistance Center Program  | Year | Project Name                          | Activity # | Status | Funded       | Draw Thru Amount | Draw In Amount | Balance    | Accomplishment Narrative                   |
|--|------|---------------------------------------|------------|--------|--------------|------------------|----------------|------------|--|
| 2010   Dedicated SAFE II Expansion Code   10965   C   90,417.40   90,417.40   2,467.58   0.00   (PY10): Preliminary Cases 44; Open Cases 2010   Neighborhood Investment Program/Code   10966   C   393,304.70   393,304.70   11,051.48   0.00   (PY10): Total NIIP Inspector Enhancement 2010   Community Prosecutor Program (CCS)   10967   C   254,645.46   254,645.46   1,739.63   0.00   (PY10): Total NIIP Inspector Enhancement 2010   Business Loan Program   9922   O   162,025.00   162,025.00   0.00   0.00   0.00   (PY10): Dot 24 inspections, heavy mow 2   2010   Business Loan Program   11181   O   25,000.00   225,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC.has 2010   Business Loan Program   11181   O   25,000.00   25,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC.has 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC.has 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC.has 2010   Business Assistance Center Program   10991   O   80,000.00   25,000.00   0.00   0.00   (PY10): No jobs created in this program 2010   Business Assistance Center Program   10992   O   80,000.00   80,000.00   5,843.93   0.00   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program   10993   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program   10994   O   80,000.00   80,000.00   0.00   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businessees 2010   Business Assistance Center Program    | 2010 | Dedicated SAFE II Expansion Code      | 10964      | С      | 79,243.94    | 79,243.94        | 0.00           | 0.00       |  |
| 2010   Neighborhood Investment Program/Code   10966   C   393,304.70   393,304.70   11,051.48   0.00   (PY10): Total NIP Inspector Enhancement Program (CCS)   10967   C   254,645.46   254,645.46   1,739.63   0.00   (PY10): Oct. 24 inspections, heavy mow 2   2010   Business Loan Program   9922   O   162,025.00   0.00   0.00   0.00   (PY10): Total NIP Inspector Enhancement Program   11033   C   225,000.00   0.00   0.00   0.00   (PY10): Modern Senior Living, LLC has 2010   Business Loan Program   11181   O   25,000.00   25,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC has 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): No lobs created in this program 2010   Business Assistance Center Program   10991   O   80,000.00   68,836.03   9,712.31   11,163.97   (PY10): Estimated # of Existing Businesssasistance Center Program 10992   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program 10993   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program 10995   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program 10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of existing Businesses 2010   Business Assistance Center Program 10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of existing Businesses 2010   Business Assistance Center Program 10996   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of existing Businesses 2010   Business Assistance Center Program 10997   C   80,000.00   79,631.28   35,758.25   368.72   (PY10): Blace # of existing Businesses 2010   Neighborhood Street Improvement 10998   O   80,000.00   79,631.28   35,758.25   368.72   (PY10): Will begin improvements next 2010   Neighborhood Enhancement Program 11289   O   44,219.74   29,138.80   29,138.80   15,080.00   (PY11): There were no exp |      |                                       |            |        |              |                  | 2,467.58       |            |  |
| 2010   Community Prosecutor Program (CCS)   10967   C   254,645.46   254,645.46   1,739.63   0,00   (PY10): Oct24 inspections, heavy mow 2   2010   Business Loan Program   9922   O   162,025.00   162,025.00   0.00   0.00   (PY10): Modem Sourceated in 2010   Business Loan Program   11033   C   225,000.00   225,000.00   0.00   0.00   (PY10): Modem Sourceated in 2010   Business Loan Program   11181   O   25,000.00   25,000.00   0.00   0.00   (PY10): Al-Rousan and Wared Corp loan in 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): No jobs created in this program 2010   Business Assistance Center Program   10991   O   80,000.00   68,836.03   9,712.31   11,163.97   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10992   O   80,000.00   80,000.00   5,843.93   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10993   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10994   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10998   O   80,000.00   9,731.28   35,758.25   368.72   (PY10): Estimated # of Existing Businesses 2010   Business    |      |                                       | 10966      |        |              | 393,304.70       | 11,051.48      | 0.00       |  |
| 2010   Business Loan Program   9922   O   162,025.00   162,025.00   0.00   0.00   (PY08): I full-time job was created in 2010   Business Loan Program   111033   C   225,000.00   225,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC has 2010   Business Loan Program   11181   O   25,000.00   25,000.00   0.00   0.00   (PY10): Modern Senior Living, LLC has 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): No jobs created in this program 2010   Business Assistance Center Program   10991   O   80,000.00   68,836.03   9,712.31   11,163.97   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10992   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated number of Unduplicated 2010   Business Assistance Center Program   10993   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10994   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Businesses 2010   Neighborhood Enhancement Program   10998   O   50,000.00   34,914.20   34,914.20   15,085.80   (PY10): Will begin improvements next 2010   Neighborhood Enhancement Program   11289   O   44,219.74   29,138.80   29,138.80   15,080.94   (PY11): Oct-Jan - Expenditure for the 2010   Neighborhood Enhancement Program   11280   O   15,966.00   0.00   0.00   15,966.00   (PY11): There were no expenditures for 2010   Neighborhood Enhancement Program   |      |                                       |            | С      |              |                  |                |            |  |
| 2010   Business Loan Program   11033   C   225,000.00   225,000.00   0.00   0.00   (PY10); Modern Senior Living, LLC.has   2010   Business Loan Program   11181   C   25,000.00   25,000.00   0.00   0.00   (PY10); Al-Rousan and Wared Corp Ioan in 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10); No jobs created in this program 2010   Business Assistance Center Program   10991   C   80,000.00   88,836.03   9,712.31   11,163.97   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10992   C   80,000.00   68,836.03   9,712.31   11,163.97   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10993   C   80,000.00   67,571.64   11,331.20   12,428.36   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10994   C   80,000.00   68,961.66   13,343.72   11,038.34   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10998   O   80,000.00   9,724.94   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10998   O   80,000.00   9,724.94   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10998   O   80,000.00   9,724.94   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistance Center Program   10998   O   80,000.00   9,724.94   0.00   (PY10); Estimated # of Existing Businesses 2010   Business Assistan |      |                                       |            |        |              |                  |                |            |  |
| 2010   Business Loan Program   11181   O   25,000.00   25,000.00   0.00   0.00   (PY10): Al-Rousan and Wared Corp Ioan in 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): No jobs created in this program   1091   O   80,000.00   68,836.03   9,712.31   11,163.97   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10992   O   80,000.00   80,000.00   5,843.93   0.00   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10993   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10994   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of £xisting Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   79,631.28   35,756.25   368.72   (PY10): BAC # 8   2010   Neighborhood Street Improvement   10969   O   50,000.00   34,914.20   34,914.20   15,085.80   (PY10): Will begin improvement   2010   Neighborhood Enhancement Program   11288   O   25,000.00   19,723.66   1 |      |                                       |            |        |              |                  |                |            |  |
| 2010   Business Loan Program   11182   C   25,000.00   25,000.00   0.00   0.00   (PY10): No jobs created in this program   2010   Business Assistance Center Program   10991   O   80,000.00   80,000.00   5,843.93   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10992   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated mumber of Unduplicated   2010   Business Assistance Center Program   10993   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10994   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10998   O   80,000.00   79,631.28   35,758.25   368.72   (PY10): BAC # 8   2010   Neighborhood Enhancement Program   10970   C   34,736.51   34,736.51   0.00   0.00   (PY10): 2010   Expenditures for the   2010   Neighborhood Enhancement Program   11280   O   44,219.74   29,138.80   29,138.80   15,080.94   (PY11): Oct-Jan - Expenditures for the   2010   Neighborhood Enhancement Program   11290   O   15,966.00   0.00   0.00   14,110.75   (PY11): There were no expenditures for   2010   Neighborhood Enhancement Program   11290   O   15,966.00   0.00   0.00   14,110.75   (PY11): There were no expenditures for   2010   Righborhood Enhancement Program   11291   O   15,966.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00 |      |                                       | 11181      | 0      |              |                  | 0.00           | 0.00       |  |
| 2010   Business Assistance Center Program   10991   O   80,000.00   68,836.03   9,712.31   11,163.97   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10992   O   80,000.00   80,000.00   5,843.93   O.00   (PY10): Estimated number of Unduplicated   2010   Business Assistance Center Program   10993   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10994   O   80,000.00   68,961.66   13,343.72   11,038.34   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10998   O   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10998   O   80,000.00   79,631.28   35,758.25   368.72   (PY10): BAC # 8   2010   Neighborhood Street Improvement   10969   O   50,000.00   34,914.20   34,914.20   15,085.80   (PY10): Will begin improvements next   2010   Neighborhood Enhancement Program   11288   O   25,000.00   19,723.66   19,723.66   5,276.34   (PY11): Oct-Jan - Expenditure of   2010   Neighborhood Enhancement Program   11289   O   44,219.74   29,138.80   29,138.80   15,080.94   (PY11): Oct-Jan - Expenditures for the   2010   Neighborhood Enhancement Program   11290   O   15,966.00   0.00   15,966.00   (PY11): There were no expenditures for   2010   Neighborhood Enhancement Program   11291   O   15,966.00   0.00   15,966.00   0.00   0.00   |      |                                       | 11182      | С      |              |                  | 0.00           | 0.00       |  |
| 2010   Business Assistance Center Program   10992   O   80,000.00   80,000.00   5,843.93   0.00   (PY10): Estimated number of Unduplicated   2010   Business Assistance Center Program   10993   O   80,000.00   67,571.64   11,331.20   12,428.36   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10995   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10996   C   80,000.00   80,000.00   0.00   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   80,000.00   9,724.94   0.00   (PY10): Estimated # of Existing Businesses   2010   Business Assistance Center Program   10997   C   80,000.00   79,631.28   35,758.25   368.72   (PY10): BAC # 8   2010   Neighborhood Street Improvement   10969   O   50,000.00   34,914.20   34,914.20   15,085.80   (PY10): Uill begin improvements next   2010   Neighborhood Enhancement Program   11288   O   25,000.00   19,723.66   19,723.66   5,276.34   (PY11): Oct-Jan - Expenditure of   2010   Neighborhood Enhancement Program   11289   O   44,219.74   29,138.80   29,138.80   15,080.94   (PY11): Oct-Jan - Expenditures for the   2010   Neighborhood Enhancement Program   11290   O   15,966.00   0.00   0.00   15,966.00   (PY11): There were no expenditures for   2010   Neighborhood Enhancement Program   11291   O   15,966.00   0.00   0.00   14,110.75   (PY11): There were no expenditures for   2010   Neighborhood Enhancement   10971   C   497,174.68   497,174.68   3,383.07   0.00   0   0   0   0   0   0   0   0  |      |                                       | 10991      | 0      | 80,000.00    | 68,836.03        | 9,712.31       | 11,163.97  | (PY10): Estimated # of Existing Businesses |
| 2010         Business Assistance Center Program         10994         O         80,000.00         68,961.66         13,343.72         11,038.34         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10995         C         80,000.00         80,000.00         0.00         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10996         C         80,000.00         80,000.00         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10997         C         80,000.00         80,000.00         9,724.94         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): Batc # assisting Businesses           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): Will begin improvements next   | 2010 | Business Assistance Center Program    | 10992      | 0      | 80,000.00    | 80,000.00        | 5,843.93       | 0.00       |  |
| 2010         Business Assistance Center Program         10994         O         80,000.00         68,961.66         13,343.72         11,038.34         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10995         C         80,000.00         80,000.00         0.00         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10996         C         80,000.00         80,000.00         0.00         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10997         C         80,000.00         80,000.00         9,724.94         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): BaC #8           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): Cettanething improvements next      <  | 2010 | Business Assistance Center Program    | 10993      | 0      | 80,000.00    | 67,571.64        | 11,331.20      | 12,428.36  | (PY10): Estimated # of Existing Businesses |
| 2010         Business Assistance Center Program         10996         C         80,000.00         80,000.00         0.00         (PY10): Estimated # of existing businesses           2010         Business Assistance Center Program         10997         C         80,000.00         80,000.00         9,724.94         0.00         (PY10): Estimated # of existing businesses           2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): BAC # 8           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for           2010  |      |                                       | 10994      | 0      | 80,000.00    | 68,961.66        | 13,343.72      | 11,038.34  | (PY10): Estimated # of Existing Businesses |
| 2010         Business Assistance Center Program         10997         C         80,000.00         80,000.00         9,724.94         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): BAC # 8           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,966.00         0.00         0.00         15,966.00         (PY11): There were no expenditures for  |      | Business Assistance Center Program    | 10995      | С      | 80,000.00    |                  |                | 0.00       |  |
| 2010         Business Assistance Center Program         10997         C         80,000.00         80,000.00         9,724.94         0.00         (PY10): Estimated # of Existing Businesses           2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): BAC # 8           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,966.00         0.00         0.00         15,966.00         (PY11): There were no expenditures for  | 2010 | Business Assistance Center Program    | 10996      | С      | 80,000.00    | 80,000.00        | 0.00           | 0.00       | (PY10): Estimated # of existing businesses |
| 2010         Business Assistance Center Program         10998         O         80,000.00         79,631.28         35,758.25         368.72         (PY10): BAC # 8           2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditure of           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,967.00         0.00         0.00         15,967.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11291         O         15,966.00         0.00         15,966.00         (PY11): There were no expenditures for           2010         Fair Housing Enforcement   | 2010 | Business Assistance Center Program    | 10997      | С      | 80,000.00    | 80,000.00        | 9,724.94       | 0.00       |  |
| 2010         Neighborhood Street Improvement         10969         O         50,000.00         34,914.20         34,914.20         15,085.80         (PY10): Will begin improvements next           2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditure of           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,967.00         0.00         0.00         15,967.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11291         O         15,966.00         0.00         0.00         15,966.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11292         O         14,110.75         0.00         0.00         14,110.75         (PY11): There were no expenditures for           <  | 2010 | Business Assistance Center Program    | 10998      | 0      | 80,000.00    | 79,631.28        | 35,758.25      | 368.72     |  |
| 2010         Neighborhood Enhancement Program         10970         C         34,736.51         34,736.51         0.00         0.00         (PY10): 2010 - Expenditures for the           2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditures for           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,967.00         0.00         15,967.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11291         O         15,966.00         0.00         15,966.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11292         O         14,110.75         0.00         0.00         14,110.75         (PY11): There were no expenditures for           2010         Fair Housing Enforcement         10971         C         497,174.68         497,174.68         3,383.07         0.00         0           2010         Grant Compliance         10973         C  | 2010 | Neighborhood Street Improvement       | 10969      | 0      | 50,000.00    | 34,914.20        | 34,914.20      | 15,085.80  |  |
| 2010         Neighborhood Enhancement Program         11288         O         25,000.00         19,723.66         19,723.66         5,276.34         (PY11): Oct-Jan - Expenditure of           2010         Neighborhood Enhancement Program         11289         O         44,219.74         29,138.80         29,138.80         15,080.94         (PY11): Oct-Jan - Expenditures for the           2010         Neighborhood Enhancement Program         11290         O         15,967.00         0.00         0.00         15,967.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11291         O         15,966.00         0.00         0.00         15,966.00         (PY11): There were no expenditures for           2010         Neighborhood Enhancement Program         11292         O         14,110.75         0.00         0.00         14,110.75         (PY11): There were no expenditures for           2010         Fair Housing Enforcement         10971         C         497,174.68         497,174.68         3,383.07         0.00         0           2010         Grant Compliance         10973         C         632,471.01         632,471.01         50,005.20         0.00         0           2010         Grant Compliance         10973         C   | 2010 | Neighborhood Enhancement Program      | 10970      | С      | 34,736.51    |                  | 0.00           | 0.00       |  |
| 2010       Neighborhood Enhancement Program       11289       O       44,219.74       29,138.80       15,080.94       (PY11): Oct-Jan - Expenditures for the         2010       Neighborhood Enhancement Program       11290       O       15,967.00       0.00       15,967.00       (PY11): There were no expenditures for         2010       Neighborhood Enhancement Program       11291       O       15,966.00       0.00       0.00       15,966.00       (PY11): There were no expenditures for         2010       Neighborhood Enhancement Program       11292       O       14,110.75       0.00       0.00       14,110.75       (PY11): There were no expenditures for         2010       Fair Housing Enforcement       10971       C       497,174.68       497,174.68       3,383.07       0.00       0         2010       Consolidated Plan Oversight, Citizen       10972       C       632,471.01       50,005.20       0.00       0         2010       Grant Compliance       10973       C       597,748.98       597,748.98       1,922.72       0.00       0   | 2010 |                                       |            | 0      |              |                  | 19,723.66      | 5,276.34   | (PY11): Oct-Jan - Expenditure of           |
| 2010       Neighborhood Enhancement Program       11290       O       15,967.00       0.00       15,967.00       (PY11): There were no expenditures for         2010       Neighborhood Enhancement Program       11291       O       15,966.00       0.00       15,966.00       (PY11): There were no expenditures for         2010       Neighborhood Enhancement Program       11292       O       14,110.75       0.00       0.00       14,110.75       (PY11): There were no expenditures for         2010       Fair Housing Enforcement       10971       C       497,174.68       497,174.68       3,383.07       0.00       0         2010       Consolidated Plan Oversight, Citizen       10972       C       632,471.01       50,005.20       0.00       0         2010       Grant Compliance       10973       C       597,748.98       597,748.98       1,922.72       0.00       0   |      |                                       |            | 0      |              |                  |                | 15,080.94  |  |
| 2010       Neighborhood Enhancement Program       11291       O       15,966.00       0.00       15,966.00       (PY11): There were no expenditures for         2010       Neighborhood Enhancement Program       11292       O       14,110.75       0.00       0.00       14,110.75       (PY11): There were no expenditures for         2010       Fair Housing Enforcement       10971       C       497,174.68       497,174.68       3,383.07       0.00       0         2010       Consolidated Plan Oversight, Citizen       10972       C       632,471.01       50,005.20       0.00       0         2010       Grant Compliance       10973       C       597,748.98       597,748.98       1,922.72       0.00       0   | 2010 |                                       | 11290      | 0      | 15,967.00    | 0.00             | 0.00           | 15,967.00  |  |
| 2010       Neighborhood Enhancement Program       11292       O       14,110.75       0.00       0.00       14,110.75       (PY11): There were no expenditures for         2010       Fair Housing Enforcement       10971       C       497,174.68       497,174.68       3,383.07       0.00       0         2010       Consolidated Plan Oversight, Citizen       10972       C       632,471.01       50,005.20       0.00       0         2010       Grant Compliance       10973       C       597,748.98       597,748.98       1,922.72       0.00       0   |      |                                       | 11291      | 0      | 15,966.00    | 0.00             | 0.00           | 15,966.00  | (PY11): There were no expenditures for     |
| 2010 Fair Housing Enforcement       10971 C       497,174.68       497,174.68       3,383.07       0.00       0         2010 Consolidated Plan Oversight, Citizen       10972 C       632,471.01       632,471.01       50,005.20       0.00       0         2010 Grant Compliance       10973 C       597,748.98       597,748.98       1,922.72       0.00       0   |      |                                       |            | 0      |              | 0.00             | 0.00           |            |  |
| 2010 Consolidated Plan Oversight, Citizen         10972 C         632,471.01         632,471.01         50,005.20         0.00         0           2010 Grant Compliance         10973 C         597,748.98         597,748.98         1,922.72         0.00         0   | 2010 | Fair Housing Enforcement              | 10971      | С      | 497,174.68   | 497,174.68       | 3,383.07       | 0.00       | 0  |
|  |      |                                       | 10972      |        |              | 632,471.01       | 50,005.20      | 0.00       | 0  |
| 2010 Housing/Community Services Contract 10974 C 733,087.74 733,087.74 46,887.67 0.00 0  | 2010 | Grant Compliance                      | 10973      | С      | 597,748.98   | 597,748.98       | 1,922.72       | 0.00       | 0  |
|  | 2010 | Housing/Community Services Contract   | 10974      | С      | 733,087.74   | 733,087.74       | 46,887.67      | 0.00       | 0  |
| 2010 Housing/Community Services 10975 C 815,542.39 815,542.39 8,657.67 0.00 0  | 2010 | Housing/Community Services            | 10975      | С      | 815,542.39   | 815,542.39       | 8,657.67       | 0.00       | 0  |
| 2010 Relocation Mangement 10976 C 56,240.94 56,240.94 0.00 0   | 2010 | Relocation Mangement                  | 10976      | С      | 56,240.94    | 56,240.94        | 0.00           | 0.00       | 0  |
| 2010 Economic Development Program 10977 C 161,465.83 161,465.83 10,071.96 0.00 0   | 2010 | Economic Development Program          | 10977      | С      | 161,465.83   | 161,465.83       | 10,071.96      | 0.00       | 0  |
| 2010   Park and Recreation Program Oversight   10978   C   70,698.00   70,698.00   2,580.81   0.00   0   | 2010 | Park and Recreation Program Oversight | 10978      | С      | 70,698.00    | 70,698.00        | 2,580.81       | 0.00       | 0  |
| 2010 Reconstruction/SHARE 9267 C 1,102,661.00 1,102,661.00 0.00 (PY06): NO EXPENDITURES MADE   | 2010 | Reconstruction/SHARE                  | 9267       | С      | 1,102,661.00 | 1,102,661.00     | 0.00           | 0.00       | (PY06): NO EXPENDITURES MADE               |
| 2010 Business Incentive Program 11244 O 180,813.00 18,000.00 18,000.00 162,813.00 (PY11): \$18,000 expenditure for 9 months  | 2010 | Business Incentive Program            | 11244      | 0      | 180,813.00   | 18,000.00        | 18,000.00      | 162,813.00 | (PY11): \$18,000 expenditure for 9 months  |
| 2011 After-School/Summer Outreach Program- 11188 O 459,341.00 450,058.96 450,058.96 9,282.04 (PY11): Funds have been spent on supplies   | 2011 | After-School/Summer Outreach Program- | 11188      | 0      | 459,341.00   | 450,058.96       | 450,058.96     | 9,282.04   | (PY11): Funds have been spent on supplies  |
| 2011 After-School/Summer Outreach Program- 11189 O 157,539.00 152,574.80 4,964.20 (PY11): Funds expend this program year-  | 2011 |                                       |            | 0      | 157,539.00   | 152,574.80       | 152,574.80     | 4,964.20   |  |
| 2011 Child Care Services Program 11190 O 37,500.00 33,631.05 33,631.05 3,868.95 (PY11): Afterschool Participants Served -  | 2011 | Child Care Services Program           | 11190      | 0      | 37,500.00    | 33,631.05        | 33,631.05      | 3,868.95   | (PY11): Afterschool Participants Served -  |
| 2011 Child Care Services Program 11191 O 27,650.00 24,315.90 24,315.90 3,334.10 (PY11): Registration/Enrollment /  | 2011 |                                       | 11191      | 0      | 27,650.00    | 24,315.90        | 24,315.90      | 3,334.10   | (PY11): Registration/Enrollment /          |
| 2011 Child Care Services Program 11194 O 41,000.00 41,000.00 41,000.00 0.00 (PY11): Children provided childcare  |      |                                       |            |        |              |                  |                |            |  |
| 2011 Child Care Services Program 11195 C 43,850.00 43,850.00 0.00 (PY11): Children provided child care   | 2011 | Child Care Services Program           | 11195      | С      | 43,850.00    | 43,850.00        |                | 0.00       | (PY11): Children provided child care       |
| 2011 Child Care Services Program 11196 O 50,000.00 50,000.00 50,000.00 0.00 (PY11): Participant Served /   | 2011 | Child Care Services Program           | 11196      | 0      | 50,000.00    | 50,000.00        | 50,000.00      | 0.00       | (PY11): Participant Served /               |
| 2011 Child Care Services Program 11569 O 20,071.00 17,991.87 17,991.87 2,079.13 0  |      |                                       | 11569      | 0      | 20,071.00    |                  |                | 2,079.13   |  |
| 2011 City Child Care Services 11197 O 276,514.00 273,995.35 273,995.35 2,518.65 (PY11): No. of Clients Served - Goal/95  |      |                                       | 11197      |        | 276,514.00   | 273,995.35       | 273,995.35     | 2,518.65   | (PY11): No. of Clients Served - Goal/95    |
| 2011 Arts Education Program 11198 C 21,000.00 21,000.00 21,000.00 0.00 (PY11): The components of this theatre  | 2011 | Arts Education Program                | 11198      | С      | 21,000.00    | 21,000.00        | 21,000.00      | 0.00       | (PY11): The components of this theatre     |
| 2011 Clinical Dental Care Program 11199 C 100,000.00 100,000.00 100,000.00 0.00 (PY11): Patients Unduplicated - Goal/350   |      |                                       | 11199      | С      | 100,000.00   | 100,000.00       | 100,000.00     | 0.00       | (PY11): Patients Unduplicated - Goal/350   |
| 2011 City Crisis Assistance 11200 O 230,000.00 193,939.16 193,939.16 36,060.84 (PY11): Funds are expended for 3 program  |      |                                       |            |        | 230,000.00   | 193,939.16       |                | 36,060.84  |  |
| 2011 City Office of Senior Affairs 11201 O 160,000.00 156,943.57 156,943.57 3,056.43 (PY11): Unduplicated Seniors Intakes -  |      |                                       |            |        |              |                  |                |            |  |
| 2011 Senior Services Program 11202 O 40,333.00 40,333.00 0.00 (PY11): Unduplicated Senior Intakes -  |      |                                       |            |        |              |                  |                |            |  |
| 2011 Senior Services Program 11203 O 21,216.00 18,628.82 2,587.18 (PY11): Seniors provided services through  |      |                                       |            |        |              |                  |                |            |  |
| 2011 Senior Services Program 11204 O 23,451.00 18,774.42 18,774.42 4,676.58 (PY11): Unduplicated Senior Intakes -  |      |                                       |            |        |              |                  |                |            |  |

| Year | Project Name                            | Activity # | Status | Funded       | Draw Thru Amount | Draw In Amount | Balance    | Accomplishment Narrative  |
|------|---|------------|--------|--------------|------------------|----------------|------------|---|
| 2011 | Offender Re-Entry Program (HOU)         | 11205      | 0      | 110,000.00   | 98,511.39        | 98,511.39      | 11,488.61  | (PY11): No. of unduplicated clients assisted                                  |
| 2011 | South Dallas/Fair Park Community Court  |            | 0      | 294,653.00   | 293,524.56       | 293,524.56     | 1,128.44   | (PY11): The South Dallas Community Court                                      |
| 2011 | South Oak Cliff Community Court         | 11207      | 0      | 280,443.00   | 266,915.51       | 266,915.51     | 13,527.49  | (PY11): Heard cases on 49 Monday¿s. In  |
| 2011 | Training and Employment for Adults with |            | 0      | 25,000.00    | 25,000.00        | 25,000.00      | 0.00       | (PY11): No of persons served - Goal/40  |
| 2011 | Housing Development Support             | 11209      | 0      | 1,058,540.00 | 930,804.61       | 930,804.61     | 127,735.39 | (PY11):   |
| 2011 | Mortgage Assistance Program             | 11210      | C      | 1,342,473.00 | 1,342,473.00     | 1,342,473.00   | 0.00       | (PY11): PROVIDED MORTGAGE   |
| 2011 | Mortgage Assistance Program             | 11430      | 0      | 1,000,000.00 | 711,157.30       | 711,157.30     | 288,842.70 | (PY11): FUNDED THE FOLLOWING IN FY  |
| 2011 | Mortgage Assistance Program             | 11497      | 0      | 535,137.00   | 0.00             | 0.00           | 535,137.00 | 0   |
| 2011 | Housing Services Program                | 11211      | 0      | 2,363.26     | 0.00             | 0.00           | 2,363.26   | 0   |
| 2011 | Housing Services Program                | 11565      | 0      | 12,000.00    | 6,592.20         | 6,592.20       | 5,407.80   | 0   |
| 2011 | Residential Development Acquisition     | 11225      | 0      | 228,509.00   | 0.00             | 0.00           | 228,509.00 | 0   |
| 2011 | Residential Development Acquisition     | 11498      | 0      | 500,000.00   | 0.00             | 0.00           | 500,000.00 | 0   |
| 2011 | Residential Development Acquisition     | 11638      | 0      | 439,464.00   | 439,464.00       | 439,464.00     | 0.00       | (PY11): The property at 3015 Grand was  |
| 2011 | Community Based Development             | 11226      | 0      | 300,000.00   | 0.00             | 0.00           | 300,000.00 | (PY11): No activities to report.  |
| 2011 | Community Based Development             | 11564      | 0      | 200,000.00   | 39,922.01        | 39,922.01      | 160,077.99 | (PY11): Provide a forgivable loan in the                                      |
|      | Housing Assistance Support              | 11227      | 0      | 1,721,943.00 | 1,703,961.39     | 1,703,961.39   | 17,981.61  | (PY11):   |
| 2011 | Major Systems Repair Program            | 11228      | 0      | 2,104,848.00 | 1,295,750.35     | 1,295,750.35   | 809,097.65 | (PY11): FUNDED ACTIVITY FOR THE   |
| 2011 | Major Systems Repair Program            | 11496      | 0      | 300,000.00   | 0.00             | 0.00           | 300,000.00 | 0   |
| 2011 | South Dallas/Fair Park Major Systems    | 11229      | 0      | 50,000.00    | 0.00             | 0.00           | 50,000.00  | (PY11): No accomplishemnts to report  |
| 2011 | Minor Plumbing Repair/Replacement       | 11230      | C      | 50,000.00    | 50,000.00        | 50,000.00      | 0.00       | (PY11): Assisted one homehowner, will   |
| 2011 | People Helping People-Volunteer Home    | 10367      | C      | 581,800.48   | 581,800.48       | 9,785.86       | 0.00       | (PY09): Provided minor exterior repair  |
| 2011 | People Helping People-Volunteer Home    | 11231      | 0      | 1,242,127.00 | 771,333.70       | 771,333.70     | 470,793.30 | (PY11): 2011-12 Salaraies for 10 FTE's;                                       |
| 2011 | Dedicated SAFE II Expansion Code        | 11232      | C      | 96,000.00    | 96,000.00        | 96,000.00      | 0.00       | (PY11): Complete Accomplishment   |
| 2011 | Dedicated SAFE II Expansion Code        | 11233      | C      | 70,538.00    | 70,538.00        | 70,538.00      | 0.00       | (PY11): Complete Accomplishment   |
| 2011 | Dedicated SAFE II Expansion Code        | 11234      | 0      | 74,657.00    | 65,050.59        | 65,050.59      | 9,606.41   | (PY11): The Nuisance Abatement  |
| 2011 | Neighborhood Investment Program -       | 11235      | 0      | 484,518.00   | 476,873.49       | 476,873.49     | 7,644.51   | (PY11): The Nuisance Abatement<br>(PY11): There were 6,432 code               |
| 2011 | Business Loan Program                   | 10118      | 0      | 209,876.80   | 209,876.80       | 0.00           | 0.00       | (PY08): NO JOBS WERE CREATED IN   |
| 2011 | Business Loan Program                   | 10852      | 0      | 35,000.00    | 35,000.00        | 0.00           | 0.00       | (PY09): The business plans to create 1 full-                                  |
| 2011 | Business Loan Program                   | 11359      | 0      | 35,000.00    | 35,000.00        | 35,000.00      | 0.00       | (PY11): Business is expected to create 1                                      |
| 2011 | Business Loan Program                   | 11456      | C      | 105,000.00   | 105,000.00       | 105,000.00     | 0.00       | (PY11): Business opened in the Fall of  |
| 2011 | Business Loan Program                   | 11562      | 0      | 25,000.00    | 25,000.00        | 25,000.00      | 0.00       | n   |
|      | Business Assistance Center Program      | 11236      | 0      | 80,000.00    | 43,192.30        | 43,192.30      | 36,807.70  | (PY11): Estimate # of existing businesses                                     |
| 2011 | Business Assistance Center Program      | 11237      | 0      | 80,000.00    | 66,748.91        | 66,748.91      | 13,251.09  | (PY11): Estimated # of Existing Businesses                                    |
|      | Business Assistance Center Program      | 11237      | 0      | 80,000.00    | 61,181.93        | 61,181.93      | 18,818.07  | (PY11): Estimated # of existing businesses                                    |
|      | Business Assistance Center Program      | 11239      | 0      | 80,000.00    | 50,424.43        | 50,424.43      | 29,575.57  | (PY11): Estimate # of existing businesses                                     |
|      | Business Assistance Center Program      | 11240      | 0      | 80,000.00    | 71,228.56        | 71,228.56      | 8,771.44   | (PY11): Estimated # of Existing Businesses                                    |
|      | Business Assistance Center Program      | 11241      | 0      | 80,000.00    | 66,407.44        | 66,407.44      | 13,592.56  | (PY11): Estimated # of Existing Businesses                                    |
|      | Business Assistance Center Program      | 11242      | 0      | 80,000.00    | 50,362.35        | 50,362.35      | 29,637.65  | (PY11): Program Year Oct 1, 2011 ; Sept                                       |
|      | Business Assistance Center Program      | 11243      | 0      | 80,000.00    | 28,387.04        | 28,387.04      | 51,612.96  | (PY11): Program Year Oct 1, 2011 ¿ Sept                                       |
| 2011 | Neighborhood Enhancement Program        | 11245      | X      | 0.00         | 0.00             | 0.00           | 0.00       | (PY11): Funds transferred to activities #11296                                |
| 2011 | Neighborhood Enhancement Program        | 11245      | X      | 0.00         | 0.00             | 0.00           | 0.00       | 0   |
| 2011 | Neighborhood Enhancement Program        | 11296      | 0      | 25,000.00    | 9,845.00         | 9,845.00       | 15,155.00  | (PY11): Oct-Jan - Expenditures of   |
| 2011 | Neighborhood Enhancement Program        | 11375      | C      | 25,000.00    | 25,000.00        | 25,000.00      | 0.00       | (PY11): No expenditures were made from  |
| 2011 | Neighborhood Investment Program         | 11246      | X      | 0.00         | 0.00             | 0.00           | 0.00       | (PY11): Funds tranfered to activities #                                       |
| 2011 | Neighborhood Investment Program         | 11293      | Ô      | 334,216.00   | 0.00             | 0.00           | 334,216.00 | (PY11): There were no expenditures for  |
| 2011 | Neighborhood Investment Program         | 11293      | 0      | 200,000.00   | 0.00             | 0.00           | 200,000.00 | (PY11): There were no expenditures for (PY11): There were no expenditures Oct |
| 2011 | Public Improvement for Non-Profits      | 11294      | 0      | 85,000.00    | 0.00             | 0.00           | 85,000.00  | (PY11): NO EXPENDITURES TO REPORT   |
| 2011 | Fair Housing Enforcement                | 11247      | 0      | 375,784.00   | 370,291.70       | 370,291.70     | 5,492.30   | 0   |
|      | Consolidated Plan Oversight, Citizen    | 11249      | 0      | 806,437.00   | 680,078.47       | 680,078.47     | 126,358.53 | 0   |
| 2011 | Consolidated Flan Oversignt, Citizen    | 11249      | U      | 000,437.00   | 000,070.47       | 000,070.47     | 120,000.00 | U   |

| Year | Project Name                         | Activity # | Status | Funded     | Draw Thru Amount | Draw In Amount | Balance    | Accomplishment Narrative                |
|------|--------------------------------------|------------|--------|------------|------------------|----------------|------------|---|
| 2011 | Grant Compliance Monitoring          | 11250      | 0      | 412,931.00 | 210,613.61       | 210,613.61     | 202,317.39 | 0                                       |
| 2011 | Housing/Community Services-Contract  | 11251      | 0      | 554,971.00 | 460,396.99       | 460,396.99     | 94,574.01  | 0                                       |
| 2011 | Housing/Community Services           | 11252      | 0      | 785,099.00 | 775,477.76       | 775,477.76     | 9,621.24   | 0                                       |
| 2011 | Economic Development Program         | 11253      | 0      | 283,986.00 | 188,890.20       | 188,890.20     | 95,095.80  | 0                                       |
| 2011 | Parks & Recreation Program Oversight | 11254      | 0      | 81,897.00  | 79,066.76        | 79,066.76      | 2,830.24   | 0                                       |
| 2011 | West Dallas Community Court          | 11255      | 0      | 80,000.00  | 78,535.25        | 78,535.25      | 1,464.75   | (PY11): The West Dallas Community Court |
| 2011 | West Dallas Community Court          | 11431      | 0      | 150,000.00 | 111,062.02       | 111,062.02     | 38,937.98  | (PY11): Accomplishments are being       |
| 2011 | South Dallas Fair Park Area Business | 11436      | 0      | 92,521.91  | 0.00             | 0.00           | 92,521.91  | 0                                       |

233,930,953.82 220,967,929.66 18,193,048.21 12,963,024.16

# FY 2011-12 SUPPLEMENTAL REPORT



### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:                   | 2009  | 09 Current IDIS 0028-Communit |                   |             |                       | nity Base | ed Develo | pm            | ent  | Cur           | rent IDIS | 10532              |           |  |
|-----------------------------|-------|-------------------------------|-------------------|-------------|-----------------------|-----------|-----------|---------------|------|---------------|-----------|--------------------|-----------|--|
| Project Title: Organizati   |       |                               |                   | anization ( | (CBDO)                |           |           |               | Acti | ivity Number: |           |                    |           |  |
|                             |       |                               |                   | nunity E    | Based                 | d Develop | ment Or   | ganizatio     | n (C | CBDO)         |           |                    |           |  |
| Matrix Code                 | : Con | struction                     | of Hou            | ising (*    | 12)                   |           |           | Nationa       | I O  | bjective:     | L         | _MH                |           |  |
| Objective Category: Provide |       |                               | vided d           | lecent a    | afford                | able hous | sing      | Outcom        | ne ( | Category:     | P         | Availability/Acces | ssibility |  |
| Funded Amo                  | ount: | \$700,00                      | 00 <b>D</b> r     | awn Ti      | nru P                 | rogram \  | Year: 407 | 7,347         |      | Drawn in F    | Progr     | am Year::          | 2011      |  |
|                             |       |                               |                   |             |                       |           |           |               |      | \$258,000     |           |                    |           |  |
| Proposed Accomplishment:    |       |                               | Housing Units: 10 |             | Total Population in S |           |           | Service Area: |      | NA            |           |                    |           |  |
| Eligible Census Tracts:     |       |                               | I/A               |             |                       | Census    | Tract Pe  | ercent Lo     | w /  | Mod:          |           | N/A                |           |  |

New Activity Title: CBDO- East Dallas Community Builder

### **New Activity Description:**

The activity provides loans and grants to certified CBDOs for construction of new housing in targeted neighborhood revitalization areas (i.e. NIP) for low income households at 80 or below AMFI.

| Objective Category:      | Provide decent affordable housing |    | Outcon | ne Category: | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|--------|--------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р      | Phone        |     | Contract Amount         |
| East Dallas Community    | 4210 Junius St.                   | 75 | 5246   | 214-515-9779 |     | \$700,000               |
| Builders                 |                                   |    |        |              |     |                         |

### **Actual Accomplishment Narrative:**

In FY 2011-12, constructed 4 of the 10 units at 5406, 5408, 5410 & 5412 Bexar. Two of the 4 units were sold, 5406 & 5408 Bexar. Pending sales for 5410 & 5412 Bexar to close by December 2012. Additionally, of the units built in 2010-11, the last 2 units were sold in FY 2011-12, 5326 & 5328 Bexar.

| Number Assisted:                        | 0     | wner     | R     | enter    | Т     | otal     | Pe    | erson    |
|---|-------|----------|-------|----------|-------|----------|-------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:                                  | 2     | 1        |       |          |       |          |       |          |
| Black/African American:                 | 2     |          |       |          |       |          |       |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |       |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |       |          |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |       |          |
| Asian White:                            |       |          |       |          |       |          |       |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Black/African American/White:    |   |  |  |   |  |
|----------------------------------|---|--|--|---|--|
| American Indian/Alaskan Native & |   |  |  |   |  |
| Black/African American:          |   |  |  |   |  |
| Other multi-racial:              |   |  |  |   |  |
| Asian/Pacific Islander:          |   |  |  |   |  |
|                                  | • |  |  | • |  |
|                                  | 4 |  |  |   |  |
|                                  |   |  |  |   |  |
| Female-headed Households:        | 1 |  |  |   |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         | 4     |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 4     |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### **Accomplishment Reported for Eligible Census:**

| Objective Number       | Project ID                     |
|------------------------|--------------------------------|
| DH-1                   | 0028                           |
| HUD Matrix Code        | CDBG Citation                  |
| 12                     | 570.201(m)                     |
| Type of Recipient      | National Objective             |
| Buyers                 | 570.2089(a)(3)LMH              |
| Start Date             | Completion Date                |
| 07/20/2010             | 07/15/2013                     |
| Accomplishment Type    | Proposed Annual                |
| 7.000 mp.lot.mom Type  | Units                          |
| Housing Units          |                                |
|                        | Units                          |
| Housing Units          | Units 10 Units Upon            |
| Housing Units Local ID | Units 10 Units Upon Completion |

| Funding Information/ Acc | omp | olishments |
|--------------------------|-----|------------|
| CDBG Funded Amount       | \$  | \$700,000  |
| Amount Drawn in          | \$  | \$258,000  |
| Program Year             |     |            |
|                          |     |            |
|                          |     |            |
| Eligible Census Tracts   |     |            |
|                          |     |            |
| Actual Accomplishments   |     | 4          |
|                          |     |            |
|                          |     |            |
|                          |     |            |
|                          |     |            |
|                          |     |            |
|                          |     |            |
|                          |     |            |
|                          |     |            |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:                    | 2009    | Cu      | rrent II | DIS       | 0028                           | 8-Community Base | ed Developi       | ment                 | Curr              | ent IDIS     | 10532 |
|------------------------------|---------|---------|----------|-----------|--------------------------------|------------------|-------------------|----------------------|-------------------|--------------|-------|
|                              |         | Pro     | oject T  | itle:     | Orga                           | anization (CBDO) |                   |                      | Activ             | vity Number: |       |
| Current IDIS                 | Activit | y Title | e: Co    | mmunity   | Base                           | d Development Or | ganization        | (CBDO)               |                   |              |       |
| Matrix Code                  |         |         |          | Housing ( | 12)                            |                  | National (        | Objective:           | L                 | MH           |       |
| Objective Ca                 | tegory  | : F     | Provide  | d decent  | afford                         | dable housing    | Outcome           | Category:            | vailability/Acces | ssibility    |       |
| Funded Amo                   | ount:   | \$700   | ,000     | Drawn T   | hru F                          | Program Year: 40 | 07,347 Drawn in P |                      |                   | am Year::    | 2011  |
|                              |         |         |          |           |                                |                  |                   | \$258,000            |                   |              |       |
| Proposed Accomplishment: Hou |         |         |          | Housi     | sing Units: 10 Total Populatio |                  | ulation in Se     | ion in Service Area: |                   | NA           |       |
| Eligible Cen                 | sus Tra | icts:   | N/A      |           |                                | Census Tract Po  | ercent Low        | /Mod:                |                   | N/A          |       |

New Activity Title: CBDO- East Dallas Community Builder

### **New Activity Description:**

The activity provides loans and grants to certified CBDOs for construction of new housing in targeted neighborhood revitalization areas (i.e. NIP) for low income households at 80 or below AMFI.

| Objective Category:      | Provide decent affordable housing | Outcome Category: |      | Ava          | ilability/Accessibility |                 |
|--------------------------|-----------------------------------|-------------------|------|--------------|-------------------------|-----------------|
| Location/Target Area(s): | Address                           | ZI                | P    | Phone        |                         | Contract Amount |
| East Dallas Community    | 4210 Junius St.                   | 75                | 5246 | 214-515-9779 |                         | \$700,000       |
| Builders                 |                                   |                   |      |              |                         |                 |

### **Actual Accomplishment Narrative:**

In FY 2011-12, constructed 4 of the 10 units at 5406, 5408, 5410 & 5412 Bexar. Two of the 4 units were sold, 5406 & 5408 Bexar. Pending sales for 5410 & 5412 Bexar to close by December 2012. Additionally, of the units built in FY 2010-11, the last 2 units were sold in FY 2011-12, 5326 & 5328 Bexar.

| Number Assisted:                        | 0     | wner     | R     | enter    | Т     | otal     | Person |          |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  | 2     | 1        |       |          |       |          |        |          |
| Black/African American:                 | 2     |          |       |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Asian White:   |   |   |   |  |  |
|--|---|---|---|--|--|
| Black/African American/White:                            |   |   |   |  |  |
| American Indian/Alaskan Native & Black/African American: |   |   |   |  |  |
| Other multi-racial:                                      |   |   |   |  |  |
| Asian/Pacific Islander:                                  |   |   |   |  |  |
|  |   |   |   |  |  |
|  | 4 |   |   |  |  |
|  |   | • | • |  |  |
| Female-headed Households:                                | 1 |   |   |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         | 4     |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 4     |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### **Accomplishment Reported for Eligible Census:**

| Project ID         |  |  |  |  |  |
|--------------------|--|--|--|--|--|
| 0028               |  |  |  |  |  |
| CDBG Citation      |  |  |  |  |  |
| 570.201(m)         |  |  |  |  |  |
| National Objective |  |  |  |  |  |
| 570.2089(a)(3)LMH  |  |  |  |  |  |
| Completion Date    |  |  |  |  |  |
| 07/15/2013         |  |  |  |  |  |
| Proposed Annual    |  |  |  |  |  |
| Units              |  |  |  |  |  |
| 10                 |  |  |  |  |  |
| Units Upon         |  |  |  |  |  |
|                    |  |  |  |  |  |
| Completion         |  |  |  |  |  |
| Completion<br>10   |  |  |  |  |  |
| •                  |  |  |  |  |  |
|                    |  |  |  |  |  |

| Funding Information/ Acc        | omp | lishments |
|---------------------------------|-----|-----------|
| CDBG Funded Amount              | \$  | \$700,000 |
| Amount Drawn in<br>Program Year | \$  | \$258,000 |
|                                 |     |           |
|                                 |     |           |
| Eligible Census Tracts          |     |           |
|                                 |     |           |
| Actual Accomplishments          |     | 4         |
|                                 |     |           |
|                                 |     |           |
|                                 |     |           |
|                                 |     |           |
|                                 |     |           |
|                                 |     |           |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:    | 2009                          | Cur     | rent ID | DIS       | 0026   | 6-Housing Ser   | vice | s Program         |               | Curr   | rent IDIS             | 10381 |  |
|--------------|-------------------------------|---------|---------|-----------|--------|-----------------|------|-------------------|---------------|--------|-----------------------|-------|--|
|              |                               | Pro     | ject Ti | tle:      |        |                 |      |                   |               | Acti   | vity Number:          |       |  |
| Current IDIS | Activit                       | y Title | : Hou   | using Ser | rvices | Program         |      |                   |               |        |                       |       |  |
| Matrix Code  | : Gen                         | eral Ho | meow    | nership / | Assist | tance (13)      |      | National C        | bjective:     | L      | .MH                   |       |  |
| Objective Ca | jective Category: Provided de |         |         | d decent  | afford | dable housing   |      | Outcome Category: |               |        | Availability/Accessib |       |  |
| Funded Amo   | ount:                         | \$100,  | 000     | Drawn T   | hru F  | Program Year:   |      | \$88,772.90       | Drawn in F    | Progra | am Year::             | 2011  |  |
|              |                               |         |         |           |        |                 |      |                   | \$2,618.56    |        |                       |       |  |
| Proposed A   | ccompl                        | ishme   | nt:     | House     | ehold  | s (General): 33 | 3    | Total Popu        | ulation in Se | ervice | e Area:               | NA    |  |
| Eligible Cen | sus Tra                       | icts:   | N/A     |           |        | Census Trac     | t Pe | ercent Low        | /Mod:         |        | N/A                   |       |  |

New Activity Title: Housing Services – Southfair CDC

### **New Activity Description:**

The activity provides grants to Southfair CDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing |     | Outcome Category: |              |  | ilability/Accessibility |
|--------------------------|-----------------------------------|-----|-------------------|--------------|--|-------------------------|
| Location/Target Area(s): | Address                           | ZII | ZIP Phone         |              |  | Contract Amount         |
| Southfair CDC            | 2610 MLK Blvd                     | 75  | 215               | 214-421-1363 |  | \$16,000.00             |

### **Actual Accomplishment Narrative:**

Housing counseling, eligibility processing and follow up was provided to (45) potential homebuyers for Southfair CDC; Fair Park Estates Project and Park Row Estates, Six (6) applicants were approved for mortgage loans.

| Number Assisted:                        | Owner |          | R     | enter    | Т     | otal     | Person |          |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  | 1     | 1        |       |          |       |          |        |          |
| Black/African American:                 | 5     |          |       |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |        |          |
| Asian White:                            |       |          |       |          |       |          |        |          |
| Black/African American/White:           |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native &        |       |          |       |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Black/African American:   |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|--|--|--|
| Other multi-racial:       |   |  |  |  |  |  |  |  |  |  |  |
| Asian/Pacific Islander:   |   |  |  |  |  |  |  |  |  |  |  |
| Hispanic:                 |   |  |  |  |  |  |  |  |  |  |  |
| Total:                    | 6 |  |  |  |  |  |  |  |  |  |  |
|                           |   |  |  |  |  |  |  |  |  |  |  |
| Female-headed Households: | 2 |  |  |  |  |  |  |  |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    | 1     |        |       |         |
| Low Mod          | 3     |        |       |         |
| Moderate         | 3     |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 6     |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### **Accomplishment Reported for Eligible Census:**

| Objective Number                 | Project ID                      |  |  |  |  |  |  |
|----------------------------------|---------------------------------|--|--|--|--|--|--|
| DH-1                             | 0026                            |  |  |  |  |  |  |
| HUD Matrix Code                  | CDBG Citation                   |  |  |  |  |  |  |
| 14H                              | 570.201(k)                      |  |  |  |  |  |  |
| Type of Recipient                | National Objective              |  |  |  |  |  |  |
| Homebuyers                       | 570.208(3)(c)(iii)LMH           |  |  |  |  |  |  |
| Start Date                       | Completion Date                 |  |  |  |  |  |  |
| January 1, 2012                  | December 31, 2012               |  |  |  |  |  |  |
| Accomplishment Type              | Proposed Annual                 |  |  |  |  |  |  |
|                                  | Units                           |  |  |  |  |  |  |
| People                           | 33                              |  |  |  |  |  |  |
| Local ID                         | Units Upon                      |  |  |  |  |  |  |
|                                  | Completion                      |  |  |  |  |  |  |
| N/A                              | N/A                             |  |  |  |  |  |  |
| Total Population in Service Area | Census tract Percent<br>Low/Mod |  |  |  |  |  |  |
|                                  |                                 |  |  |  |  |  |  |

| Funding Information/ Accor      | plis | hments   |
|---------------------------------|------|----------|
| CDBG Funded Amount              | \$   | 16,000   |
| Amount Drawn in Program<br>Year | \$   | 2,618.56 |
|                                 |      |          |
| Eligible Census Tracts          |      |          |
|                                 |      |          |
| Actual Accomplishments          |      | 6        |
|                                 |      |          |
|                                 |      |          |
|                                 |      |          |
|                                 |      |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:  | 2009       | Curre    | nt IDIS    | 0026-Housing Service  | es Program  | C                 | Current IDIS     | 10381 |  |  |  |
|--|------------|----------|------------|-----------------------|-------------|-------------------|------------------|-------|--|--|--|
|  |            | Proje    | ct Title:  |                       |             | A                 | Activity Number: |       |  |  |  |
| Current IDIS Activity Title: Housing Services Program  |            |          |            |                       |             |                   |                  |       |  |  |  |
| Matrix Code:         General Homeownership Assistance (13)         National Objective:         LMH |            |          |            |                       |             |                   |                  |       |  |  |  |
| Objective Ca   | tegory     | : Pro    | vided dece | nt affordable housing | Outcome     | Availability/Acce | ssibility        |       |  |  |  |
| Funded Amo   | ount:      | \$100,00 | 00 Drawr   | Thru Program Year:    | \$88,772.90 | Drawn in Pro      | ogram Year::     | 2011  |  |  |  |
|  | \$9,966.36 |          |            |                       |             |                   |                  |       |  |  |  |
| Proposed Accomplishment: Households (General): 33  |            |          |            |                       |             | ulation in Serv   | vice Area:       | NA    |  |  |  |
| Eligible Census Tracts: N/A Census Tract Percent Low /Mod: N/A                                     |            |          |            |                       |             |                   |                  |       |  |  |  |

New Activity Title: Housing Services – South Dallas / Fair Park ICDC

### **New Activity Description:**

The activity provides grants to South Dallas / Fair Park ICDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing |       | Outcome Category: |              |  | ilability/Accessibility |
|--------------------------|-----------------------------------|-------|-------------------|--------------|--|-------------------------|
| Location/Target Area(s): | Address                           | ZI    | P                 | Phone        |  | Contract Amount         |
| South Dallas / Fair park | 4907 Spring Avenue.               | 75210 |                   | 214-915-9900 |  | \$20,000.00             |
| ICDC                     |                                   |       |                   |              |  |                         |

### **Actual Accomplishment Narrative:**

Four (4) clients received mortgage loans

| Number Assisted:                        |       | wner     | R     | enter    | Т     | otal     | Person |          |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  |       |          |       |          |       |          |        |          |
| Black/African American:                 | 4     |          |       |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |        |          |
| Asian White:                            |       |          |       |          |       |          |        |          |
| Black/African American/White:           |       |          |       |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| American Indian/Alaskan Native 8 Black/African American: | 3.                      |  |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|--|
| Other multi-racial:                                      |                         |  |  |  |  |  |  |  |
| Asian/Pacific Islander:                                  | Asian/Pacific Islander: |  |  |  |  |  |  |  |
| Hispanic:  |                         |  |  |  |  |  |  |  |
| Total:   | 4                       |  |  |  |  |  |  |  |
|  |                         |  |  |  |  |  |  |  |
| Female-headed Households:                                | 0                       |  |  |  |  |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          | 4     |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 4     |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### **Accomplishment Reported for Eligible Census:**

| Objective Number           | Project ID                     |  |  |  |  |  |
|----------------------------|--------------------------------|--|--|--|--|--|
| DH-1                       | 0026                           |  |  |  |  |  |
| HUD Matrix Code            | CDBG Citation                  |  |  |  |  |  |
| 14H                        | 570.201(k)                     |  |  |  |  |  |
| Type of Recipient          | National Objective             |  |  |  |  |  |
| Homebuyers                 | 570.208(3)(c)(iii)LMH          |  |  |  |  |  |
| Start Date                 | Completion Date                |  |  |  |  |  |
| January1, 2012             | December 31, 2012              |  |  |  |  |  |
| I =                        |                                |  |  |  |  |  |
| Accomplishment Type        | Proposed Annual Units          |  |  |  |  |  |
| Accomplishment Type People | -                              |  |  |  |  |  |
|                            | Units 33 Units Upon            |  |  |  |  |  |
| People                     | Units<br>33                    |  |  |  |  |  |
| People                     | Units 33 Units Upon            |  |  |  |  |  |
| People Local ID            | Units 33 Units Upon Completion |  |  |  |  |  |

| Funding Information/ Accord     | nplis | hments   |
|---------------------------------|-------|----------|
| CDBG Funded Amount              | \$    | 20,000   |
| Amount Drawn in Program<br>Year | \$    | 9,966.36 |
|                                 |       |          |
|                                 |       |          |
| Eligible Census Tracts          |       |          |
|                                 |       |          |
| Actual Accomplishments          |       | 4        |
|                                 |       |          |
|                                 |       |          |
|                                 |       |          |
|                                 |       |          |
|                                 |       |          |
|                                 |       |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:  | 2009   | Curre    | nt IDIS       | 6          | 0026   | 6-Housing Ser | /ice | s Program   |                | Cu   | rrent IDIS        | 10381      |
|--|--------|----------|---------------|------------|--------|---------------|------|-------------|----------------|------|-------------------|------------|
|  |        | Proje    | ct Title      | <b>)</b> : |        |               |      | Act         | tivity Number: |      |                   |            |
| Current IDIS Activity Title: Housing Services Program  |        |          |               |            |        |               |      |             |                |      |                   |            |
| Matrix Code:         General Homeownership Assistance (13)         National Objective:         LMH |        |          |               |            |        |               |      |             |                |      |                   |            |
| Objective Ca   | tegory | : Pro    | vided c       | decent a   | afford | able housing  |      | Outcome     | Category:      |      | Availability/Acce | essibility |
| Funded Amo   | ount:  | \$100,00 | 00 <b>D</b> r | rawn T     | hru P  | rogram Year:  |      | \$88,772.90 | Drawn in F     | Prog | ram Year::        | 2011       |
|  |        |          |               |            |        |               |      |             | \$10,163.66    | 3    |                   |            |
| Proposed Accomplishment: Households (General): 33 Total Population in Service Area:                |        |          |               |            |        |               |      | NA          |                |      |                   |            |
| Eligible Census Tracts: N/A Census Tract Percent Low /Mod: N/A                                     |        |          |               |            |        |               |      |             |                |      |                   |            |

New Activity Title: Housing Services – Builders of Hope CDC

### **New Activity Description:**

The activity provides grants to Builders of Hope CDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing |     | Outcome Category: |              |  | ilability/Accessibility |  |  |
|--------------------------|-----------------------------------|-----|-------------------|--------------|--|-------------------------|--|--|
| Location/Target Area(s): | Address                           | ZIP |                   | Phone        |  | Contract Amount         |  |  |
| Builders of Hope CDC     | 333 N. Stemmons Fwy.              | 75  | 207               | 214-920-9850 |  | \$15,000.00             |  |  |

### **Actual Accomplishment Narrative:**

Housing counseling, eligibility processing and follow up was provided to (50) potential homebuyers for Builders of Hope; West Dallas Scattered Sites Project, Ten Land Bank Lots Project, Saragosa Project, Prairie Creek Project and Topletz Projects, Fourteen (14) applicants were approved for mortgage loans.

| Number Assisted:                        |       | Owner    |       | Renter   |       | Total    |       | Person   |  |
|---|-------|----------|-------|----------|-------|----------|-------|----------|--|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |  |
| White:                                  | 4     | 4        |       |          |       |          |       |          |  |
| Black/African American:                 | 10    |          |       |          |       |          |       |          |  |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |       |          |  |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |       |          |  |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |       |          |  |
| Asian White:                            |       |          |       |          |       |          |       |          |  |
| Black/African American/White:           |       |          |       |          |       |          |       |          |  |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| American Indian/Alaskan Native | & |    |   |  |  |  |
|--------------------------------|---|----|---|--|--|--|
| Black/African American:        |   |    |   |  |  |  |
| Other multi-racial:            |   |    |   |  |  |  |
| Asian/Pacific Islander:        |   |    |   |  |  |  |
| Hispanic:                      |   |    |   |  |  |  |
| Total:                         | • | 14 | 4 |  |  |  |
|                                |   |    |   |  |  |  |
| Female-headed Households:      | 2 | 2  |   |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    | 2     |        |       |         |
| Low Mod          | 7     |        |       |         |
| Moderate         | 5     |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 14    |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### **Accomplishment Reported for Eligible Census:**

| Objective Number                 | Project ID            |  |  |  |  |
|----------------------------------|-----------------------|--|--|--|--|
| DH-1                             | 0026                  |  |  |  |  |
| HUD Matrix Code                  | CDBG Citation         |  |  |  |  |
| 14H                              | 570.201(k)            |  |  |  |  |
| Type of Recipient                | National Objective    |  |  |  |  |
| Homebuyers                       | 570.208(3)(c)(iii)LMH |  |  |  |  |
| Start Date                       | Completion Date       |  |  |  |  |
| January 1, 2012                  | December, 31, 2012    |  |  |  |  |
| Accomplishment Type              | Proposed Annual       |  |  |  |  |
|                                  | Units                 |  |  |  |  |
| People                           | 33                    |  |  |  |  |
| Local ID                         | Units Upon            |  |  |  |  |
|                                  | Completion            |  |  |  |  |
| N/A                              | N/A                   |  |  |  |  |
| Total Population in Service Area | Census tract Percent  |  |  |  |  |
|                                  | Low/Mod               |  |  |  |  |
|                                  |                       |  |  |  |  |

| Funding Information/ Accord     | nplis | hments    |
|---------------------------------|-------|-----------|
| CDBG Funded Amount              | \$    | \$15,000  |
| Amount Drawn in Program<br>Year | \$    | 10,163.66 |
|                                 |       |           |
|                                 |       |           |
| Eligible Census Tracts          |       |           |
|                                 |       |           |
| Actual Accomplishments          |       | 14        |
|                                 |       |           |
|                                 |       |           |
|                                 |       |           |
|                                 |       |           |
|                                 |       |           |
|                                 |       |           |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:     | 2009    | Cur     | Current IDIS Neighborhood In |  |  | vestm | ent Program- | (        | Current l        | IDIS          | 10397    |
|---------------|---------|---------|------------------------------|--|--|-------|--------------|----------|------------------|---------------|----------|
|               |         | Pro     | ject Title                   | :  | Infrastructure                         |       |              |          | Activity Number: |               |          |
| Current IDIS  | Activit | У       | Neigh                        | hborhood Investment Program Infrastructure |  |       |              |          |                  |               |          |
| Title:        |         |         |                              |  |  |       |              |          |                  |               |          |
| Matrix Code   | : Othe  | er Publ | ic Faciliti                  | es and                                     | d Improvements (3) National Objective: |       |              |          | LMA              |               |          |
| Objective Ca  | tegory  | : S     | uitable Li                   | ving E                                     | nvironment                             |       | Outcome Ca   | ategory: | Sustainability   |               |          |
| Funded Amo    | ount:   | \$1,49  | 4,154.00                     | Dra  | awn Thru Prograr                       | n \$  | 1,119,952.56 | Drawn in | Program          | \$143         | 3,581.50 |
|               |         |         |                              | Yea  | ar:                                    |       |              | Year:    |                  |               |          |
| Proposed Ad   | compl   | ishme   | nt:                          | Peopl                                      | le Total Population in                 |       |              |          | vice Are         | <b>a:</b> 47, | 545      |
| Eligible Cens | sus Tra | icts:   | N/A                          | Census Tract Percent Low /Mod:             |  |       | 85.          | .60      |                  |               |          |

New Activity Title: NIP-South Dallas/Fair Park Public Improvements

New Activity Description: Funds will be used for the construction, reconstruction or installation of streets, curbs, and gutters, sidewalks, water and sewer lines and flood and drainage improvements within the South Dallas/Fair Park Neighborhood Investment Program area.

| Objective Category:      | Provide decent affordable housing |    | Outcome Category: |               | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|-------------------|---------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р                 | Phone         |     | Contract Amount         |
| City of Dallas           | 1500 Marilla Street               | 75 | 201               | (214) 670-362 | 7   | NA                      |

### **Actual Accomplishment Narrative:**

Expenditures for the amount of \$119,680.90 for work related to street improvements on Congo St. (S. Carroll Ave. and Bank St.) (contractor: Texas Standard Construction, Ltd.) and also \$14.20 for printing related services for Congo Street design for public infrastructure (vendor: Thomas Reprographics). Located in CT 25.00

| Number Assisted:                        | Owner |          | Renter |          | Total |          | Person |          |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  |       |          |        |          |       |          |        |          |
| Black/African American:                 |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |        |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |        |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Asian White:   |  |   |   |  |   |  |
|--|--|---|---|--|---|--|
| Black/African American/White:                            |  |   |   |  |   |  |
| American Indian/Alaskan Native & Black/African American: |  |   |   |  |   |  |
| Other multi-racial:                                      |  |   |   |  |   |  |
| Asian/Pacific Islander:                                  |  |   |   |  |   |  |
| Hispanic:  |  |   |   |  |   |  |
| Total:   |  |   |   |  |   |  |
|  |  | • | • |  | • |  |
| Female-headed Households:                                |  |   |   |  |   |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### Accomplishment Reported for Eligible Census: N/A

| Objective Number    | Project ID               |  |  |  |
|---------------------|--------------------------|--|--|--|
| SL-3.1              | 0002                     |  |  |  |
| HUD Matrix Code     | CDBG Citation            |  |  |  |
| 03                  | 570.201(c)               |  |  |  |
| Type of Recipient   | National Objective       |  |  |  |
| Local Government    | 570.208(a)(1)LMA         |  |  |  |
| Start Date          | Completion Date          |  |  |  |
| 10/1/2011           | 9/30/2012                |  |  |  |
| Accomplishment Type | Proposed Annua<br>Units  |  |  |  |
|                     | Office                   |  |  |  |
| People              | Office                   |  |  |  |
| People Local ID     | Units Upon<br>Completion |  |  |  |
| •                   | Units Upon               |  |  |  |
| Local ID            | Units Upon               |  |  |  |

| Funding Information/ Accomplishments |    |            |  |  |  |  |  |
|--------------------------------------|----|------------|--|--|--|--|--|
| CDBG Funded Amount                   | \$ | 200,000.00 |  |  |  |  |  |
| Amount Drawn in Program<br>Year      | \$ | 119,695.10 |  |  |  |  |  |
|                                      |    |            |  |  |  |  |  |
| Eligible Census Tracts               |    |            |  |  |  |  |  |
| Actual Accomplishments               |    |            |  |  |  |  |  |
|                                      |    |            |  |  |  |  |  |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:    | 2009    | Cu     | rrent IDIS   | 3      | Neig   | ghborhood Inves                      | stm | ent Program-   |             | Cur  | rrent IDIS  |       | 10397    |
|--------------|---------|--------|--------------|--------|--------|--------------------------------------|-----|----------------|-------------|------|-------------|-------|----------|
|              |         | Pro    | ject Title   | :      | Infra  | astructure                           |     |                |             | Act  | ivity Numb  | oer:  |          |
| Current IDIS | Activit | у      | Neigh        | borho  | od Inv | vestment Progra                      | am  | Infrastructure |             |      |             |       |          |
| Title:       |         |        |              |        |        |                                      |     |                |             |      |             |       |          |
| Matrix Code  | : Othe  | er Pub | lic Faciliti | es and | l Impi | rovements (3)                        |     | National Ob    | jective:    |      | LMA         |       |          |
| Objective Ca | tegory  | : 0    | Suitable Li  | ving E | nviro  | nment                                |     | Outcome Ca     | ategory:    |      | Sustainabil | ity   |          |
| Funded Amo   | ount:   | \$1,49 | 94,154.00    | Dra    | awn 1  | Thru Program                         | \$  | 1,119,952.56   | Drawn in    | Pro  | gram        | \$143 | 3,581.50 |
|              |         |        |              | Yea    | ar:    |                                      |     |                | Year:       |      |             |       |          |
| Proposed A   | ccompl  | ishme  | ent:         | Peopl  | е      |                                      |     | Total Popula   | ation in Se | rvic | e Area:     | 47,   | 545      |
| Eligible Cen | sus Tra | cts:   | N/A          |        |        | Census Tract Percent Low /Mod: 85.60 |     |                |             |      |             |       |          |

New Activity Title: NIP-Lancaster Corridor Improvements

New Activity Description: Funds will be used for the construction, reconstruction or installation of streets, curbs, and gutters, sidewalks, water and sewer lines, flood and drainage improvements and park improvements within the Lancaster Corridor Neighborhood Investment Program area.

| Objective Category:      | Provide decent affordable housing |    | Outcome Category: |               | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|-------------------|---------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р                 | Phone         |     | Contract Amount         |
| City of Dallas           | 1500 Marilla Street               | 75 | 201               | (214) 670-362 | 7   | NA                      |

### **Actual Accomplishment Narrative:**

Expenditure for \$5,905.00 for testing work related to Miller Family Park improvements related to installation of pavilion and \$7,310.00 for work related to park improvements (pavilion) for Miller Family Park.

| Number Assisted:                        | Owner |          | R     | enter    | Т     | otal     | Person |          |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  |       |          |       |          |       |          |        |          |
| Black/African American:                 |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native &        |       |          |       |          |       |          |        |          |
| White:                                  |       |          |       |          |       |          |        |          |
| Asian White:                            |       |          |       |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Black/African American/White:    |   |   |   |  |  |
|----------------------------------|---|---|---|--|--|
| American Indian/Alaskan Native & |   |   |   |  |  |
| Black/African American:          |   |   |   |  |  |
| Other multi-racial:              |   |   |   |  |  |
| Asian/Pacific Islander:          |   |   |   |  |  |
| Hispanic:                        |   |   |   |  |  |
| Total:                           |   |   |   |  |  |
|                                  | • | • | • |  |  |
| Female-headed Households:        |   |   |   |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### Accomplishment Reported for Eligible Census: N/A

| Objective Number                 | Project ID                      |  |  |  |  |  |
|----------------------------------|---------------------------------|--|--|--|--|--|
| SL-3.1                           | 0002                            |  |  |  |  |  |
| HUD Matrix Code                  | CDBG Citation                   |  |  |  |  |  |
| 03                               | 570.201(c)                      |  |  |  |  |  |
| Type of Recipient                | National Objective              |  |  |  |  |  |
| Local Government                 | 570.208(a)(1)LMA                |  |  |  |  |  |
| Start Date                       | Completion Date                 |  |  |  |  |  |
| 10/1/2011                        | 9/30/2012                       |  |  |  |  |  |
| Accomplishment Type              | Proposed Annual Units           |  |  |  |  |  |
| People                           |                                 |  |  |  |  |  |
| Local ID                         | Units Upon                      |  |  |  |  |  |
|                                  | Completion                      |  |  |  |  |  |
| N/A                              |                                 |  |  |  |  |  |
| Total Population in Service Area | Census tract Percent<br>Low/Mod |  |  |  |  |  |
| 11,410                           | 85.60                           |  |  |  |  |  |

| Funding Information/ Acco       | mp | lishments |
|---------------------------------|----|-----------|
| CDBG Funded Amount              | \$ | 99,760.00 |
| Amount Drawn in Program<br>Year | \$ | 13,215.00 |
|                                 |    |           |
| Eligible Census Tracts          |    |           |
|                                 |    |           |
| Actual Accomplishments          |    |           |
|                                 |    |           |
|                                 |    |           |
|                                 |    |           |
|                                 |    |           |
|                                 |    |           |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:     | 2009    | Cui    | rent IDIS    | }      | Neigh   | nborhood Inve  | stm  | ent Program-   |             | Cu   | rrent IDIS  |       | 10397   |
|---------------|---------|--------|--------------|--------|---------|----------------|------|----------------|-------------|------|-------------|-------|---------|
|               |         | Pro    | ject Title   | :      | Infras  | structure      |      |                |             | Act  | tivity Numb | er:   |         |
| Current IDIS  | Activit | у      | Neigh        | borho  | od Inve | estment Progra | am   | Infrastructure |             |      |             |       |         |
| Title:        |         |        |              |        |         |                |      |                |             |      |             |       |         |
| Matrix Code   | Othe    | er Pub | lic Faciliti | es and | Impro   | vements (3)    |      | National Ob    | jective:    |      | LMA         |       |         |
| Objective Ca  | tegory  | : S    | uitable Li   | ving E | nviron  | ment           |      | Outcome Ca     | ategory:    |      | Sustainabil | ity   |         |
| Funded Amo    | unt:    | \$1,49 | 4,154.00     | Dra    | awn Th  | nru Program    | \$   | 1,119,952.56   | Drawn in    | Pro  | gram        | \$143 | ,581.50 |
|               |         |        |              | Yea    | ar:     |                |      |                | Year:       |      |             |       |         |
| Proposed Ad   | compl   | ishme  | ent:         | Peopl  | е       |                |      | Total Popula   | ation in Se | rvic | e Area:     | 47,   | 545     |
| Eligible Cens | sus Tra | cts:   | N/A          |        |         | Census Tract   | : Pe | ercent Low /N  | lod:        |      | 85.60       | •     |         |

New Activity Title: NIP-Bexar St. Public Improvements

New Activity Description: Funds will be used for the construction, reconstruction or installation of streets, curbs, and gutters, sidewalks, water and sewer lines and flood and drainage improvements within the Ideal/Rochester Park Neighborhood Investment Program area.

| Objective Category:      | Provide decent affordable housing |     | Outcome Category: |               | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|-----|-------------------|---------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZIP |                   | Phone         |     | Contract Amount         |
| City of Dallas           | 1500 Marilla Street               | 75  | 201               | (214) 670-362 | 7   | NA                      |

### **Actual Accomplishment Narrative:**

Expenditure of \$1,903.76 for Bexar II (CT 115.00) for design of public infrastructure – contractor HNTB. Expenditure for \$363.89 for printing related services for Bexar II design project – vendor Thomas Reprographics. Expenditure for \$8,403.75 for design work for bike lane on Bexar St. contractor Lina T. Ramey.

| Number Assisted:                        | Owner |          | R     | enter    | Т     | otal     | Person |          |
|---|-------|----------|-------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  |       |          |       |          |       |          |        |          |
| Black/African American:                 |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |       |          |       |          |        |          |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Asian White:   |  |  |  |  |
|--|--|--|--|--|
| Black/African American/White:                            |  |  |  |  |
| American Indian/Alaskan Native & Black/African American: |  |  |  |  |
| Other multi-racial:                                      |  |  |  |  |
| Asian/Pacific Islander:                                  |  |  |  |  |
| Hispanic:  |  |  |  |  |
| Total:   |  |  |  |  |
|  |  |  |  |  |
| Female-headed Households:                                |  |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

### Accomplishment Reported for Eligible Census: N/A

| Objective Number                 | Project ID                      |
|----------------------------------|---------------------------------|
| SL-3.1                           | 0002                            |
| HUD Matrix Code                  | CDBG Citation                   |
| 03                               | 570.201(c)                      |
| Type of Recipient                | National Objective              |
| Local Government                 | 570.208(a)(1)LMA                |
| Start Date                       | Completion Date                 |
| 10/1/2011                        | 9/30/2012                       |
| Accomplishment Type              | Proposed Annual Units           |
| People                           |                                 |
| Local ID                         | Units Upon<br>Completion        |
| N/A                              |                                 |
| Total Population in Service Area | Census tract Percent<br>Low/Mod |
| 7,055                            | 85.60                           |

| Funding Information/ Accomplishments |    |           |  |  |  |  |  |  |
|--------------------------------------|----|-----------|--|--|--|--|--|--|
| CDBG Funded Amount                   | \$ | 26,533.00 |  |  |  |  |  |  |
| Amount Drawn in Program<br>Year      | \$ | 10,671.40 |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
| Eligible Census Tracts               |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
| Actual Accomplishments               |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |
|                                      |    |           |  |  |  |  |  |  |

### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:                          | 2008                         | Curi                     | Current IDIS              |                                |                                     | 5-Housing Service               | C                          | urrent IDIS | 9876            |  |  |
|------------------------------------|------------------------------|--------------------------|---------------------------|--------------------------------|-------------------------------------|---------------------------------|----------------------------|-------------|-----------------|--|--|
|                                    |                              | Proj                     | ect Tit                   | le:                            |                                     |                                 |                            |             | ctivity Number: |  |  |
| Current IDIS Activity Housing Ser  |                              |                          |                           |                                | vices                               | Program                         |                            |             |                 |  |  |
| Title:                             |                              |                          |                           |                                |                                     |                                 |                            |             |                 |  |  |
| Matrix Code: General Homeownership |                              |                          |                           | nership A                      | Assistance (13) National Objective: |                                 |                            | ective:     | LMH             |  |  |
| Objective Category: Provided d     |                              | decent                   | decent affordable housing |                                | Outcome Category:                   |                                 | Availability/Accessibility |             |                 |  |  |
| Funded Amo                         | Amount: \$100,000 Drawn Thru |                          | hru F                     | Program Year:                  | \$95,414.56                         | <b>Drawn in Pro</b><br>\$919.69 | ogram Year::               | 2011        |                 |  |  |
| Proposed Accomplishment:           |                              | Households (General): 33 |                           | Total Popula                   | tion in Servic                      | e Area:                         | NA                         |             |                 |  |  |
| Eligible Census Tracts: N/A        |                              |                          | •                         | Census Tract Percent Low /Mod: |                                     |                                 |                            | N/A         |                 |  |  |

New Activity Title: Housing Services – Southfair CDC

### **New Activity Description:**

The activity provides grants to Operation Relief Center CDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing | ing Outcome Category: |      |              | Availability/Accessibility |                 |  |
|--------------------------|-----------------------------------|-----------------------|------|--------------|----------------------------|-----------------|--|
| Location/Target Area(s): | Address                           | ZIP                   |      | Phone        |                            | Contract Amount |  |
| Southfair CDC            | 2610 MLK Blvd                     | 75                    | 5215 | 214-421-1363 | 3                          | \$12,000.00     |  |

### **Actual Accomplishment Narrative:**

Housing counseling, eligibility processing and follow up was provided to (35) potential homebuyers for Southfair; for Pittman Project, Spring Ave. Project and NSP Projects, four (4) applicants were approved for mortgage loans..

| Number Assisted:                        | Owner |          | Renter |          | Total |          | Person |          |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  | 1     |          |        |          |       |          |        |          |
| Black/African American:                 | 3     |          |        |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |        |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native &        |       |          |        |          |       |          |        |          |
| White:                                  |       |          |        |          |       |          |        |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Asian White:   |   |   |  |  |  |
|--|---|---|--|--|--|
| Black/African American/White:                            |   |   |  |  |  |
| American Indian/Alaskan Native & Black/African American: |   |   |  |  |  |
| Other multi-racial:                                      |   |   |  |  |  |
| Asian/Pacific Islander:                                  |   |   |  |  |  |
| Hispanic:  |   |   |  |  |  |
| Total:   | 4 | 0 |  |  |  |
|  |   |   |  |  |  |
| Female-headed Households:                                | 1 | 0 |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          | 4     |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

#### **Accomplishment Reported for Eligible Census:**

| Objective Number                    | Project ID                                     |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| DH-1                                | 0025   |  |  |  |  |
| HUD Matrix Code                     | CDBG Citation                                  |  |  |  |  |
| 14H                                 | 570.201(k)                                     |  |  |  |  |
| Type of Recipient                   | National Objective                             |  |  |  |  |
| Homebuyers                          | 570.208(3)(c)(iii)LMH                          |  |  |  |  |
| Start Date                          | Completion Date                                |  |  |  |  |
| January 1, 2012                     | December 31, 2012                              |  |  |  |  |
| <b>,</b> , -                        | ,  |  |  |  |  |
| Accomplishment Type                 | Proposed Annual Units                          |  |  |  |  |
|                                     | Proposed Annual                                |  |  |  |  |
| Accomplishment Type                 | Proposed Annual Units                          |  |  |  |  |
| Accomplishment Type People          | Proposed Annual Units 33 Units Upon            |  |  |  |  |
| Accomplishment Type People Local ID | Proposed Annual Units 33 Units Upon Completion |  |  |  |  |

| Funding Information/ Accor      | nplish | nments   |
|---------------------------------|--------|----------|
| CDBG Funded Amount              | \$     | \$12,000 |
| Amount Drawn in Program<br>Year | \$     | 919.69   |
|                                 |        |          |
|                                 |        |          |
| Eligible Census Tracts          |        |          |
|                                 |        |          |
| Actual Accomplishments          |        | 4        |
|                                 |        |          |
|                                 |        |          |
|                                 |        |          |
|                                 |        |          |
|                                 |        |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:    | 2008  | Curre    | nt IDIS     | S 0025-Housing Services Program |             |              | Current IDIS    | 9876 |
|--------------|---|----------|-------------|---------------------------------|-------------|--------------|-----------------|------|
|              |   | Proje    | ct Title:   |                                 |             | <b>A</b>     | ctivity Number: |      |
| Current IDIS | Activit   | y Title: | Housing S   | ervices Program                 |             | •            |                 | 1    |
| Matrix Code  | Gen   | eral Hon | neownership | Assistance (13)                 | National C  | bjective:    | LMH             |      |
| Objective Ca | ective Category: Provided decent affordable housing Outcome Category: Availab |          |             | Availability/Acce               | essibility  |              |                 |      |
| Funded Amo   | ount:   | \$100,00 | 0 Drawn     | Thru Program Year:              | \$95414.56  | Drawn in Pro | ogram Year::    | 2011 |
|              |   |          |             |                                 |             | \$6,287.00   |                 |      |
| Proposed Ad  | ccompl  | ishment  | : Hou       | seholds (General): 33           | Total Popu  | vice Area:   | NA              |      |
| Eligible Cen | sus Tra   | icts: N  | /A          | Census Tract F                  | Percent Low | /Mod:        | N/A             |      |

New Activity Title: Housing Services – Citywide CDC

#### **New Activity Description:**

The activity provides grants to Citywide CDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing |    | Outcome Category: |              |  | ilability/Accessibility |
|--------------------------|-----------------------------------|----|-------------------|--------------|--|-------------------------|
| Location/Target Area(s): | Address                           | ZI | ZIP Phone         |              |  | Contract Amount         |
| Citywide CDC             | 3440 South Polk                   | 75 | 5232              | 214-734-1670 |  | \$10,000.00             |

#### **Actual Accomplishment Narrative:**

Citywide CDC provided housing counseling, eligibility processing and follow up to (25) potential homebuyers for the Lancaster Project and NSP Project, five (5) applicants were approved for mortgage loans

| Number Assisted:                        | Owner |          | Renter |          | Total |          | Person |          |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  | 2     | 1        |        |          |       |          |        |          |
| Black/African American:                 | 3     |          |        |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |        |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |        |          |       |          |        |          |
| Asian White:                            |       |          |        |          |       |          |        |          |
| Black/African American/White:           |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native &        |       |          |        |          |       |          |        |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Black/African American: |   |   |  |  |  |
|-------------------------|---|---|--|--|--|
| Other multi-racial:     |   |   |  |  |  |
| Asian/Pacific Islander: |   |   |  |  |  |
| Hispanic:               |   |   |  |  |  |
| Total:                  | 5 | 1 |  |  |  |
|                         |   |   |  |  |  |
|                         |   |   |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    | 1     |        |       |         |
| Low Mod          | 2     |        |       |         |
| Moderate         | 2     |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           | 5     |        |       |         |
| Percent Low/Mod: |       |        |       |         |

#### **Accomplishment Reported for Eligible Census:**

| Objective Number           | Project ID                     |  |  |  |  |  |
|----------------------------|--------------------------------|--|--|--|--|--|
| DH-1                       | 0025                           |  |  |  |  |  |
| HUD Matrix Code            | CDBG Citation                  |  |  |  |  |  |
| 14H                        | 570.201(k)                     |  |  |  |  |  |
| Type of Recipient          | National Objective             |  |  |  |  |  |
| Homebuyers                 | 570.208(3)(c)(iii)LMH          |  |  |  |  |  |
| Start Date                 | Completion Date                |  |  |  |  |  |
| January 1, 2012            | December 31, 2012              |  |  |  |  |  |
|                            |                                |  |  |  |  |  |
| Accomplishment Type        | Proposed Annual                |  |  |  |  |  |
| Accomplishment Type        | Proposed Annual Units          |  |  |  |  |  |
| Accomplishment Type People | -                              |  |  |  |  |  |
| , ,,                       | Units                          |  |  |  |  |  |
| People                     | Units<br>33                    |  |  |  |  |  |
| People                     | Units<br>33<br>Units Upon      |  |  |  |  |  |
| People Local ID            | Units 33 Units Upon Completion |  |  |  |  |  |

| Funding Information/ Accomplishments |    |          |  |  |  |  |  |  |
|--------------------------------------|----|----------|--|--|--|--|--|--|
| CDBG Funded Amount                   | \$ | \$10,000 |  |  |  |  |  |  |
| Amount Drawn in Program<br>Year      | \$ | 6,287    |  |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |  |
| Eligible Census Tracts               |    |          |  |  |  |  |  |  |
| Actual Accomplishments               |    | 5        |  |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |  |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:  | 2008     | Curre          | ent IDIS                               | 0025-Housing Service                             | С           | urrent IDIS                  | 9876              |           |  |
|--|----------|----------------|--|--|-------------|------------------------------|-------------------|-----------|--|
|  |          | Proje          | ect Title:                             |  |             | A                            | ctivity Number:   |           |  |
| Current IDIS   | Activity | /              | Housing S                              | ervices Program                                  |             |                              |                   |           |  |
| Title:   |          |                |  |  |             |                              |                   |           |  |
| Matrix Code  | : Gene   | eral Hor       | meownership                            | wnership Assistance (13) National Objective: LMH |             |                              |                   |           |  |
| Objective Ca   | ategory: | Pro            | vided decer                            | t affordable housing                             | Outcome Ca  | tegory:                      | Availability/Acce | ssibility |  |
| Funded Amo   | ount:    | \$100,0        | 00 Drawn                               | Thru Program Year:                               | \$95,414.56 | <b>Drawn in F</b> \$3,730.00 | Program Year::    | 2011      |  |
| Proposed Accomplishment: Households (General): 33 Total Population |          | tion in Servic | e Area:                                | NA   |             |                              |                   |           |  |
| Eligible Cen   | sus Tra  | cts: N         | N/A Census Tract Percent Low /Mod: N/A |  |             | N/A                          |                   |           |  |

New Activity Title: Housing Services – Operation Relief Center CDC

#### **New Activity Description:**

The activity provides grants to Operation Relief Center CDC to support salary and direct delivery for HOME funded activities, including housing counseling, loan processing, and other eligible services to potential homebuyers participating or seeking to participate in HOME funded projects.

| Objective Category:      | Provide decent affordable housing |    | Outcome | Category:   | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|---------|-------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р       | Phone       |     | Contract Amount         |
| Operation Relief Center  | 2010 Grand Ave                    | 75 | 215     | 214-4215363 |     | \$10,000.00             |
| CDC                      |                                   |    |         |             |     |                         |

#### **Actual Accomplishment Narrative:**

Housing counseling, eligibility processing and follow up was provided to (10) potential homebuyers/renters for Operation Relief CDC one (1) client signed a 12 month lease with the option to purchase

| Number Assisted:                        | 0     | wner     | I     | Renter   | Т     | otal     | Р     | erson    |
|---|-------|----------|-------|----------|-------|----------|-------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:                                  |       |          |       |          |       |          |       |          |
| Black/African American:                 |       |          | 1     |          |       |          |       |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |       |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |       |          |
| American Indian/Alaskan Native &        |       |          |       |          |       |          |       |          |
| White:                                  |       |          |       |          |       |          |       |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| Asian White:   |  |   |  |  |  |
|--|--|---|--|--|--|
| Black/African American/White:                            |  |   |  |  |  |
| American Indian/Alaskan Native & Black/African American: |  |   |  |  |  |
| Other multi-racial:                                      |  |   |  |  |  |
| Asian/Pacific Islander:                                  |  |   |  |  |  |
| Hispanic:  |  |   |  |  |  |
| Total:   |  | 1 |  |  |  |
|  |  |   |  |  |  |
| Female-headed Households:                                |  | 0 |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       | 1      |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       | 1      |       |         |
| Percent Low/Mod: |       |        |       |         |

#### **Accomplishment Reported for Eligible Census:**

| Objective Number                 | Project ID                      |
|----------------------------------|---------------------------------|
| DH-1                             | 0025                            |
| HUD Matrix Code                  | CDBG Citation                   |
| 14H                              | 570.201(k)                      |
| Type of Recipient                | National Objective              |
| Renters                          | 570.208(3)(c)(iii)LMH           |
| Start Date                       | Completion Date                 |
| January 1, 2012                  | December 31, 2012               |
| Accomplishment Type              | Proposed Annual Units           |
| People                           | 33                              |
| Local ID                         | Units Upon<br>Completion        |
| N/A                              | N/A                             |
| Total Population in Service Area | Census tract Percent<br>Low/Mod |
|                                  |                                 |

| Funding Information/ Accomplishments |    |          |  |  |  |  |  |
|--------------------------------------|----|----------|--|--|--|--|--|
| CDBG Funded Amount                   | \$ | \$10,000 |  |  |  |  |  |
| Amount Drawn in Program<br>Year      | \$ | 3,730    |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
| Eligible Census Tracts               |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
| Actual Accomplishments               |    | 1        |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |
|                                      |    |          |  |  |  |  |  |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:     | 2010    | Cu     | rrent IDIS   | 3          | Neighborhood Inves    | stm                 | ent Program  | 1            | Curr            | ent IDIS |             | 10811  |
|---------------|---------|--------|--------------|------------|-----------------------|---------------------|--------------|--------------|-----------------|----------|-------------|--------|
|               |         | Pro    | ject Title   | :          | Infrastructure        |                     |              |              | Activity Number |          |             |        |
| Current IDIS  | Activit | у      | Neigh        | borhoo     | d Investment Progra   | am l                | nfrastructur | е            |                 |          |             |        |
| Title:        |         |        |              |            |                       |                     |              |              |                 |          |             |        |
| Matrix Code   | : Othe  | r Pub  | lic Faciliti | es and     | Improvements (3)      | National Objective: |              | LMA          |                 |          |             |        |
| Objective Ca  | tegory  | : 5    | Suitable Li  | ving Er    | nvironment            |                     | Outcome (    | Category:    | Sustainabili    |          | tainability |        |
| Funded Amo    | ount:   | \$1,00 | 00,000.00    | Dra<br>Yea | wn Thru Program<br>r: | \$7                 | 39,661.82    | Drawn in P   | rogra           | am Year: | \$26        | 897.53 |
| Proposed Ad   | compl   | ishme  | ent:         | People     | е                     |                     | Total Popu   | lation in Se | rvice           | Area:    | 47,         | 575    |
| Eligible Cens | sus Tra | cts:   | N/A          |            | Census Tract          | t Pe                | rcent Low    | Mod:         | 57.50           |          |             |        |

New Activity Title: NIP-Lancaster Corridor Public Improvements

New Activity Description: Funds will be used for the construction, reconstruction or installation of streets, curbs, and gutters, sidewalks, water and sewer lines, flood and drainage improvements and park improvements within the Lancaster Corridor Neighborhood Investment Program area.

| Objective Category:      | Provide decent affordable housing |    | Outcon | ne Category:  | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|--------|---------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р      | Phone         |     | Contract Amount         |
| City of Dallas           | 1500 Marilla Street               | 75 | 201    | (214) 670-362 | 7   | NA                      |

#### **Actual Accomplishment Narrative:**

Expenditure of \$2,929.22 for the completion of (4) four in ground BQ Grills at Miller Family Park.

| Number Assisted:                        | 0     | wner     | R     | enter    | Т     | otal     | Pe    | erson    |
|---|-------|----------|-------|----------|-------|----------|-------|----------|
|   | Total | Hispanic | Total | Hispanic | Total | Hispanic | Total | Hispanic |
| White:                                  |       |          |       |          |       |          |       |          |
| Black/African American:                 |       |          |       |          |       |          |       |          |
| American Indian/Alaskan Native:         |       |          |       |          |       |          |       |          |
| Native Hawaiian/Other Pacific Islander: |       |          |       |          |       |          |       |          |
| American Indian/Alaskan Native &        |       |          |       |          |       |          |       |          |
| White:                                  |       |          |       |          |       |          |       |          |
| Asian White:                            |       |          |       |          |       |          |       |          |
| Black/African American/White:           |       |          |       |          |       |          |       |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| American Indian/Alaskan Native & Black/African American: |  |  |  |  |
|--|--|--|--|--|
| Other multi-racial:                                      |  |  |  |  |
| Asian/Pacific Islander:                                  |  |  |  |  |
| Hispanic:  |  |  |  |  |
| Total:   |  |  |  |  |
|  |  |  |  |  |
| Female-headed Households:                                |  |  |  |  |

| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

#### Accomplishment Reported for Eligible Census: N/A

| Objective Number                        | Project ID            |
|---|-----------------------|
| SL-3.1                                  | 0002                  |
| HUD Matrix Code                         | CDBG Citation         |
| 03                                      | 570.201(c)            |
| Type of Recipient                       | National Objective    |
| Local Government                        | 570.208(a)(1)LMA      |
| Start Date                              | Completion Date       |
| 10/1/2011                               | 9/30/2012             |
|   |                       |
| Accomplishment Type                     | Proposed Annual Units |
| Accomplishment Type  People             |                       |
| , |                       |
| People                                  | Units                 |
| People                                  | Units Units Upon      |
| People Local ID                         | Units Units Upon      |

| Funding Information/ Accomplishments |    |            |  |  |
|--------------------------------------|----|------------|--|--|
| CDBG Funded Amount                   | \$ | 300,240.00 |  |  |
| Amount Drawn in Program Year         | \$ | 2,929.22   |  |  |
| 1001                                 |    |            |  |  |
|                                      |    |            |  |  |
| Eligible Census Tracts               |    |            |  |  |
|                                      |    |            |  |  |
| Actual Accomplishments               |    |            |  |  |
|                                      | 11 |            |  |  |
|                                      |    |            |  |  |
|                                      |    |            |  |  |
|                                      |    |            |  |  |
|                                      |    |            |  |  |
|                                      |    |            |  |  |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| PGM Year:   | 2010  | Cu     | Current IDIS            |                                | Neighborhood Investment Program |                     |     |                | Current IDIS     |       |          | 10811 |         |
|---|-------|--------|-------------------------|--------------------------------|---------------------------------|---------------------|-----|----------------|------------------|-------|----------|-------|---------|
|   |       | Pro    | ject Title              | ect Title:                     |                                 | Infrastructure      |     |                | ure Activity Num |       |          | er:   |         |
| Current IDIS Activity Title: Neighborhood Investment Program Infrastructure |       |        |                         |                                |                                 |                     |     |                |                  |       |          |       |         |
| Matrix Code: Other Public Facilities and                                    |       |        | es and                  | Impr                           | ovements (3)                    | National Objective: |     |                | LMA              |       |          |       |         |
| Objective Category: Suitable Living E                                       |       |        | ving E                  | nviror                         | nment                           | Outcome Category:   |     | Sustainability |                  |       |          |       |         |
| Funded Amo  | ount: | \$1,00 | 00,000.00               | Dra<br>Yea                     |                                 | hru Program         | \$7 | 739,661.82     | Drawn in I       | Progr | am Year: | \$26  | ,897.53 |
| Proposed Accomplishment: Peopl  |       |        | e Total Population in S |                                | ulation in Se                   | Service Area:       |     | 47,            | 545              |       |          |       |         |
| Eligible Census Tracts: N/A   |       |        |                         | Census Tract Percent Low /Mod: |                                 |                     |     | 57.50          |                  |       |          |       |         |

New Activity Title: NIP-West Dallas Public Improvements

New Activity Description: Funds will be used for the construction, reconstruction or installation of streets, curbs, and gutters, sidewalks, water and sewer lines, flood and drainage improvements and park improvements within the West Dallas Neighborhood Investment Program area.

| Objective Category:      | Provide decent affordable housing |    | Outcon | ne Category:  | Ava | ilability/Accessibility |
|--------------------------|-----------------------------------|----|--------|---------------|-----|-------------------------|
| Location/Target Area(s): | Address                           | ZI | Р      | Phone         |     | Contract Amount         |
| City of Dallas           | 1500 Marilla Street               | 75 | 201    | (214) 670-362 | 7   | NA                      |

#### **Actual Accomplishment Narrative:**

Expenditure of \$6,132.00 for retainage payment to Pecos Fence for park improvements at Benito Juarez Park in West Dallas in CT 101.02.

Expenditure for \$17,836.31 for completion of park improvements to Benito Juarez Park – work included the installation of (2) 40' long x 24' tall black vinyl coated fence.

| Number Assisted:                        | Owner |          | Renter |          | Total |          | Person |          |
|---|-------|----------|--------|----------|-------|----------|--------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:                                  |       |          |        |          |       |          |        |          |
| Black/African American:                 |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native:         |       |          |        |          |       |          |        |          |
| Native Hawaiian/Other Pacific Islander: |       |          |        |          |       |          |        |          |
| American Indian/Alaskan Native & White: |       |          |        |          |       |          |        |          |
| Asian White:                            |       |          |        |          |       |          |        |          |
| Black/African American/White:           |       |          |        |          |       |          |        |          |

#### SUPPLEMENT REPORT TO THE FY 2011-12 CAPER: SINGLE PROJECTS WITH MULTIPLE ACTIVITIES

| American Indian/Alaskan Native & Black/African American: |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Other multi-racial:                                      |  |  |  |  |  |  |  |  |
| Asian/Pacific Islander:                                  |  |  |  |  |  |  |  |  |
| Hispanic:  |  |  |  |  |  |  |  |  |
| Total:   |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Female-headed Households:                                |  |  |  |  |  |  |  |  |

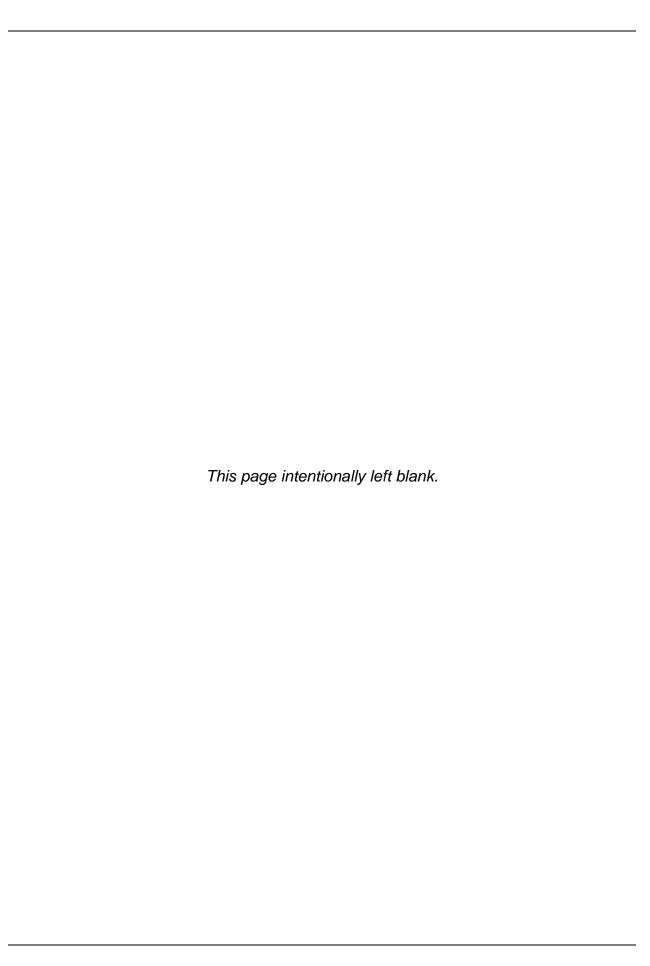
| Income Category: | Owner | Renter | Total | Persons |
|------------------|-------|--------|-------|---------|
| Extremely Low    |       |        |       |         |
| Low Mod          |       |        |       |         |
| Moderate         |       |        |       |         |
| Non Low Moderate |       |        |       |         |
| Total:           |       |        |       |         |
| Percent Low/Mod: |       |        |       |         |

#### Accomplishment Reported for Eligible Census: N/A

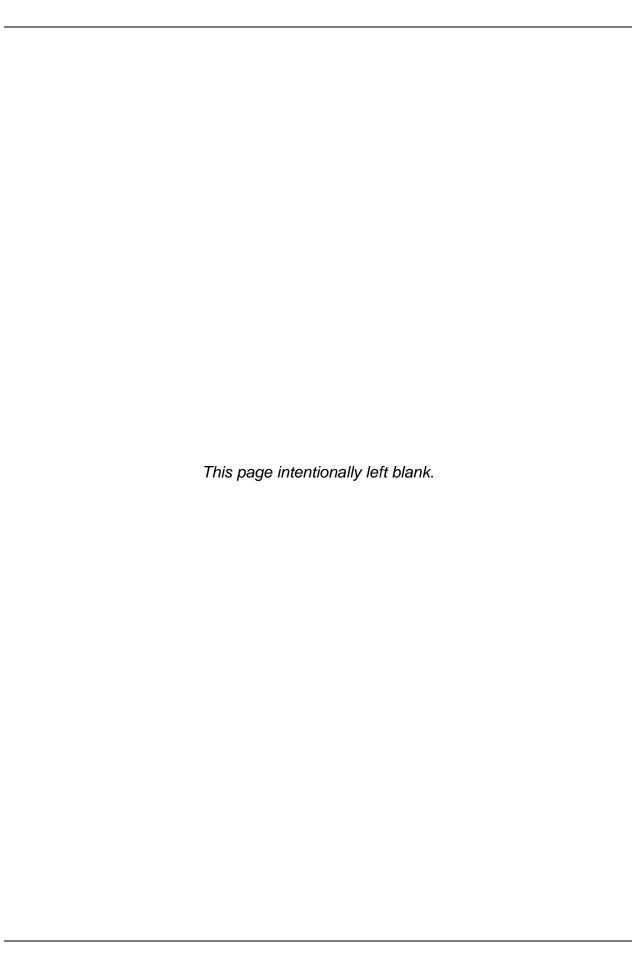
| Objective Number                        | Project ID            |
|---|-----------------------|
| SL-3.1                                  | 0002                  |
| HUD Matrix Code                         | CDBG Citation         |
| 03                                      | 570.201(c)            |
| Type of Recipient                       | National Objective    |
| Local Government                        | 570.208(a)(1)LMA      |
| Start Date                              | Completion Date       |
| 10/1/2011                               | 9/30/2012             |
|   |                       |
| Accomplishment Type                     | Proposed Annual Units |
| Accomplishment Type  People             |                       |
| , |                       |
| People                                  | Units                 |
| People                                  | Units Units Upon      |
| People Local ID                         | Units Units Upon      |

| Funding Information/ Accomplishments |    |           |  |  |
|--------------------------------------|----|-----------|--|--|
| CDBG Funded Amount                   | \$ | 80,580    |  |  |
| Amount Drawn in Program<br>Year      | \$ | 23,968.31 |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |
| Eligible Census Tracts               |    |           |  |  |
|                                      |    |           |  |  |
| Actual Accomplishments               |    |           |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |
|                                      |    |           |  |  |

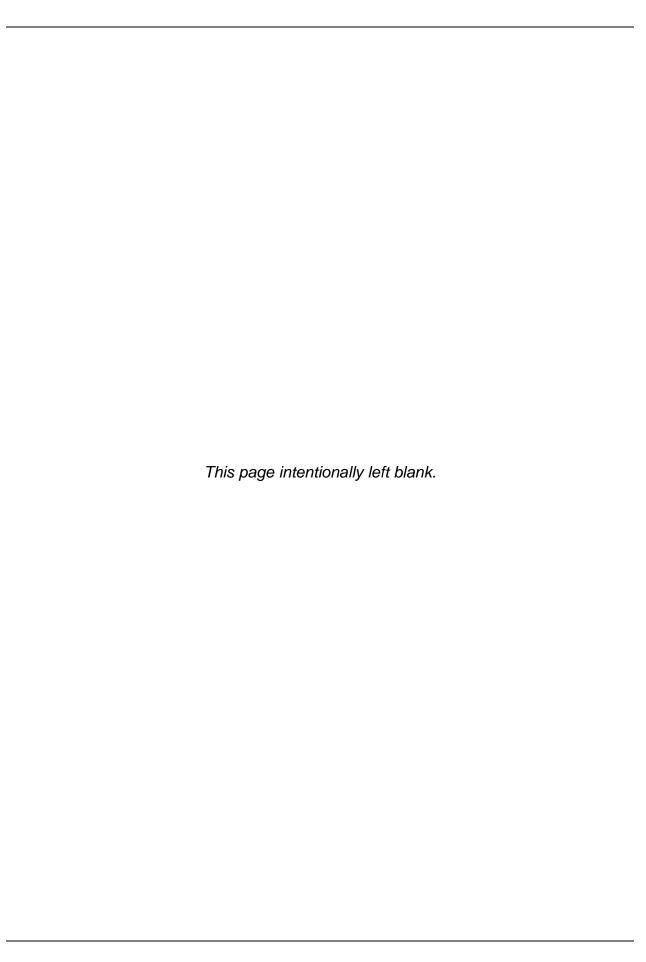
# 2a) Housing/Community Services Contract Report



| HOUSING/COMMUNITY SERVICES Housing Development FY 2011-12 Sub-Recipient/Non-Profit Agency and Service Report |             |   |  |  |  |  |
|--|-------------|---|--|--|--|--|
| IDIS#  | UNIT/FUND   | SUB-RECIPIENT/AGENCY  | SUB-RECIPIENT/NON-PROFIT AGENCY SERVICES   |  |  |  |
| 11023  | CD11 / 717D | Enterprise Foundation<br>500 American City Building<br>Columbia, MD 21044 | Provides funds for mortgage assistance and minor repairs necessary for home to meet federal housing quality standards provided in conjunction with the Mortgage Assistance Program |  |  |  |



# 2b) Housing/Community Services Subrecipient Report



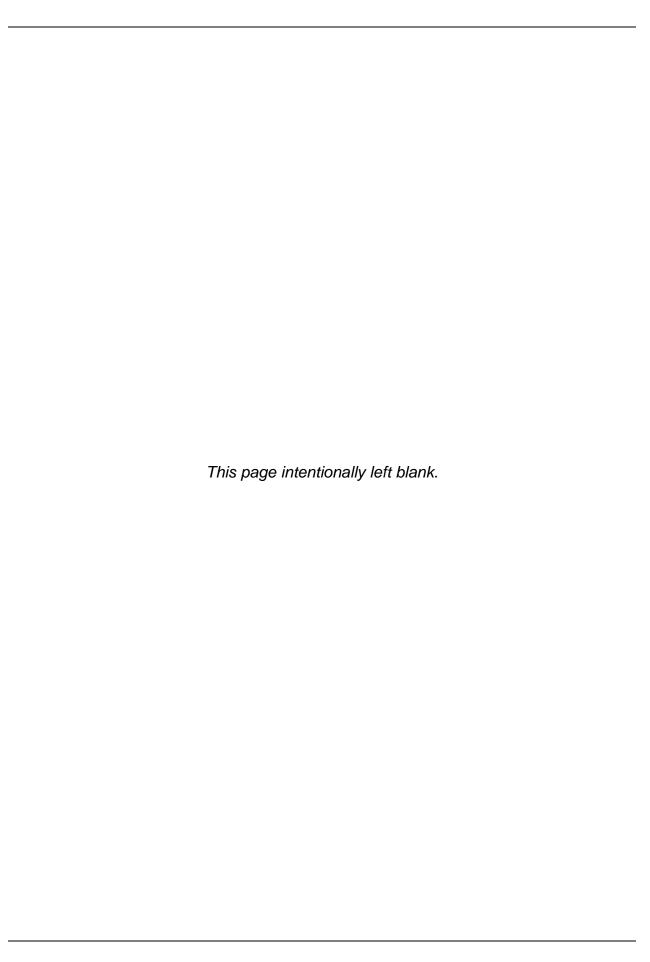
# HOUSING/COMMUNITY SERVICES Social Services CDBG Sub-Recipient and Service Report FY 2011-12

| FUND/ORG  | SUB-RECIPIENT   | SERVICES   |
|-----------|---|--|
|           |   |  |
| CD11/723D | Boys & Girls Club of Greater Dallas<br>4816 Worth Street<br>Dallas, Texas 75246           | Provides an after-school program for at-risk children.   |
| CD11/729D | Calumet Community Center<br>321A Calumet Avenue, #A<br>Dallas, Texas 75211                | Provides outreach and referral services to seniors age 60 and above                                      |
| CD11/730D | Citizens Development Center<br>8800 Ambassador Row<br>Dallas, Texas 75247                 | Provides development of life skills, vocational training and job placement for adults with disabilities. |
| CD11/726D | Community Dental Care<br>1440 W. Mockingbird Lane, #120<br>Dallas, Texas 75247            | Provides dental health services to low income children through age 19.                                   |
| 0CD7/0842 | E's Haven Academy<br>(Public Improvement Project)<br>813 Ryan Road<br>Dallas, Texas 75224 | Provides day care for low income families.   |
| 0CD6/5877 | E's Haven Academy<br>(Public Improvement Project)<br>813 Ryan Road<br>Dallas, Texas 75224 | Provides day care for low income families.   |

# HOUSING/COMMUNITY SERVICES Social Services CDBG Sub-Recipient and Service Report FY 2011-12

| FT ZUII-1Z |   |  |  |  |  |  |
|------------|---|--|--|--|--|--|
| FUND/ORG   | SUB-RECIPIENT   | SERVICES   |  |  |  |  |
|            |   |  |  |  |  |  |
| CD11/723D  | Neighborhood Service Council, Inc.<br>7700 Spring Valley Rd.<br>Dallas, Texas 75240 | Provides after school programs for low income youth.   |  |  |  |  |
| CD11/723D  | Open Arms, Inc.<br>5940 Forest Park<br>Dallas, Texas 75235                          | Provides child care for children with special needs.   |  |  |  |  |
| CD11/729D  | Senior Citizens of Greater Dallas<br>3910 Harry Hines Blvd<br>Dallas, Texas 75219   | Staff ombudsman to enhance the quality of life care for nursing home residents through resolving complaints from residents and their families. |  |  |  |  |
| CD11/7293D | Vogel Alcove<br>7557 Rambler Road<br>Dallas, Texas 75231                            | Provides childcare for homeless children.  |  |  |  |  |
| CD11/723D  | YMCA-Park South<br>2500 Romine Avenue<br>Dallas, Texas 75215                        | Provides an after-school and summer camp program for children through age 13.  |  |  |  |  |
| CD11/729D  | Urban League of Greater Dallas  | Provides training and employment services to seniors.  |  |  |  |  |
| CD11/723D  | First Tee   | Provides golfing services to low-income youth in north Dallas area.  |  |  |  |  |

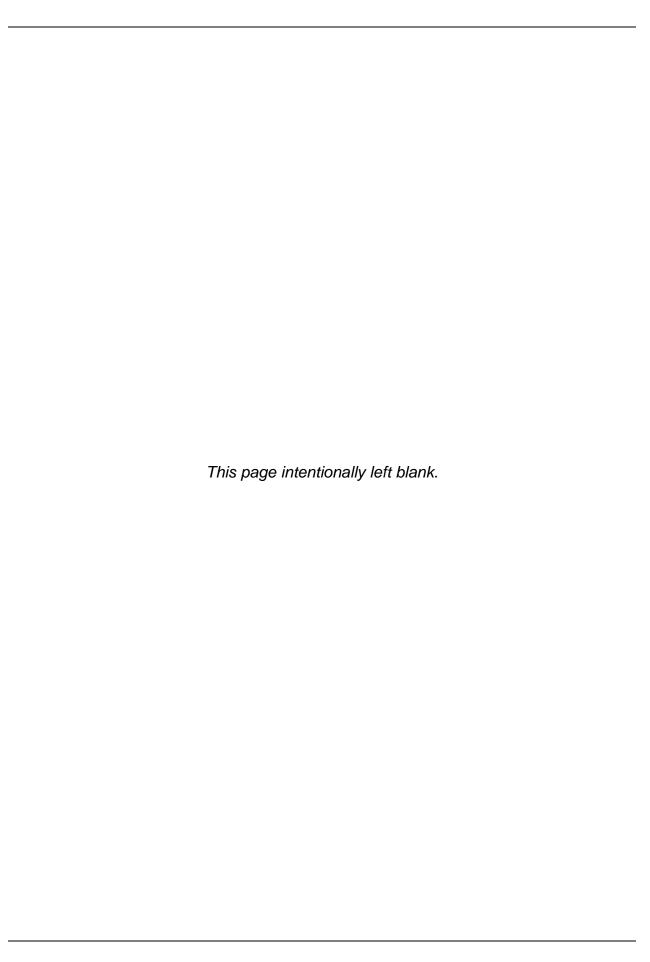
# 2c) ECONOMIC DEVELOPMENT SUBRECIPIENT REPORT



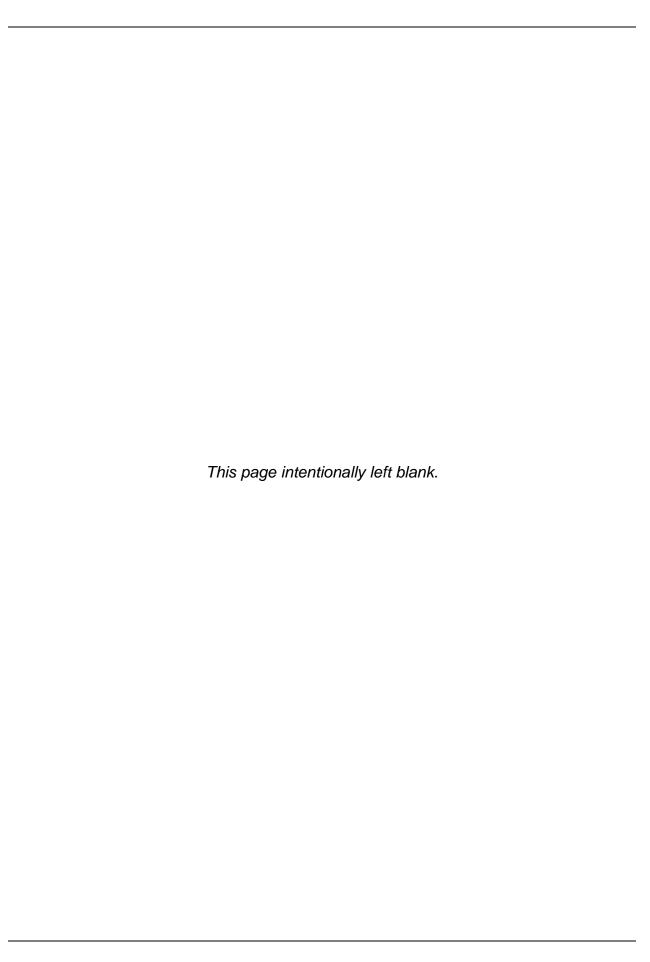
|           |           | OFFIC  | E OF ECONOMIC DEVELOPMENT   |
|-----------|-----------|--|---|
|           |           | FY 2011-12   | 2 SUB-Recipient/Non-Profit Agencies   |
| HUD ACT # | UNIT/FUND | SUB-RECIPIENT AGENCY   | SUB-RECIPIENT/NON-PROFIT AGENCY SERVICES  |
| 11236     | CD11/796D | Greater Dallas Hispanic Chamber of Commerce (BAC # 1) 4622 Maple Ave Dallas, TX 75219          | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise.  Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others. |
| 11237     | CD11/797D | Corp (ICDC) - (BAC # 2)<br>4907 Spring Ave<br>Dallas, TX 75210                                 | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise.  Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others. |
| 11238     | CD11/798D | Greater Dallas Hispanic Chamber<br>of Commerce (BAC # 3)<br>4622 Maple Ave<br>Dallas, TX 75219 | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise. Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others.  |

|           | OFFICE OF ECONOMIC DEVELOPMENT  FY 2011-12 SUB-Recipient/Non-Profit Agencies |  |   |  |  |  |
|-----------|--|--|---|--|--|--|
| HUD ACT # | UNIT/FUND  | SUB-RECIPIENT AGENCY   | SUB-RECIPIENT/NON-PROFIT AGENCY SERVICES  |  |  |  |
| 11239     | CD11/799D  | Greater Dallas Hispanic Chamber<br>of Commerce (BAC # 4)<br>4622 Maple Ave<br>Dallas, TX 75219   | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise. Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others.  |  |  |  |
| 11240     | CD11/800D  | Business Assistance Center Inc. (BAC # 5) 1201 W. Camp Wisdom Dallas, TX 75232   | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise.  Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others. |  |  |  |
| 11241     | CD11/801D  | Greater Dallas Asian American<br>Chamber of Commerce (BAC # 6)<br>Multi-Ethnic Education and<br>Economic Development Center<br>(MEED)<br>7610 N Stemmons Frwy, Suite 690<br>Dallas, TX 75247 | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise.  Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others. |  |  |  |

|           | OFFICE OF ECONOMIC DEVELOPMENT  FY 2011-12 SUB-Recipient/Non-Profit Agencies |  |   |  |  |  |  |
|-----------|--|--|---|--|--|--|--|
| HUD ACT # | UNIT/FUND  | SUB-RECIPIENT AGENCY   | SUB-RECIPIENT/NON-PROFIT AGENCY SERVICES  |  |  |  |  |
| 11243     | CD11/802D  | Regional Hispanic Contractors Association (BAC # 7) 2210 W. Illinois Ave Dallas, TX 75224                                    | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise. Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others.  |  |  |  |  |
| 11243     | CD11/803D  | Greater Dallas Indo-American<br>Chamber of Commerce (BAC # 8)<br>2750 W. Northwest Highway, Suite<br>200<br>Dallas, TX 75220 | Promote microenterprise business development by providing technical assistance to low-to-moderate income persons interested in starting a microenterprise and/or interested in capacity building of their existing eligible microenterprise.  Technical Assistance is provided in individual sessions and group sessions in business development areas that may include but not be limited to: business legal structures, business plan development, marketing research, marketing strategies, funding strategies, loan application packaging, tax issues, cash flow issues, hiring vs. contracting, networking, mentoring, procurement, M/WBE-DBE-HUB certifications, incubator lease space and/or others. |  |  |  |  |
| N/A       | N/A  | Southern Dallas Development<br>Corportation (SDDC)<br>400 S. Zang Blvd., Suite 1210<br>Dallas, TX 75208                      | Administers the Business Revolving Loan Program   |  |  |  |  |



# 3. FINANCIAL SUMMARY



# Financial Summary Community Development Block Grant Program

| 1. Name of Grantee   | 2. Grant Number   |                 |                      | 3. Re  | porting Period          |               |                                |
|--|---|-----------------|----------------------|--------|-------------------------|---------------|--------------------------------|
|  |   |                 |                      | From:  |                         | To:           |                                |
| City of Dallas   | B 11 MC 48 0009   |                 |                      | 10/1/2 | 011                     | 09/30/1       | 2                              |
| Part I: Summary of CDBG Resources  |   |                 |                      |        |                         |               |                                |
| 1. Unexpended CDBG funds at end of previ   | ous reporting period (baland                            | e for prior p   | rogram years)        |        |                         | \$            | 15,664,769.83                  |
| 2. Entitlement Grant from form HUD 7082  |   |                 |                      |        | \$                      | 16,270,526.00 |                                |
| 3. Surplus Urban Renewal Funds   |   |                 |                      |        |                         | \$            |                                |
|  | 4. Section 108 Guaranteed Loan Funds (Principal Amount) |                 |                      |        |                         | \$            |                                |
| 5. Program Income Received by  |   | G               | rantee (Column A)    |        | Subrecipient (Column B) |               |                                |
| a. Revolving Funds   |   |                 |                      | \$     | 599,931.39              |               |                                |
| b. Other (Identify below. Provide details of   | n an attachment)  | ·               |                      |        |                         |               |                                |
|  |   | \$              | 300,783.36           |        |                         |               |                                |
|  |   | \$              | <del></del>          |        |                         |               |                                |
| c. Total Program Income (sum of columns  | s a and b)  | \$              | 300,783.36           | \$     | 599,931.39              | \$            | 900,714.75                     |
| 6. Returns   | 46  |                 |                      |        |                         | \$            | - (50 500 00)                  |
| 7. Adjustments to Compute Total Available  |   |                 |                      |        |                         | \$            | (53,798.93)                    |
| 8. Total CDBG funds available for use durin  |   | of lines 1 -    | 1)                   |        |                         | \$            | 32,782,211.65                  |
| Part II: Summary of CDBG Expend  |   |                 |                      | 1      |                         | •             | 45.004.500.00                  |
| 9. Disbursements other than Section 108 Re   |   |                 |                      | L .    | 1.\                     | \$            | 15,304,723.62                  |
| 10. Adjustments to Compute Total Amount S  |   | ır a negative   | e amount, enclose in | pracke | ets)                    | \$            | 45 204 702 62                  |
| 11. Amount subject to low/mod benefit calcu  |   |                 |                      |        |                         | \$            | 15,304,723.62                  |
| 12. Disbursed in IDIS for Planning/Administr   |   |                 |                      |        |                         | \$            | 2,888,324.59                   |
| 13. Disbursed in IDIS for Section 108 Repay  |   |                 | and all also         |        |                         | \$            |                                |
| 14. Adjustments to Compute Total Expenditu   | ires (ii a negative amount, e                           | nciose in di    | ackers)              |        |                         | \$            | 10 102 040 24                  |
| <ul><li>15. Total Expenditures (sum lines 11-14)</li><li>16. Unexpended balance (line 8 minus line 1</li></ul>   | ٤/  |                 |                      |        |                         | \$            | 18,193,048.21<br>14,589,163.44 |
| Part III: Low/Mod Benefit This Rep   |   |                 |                      |        |                         | φ             | 14,569,165.44                  |
| 17. Expended for low/mod housing in specia   |   |                 |                      |        |                         | ¢             |                                |
| 18. Expended for low/mod multi-unit housing  |   |                 |                      |        |                         | \$            |                                |
| 19. Disbursed for other low/mod activities   |   |                 |                      |        |                         | \$            | 15,304,723.62                  |
| 20. Adjustment to compute total low/mod cre  | dit   |                 |                      |        |                         | \$            | 10,004,720.02                  |
| 21. Total low/mod credit (sum lines 17-20)   | uit   |                 |                      |        |                         | \$            | 15,304,723.62                  |
| 22. Percent low/mod credit (line 21 divided b  | v line 11)  |                 |                      |        |                         | <b>*</b>      | 100.00%                        |
| Part IV: Low/Mod Benefit for Multi   |   | only if ce      | rtification perio    | d inc  | ludes prior years)      |               | 10010011                       |
| 23. Program years covered in certification   | PY PY   | PY              |                      |        |                         | •             |                                |
| 24. Cumulative net expenditures subject to p   | rogram benefit calculation                              |                 |                      |        |                         | \$            | -                              |
| 25. Cumulative expenditures benefiting low/r   |   |                 |                      |        |                         | \$            |                                |
| 26. Percent benefit to low/mod persons (line   |   |                 |                      |        |                         |               | 0.00%                          |
| Part V: Public Service (PS) Cap C  | alculation  |                 |                      |        |                         |               |                                |
| 27. Disbursed in IDIS for Public Services  |   |                 |                      |        |                         | \$            | 2,701,325.86                   |
| 28. PS unliquidated obligations at end of cur  | rent program year                                       |                 |                      |        |                         | \$            | -                              |
| 29. PS unliquidated obligations at end of pre  | vious program year                                      |                 |                      |        |                         | \$            | 167,275.29                     |
| 30. Adjustments to compute total PS obligati   |   |                 |                      |        |                         | \$            | 44,590.18                      |
| 31. Total PS obligations (line 27 + line 28 - li   | ne 29 + line 30)  |                 |                      |        |                         | \$            | 2,578,640.75                   |
| 32. Entitlement grant amount (from line 2)   |   |                 |                      |        |                         | \$            | 16,270,526.00                  |
| 33. Prior year program income (IDIS general  |   |                 |                      |        |                         | \$            | 884,335.39                     |
| 34. Adjustments to compute total subject to I  |   |                 |                      |        |                         | \$            | 172,139.17                     |
| 35. Total subject to PS Cap (sum of line 32 -  |   |                 |                      |        |                         | \$            | 17,327,000.56                  |
| 36. Percent funds obligated for public service   |   |                 |                      |        |                         |               | 14.88%                         |
| Part VI: Planning and Program Ac   | <u> </u>  | <u>culation</u> |                      |        |                         |               |                                |
| 37. Disbursed in IDIS for Planning/Administra  |   |                 |                      |        |                         | \$            | 2,888,324.59                   |
| 38. PA unliquidated obligations at end of cur  |   |                 |                      |        |                         | \$            | -                              |
| 39. PA unliquidated obligations at end of pre  |   |                 |                      |        |                         | \$            | 35,274.54                      |
| 40. Adjustments to compute total PA obligations (line 37 - line 39 |   |                 |                      |        |                         | \$            | 41,589.15                      |
| 41. Total PA obligations (line 37 + line 38 - li   | ne 39 + ime 40)   |                 |                      |        |                         | \$            | 2,894,639.20                   |
| 42. Entitlement grant amount (from line 2)   | urated number   |                 |                      |        |                         | \$            | 16,270,526.00                  |
| <ul><li>43. Current year program income (IDIS gene</li><li>44. Adjustments to compute total subject to I</li></ul>   |   |                 |                      |        |                         | \$            | 900,714.75                     |
| 45. Total subject to PA Cap (sum of line 42 -  |   |                 |                      |        |                         | \$            | (53,798.93)<br>17,117,441.82   |
|  |   |                 |                      |        |                         | Ψ             | 16.91%                         |
| 46. Percent funds obligated for PA activities (line 41 divided by line 45)   |   |                 |                      |        | <u> </u>                | 10.9170       |                                |



#### Office of Community Planning and Development U.S. Department of Housing and Urban Development Integrated Disbursement and Information System

12-10-12 DATE: TIME: 17:44 PAGE:

1

PR26 - CDBG Financial Summary Report Program Year 2011

 $\mathsf{DALLAS}\ ,\ \mathsf{TX}$ 

| PART I: SUMMARY OF CDBG RESOURCES  | 15 //4 7/0 02        |
|--|----------------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR   | 15,664,769.83        |
| 02 ENTITLEMENT GRANT   | 16,270,526.00        |
| 03 SURPLUS URBAN RENEWAL   | 0.00                 |
| 04 SECTION 108 GUARANTEED LOAN FUNDS   | 0.00                 |
| 05 CURRENT YEAR PROGRAM INCOME<br>05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)                    | 900,714.75<br>0.00   |
| 06 RETURNS   | 0.00                 |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE   | (53,798.93)          |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07)  | 32,782,211.65        |
| PART II: SUMMARY OF CDBG EXPENDITURES  | 32,702,211.03        |
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION                                 | 15,304,723.62        |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT   | 0.00                 |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)   | 15,304,723.62        |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION   | 2,888,324.59         |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS  | 0.00                 |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES  | 0.00                 |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14)   | 18,193,048.21        |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15)  | 14,589,163.44        |
| PART III: LOWMOD BENEFIT THIS REPORTING PERIOD   |                      |
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS   | 0.00                 |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING   | 0.00                 |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES  | 15,304,723.62        |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT  | 0.00                 |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)   | 15,304,723.62        |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)  | 100.00%              |
| LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS  |                      |
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION  | PY: PY: PY:          |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION  | 0.00                 |
| 25 CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS  | 0.00                 |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)  | 0.00%                |
| PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS  |                      |
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES   | 2,701,325.86         |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR  | 0.00                 |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR   | 167,275.29           |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS  | 44,590.18            |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)  | 2,578,640.75         |
| 32 ENTITLEMENT GRANT   | 16,270,526.00        |
| 33 PRIOR YEAR PROGRAM INCOME   | 884,335.39           |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP   | 172,139.17           |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)  | 17,327,000.56        |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)   | 14.88%               |
| PART V: PLANNING AND ADMINISTRATION (PA) CAP   | 2 000 224 50         |
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR | 2,888,324.59<br>0.00 |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR   | 35,274.54            |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS  | 41,589.15            |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)   | 2,894,639.20         |
| 42 ENTITLEMENT GRANT   | 16,270,526.00        |
| 43 CURRENT YEAR PROGRAM INCOME   | 900,714.75           |
| 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP   | (53,798.93)          |
| 45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)  | 17,117,441.82        |
| 46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)   | 16.91%               |
|  | . 3.7.70             |

#### FY 2011-12 CAPER - Financial Summary

| Unexpended CDBG Funds at End of Previous Program Year -   |              | 15,664,769.8  |
|---|--------------|---------------|
| Number came from line #16 of the revised FY2010-11 CAPER.   |              | 10,004,703.00 |
| Includes prior year entitlement that remains as well as prior year                                      |              |               |
| program income reported as being received and still available   |              |               |
| (whether entered into IDIS or not)  |              |               |
| Entitlement Grant -   |              | 16,270,526.00 |
| This amount came from the FY 2011-12 Action Plan (Application for                                       |              |               |
| Federal Assistance).  |              |               |
| Surplus Urban Renewal -   |              | 0.00          |
| This line is not applicable for City during FY 2011-12.   |              | 0.00          |
| Section 100 Cuerenteed Lean Funds   |              | 0.00          |
| Section 108 Guaranteed Loan Funds - No drawdowns of Section 108 funds during FY 2011-12.                |              | 0.00          |
| The drawaewire of economic too fames dailing 1 1 2011 12.   |              |               |
| Current Year Program Income -   |              | 900,714.75    |
| IDIS generated number. (all numbers below were "receipted" in IDIS                                      |              |               |
| during FY11-12  | _            |               |
| City retained PI collected and receipted in IDIS during FY11-12   | 300,783.36   |               |
|   |              |               |
| Section 108-Intown collected and receipted in IDIS during FY11-12                                       | 0.00         |               |
| SDDC PI from FY2010-11 and FY 2011-12 receipted in IDIS during  |              |               |
| FY11-12   | 599,931.39   |               |
| Total   | 000 714 75   |               |
| Total   | 900,714.75   |               |
| Returns -   |              | 0.00          |
| Repayments to HUD during FY2011-12  |              |               |
| Adjustment to Compute Total Available -   |              | (53,798.93    |
| An adjustment is needed to reconcile FY11-12 program income   |              | (00,7 00.00   |
| recognized by IDIS vs.actual receipts per AMS.  |              |               |
| City retained PI collected in FY10-11, reported in 10-11 CAPER,   |              |               |
| receipted in IDIS after October 1, 2011   | (104,605.91) |               |
| City retained PI collected in FY11-12, receipted in IDIS after October 1,                               |              |               |
| 2012  | 99,957.26    |               |
| SDDC retained PI collected in FY10-11, reported in 10-11 CAPER, receipted in IDIS after October 1, 2011 | (179,997.71) |               |
| SDDC retained PI collected in FY11-12, receipted in IDIS after October                                  | (113,331.11) |               |
| CDDC Totaliou i i concotcu ii i i i i i i i i i i i i i i i i i   | 130,847.43   |               |

Variance due to rounding of dollar amounts.

Adjustment to reconcile variance in FY11-12 LOCC Reconciliation.

Total

(53,798.93)

| Dichurcoments Other Than Section 109 Penayments And   |                |             |
|---|----------------|-------------|
| Disbursements Other Than Section 108 Repayments And 9 Planning/Adminstration -  |                | 15,304,72   |
| IDIS generated number.  |                | .0,00 .,. 2 |
|   |                |             |
| Adjustments To Compute Total Amount Subject To Low/Mod  D Benefit -   |                |             |
|   |                |             |
| Financial Status Report according to City's accounting system   | 17,538,485.55  |             |
| Expenses for Activities #10811 and #10370 include Retainage. This   |                |             |
| was shown as an expense in reports PY 10 and not drawn. PY 11 it  |                |             |
| was shown as a reduction in expenses in reports which offset the expense. The 2 net each other out                            | 6,134.01       |             |
| Expenses for FY2010-11 that occurred during 13th accounting period,   | 0,104.01       |             |
| not included in FY2009-10 CAPER, not included in Financial Status   |                |             |
| Report, revisions made after 9/30/11  | 195,038.88     |             |
| Less amount expended for Planning/Administration according to City's  |                |             |
| accounting system.  | (2,888,324.59) |             |
| Less amount expended for Section 108 Repayments according to  |                |             |
| City's accounting system.   |                |             |
| Plus expenditures by sub-recipient (SDDC) that are not reflected in the City's accounting system (recorded in IDIS 5-15-2012) | 149,204.57     |             |
| Plus expenditures by sub-recipient (SDDC) that are not reflected in the   | 149,204.37     |             |
| City's accounting system (recorded in IDIS 07-30-12)  | 172,791.87     |             |
| Plus expenditures by sub-recipient (SDDC) that are not reflected in the   | ,              |             |
| City's accounting system (recorded in IDIS 11-12-12)  | 131,393.33     |             |
| Amount subject to L/M Benefit   | 15,304,723.62  |             |
| Amount identified in Line #9 per IDIS.  | 15,304,723.62  |             |
| Amount of adjustment for Line #10   | 0.00           |             |
| 1 Amount Subject to Low/Mod Benefit (Line 09 + Line 10)   |                | 15,304,72   |
| Line #9 + Line #10  |                | 10,004,12   |
| 2 Disbursed in IDIS for Planning/Adminstration  |                | 2,888,32    |
| IDIS generated number.  |                | 2,000,02    |

#### 14 Adjustments to Compute Total Expenditures

| ^ |   |   |   | n |  |
|---|---|---|---|---|--|
| u | _ | u | и | u |  |

| 2,888,324.59   |  |
|----------------|--|
| (2,888,324.59) |  |
| 0.00           |  |
|                |  |
| 0.00           |  |
| 0.00           |  |
| 0.00           |  |
| 0.00           |  |
| 0.00           |  |
| 0.00           |  |
|                | 18,193,048.2   |
|                |  |
|                | 14,589,163.4   |
|                | (2,888,324.59)<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |

#### Part III: LowMod Benfit This Reporting Period

| ed for Low/Mod Multi-Unit Housing                               |                 | 0.0          |
|---|-----------------|--------------|
| according to City's accounting system of expenditures for       |                 |              |
| using preservation projects.                                    |                 |              |
| ed for OtherLow/Mod Activities                                  |                 | 15,304,723.6 |
| erated number.  |                 |              |
|   |                 |              |
| ent to Compute Total Low/Mod Credit                             | 45.004.700.00   | 0.0          |
| from and documented above for Line #11.                         | 15,304,723.62   |              |
| activities reported in CAPER have national objective of         |                 |              |
| C/LMJ therefore this section is not applicable                  | 0.00            |              |
| ount expended for Low/Mod Multi-Unit Housing from Line #18.     | 0.00            |              |
| ount per IDIS on Line #19.                                      | (15,304,723.62) |              |
| Amount of adjustment required.                                  |                 |              |
| ·   |                 |              |
| w/Mod Credit (Sum, Lines 17-20 )                                |                 | 15,304,723.0 |
| ine #17 to Line #20.  |                 |              |
| Low/Mark Cradit / Line 24 / Line 44)                            |                 | 400.04       |
| Low/Mod Credit (Line 21/Line 11)                                |                 | 100.00       |
| on of Line #21 divided by Line #11.                             |                 |              |
| Mod Benefit For Multi-Year Certifications                       |                 |              |
| allas certifies LM benefit on an annual basis, not a multi-year |                 |              |
| erefore, Line #23 to Line #26 are not applicable to City of     |                 |              |
| stelore, Eine #20 to Eine #20 are not applicable to only of     |                 |              |

#### Part V: Public Service (PS) CAP Calculations

| IDIS generated number.   |  | 2,701,325.         |
|--|--|--------------------|
|  |  |                    |
| PS Unliquidated Obligations at End of Current Program Year   |  | 0.                 |
| IDIS generated number.   |  |                    |
| PS Unliquidated Obligations at End of Previous Program Year  |  | 167,275.           |
| Amount of encumbered funds at the end of the previous program year.  Amount taken from FY2010-11 CAPER PS cap calculation attachment.  |  |                    |
| Adjustments to Compute Total PS Obligations  |  | 44,590.            |
| Amount of funds expended for Public Service activities according to  |  |                    |
| City's accounting system   | 2,701,325.86                                       |                    |
| Public Service expenditures according to IDIS Line #27.  | (2,701,325.86)                                     |                    |
| Current year unliquidated obligations per City's accounting system.  | 44,590.18  |                    |
| Amount of adjustment required  | 44,590.18  |                    |
| Total PS Obligations (Line 27 + Line 28 - Line 29 + Line 30 )  |  | 2,578,640          |
| Sum of Line #27, #28, & #30 minus Line 29.   |  |                    |
| Entitlement Grant  |  | 16,270,526         |
| Same as Line #2.   |  |                    |
|  |  |                    |
| Prior Year Program Income  |  | 004005             |
|  |  | 884,335.           |
| IDIS generated number.   |  | 884,335            |
| IDIS generated number.   |  | 884,335<br>172,139 |
| IDIS generated number.  Adjustment to Compute Total Subject to PS CAP  |  |                    |
| IDIS generated number.   |  |                    |
| IDIS generated number.  Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap  |  |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  | 596,806.52   |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income  | 596,806.52<br>459,668.04                           |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  |  | ·                  |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income   | 459,668.04   | ·                  |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  | 459,668.04<br>0.00                                 |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  Total prior year program income   | 459,668.04<br>0.00<br>1,056,474.56                 |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  Total prior year program income  Less amount generated per IDIS on Line #33.  Amount of adjustment required | 459,668.04<br>0.00<br>1,056,474.56<br>(884,335.39) | 172,139            |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  Total prior year program income  Less amount generated per IDIS on Line #33.  Amount of adjustment required | 459,668.04<br>0.00<br>1,056,474.56<br>(884,335.39) | 172,139            |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  Total prior year program income  Less amount generated per IDIS on Line #33.  Amount of adjustment required | 459,668.04<br>0.00<br>1,056,474.56<br>(884,335.39) |                    |
| Adjustment to Compute Total Subject to PS CAP  Amount of program income recorded in prior year CAPER PS cap calculation. Amount taken from FY2011-12 CAPER PS cap calculation attachment.  FY2010-11 Sub-recipient program income FY2010-11 City retained program income FY2010-11 Section 108 program income  Total prior year program income  Less amount generated per IDIS on Line #33.  Amount of adjustment required | 459,668.04<br>0.00<br>1,056,474.56<br>(884,335.39) | 172,139            |

#### Part VI: Planning And Adminstration ( PA ) CAP

| 37 Disbursed in IDIS for Planning/Adminstration  IDIS generated number.   |                | 2,888,324.59  |
|---|----------------|---------------|
| 38 PA Unliquidated Obligations at End of Current Program Year IDIS generated number.  |                | 0.00          |
| 39 PA Unliquidated Obligations at End of Previous Program Year  |                | 35,274.54     |
| Amount of encumbered funds at the end of the previous program year.  Amount taken from FY2010-11 CAPER PA cap calculation attachment. |                |               |
| 40 Adjustment to Compute Total PA Obligations   |                | 41,589.15     |
| Amount of funds expended for Planning/Administration according to City's accounting system  | 2,888,324.59   |               |
| Planning/Administration expenditures according to IDIS line # 37  | (2,888,324.59) |               |
| Current year unliquidated obligations per City's accounting system  | 41,589.15      |               |
| Amount of adjustment required   | 41,589.15      |               |
| 41 Total PA Obligations (Line 37+ Line 38 - Line 39 + Line 40)  |                | 2,894,639.20  |
| Sum of Line #37, #38, & #40 minus Line 39.  |                |               |
| 42 Entitlement Grant  |                | 16,270,526.00 |
| Same as Line #2.  |                |               |
| 43 Current Year Program Income  |                | 900,714.75    |
| IDIS generated number.  |                |               |
| 44 Adjustment to Compute Total Subject to PA CAP  |                | (53,798.93)   |
| Same adjustment for current year program income as required and   |                | , ,           |
| documented in Line #7 above.  |                |               |
| 45 Total Subject to PA CAP (Sum, Lines 42 - 44 )  |                | 17,117,441.82 |
| Sum of Line #42 to Line #44.  |                |               |
| 46 Percent Funds Obligated for PA Activities (Line 41/Line 45)  |                | 16.91%        |
| Calculation of Line #41 divided by Line #45.  |                |               |

#### **City of Dallas**

#### **PY 2011 CAPER**

#### Adjustments

| 5.  | Current Year Program Income   |                           |
|-----|---|---------------------------|
|     | City Retained PI collected and receipted in IDIS in FY2011-12   | 300,783.36                |
|     | Section 108 In-town PI collected and receipted in IDIS during FY2011-12   | 0.00                      |
|     | SDDC PI from FY 2010-11 and FY 2011-12 receipted in IDIS in FY2011-12   | 599,931.39                |
|     | Total PI Receipted  | 900,714.75                |
| 7.  | Adjustment to Total Program Income Available  |                           |
|     | City retained PI collected in FY2010-11, reported in FY 2010-11 CAPER, receipted in IDIS after October 1, 2011 City retained PI collected in FY2010-11, receipted in IDIS after October 1, 2011                                       | (104,605.91)<br>99,957.26 |
|     | SDDC retained PI collected in FY2010-11, reported in FY 2010-11 CAPER, receipted in IDIS after October 1, 2011  | (179,997.71)              |
|     | SDDC retained PI collected FY2011-12, receipted in IDIS after October 1, 2012   | 130,847.43                |
|     | Adjustment to reconcile variance in FY11-12 LOCC Reconciliation. Variance due to rounding of dollar amounts   | 0.00                      |
|     | Total Adjustment to Program Income Available  | (53,798.93)               |
| 10. | Adjustment to Compute Total Amount Subject to Low/Mod Benefit   |                           |
|     | Financial Status Report according to City' accounting system (see attached FSR)   | 17,538,485.55             |
|     | Expenses for Activities #10811 and #10370 include Retainage. This was shown as an expense in reports PY 10 and not drawn. PY 11 it was shown as a reduction in expenses in reports which offset the expense. The 2 net each other out | 6,134.01                  |
|     | Expenses for FY2010-11 that occurred during 13th accounting period (after the 12th period close reflected in FSR) and were not included in FY2010-11 CAPER. Draws for expenses were made after October 1, 2011.                       | 195,038.88                |
|     | Less amount expended for Planning/Administration according to City's accounting system.   | (2,888,324.59)            |
|     | Less amount expended for Section 108 Repayments according to City's accounting system.  | 0.00                      |
|     | Plus FY11-12 expenditures by sub-recipient (SDDC) that are not reflected in the City's accounting system  | 453,389.77                |
|     | Amount subject to L/M Benefit   | 15,304,723.62             |
|     | Disbursements Other than Section 108 Repayments and Planning/Administration per IDIS.   | 15,304,723.62             |
|     | Adjustment to Compute Total Amount Subject to Low/Mod Benefit   | 0.00                      |

#### **City of Dallas**

#### **PY 2011 CAPER**

#### Adjustments, cont.

| 14. | <u>Adjus</u> | <u>tment</u> | <u>to (</u> | Compu | <u>te To</u> | tal | Exp | endi | tures |
|-----|--------------|--------------|-------------|-------|--------------|-----|-----|------|-------|
|     | -            |              |             | -     |              |     |     |      |       |

|     | City's accounting system amount expended for Planning/Administration.  | 2,888,324.59    |
|-----|--|-----------------|
|     | Less IDIS generated amount expended for Planning/Administration.   | (2,888,324.59)  |
|     | Amount understated by IDIS for Planning/Administration   | 0.00            |
|     | City's accounting system amount expended for Section 108 Repayments.   | 0.00            |
|     | Less IDIS generated amount expended for Section 108 Repayments.  | 0.00            |
|     | Amount understated by IDIS for Section 108 Repayments  | 0.00            |
|     | Adjustment to Compute Total Expenditures   | 0.00            |
| 20. | . Adjustment to Compute Total Low/Mod Credit   |                 |
|     | Amount Subject to Low/Mod Benefit (Line #11 Financial Summary).  | 15,304,723.62   |
|     | Less: all activities reported in CAPER have a national objective of LMA/LMC/LMJ therefore this section is not applicable | 0.00            |
|     | Less amount expended for Low/Mod Multi-Unit Housing per City's accounting system (Line #18 Financial Summary)            | 0.00            |
|     | Less amount per IDIS (Line #19 Financial Summary)  | (15,304,723.62) |
|     | Adjustment to Compute Total Low/Mod Credit   | 0.00            |
| 30. | Adjustment to Compute Total PS Obligations   |                 |
|     | Amount of funds expended for Public Service activities according to City's accounting system                             | 2,701,325.86    |
|     | Less amount for PS expenditures per IDIS (Line #27 Financial Summary)  | (2,701,325.86)  |
|     | Current year unliquidated obligations per City's accounting system.  | 44,590.18       |
|     | Adjustment to Compute Total PS Obligations   | 44,590.18       |
|     |  |                 |

#### City of Dallas

#### **PY 2011 CAPER**

#### Adjustments, cont.

| 34. Adjustment to Compute Total Subject to PS Cap                     |                |
|---|----------------|
| FY 2010-11 Sub-recipient program income                               | 596,806.52     |
| FY 2010-11 City retained program income                               | 459,668.04     |
| FY 2010-11 Section 108 program income                                 | 0.00           |
| Total prior year program income                                       | 1,056,474.56   |
| Less amount generated per IDIS (Line #33 Financial Summary)           | (884,335.39)   |
| Adjustment to Compute Total Subject to PS Cap                         | 172,139.17     |
| 40. Adjustment to Compute Total PA Obligations                        |                |
| City's accounting system amount expended for Planning/Administration. | 2,888,324.59   |
| Less amount for PA expenditures per IDIS (Line #37 Financial Summary) | (2,888,324.59) |
| Current year unliquidated obligations per City's accounting system.   | 41,589.15      |
| Adjustment to Compute Total PA Obligations                            | 41,589.15      |
| 44. Adjustment to Compute Total Subject to PA Cap                     |                |
| Current year program income adjustment (Line #7 Financial Summary)    | (53,798.93)    |
| Adjustment to Compute Total Subject to PA Cap                         | (53,798.93)    |

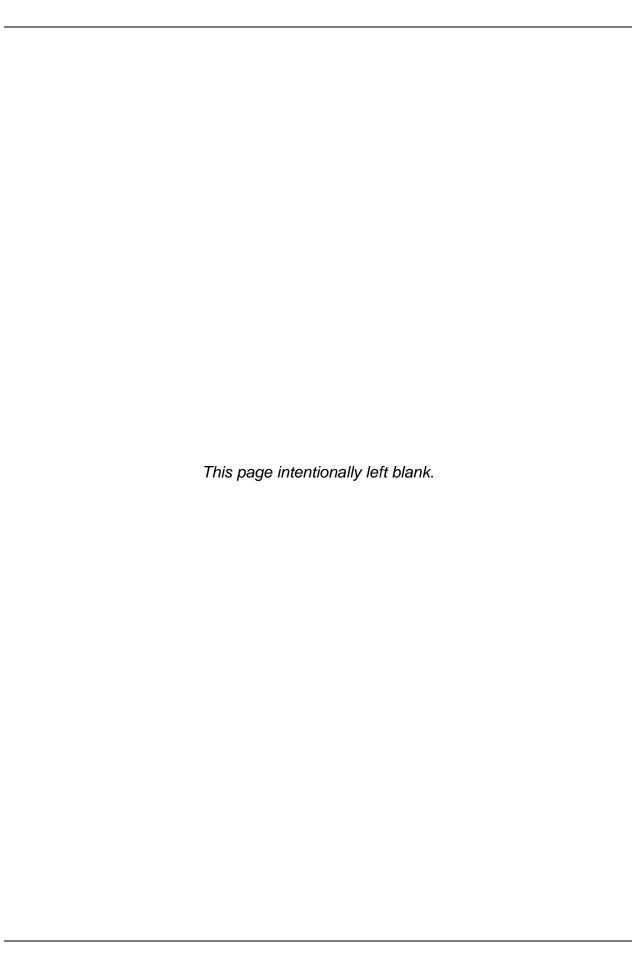
### City of Dallas LOCCS Reconciliation - PY 2011

| Unexpended CDBG Funds (from line 16)   |                | 14,589,163.44  |
|--|----------------|----------------|
| LOC Balance as of 9/30/12 CDBG Entitlement   | 16,583,089.85  |                |
| LOC Balance  | 16,583,089.85  | 16,583,089.85  |
| Plus: Cash on Hand City CDBG Program Income as of 9/30/12 - Cash with Treasury (city) for CDBG program income funds (excludes negative balance for CD project funds since negative cash balance should be reflective of cash due to the funds for project expenses that occurred prior to 10/1/12) | 99,957.26      |                |
| Revolving Fund Cash Balance - Income received by SDDC and shown in IDIS balance on 9/30/12, but not included in LOC balance  | 477,377.18     |                |
| Total Cash on Hand   |                | 577,334.44     |
| Less: Liabilities  |                |                |
| Draws made after 9/30/12 marked as prior year draws for expenses reported in the FY2011-12 CAPER*  Total Liabilities   | (2,571,260.55) | (2,571,260.55) |
| LOC + Cash on Hand - Liabilities   |                | 14,589,163.74  |
| Adjusted (LOC + Cash on Hand - Liabilities)  |                | 14,589,163.74  |
| Unreconcilable Variance in FY 2011-12 CAPER  |                | (0.30)         |

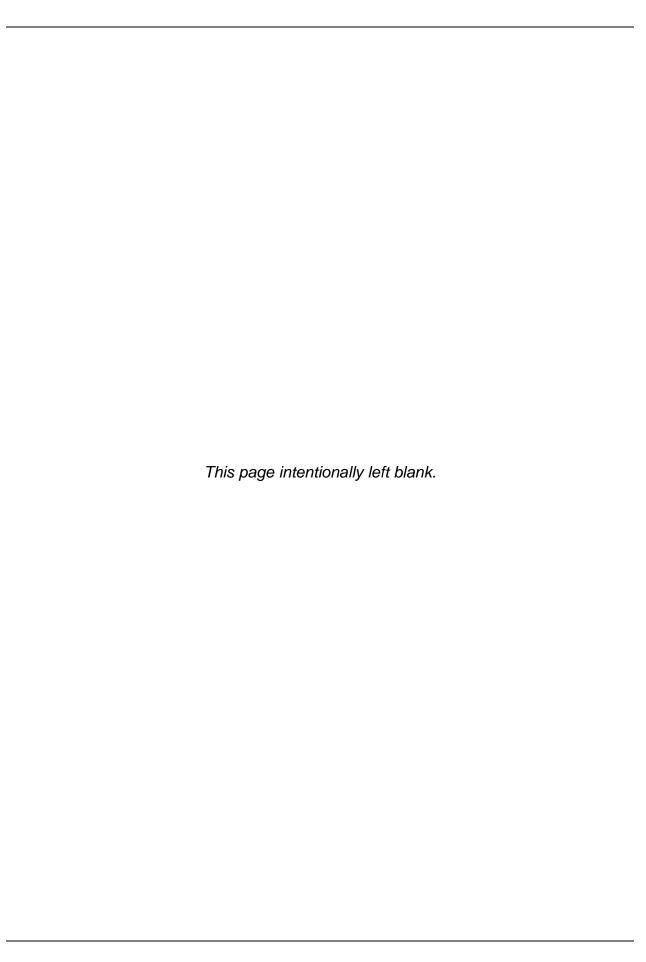
### City of Dallas Unprogrammed Funds Calculation - PY 2011

| Amount of funds available during the reporting period From Line #8 of CAPER   |                            | 32,782,211.65 |
|---|----------------------------|---------------|
| Income expected but not yet realized  |                            | 0.00          |
| Program Income budgeted to receive during FY2011-12 Program Income actually received during FY2011-12 Section 108 transfer from General Fund not required | (235,000.00)<br>296,134.71 |               |
| therefore not realized  Variance - Reported in CAPER and included in Line #8  | 0.00                       |               |
| as shown above  | 61,134.71                  |               |
| Sub-total   |                            | 32,782,211.65 |
| Less total budgeted amount  |                            | 32,170,295.83 |
| FY2011-12 Adopted CDBG Budget<br>Less: Reprogrammed funds adopted with FY2011-12  | 18,825,037.00              |               |
| Budget and RL projected PI  | (2,319,511.00)             |               |
| Prior Year Unspent Funds (FY2010-11 & Prior) - from Line #1 of CAPER  | 15,664,769.83              |               |
| Total   | 32,170,295.83              |               |
| Unprogrammed balance  |                            | 611,915.82    |

Any funds that are currently "unprogrammed" will be included in future budget processes including citizen input, Community Development Commission input and adoption by the City Council for a specified purpose.



3d) FINANCIAL STATUS REPORT



|    | Cit    | ty of Da | llas   | н               | UD             | 7  | 1           | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|----|--------|----------|--------|-----------------|----------------|--|-------------|---|-------------------------------|---------------------|-------------------------------|--|
| #  | Dept   | Fund     | Unit   | Activity<br>No. | Matrix<br>Code | Project Activity                                 | Budget      | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|    | City A | ttorne   | ,      |                 |                |  |             | •   |                               |                     |                               |  |
| 1  | ATT    | CD10     | 401C   | 10945           | 05H            | South Dallas/Fair Park Community Court           | \$277,740   | \$0                                       | \$610                         | \$277,740           | \$0                           | \$0                                    |
| 2  | ATT    | CD11     | 702D   | 11206           | 05C            | South Dallas/Fair Park Community Court           | \$294,653   | \$0                                       | \$293,525                     | \$293,525           | \$838                         | \$290                                  |
| 3  | ATT    | CD10     | 402C   | 10946           | 05H            | South Oak Cliff Community Court                  | \$49,961    | \$0                                       | \$2,304                       | \$49,961            | \$0                           | \$0                                    |
| 4  | ATT    | CD11     | 703D   | 11207           | 05C            | South Oak Cliff Community Court                  | \$280,443   | \$0                                       | \$266,916                     | \$266,916           | \$1,224                       | \$12,304                               |
| 5  | ATT    | 11R1     | 759D   | 11431           | 05C            | West Dallas Community Court                      | \$150,000   | \$0                                       | \$111,062                     | \$111,062           | \$593                         | \$38,345                               |
| 6  | ATT    | CD10     | 403C   | 10947           | 05H            | West Dallas Community Court                      | \$153,764   | \$0                                       | \$236                         | \$153,764           | \$0                           | \$0                                    |
| 7  | ATT    | CD11     | 758D   | 11255           | 05C            | West Dallas Community Court                      | \$80,000    | \$0                                       | \$78,535                      | \$78,535            | \$760                         | \$705                                  |
|    |        |          |        |                 |                | Total City Attorney                              | \$1,286,561 | \$0                                       | \$753,187                     | \$1,231,502         | \$3,415                       | \$51,643                               |
|    | City A | uditor   |        |                 |                |  |             |   |                               |                     |                               |  |
| 8  | AUD    | CD10     | 404C   | 10973           | 21A            | Contract Compliance Monitoring                   | \$597,749   | \$0                                       | \$1,923                       | \$597,749           | \$0                           | \$0                                    |
|    |        |          |        |                 |                | Total City Auditor                               | \$597,749   | \$0                                       | \$1,923                       | \$597,749           | \$0                           | \$0                                    |
|    | Code   | Compli   | iance  |                 |                |  |             |   |                               |                     |                               |  |
| 9  | CCS    | CD10     | 406C   | 10967           | 15             | Code Community Prosecution Program               | \$254,645   | \$0                                       | \$1,740                       | \$254,645           | \$0                           | \$0                                    |
| 10 | CCS    | CD11     | 704D   | 11232           | 15             | Dedicated SAFE II Expansion Code Inspection-Code | \$96,000    | \$0                                       | \$96,000                      | \$96,000            | \$0                           | \$0                                    |
| 11 | CCS    | CD10     | 407C   | 10966           | 15             | Neighborhood Investment Program                  | \$393,305   | \$0                                       | (\$87)                        | \$393,305           | \$0                           | \$0                                    |
| 12 | CCS    | CD11     | 705D   | 11235           | 15             | Neighborhood Investment Program                  | \$484,518   | \$0                                       | \$476,873                     | \$476,873           | \$7,645                       | \$0                                    |
|    |        |          |        |                 |                | Total Code Compliance                            | \$1,228,468 | \$0                                       | \$574,526                     | \$1,220,824         | \$7,645                       | \$0                                    |
|    | Dallas | Fire D   | epartm | ent             |                |  |             |   |                               |                     |                               |  |
| 13 | DFD    | CD10     | -      | 10964           | 15             | Dedicated SAFE II Expansion Code Inspection-DFD  | \$79,244    | \$0                                       | \$0                           | \$79,244            | \$0                           | \$0                                    |
| 14 | DFD    | CD11     | 706D   | 11233           | 15             | Dedicated SAFE II Expansion Code Inspection-DFD  | \$70,538    | \$0                                       | \$70,538                      | \$70,538            | \$0                           | \$0                                    |
|    |        |          |        |                 |                | Total Dallas Fire Department                     | \$149,782   | \$0                                       | \$70,538                      | \$149,782           | \$0                           | \$0                                    |
|    | Dallas | Police   | Dept   |                 |                |  |             |   |                               |                     |                               |  |
| 15 | DPD    | CD10     | 437C   | 10893           | 05A            | City Crisis Assistance                           | \$241,978   | \$0                                       | \$1,355                       | \$241,978           | \$0                           | \$0                                    |
| 16 | DPD    | CD11     | 708D   | 11200           | 05A            | City Crisis Assistance                           | \$230,000   | \$0                                       | \$193,939                     | \$193,939           | \$0                           | \$36,061                               |
| 17 | DPD    | CD09     | 610B   | 10368           | 15             | Dedicated SAFE II Expansion Code Inspection-DPD  | \$104,602   | \$0                                       | \$0                           | \$104,602           | \$0                           | \$0                                    |
| 18 | DPD    | CD10     | 411C   | 10965           | 15             | Dedicated SAFE II Expansion Code Inspection-DPD  | \$90,417    | \$577                                     | \$1,890                       | \$90,417            | \$0                           | \$0                                    |
| 19 | DPD    | CD11     | 707D   | 11234           | 15             | Dedicated SAFE II Expansion Code Inspection-DPD  | \$74,657    | \$0                                       | \$65,051                      | \$65,051            | \$195                         | \$9,411                                |
|    |        |          |        |                 |                | Total Dallas Police Dept                         | \$741,654   | \$57                                      | \$262,235                     | \$695,987           | \$195                         | \$45,472                               |

|    | Cit    | y of Da | llas    |                 | HUD            | 7  | 1         | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|----|--------|---------|---------|-----------------|----------------|--|-----------|---|-------------------------------|---------------------|-------------------------------|--|
| #  | Dept   | Fund    | Unit    | Activity<br>No. | Matrix<br>Code | Project Activity                           | Budget    | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|    | Enviro | nment   | al & He | alth Servi      | ce             |  |           |   |                               |                     |                               | _                                      |
| 20 | EHS    | 0CD6    | 5877    | 2804            | 03M            | E's Haven Academy Renovation and Expansion | \$49,529  | \$0                                       | \$5,480                       | \$49,529            | \$0                           | \$0                                    |
| 21 | EHS    | 0CD7    | 0842    | 3065            | 03M            | E's Haven Academy Renovation and Expansion | \$100,000 | \$0                                       | \$9,217                       | \$82,869            | \$17,131                      | \$0                                    |
|    |        |         |         |                 |                | Total Environmental & Health Service       | \$149,529 | \$0                                       | \$14,697                      | \$132,397           | \$17,131                      | \$0                                    |

|    | Cit    | y of Dal | las    | Н               | IUD            | 7   | 1           | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|----|--------|----------|--------|-----------------|----------------|---|-------------|---|-------------------------------|---------------------|-------------------------------|--|
| #  | Dept   | Fund     | Unit   | Activity<br>No. | Matrix<br>Code | Project Activity                                | Budget      | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|    | Housir | ng/Com   | nmunit | y Services      |                |   |             |   |                               |                     |                               | _                                      |
| 22 | HOU    | CD10     | 433C   | 10892           | 05F            | Adolescent Substance Abuse-Inpatient            | \$65,000    | \$0                                       | \$0                           | \$64,680            | \$0                           | \$320                                  |
| 23 | HOU    | 09R1     | 631B   | 10721           | 08             | Bexar Street Mixed-Used Project                 | \$475,800   | \$0                                       | \$0                           | \$257,580           | \$0                           | \$218,220                              |
| 24 | HOU    | 03R2     | 481C   | 6189            | 18C            | Business Development Program                    | \$350,000   | \$0                                       | \$204,181                     | \$253,500           | \$96,500                      | \$0                                    |
| 25 | HOU    | 0R04     | 482C   | 7018            | 18A            | Business Development Program                    | \$317,351   | \$0                                       | \$218,695                     | \$218,695           | \$8,624                       | \$90,032                               |
| 26 | HOU    | 0R00     | 483C   | 11244           | 18B            | Business Incentive Program                      | \$180,813   | \$0                                       | \$18,000                      | \$18,000            | \$6,000                       | \$156,813                              |
| 27 | HOU    | CD09     | 623B   | 0               | 05L            | Child Care Services Programs                    | \$216,046   | \$0                                       | \$0                           | \$216,046           | \$0                           | \$0                                    |
| 28 | HOU    | CD11     | 723D   | 0               | 05L            | Child Care Services Programs                    | \$220,071   | \$0                                       | \$210,789                     | \$210,789           | \$9,282                       | \$0                                    |
| 29 | HOU    | CD10     | 435C   | 10889           | 05L            | City Child Care Services                        | \$326,514   | \$1,292                                   | \$9,882                       | \$326,514           | \$0                           | \$0                                    |
| 30 | HOU    | CD11     | 724D   | 11197           | 05L            | City Child Care Services                        | \$276,514   | \$0                                       | \$273,995                     | \$273,995           | \$2,502                       | \$17                                   |
| 31 | HOU    | CD10     | 438C   | 10894           | 05A            | City Office of Senior Affairs                   | \$159,585   | \$366                                     | \$3,268                       | \$159,585           | \$0                           | \$0                                    |
| 32 | HOU    | CD11     | 725D   | 11201           | 05A            | City Office of Senior Affairs                   | \$160,000   | \$0                                       | \$156,944                     | \$156,944           | \$0                           | \$3,056                                |
| 33 | HOU    | CD11     | 726D   | 11199           | 05A            | Clinical Dental Care Program                    | \$100,000   | \$0                                       | \$100,000                     | \$100,000           | \$0                           | \$0                                    |
| 34 | HOU    | CD10     | 491C   | 11564           | 14H            | Community Based Development Corporation         | \$200,000   | \$0                                       | \$39,922                      | \$39,922            | \$0                           | \$160,078                              |
| 35 | HOU    | CD09     | 648B   | 10532           | 12             | Community Based Development Organization (CBDO) | \$700,000   | \$0                                       | \$275,518                     | \$567,597           | \$132,403                     | \$0                                    |
| 36 | HOU    | CD10     | 430C   | 10955           | 12             | Community Based Development Organization (CBDO) | \$500,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$500,000                              |
| 37 | HOU    | CD11     | 720D   | 11226           | 12             | Community Based Development Organization (CBDO) | \$300,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$300,000                              |
| 38 | HOU    | CD09     | 625B   | 10398           | 05A            | Geriatric Health Services                       | \$116,760   | \$0                                       | \$0                           | \$116,760           | \$0                           | \$0                                    |
| 39 | HOU    | CD10     | 436C   | 10984           | 05A            | Geriatric Health Services                       | \$129,677   | \$0                                       | \$75,758                      | \$118,028           | \$0                           | \$11,649                               |
| 40 | HOU    | CD10     | 424C   | 10956           | 14H            | Housing Assistance Support                      | \$1,720,412 | \$3,100                                   | \$60,265                      | \$1,718,482         | \$0                           | \$1,930                                |
| 41 | HOU    | CD11     | 714D   | 11227           | 14H            | Housing Assistance Support                      | \$1,721,943 | \$0                                       | \$1,703,961                   | \$1,703,961         | \$8,543                       | \$9,439                                |
| 42 | HOU    | CD08     | 299A   | 9874            | 14H            | Housing Development Support                     | \$1,011,762 | \$0                                       | \$0                           | \$1,011,762         | \$0                           | \$0                                    |
| 43 | HOU    | CD10     | 425C   | 10953           | 14H            | Housing Development Support                     | \$1,058,540 | (\$1,177)                                 | \$99,636                      | \$1,058,540         | \$0                           | \$0                                    |
| 44 | HOU    | CD11     | 715D   | 11209           | 14H            | Housing Development Support                     | \$1,058,540 | \$0                                       | \$930,805                     | \$930,805           | \$59,860                      | \$67,875                               |
| 45 | HOU    | CD10     | 426C   | 10975           | 21A            | Housing Management Support (P/PO)               | \$815,542   | \$0                                       | \$8,658                       | \$815,542           | \$0                           | \$0                                    |
| 46 | HOU    | CD11     | 716D   | 11252           | 21A            | Housing Management Support (P/PO)               | \$785,099   | \$0                                       | \$775,478                     | \$775,478           | \$4,702                       | \$4,920                                |
| 47 | HOU    | 06R2     | 8675   | 9600            | 13             | Housing Services Program                        | \$100,000   | \$0                                       | \$0                           | \$99,147            | \$0                           | \$853                                  |
| 48 | HOU    | CD08     | 303A   | 9876            | 13             | Housing Services Program                        | \$100,000   | \$0                                       | \$10,937                      | \$95,415            | \$3,684                       | \$901                                  |
| 49 | HOU    | CD09     | 646B   | 10381           | 13             | Housing Services Program                        | \$100,000   | \$0                                       | \$26,462                      | \$92,486            | \$4,836                       | \$2,677                                |
| 50 | HOU    | CD11     | 713D   | 11211           | 14H            | Housing Services Program                        | \$2,363     | \$0                                       | \$0                           | \$0                 | \$0                           | \$2,363                                |
| 51 | HOU    | CD11     | 819D   | 11567           | 13             | Housing Services Program - CWCDC                | \$7,500     | \$0                                       | \$0                           | \$0                 | \$0                           | \$7,500                                |
| 52 | HOU    | CD11     | 818D   | 11566           | 13             | Housing Services Program - EDCO                 | \$18,495    | \$0                                       | \$0                           | \$0                 | \$0                           | \$18,495                               |
|    |        |          |        |                 |                |   |             |   |                               |                     |                               |  |

|    | Cit    | y of Dal | las     | Н               | UD             | 7   | 1           | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|----|--------|----------|---------|-----------------|----------------|---|-------------|---|-------------------------------|---------------------|-------------------------------|--|
| #  | Dept   | Fund     | Unit    | Activity<br>No. | Matrix<br>Code | Project Activity                                      | Budget      | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|    | Housir | ng/Com   | nmunity | y Services      |                |   |             |   |                               |                     |                               |  |
| 53 | HOU    | CD11     | 820D    | 11568           | 13             | Housing Services Program - SDFP/ICDC                  | \$9,642     | \$0                                       | \$0                           | \$0                 | \$0                           | \$9,642                                |
| 54 | HOU    | CD11     | 817D    | 11565           | 13             | Housing Services Program - SFCDC                      | \$12,000    | \$0                                       | \$6,592                       | \$6,592             | \$1,845                       | \$3,562                                |
| 55 | HOU    | CD10     | 441C    | 10974           | 21A            | Housing/Community Services-Contract Monitoring (P/PO) | \$733,088   | \$31,320                                  | \$15,568                      | \$733,088           | \$0                           | \$0                                    |
| 56 | HOU    | CD11     | 728D    | 11251           | 21A            | Housing/Community Services-Contract Monitoring (P/PO) | \$554,971   | \$0                                       | \$460,397                     | \$460,397           | \$307                         | \$94,267                               |
| 57 | HOU    | 11RP     | 916E    | 11496           | 14A            | Major Systems Repair Program                          | \$300,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$300,000                              |
| 58 | HOU    | CD07     | 2895    | 9360            | 14A            | Major Systems Repair Program                          | \$1,230,716 | \$0                                       | \$4,555                       | \$1,230,716         | \$0                           | \$0                                    |
| 59 | HOU    | CD08     | 302A    | 9879            | 14A            | Major Systems Repair Program                          | \$1,229,500 | \$0                                       | \$20,484                      | \$1,229,500         | \$0                           | \$0                                    |
| 60 | HOU    | CD09     | 645B    | 10365           | 14A            | Major Systems Repair Program                          | \$1,498,372 | \$0                                       | \$18,942                      | \$1,496,822         | \$0                           | \$1,550                                |
| 61 | HOU    | CD10     | 428C    | 10957           | 14A            | Major Systems Repair Program                          | \$1,501,500 | \$5,883                                   | \$388,427                     | \$1,468,825         | \$18,773                      | \$13,903                               |
| 62 | HOU    | CD11     | 718D    | 11228           | 14A            | Major Systems Repair Program                          | \$2,104,848 | \$0                                       | \$1,295,750                   | \$1,295,750         | \$445,927                     | \$363,171                              |
| 63 | HOU    | 11R1     | 760D    | 11430           | 13             | Mortgage Assistance Program                           | \$1,000,000 | \$0                                       | \$711,157                     | \$711,157           | \$288,843                     | \$0                                    |
| 64 | HOU    | 11RP     | 917E    | 11497           | 13             | Mortgage Assistance Program                           | \$535,137   | \$0                                       | \$0                           | \$0                 | \$0                           | \$535,137                              |
| 65 | HOU    | CD10     | 427C    | 11023           | 13             | Mortgage Assistance Program                           | \$1,585,707 | \$0                                       | \$426,963                     | \$1,585,707         | \$0                           | \$0                                    |
| 66 | HOU    | CD11     | 717D    | 11210           | 13             | Mortgage Assistance Program                           | \$1,342,473 | \$0                                       | \$1,342,473                   | \$1,342,473         | \$0                           | \$0                                    |
| 67 | HOU    | CD11     | 808D    | 11375           | 03             | NEP-Bexar Street                                      | \$25,000    | \$0                                       | \$25,000                      | \$25,000            | \$0                           | \$0                                    |
| 68 | HOU    | CD10     | 485C    | 11289           | 03             | NEP-Bexar Street Phase I                              | \$44,220    | \$0                                       | \$29,139                      | \$29,139            | \$2,630                       | \$12,451                               |
| 69 | HOU    | CD10     | 486C    | 11288           | 03             | NEP-Bexar Street Phase I                              | \$25,000    | \$0                                       | \$19,724                      | \$19,724            | \$0                           | \$5,276                                |
| 70 | HOU    | CD11     | 806D    | 11296           | 03             | NEP-Dolphin Heights Improvements                      | \$25,000    | \$0                                       | \$9,845                       | \$9,845             | \$0                           | \$15,155                               |
| 71 | HOU    | CD10     | 489C    | 11291           | 03             | NEP-Ideal Rochester Improvements                      | \$15,966    | \$0                                       | \$0                           | \$0                 | \$0                           | \$15,966                               |
| 72 | HOU    | CD10     | 488C    | 11290           | 03             | NEP-Jubliee/Frazier Improvements                      | \$15,967    | \$0                                       | \$0                           | \$0                 | \$0                           | \$15,967                               |
| 73 | HOU    | 06R2     | 8674    | 9599            | 03K            | NEP-Neighborhood Enhancement Program                  | \$180,000   | \$0                                       | \$15,656                      | \$180,000           | \$0                           | \$0                                    |
| 74 | HOU    | CD08     | 306A    | 9852            | 03             | NEP-Neighborhood Enhancement Program                  | \$250,000   | \$0                                       | \$40,233                      | \$156,185           | \$35,707                      | \$58,108                               |
| 75 | HOU    | CD09     | 647B    | 10370           | 03             | NEP-Neighborhood Enhancement Program                  | \$280,000   | \$0                                       | \$2,640                       | \$127,836           | \$112,780                     | \$39,384                               |
| 76 | HOU    | CD10     | 429C    | 10970           | 03             | NEP-Neighborhood Enhancement Program                  | \$34,737    | \$10,063                                  | (\$10,063)                    | \$34,737            | \$0                           | \$0                                    |
| 77 | HOU    | CD10     | 490C    | 11292           | 03             | NEP-West Dallas Improvements                          | \$14,111    | \$0                                       | \$0                           | \$0                 | \$14,111                      | \$0                                    |
| 78 | HOU    | CD11     | 809D    | 11294           | 03             | NIP-Bexar Street Phase I                              | \$200,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$200,000                              |
| 79 | HOU    | CD10     | 487C    | 11284           | 03             | NIP-Ideal/Rochester Park Street Improvements          | \$264,924   | \$0                                       | \$816                         | \$816               | \$0                           | \$264,108                              |
| 80 | HOU    | 06R2     | 8676    | 9771            | 03K            | NIP-Neighborhood Investment Program-Infrastructure    | \$925,000   | \$0                                       | \$178,060                     | \$661,817           | \$101,954                     | \$161,230                              |
| 81 | HOU    | 08RP     | 682B    | 10397           | 03             | NIP-Neighborhood Investment Program-Infrastructure    | \$1,494,154 | \$1,904                                   | \$145,637                     | \$1,123,912         | \$121,391                     | \$248,852                              |
| 82 | HOU    | CD08     | 307A    | 9856            | 03             | NIP-Neighborhood Investment Program-Infrastructure    | \$678,971   | \$30,691                                  | \$21,155                      | \$602,621           | \$55,853                      | \$20,497                               |
| 83 | HOU    | CD09     | 650B    | 10516           | 03             | NIP-Neighborhood Investment Program-Infrastructure    | \$210,217   | \$25,38                                   | \$19,485                      | \$112,695           | \$97,522                      | \$0                                    |

|     | Cit    | y of Dal | las    | H               | IUD            | ]  | 1           | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|-----|--------|----------|--------|-----------------|----------------|--|-------------|---|-------------------------------|---------------------|-------------------------------|--|
| #   | Dept   | Fund     | Unit   | Activity<br>No. | Matrix<br>Code | Project Activity                                       | Budget      | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|     | Housir | ng/Com   | nmunit | y Services      |                |  |             |   |                               |                     |                               |  |
| 84  | HOU    | 03R3     | 2574   | 6209            | 03             | NIP-Neighborhood Investment Program-Public Improvement | \$1,639,187 | \$0                                       | \$0                           | \$1,637,455         | \$0                           | \$1,732                                |
| 85  | HOU    | CD04     | 2657   | 7022            | 03             | NIP-Neighborhood Investment Program-Public Improvement | \$2,804,225 | \$0                                       | \$0                           | \$2,801,870         | \$0                           | \$2,355                                |
| 86  | HOU    | CD05     | 4371   | 7774            | 03             | NIP-Neighborhood Investment Program-Public Improvement | \$1,500,000 | \$0                                       | \$0                           | \$1,499,370         | \$0                           | \$630                                  |
| 87  | HOU    | CD06     | 3963   | 8501            | 03             | NIP-Neighborhood Investment Program-Public Improvement | \$1,000,000 | \$0                                       | \$0                           | \$999,182           | \$0                           | \$818                                  |
| 88  | HOU    | 09RP     | 400C   | 10811           | 03             | NIP-Neighborhood Investment Program-Reprogram          | \$1,000,000 | \$0                                       | \$20,766                      | \$739,662           | \$41,152                      | \$219,187                              |
| 89  | HOU    | 10RP     | 807D   | 11286           | 03             | NIP-North Oak Cliff Improvements                       | \$1,500,000 | \$0                                       | \$66,768                      | \$66,768            | \$18,340                      | \$1,414,892                            |
| 90  | HOU    | 10RP     | 804D   | 11287           | 03             | NIP-Spring Avenue Infrastructure                       | \$219,511   | \$0                                       | \$0                           | \$0                 | \$0                           | \$219,511                              |
| 91  | HOU    | CD10     | 484C   | 11285           | 03             | NIP-Spring Avenue Infrastructure                       | \$1,500,000 | \$0                                       | \$0                           | \$0                 | \$0                           | \$1,500,000                            |
| 92  | HOU    | CD11     | 805D   | 11293           | 03             | NIP-Spring Avenue Infrastructure                       | \$334,216   | \$0                                       | \$0                           | \$0                 | \$0                           | \$334,216                              |
| 93  | HOU    | CD10     | 440C   | 10899           | 05             | Offender Re-entry Program                              | \$130,054   | \$0                                       | \$58,360                      | \$130,041           | \$0                           | \$13                                   |
| 94  | HOU    | CD11     | 727D   | 11205           | 05             | Offender Re-entry Program                              | \$110,000   | \$0                                       | \$98,511                      | \$98,511            | \$6,582                       | \$4,906                                |
| 95  | HOU    | CD09     | 649B   | 10367           | 14A            | People Helping People- Volunteer Home Repair           | \$581,800   | \$0                                       | \$9,786                       | \$581,800           | \$0                           | \$0                                    |
| 96  | HOU    | CD10     | 431C   | 10960           | 14A            | People Helping People- Volunteer Home Repair           | \$1,242,127 | \$32,435                                  | \$241,349                     | \$972,205           | \$94,329                      | \$175,593                              |
| 97  | HOU    | CD11     | 721D   | 11231           | 14A            | People Helping People- Volunteer Home Repair           | \$1,242,127 | \$0                                       | \$771,334                     | \$771,334           | \$17,483                      | \$453,311                              |
| 98  | HOU    | CD11     | 731D   | 11247           | 03E            | Public Improvement for Non-Profits                     | \$85,000    | \$0                                       | \$0                           | \$0                 | \$0                           | \$85,000                               |
| 99  | HOU    | 07RP     | 305A   | 9883            | 14A            | Reconstruction/SHARE Program                           | \$1,314,334 | \$0                                       | \$135,843                     | \$1,314,334         | \$0                           | \$0                                    |
| 100 | HOU    | 08R3     | 378A   | 10175           | 14A            | Reconstruction/SHARE Program                           | \$335,554   | \$0                                       | \$4,399                       | \$327,844           | \$0                           | \$7,710                                |
| 101 | HOU    | 09R1     | 653B   | 10713           | 14A            | Reconstruction/SHARE Program                           | \$1,474,200 | \$0                                       | \$226,469                     | \$1,378,119         | \$93,400                      | \$2,681                                |
| 102 | HOU    | CD07     | 2894   | 9359            | 14A            | Reconstruction/SHARE Program                           | \$3,279,028 | \$0                                       | \$76,615                      | \$3,279,028         | \$0                           | \$0                                    |
| 103 | HOU    | CD08     | 304A   | 9882            | 14A            | Reconstruction/SHARE Program                           | \$2,281,740 | \$0                                       | \$265,531                     | \$2,195,597         | \$86,143                      | \$0                                    |
| 104 | HOU    | CD05     | 4363   | 7730            | 01             | Residential Development Acquisition Loan Program       | \$890,465   | \$0                                       | \$0                           | \$890,465           | \$0                           | \$0                                    |
| 105 | HOU    | CD06     | 3955   | 8495            | 01             | Residential Development Acquisition Loan Program       | \$350,000   | \$0                                       | \$0                           | \$350,000           | \$0                           | \$0                                    |
| 106 | HOU    | CD08     | 297A   | 9877            | 01             | Residential Development Acquisition Loan Program       | \$575,329   | \$0                                       | \$0                           | \$575,329           | \$0                           | \$0                                    |
| 107 | HOU    | CD09     | 639B   | 10514           | 01             | Residential Development Acquisition Loan Program       | \$701,231   | \$0                                       | \$0                           | \$701,231           | \$0                           | \$0                                    |
| 108 | HOU    | CD10     | 423C   | 10954           | 01             | Residential Development Acquisition Loan Program       | \$478,509   | \$0                                       | \$0                           | \$0                 | \$5,000                       | \$473,509                              |
| 109 | HOU    | CD11     | 712D   | 11225           | 01             | Residential Development Acquisition Loan Program       | \$750,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$750,000                              |
| 110 | HOU    | 11RP     | 918E   | 11498           | 01             | Residential Development Acquistion Loan Program        | \$500,000   | \$0                                       | \$0                           | \$0                 | \$0                           | \$500,000                              |
| 111 | HOU    | CD10     | 492C   | 11638           | 01             | Residential Development Acquistion Program-Grand Ave   | \$439,464   | \$0                                       | \$439,464                     | \$439,464           | \$0                           | \$0                                    |
| 112 | HOU    | CD09     | 633B   | 0               | 05A            | Senior Services Program                                | \$84,375    | \$0                                       | \$0                           | \$84,375            | \$0                           | \$0                                    |
| 113 | HOU    | CD10     | 443C   | 0               | 05A            | Senior Services Program                                | \$85,000    | \$0                                       | \$0                           | \$82,550            | \$2,450                       | \$0                                    |
| 114 | HOU    | CD11     | 729D   | 0               | 05A            | Senior Services Program                                | \$85,000    | \$0                                       | \$77,736                      | \$77,736            | \$7,264                       | \$0                                    |
|     |        |          |        |                 |                |  |             |   |                               |                     |                               |  |

|     | Cit    | y of Da | las     | F               | IUD            | 7   | 1            | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|-----|--------|---------|---------|-----------------|----------------|---|--------------|---|-------------------------------|---------------------|-------------------------------|--|
| #   | Dept   | Fund    | Unit    | Activity<br>No. | Matrix<br>Code | Project Activity                                      | Budget       | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|     | Housi  | ng/Con  | nmunit  | y Services      |                |   |              |   |                               |                     |                               | _                                      |
| 115 |        | CD09    | 638B    | 10394           | 14A            | South Dallas/Fair Park - Major Systems Repair Program | \$100,000    | \$0                                       | \$62,160                      | \$86,760            | \$3,048                       | \$10,191                               |
| 116 | HOU    | CD10    | 422C    | 10958           | 14A            | South Dallas/Fair Park - Major Systems Repair Program | \$100,000    | \$0                                       | \$10,401                      | \$10,401            | \$12,736                      | \$76,863                               |
| 117 | HOU    | CD11    | 711D    | 11229           | 14A            | South Dallas/Fair Park - Major Systems Repair Program | \$50,000     | \$0                                       | \$0                           | \$0                 | \$0                           | \$50,000                               |
| 118 | HOU    | 06R1    | 4464    | 9015            | 17A            | Southern Sector Housing & Economic Development        | \$1,350,000  | \$0                                       | \$0                           | \$1,207,374         | \$0                           | \$142,626                              |
| 119 | HOU    | 06R2    | 4468    | 9245            | 17A            | Southern Sector Housing & Economic Development        | \$1,138,732  | \$0                                       | \$1,333                       | \$1,118,044         | \$34                          | \$20,654                               |
| 120 | HOU    | CD11    | 730D    | 11208           | 05B            | Training and Employment for Adults with Disabilities  | \$25,000     | \$0                                       | \$25,000                      | \$25,000            | \$0                           | \$0                                    |
| 121 | HOU    | CD10    | 446C    | 10951           | 051            | Women's Outreach Program                              | \$26,683     | \$0                                       | \$0                           | \$26,117            | \$0                           | \$566                                  |
|     |        |         |         |                 |                | Total Housing/Community Services                      | \$62,918,439 | \$141,265                                 | \$12,983,612                  | \$50,513,572        | \$2,022,539                   | \$10,382,328                           |
|     | Manag  | ement   | Servic  | es              |                |   |              |   |                               |                     |                               |  |
| 122 | MGT    | CD10    | 448C    | 10971           | 21D            | Fair Housing Enforcement                              | \$497,175    | \$0                                       | \$3,383                       | \$497,175           | \$0                           | \$0                                    |
| 123 | MGT    | CD11    | 732D    | 11248           | 21D            | Fair Housing Enforcement                              | \$375,784    | \$0                                       | \$370,292                     | \$370,292           | \$0                           | \$5,492                                |
|     |        |         |         |                 |                | Total Management Services                             | \$872,959    | \$0                                       | \$373,675                     | \$867,466           | \$0                           | \$5,492                                |
|     | Office | Of Cul  | tural A | ffairs          |                |   |              |   |                               |                     |                               |  |
| 124 | OCA    | CD11    | 733D    | 11198           | 05D            | Arts Education Program                                | \$21,000     | \$0                                       | \$21,000                      | \$21,000            | \$0                           | \$0                                    |
|     |        |         |         |                 |                | Total Office Of Cultural Affairs                      | \$21,000     | \$0                                       | \$21,000                      | \$21,000            | \$0                           | \$0                                    |

|     | City of Dallas |         | las      | HUD             |                |  | 1           | 2<br>September 2011     | 3<br>Fiscal         | 4                   | 5                             | 6<br>(1-4-5=6)<br>Unobligated / |
|-----|----------------|---------|----------|-----------------|----------------|--|-------------|-------------------------|---------------------|---------------------|-------------------------------|---------------------------------|
| #   | Dept           | Fund    | Unit     | Activity<br>No. | Matrix<br>Code | Project Activity                                       | Budget      | 13th Period<br>Expenses | YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Not Under<br>Contract           |
|     | Office         | Of Eco  | nomic    | Developm        | ent            |  |             |                         |                     |                     |                               |                                 |
| 125 | ECO            | CD11    | 796D     | 11236           | 18C            | BAC#1 Greater Hispanic Chamber of Commerce             | \$80,000    | \$0                     | \$43,192            | \$43,192            | \$36,808                      | \$0                             |
| 126 | ECO            | CD10    | 413C     | 10991           | 18C            | BAC#1 Maple Ave Greater Dallas Hispanic Chamber        | \$80,000    | \$4,493                 | \$5,220             | \$68,836            | \$4,969                       | \$6,195                         |
| 127 | ECO            | CD09    | 613B     | 10359           | 18C            | BAC#2 Innercity Community Development Corporation      | \$79,784    | \$0                     | \$0                 | \$79,784            | \$0                           | \$0                             |
| 128 | ECO            | CD10    | 414C     | 10992           | 18C            | BAC#2 Innercity Community Development Corporation      | \$80,000    | \$0                     | \$5,844             | \$80,000            | \$0                           | \$0                             |
| 129 | ECO            | CD11    | 797D     | 11237           | 18C            | BAC#2 Innercity Community Development Corporation      | \$80,000    | \$0                     | \$66,749            | \$66,749            | \$13,251                      | \$0                             |
| 130 | ECO            | CD11    | 798D     | 11238           | 18C            | BAC#3 Greater Hispanic Chamber of Commerce             | \$80,000    | \$0                     | \$61,182            | \$61,182            | \$18,818                      | \$0                             |
| 131 | ECO            | CD10    | 415C     | 10993           | 18C            | BAC#3 Singleton Blvd Greater Dallas Hispanic Chamber   | \$80,000    | \$5,265                 | \$6,066             | \$67,572            | \$6,880                       | \$5,549                         |
| 132 | ECO            | CD11    | 799D     | 11239           | 18C            | BAC#4 Greater Dallas Hispanic Chamber of Commerce      | \$80,000    | \$0                     | \$50,424            | \$50,424            | \$29,576                      | \$0                             |
| 133 | ECO            | CD10    | 416C     | 10994           | 18C            | BAC#4 Zang Blvd Greater Dallas Hispanic Chamber        | \$80,000    | \$6,802                 | \$6,542             | \$68,962            | \$11,038                      | \$0                             |
| 134 | ECO            | CD11    | 800D     | 11240           | 18C            | BAC#5 Business Assistance Center Inc.                  | \$80,000    | \$0                     | \$71,229            | \$71,229            | \$8,771                       | \$0                             |
| 135 | ECO            | CD09    | 617B     | 10372           | 18C            | BAC#6 Greater Dallas Asian American Chamber of Commer  | \$79,308    | \$0                     | \$0                 | \$79,308            | \$0                           | \$0                             |
| 136 | ECO            | CD11    | 801D     | 11241           | 18C            | BAC#6 Greater Dallas Asian American Chamber of Commer  | \$80,000    | \$0                     | \$66,407            | \$66,407            | \$13,593                      | \$0                             |
| 137 | ECO            | CD10    | 419C     | 10997           | 18C            | BAC#7 Hispanic Contractors                             | \$80,000    | \$7,663                 | \$2,061             | \$80,000            | \$0                           | \$0                             |
| 138 | ECO            | CD11    | 802D     | 11242           | 18C            | BAC#7 Organization of Hispanic Contractors Association | \$80,000    | \$0                     | \$50,362            | \$50,362            | \$29,638                      | \$0                             |
| 139 | ECO            | CD11    | 803D     | 11243           | 18C            | BAC#8 Greater Dallas American Indo Chamber of Commerc  | \$80,000    | \$0                     | \$28,387            | \$28,387            | \$51,613                      | \$0                             |
| 140 | ECO            | CD10    | 420C     | 10998           | 18C            | BAC#8 Indo-American Chamber of Commerce                | \$80,000    | \$24,767                | \$10,991            | \$79,631            | \$0                           | \$369                           |
| 141 | ECO            | CD10    | 421C     | 10977           | 21A            | Economic Development Program Oversight (P/PO)          | \$161,466   | \$0                     | \$10,072            | \$161,466           | \$0                           | \$0                             |
| 142 | ECO            | CD11    | 710D     | 11253           | 21A            | Economic Development Program Oversight (P/PO)          | \$283,986   | \$0                     | \$188,890           | \$188,890           | \$0                           | \$95,096                        |
| 143 | ECO            | 08R3    | 346A     | 11436           | 03E            | S Dallas Fair Park Area Bus Façade/Revitalization Prog | \$92,522    | \$0                     | \$0                 | \$0                 | \$0                           | \$92,522                        |
| 144 | ECO            | CD09    | 620B     | 10513           | 05             | Small Business Development Training & Mentoring        | \$39,597    | \$0                     | \$0                 | \$39,597            | \$0                           | \$0                             |
|     |                |         |          |                 |                | Total Office Of Economic Development                   | \$1,856,663 | \$48,991                | \$673,619           | \$1,431,979         | \$224,954                     | \$199,730                       |
|     | Office         | of Fina | ancial S | Services        |                |  |             |                         |                     |                     |                               |                                 |
| 145 | BMS            | CD10    | 451C     | 10972           | 21A            | Citizen Participation/CDC Support/HUD Oversight        | \$632,471   | \$760                   | \$49,245            | \$632,471           | \$0                           | \$0                             |
| 146 | BMS            | CD11    | 734D     | 11249           | 21A            | Citizen Participation/CDC Support/HUD Oversight        | \$806,437   | \$0                     | \$680,078           | \$680,078           | \$35,208                      | \$91,150                        |
| 147 | BMS            | CD10    | 500C     | 0               | 0              | FY 10-11 Funds Reprogrammed                            | \$11,696    | \$0                     | \$0                 | \$0                 | \$0                           | \$11,696                        |
| 148 | BMS            | CD11    | 735D     | 11250           | 21A            | Grant Compliance                                       | \$412,931   | \$0                     | \$210,614           | \$210,614           | \$0                           | \$202,317                       |
|     |                |         |          |                 |                | Total Office of Financial Services                     | \$1,863,535 | \$760                   | \$939,937           | \$1,523,163         | \$35,208                      | \$305,164                       |

|      | Cit     | y of Dal | las      | н               | UD             |   | 1            | 2   | 3                             | 4                   | 5                             | 6<br>(1-4-5=6)                         |
|------|---------|----------|----------|-----------------|----------------|---|--------------|---|-------------------------------|---------------------|-------------------------------|--|
| #    | Dept    | Fund     | Unit     | Activity<br>No. | Matrix<br>Code | Project Activity  | Budget       | September 2011<br>13th Period<br>Expenses | Fiscal<br>YTD<br>Expenditures | ITD<br>Expenditures | Obligated /<br>Under Contract | Unobligated /<br>Not Under<br>Contract |
|      | Park 8  | Recre    | ation    |                 |                |   |              |   |                               |                     |                               |  |
| 149  | PKR     | CD10     | 452C     | 10962           | 05D            | After-School/Summer Outreach Program - Elem School Site | \$458,940    | \$865                                     | \$27,285                      | \$458,940           | \$0                           | \$0                                    |
| 150  | PKR     | CD11     | 736D     | 11188           | 05D            | After-School/Summer Outreach Program - Elem School Site | \$459,341    | \$0                                       | \$450,059                     | \$450,059           | \$8,213                       | \$1,069                                |
| 151  | PKR     | CD10     | 453C     | 10963           | 05D            | After-School/Summer Outreach Program -Community Cente   | \$83,852     | \$0                                       | \$5,879                       | \$83,852            | \$0                           | \$0                                    |
| 152  | PKR     | CD11     | 737D     | 11189           | 05D            | After-School/Summer Outreach Program -Community Cente   | \$157,539    | \$0                                       | \$152,575                     | \$152,575           | \$4,882                       | \$82                                   |
| 153  | PKR     | CD00     | CD53     | 4674            | 03F            | Arcadia Park  | \$138,887    | \$0                                       | \$0                           | \$138,887           | \$0                           | \$0                                    |
| 154  | PKR     | CD09     | 681B     | 10351           | 03             | Ferguson Park Trail Improvement                         | \$123,966    | \$0                                       | \$0                           | \$123,966           | \$0                           | \$0                                    |
| 155  | PKR     | CD10     | 456C     | 10978           | 21A            | Parks and Recreation Program Oversight (P/PO)           | \$70,698     | \$2,581                                   | \$0                           | \$70,698            | \$0                           | \$0                                    |
| 156  | PKR     | CD11     | 738D     | 11254           | 21A            | Parks and Recreation Program Oversight (P/PO)           | \$81,897     | \$0                                       | \$79,067                      | \$79,067            | \$1,372                       | \$1,458                                |
| 157  | PKR     | CD10     | 454C     | 10891           | 05D            | Summer Youth Program                                    | \$56,142     | \$0                                       | \$3,280                       | \$56,142            | \$0                           | \$0                                    |
|      |         |          |          |                 |                | Total Park & Recreation                                 | \$1,631,262  | \$3,446                                   | \$718,145                     | \$1,614,186         | \$14,467                      | \$2,609                                |
|      | Public  | Works    | & Trai   | nsporation      |                |   |              |   |                               |                     |                               |  |
| 158  | PBW     | CD09     | 657B     | 10371           | 03L            | Neighborhood Street Improvement Petition Grant          | \$65,000     | \$0                                       | \$21,527                      | \$65,000            | \$0                           | \$0                                    |
| 159  | PBW     | CD10     | 457C     | 10969           | 03L            | Neighborhood Street Improvement Petition Grant          | \$50,000     | \$0                                       | \$34,914                      | \$34,914            | \$0                           | \$15,086                               |
| 160  | PBW     | 08R3     | 376A     | 10113           | 03K            | Sidewalk Improvement Program                            | \$115,549    | \$0                                       | \$44,116                      | \$115,549           | \$0                           | \$0                                    |
|      |         |          |          |                 |                | Total Public Works & Transporation                      | \$230,549    | \$0                                       | \$100,557                     | \$215,463           | \$0                           | \$15,086                               |
|      | Sustai  | nable [  | Develop  | oment and       | Construc       | etion   |              |   |                               |                     |                               |  |
| 161  | DEV     | CD09     | 608B     | 10392           | 08             | Relocation Assistance                                   | \$319,287    | \$0                                       | \$0                           | \$119,287           | \$0                           | \$200,000                              |
| 162  | DEV     | CD10     | 409C     | 10952           | 08             | Relocation Assistance                                   | \$43,779     | \$0                                       | \$835                         | \$43,779            | \$0                           | \$0                                    |
|      |         |          |          |                 |                | Total Sustainable Development and Constructi            | \$363,065    | \$0                                       | \$835                         | \$163,065           | \$0                           | \$200,000                              |
|      | Water   | Utilitie | s        |                 |                |   |              |   |                               |                     |                               |  |
| 163  | DWU     | CD11     | 709D     | 11230           | 14A            | Minor Plumbing Repair/Replacement Program               | \$50,000     | \$0                                       | \$50,000                      | \$50,000            | \$0                           | \$0                                    |
|      |         |          |          |                 |                | Total Water Utilities                                   | \$50,000     | \$0                                       | \$50,000                      | \$50,000            | \$0                           | \$0                                    |
| Tota | All Act | ive CD   | Projects | 3               |                |   | \$73,961,215 | \$195,039                                 | \$17,538,486                  | \$60,428,135        | \$2,325,554                   | \$11,207,525                           |

Note: See Attachment A for details of Lines 27, 28, 112, 113, and 114

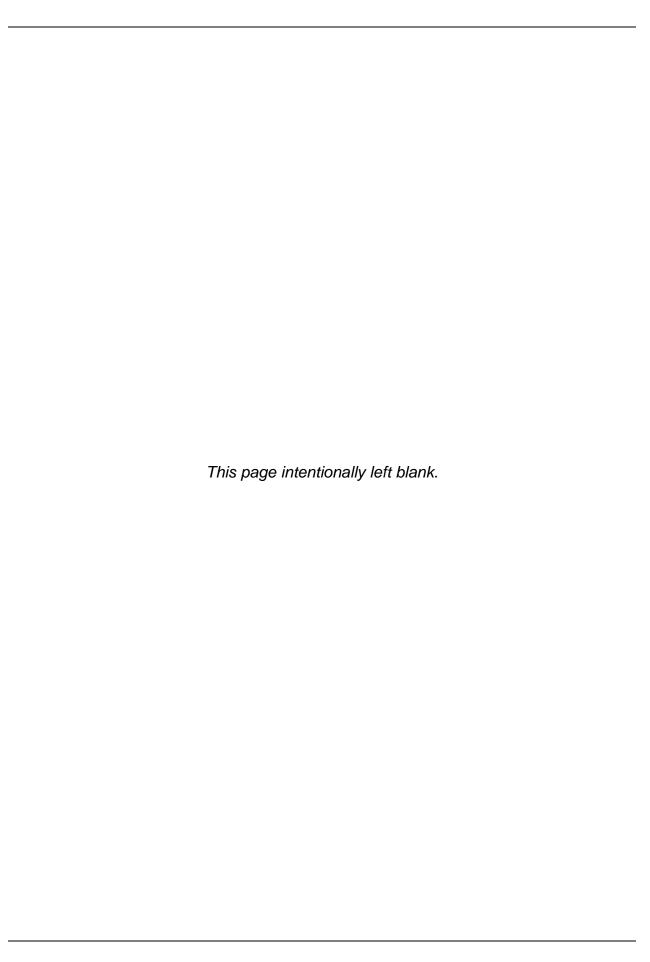
### **HUD SubRecipient Comparison Report**

**September 30, 2012** 

| Dept      | HUD        | Activity Name                             | HUD Funded   | <b>HUD Disbursed</b> | HUD Difference |
|-----------|------------|---|--------------|----------------------|----------------|
| Fund: C   | D09        |   |              |                      |                |
| Unit: 6   | 23B FY 09- | -10 Child Care Services Program           |              |                      |                |
| HOU       | 10453      | Neighborhood Service Council              | \$24,999.84  | \$24,999.84          | \$0.00         |
| HOU       | 10454      | Open Arms                                 | \$40,865.00  | \$40,865.00          | \$0.00         |
| HOU       | 10455      | Park South YMCA                           | \$33,196.50  | \$33,196.50          | \$0.00         |
| HOU       | 10456      | Vogel Alcove                              | \$43,985.00  | \$43,985.00          | \$0.00         |
| HOU       | 10515      | Low Birth Weight Development Center       | \$37,500.00  | \$37,500.00          | \$0.00         |
| HOU       | 10452      | Boys & Girls Club of Greater Dallas       | \$35,500.00  | \$35,500.00          | \$0.00         |
| Total Uni | it 623B    |   | \$216,046.34 | \$216,046.34         | \$0.00         |
| Unit: 6   | 33B FY 09- | -10 Senior Services Program               |              |                      |                |
| HOU       | 10457      | LaVoz Del Anciano                         | \$22,826.00  | \$22,826.00          | \$0.00         |
| HOU       | 10458      | Senior Citizens of Greater Dallas         | \$40,333.00  | \$40,333.00          | \$0.00         |
| HOU       | 10459      | Calumet Community Center Inc.             | \$21,216.00  | \$21,216.00          | \$0.00         |
| Total Uni | it 633B    |   | \$84,375.00  | \$84,375.00          | \$0.00         |
| Fund: C   | D10        |   |              |                      |                |
| Unit: 4   | 43C FY 10- | -11 Senior Services Program               |              |                      |                |
| HOU       | 10897      | Sr Svcs Pgm - Calumet Community Center    | \$21,216.00  | \$21,216.00          | \$0.00         |
| HOU       | 10896      | Sr Svcs Pgm - Senior Citizens of Greater  | \$40,332.99  | \$40,332.99          | \$0.00         |
| HOU       | 10895      | Sr Svcs Pgm - LaVoz del Anciano           | \$21,001.00  | \$21,001.00          | \$0.00         |
| Total Uni | it 443C    |   | \$82,549.99  | \$82,549.99          | \$0.00         |
| Fund: C   | D11        |   |              |                      |                |
| Unit: 7   | 23D FY 11- | -12 Child Care Services Program           |              |                      |                |
| HOU       | 11190      | Child Care Services Program - Boys & Girl | \$37,500.00  | \$33,631.05          | \$3,868.95     |
| HOU       | 11191      | Child Care Services Program - Neighborhoo | \$27,650.00  | \$24,315.90          | \$3,334.10     |
| HOU       | 11194      | Child Care Services Program-Open Arms, In | \$41,000.00  | \$41,000.00          | \$0.00         |
|           |            |   |              |                      |                |

| Dept       | HUD        | Activity Name                             | HUD Funded   | HUD Disbursed | HUD Difference |
|------------|------------|---|--------------|---------------|----------------|
| HOU        | 11195      | Child Care Services Program - Vogel Alcov | \$43,850.00  | \$43,850.00   | \$0.00         |
| HOU        | 11196      | Child Care Services Program - YMCA of Met | \$50,000.00  | \$50,000.00   | \$0.00         |
| HOU        | 11569      | North Texas Junior Golf And Education     | \$20,071.00  | \$17,991.87   | \$2,079.13     |
| Total Unit | 723D       |   | \$220,071.00 | \$210,788.82  | \$9,282.18     |
| Unit: 72   | 9D FY 11-1 | 12 Senior Services Program                |              |               |                |
| HOU        | 11204      | Senior Services Program - Urban League of | \$23,451.00  | \$18,774.42   | \$4,676.58     |
| HOU        | 11202      | Senior Services Program - Senior Citizens | \$40,333.00  | \$40,333.00   | \$0.00         |
| HOU        | 11203      | Senior Services Program - Calumet Communi | \$21,216.00  | \$18,628.82   | \$2,587.18     |
| Total Unit | 729D       |   | \$85,000.00  | \$77,736.24   | \$7,263.76     |

3e) PUBLIC SERVICES CAP



### **FY 2011-12 PUBLIC SERVICES CAP CALCULATION**

| FY 2011-12 Entitlement   | 15,881,694                                    |
|--|---|
| Reallocated Funds  | 388,832                                       |
| Adjusted Entitlement   | 16,270,526                                    |
| Prior Year (10-11) Sub-Recipient Program Income  | 596,807                                       |
| Prior Year (10-11) Actual Program Income   | 459,668                                       |
| Total CD Funds Available   | 17,327,001                                    |
|  | X .15   |
| 15% Public Services Cap  | 2,599,050                                     |
| FY 2011-12 Public Services Expenditures FY 2011-12 Public Services Obligations Sum of Expenditures & Obligations Less: Prior Years Obligations Net FY 2011-12 Public Services Expenditures | 2,701,326<br>44,590<br>2,745,916<br>(167,275) |
| and Obligations  | 2,578,641                                     |
| 15% Public Services Cap<br>FY 2011-12 Expenditures & Obligations<br>Over/(Under) Cap   | 2,599,050<br>2,578,641<br>(20,409)            |
| Percent Funds Expended & Obligated for Public  |   |
| Services Activities  | 14.88%  |

#### Financial Status Report Public Services September 30, 2012

1 2 3 4 5 6 (1-4-5=6)

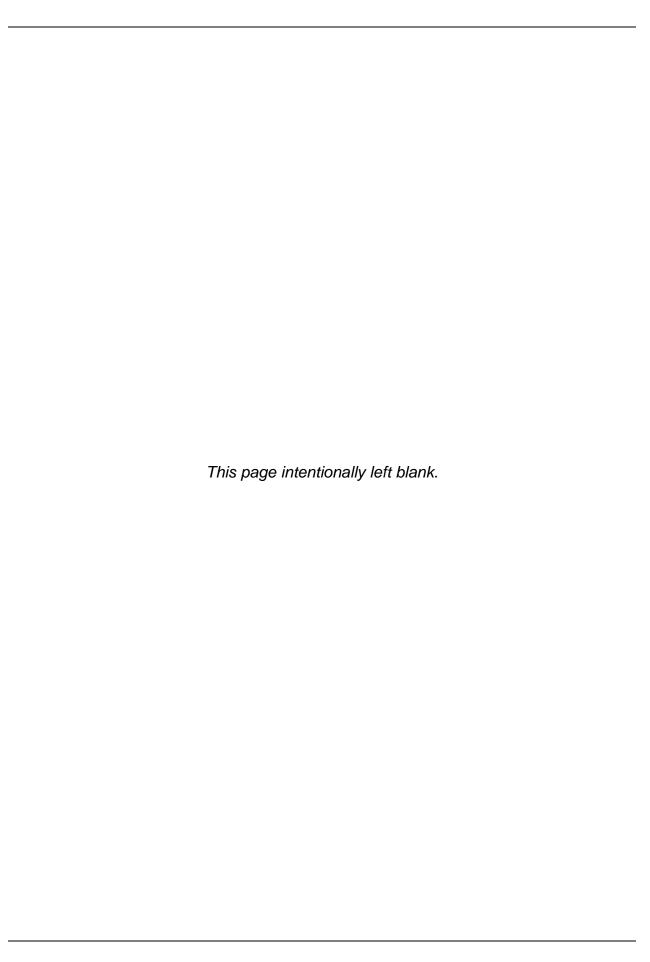
|    |                 |                |      |      |   |                              | September 2011          |                     |                     |                              |                                   |
|----|-----------------|----------------|------|------|---|------------------------------|-------------------------|---------------------|---------------------|------------------------------|-----------------------------------|
| #  | HUD<br>Activity | Matrix<br>Code | Fund | Unit | Project                                   | Multi-Year<br>Appropriations | 13th Period<br>Expenses | YTD<br>Expenditures | ITD<br>Expenditures | Obligated/<br>Under Contract | Unobligated/Not<br>Under Contract |
| 1  | 10892           | 05F            | CD10 | 433C | Adolescent Substance Abuse-Inpatient      | \$65,000                     | \$0                     | \$0                 | \$64,680            | \$0                          | \$320                             |
| 2  | 10962           | 05D            | CD10 | 452C | After-School/Summer Outreach Program -    | \$458,940                    | \$865                   | \$27,285            | \$458,940           | \$0                          | \$0                               |
| 3  | 11188           | 05D            | CD11 | 736D | After-School/Summer Outreach Program -    | \$459,341                    | \$0                     | \$450,059           | \$450,059           | \$8,213                      | \$1,069                           |
| 4  | 10963           | 05D            | CD10 | 453C | After-School/Summer Outreach Program -    | \$83,852                     | \$0                     | \$5,879             | \$83,852            | \$0                          | \$0                               |
| 5  | 11189           | 05D            | CD11 | 737D | After-School/Summer Outreach Program -    | \$157,539                    | \$0                     | \$152,575           | \$152,575           | \$4,882                      | \$82                              |
| 6  | 11198           | 05D            | CD11 | 733D | Arts Education Program                    | \$21,000                     | \$0                     | \$21,000            | \$21,000            | \$0                          | \$0                               |
| 7  | 0               | 05L            | CD11 | 723D | Child Care Services Programs              | \$220,071                    | \$0                     | \$210,789           | \$210,789           | \$9,282                      | \$0                               |
| 8  | 0               | 05L            | CD09 | 623B | Child Care Services Programs              | \$216,046                    | \$0                     | \$0                 | \$216,046           | \$0                          | \$0                               |
| 9  | 10889           | 05L            | CD10 | 435C | City Child Care Services                  | \$326,514                    | \$1,292                 | \$9,882             | \$326,514           | \$0                          | \$0                               |
| 10 | 11197           | 05L            | CD11 | 724D | City Child Care Services                  | \$276,514                    | \$0                     | \$273,995           | \$273,995           | \$2,502                      | \$17                              |
| 11 | 10893           | 05A            | CD10 | 437C | City Crisis Assistance                    | \$241,978                    | \$0                     | \$1,355             | \$241,978           | \$0                          | \$0                               |
| 12 | 11200           | 05A            | CD11 | 708D | City Crisis Assistance                    | \$230,000                    | \$0                     | \$193,939           | \$193,939           | \$0                          | \$36,061                          |
| 13 | 11201           | 05A            | CD11 | 725D | City Office of Senior Affairs             | \$160,000                    | \$0                     | \$156,944           | \$156,944           | \$0                          | \$3,056                           |
| 14 | 10894           | 05A            | CD10 | 438C | City Office of Senior Affairs             | \$159,585                    | \$366                   | \$3,268             | \$159,585           | \$0                          | \$0                               |
| 15 | 11199           | 05A            | CD11 | 726D | Clinical Dental Care Program              | \$100,000                    | \$0                     | \$100,000           | \$100,000           | \$0                          | \$0                               |
| 16 | 10398           | 05A            | CD09 | 625B | Geriatric Health Services                 | \$116,760                    | \$0                     | \$0                 | \$116,760           | \$0                          | \$0                               |
| 17 | 10984           | 05A            | CD10 | 436C | Geriatric Health Services                 | \$129,677                    | \$0                     | \$75,758            | \$118,028           | \$0                          | \$11,649                          |
| 18 | 10899           | 5              | CD10 | 440C | Offender Re-entry Program                 | \$130,054                    | \$0                     | \$58,360            | \$130,041           | \$0                          | \$13                              |
| 19 | 11205           | 05             | CD11 | 727D | Offender Re-entry Program                 | \$110,000                    | \$0                     | \$98,511            | \$98,511            | \$6,582                      | \$4,906                           |
| 20 | 0               | 05A            | CD09 | 633B | Senior Services Program                   | \$84,375                     | \$0                     | \$0                 | \$84,375            | \$0                          | \$0                               |
| 21 | 0               | 05A            | CD10 | 443C | Senior Services Program                   | \$85,000                     | \$0                     | \$0                 | \$82,550            | \$2,450                      | \$0                               |
| 22 | 0               | 05A            | CD11 | 729D | Senior Services Program                   | \$85,000                     | \$0                     | \$77,736            | \$77,736            | \$7,264                      | \$0                               |
| 23 | 10513           | 05             | CD09 | 620B | Small Business Development Training & M   | \$39,597                     | \$0                     | \$0                 | \$39,597            | \$0                          | \$0                               |
| 24 | 11206           | 05C            | CD11 | 702D | South Dallas/Fair Park Community Court    | \$294,653                    | \$0                     | \$293,525           | \$293,525           | \$838                        | \$290                             |
| 25 | 10945           | 05H            | CD10 | 401C | South Dallas/Fair Park Community Court    | \$277,740                    | \$0                     | \$610               | \$277,740           | \$0                          | \$0                               |
| 26 | 11207           | 05C            | CD11 | 703D | South Oak Cliff Community Court           | \$280,443                    | \$0                     | \$266,916           | \$266,916           | \$1,224                      | \$12,304                          |
| 27 | 10946           | 05H            | CD10 | 402C | South Oak Cliff Community Court           | \$49,961                     | \$0                     | \$2,304             | \$49,961            | \$0                          | \$0                               |
| 28 | 10891           | 05D            | CD10 | 454C | Summer Youth Program                      | \$56,142                     | \$0                     | \$3,280             | \$56,142            | \$0                          | \$0                               |
| 29 | 11208           | 05B            | CD11 | 730D | Training and Employment for Adults with D | \$25,000                     | \$0                     | \$25,000            | \$25,000            | \$0                          | \$0                               |
| 30 | 10947           | 05H            | CD10 | 403C | West Dallas Community Court               | \$153,764                    | \$0                     | \$236               | \$153,764           | \$0                          | \$0                               |

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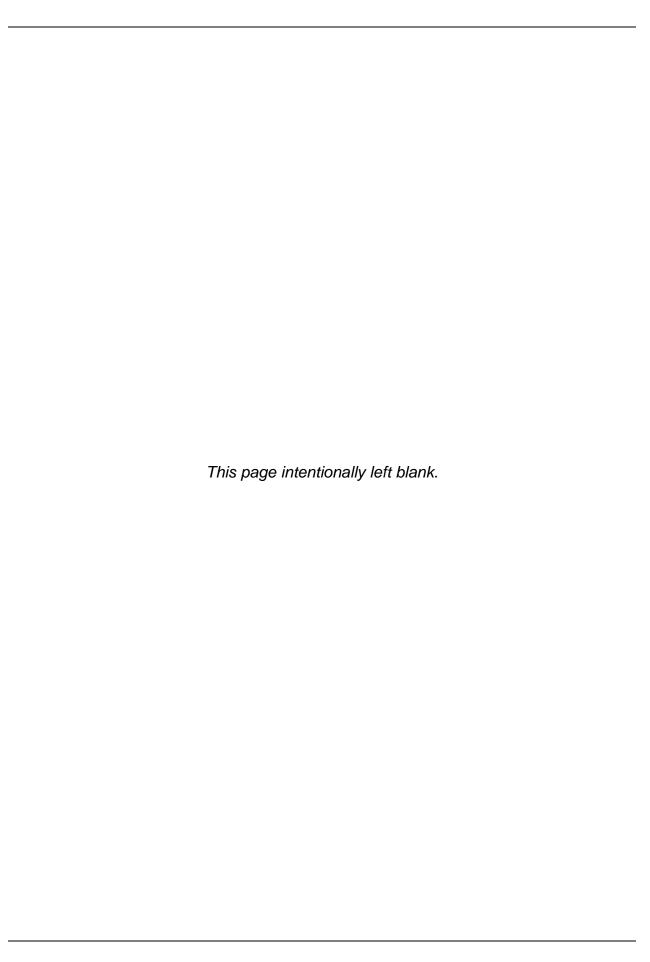
#### Financial Status Report Public Services September 30, 2012

|     |                 |                |      |      |                             | 1                            | 2                       | 3                   | 4                   | 5                            | 6<br>(1-4-5=6)                    |
|-----|-----------------|----------------|------|------|-----------------------------|------------------------------|-------------------------|---------------------|---------------------|------------------------------|-----------------------------------|
|     |                 |                |      |      |                             |                              | September 2011          |                     |                     |                              |                                   |
| #   | HUD<br>Activity | Matrix<br>Code | Fund | Unit | Project                     | Multi-Year<br>Appropriations | 13th Period<br>Expenses | YTD<br>Expenditures | ITD<br>Expenditures | Obligated/<br>Under Contract | Unobligated/Not<br>Under Contract |
| 31  | 11431           | 05C            | 11R1 | 759D | West Dallas Community Court | \$150,000                    | \$0                     | \$111,062           | \$111,062           | \$593                        | \$38,345                          |
| 32  | 11255           | 05C            | CD11 | 758D | West Dallas Community Court | \$80,000                     | \$0                     | \$78,535            | \$78,535            | \$760                        | \$705                             |
| 33  | 10951           | 051            | CD10 | 446C | Women's Outreach Program    | \$26,683                     | \$0                     | \$0                 | \$26,117            | \$0                          | \$566                             |
| Tot | al Public       | Service        | 26   |      |                             | \$5 351 228                  | \$2 523                 | \$2 698 802         | \$5 197 25 <b>4</b> | \$44 590                     | \$109 384                         |

Note: Fiscal YTD Expenditures include current year accruals (per City's acounting system)



# 3f) PLANNING AND PROGRAM OVERSIGHT CAP



#### FY 2011-12 PLANNING & PROGRAM OVERSIGHT CAP

| FY 2011-12 Entitlement                            | 15,881,694 |
|---|------------|
| Reallocated Funds                                 | 388,832    |
| Adjusted Entitlement                              | 16,270,526 |
| FY 2011-12 Sub-Recipient Program Income           | 550,781.11 |
| FY 2011-12 Program Income                         | 296,135    |
| Total CD Funds Available                          | 17,117,442 |
|   | X .20      |
| 20% Planning and Program Oversight Cap            | 3,423,488  |
|   |            |
| FY 2011-12 Planning & Admin Expenditures          | 2,888,325  |
| FY 2011-12 Planning & Admin Obligations           | 41,589     |
| Sum of Expenditures & Obligations                 | 2,929,914  |
| Less: Prior Years Obligations                     | (35,275)   |
| Net Planning & Admin Expenditures and Obligations | 2,894,639  |
|   |            |
| 20% Planning & Program Oversight Cap              | 3,423,488  |
| FY 2011-12 Expenditures & Obligations             | 2,894,639  |
| Over/(Under) Cap                                  | (528,849)  |
| Percent Funds Expended & Obligated for Planning   |            |
| and Program Oversight                             | 16.91%     |

#### Financial Status Report Fair Housing September 30, 2012

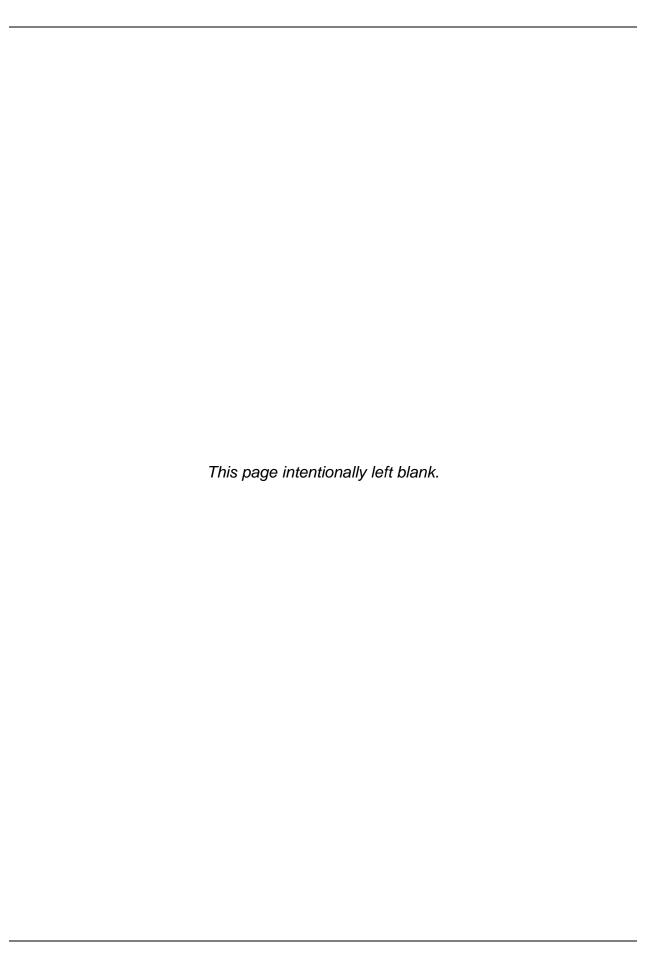
|     |                 |                |      |      |                          | 1              | 2              | 3            | 4            | 5              | 6<br>(1-4-5=6)  |
|-----|-----------------|----------------|------|------|--------------------------|----------------|----------------|--------------|--------------|----------------|-----------------|
|     |                 |                |      |      |                          |                | September 2011 |              |              |                | , ,             |
| #   | HUD<br>Activity | Matrix<br>Code | Fund | Unit | Project                  | Multi-Year     | 13th Period    | YTD          | ITD          | Obligated/     | Unobligated/Not |
|     | Activity        | Code           | Funa | Unit | Project                  | Appropriations | Expenses       | Expenditures | Expenditures | Under Contract | Under Contract  |
| 1   | 11248           | 21D            | CD11 | 732D | Fair Housing Enforcement | \$375,784      | \$0            | \$370,292    | \$370,292    | \$0            | \$5,492         |
| 2   | 10971           | 21D            | CD10 | 448C | Fair Housing Enforcement | \$497,175      | \$0            | \$3,383      | \$497,175    | \$0            | \$0             |
| Tot | al Fair H       | lousina        |      |      | •                        | \$872 959      | \$0            | \$373 675    | \$867.466    | \$0            | \$5 <i>4</i> 92 |

Note: Fiscal YTD Expenditures include current year accruals (per City's acounting system)

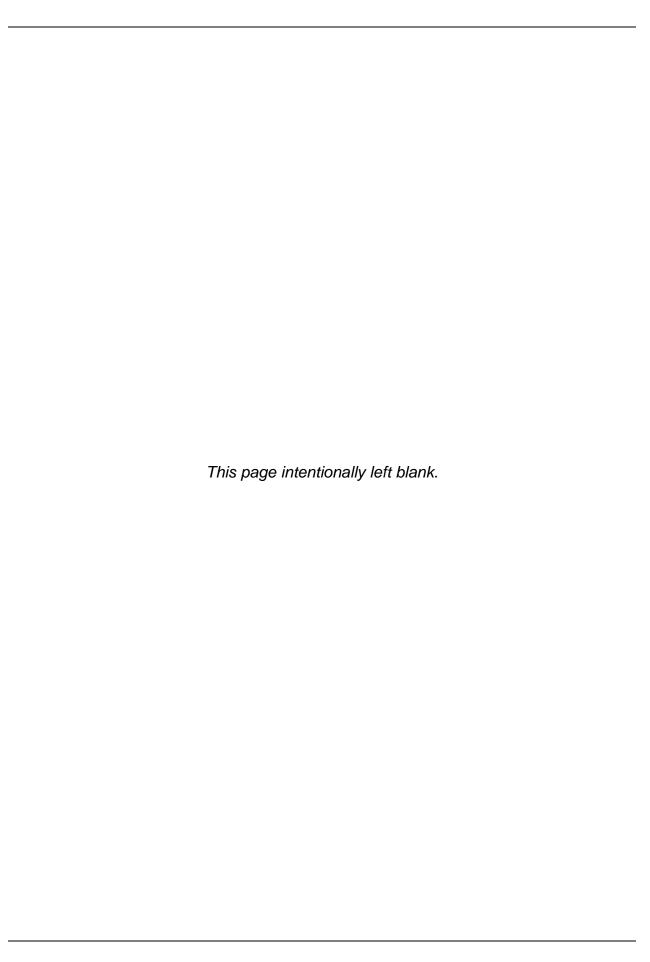
### Financial Status Report Planning and Program Oversight September 30, 2012

|    |                 |                |         |         |  | 1                            | 2                       | 3                   | 4                   | 5                            | 6<br>(1-4-5=6)                    |
|----|-----------------|----------------|---------|---------|--|------------------------------|-------------------------|---------------------|---------------------|------------------------------|-----------------------------------|
|    |                 |                |         |         |  |                              | September 2011          |                     |                     |                              | • •                               |
| #  | HUD<br>Activity | Matrix<br>Code | Fund    | Unit    | Project                                  | Multi-Year<br>Appropriations | 13th Period<br>Expenses | YTD<br>Expenditures | ITD<br>Expenditures | Obligated/<br>Under Contract | Unobligated/Not<br>Under Contract |
| 1  | 11249           | 21A            | CD11    | 734D    | Citizen Participation/CDC Support/HUD Ov | \$806,437                    | \$0                     | \$680,078           | \$680,078           | \$35,208                     | \$91,150                          |
| 2  | 10972           | 21A            | CD10    | 451C    | Citizen Participation/CDC Support/HUD Ov | \$632,471                    | \$760                   | \$49,245            | \$632,471           | \$0                          | \$0                               |
| 3  | 10973           | 21A            | CD10    | 404C    | Contract Compliance Monitoring           | \$597,749                    | \$0                     | \$1,923             | \$597,749           | \$0                          | \$0                               |
| 4  | 11253           | 21A            | CD11    | 710D    | Economic Development Program Oversigh    | \$283,986                    | \$0                     | \$188,890           | \$188,890           | \$0                          | \$95,096                          |
| 5  | 10977           | 21A            | CD10    | 421C    | Economic Development Program Oversigh    | \$161,466                    | \$0                     | \$10,072            | \$161,466           | \$0                          | \$0                               |
| 6  | 11250           | 21A            | CD11    | 735D    | Grant Compliance                         | \$412,931                    | \$0                     | \$210,614           | \$210,614           | \$0                          | \$202,317                         |
| 7  | 11252           | 21A            | CD11    | 716D    | Housing Management Support (P/PO)        | \$785,099                    | \$0                     | \$775,478           | \$775,478           | \$4,702                      | \$4,920                           |
| 8  | 10975           | 21A            | CD10    | 426C    | Housing Management Support (P/PO)        | \$815,542                    | \$0                     | \$8,658             | \$815,542           | \$0                          | \$0                               |
| 9  | 11251           | 21A            | CD11    | 728D    | Housing/Community Services-Contract Mo   | \$554,971                    | \$0                     | \$460,397           | \$460,397           | \$307                        | \$94,267                          |
| 10 | 10974           | 21A            | CD10    | 441C    | Housing/Community Services-Contract Mo   | \$733,088                    | \$31,320                | \$15,568            | \$733,088           | \$0                          | \$0                               |
| 11 | 11254           | 21A            | CD11    | 738D    | Parks and Recreation Program Oversight ( | \$81,897                     | \$0                     | \$79,067            | \$79,067            | \$1,372                      | \$1,458                           |
| 12 | 10978           | 21A            | CD10    | 456C    | Parks and Recreation Program Oversight ( | \$70,698                     | \$2,581                 | \$0                 | \$70,698            | \$0                          | \$0                               |
| To | al Plann        | ing and        | Program | Oversig | aht                                      | \$5,936,335                  | \$34,661                | \$2,479,989         | \$5,405,538         | \$41,589                     | \$489,208                         |

Note: Fiscal YTD Expenditures include current year accruals (per City's acounting system)



3g) PROGRAM INCOME



|            |                        |  |                        | 1                  | 2                     | 3               | 4                     |
|------------|------------------------|--|------------------------|--------------------|-----------------------|-----------------|-----------------------|
|            |                        |  | CITY                   | PERIOD             | 11-12                 | 11-12           | (1+2-3)               |
| CODE       | ACTIVITY               | PROJECT  | CITY/<br>RECIPIENT     | STARTING<br>AMOUNT | AMOUNT<br>RECEIVED    | AMOUNT<br>SPENT | NET                   |
| CODE       | ACTIVITI               | TROJECT  | INCOMMENT              | AMOUNT             | NEGLIVED              | OF LIVE         | INLI                  |
|            |                        |  |                        |                    |                       |                 |                       |
|            |                        | Southern Dallas Development Corporation (SDDC) |                        | 248,592.51         |                       |                 |                       |
| 18A        | PI - CD11              | FY 2011-12 Administrative Expenses             | RECIPIENT              |                    | 0.00                  | 288,389.77      | (288,389.77)          |
| 18A        | PI - CD11              | Tandy Pizza, LLC                               | RECIPIENT              |                    | 2,064.73              | 35,000.00       | (32,935.27)           |
| 18A        | PI - CD11              | 7 G.R.R. Greenville                            | RECIPIENT              |                    | 0.00                  | 25,000.00       | (25,000.00)           |
| 18A        | PI - CD11              | Thrash Memorial Funeral Home                   | RECIPIENT              |                    | 592.18                | 105,000.00      | (104,407.82)          |
|            |                        | PROGRAM INCOME - CD11 TOTAL                    |                        | _                  | 2,656.91              | 453,389.77      | (450,732.86)          |
|            |                        |  |                        |                    |                       |                 |                       |
| 18A        | PI - CD10              | Al Rousan                                      | RECIPIENT              |                    | 1,992.85              | 0.00            | 1,992.85              |
| 18A        | PI - CD10              | Modern Senior Living                           | RECIPIENT              |                    | 23,861.69             | 0.00            | 23,861.69             |
| 18A        | PI - CD10              | Phils Tire                                     | RECIPIENT              |                    | 5,316.52              | 0.00            | 5,316.52              |
|            |                        | PROGRAM INCOME - CD10 TOTAL                    |                        | <u> </u>           | 31,171.06             | 0.00            | 31,171.06             |
| 18A        | PI - CD09              | Lantern Dental Clinic                          | RECIPIENT              |                    | 2,552.12              | 0.00            | 2,552.12              |
| 18A        | PI - CD09              | Dallas Iron Works                              | RECIPIENT              |                    | 12,947.92             | 0.00            | 12,947.92             |
| 18A        | PI - CD09              | Center Auto Sales                              | RECIPIENT              |                    | 2,567.45              | 0.00            | 2,567.45              |
| 18A        |                        | Park Place Realty                              | RECIPIENT              |                    | 38,496.44             | 0.00            | 38,496.44             |
| 18A        | PI - CD09              | ADI Engineering                                | RECIPIENT              |                    | 27,772.79             | 0.00            | 27,772.79             |
|            |                        | PROGRAM INCOME - CD09 TOTAL                    |                        | _                  | 84,336.72             | 0.00            | 84,336.72             |
|            |                        |  |                        |                    |                       |                 |                       |
| 18A        | PI - CD08              | Elaine's Kitchen                               | RECIPIENT              |                    | 8,760.18              | 0.00            | 8,760.18              |
| 18A<br>18A | PI - CD08<br>PI - CD08 | Kangaroo Cases<br>Thrash Memorial Funeral Home | RECIPIENT<br>RECIPIENT |                    | 27,570.00<br>4,218.51 | 0.00<br>0.00    | 27,570.00<br>4,218.51 |
| 18A<br>18A | PI - CD08              | Fronterras/ Del Rey                            | RECIPIENT              |                    | 4,218.51<br>0.00      | 0.00            | 4,218.51<br>0.00      |
| IOA        | F1 - CD00              | Fronterias/ Del Rey                            | RECIFIENT              |                    | 0.00                  | 0.00            | 0.00                  |
|            |                        | PROGRAM INCOME - CD08 TOTAL                    |                        | <del>-</del>       | 40,548.69             | 0.00            | 40,548.69             |

| 0005 | A OT!! ((T) ( |   | CITY/     | 1<br>PERIOD<br>STARTING | 2<br>11-12<br>AMOUNT | 3<br>11-12<br>AMOUNT | 4<br>(1+2-3) |
|------|---------------|---|-----------|-------------------------|----------------------|----------------------|--------------|
| CODE | ACTIVITY      | PROJECT                                   | RECIPIENT | AMOUNT                  | RECEIVED             | SPENT                | NET          |
| 18A  |               | Cedric Bolden                             | RECIPIENT |                         | 8,100.00             | 0.00                 | 8,100.00     |
| 18A  | PI - CD07     | Alto Insurance - Claudia Zuniga           | RECIPIENT |                         | 7,415.32             | 0.00                 | 7,415.32     |
| 18A  |               | Zycomm Legal                              | RECIPIENT |                         | 3,000.00             | 0.00                 | 3,000.00     |
| 18A  | PI - CD07     |   | RECIPIENT |                         | 0.00                 | 0.00                 | 0.00         |
| 18A  | PI - CD07     | On-Target Supplies & Logistics            | RECIPIENT |                         | 177,856.62           | 0.00                 | 177,856.62   |
| 18A  | PI - CD07     | Genesis                                   | RECIPIENT |                         | 15,621.33            | 0.00                 | 15,621.33    |
|      |               | PROGRAM INCOME - CD07 TOTAL               |           |                         | 211,993.27           | 0.00                 | 211,993.27   |
| 18A  | PI - CD06     | Stanley Catfish                           | RECIPIENT |                         | 3,868.69             | 0.00                 | 3,868.69     |
|      |               | PROGRAM INCOME - CD06 TOTAL               |           |                         | 3,868.69             | 0.00                 | 3,868.69     |
| 18A  | PI - CD05     | Saheed Lawal - Solarin                    | RECIPIENT |                         | 2,117.05             | 0.00                 | 2,117.05     |
|      |               | PROGRAM INCOME - CD05 TOTAL               |           |                         | 2,117.05             | 0.00                 | 2,117.05     |
| 18A  | PI - CD04     | Dilbeck Court Limited / Dilbeck-Belmont   | RECIPIENT |                         | 45,614.15            | 0.00                 | 45,614.15    |
|      |               | PROGRAM INCOME - CD04 TOTAL               |           |                         | 45,614.15            | 0.00                 | 45,614.15    |
| 18A  | PI - CD03     | Williams Supermarket (J & S Distributors) | RECIPIENT |                         | 32,351.00            | 0.00                 | 32,351.00    |
|      |               | PROGRAM INCOME - CD03 TOTAL               |           |                         | 32,351.00            | 0.00                 | 32,351.00    |
| 18A  | PI - CD01     | Evans Engravings & Stamping               | RECIPIENT |                         | 2,450.00             | 0.00                 | 2,450.00     |
| 18A  | PI - CD01     | Moseley Furniture, Inc.                   | RECIPIENT |                         | 9,000.00             | 0.00                 | 9,000.00     |
|      |               | PROGRAM INCOME - CD01 TOTAL               |           |                         | 11,450.00            | 0.00                 | 11,450.00    |

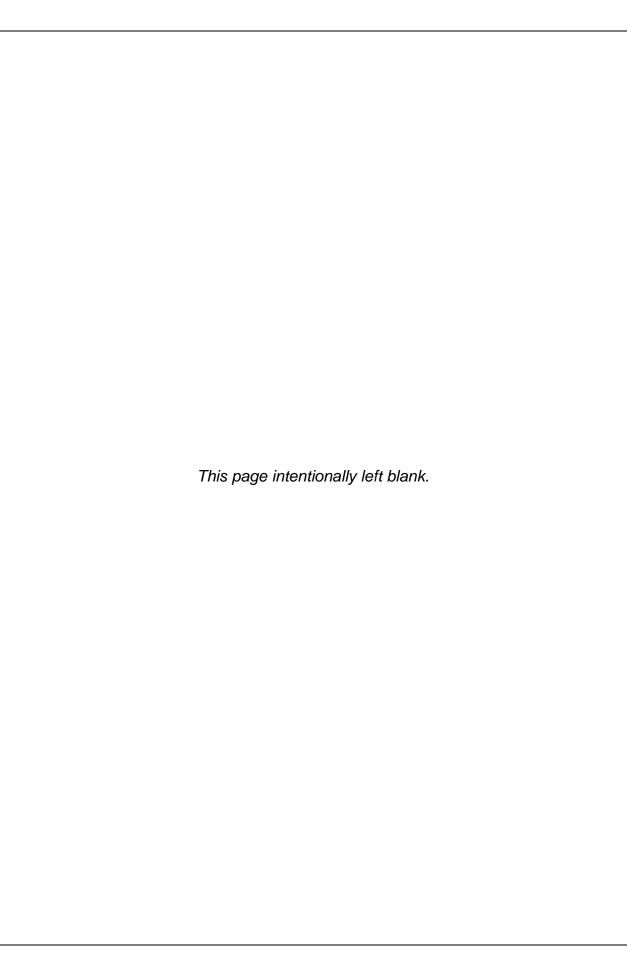
|      |             |   |                        | 1<br>PERIOD | <b>2</b><br>11-12     | <b>3</b><br>11-12 | <b>4</b><br>(1+2-3)   |
|------|-------------|---|------------------------|-------------|-----------------------|-------------------|-----------------------|
| 0005 | 4.070.470.4 | DD0 1507                                  | CITY/                  | STARTING    | AMOUNT                | AMOUNT            |                       |
| CODE | ACTIVITY    | PROJECT                                   | RECIPIENT              | AMOUNT      | RECEIVED              | SPENT             | NET                   |
| 18A  | 9113-CD9    | Accurate Waste Control                    | RECIPIENT              |             | 14,094.66             | 0.00              | 14,094.66             |
|      |             | 7472 - CD8 TOTAL                          |                        | _           | 14,094.66             | 0.00              | 14,094.66             |
| 18A  | 0643-CD4    | ICDC/South Dallas Fair Park               | RECIPIENT              |             | 31,858.03             | 0.00              | 31,858.03             |
|      |             | 0643-CD4 TOTAL                            |                        | _           | 31,858.03             | 0.00              | 31,858.03             |
| 18A  | 6102-G21    | La Avenida J.V.                           | RECIPIENT              |             | 16,296.52             | 0.00              | 16,296.52             |
|      |             | 6102-G21 TOTAL                            |                        | _           | 16,296.52             | 0.00              | 16,296.52             |
|      |             | CHARGE -OFF RECOVERY                      |                        |             |                       |                   |                       |
|      |             | Tizoc<br>ISIS                             | RECIPIENT<br>RECIPIENT |             | 13,424.36<br>6,000.00 | 0.00<br>0.00      | 13,424.36<br>6,000.00 |
|      |             | Zycomm                                    | RECIPIENT              |             | 3,000.00              | 0.00              | 3,000.00              |
|      |             | TOTAL CHARGE-OFF RECOVERY                 |                        | -           | 22,424.36             | 0.00              | 22,424.36             |
|      |             | PRE-CLOSING (Commitment Fees, etc.)       |                        |             |                       |                   |                       |
|      |             | TOTAL PRE-CLOSING (Commitment Fees, etc.) |                        | _           | 0.00                  | 0.00              | 0.00                  |
|      |             | NSF CHARGES                               |                        | _           | 0.00                  | 0.00              | 0.00                  |
|      |             | TOTAL NSF CHARGES                         | =                      |             | 0.00                  | 0.00              | 0.00                  |
|      |             | SDDC PROGRAM INCOME                       |                        | 248,592.51  | 550,781.11            | 453,389.77        | 345,983.85            |
|      | PROGRAM     | INCOME RETAINED BY THE SUBRECIPIENTS      |                        | 248,592.51  | 550,781.11            | 453,389.77        | 345,983.85            |

| 12/10/2012 PROGRAWI TEAR 2011 PROGRAWI INCOME |  |                    |  |   |                                      |                            |  |
|---|--|--------------------|--|---|--------------------------------------|----------------------------|--|
| E ACTIVITY                                    | / PROJECT                                    | CITY/<br>RECIPIENT | <b>1</b><br>PERIOD<br>STARTING<br>AMOUNT | <b>2</b><br>11-12<br>AMOUNT<br>RECEIVED | <b>3</b><br>11-12<br>AMOUNT<br>SPENT | <b>4</b><br>(1+2-3)<br>NET |  |
| E ACTIVITY                                    | PROJECT                                      | RECIFIENT          | AWOUNT                                   | RECEIVED                                | SPEINI                               | INC I                      |  |
| PROGRAM                                       | I INCOME EARNED BY THE CITY (SHOWN ON CITY F | RECORDS)           |  |   |                                      |                            |  |
| 7211  | Chgs Serv - City Wide Over/Short             | City               |  | 0.00                                    |                                      | 0.                         |  |
| 7277  | Chgs Serv - INTERET ON DEL ACCTS             | City               |  | 0.00                                    |                                      | 0.                         |  |
| 7425  | Weed Mowing Non Consensual                   | City               |  | 0.00                                    |                                      | 0.                         |  |
| 7457  | Demolition - Charges                         | City               |  | 18,576.94                               |                                      | 18,576.                    |  |
| 7810  | Charges - Print Documents                    | City               |  | 651.26                                  |                                      | 651.                       |  |
| 7861  | Jobs - Site Clearance                        | City               |  | 0.00                                    |                                      | 0.                         |  |
| 6506  | IGOVT Rev - Federal Grants                   | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8402  | Misc - Paving Notes - Principal              | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8404  | Misc - Certificates - Principal              | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8406  | Misc - Assessments                           | City               |  | 2,675.20                                |                                      | 2,675.                     |  |
| 8413  | Charges - Refunded                           | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8428  | Misc Revenue                                 | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8474  | Home Loan Program - Principal                | City               |  | 155,915.27                              |                                      | 155,915.                   |  |
| 8475  | Home Loan Program - Interest                 | City               |  | 2,271.13                                |                                      | 2,271.                     |  |
| 8503  | Developer Repayment Principal                | City               |  | 28,217.38                               |                                      | 28,217.                    |  |
| 8556  | Developer Repayment Interest                 | City               |  | 35,842.03                               |                                      | 35,842.                    |  |
| 847A  | Rental Housing Principal                     | City               |  | 35,903.42                               |                                      | 35,903.                    |  |
| 847B  | Rental Housing Interest                      | City               |  | 16,082.08                               |                                      | 16,082.                    |  |
| 847F  | HUD Program Income Transfer for Fund Closing | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8516  | Econ Dev Demo Prin                           | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8517  | Econ Dev Demo Int                            | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8488  | Refunds - Misc.                              | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8428  | Revenue - Misc.                              | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8575  | Civil Penalties -Rehab                       | City               |  | 0.00                                    |                                      | 0.                         |  |
| 8524  | Liability-Misc.                              | City               |  | 0.00                                    |                                      | 0.                         |  |
| 9246  | Disallowed Costs                             | City               |  | 0.00                                    |                                      | 0.                         |  |
|   |  |                    |  | 296,134.71                              |                                      |                            |  |
|   | Total PI Received during FY 2010-11          |                    | _  | 296,134.71                              | 0.00                                 | 296,134.                   |  |
| PROGRAM                                       | I INCOME EARNED BY THE CITY                  |                    | 0.00                                     | 296,134.71                              | 0.00                                 | 296,134.                   |  |
| PROGRAM                                       | I INCOME RETAINED BY THE SUBRECIPIENTS       |                    | 248,592.51                               | 550,781.11                              | 453,389.77                           | 345,983.                   |  |
| GRAND TO                                      | OTAL ALL PROGRAM INCOME                      |                    | 248,592.51                               | 846,915.82                              | 453,389.77                           | 642,118.                   |  |

| CITY OF D | OALLAS HOUSING/COM | IMUNITY SERV | ICES DEPAR | TMENT      |          |               |               |                |          |             |
|-----------|--------------------|--------------|------------|------------|----------|---------------|---------------|----------------|----------|-------------|
| PROGRAM   | / INCOME           |              |            |            |          |               |               |                |          |             |
|           | 11 THROUGH 9-30-12 |              |            |            |          |               |               |                |          |             |
|           |                    |              |            |            |          |               |               |                |          |             |
|           |                    |              |            |            |          | PREVIOUS      |               |                |          |             |
|           |                    |              |            |            |          | LOAN          | 2011-12       | CURRENT        |          |             |
|           |                    | LOAN         |            | MATURITY   | MONTHLY  | BALANCE       |               | ENDING BALANCE |          | Revenue     |
|           | CLIENT             | AMOUNT       | CLOSED     | DATE       | PAYMENTS | AS OF 10/1/11 | AS OF 9/30/12 | AS OF 9/30/12  | COMMENTS | Source      |
| 1111      |                    | 42,000.00    | 9/18/2000  | 5/2/2016   | 242.61   | 24,261.17     | 1,940.88      | 22,320.29      | Active   | 8474 & 8475 |
| 1125      |                    | 7,651.75     | 11/21/1986 | 12/21/2001 | 87.83    | 14,142.35     | 0.00          | 14,605.55      |          | 8474 & 8475 |
|           | Alabama            | 16,399.00    | 6/9/1995   | 9/9/2010   | 113.24   | 15,248.13     | 0.00          | 15,613.29      |          | 8474 & 8475 |
|           | Alabama            | 17,272.00    | 11/18/1981 | 3/15/2002  | 71.97    | 13,357.12     | 0.00          | 13,357.12      |          | 8474 & 8475 |
|           | Alaska             | 18,714.00    | 7/1/1983   | 7/15/1998  | 129.32   | 25,167.40     | 0.00          | 25,665.16      |          | 8474 & 8475 |
|           | Ave A              | 10,884.04    | 12/17/1982 | 12/17/2012 | 45.23    | 9,944.37      | 0.00          | 10,140.49      |          | 8474 & 8475 |
| 2903      | Britton            | 8,500.00     | 10/1/1982  | 11/1/1999  | 32.29    | 9,676.18      | 0.00          | 9,905.62       |          | 8474 & 8475 |
| 2115      | Canada             | 34,206.55    | 10/18/2002 | 10/18/2012 | 266.77   | 14,999.11     | 0.00          | 14,999.11      |          | 8474 & 8475 |
| 1240      | Cedar Haven        | 9,975.00     | 1/23/1979  | 9/15/1998  | 41.56    | 8,070.12      | 0.00          | 8,070.12       |          | 8474 & 8475 |
| 1252      | Cedar Haven        | 6,441.00     | 8/13/1981  | 2/15/2002  | 26.84    | 3,341.00      | 0.00          | 3,341.00       |          | 8474 & 8475 |
| 1288      | Cedar Haven        | 7,515.00     | 6/27/1979  | 7/15/1994  | 51.89    | 838.95        | 0.00          | 856.83         |          | 8474 & 8475 |
| 1315      | Claude             | 39,999.00    | 11/3/1988  | 12/12/2028 | 150.00   | 53,278.21     | 0.00          | 53,278.21      |          | 8474 & 8475 |
| 1330      | Claude             | 49,995.00    | 1/28/1987  | 1/28/2017  | 349.60   | 18,117.12     | 8,865.12      | 9,252.00       | Active   | 8474 & 8475 |
| 4811      | Colonial           | 16,745.00    | 1983       | 1998       | 92.94    | 29,041.73     | 0.00          | 29,530.25      |          | 8474 & 8475 |
| 615       | Corinth            | 19,512.58    | 3/3/1982   | 7/1/2004   | 100.00   | 21,194.45     | 0.00          | 21,596.21      |          | 8474 & 8475 |
|           | Cranfill           | 14,356.00    | 3/31/2008  | 4/1/2003   | 30.00    | 600.00        | 0.00          | 600.00         |          | 8474 & 8475 |
|           | Cross              | 12,190.89    | 9/15/1986  | 9/15/1996  | 171.40   | 40,438.53     | 0.00          | 41,716.53      |          | 8474 & 8475 |
|           | Crossman           | 9,230.00     | 12/9/1981  | 10/15/1990 | 89.17    | 3,880.13      | 0.00          | 3,958.01       |          | 8474 & 8475 |
|           | Culver             | 52,582.31    | 8/31/1983  | 5/1/2088   | 102.00   | 43,101.07     | 2,900.00      | 40,201.07      | Active   | 8474 & 8475 |
|           | Delaware           | 14,000.00    | 11/20/1989 | 12/1/2019  | 45.00    | 5,028.95      | 945.63        | 4,087.63       | Active   | 8474 & 8475 |
|           | Denley             | 11,287.18    | 8/6/1986   | 10/15/1998 | 144.85   | 30,855.14     | 0.00          | 32,133.62      | 7.0      | 8474 & 8475 |
|           | Edgewood           | 17,602.00    | 1/20/1981  | 3/15/2001  | 97.69    | 33,709.03     | 0.00          | 34,237.15      |          | 8474 & 8475 |
|           | Exline             | 3,630.00     |            | 10/15/1998 | 20.17    | 3,209.10      |               | 3,209.10       |          | 8474 & 8475 |
|           | Fairview           | 20,901.77    | 8/17/1984  | 4/1/1994   | 309.59   | 40,699.90     |               | 42,545.14      |          | 8474 & 8475 |
|           | Frank              | 8,599.50     | 12/9/1982  | 3/15/1988  |          | 17,333.91     | 0.00          | 17,777.07      |          | 8474 & 8475 |
|           | Frost              | 13,386.48    | 4/11/1988  | 4/15/2003  | 143.85   | 25,283.14     | 0.00          | 25,283.14      |          | 8474 & 8475 |
|           | Galloway           | 23,553.00    | 6/11/1986  | 6/11/2007  | 150.00   | 22,255.75     |               | 22,780.75      |          | 8474 & 8475 |
|           | Glasgow            | 30,936.00    | 7/29/1982  | 11/1/2018  | 135.00   | 24,703.47     | 0.00          | 25,258.89      |          | 8474 & 8475 |
|           | Glasgow            | 25,303.00    | 2/6/1981   | 11/1/2016  | 50.00    | 12,475.56     |               | 12,475.56      |          | 8474 & 8475 |
|           | Henderson          | 40,844.00    |            |            |          | 28,415.24     | 0.00          | 28,415.24      |          |             |
|           | Hendricks          | ·            | 1987       | 2043       | 113.00   |               |               | 18,338.87      |          | 8474 & 8475 |
|           |                    | 15,287.00    | 8/13/1982  | 9/1/2000   | 125.00   | 17,716.91     | 0.00          | 6,361.02       |          | 8474 & 8475 |
|           | Hopkins            | 5,736.18     | 3/2/1977   | 6/1/1988   | 51.84    | 6,183.66      |               | 1,612.75       |          | 8474 & 8475 |
|           | Hudspeth           | 12,167.00    | 2/21/1983  | 6/15/1996  | 84.08    | 1,575.19      |               |                |          | 8474 & 8475 |
|           | Iroquois           | 11,601.00    | 9/22/1993  | 11/10/1999 | 197.79   | 22,995.40     |               | 23,744.80      |          | 8474 & 8475 |
|           | Jerome             | 10,054.00    | 4/16/1979  | 6/1/2004   | 32.34    | 8,409.30      |               | 8,480.58       | Α        | 8474 & 8475 |
|           | Jerome             | 29,194.00    | 12/7/1981  | 12/7/2026  | 98.00    | 28,360.67     |               | 27,712.37      | Active   | 8474 & 8475 |
|           | Jordan Valley      | 7,985.00     | 9/10/1980  | 9/10/2010  | 20.00    | 2,712.60      |               | 2,712.60       |          | 8474 & 8475 |
| 3019      | Kilburn            | 14,844.00    | 11/4/1994  | 6/1/2010   | 50.00    | 4,550.00      | 0.00          | 4,550.00       |          | 8474 & 8475 |

| CITY OF D  | OALLAS HOUSING/COM | IMUNITY SERV | ICES DEPAR | RTMENT     |          |                 |                     |               |          |             |
|------------|--------------------|--------------|------------|------------|----------|-----------------|---------------------|---------------|----------|-------------|
| PROGRAM    | M INCOME           |              |            |            |          |                 |                     |               |          |             |
| FY: 10-01- | 11 THROUGH 9-30-12 |              |            |            |          |                 |                     |               |          |             |
|            |                    |              |            |            |          |                 |                     |               |          |             |
|            |                    |              |            |            |          | PREVIOUS        | 0044.40             |               |          |             |
|            |                    | LOAN         | LOAN       | MATURITY   | MONTHLY  | LOAN<br>BALANCE | 2011-12<br>PAYMENTS | CURRENT       |          | Revenue     |
|            | CLIENT             | AMOUNT       | CLOSED     | DATE       | PAYMENTS | AS OF 10/1/11   | AS OF 9/30/12       | AS OF 9/30/12 | COMMENTS | Source      |
| 3303       | Kinmore            | 25,850.00    | 8/13/1982  | 2/1/2017   | 100.00   | 19,648.63       |                     |               | COMMENTS | 8474 & 8475 |
|            | Kirnwood           | 6,563.00     | 8/13/1982  | 8/13/2002  | 27.34    | 1,194.52        |                     | 1,194.52      |          | 8474 & 8475 |
|            | Lawrence           | 3,175.00     | 9/30/1982  | 12/15/1992 | 30.68    | 5,546.22        | 0.00                |               |          | 8474 & 8475 |
|            | Lawrence           | 2,319.00     | 4/27/1981  | 9/15/2020  | 10.00    | 1,609.00        | 0.00                | 1,609.00      |          | 8474 & 8475 |
|            | Lenway             | 27,512.71    | 10/30/1984 | 1/30/2008  | 165.00   | 42,945.43       | 0.00                | 44,073.67     |          | 8474 & 8475 |
|            | Lillian            | 8,249.00     | 1/22/1980  | 5/15/1995  | 57.00    | 9,192.27        | 0.00                | 9,393.15      |          | 8474 & 8475 |
|            | Locust             | 15,000.00    | 8/27/1981  | 11/15/2001 | 83.25    | 14,609.15       | 0.00                | 14,883.83     |          | 8474 & 8475 |
|            | Loris              | 29,780.00    | 11/22/1996 | 11/22/2011 | 165.44   | 10,722.08       |                     |               |          | 8474 & 8475 |
|            | Louisiana          | 33,326.00    | 1/4/1985   | 2/1/2025   | 180.00   | 31,513.13       |                     | 31,668.41     |          | 8474 & 8475 |
|            | Lowery             | 24,009.30    | 4/14/1994  | 4/14/2009  | 165.80   | 17,009.74       | 0.00                |               |          | 8474 & 8475 |
|            | Manhattan          | 15,000.00    | 1989       | 2019       | 63.24    | 4,726.37        | 762.92              | 3,963.45      | Active   | 8474 & 8475 |
|            | Marsalis           | 2,270.00     | 10/5/1979  | 10/1/1987  | 100.00   | 830.89          |                     | 858.85        | 7.0      | 8474 & 8475 |
|            | Marsalis           | 1,318.00     | 4/1/1982   | 12/15/1989 | 15.47    | 1,056.45        | 0.00                | 1,077.57      |          | 8474 & 8475 |
|            | Martinique         | 7,952.25     | 1/28/1982  | 11/28/2007 | 30.00    | 2,924.50        | 0.00                | 2,991.10      |          | 8474 & 8475 |
|            | Maryland           | 8,966.00     | 9/2/1981   | 11/15/2001 | 37.36    | 6,884.91        | 0.00                | 6,884.91      |          | 8474 & 8475 |
|            | Metropolitan       | 5,983.89     | 6/15/1988  | 5/15/1998  | 79.01    | 14,814.99       | 0.00                | 15,350.19     |          | 8474 & 8475 |
|            | Meyers             | 6,840.00     | 6/15/1979  | 5/15/1994  | 47.24    | 2,706.06        | 0.00                | 2,784.90      |          | 8474 & 8475 |
|            | Meyers             | 29,664.00    | 2/9/1989   | 3/1/2004   | 250.00   | 16,521.19       |                     | ,             | Active   | 8474 & 8475 |
| 3726       | Meyers             | 16,399.00    | 2/6/1986   | 3/1/2009   | 100.00   | 13,119.86       |                     | , ,           |          | 8474 & 8475 |
|            | Michigan           | 18,000.00    | 2/16/1995  | 2/16/2010  | 100.00   | 16,100.00       |                     | 16,100.00     |          | 8474 & 8475 |
|            | Modree             | 29,922.00    | 10/1/1994  | 10/1/2019  | 206.64   | 865.80          |                     | 889.68        |          | 8474 & 8475 |
|            | Moffatt            | 29,187.00    | 10/1/1994  | 10/1/2009  | 162.15   | 8,509.75        |                     | 7,909.75      | Active   | 8474 & 8475 |
| 1215       | Morrell            | 29,610.00    | 2/18/1983  | 2/18/2024  | 80.00    | 31,288.63       |                     |               |          | 8474 & 8475 |
|            | Morrell            | 25,324.00    | 10/1/1978  | 10/1/2011  | 75.00    | 5,579.96        |                     |               | Active   | 8474 & 8475 |
| 1919       | Morrell            | 8,631.35     | 2/9/1989   | 2/15/1994  | 183.39   | 20,765.06       | 0.00                | 21,490.70     |          | 8474 & 8475 |
| 1819       | Morris             | 15,540.00    | 3/4/1997   | 6/4/2012   | 100.00   | 6,193.09        | 0.00                | 6,307.21      |          | 8474 & 8475 |
| 1339       | Neptune            | 15,000.00    | 9/18/1989  | 10/1/2019  | 63.24    | 86.24           | 0.00                | 88.52         |          | 8474 & 8475 |
| 4506       | Newmore            | 12,973.00    | 8/4/1988   | 8/4/2003   | 164.34   | 30,869.95       | 0.00                | 32,032.63     |          | 8474 & 8475 |
| 1120       | Nolte              | 3,481.00     | 11/1/1978  | 11/1/1998  | 14.52    | 311.35          | 0.00                | 311.35        |          | 8474 & 8475 |
| 3024       | Obenchain          | 32,730.00    | 5/24/1990  | 5/24/2020  | 192.28   | 25,942.59       | 0.00                | 26,072.79     |          | 8474 & 8475 |
| 2110       | Overton            | 30,000.00    | 7/15/1997  | 9/15/2012  | 75.00    | 1,575.00        | 1,000.00            | 575.00        | Active   | 8474 & 8475 |
| 2431       | Peabody            | 5,964.00     | 5/16/1983  | 5/16/2003  | 24.85    | 2,285.38        | 0.00                | 2,285.38      |          | 8474 & 8475 |
| 2810       | Pine               | 30,000.00    | 4/15/1994  | 4/15/2009  | 120.00   | 7,919.50        | 0.00                | 7,919.50      |          | 8474 & 8475 |
| 3240       | Pine               | 5,745.00     | 8/24/1978  | 9/15/1988  | 36.00    | 9,675.29        | 0.00                | 9,834.05      |          | 8474 & 8475 |
| 4152       | Pluto              | 5,157.00     | 8/1/1982   | 11/9/2002  | 28.63    | 2,937.20        | 2,605.33            | 374.48        | Active   | 8474 & 8475 |
| 2018       | Redman             | 4,539.00     | 10/14/1980 | 10/15/1998 | 25.17    | 2,814.47        | 0.00                | 2,876.03      |          | 8474 & 8475 |
| 3223       | Reed               | 4,897.94     | 8/21/1980  | 3/1/1996   | 27.16    | 5,722.48        | 0.00                | 5,848.48      |          | 8474 & 8475 |
| 5222       | Richard            | 4,240.00     | 4/12/1983  | 8/15/1998  | 29.30    | 2,643.11        | 0.00                | 2,702.39      |          | 8474 & 8475 |

| PROGRAM    |   |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
|------------|---|------------------------|------------------------|-----------------------|------------------|---------------------------------------|---------------------------|------------------|-----------------|----------------------------|
| . INDUNAN  | M INCOME  |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
| FY: 10-01- | 11 THROUGH 9-30-12  |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
|            |   |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
|            |   |                        |                        |                       |                  | PREVIOUS                              | 2211 12                   |                  |                 |                            |
|            |   | LOAN                   | LOAN                   | MATURITY              | MONTHLY          | LOAN                                  | 2011-12                   | CURRENT          |                 | Davanua                    |
|            | CLIENT  | LOAN<br>AMOUNT         | LOAN<br>CLOSED         | MATURITY<br>DATE      | MONTHLY PAYMENTS | BALANCE<br>AS OF 10/1/11              | PAYMENTS<br>AS OF 9/30/12 | AS OF 9/30/12    | COMMENTS        | Revenue<br>Source          |
| 822        | Ryan  | 13,000.00              | 10/18/1989             | 11/1/2019             | 54.81            | 10,535.92                             | 0.00                      | 10,651.24        | COMMENTS        |                            |
|            | Scottsbluff   | 3,734.00               | 3/10/1983              | 6/15/2003             | 20.73            | 6,805.27                              | 0.00                      | 6,917.23         |                 | 8474 & 8475<br>8474 & 8475 |
|            | Seay  | 18,528.07              | 11/4/1994              | 11/14/2009            | 127.07           | 25,558.30                             |                           | 26,106.94        |                 | 8474 & 8475                |
|            | Seay  | 7,200.00               | 8/26/1988              | 8/26/2008             | 30.00            | 1,918.82                              | 0.00                      | 1,918.82         |                 |                            |
|            | Seevers   | 6,770.00               | 1/15/1981              | 12/15/2000            | 37.57            | 2,581.50                              |                           | 2,638.38         |                 | 8474 & 8475                |
|            | Southland   | ·                      | 9/16/1982              | 12/15/2000            | 43.39            | · · · · · · · · · · · · · · · · · · · |                           | 8,316.95         |                 | 8474 & 8475                |
|            | Southland   | 7,817.00               | 10/15/1981             | 9/15/1991             | 24.72            | 8,137.43<br>4,223.80                  |                           | 4,299.64         |                 | 8474 & 8475                |
|            |   | 2,559.00               |                        |                       |                  | ·                                     |                           | 27,465.37        |                 | 8474 & 8475                |
|            | Spurlock<br>Terry   | 33,844.00<br>28,469.17 | 5/13/1987<br>5/29/1987 | 5/13/2027<br>6/1/2019 | 111.60<br>203.54 | 27,324.13<br>15,255.18                |                           | 14,255.18        | Activo          | 8474 & 8475<br>8474 & 8475 |
|            | Vanette   | ·                      |                        |                       |                  | 2,289.87                              |                           | 2,289.87         | Active          |                            |
|            |   | 4,146.00               | 8/28/1981              | 8/15/2016             | 10.00            | ,                                     | 0.00                      |                  | Doid to Full    | 8474 & 8475                |
|            | Volga<br>Warren   | 6,418.07               | 9/22/1978              | 10/15/2000            | 26.75            | 24.79                                 | 24.79                     | 0.00<br>6,393.53 | Paid In Full    | 8474 & 8475                |
|            |   | 8,537.00               | 10/16/1980             | 1/15/2001             | 47.38            | 6,268.97                              | 0.00                      | ·                |                 | 8474 & 8475                |
|            | Wateka  | 3,880.00               | 10/1/1982              | 10/1/1992             | 37.48            | 3,384.93                              |                           | 3,442.41         |                 | 8474 & 8475                |
|            | Waweenoc  | 43,750.00              | 12/21/1999             | 12/21/2019            | 183.00           | 25,321.00                             |                           | 25,321.00        | A - 1' -        | 8474 & 8475                |
|            | Whitaker  | 22,334.00              | 7/3/1981               | 7/3/2001              | 143.88           | 4,474.26                              |                           | 4,065.42         | Active          | 8474 & 8475                |
|            | Winters   | 28,188.00              | 8/30/1984              | 9/1/2014              | 237.00           | 47,253.92                             | 0.00                      | 49,077.21        |                 | 8474 & 8475                |
|            | Worth   | 33,016.00              | 1/14/1999              | 4/14/2014             | 192.39           | 1,986.63                              |                           | 0.00             | Paid In Full    | 8474 & 8475                |
|            | Worth   | 16,557.00              | 2/15/1981              | 1/15/2001             | 91.90            | 19,983.75                             |                           | 20,453.91        | 5               | 8474 & 8475                |
|            | Elsby   | 6,000.00               | 1/22/2009              | 1/22/2014             | 100.00           | 1,800.00                              | 1,800.00                  | 0.00             | Paid In Full    | 8474 & 8475                |
|            | El Tivoli   | 6,000.00               | 10/16/2009             | 10/16/2014            | 100.00           | 3,800.00                              | 3,800.00                  | 0.00             | Paid In Full    | 8474 & 8475                |
|            | Ramsey  | 30,800.70              | 12/7/2001              | 3/7/2016              | 171.12           | 10,608.54                             | 10,608.54                 | 0.00             | Paid In Full    | 8474 & 8475                |
|            | Wayne   | 5,000.00               | 2/24/2006              | 1/24/2014             | 52.08            | 2,135.42                              |                           | 0.00             | Paid In Full    | 8474 & 8475                |
|            | Bexar St  | 57,304.87              |                        | 12/15/2011            |                  | 57,304.87                             |                           |                  | **See Comment 1 |                            |
| 5326       | Bexar St  | 57,304.87              | 6/26/2012              | 6/26/2012             |                  | 57,304.87                             |                           |                  | **See Comment 1 | 8474 & 8475                |
| 1 100      | Cit-burds   | 04.750.00              | 44/4/4000              | 0/4/0040              | 405.07           | 1,431,112.47                          | 158,186.40                | 1,295,514.51     |                 | 0.474.0.0.475              |
|            | Fitzhugh  | 24,752.00              | 11/1/1993              | 3/1/2010              | 135.87           | 5,853.95                              | 0.00                      | 5,853.95         |                 | 847A & 847B                |
|            | Georgia   | 26,939.00              | 11/1/1993              | 11/1/2009             | 66.33            | 2,385.96                              |                           | 2,385.96         | 5 "             | 847A & 847B                |
|            | Legendary Lane  | 342,272.00             | 9/6/1996               | 11/30/2011            | 2,105.40         | 5,606.33                              | -                         | 0.00             | Paid In Full    | 847A & 847B                |
|            | March St.   | 1,814,204.00           | 12/26/1991             | 12/26/2018            | 1,471.79         | 1,753,769.66                          | -                         | 1,748,147.58     | Active          | 847A & 847B                |
|            | Marsalis  | 190,450.92             | 4/29/1992              | 6/1/2025              | 667.16           | 125,069.73                            | -                         | 116,396.64       | Active          | 847A & 847B                |
| 701-703    | vv. IUIN  | 250,383.14             | 11/7/1991              | 7/1/2025              | 941.29           | 160,960.59                            | ·                         | İ                | Active          | 847A & 847B                |
|            |   |                        |                        |                       |                  | 2,053,646.22                          | 51,985.50                 | 2,017,742.79     |                 |                            |
|            |   |                        |                        |                       |                  | 3,484,758.69                          | 210,171.90                | 3,313,257.30     |                 |                            |
|            |   |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
|            |   |                        |                        |                       |                  |                                       |                           |                  |                 |                            |
| ** Commo:  | l<br>nt 1 - Total Ioan paid all a                               | at once by CUD         | <u> </u>               |                       |                  |                                       |                           |                  |                 |                            |
|            | nt 1 - Total loan paid all a<br>IOUSING <b>(847A &amp; 847B</b> |                        | <i>.</i>               |                       |                  |                                       |                           |                  |                 |                            |



3h) LOAN PROGRAMS



| RGIVABLE LOANS                  |                      |                      |          |          |                      |                    |                      |              |
|---------------------------------|----------------------|----------------------|----------|----------|----------------------|--------------------|----------------------|--------------|
|                                 |                      |                      |          |          |                      | 2011-12            | CURRENT              |              |
|                                 | LOAN                 | LOAN                 | MATURITY | MONTHLY  | BALANCE              | Amount Forgiven    | ENDING BALANCE       | Loan         |
| CLIENT                          | AMOUNT               | CLOSED               | DATE     | PAYMENTS | AS OF 10/1/11        | AS OF 9/30/12      | AS OF 9/30/12        |              |
| 1035 Glen Park                  | 5,300.00             | 10/14/10             |          |          | 4,416.70             |                    | 3,356.74             | Type<br>MSRP |
| 2373 Talco                      | 6,105.72             | 10/14/10             |          |          | 5,088.12             | · ·                | 3,867.00             | MSRP         |
| 2373 Talco                      | 4,165.00             | 10/14/10             |          |          | 3,470.80             |                    | 2,637.76             | MSRP         |
| 2727 Scotland                   | 4,116.24             | 10/14/10             |          |          | 3,430.24             |                    | 2,607.04             | MSRP         |
| 2727 Scotland                   | 7,753.50             | 10/14/10             |          |          | 6,461.20             |                    | 4,910.44             | MSRP         |
| 3132 50th Street                | 8,762.05             | 10/14/10             |          |          | 7,301.75             |                    | 5,549.39             | MSRP         |
| 3211 Alabama                    | 6,344.40             | 10/14/10             | 12/04/15 | 105.74   | 5,287.00             | 1,268.88           | 4,018.12             | MSRP         |
| 4423 Posada                     | 5,100.80             | 10/14/10             | 12/04/15 | 85.01    | 4,250.70             | 1,020.12           | 3,230.58             | MSRP         |
| 5055 Corrigan                   | 6,386.08             | 10/14/10             | 12/04/15 | 106.43   | 5,321.78             | 1,277.16           | 4,044.62             | MSRP         |
| 5055 Corrigan                   | 4,654.00             | 10/14/10             | 12/04/15 | 77.57    | 3,878.30             | 930.84             | 2,947.46             | MSRP         |
| 840 Clearwood                   | 6,548.55             | 10/14/10             |          |          | 5,457.15             |                    | 4,147.47             | MSRP         |
| 840 Clearwood                   | 3,040.00             | 10/14/10             |          |          | 2,533.40             |                    | 1,925.48             | MSRP         |
| 2327 Toulon                     | 6,835.94             | 10/15/10             |          |          | 5,696.64             |                    | 4,329.48             | MSRP         |
| 2327 Toulon                     | 5,790.70             | 10/15/10             |          |          | 4,825.60             |                    | 3,667.48             | MSRP         |
| 240 Brodie                      | 7,660.00             | 10/15/10             |          |          | 6,383.30             |                    | 4,851.26             | MSRP         |
| 240 Brodie                      | 2,133.35             | 10/15/10             |          |          | 1,780.05             |                    | 1,353.45             | MSRP         |
| 3118 Touraine                   | 6,510.76             |                      |          |          | 5,425.66             |                    | 4,123.54             | MSRP         |
| 3118 Touraine                   | 5,800.00             | 10/15/10             |          |          | 4,833.30             |                    | 3,673.26             | MSRP         |
| 3330 Maryland                   | 8,905.00             | 10/15/10             |          | 148.42   | 7,420.80             |                    | 5,639.76             | MSRP         |
| 7218 Embassy                    | 6,689.16             | 10/15/10             |          |          | 6,574.26             | -                  | 5,236.38             | MSRP         |
| 7218 Embassy                    | 6,700.00             | 10/15/10             |          |          | 5,583.30             |                    | 4,243.26             | MSRP         |
| 2309 Clover Ridge               | 7,499.15             | 10/28/10             |          |          | 6,249.25             |                    | 4,749.37             | MSRP         |
| 2309 Clover Ridge               | 792.00               | 10/28/10             |          |          | 660.00               |                    | 501.60               | MSRP         |
| 3031 Modree<br>7418 Piedmont    | 5,601.00             | 10/28/10             |          |          | 4,667.50             |                    | 3,547.30             | MSRP<br>MSRP |
| 7418 Piedmont                   | 8,234.35             | 10/28/10             |          |          | 6,862.05             | · ·                | 5,215.29             |              |
| 7418 Pleamont<br>710 W Brooklyn | 4,206.75<br>6,660.50 | 10/28/10<br>11/11/10 |          |          | 3,505.65<br>5,661.41 | 841.32<br>1,332.12 | 2,664.33<br>4,329.29 | MSRP<br>MSRP |
| 710 W Brooklyn                  | 7,275.00             |                      |          |          | 6,146.22             | 1,505.04           | 4,641.18             | MSRP         |
| 1100 Houghton                   | 5,875.00             |                      |          |          | 5,091.64             | ·                  |                      | MSRP         |
| 1100 Houghton                   | 5,467.00             |                      |          |          | 4,738.04             |                    | 3,644.60             | MSRP         |
| 1311 S Beckley                  | 7,289.00             |                      |          |          | 6,317.16             | · ·                | ,                    | MSRP         |
| 1311 S Beckley                  | 5,269.00             |                      |          |          | 4,566.44             |                    | 3,512.60             | MSRP         |
| 2338 Healey                     | 14,160.00            |                      |          |          | 12,272.00            |                    |                      | MSRP         |
| 2714 Locust                     | 5,055.33             |                      |          |          | 4,381.25             |                    |                      | MSRP         |
| 2714 Locust                     | 4,944.00             |                      |          |          | 4,284.80             |                    | •                    | MSRP         |
| 2826 Waskom                     | 7,250.00             |                      |          |          | 6,283.36             |                    | ,                    | MSRP         |
| 2826 Waskom                     | 5,385.00             |                      |          |          | 4,667.00             | •                  |                      | MSRP         |
| 3514 Texas                      | 5,088.99             |                      |          |          | 4,410.43             | ,                  | 3,392.59             | MSRP         |
| 3514 Texas                      | 6,898.80             | 12/14/10             |          |          | 5,978.96             | · ·                | 4,599.20             | MSRP         |
| 3514 Texas                      | 250.00               |                      |          |          | 216.88               | ,                  |                      | MSRP         |
| 5629 Meadowick                  | 7,727.20             | 12/14/10             |          |          | 6,696.88             |                    | 5,151.40             | MSRP         |
| 5629 Meadowick                  | 5,120.00             |                      |          |          | 4,437.36             |                    | 3,413.40             | MSRP         |
| 9266 Palisade                   | 5,764.50             |                      |          |          | 4,995.86             |                    |                      | MSRP         |
| 9266 Palisade                   | 7,412.75             |                      |          |          | 6,424.35             |                    |                      | MSRP         |
| 9306 Renova                     | 7,950.00             |                      |          |          | 6,896.00             |                    |                      | MSRP         |
| 9306 Renova                     | 6,656.00             |                      |          |          | 5,768.56             | ·                  |                      | MSRP         |
| 4122 Clark College              | 7,200.00             |                      | 03/13/16 |          | 6,360.00             |                    |                      | MSRP         |
| 2013 Lucille                    | 5,235.60             | 01/21/11             | 03/13/16 |          | 4,624.78             | '                  | 3,577.66             | MSRP         |
| 2013 Lucille                    | 3,099.50             |                      | 03/13/16 |          | 2,737.88             |                    | 2,117.96             | MSRP         |
| 2433 E Kiest                    | 9,567.75             |                      | 03/13/16 |          | 8,451.53             |                    | 6,538.01             | MSRP         |
| 2433 E Kiest                    | 5,637.77             | 01/21/11             | 03/13/16 |          | 4,980.05             | · ·                | 3,852.53             | MSRP         |
| 3144 Obannon                    | 5,500.80             |                      | 03/13/16 |          | 4,859.04             | ,                  | 3,758.88             | MSRP         |
| 3144 Obannon                    | 5,100.00             |                      | 03/13/16 |          | 4,505.00             | · ·                |                      | MSRP         |
| 323 S Nachita                   | 5,119.01             | 01/21/11             | 03/13/16 |          | 4,521.77             | ,                  | 3,497.93             | MSRP         |
| 323 S Nachita                   | 5,051.00             |                      |          |          | 4,461.74             |                    |                      | MSRP         |
| 3322 Monte Carlo                | 7,844.60             |                      | 03/13/16 |          | 6,929.42             | ,                  |                      | MSRP         |
| 3322 Monte Carlo                | 1,140.00             |                      | 03/13/16 |          | 1,007.00             |                    |                      | MSRP         |
| 3322 Monte Carlo                | 6,936.50             | 01/21/11             | 03/13/16 | 115.61   | 6,127.23             | 1,387.32           | 4,739.91             | MSRP         |

|              | 11 THROUGH 9-30-12   |                      |                       |                      |                        |                               |   |                           |              | 1 |
|--------------|----------------------|----------------------|-----------------------|----------------------|------------------------|-------------------------------|---|---------------------------|--------------|---|
| ORGIVAB      | BLE LOANS            |                      |                       |                      |                        |                               |   |                           |              |   |
|              |                      |                      |                       |                      |                        |                               | 2011-12   | CURRENT                   |              |   |
|              |                      | LOAN                 | LOAN                  | MATURITY             | MONTHLY                | BALANCE                       | Amount Forgiven   | ENDING BALANCE            | Loan         |   |
|              | OUTNIT               |                      |                       |                      |                        |                               |   |                           |              |   |
| 1630         | <b>CLIENT</b> Danube | 9,456.65             | 01/24/11              | <b>DATE</b> 03/14/16 | <b>PAYMENTS</b> 157.61 | <b>AS OF 10/1/11</b> 8,353.38 | <b>AS OF 9/30/12</b> 1,891.32   | AS OF 9/30/12<br>6,462.06 | Type<br>MSRP |   |
|              | Danube               | 375.00               | 01/24/11              | 03/14/16             | 6.25                   | 331.25                        |   | 256.25                    | MSRP         |   |
|              | Danube               | 5,612.00             | 01/24/11              | 03/14/16             | 93.53                  | 4,957.29                      |   | 3,834.93                  | MSRP         |   |
|              | Kilburn              | 6,034.36             | 01/24/11              | 03/14/16             | 100.57                 | 5,330.37                      | 1,206.84  | 4,123.53                  | MSRP         |   |
| 2730         | Kilburn              | 7,090.00             | 01/24/11              | 03/14/16             | 118.17                 | 6,262.81                      | 1,418.04  | 4,844.77                  | MSRP         |   |
| 3132         | 50th Street          | 3,840.00             | 01/24/11              | 03/14/16             | 64.00                  | 3,392.00                      |   | 2,624.00                  | MSRP         |   |
|              | Llewellyn            | 5,025.00             | 01/24/11              | 03/14/16             | 83.75                  | 4,438.75                      |   | 3,433.75                  | MSRP         |   |
|              | Llewellyn            | 2,432.00             | 01/24/11              | 03/14/16             | 40.53                  | 2,148.29                      |   | 1,661.93                  | MSRP         |   |
|              | Klondike             | 5,241.96             | 02/22/11              | 04/14/16             | 87.37                  | 4,717.74                      | ,   | 3,669.30                  | MSRP         | - |
|              | Klondike             | 1,140.00             | 02/22/11              | 04/14/16             | 19.00                  | 1,026.00                      |   | 798.00                    | MSRP         |   |
|              | Klondike<br>Klondike | 3,570.00<br>4,750.00 | 02/22/11<br>02/22/11  | 04/14/16<br>04/14/16 | 59.50<br>79.17         | 3,213.00<br>4,274.98          |   | 2,499.00<br>3,324.94      | MSRP<br>MSRP |   |
|              | Basswood             | 6,065.21             | 02/22/11              | 04/14/16             | 101.09                 | 5,458.07                      | 1,213.08  | 4,244.99                  | MSRP         |   |
|              | Basswood             | 3,760.00             | 02/22/11              | 04/14/16             | 62.67                  | 3,383.98                      |   | 2,631.94                  | MSRP         | 1 |
|              | Basswood             | 1,600.00             | 02/22/11              | 04/14/16             | 26.67                  | 1,439.98                      |   | 1,119.94                  | MSRP         |   |
|              | Ryan                 | 6,056.50             | 02/22/11              | 04/14/16             | 100.94                 | 5,450.86                      |   | 4,239.58                  | MSRP         |   |
|              | Ryan                 | 3,481.35             | 02/22/11              | 04/14/16             | 58.02                  | 3,133.23                      |   | 2,436.99                  | MSRP         | 1 |
|              | Ryan                 | 4,508.00             | 02/22/11              | 04/14/16             | 75.13                  | 4,057.22                      | 901.56  | 3,155.66                  | MSRP         |   |
| 6531         | Autumn Wood          | 5,616.00             | 02/22/11              | 04/14/16             | 93.60                  | 5,054.40                      | 1,123.20  | 3,931.20                  | MSRP         |   |
|              | Autumn Wood          | 9,453.75             | 02/22/11              | 04/14/16             | 157.56                 | 8,508.39                      |   | 6,617.67                  | MSRP         |   |
|              | Kirnwood             | 8,372.24             | 02/23/11              | 04/16/16             | 139.54                 | 7,535.00                      |   | 5,860.52                  | MSRP         |   |
|              | Palo Alto            | 1,140.00             | 02/23/11              | 04/16/16             | 19.00                  | 1,026.00                      |   | 798.00                    | MSRP         |   |
|              | Palo Alto            | 1,300.00             | 02/23/11              | 04/16/16             | 21.67                  | 1,169.98                      |   | 909.94                    | MSRP         |   |
|              | Palo Alto            | 6,720.47             | 02/23/11              | 04/16/16             | 112.01                 | 6,048.41                      | 1,344.12  | 4,704.29                  | MSRP         |   |
|              | Palo Alto            | 6,385.00             | 02/23/11              | 04/16/16             | 106.42                 | 5,746.48                      |   | 4,469.44                  | MSRP         |   |
| 3203<br>3203 |                      | 4,954.71<br>5,192.75 | 02/23/11<br>02/23/11  | 04/16/16<br>04/16/16 | 82.58<br>86.55         | 4,459.23<br>4,673.45          |   | 3,468.27<br>3,634.85      | MSRP<br>MSRP |   |
| 3203         |                      | 2,304.00             | 02/23/11              | 04/16/16             | 86.52                  | 1,784.88                      | · · · · · · · · · · · · · · · · · · ·   | 746.64                    | MSRP         |   |
|              | Dutton               | 6,850.00             | 02/23/11              | 04/16/16             | 114.17                 | 6,251.98                      |   | 4,881.94                  | MSRP         |   |
|              | Clearpoint           | 1,658.68             | 02/23/11              | 04/16/16             | 27.64                  | 1,492.84                      |   | 1,161.16                  | MSRP         |   |
|              | Clearpoint           | 6,887.56             | 02/23/11              | 04/16/16             | 114.79                 | 6,198.82                      |   | 4,821.34                  | MSRP         |   |
|              | Clearpoint           | 6,521.20             | 02/23/11              | 04/16/16             | 108.69                 | 5,869.06                      | , and the same of | 4,564.78                  | MSRP         |   |
|              | Palisade             | 7,396.68             | 02/23/11              | 04/16/16             | 123.28                 | 6,657.00                      | 1,479.36  | 5,177.64                  | MSRP         |   |
| 9269         | Palisade             | 5,600.00             | 02/23/11              | 04/16/16             | 93.33                  | 5,040.02                      | 1,119.96  | 3,920.06                  | MSRP         |   |
|              | Palisade             | 1,189.00             | 02/23/11              | 04/16/16             | 19.82                  | 1,070.08                      |   | 832.24                    | MSRP         |   |
|              | E Illinois           | 3,300.00             | 03/11/11              | 05/16/16             | 55.00                  | 3,025.00                      |   | 2,365.00                  | MSRP         |   |
|              | E Illinois           | 6,795.00             | 03/11/11              |                      | 113.25                 | 6,228.75                      | ·   | 4,869.75                  | MSRP         |   |
| 2558         |                      | 2,560.00             | 03/11/11              |                      | 42.67                  | 2,346.65                      |   | 1,834.61                  | MSRP         |   |
| 2558         |                      | 1,295.80             | 03/11/11              | 05/16/16             | 21.60                  | 1,187.80                      |   | 928.60                    | MSRP         | - |
| 2558<br>2558 |                      | 1,230.00             | 03/11/11              |                      | 20.50                  | 1,127.50                      |   | 881.50                    | MSRP         |   |
|              | i aico<br>Wilbur     | 5,905.75<br>2,768.00 | 03/11/11              | 05/16/16<br>05/16/16 | 98.43<br>46.13         | 5,413.60<br>2,537.35          |   | 4,232.44<br>1,983.79      | MSRP<br>MSRP | - |
|              | Wilbur               | 6,342.00             | 03/11/11              |                      | 105.70                 | 5,813.50                      |   | 4,545.10                  | MSRP         | 1 |
|              | Golden Gate          | 5,675.00             | 03/11/11              | 05/16/16             | 94.58                  | 5,202.10                      |   | 4,067.14                  | MSRP         | 1 |
|              | Golden Gate          | 5,565.00             | 03/11/11              | 05/16/16             | 92.75                  | 5,101.25                      |   | 3,988.25                  | MSRP         | 1 |
|              | Golden Gate          | 3,980.00             | 03/11/11              |                      | 66.33                  | 3,648.35                      |   | 2,852.39                  | MSRP         |   |
| 7216         | Harold Walker        | 3,730.00             | 03/11/11              | 05/16/16             | 62.17                  | 3,419.15                      |   | 2,673.11                  | MSRP         |   |
|              | Harold Walker        | 5,094.40             | 03/11/11              | 05/16/16             | 84.91                  | 4,669.85                      | · · ·   | 3,650.93                  | MSRP         |   |
|              | Harold Walker        | 1,180.00             | 03/11/11              |                      | 19.67                  | 755.45                        |   | 519.41                    | MSRP         |   |
|              | Monte Carlo          | 5,507.77             | 04/13/11              | 06/03/16             | 91.80                  | 5,140.57                      |   | 4,038.97                  | MSRP         |   |
|              | E Ann Arbor          | 2,880.00             | 04/13/11              | 06/03/16             | 48.00                  | 2,688.00                      |   | 2,112.00                  | MSRP         | 1 |
|              | E Ann Arbor          | 5,095.00             | 04/13/11              | 06/03/16             | 84.92                  | 4,755.32                      |   | 3,736.28                  | MSRP         | 1 |
|              | N Frances            | 7,233.00             | 04/13/11              | 06/03/16             | 120.55                 | 6,750.80                      |   | 5,304.20                  | MSRP         | 4 |
|              | N Frances            | 3,656.00             | 04/13/11              | 06/03/16             | 60.93                  | 3,412.28                      |   | 2,681.12                  | MSRP         | - |
|              | Jamaica<br>Jamaica   | 4,632.85             | 04/13/11              | 06/03/16             | 77.21                  | 4,324.01                      | 926.52  | 3,397.49                  | MSRP         |   |
|              | Jamaica<br>Jamaica   | 5,994.44<br>4,800.00 | 04/13/11<br>04/13/11  | 06/03/16<br>06/03/16 | 99.91<br>80.00         | 5,594.80<br>4,480.00          |   | 4,395.88<br>3,520.00      | MSRP<br>MSRP |   |
| 37.141.      | Janialla             | 4.000.001            | U <del>4</del> /13/11 | 1 00/03/101          | 0U.UU I                | 4.400.00                      | 900.00  | J.JZU.UUI                 | INIOLL       | 1 |

| FY: 10-01- | 11 THROUGH 9-30-12      |                      |                      |                      |                 |                      |                 |                      |              |          |
|------------|-------------------------|----------------------|----------------------|----------------------|-----------------|----------------------|-----------------|----------------------|--------------|----------|
| FORGIVA    | BLE LOANS               |                      |                      |                      |                 |                      |                 |                      |              |          |
| . J. JIVAL |                         |                      |                      |                      |                 |                      |                 |                      |              |          |
|            |                         |                      |                      |                      |                 |                      | 2011-12         | CURRENT              |              |          |
|            |                         | LOAN                 | LOAN                 | MATURITY             | MONTHLY         | BALANCE              | Amount Forgiven | ENDING BALANCE       | Loan         |          |
|            | CLIENT                  | AMOUNT               | CLOSED               | DATE                 | PAYMENTS        | AS OF 10/1/11        | AS OF 9/30/12   | AS OF 9/30/12        | Туре         |          |
| 2408       | Pennsylvania            | 6,720.00             | 04/13/11             | 06/03/16             | 112.00          | 6,272.00             | 1,344.00        | 4,928.00             | MSRP         |          |
| 4842       | Sedalia                 | 3,325.00             | 04/13/11             | 06/03/16             | 55.42           | 3,103.32             | 665.04          | 2,438.28             | MSRP         |          |
|            | Sedalia                 | 6,448.90             | 04/13/11             |                      | 107.48          | 6,018.98             |                 | 4,729.22             | MSRP         |          |
|            | Sedalia                 | 1,721.90             | 04/13/11             |                      |                 | 1,607.10             |                 | 1,262.70             | MSRP         |          |
|            | Clark College           | 4,290.00             | 04/13/11             |                      |                 | 4,004.00             |                 | 3,146.00             | MSRP         |          |
|            | Clark College           | 7,540.00<br>5,616.00 | 04/13/11<br>04/13/11 | 06/03/16<br>06/03/16 | 125.67<br>93.60 | 7,037.32<br>5,241.60 |                 | 5,529.28<br>4,118.40 | MSRP<br>MSRP |          |
|            | Clark College           |                      |                      |                      |                 | ·                    | ·               |                      |              |          |
|            | Shortal<br>Shortal      | 6,004.26<br>1,175.00 | 04/15/11<br>04/15/11 | 06/05/16<br>06/05/16 | 100.17<br>19.58 | 5,603.58<br>1,096.68 |                 | 4,401.54<br>861.72   | MSRP<br>MSRP |          |
|            | Sutter                  | 7,097.40             | 04/15/11             |                      | 118.29          | 6,624.24             | 1,419.48        | 5,204.76             | MSRP         |          |
|            | Sutter                  | 3,000.00             | 04/15/11             | 06/05/16             | 50.00           | 2,800.00             |                 | 2,200.00             | MSRP         |          |
|            | Sutter                  | 5,299.98             | 04/15/11             | 06/05/16             | 88.33           | 4,946.66             |                 | 3,886.70             | MSRP         |          |
| 2412       | Peabody                 | 3,200.00             | 04/15/11             |                      | 53.33           | 2,986.68             |                 | 2,346.72             | MSRP         |          |
| 2412       | Peabody                 | 9,570.96             | 04/15/11             | 06/05/16             | 159.52          | 8,932.88             |                 | 7,018.64             | MSRP         |          |
| 9012       | Newhall                 | 5,825.00             | 04/15/11             | 06/05/16             | 97.08           | 5,436.68             |                 | 4,271.72             | MSRP         |          |
|            | Newhall                 | 1,524.00             | 04/15/11             | 06/05/16             | 25.40           | 1,422.40             |                 | 1,117.60             | MSRP         | <u> </u> |
|            | Newhall                 | 3,994.20             | 04/15/11             | 06/05/16             | 66.57           | 3,727.92             | 798.84          | 2,929.08             | MSRP         |          |
|            | Power                   | 6,285.20             | 04/15/11             | 06/05/16             | 104.57          | 5,866.92             | 1,254.84        | 4,612.08             | MSRP         |          |
|            | Power                   | 5,089.40             | 04/15/11             | 06/05/16             | 84.82           | 4,750.12             | 1,017.84        | 3,732.28             | MSRP         |          |
|            | Power                   | 2,960.60             | 04/15/11             | 06/05/16             | 49.34           | 2,763.24             | 592.08          | 2,171.16             | MSRP         |          |
|            | Morocco                 | 6,042.36             | 04/15/11             | 06/05/16             | 100.71          | 5,639.52             | 1,208.52        | 4,431.00             | MSRP         |          |
|            | Morocco<br>W Lovers     | 5,580.00<br>6,352.80 | 04/15/11<br>05/12/11 | 06/05/16<br>07/02/16 | 93.00<br>105.88 | 5,208.00<br>6,035.16 |                 | 4,092.00<br>4,764.60 | MSRP<br>MSRP |          |
|            | W Lovers                | 946.00               | 05/12/11             |                      |                 | 898.69               |                 | 709.45               | MSRP         |          |
|            | W Lovers                | 5,064.00             | 05/12/11             |                      |                 | 4,810.80             |                 | 3,798.00             | MSRP         |          |
|            | W Lovers                | 1,140.00             | 05/12/11             |                      | 19.00           | 1,083.00             |                 | 855.00               | MSRP         |          |
|            | Larchridge              | 1,800.00             | 05/12/11             | 07/02/16             | 30.00           | 1,710.00             |                 | 1,350.00             | MSRP         |          |
|            | Larchridge              | 5,019.20             | 05/12/11             | 07/02/16             | 83.65           | 4,768.25             |                 | 3,764.45             | MSRP         |          |
|            | Larchridge              | 4,700.00             | 05/12/11             | 07/02/16             |                 | 4,465.01             |                 | 3,525.05             | MSRP         |          |
|            | Meadowshire             | 5,085.00             | 05/12/11             | 07/02/16             |                 | 4,830.75             |                 | 3,813.75             | MSRP         |          |
| 508        | Meadowshire             | 6,100.72             | 05/12/11             | 07/02/16             | 101.68          | 5,795.68             | 1,220.16        | 4,575.52             | MSRP         |          |
|            | Meadowshire             | 3,100.00             | 05/12/11             |                      |                 | 2,944.99             |                 | 2,324.95             | MSRP         |          |
|            | Robertson               | 5,785.00             | 05/12/11             |                      |                 | 5,495.74             | 1,157.04        | 4,338.70             | MSRP         |          |
|            | Robertson               | 3,520.00             | 05/12/11             | 07/02/16             |                 | 3,343.99             |                 | 2,639.95             | MSRP         |          |
|            | Ethel                   | 3,214.80             | 05/13/11             |                      |                 | 3,054.06             |                 | 2,411.10             | MSRP         |          |
|            | Ethel                   | 7,890.00             | 05/13/11             |                      |                 | 7,495.50<br>3,665.10 |                 | 5,917.50             | MSRP         |          |
|            | Ethel<br>Ramsey         | 3,858.00<br>6,049.20 | 05/13/11<br>05/13/11 |                      |                 | 5,746.74             |                 | 2,893.50<br>4,536.90 | MSRP<br>MSRP |          |
|            | Ramsey                  | 6,742.50             | 05/13/11             | 07/02/16             |                 | 6,405.36             |                 | 5,056.80             | MSRP         |          |
|            | Britianway              | 6,283.66             | 05/13/11             | 07/02/16             |                 | 5,969.47             | 1,256.76        | 4,712.71             | MSRP         |          |
|            | Britianway              | 5,159.40             | 05/13/11             |                      |                 | 4,901.43             | ,               | 3,869.55             | MSRP         |          |
|            | E Louisana              | 4,165.00             | 05/13/11             | 07/02/16             |                 | 3,956.74             | 833.04          | 3,123.70             | MSRP         |          |
|            | E Louisana              | 5,930.72             | 05/13/11             | 07/02/16             | 98.85           | 5,634.17             | 1,186.20        | 4,447.97             | MSRP         |          |
|            | 715 Westmount           | 7,185.60             | 06/15/11             |                      |                 | 6,946.08             | ,               | 5,508.96             | MSRP         |          |
|            | 715 Westmount           | 5,358.15             | 06/15/11             | 08/05/16             | 89.31           | 5,179.53             |                 | 4,107.81             | MSRP         |          |
|            | 715 Westmount           | 4,956.25             | 06/15/11             | 08/05/16             | 82.61           | 4,791.03             |                 | 3,799.71             | MSRP         |          |
|            | 2619 Bentley            | 4,700.00             | 06/15/11             |                      |                 | 4,643.32             |                 | 4,303.24             | MSRP         |          |
|            | 2619 Bentley            | 5,545.45             | 06/15/11             |                      |                 | 5,360.59             |                 | 4,251.43             | MSRP         |          |
|            | 2619 Bentley            | 2,760.00             | 06/15/11             | 08/05/16             |                 | 2,668.00             |                 | 2,116.00             | MSRP         |          |
|            | 1435 Montague  Montague | 1,139.00<br>2,560.00 | 06/15/11<br>06/15/11 | 08/05/16<br>08/05/16 |                 | 1,101.02<br>2,474.66 |                 | 873.14<br>1,962.62   | MSRP<br>MSRP |          |
|            | Montague                | 5,057.15             | 06/15/11             | 08/05/16             |                 | 4,888.57             | 1,011.48        | 3,877.09             | MSRP         |          |
|            | Montague                | 5,541.11             | 06/15/11             | 08/05/16             |                 | 5,356.39             |                 | 4,248.07             | MSRP         |          |
|            | Honeysuckle             | 1,870.00             | 06/15/11             | 08/05/16             |                 | 1,807.66             | ,               | 1,433.62             | MSRP         |          |
|            | Honeysuckle             | 5,515.00             | 06/15/11             | 08/05/16             | 91.92           | 5,331.16             |                 | 4,228.12             | MSRP         |          |
|            | Honeysuckle             | 1,536.28             | 06/15/11             |                      |                 | 1,485.06             |                 | 1,177.74             | MSRP         |          |
|            | Denham                  | 3,557.50             | 06/15/11             | 08/05/16             |                 | 3,438.90             |                 | 2,727.30             | MSRP         |          |
|            | Denham                  | 5,616.00             | 06/15/11             |                      |                 | 5,428.80             |                 | 4,305.60             | MSRP         |          |
|            | 1 CADED                 |                      |                      |                      | 444             | ,                    | , = ===         | ,                    |              |          |

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|-----------|------------------------|----------------------|----------------------|----------------------|----------|----------------------|--------------------|---------------------------------------|--------------|---------|
| ORGIVAE   | BLE LOANS              |                      |                      |                      |          |                      |                    |                                       |              |         |
|           |                        |                      |                      |                      |          |                      | 2011-12            | CURRENT                               |              |         |
|           |                        | LOAN                 | LOAN                 | MATURITY             | MONTHLY  | DALANCE              |                    |                                       |              |         |
|           |                        | LOAN                 | LOAN                 | MATURITY             | MONTHLY  | BALANCE              | Amount Forgiven    | ENDING BALANCE                        | Loan         | -       |
| 2040      | CLIENT                 | AMOUNT               | CLOSED               | DATE                 | PAYMENTS | AS OF 10/1/11        | AS OF 9/30/12      | AS OF 9/30/12                         | Туре         |         |
|           | Denham                 | 6,497.92             | 06/15/11             | 08/05/16             |          | 6,281.32             | 1,299.60           | 4,981.72                              | MSRP         | -       |
|           | Oceanview Oceanview    | 1,249.50<br>4,160.00 | 06/15/11<br>06/15/11 | 08/05/16<br>08/05/16 |          | 1,207.84<br>4,021.32 | 249.96<br>832.08   | 957.88<br>3,189.24                    | MSRP<br>MSRP | +       |
|           | Oceanview              | 5,099.99             | 06/15/11             | 08/05/16             |          | 4,021.32             | 1,020.00           | 3,169.24                              | MSRP         | +       |
|           | Oceanview              | 6,196.30             | 06/15/11             | 08/05/16             |          | 5,989.74             | 1,239.36           | 4,750.38                              |              | +       |
|           | Acme                   | 6,780.75             | 06/15/11             | 08/05/16             |          | 6,554.71             | 1,356.24           | 5,198.47                              | MSRP         | +       |
|           | Acme                   | 3,847.80             | 06/15/11             | 08/05/16             |          | 3,719.54             | 769.56             | 2,949.98                              | MSRP         | +       |
|           | Acme                   | 489.50               | 06/15/11             | 08/05/16             |          | 473.18               | 97.92              | 375.26                                | MSRP         | 1       |
|           | Exline                 | 4,446.50             | 06/15/11             | 08/05/16             |          | 4,298.28             | 889.32             | 3,408.96                              | MSRP         |         |
| 2610      | Exline                 | 5,650.00             | 06/15/11             | 08/05/16             | 94.17    | 5,461.66             | 1,130.04           | 4,331.62                              | MSRP         |         |
| 2610      | Exline                 | 4,332.00             | 06/15/11             | 08/05/16             | 72.20    | 4,187.60             | 866.40             | 3,321.20                              | MSRP         |         |
|           | Abshire                | 1,290.00             | 07/01/11             | 08/25/16             |          | 1,247.00             | 258.00             |                                       | MSRP         |         |
|           | Abshire                | 3,100.00             | 07/01/11             | 08/25/16             |          | 2,996.66             | 620.04             | 2,376.62                              | MSRP         |         |
|           | Abshire                | 3,600.00             | 07/01/11             | 08/25/16             |          | 3,480.00             | 720.00             | 2,760.00                              | MSRP         | 4       |
|           | Abshire                | 5,094.44             | 07/01/11             | 08/25/16             |          | 4,924.62             | 1,018.92           | 3,905.70                              |              | 4       |
|           | Gayglen                | 3,360.00             | 07/01/11             | 08/25/16             |          | 3,248.00             | 672.00             |                                       |              | 1       |
|           | Gayglen                | 5,087.40             | 07/01/11             | 08/25/16             |          | 4,917.82             | 1,017.48           | 3,900.34                              | MSRP         | +       |
|           | Gayglen<br>Bluffton    | 6,852.03             | 07/01/11             | 08/25/16             |          | 6,623.63             | 1,370.40           | ·                                     | MSRP         | -       |
|           | Bluffton               | 2,720.00<br>5,410.70 | 07/01/11<br>07/01/11 | 08/25/16<br>08/25/16 |          | 2,629.34<br>5,230.34 | 543.96<br>1,082.16 | 2,085.38<br>4,148.18                  | MSRP<br>MSRP | +       |
|           | Bluffton               | 1,285.00             | 07/01/11             | 08/25/16             |          | 1,242.16             | 257.04             | 985.12                                | MSRP         | +       |
|           | Bluffton               | 2,635.00             | 07/01/11             | 08/25/16             |          | 2,547.16             | 527.04             | 2,020.12                              | MSRP         | +       |
|           | Bluffton               | 5,025.00             | 07/01/11             | 08/25/16             |          | 4,857.50             | 1,005.00           | 3,852.50                              | MSRP         | +       |
|           | Bluffton               | 6,531.94             | 07/01/11             | 08/25/16             |          | 6,314.20             | 1,306.44           | 5,007.76                              | MSRP         | +       |
|           | Brooklyndell           | 8,379.00             | 07/01/11             | 08/25/16             |          | 8,099.70             | 1,675.80           | 6,423.90                              |              | +       |
|           | Brooklyndell           | 350.00               | 07/01/11             | 08/25/16             |          | 338.34               | 69.96              | 268.38                                | MSRP         | †       |
|           | Brooklyndell           | 5,060.00             | 07/01/11             | 08/25/16             |          | 4,891.34             | 1,011.96           | 3,879.38                              |              |         |
|           | S Marsalis             | 3,650.00             | 07/01/11             | 08/25/16             | 60.83    | 3,528.34             | 729.96             | 2,798.38                              | MSRP         | 1       |
| 4212      | S Marsalis             | 7,510.05             | 07/01/11             | 08/25/16             | 125.17   | 7,259.71             | 1,502.04           | 5,757.67                              | MSRP         |         |
|           | S Marsalis             | 5,094.44             | 07/01/11             | 08/25/16             | 84.91    | 4,924.62             |                    | 3,905.70                              |              |         |
|           | Bernal                 | 7,099.97             | 07/01/11             | 08/25/16             |          | 6,863.31             | 1,419.96           | ·                                     |              |         |
|           | Bernal                 | 5,056.00             | 07/01/11             | 08/25/16             |          | 4,887.46             |                    | 3,876.22                              | MSRP         |         |
|           | Obannon                | 3,360.00             | 08/03/11             | 09/23/16             |          | 3,304.00             | 672.00             | ·                                     |              | _       |
|           | `Denham                | 4,210.00             | 08/03/11             | 09/23/16             |          | 4,139.83             | 842.04             | 3,297.79                              | MSRP         | 4       |
|           | Denham                 | 7,361.00             | 08/03/11             | 09/23/16             |          | 7,238.32             | 1,472.16           | 5,766.16                              |              | 4       |
|           | Wagon Wheel            | 3,520.00             | 08/03/11<br>08/03/11 | 09/23/16<br>09/23/16 |          | 3,461.33<br>6,494.18 | 704.04<br>1,320.84 | 2,757.29                              | MSRP<br>MSRP | -       |
|           | Wagon Wheel<br>Kirkley | 6,604.25<br>2,480.00 | 08/03/11             | 09/23/16             |          | 2,438.67             | 495.96             | 5,173.34<br>1,942.71                  | MSRP         | +       |
|           | Kirkley                | 5,270.00             | 08/03/11             | 09/23/16             |          | 5,182.17             | 1,053.96           | 4,128.21                              | MSRP         | +       |
|           | Kirkley                | 5,150.00             | 08/03/11             | 09/23/16             |          | 5,064.17             | 1,029.96           | -                                     | MSRP         | †       |
|           | Glen Arbor             | 5,358.15             | 08/03/11             | 09/23/16             |          | 5,268.85             | 1,071.60           |                                       | MSRP         | †       |
|           | Glen Arbor             | 7,063.55             | 08/03/11             | 09/23/16             |          | 6,945.82             | 1,412.76           |                                       |              | †       |
| 827       | Glen Arbor             | 1,140.00             | 08/03/11             | 09/23/16             |          | 1,121.00             | 228.00             |                                       |              | 1       |
| 4007      | Tioga                  | 5,659.50             | 08/03/11             | 09/23/16             |          | 5,565.17             | 1,131.96           |                                       | MSRP         | <u></u> |
| 4007      | Tioga                  | 4,410.00             | 08/03/11             | 09/23/16             |          | 4,336.50             | 882.00             | · · · · · · · · · · · · · · · · · · · |              |         |
|           | Cedar Lake             | 6,198.60             | 08/03/11             | 09/23/16             |          | 6,095.29             | 1,239.72           | 4,855.57                              | MSRP         |         |
|           | Cedar Lake             | 1,139.00             | 08/03/11             | 09/23/16             |          | 1,120.02             | 227.76             |                                       |              |         |
|           | Cedar Lake             | 5,489.00             | 08/03/11             | 09/23/16             |          | 5,397.52             | 1,097.76           |                                       | MSRP         | 4       |
|           | Lolita                 | 8,262.10             | 08/03/11             | 09/23/16             |          | 8,124.40             | 1,652.40           |                                       |              | 1       |
| 2723      |                        | 8,023.50             | 08/03/11             | 09/23/16             |          | 7,889.77             | 1,604.76           |                                       | MSRP         | +       |
|           | Lambert                | 6,090.00             | 08/18/11             | 10/08/16             |          | 6,090.00             | 1,218.00           |                                       |              | +       |
|           | Lambert                | 2,019.00             | 08/18/11             | 10/08/16             |          | 2,019.00             | 403.80             |                                       |              | +       |
|           | Lambert<br>Lambert     | 4,800.00             | 08/18/11             | 10/08/16<br>10/08/16 |          | 4,800.00<br>2,695.00 | 960.00<br>539.04   | · · · · · · · · · · · · · · · · · · · |              | +       |
|           | Hymie                  | 2,695.00<br>5,010.00 | 08/18/11<br>08/18/11 | 10/08/16             |          | 2,695.00<br>5,010.00 | 1,002.00           | 2,155.96<br>4,008.00                  |              | +       |
|           | Hymie                  | 1,534.75             | 08/18/11             | 10/08/16             |          | 1,534.75             | 306.96             | 4,008.00<br>1,227.79                  |              | +       |
|           | Hymie                  | 1,135.00             | 08/18/11             | 10/08/16             |          | 1,135.00             | 227.04             | 907.96                                |              | +       |
|           | Hymie                  | 4,446.00             | 08/18/11             | 10/08/16             |          | 4,446.00             | 889.20             |                                       |              | +       |

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|------------|---------------------------|------------------------|----------------------|----------------------|--------------|----------------------|--|------------------------|----------------|----------|
| FORGIVA    | BLE LOANS                 |                        |                      |                      |              |                      |  |                        |                |          |
|            |                           |                        |                      |                      |              |                      | 2014 42  | OUDDELIE               |                |          |
|            |                           |                        |                      |                      |              |                      | 2011-12  | CURRENT                |                |          |
|            |                           | LOAN                   | LOAN                 | MATURITY             | MONTHLY      | BALANCE              | Amount Forgiven  | ENDING BALANCE         | Loan           |          |
|            | CLIENT                    | AMOUNT                 | CLOSED               | DATE                 | PAYMENTS     | AS OF 10/1/11        | AS OF 9/30/12  | AS OF 9/30/12          | Туре           |          |
|            | Morgan                    | 1,609.00               | 08/18/11             | 10/08/16             |              | 1,609.00             |  | 1,287.16               | MSRP           |          |
|            | Morgan                    | 4,879.80<br>6,480.00   | 08/18/11<br>08/18/11 | 10/08/16<br>10/08/16 |              | 4,879.80<br>6,480.00 |  | 3,903.84<br>5,184.00   | MSRP<br>MSRP   |          |
|            | Morgan<br>Sylvia          | 4,434.73               | 08/18/11             | 10/08/16             |              | 4,434.73             |  | 3,547.81               | MSRP           |          |
|            | Sylvia                    | 2,400.00               | 08/18/11             | 10/08/16             |              | 2,400.00             |  | 1,920.00               | MSRP           |          |
|            | Sylvia                    | 5,320.00               | 08/18/11             | 10/08/16             |              | 5,320.00             |  | 4,255.96               | MSRP           |          |
|            | Sylvia                    | 1,680.00               | 08/18/11             | 10/08/16             | 28.00        | 1,680.00             | 336.00   | 1,344.00               | MSRP           |          |
|            | Aster                     | 5,640.00               | 08/18/11             | 10/08/16             |              | 5,640.00             |  | 4,512.00               | MSRP           |          |
|            | Aster                     | 4,775.00               | 08/18/11             | 10/08/16             |              | 4,775.00             |  | 3,820.04               | MSRP           |          |
|            | Aster                     | 8,552.02               | 08/18/11             | 10/08/16             |              | 8,552.02             |  | 6,841.66               | MSRP           |          |
|            | Mannington Mannington     | 4,580.35<br>1,895.00   | 08/18/11<br>08/18/11 | 10/08/16<br>10/08/16 |              | 4,580.35<br>1,895.00 |  | 3,664.27<br>1,516.04   | MSRP<br>MSRP   |          |
|            | Mannington                | 1,920.00               | 08/18/11             | 10/08/16             |              | 1,920.00             |  | 1,536.00               | MSRP           |          |
|            | Mannington                | 5,530.00               | 08/18/11             | 10/08/16             |              | 5,530.00             |  | 4,423.96               | MSRP           |          |
|            | Gaylord                   | 4,320.00               | 08/18/11             | 10/08/16             |              | 4,320.00             |  | 3,456.00               | MSRP           |          |
| 2207       | Gaylord                   | 8,645.70               | 08/18/11             | 10/08/16             | 144.10       | 8,645.70             | 1,729.20   | 6,916.50               | MSRP           |          |
|            | Cardiff                   | 5,145.00               | 08/18/11             | 10/08/16             |              | 5,145.00             |  | 4,116.00               | MSRP           |          |
|            | Cardiff                   | 3,250.00               | 08/18/11             | 10/08/16             |              | 3,250.00             |  | 2,599.96               | MSRP           |          |
|            | Cardiff                   | 1,133.00               | 08/18/11             | 10/08/16             |              | 1,133.00             |  | 906.44                 | MSRP           |          |
|            | Cardiff<br>Coahulia       | 5,382.44<br>5,074.95   | 08/18/11<br>08/18/11 | 10/08/16<br>10/08/16 |              | 5,382.44<br>5,074.95 | 1,076.52<br>1,014.96   | 4,305.92<br>4,059.99   | MSRP<br>MSRP   |          |
|            | Coahulia                  | 7,355.00               | 08/18/11             | 10/08/16             |              | 7,355.00             |  | 5,884.04               | MSRP           |          |
|            | Coahulia                  | 2,900.00               | 08/18/11             | 10/08/16             |              | 2,900.00             |  | 2,320.04               | MSRP           |          |
|            | Clover Haven              | 400.00                 | 09/16/11             | 11/06/16             |              | 400.00               |  | 319.96                 | MSRP           |          |
| 4839       | Clover Haven              | 1,534.65               | 09/16/11             | 11/06/16             |              | 1,534.65             |  | 1,227.69               | MSRP           |          |
|            | Clover Haven              | 5,500.00               | 09/16/11             | 11/06/16             |              | 5,500.00             |  | 4,399.96               | MSRP           |          |
|            | Gibbs Williams            | 2,580.00               | 09/16/11             | 11/06/16             |              | 2,580.00             |  | 2,064.00               | MSRP           |          |
|            | Gibbs Williams            | 1,069.50               | 09/16/11             | 11/06/16             |              | 1,069.50             |  | 855.54                 | MSRP           |          |
|            | Gibbs Williams Dove Creek | 8,809.94<br>7,360.00   | 09/16/11<br>09/16/11 | 11/06/16<br>11/06/16 |              | 8,809.94<br>7,360.00 |  | 7,047.98<br>5,887.96   | MSRP<br>MSRP   |          |
|            | Dove Creek                | 1,129.30               | 09/16/11             | 11/06/16             |              | 1,129.30             | , and the second | 903.46                 | MSRP           |          |
|            | Dove Creek                | 7,818.75               | 09/16/11             | 11/06/16             |              | 7,818.75             |  | 6,255.03               | MSRP           |          |
|            | Bruton                    | 4,905.00               | 09/16/11             | 11/06/16             |              | 4,905.00             | · ·  | 3,924.00               | MSRP           |          |
|            | Bruton                    | 6,147.40               | 09/16/11             | 11/06/16             |              | 6,147.40             |  | 4,917.88               | MSRP           |          |
|            | Bruton                    | 3,465.00               | 09/16/11             | 11/06/16             |              | 3,465.00             |  | 2,772.00               |                |          |
|            | Soft Cloud                | 4,690.00               | 09/16/11             | 11/06/16             |              | 4,690.00             |  | 3,751.96               |                |          |
|            | Soft Cloud<br>Soft Cloud  | 3,904.00<br>324.00     | 09/16/11<br>09/16/11 | 11/06/16<br>11/06/16 |              | 3,904.00<br>324.00   |  | 3,123.16<br>259.20     | MSRP<br>MSRP   |          |
|            | Soft Cloud                | 6,283.00               | 09/16/11             | 11/06/16             |              | 6,283.00             |  | 5,026.36               | MSRP           |          |
|            | Idaho                     | 93,400.00              | 03/26/10             |                      | 0.00         | •                    |  | 93,400.00              | RECON          |          |
|            | Ewing, S.                 | 87,500.00              | 04/03/09             |                      | 0.00         | 0.00                 |  | 87,500.00              | RECON          |          |
| 2780       | Ann Arbor, E.             | 87,500.00              | 05/27/09             | **See Comment 1      | 0.00         | 0.00                 | 0.00   | 87,500.00              | RECON          |          |
|            | Amos                      | 93,400.00              | 06/17/10             |                      | 0.00         |                      |  | 93,400.00              | RECON          |          |
|            | Weisenburger              | 93,400.00              | 08/12/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Grant                     | 93,400.00              | 01/21/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Fish Rd. Morrell          | 93,400.00<br>93,400.00 | 05/17/10<br>05/17/10 |                      | 0.00<br>0.00 | 0.00                 |  | 93,400.00<br>93,400.00 | RECON<br>RECON |          |
|            | Chicago                   | 93,400.00              | 06/17/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Upshur                    | 93,400.00              | 05/17/10             |                      | 0.00         |                      |  | 93,400.00              | RECON          |          |
|            | Korgan                    | 93,400.00              | 05/17/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
| 3726       | Nomas                     | 93,400.00              | 05/17/10             | **See Comment 1      | 0.00         | 0.00                 | 0.00   | 93,400.00              | RECON          |          |
|            | Aztec                     | 93,400.00              | 09/30/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Kraft                     | 93,400.00              | 09/30/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
| 1847       |                           | 93,400.00              | 09/30/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Kinmore<br>Pueblo         | 90,000.00<br>93,400.00 | 05/07/10<br>10/19/10 |                      | 0.00<br>0.00 | 0.00                 |  | 90,000.00<br>93,400.00 | RECON<br>RECON |          |
|            | Mohave Dr.                | 93,400.00              | 06/22/10             |                      | 0.00         | 0.00                 |  | 93,400.00              | RECON          |          |
|            | Exeter Ave.               | 93,400.00              | 09/30/10             |                      | 0.00         |                      |  | 93,400.00              | RECON          |          |
| 1021       |                           | 30,400.00              | 33/30/10             | occ comment I        | 0.00         | 0.00                 | 0.00   | 55, 400.00             | . LLOON        | <u> </u> |

| FY: 10-01- | 11 THROUGH 9-30-12          |                         |                        |                                  |                  |                                       |                 |                         |                |          |
|------------|-----------------------------|-------------------------|------------------------|----------------------------------|------------------|---------------------------------------|-----------------|-------------------------|----------------|----------|
| FORGIVA    | BLE LOANS                   |                         |                        |                                  |                  |                                       |                 |                         |                |          |
|            |                             |                         |                        |                                  |                  |                                       |                 |                         |                | +        |
|            |                             |                         |                        |                                  |                  |                                       | 2011-12         | CURRENT                 |                |          |
|            |                             | LOAN                    | LOAN                   | MATURITY                         | MONTHLY          | BALANCE                               | Amount Forgiven | ENDING BALANCE          | Loan           |          |
|            | CLIENT                      | AMOUNT                  | CLOSED                 | DATE                             | <b>PAYMENTS</b>  | AS OF 10/1/11                         | AS OF 9/30/12   | AS OF 9/30/12           | Туре           |          |
| 1802       | Somerset                    | 93,400.00               | 12/23/10               | **See Comment 1                  | 0.00             | 0.00                                  | 0.00            | 93,400.00               | RECON          |          |
|            | Raynell                     | 93,400.00               | 12/23/10               |                                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          |          |
|            | Stephenson                  | 93,400.00               | 10/27/10               |                                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          |          |
|            | Nome                        | 93,400.00               | 01/09/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | _        |
|            | Volga                       | 93,400.00               | 12/23/10               |                                  | 0.00             |                                       |                 | 93,400.00               | RECON          | -        |
|            | Marfa<br>Rutz               | 93,400.00<br>93,400.00  | 12/23/10<br>01/14/11   | **See Comment 1  **See Comment 1 | 0.00             | 0.00                                  |                 | 93,400.00<br>93,400.00  | RECON<br>RECON | +        |
|            | Hickman                     | 93,400.00               | 01/14/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | -        |
|            | Burma                       | 93,400.00               | 03/22/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | +        |
|            | Seaton Dr.                  | 93,400.00               | 09/08/10               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          |          |
|            | Woodview Ln.                | 93,400.00               | 01/06/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | 1        |
| 1215       | Woodview Ln.                | 93,400.00               | 03/07/11               | **See Comment 1                  | 0.00             | 0.00                                  | 0.00            | 93,400.00               | RECON          | 1        |
|            | Centre                      | 93,400.00               | 01/14/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          |          |
|            | Ohio, E.                    | 93,400.00               | 03/07/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          |          |
|            | Hudspeth                    | 93,400.00               | 05/12/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | _        |
|            | Bonnie View                 | 93,400.00               | 05/24/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | _        |
|            | Bonnie View                 | 93,400.00               | 05/12/11               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | -        |
|            | Furey St. Eugene            | 91,780.00<br>112,859.00 | 03/07/11<br>08/26/10   | **See Comment 1                  | 0.00             | 0.00                                  |                 | 91,780.00<br>112,859.00 | RECON<br>RECON | 4        |
|            | Lauderdale                  | 128,382.99              | 09/24/10               | **See Comment 1  **See Comment 1 | 0.00             | 0.00                                  |                 | 128,382.99              | RECON          | +        |
|            | Arizona                     | 93,400.00               | 03/24/10               | **See Comment 1                  | 0.00             | 0.00                                  |                 | 93,400.00               | RECON          | +        |
|            | Clarkview Drive             | 12,000.00               | 7/1/2011               | 7/1/2021                         | 100.00           | 11,800.00                             |                 | 10,600.00               | MAP            | †        |
|            | Pictureline                 | 13,500.00               | 7/1/2011               | 7/1/2021                         | 112.50           | · · · · · · · · · · · · · · · · · · · |                 | 12,037.50               | MAP            | 1        |
|            | Jennie Lee Lane             | 13,500.00               | 7/8/2011               | 7/8/2021                         | 112.50           | ,                                     | ,               | 12,037.50               | MAP            | 1        |
|            | Angelina Dr                 | 25,000.00               | 7/8/2011               | 7/8/2021                         | 208.33           | 24,583.34                             |                 | 22,083.38               | MAP            | 1        |
| 3726       | Falls Dr                    | 13,500.00               | 7/15/2011              | 7/15/2021                        | 112.50           | 13,387.50                             | 1,350.00        | 12,037.50               | MAP            |          |
|            | W Five Mile Parkway         | 11,500.00               | 7/15/2011              | 7/15/2021                        | 95.83            | 11,404.17                             |                 | 10,254.21               | MAP            |          |
|            | W Illinois                  | 13,500.00               | 7/29/2011              | 7/29/2021                        | 112.50           |                                       |                 | 12,037.50               | MAP            |          |
|            | Hollow Bend Lane            |                         | 7/29/2011              |                                  |                  |                                       |                 |                         | MAP            | _        |
|            | Highwood Dr                 | 10,300.00               | 8/2/2011               | 8/2/2021                         | 85.53            |                                       |                 | 9,188.11                | MAP            | _        |
|            | Cedar Post Court            | 25,000.00               | 8/4/2011               | 8/4/2021                         | 208.33           | -                                     |                 | 22,291.71               | MAP            | +        |
|            | Reva St<br>Cedar Post Court | 13,500.00<br>25,000.00  | 8/5/2011<br>8/9/2011   | 8/5/2021<br>8/9/2021             | 112.50<br>208.33 |                                       |                 | 12,037.50<br>22,400.04  | MAP<br>MAP     | +        |
|            | Cattle Dr                   | 25,000.00               | 8/10/2011              | 8/10/2021                        | 208.33           | 24,900.00                             | ·               | 22,400.04               | MAP            | +        |
|            | Homeland                    | 25,000.00               | 8/12/2011              | 8/12/2021                        | 208.33           |                                       |                 | 22,400.04               | MAP            | +        |
|            | Timothy Dr                  | 25,000.00               | 8/17/2011              | 8/17/2021                        | 208.33           | 24,900.00                             |                 | 22,400.04               | MAP            | †        |
|            | Crimnson Dt                 | 13,500.00               | 8/19/2011              | 8/19/2021                        | 112.50           |                                       |                 | 12,037.50               | MAP            |          |
|            | Charolais                   | 25,000.00               | 8/19/2011              | 8/19/2021                        | 208.33           |                                       |                 | 22,400.04               | MAP            | 1        |
| 6650       | Cool Morn                   | 25,000.00               | 8/20/2011              | 8/20/2021                        | 208.33           | 24,900.00                             | 2,499.96        | 22,400.04               | MAP            |          |
|            | Cool Morn                   | 25,000.00               | 8/22/2011              | 8/22/2021                        | 208.33           |                                       |                 | 22,400.04               | MAP            |          |
|            | Cattle Dr                   | 25,000.00               | 8/22/2011              | 8/22/2021                        | 208.33           | ,                                     | ,               | 22,400.04               | MAP            |          |
|            | Santa Gertrudis Dr          | 25,000.00               | 8/24/2011              | 8/24/2021                        | 208.33           |                                       |                 | 22,400.04               | MAP            | -        |
|            | Cattle Dr                   | 25,000.00               | 8/25/2011              | 8/25/2021                        | 208.33           | · · · · · · · · · · · · · · · · · · · |                 | 22,400.04               | MAP            | 4        |
|            | Gatsby Ln                   | 12,000.00               | 8/26/2011              | 8/26/2021                        | 100.00           | ,                                     |                 | 10,700.00               | MAP            | 4        |
|            | Rutherglen Dr<br>Cattle Dr  | 13,500.00<br>25,000.00  | 8/28/2011<br>8/30/2011 | 8/28/2021<br>8/30/2021           | 112.50<br>208.33 |                                       |                 | 12,037.50<br>22,400.04  | MAP<br>MAP     | +        |
|            | Clarkview                   | 12,000.00               | 8/30/2011              | 8/30/2021                        | 100.00           |                                       |                 | 10,700.00               | MAP            | +        |
|            | Ortega St                   | 13,500.00               | 8/30/2011              | 8/30/2021                        | 112.50           |                                       |                 | 12,037.50               | MAP            | +        |
|            | Clark Ridge                 | 12,000.00               | 8/31/2011              | 8/31/2021                        | 100.00           | ·                                     |                 | 10,700.00               | MAP            | 1        |
|            | Cool Morn                   | 25,000.00               | 9/28/2011              | 9/28/2021                        | 208.33           |                                       |                 | 22,500.04               | MAP            | †        |
|            | Charolais Dr                | 25,000.00               | 9/28/2011              | 9/28/2021                        | 208.33           |                                       |                 | 22,500.04               | MAP            | 1        |
|            | Charolais Dr                | 25,000.00               | 9/28/2011              | 9/28/2021                        | 208.33           | ·                                     |                 | 22,500.04               | MAP            |          |
|            | Bexar St                    | 25,000.00               | 9/28/2011              | 9/28/2021                        | 208.33           | -                                     |                 | 22,500.04               | MAP            |          |
|            | Brahma Drive                | 44,056.00               | 6/27/2011              | 6/27/2026                        |                  |                                       | 4,405.56        | 38,549.05               | NSP            |          |
|            | Happy Trails Drive          | 45,789.98               | 6/29/2011              | 6/29/2026                        |                  |                                       |                 | 40,066.28               | NSP            |          |
|            | Happy Trails Drive          | 43,642.47               | 6/30/2011              | 6/30/2026                        |                  |                                       |                 | 38,187.12               | NSP            |          |
|            | Happy Trails Drive          | 53,251.77               | 6/30/2011              | 6/30/2026                        |                  | ,                                     |                 | 46,595.37               | NSP            |          |
| 3403       | Brahma Drive                | 48,917.46               | 7/1/2011               | 7/1/2026                         | 407.65           | 48,102.16                             | 4,891.80        | 43,210.36               | NSP            | <u> </u> |

| 1: 10-01- | 11 THROUGH 9-30-12                 |                        |                          |                        |                  |                        |                 |                            |              |   |
|-----------|------------------------------------|------------------------|--------------------------|------------------------|------------------|------------------------|-----------------|----------------------------|--------------|---|
| ORGIVAE   | BLE LOANS                          |                        |                          |                        |                  |                        |                 |                            |              |   |
|           |                                    |                        |                          |                        |                  |                        | 2011-12         | CURRENT                    |              |   |
|           |                                    | LOAN                   | LOAN                     | MATURITY               | MONTHLY          | BALANCE                | Amount Forgiven | ENDING BALANCE             | Loan         |   |
|           | CLIENT                             | AMOUNT                 | CLOSED                   | DATE                   | PAYMENTS         | AS OF 10/1/11          | AS OF 9/30/12   |                            |              | + |
| 3/1/      | Mojave                             | 49,183.69              | 7/6/2011                 | 7/6/2026               |                  |                        |                 | AS OF 9/30/12<br>42,445.65 | Type<br>NSP  | + |
|           | Mojave                             | 53,763.47              | 7/8/2011                 | 7/8/2026               |                  | •                      | ,               | 47,491.05                  | NSP          | + |
|           | Happy Trails Drive                 | 45,984.41              | 7/11/2011                | 7/11/2026              |                  |                        |                 |                            | NSP          | 1 |
|           | Happy Trails Drive                 | 43,914.68              | 7/29/2011                | 7/29/2026              |                  |                        |                 | 38,791.24                  | NSP          |   |
|           | Happy Trails Drive                 | 52,436.01              | 7/30/2011                | 7/30/2026              | 436.97           | 51,562.07              | 5,243.64        | 46,318.43                  | NSP          |   |
|           | Hendricks                          | 41,505.86              | 8/1/2011                 | 8/1/2026               | 345.88           |                        |                 | 37,009.42                  | NSP          |   |
|           | Happy Trails Drive                 | 49,590.23              | 8/2/2011                 | 8/2/2026               | 413.25           | -                      |                 | 40,217.98                  | NSP          |   |
|           | Balcony                            | 31,981.50              | 8/12/2011                | 8/12/2026              | 266.51           | 31,714.99              |                 | 28,516.87                  | NSP          |   |
|           | Claude                             | 44,132.20              | 8/25/2011                | 8/25/2026              |                  | 43,764.43              |                 | 39,351.19                  | NSP          | _ |
|           | Sax Leigh Dr<br>John Mccoy         | 52,862.82<br>45,850.64 | 8/30/2011<br>8/31/2011   | 8/30/2026<br>8/31/2026 | 440.52<br>382.09 | 52,422.00<br>45,468.55 |                 | 47,135.76<br>40,883.47     | NSP<br>NSP   | _ |
|           | Balcony                            | 32,520.31              | 9/14/2011                | 9/14/2026              |                  |                        |                 | 28,997.31                  | NSP          | - |
|           | Hendricks                          | 44,564.33              | 9/30/2011                | 9/30/2026              |                  | 44,564.33              |                 | 40,107.89                  | NSP          | _ |
|           | Calle De Oro                       | 23,915.00              | 9/30/2011                | 9/30/2026              |                  |                        |                 | 21,523.52                  | NSP          | - |
|           | Sax Leigh Dr                       | 42,978.48              | 9/30/2011                | 9/30/2026              | 358.15           |                        |                 | 38,680.68                  | NSP          |   |
| 1516      | Sax Leigh Dr                       | 49,505.45              | 9/30/2011                | 9/30/2026              | 412.55           | 49,505.45              | 4,950.60        | 44,554.85                  | NSP          |   |
|           | Cedar Post Court                   | 6,625.00               | 7/8/2011                 | 7/8/2016               |                  | 6,404.18               |                 | 5,079.26                   | CHDO         |   |
|           | Cool Morn                          | 10,000.00              | 7/18/2011                | 7/18/2016              |                  | 9,666.66               |                 | 7,666.62                   | CHDO         |   |
|           | Cedar Post Court                   | 6,625.00               | 8/8/2011                 | 8/8/2016               |                  | 6,404.18               |                 | 5,079.26                   | CHDO         | _ |
|           | Charolais                          | 10,000.00              | 8/19/2011                | 8/19/2016              |                  | 9,833.33               | -               | 7,833.29                   | CHDO         | _ |
|           | Cool Morn                          | 10,000.00              | 8/22/2011                | 8/22/2016              |                  | 9,833.33               |                 | 7,833.29                   | CHDO         | _ |
|           | Santa Gertrudis Dr<br>Brahma Drive | 10,000.00              | 8/23/2011<br>8/29/2011   | 8/23/2016<br>8/29/2016 |                  | 9,833.33               |                 | 7,833.29                   | CHDO<br>CHDO | _ |
|           | Happy Trails Drive                 | 10,000.00<br>10,000.00 | 8/30/2011                | 8/30/2016              |                  | 9,833.33<br>9,833.33   |                 | 7,833.29<br>7,833.29       | CHDO         | + |
|           | Leaning Oaks                       | 10,000.00              | 8/31/2011                | 8/31/2016              |                  | 9,833.33               |                 | 7,833.29                   | CHDO         | - |
|           | Cool Morn                          | 10,000.00              | 8/31/2011                | 8/31/2016              |                  | 9,833.33               |                 | 7,833.29                   | CHDO         | + |
|           | Buckskin Drive                     | 10,000.00              | 9/2/2011                 | 9/2/2016               |                  | 10,000.00              |                 | 7,999.96                   | CHDO         | + |
|           | Charolais                          | 10,000.00              | 9/7/2011                 | 9/7/2016               |                  | 10,000.00              |                 | 7,999.96                   | CHDO         |   |
| 3368      | Mojave                             | 10,000.00              | 9/8/2011                 | 9/8/2016               | 166.67           |                        |                 | 7,999.96                   | CHDO         |   |
| 3450      | Charolais                          | 10,000.00              | 9/9/2011                 | 9/9/2016               | 166.67           | 10,000.00              | 2,000.04        | 7,999.96                   | CHDO         |   |
|           | Cool Morn                          | 10,000.00              | 9/19/2011                | 9/19/2016              |                  | 10,000.00              | ,               | 7,999.96                   | CHDO         |   |
|           | Happy Trails Drive                 | 10,000.00              | 9/22/2011                | 9/22/2016              |                  | 10,000.00              |                 | 7,999.96                   | CHDO         |   |
|           | Buckskin Drive                     | 10,000.00              | 9/29/2011                | 9/29/2016              |                  | 10,000.00              | ·               | 7,999.96                   | CHDO         |   |
|           | Bexar St                           | 28,000.00              | 9/28/2011                | 9/28/2016              |                  | -                      |                 | 25,200.04                  | CHDO         | _ |
|           | Dandelion  Dandelion               |                        |                          |                        |                  | 1,250.00               |                 | 1,083.36                   | MSRP         | + |
|           | Dandelion                          | ,                      |                          | 02/03/16<br>02/03/16   |                  | 3,840.00<br>4,745.00   |                 | 3,328.00<br>4,112.36       | MSRP<br>MSRP | _ |
|           | Almeda                             | ,                      |                          | 02/03/16               |                  | 5,045.00               |                 | 4,112.36                   | MSRP         | + |
|           | Almeda                             | 5,855.72               | 12/14/2011               | 02/03/16               |                  | 5,855.72               |                 | 5,070.52                   | MSRP         | + |
|           | Almeda                             |                        | 12/14/2011               | 02/03/16               |                  | 2,720.00               |                 | 2,357.36                   | MSRP         | + |
|           | Alabama                            | 1,600.00               | 12/14/2011               | 02/03/16               |                  | 1,600.00               |                 | 1,386.64                   | MSRP         | 1 |
|           | Alabama                            | 3,876.00               | 12/14/2011               | 02/03/16               |                  | 3,876.00               |                 | 3,359.20                   | MSRP         | 1 |
|           | Alabama                            | 4,852.40               | 12/14/2011               | 02/03/16               |                  | 4,852.40               |                 | 4,205.44                   | MSRP         |   |
|           | Southland                          | 6,220.00               | 12/14/2011               | 02/03/16               |                  | 6,220.00               |                 | 5,390.64                   | MSRP         |   |
|           | Southland                          | ,                      |                          | 02/03/16               |                  | 2,546.50               |                 | 2,206.98                   | MSRP         |   |
|           | Southland                          |                        | 12/14/2011               |                        |                  | 5,848.16               |                 |                            | MSRP         |   |
|           | Little Canyon                      |                        |                          | 02/03/16               |                  | 5,280.00               |                 | 4,576.00                   | MSRP         |   |
|           | Little Canyon                      |                        | 12/14/2011               | 02/03/16               |                  | 1,285.00               |                 | 1,113.64                   | MSRP         | 4 |
|           | Little Canyon                      |                        | 12/14/2011               | 02/03/16               |                  | 8,523.20               |                 |                            | MSRP         |   |
|           | Fernwood<br>Fernwood               | 3,630.00<br>5,088.88   | 12/14/2011<br>12/14/2011 | 02/03/16<br>02/03/16   |                  | 3,630.00<br>5,088.88   |                 | 3,146.00<br>4,410.48       | MSRP<br>MSRP | - |
|           | Fernwood                           |                        | 12/14/2011               | 02/03/16               |                  | 5,088.88               |                 | 4,410.48                   | MSRP         | - |
|           | Mc Dermott                         | 4,884.39               | 12/14/2011               | 02/03/16               |                  | 4,884.39               |                 | 4,233.11                   | MSRP         | - |
|           | Mc Dermott                         | 3,872.96               | 12/14/2011               | 02/03/16               | 64.55            | 3,872.96               |                 | 3,356.56                   | MSRP         | + |
|           | Mc Dermott                         |                        |                          | 02/03/16               |                  | 1,145.00               |                 | 992.36                     | MSRP         | + |
|           | Mc Dermott                         | 6,663.02               | 12/14/2011               | 02/03/16               |                  | 6,663.02               |                 | 5,774.62                   | MSRP         | 1 |
|           | Peary                              |                        | 12/14/2011               | 02/03/16               |                  | 4,745.00               |                 | 4,112.36                   | MSRP         | 1 |
|           | Peary                              |                        | 12/14/2011               |                        |                  | 6,545.00               |                 | 5,672.36                   | MSRP         | 1 |

| -Y: 10-01-1  | 11 THROUGH 9-30-12                     |                      |                          |                      |                  |                      |                 |                      |              |              |
|--------------|--|----------------------|--------------------------|----------------------|------------------|----------------------|-----------------|----------------------|--------------|--------------|
| FORGIVAE     | BLE LOANS                              |                      |                          |                      |                  |                      |                 |                      |              |              |
|              |  |                      |                          |                      |                  |                      | 2011-12         | CURRENT              |              |              |
|              |  |                      |                          |                      |                  |                      |                 | CURRENT              |              |              |
|              |  | LOAN                 | LOAN                     | MATURITY             | MONTHLY          | BALANCE              | Amount Forgiven | ENDING BALANCE       | Loan         |              |
|              | CLIENT                                 | AMOUNT               | CLOSED                   | DATE                 | PAYMENTS         | AS OF 10/1/11        | AS OF 9/30/12   | AS OF 9/30/12        | Туре         |              |
| 2801         |  | 1,335.00             | 12/14/2011               | 02/03/16             | 22.25            | 1,335.00             |                 | 1,157.00             | MSRP         |              |
|              | Sammy Circle                           | 4,905.00             | 12/14/2011               | 02/03/16             | 81.75            | 4,905.00             |                 | 4,251.00             | MSRP         |              |
|              | Sammy Circle                           | 1,533.00             | 12/14/2011               | 02/03/16             | 25.55            | 1,533.00             |                 | 1,328.60             | MSRP         |              |
|              | Sammy Circle<br>Kirkwood               | 1,724.66<br>760.50   | 12/14/2011<br>12/14/2011 | 02/03/16<br>02/03/16 | 28.74<br>12.68   | 1,724.66<br>760.50   |                 | 1,494.74<br>659.06   | MSRP<br>MSRP |              |
|              | Kirkwood                               | 7,467.70             | 12/14/2011               | 02/03/16             | 124.45           | 7,467.70             |                 | 6,472.10             | MSRP         |              |
|              | Kirkwood                               | 5,600.00             | 12/14/2011               | 02/03/16             | 93.33            | 5,600.00             |                 | 4,853.36             | MSRP         |              |
| 10020        |  | 6,718.00             | 1/18/2012                | 03/09/17             | 119.97           | 6,718.00             |                 | 5,878.21             | MSRP         |              |
| 10020        |  | 7,213.87             | 1/18/2012                | 03/09/17             | 120.23           | 7,213.87             | 841.61          | 6,372.26             | MSRP         |              |
|              | GERTRUDE                               | 2,608.00             | 1/18/2012                | 03/09/17             | 43.47            | 2,608.00             |                 | 2,303.71             | MSRP         |              |
| 2718         | GERTRUDE                               | 1,228.00             | 1/18/2012                | 03/09/17             | 20.42            | 1,228.00             |                 | 1,085.06             | MSRP         |              |
| 2718         | GERTRUDE                               | 6,828.56             | 1/18/2012                | 03/09/17             | 113.81           | 6,828.56             | 796.67          | 6,031.89             | MSRP         |              |
|              | GERTRUDE                               | 4,876.15             | 1/18/2012                | 03/09/17             | 81.27            | 4,876.15             |                 | 4,307.26             | MSRP         |              |
|              | HUCKLEBERY                             | 4,847.00             | 1/18/2012                | 03/09/17             | 80.78            | 4,847.00             |                 | 4,281.54             | MSRP         |              |
|              | HUCKLEBERY                             | 6,843.00             | 1/18/2012                | 03/09/17             | 114.05           | 6,843.00             |                 | 6,044.65             | MSRP         | <b>_</b>     |
|              | HUCKLEBERY                             | 4,256.00             | 1/18/2012                | 03/09/17             | 70.93            | 4,256.00             |                 | 3,759.49             | MSRP         |              |
|              | POND                                   | 3,699.30             | 1/18/2012                | 03/09/17             | 61.66            | 3,699.30             |                 | 3,267.68             | MSRP         |              |
|              | POND                                   | 4,842.50             | 1/18/2012                | 03/09/17             | 80.71            | 4,842.50             |                 | 4,277.53             | MSRP         |              |
|              | POND<br>BLANTON                        | 5,504.00<br>9,120.00 | 1/18/2012<br>1/18/2012   | 03/09/17<br>03/09/17 | 91.73<br>152.00  | 5,504.00<br>9,120.00 |                 | 4,861.89<br>8,056.00 | MSRP<br>MSRP |              |
|              | BLANTON                                | 5,865.71             | 1/18/2012                | 03/09/17             | 97.76            | 5,865.71             | 684.32          | 5,181.39             | MSRP         |              |
|              | Goldwood                               | 4,160.00             | 1/18/2012                |                      | 69.33            | 4,160.00             |                 | 3,674.69             | MSRP         |              |
|              | Goldwood                               | 8,354.19             | 1/18/2012                | 03/09/17             | 139.23           | 8,354.19             |                 | 7,379.58             | MSRP         |              |
|              | Woodland Terrace                       | 5,445.00             | 1/18/2012                | 03/09/17             | 90.75            | 5,445.00             |                 | 4,809.75             | MSRP         |              |
|              | Claymont                               | 4,502.25             | 1/18/2012                | 03/09/17             | 75.04            | 4,502.25             |                 | 3,976.97             | MSRP         |              |
|              | Arborcrest                             | 6,864.75             | 1/18/2012                | 03/09/17             | 114.41           | 6,864.75             |                 | 6,063.88             | MSRP         |              |
|              | Arborcrest                             | 1,190.00             | 1/18/2012                | 03/09/17             | 19.83            | 1,190.00             |                 | 1,051.19             | MSRP         |              |
|              | Arborcrest                             | 4,900.00             | 1/18/2012                | 03/09/17             | 81.67            | 4,900.00             | 571.69          | 4,328.31             | MSRP         |              |
| 425          | Suffolk                                | 5,089.40             | 1/18/2012                | 03/09/17             | 84.82            | 5,089.40             | 593.74          | 4,495.66             | MSRP         |              |
|              | Suffolk                                | 6,335.10             | 1/18/2012                | 03/09/17             | 105.59           | 6,335.10             |                 | 5,595.97             | MSRP         |              |
|              | Suffolk                                | 6,037.20             |                          | 03/09/17             | 100.62           | 6,037.20             |                 | 5,332.86             | MSRP         |              |
| 4146         |  | 5,749.00             |                          |                      | 95.82            | 5,749.00             |                 | 5,078.26             | MSRP         |              |
| 4146         |  | 8,031.80             |                          |                      | 133.86           | 8,031.80             |                 | 7,094.78             | MSRP         |              |
| 4146         | •                                      | 475.00               | 1/18/2012                |                      | 7.92             | 475.00               |                 | 419.56               | MSRP         |              |
| 6740         |  | 778.50               | 2/3/2012                 |                      | 12.98            | 778.50               |                 | 687.64               | MSRP         |              |
| 6740<br>6740 |  | 5,477.44<br>3,033.00 | 2/3/2012<br>2/3/2012     | 03/25/17<br>03/25/17 | 91.29<br>50.55   | 5,477.44<br>3,033.00 |                 | 4,838.41<br>2,679.15 | MSRP<br>MSRP | 1            |
| 6740         |  | 6,573.00             | 2/3/2012                 |                      | 109.55           | 6,573.00             |                 | 5,806.15             | MSRP         |              |
|              | Elston                                 | 5,805.50             | 2/3/2012                 | 03/25/17             | 96.76            | 5,805.50             |                 | 5,128.18             | MSRP         | 1            |
|              | Wynnnewood                             | 6,294.00             | 2/3/2012                 | 03/25/17             | 104.90           | 6,294.00             |                 | 5,559.70             | MSRP         | 1            |
|              | Wynnnewood                             | 2,768.00             | 2/3/2012                 | 03/25/17             | 46.13            | 2,768.00             |                 | 2,445.09             | MSRP         |              |
|              | Hines                                  | 7,347.92             | 2/27/2012                | 04/02/17             | 122.47           | 7,347.92             |                 | 6,613.10             | MSRP         |              |
|              | Hines                                  | 5,140.00             | 2/27/2012                | 04/02/17             | 85.67            | 5,140.00             | 514.02          | 4,625.98             | MSRP         |              |
|              | BISMARK                                | 4,207.49             | 2/27/2012                | 04/02/17             | 70.12            | 4,207.49             |                 | 3,786.77             | MSRP         |              |
|              | BISMARK                                | 5,140.00             | 2/27/2012                | 04/02/17             | 85.67            | 5,140.00             |                 | 4,625.98             | MSRP         |              |
|              | BISMARK                                | 1,149.00             | 2/27/2012                | 04/02/17             | 19.15            | 1,149.00             |                 | 1,034.10             | MSRP         |              |
|              | SHADY MEADOW                           | 1,200.00             | 2/27/2012                |                      | 20.00            | 1,200.00             |                 | 1,080.00             | MSRP         |              |
|              | SHADY MEADOW                           | 8,354.40             | 2/27/2012                |                      | 139.24           | 8,354.40             |                 | 7,518.96             | MSRP         |              |
|              | Club Manor                             | 5,180.00             | 2/27/2012                | 04/02/17             | 86.33            | 5,180.00             |                 | 4,662.02             | MSRP         | <del> </del> |
|              | Cardinal                               | 6,183.15             | 2/27/2012                | 04/02/17             | 103.05           | 6,183.15<br>6,175.60 |                 | 5,564.85             | MSRP<br>MSRP |              |
|              | Cardinal Cardinal                      | 6,175.60<br>2,720.00 | 2/27/2012<br>2/27/2012   | 04/02/17<br>04/02/17 | 102.93<br>45.33  | 6,175.60<br>2,720.00 |                 | 5,558.02<br>2,448.02 | MSRP         | 1            |
|              | Happy Canyon                           | 6,960.00             | 2/27/2012                | 04/02/17             | 45.33<br>116.00  | 6,960.00             |                 | 6,264.00             | MSRP         | 1            |
|              | Happy Canyon                           | 6,005.00             | 2/27/2012                | 04/02/17             | 100.08           | 6,960.00             |                 | 5,404.52             | MSRP         | 1            |
|              |  |                      | 2/27/2012                | 04/02/17             | 21.67            | 1,300.00             |                 | 1,169.98             | MSRP         | 1            |
| 30271        | Hanny Canyon                           | 1 31 11 1 11 11      |                          | UT/UZ/1/             | Z 1.U/           | 1.500.00             | 130.02          | 1,105.50             | IVIOLVE      | _1           |
|              | Happy Canyon<br>Clearwood              | 1,300.00<br>7.528.00 |                          |                      |                  | ,                    | 752 82          | 6 775 18             | MSRP         |              |
| 1020         | Happy Canyon<br>Clearwood<br>San Paula | 7,528.00<br>6,170.00 | 3/20/2012<br>3/20/2012   | 04/26/17<br>04/26/17 | 125.47<br>102.83 | 7,528.00<br>6,170.00 |                 | 6,775.18<br>5,553.02 | MSRP<br>MSRP |              |

| FY: 10-01- | 11 THROUGH 9-30-12 |                      |           |                      |                 |                      |                 |                      |              |  |
|------------|--------------------|----------------------|-----------|----------------------|-----------------|----------------------|-----------------|----------------------|--------------|--|
| EODGIVA:   | BLE LOANS          |                      |           |                      |                 |                      |                 |                      |              |  |
| ONGIVAL    | SEE EGANS          |                      |           |                      |                 |                      |                 |                      |              |  |
|            |                    |                      |           |                      |                 |                      | 2011-12         | CURRENT              |              |  |
|            |                    | LOAN                 | LOAN      | MATURITY             | MONTHLY         | BALANCE              | Amount Forgiven | ENDING BALANCE       | Loan         |  |
|            |                    |                      |           |                      |                 |                      | -               |                      | Loan         |  |
|            | CLIENT             | AMOUNT               | CLOSED    | DATE                 | PAYMENTS        | AS OF 10/1/11        | AS OF 9/30/12   | AS OF 9/30/12        | Туре         |  |
| -          | Leath              | 1,575.00             | 3/20/2012 | 04/26/17             | 26.26           | 1,575.00             | 157.56          | 1,417.44             | MSRP         |  |
|            | Leath              | 7,681.00             | 3/20/2012 | 04/26/17             | 128.01          | 7,681.00             |                 | 6,912.94             | MSRP         | ļ  |
|            | Leath              | 5,580.00             |           | 04/26/17             | 93.00           | 5,580.00             |                 | 5,022.00             | MSRP         |  |
|            | Elena              | 1,170.00             |           | 04/26/17             | 19.50           | 1,170.00             |                 | 1,053.00             | MSRP         |  |
|            | Elena              | 3,085.00             | 3/20/2012 | 04/26/17             | 51.41           | 3,085.00             |                 | 2,776.54             | MSRP         | 1  |
|            | Elena              | 6,560.00             | 3/20/2012 | 04/26/17             | 109.33          | 6,560.00             |                 | 5,904.02             | MSRP         |  |
|            | Ryan               | 3,703.00             | 3/20/2012 | 04/26/17             | 61.72           | 3,703.00             |                 | 3,332.68             | MSRP         |  |
|            | Ryan               | 7,500.00             | 3/20/2012 | 04/26/17             | 125.00          | 7,500.00             |                 | 6,750.00             | MSRP         | 1  |
|            | Forester           | 5,067.00             | 3/20/2012 | 04/26/17             | 84.45           | 5,067.00             |                 | 4,560.30             | MSRP         | <b></b>  |
|            | Forester           | 4,995.10             | 3/20/2012 | 04/26/17             | 83.25           | 4,995.10             |                 | 4,495.60             | MSRP         | ļ  |
|            | Forester           | 4,518.99             | 3/20/2012 | 04/26/17             | 75.32           | 4,518.99             | 451.92          | 4,067.07             | MSRP         | <b></b>  |
|            | Havenwood          | 5,141.43             | 3/20/2012 | 04/26/17             | 85.69           | 5,141.43             |                 | 4,627.29             | MSRP         | <b></b>  |
|            | Havenwood          | 5,891.36             | 3/20/2012 | 04/26/17             | 98.19           | 5,891.36             |                 | 5,302.22             | MSRP         | <b></b>  |
|            | Havenwood          | 3,078.12             | 3/20/2012 | 04/26/17             | 51.30           | 3,078.12             | 307.80          | 2,770.32             | MSRP         | <b></b>  |
|            | Chattanooga        | 2,526.00             | 3/20/2012 | 04/26/17             | 42.10           | 2,526.00             |                 | 2,273.40             | MSRP         | <b></b>  |
|            | Chattanooga        | 3,814.00             | 3/20/2012 | 04/26/17             | 63.57           | 3,814.00             |                 | 3,432.58             | MSRP         | <del> </del>                                     |
|            | Chattanooga        | 4,774.12             | 3/20/2012 | 04/26/17             | 79.57           | 4,774.12             |                 | 4,296.70             | MSRP         | <b></b>  |
|            | Chattanooga        | 4,516.90             | 3/20/2012 | 04/26/17             | 75.28           | 4,516.90             |                 | 4,065.22             | MSRP         | <b></b>  |
|            | Nomas              | 4,893.73             | 3/20/2012 | 04/26/17             | 81.56           | 4,893.73             |                 | 4,404.37             | MSRP         | <b>.</b>   |
|            | Nomas              | 7,319.96             | 3/20/2012 | 04/26/17             | 122.00          | 7,319.96             |                 | 6,587.96             | MSRP         | <b></b>  |
|            | Nomas              | 3,200.00             | 3/20/2012 | 04/26/17             | 53.33           | 3,200.00             |                 | 2,880.02             | MSRP         | <b>.</b>   |
|            | Nomas              | 1,295.00             | 3/20/2012 | 04/26/17             | 21.58           | 1,295.00             | 129.48          | 1,165.52             | MSRP         | <b></b>  |
|            | Marjorie           | 1,773.12             | 3/30/2012 | 05/05/17             | 29.55           | 1,773.12             | 147.75          | 1,625.37             | MSRP         | 1  |
|            | Marjorie           | 5,277.00             | 3/30/2012 | 05/05/17             | 87.95           | 5,277.00             |                 | 4,837.25             | MSRP         | <b>.</b>   |
|            | Willow Glen        | 4,404.68             | 3/30/2012 | 05/05/17             | 73.41           | 4,404.68             |                 | 4,037.63             | MSRP         | <b></b>  |
|            | Willow Glen        | 7,893.00             | 3/30/2012 | 05/05/17             | 131.55          | 7,893.00             |                 | 7,235.25             | MSRP         | <b></b>  |
|            | Linder             | 4,200.00             | 3/30/2012 | 05/05/17             | 70.00           | 4,200.00             |                 | 3,850.00             | MSRP         | <b></b>  |
|            | Linder             | 3,675.00             |           | 05/05/17             | 61.25           | 3,675.00             |                 | 3,368.75             | MSRP         | <b></b>  |
|            | Linder             | 4,772.00             |           |                      |                 |                      |                 |                      | MSRP         | <b>!</b>   |
|            | Kruger             | 2,670.00             |           | 05/05/17             | 44.50           | 2,670.00             |                 | 2,447.50             | MSRP         | <b></b>  |
|            | Kruuger            | 6,126.00             |           | 05/05/17             | 102.10          | 6,126.00             |                 | 5,615.50             | MSRP         | <b>.</b>   |
|            | Kruuger            | 5,726.80             |           | 05/05/17             | 95.45           | 5,726.80             |                 | 5,249.55             | MSRP         |  |
|            | Mayhew             | 3,330.00             |           |                      | 55.50           | 3,330.00             |                 | 3,052.50             | MSRP         | <b>.</b>   |
|            | Mayhew             | 5,120.00             |           | 05/05/17             | 85.33           | 5,120.00             |                 | 4,693.35             | MSRP         | <b>.</b>   |
|            | Mayhew             | 6,472.80             |           | 05/05/17             | 107.88          | 6,472.80             |                 | 5,933.40             | MSRP         | <del> </del>                                     |
|            | Van Cleave         | 5,338.00             |           |                      | 88.97           | 5,338.00             |                 | 4,893.15             | MSRP         | 1  |
|            | Van Cleave         | 8,929.38             |           | 05/05/17             | 148.82          | 8,929.38             |                 | 8,185.28             | MSRP         | 1  |
|            | Hollow Ridge       | 5,654.00             |           |                      | 94.23           | 5,654.00             |                 | 5,182.85             | MSRP         | <del>                                     </del> |
|            | Hollow Ridge       | 1,300.00             |           | 05/05/17             | 21.67           | 1,300.00<br>7,892.80 |                 | 1,191.65<br>7,235.05 | MSRP<br>MSRP | 1  |
|            | Mystic Trl.        | 7,892.80             |           |                      | 131.55          | ,                    |                 |                      |              | <del>                                     </del> |
|            | Mystic Trl.        | 1,150.00             |           |                      | 19.17           | 1,150.00             |                 | 1,054.15             | MSRP<br>MSRP | <del>                                     </del> |
|            | Mystic Trl. Globe  | 4,608.50<br>3,719.68 |           | 05/05/17<br>05/05/17 | 76.81<br>61.99  | 4,608.50<br>3,719.68 |                 | 4,224.45<br>3,409.73 | MSRP         | <del> </del>                                     |
|            | Globe              |                      |           |                      |                 | ,                    |                 |                      |              | <del>                                     </del> |
|            | Globe              | 6,944.30<br>5,272.00 |           |                      | 115.74<br>87.87 | 6,944.30<br>5,272.00 |                 | 6,365.60<br>4,832.65 | MSRP<br>MSRP | <del>                                     </del> |
|            | Mexicana           | 4,095.00             |           | 05/05/17             | 68.25           | 5,272.00<br>4,095.00 |                 | 4,832.65<br>3,753.75 | MSRP         | <del> </del>                                     |
|            | Arizona            | 6,832.00             |           |                      | 113.87          | 6,832.00             |                 | 6,262.65             | MSRP         | <del>                                     </del> |
|            | Arizona            | 8,843.11             | 4/18/2012 |                      | 147.39          | 8,843.11             | 736.95          | 8,106.16             | MSRP         | <del>                                     </del> |
|            | Arizona<br>Arizona | 1,145.00             |           | 05/24/17             | 19.08           | 1,145.00             |                 | 1,049.60             | MSRP         | <del>                                     </del> |
|            | Windchime          | 5,972.00             |           |                      | 99.53           | 5,972.00             |                 | 5,474.35             | MSRP         | <del>                                     </del> |
|            | Windchime          | 1,535.00             |           |                      | 25.58           | 1,535.00             |                 | 1,407.10             | MSRP         | <del>                                     </del> |
|            | Windchime          | 4,738.50             |           | 05/24/17             | 78.98           | 4,738.50             |                 | 4,343.60             | MSRP         | <del>                                     </del> |
|            | Green Ash          | 8,348.00             |           | 05/24/17             | 139.13          | 8,348.00             |                 | 7,652.35             | MSRP         | <del>                                     </del> |
|            | Green Ash          | 5,320.00             |           | 05/24/17             | 88.67           | 5,320.00             |                 | 4,876.65             | MSRP         | <del>                                     </del> |
|            | Clark College      | 1,300.00             |           | 05/24/17             | 21.67           | 1,300.00             |                 | 1,191.65             | MSRP         | <del>                                     </del> |
|            | Clark College      | 8,084.15             |           |                      | 134.74          | 8,084.15             |                 | 7,410.45             | MSRP         | <del>                                     </del> |
|            | Linefield          | 7,620.65             | 4/18/2012 | 05/24/17             | 134.74          | 7,620.65             |                 | 6,985.60             | MSRP         | <del>                                     </del> |
|            |                    | ,                    |           |                      |                 |                      |                 |                      |              | <del>                                     </del> |
| 3516       | Linefield          | 960.00               | 4/18/2012 | 05/24/17             | 16.00           | 960.00               | 80.00           | 880.00               | MSRP         | <u> </u>   |

| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6425 Cam 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 5622 Cary 5622 Cary 5622 Cary 614 Gree 61 | CLIENT  nefield atcher atcher atcher atcher ollusta ollusta ollusta ollusta awes awes awes awes alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor  | LOAN  AMOUNT  3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00 5,619.00 738.00 5,373.16 6,127.00 7,657.00                                      | LOAN  CLOSED  4/18/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/19/2012  4/30/2012  4/30/2012  4/30/2012  4/30/2012  4/30/2012         | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17                         | MONTHLY PAYMENTS 61.33 36.00 85.55 87.89 35.47 47.83 89.06 99.66 53.83 43.92 30.98 111.55 103.70 57.93 19.17 97.08 87.12 93.65 12.30                                      | BALANCE  AS OF 10/1/11  3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00 5,619.00    | 180.00<br>427.75<br>439.45<br>177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60           | CURRENT  ENDING BALANCE  AS OF 9/30/12  3,373.35  1,980.00  4,705.47  4,834.10  1,950.65  2,630.77  4,898.40  5,481.00  2,960.85  2,415.40  1,704.10  6,135.30  5,703.20  3,186.35  1,054.15  5,339.60  4,791.40 | Loan Type MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
|--|--|--|---|--|---|--|---|--|--|--|
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm  | nefield atcher a | AMOUNT  3,680.00  2,160.00  5,133.22  5,273.55  2,128.00  2,869.92  5,343.70  5,979.30  3,230.00  2,635.00  1,859.00  6,693.05  6,221.70  3,476.00  1,150.00  5,825.00  5,825.00  5,373.16  6,127.00  7,657.00   | CLOSED  4/18/2012  4/19/2012  4/30/2012  4/30/2012  4/30/2012    | 05/24/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17 | PAYMENTS 61.33 36.00 85.55 87.89 35.47 47.83 89.06 99.66 53.83 43.92 30.98 111.55 103.70 57.93 19.17 97.08 87.12 93.65 12.30  | AS OF 10/1/11  3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00                      | Amount Forgiven  AS OF 9/30/12  306.65  180.00  427.75  439.45  177.35  239.15  445.30  498.30  269.15  219.60  154.90  557.75  518.50  289.65  95.85  485.40  435.60 | ENDING BALANCE  AS OF 9/30/12  3,373.35  1,980.00  4,705.47  4,834.10  1,950.65  2,630.77  4,898.40  5,481.00  2,960.85  2,415.40  1,704.10  6,135.30  5,703.20  3,186.35  1,054.15  5,339.60                    | Type  MSRP    |
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm  | nefield atcher a | AMOUNT  3,680.00  2,160.00  5,133.22  5,273.55  2,128.00  2,869.92  5,343.70  5,979.30  3,230.00  2,635.00  1,859.00  6,693.05  6,221.70  3,476.00  1,150.00  5,825.00  5,825.00  5,373.16  6,127.00  7,657.00   | CLOSED  4/18/2012  4/19/2012  4/30/2012  4/30/2012  4/30/2012    | 05/24/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17 | PAYMENTS 61.33 36.00 85.55 87.89 35.47 47.83 89.06 99.66 53.83 43.92 30.98 111.55 103.70 57.93 19.17 97.08 87.12 93.65 12.30  | AS OF 10/1/11  3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00                      | Amount Forgiven  AS OF 9/30/12  306.65  180.00  427.75  439.45  177.35  239.15  445.30  498.30  269.15  219.60  154.90  557.75  518.50  289.65  95.85  485.40  435.60 | ENDING BALANCE  AS OF 9/30/12  3,373.35  1,980.00  4,705.47  4,834.10  1,950.65  2,630.77  4,898.40  5,481.00  2,960.85  2,415.40  1,704.10  6,135.30  5,703.20  3,186.35  1,054.15  5,339.60                    | Type  MSRP    |
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm  | nefield atcher a | AMOUNT  3,680.00  2,160.00  5,133.22  5,273.55  2,128.00  2,869.92  5,343.70  5,979.30  3,230.00  2,635.00  1,859.00  6,693.05  6,221.70  3,476.00  1,150.00  5,825.00  5,825.00  5,373.16  6,127.00  7,657.00   | CLOSED  4/18/2012  4/19/2012  4/30/2012  4/30/2012  4/30/2012    | 05/24/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17 | PAYMENTS 61.33 36.00 85.55 87.89 35.47 47.83 89.06 99.66 53.83 43.92 30.98 111.55 103.70 57.93 19.17 97.08 87.12 93.65 12.30  | AS OF 10/1/11  3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00                      | AS OF 9/30/12  306.65  180.00  427.75  439.45  177.35  239.15  445.30  498.30  269.15  219.60  154.90  557.75  518.50  289.65  95.85  485.40  435.60                  | AS OF 9/30/12  3,373.35  1,980.00  4,705.47  4,834.10  1,950.65  2,630.77  4,898.40  5,481.00  2,960.85  2,415.40  1,704.10  6,135.30  5,703.20  3,186.35  1,054.15  5,339.60                                    | Type  MSRP    |
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm  | nefield atcher a | 3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00 5,619.00 738.00 5,373.16 6,127.00 7,657.00  | 4/18/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012 | 05/24/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17             | 61.33<br>36.00<br>85.55<br>87.89<br>35.47<br>47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30 | 3,680.00 2,160.00 5,133.22 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00                                     | 306.65<br>180.00<br>427.75<br>439.45<br>177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60 | 3,373.35<br>1,980.00<br>4,705.47<br>4,834.10<br>1,950.65<br>2,630.77<br>4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60                     | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm  | atcher at | 2,160.00<br>5,133.22<br>5,273.55<br>2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00 | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012                           | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/25/17<br>06/04/17                         | 36.00<br>85.55<br>87.89<br>35.47<br>47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30          | 2,160.00<br>5,133.22<br>5,273.55<br>2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00 | 180.00<br>427.75<br>439.45<br>177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60           | 1,980.00 4,705.47 4,834.10 1,950.65 2,630.77 4,898.40 5,481.00 2,960.85 2,415.40 1,704.10 6,135.30 5,703.20 3,186.35 1,054.15 5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3003 Hate 3003 Hate 3003 Hate 3003 Hate 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6422 Cam 8425 Cam 8426 Cam 8427 Palm 6421 P | atcher at | 5,133.22<br>5,273.55<br>2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00             | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 85.55<br>87.89<br>35.47<br>47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30                   | 5,133.22<br>5,273.55<br>2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00             | 427.75<br>439.45<br>177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60                     | 4,705.47<br>4,834.10<br>1,950.65<br>2,630.77<br>4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3003 Hate 3003 Hate 3003 Hate 7961 Olus 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6425 Cam 8425 Cam 8426 Cam 8427 Pace 8427 Cam 8428 Cam 8428 Cam 8429 Cam 8429 Cam 8421 Pace 8421 Pace 8421 Pace 8425 Cam 8426 Cam 8427 Pace 8427 Cam 8428 Cam 8428 Cam 8429 Cam 8429 Cam 8421 Pace 8421 Pace 8421 Pace 8425 Cam 8426 Cam 8427 Pace 8427 Cam 8428 Cam 8428 Cam 8429 Cam 8420 Cam   | atcher at | 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00 5,619.00 738.00 5,373.16 6,127.00 7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 87.89<br>35.47<br>47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30                            | 5,273.55 2,128.00 2,869.92 5,343.70 5,979.30 3,230.00 2,635.00 1,859.00 6,693.05 6,221.70 3,476.00 1,150.00 5,825.00 5,227.00  | 439.45<br>177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60                               | 4,834.10<br>1,950.65<br>2,630.77<br>4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3003 Hate 7961 Olus 7961 Olus 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6425 Cam 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 5622 Cary 5622 Cary 5622 Cary 614 Gree 61 | atcher plusta plusta plusta plusta plusta plusta awes awes awes awes alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00                                     | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 35.47<br>47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30                                     | 2,128.00<br>2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00                                     | 177.35<br>239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 1,950.65<br>2,630.77<br>4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 7961 Olus 7961 Olus 7961 Olus 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6425 Cam 8425 Cam 8426 Cam 8427 Pace 8427 Cary 6622 Cary 6624 Gree 614 Gree 614 Gree   | olusta olusta olusta olusta olusta olusta awes awes awes alm Island alm Island alm Island cenmere reenmere reenmere dgemoor dgemoor  | 2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 47.83<br>89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30  | 2,869.92<br>5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 239.15<br>445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 2,630.77<br>4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 7961 Olus 7961 Olus 7961 Olus 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6422 Cam 8425 Cam 8426 Cary 6622 Cary 6622 Cary 664 Gree 614 Gree 614 Gree  | olusta olusta olusta olusta awes awes awes alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 89.06<br>99.66<br>53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30   | 5,343.70<br>5,979.30<br>3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 445.30<br>498.30<br>269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 4,898.40<br>5,481.00<br>2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 7961 Olus 3627 Daw 3627 Daw 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6425 Cam 8425 Cam 8426 Cam 8427 Pace 3471 Pace  | olusta awes awes awes awes alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor  | 3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 53.83<br>43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30   | 3,230.00<br>2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 269.15<br>219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 2,960.85<br>2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3627 Daw 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6108 Gree 6108 Gree 6108 Gree 3318 Ridg 3318 Ridg 3318 Ridg 3425 Cam 8425 Cam 8425 Cam 8425 Cam 8425 Cam 3471 Pace 3471 Pace 5622 Cary 5622 Cary 5622 Cary 614 Gree 614 Gree  | awes awes awes awes alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 43.92<br>30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30  | 2,635.00<br>1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 219.60<br>154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 2,415.40<br>1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP MSRP MSRP MSRP MSRP MSRP MSRP MSRP  |  |
| 3627 Daw 3627 Daw 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6108 Gree 6108 Gree 6108 Gree 3318 Ridg 3318 Ridg 3318 Ridg 8425 Cam 8426 Cam 8427 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 3471 Pace 614 Gree 614 Gree 614 Gree   | awes awes awes alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor  | 1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17   | 30.98<br>111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30   | 1,859.00<br>6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 154.90<br>557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 1,704.10<br>6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP<br>MSRP<br>MSRP<br>MSRP<br>MSRP<br>MSRP   |  |
| 3627 Daw 3627 Daw 3627 Daw 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6108 Gree 6108 Gree 6108 Gree 3318 Ridg 3318 Ridg 3425 Cam 8425 Cam 8425 Cam 8425 Cam 8427 Cam 3471 Pace 3471 Pace 3471 Pace 3471 Pace 5622 Cary 5622 Cary 614 Gree 614 Gree  | awes awes alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 111.55<br>103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30  | 6,693.05<br>6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 557.75<br>518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 6,135.30<br>5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP<br>MSRP<br>MSRP<br>MSRP<br>MSRP   |  |
| 3627 Daw 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6421 Palm 6108 Gree 6108 Gree 3318 Ridg 3318 Ridg 3425 Cam 8425 Cam 8425 Cam 8425 Cam 8425 Cam 3471 Pace 3471 Pace 3471 Pace 5622 Cary 5622 Cary 614 Gree 614 Gree  | awes alm Island alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 103.70<br>57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30  | 6,221.70<br>3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 518.50<br>289.65<br>95.85<br>485.40<br>435.60   | 5,703.20<br>3,186.35<br>1,054.15<br>5,339.60   | MSRP<br>MSRP<br>MSRP<br>MSRP   |  |
| 6421 Palm<br>6421 Palm<br>6421 Palm<br>6421 Palm<br>6421 Palm<br>6108 Gree<br>6108 Gree<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree  | alm Island alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor   | 3,476.00<br>1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 57.93<br>19.17<br>97.08<br>87.12<br>93.65<br>12.30  | 3,476.00<br>1,150.00<br>5,825.00<br>5,227.00   | 289.65<br>95.85<br>485.40<br>435.60   | 3,186.35<br>1,054.15<br>5,339.60   | MSRP<br>MSRP<br>MSRP   |  |
| 6421 Palm<br>6421 Palm<br>6421 Palm<br>6108 Gree<br>6108 Gree<br>6108 Ridg<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   | alm Island alm Island alm Island reenmere reenmere reenmere dgemoor dgemoor  | 1,150.00<br>5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 19.17<br>97.08<br>87.12<br>93.65<br>12.30   | 1,150.00<br>5,825.00<br>5,227.00   | 95.85<br>485.40<br>435.60   | 1,054.15<br>5,339.60   | MSRP<br>MSRP   |  |
| 6421 Palm<br>6421 Palm<br>6108 Gree<br>6108 Gree<br>6108 Gree<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree  | alm Island alm Island reenmere reenmere dgemoor dgemoor  | 5,825.00<br>5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012   | 05/25/17<br>05/25/17<br>06/04/17<br>06/04/17   | 97.08<br>87.12<br>93.65<br>12.30  | 5,825.00<br>5,227.00   | 485.40<br>435.60  | 5,339.60   | MSRP   |  |
| 6421 Palm<br>6108 Gree<br>6108 Gree<br>6108 Gree<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree  | alm Island reenmere reenmere dgemoor dgemoor   | 5,227.00<br>5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/19/2012<br>4/30/2012<br>4/30/2012<br>4/30/2012  | 05/25/17<br>06/04/17<br>06/04/17   | 87.12<br>93.65<br>12.30   | 5,227.00   | 435.60  |  |  |  |
| 6108 Gree<br>6108 Gree<br>6108 Gree<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   | reenmere<br>reenmere<br>dgemoor<br>dgemoor   | 5,619.00<br>738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/30/2012<br>4/30/2012<br>4/30/2012   | 06/04/17<br>06/04/17   | 93.65<br>12.30  | ·  |   |  | INIOLL   |  |
| 6108 Gree<br>6108 Gree<br>3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   | reenmere<br>reenmere<br>dgemoor<br>dgemoor   | 738.00<br>5,373.16<br>6,127.00<br>7,657.00   | 4/30/2012<br>4/30/2012  | 06/04/17   | 12.30   |  | 374.60  | 5,244.40   | MSRP   |  |
| 3318 Ridg<br>3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   | dgemoor<br>dgemoor   | 6,127.00<br>7,657.00   |   | 06/04/17   |   | 738.00   | 49.20   | 688.80   | MSRP   |  |
| 3318 Ridg<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree  | dgemoor  | 7,657.00   | 4/30/2012   | 00/0-//1/  | 89.55   | 5,373.16   | 358.20  | 5,014.96   | MSRP   |  |
| 8425 Cam<br>8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree  |  |  |   |  | 102.12  | 6,127.00   |   | 5,718.52   | MSRP   |  |
| 8425 Cam<br>8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   | ampanella  |  | 4/30/2012   |  | 127.62  | 7,657.00   |   | 7,146.52   | MSRP   |  |
| 8425 Cam<br>8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   |  | 2,880.00   | 4/30/2012   |  | 48.00   | 2,880.00   |   | 2,688.00   | MSRP   |  |
| 8425 Cam<br>3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree   |  | 1,140.00   | 4/30/2012   |  | 19.00   | 1,140.00   |   | 1,064.00   | MSRP   |  |
| 3471 Pace<br>3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree   |  | 5,215.00   | 4/30/2012   |  | 86.92   | 5,215.00   |   | 4,867.32   | MSRP   |  |
| 3471 Pace<br>3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree  |  | 5,504.00   | 4/30/2012   |  | 91.73   | 5,504.00   |   | 5,137.08   | MSRP   |  |
| 3471 Pace<br>5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree   |  | 7,129.47   | 5/21/2012<br>5/21/2012  | 06/25/17<br>06/25/17   | 118.82<br>78.83   | 7,129.47<br>4,730.00   | 475.28<br>315.32  | 6,654.19   | MSRP<br>MSRP   |  |
| 5622 Cary<br>5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree  |  | 4,730.00<br>5,639.50   |   |  |   |  |   | 4,414.68<br>5 263 54   | MSRP   |  |
| 5622 Cary<br>5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree   |  | 5,639.50<br>3,432.00   |   |  | 93.99<br>57.20  | 5,639.50<br>3,432.00   |   | 5,263.54<br>3,203.20   | MSRP   |  |
| 5622 Cary<br>614 Gree<br>614 Gree<br>614 Gree  | 3  | 5,046.36   | 5/21/2012   |  | 84.11   | 5,046.36   |   | 4,709.92   | MSRP   |  |
| 614 Gree<br>614 Gree<br>614 Gree   | ,  | 5,347.00   |   |  | 89.12   | 5,347.00   |   | 4,990.52   | MSRP   |  |
| 614 Gree   | reen Cove  | 7,596.24   | 5/21/2012   |  | 126.60  | 7,596.24   | 506.40  | 7,089.84   | MSRP   |  |
|  | reen Cove  | 6,525.00   | 5/21/2012   | 06/25/17   | 108.75  | 6,525.00   | 435.00  | 6,090.00   | MSRP   |  |
|  | reen Cove  | 795.00   | 5/21/2012   | 06/25/17   | 13.25   | 795.00   |   | 742.00   | MSRP   |  |
|  | Rosemont   | 2,175.00   |   |  | 36.25   | 2,175.00   |   | 2,030.00   | MSRP   |  |
|  | Rosemont   | 4,448.50   |   |  | 74.14   | 4,448.50   |   | 4,151.94   | MSRP   |  |
|  | Rosemont   | 4,312.00   |   |  | 71.87   | 4,312.00   |   | 4,024.52   | MSRP   |  |
|  | Rosemont   | 6,564.00   | 5/21/2012   |  | 109.40  | 6,564.00   |   | 6,126.40   | MSRP   |  |
| 2203 Lewi  |  | 7,562.50   | 5/21/2012<br>5/21/2012  |  | 126.03<br>138.90  | 7,562.50<br>8,334.18   |   | 7,058.38<br>7,778.58   | MSRP<br>MSRP   |  |
| 2203 Lewi<br>714 High  |  | 8,334.18<br>6,366.26   | 5/21/2012   |  | 138.90  | 6,366.26   |   | 7,778.58<br>5,941.86   | MSRP   |  |
| 7 14 High  | -  | 4,560.00   | 5/21/2012   |  | 76.00   | 4,560.00   |   | 4,256.00   | MSRP   |  |
| 6310 Moo   | •  | 7,436.23   | 5/21/2012   |  | 123.94  | 7,436.23   |   | 6,940.47   | MSRP   |  |
| 6310 Moo   |  | 6,317.88   | 5/21/2012   |  | 105.30  | 6,317.88   |   | 5,896.68   | MSRP   |  |
| 6310 Moo   |  | 1,000.00   |   |  | 16.67   | 1,000.00   |   | 933.32   | MSRP   |  |
| 2710 Ford  |  | 4,980.00   |   |  | 83.00   | 4,980.00   |   | 4,648.00   | MSRP   |  |
| 2710 Ford  |  | 5,208.99   | 5/21/2012   | 06/25/17   | 86.80   | 5,208.99   | 347.20  | 4,861.79   | MSRP   |  |
| 2710 Ford  |  | 5,914.44   | 5/21/2012   |  | 98.57   | 5,914.44   |   | 5,520.16   | MSRP   |  |
| 2253 Deei  | •  | 3,632.00   |   |  | 60.53   | 3,632.00   |   | 3,389.88   | MSRP   |  |
| 2253 Deei  | eerpath  | 8,567.10   | 5/21/2012   | 06/25/17   | 142.79  | 8,567.10   |   | 7,995.94   | MSRP   |  |
| 2253 Deei  | •  | 4,433.72   | 5/21/2012   |  | 73.90   | 4,433.72   |   | 4,138.12   | MSRP   |  |
| 9622 Lane  | eerpath  | 8,318.36   | 5/21/2012   |  | 138.64  | 8,318.36   |   | 7,763.80   | MSRP   |  |
| 9622 Lane  | eerpath<br>nneyvale  | 4,104.00   |   |  | 68.40   | 4,104.00   |   | 3,830.40   | MSRP   |  |
| 12230 Will   | eerpath<br>nneyvale<br>nneyvale  | 0 0 10 00  |   |  | 60.66   | 3,640.00   |   | 3,458.02   | MSRP   |  |
|  | eerpath<br>ineyvale<br>ineyvale<br>/illowdell  | 3,640.00   | 5/31/2012   |  | 130.42  | 7,825.08   |   | 7,433.82   | MSRP<br>MSRP   |  |
| 10108 Neo  | eerpath<br>ineyvale<br>ineyvale<br>/illowdell<br>/illowdell  | 3,640.00<br>7,825.08<br>3,272.78   | 5/31/2012   | 07/06/12   | 54.55<br>142.63   | 3,272.78<br>8,558.04   |   | 3,109.13   | IVIORP   |  |

| r t: 1U-U1- | 11 THROUGH 9-30-12         |                      |                        |                      |                 |                      |                 |                      |              |  |
|-------------|----------------------------|----------------------|------------------------|----------------------|-----------------|----------------------|-----------------|----------------------|--------------|--|
| FORGIVAE    | BLE LOANS                  |                      |                        |                      |                 |                      |                 |                      |              |  |
|             |                            |                      |                        |                      |                 |                      | 2011-12         | CURRENT              |              |  |
|             |                            |                      |                        |                      |                 |                      |                 | CURRENT              |              |  |
|             |                            | LOAN                 | LOAN                   | MATURITY             | MONTHLY         | BALANCE              | Amount Forgiven | ENDING BALANCE       | Loan         |  |
|             | CLIENT                     | AMOUNT               | CLOSED                 | DATE                 | PAYMENTS        | AS OF 10/1/11        | AS OF 9/30/12   | AS OF 9/30/12        | Туре         |  |
|             | Neosho                     | 5,271.00             |                        | 07/06/12             | 87.85           | 5,271.00             |                 | 5,007.45             | MSRP         |  |
|             | Goldwood                   | 3,840.00             | 5/31/2012              | 07/06/12             | 64.00           | 3,840.00             |                 | 3,648.00             | MSRP         |  |
|             | Goldwood                   | 8,673.22             | 5/31/2012              | 07/06/12             | 144.55          | 8,673.22             |                 | 8,239.57             | MSRP         |  |
|             | Meadow Valley              | 3,840.00             | 5/31/2012              | 07/06/12             | 64.00           | 3,840.00             |                 | 3,648.00             | MSRP         |  |
|             | Meadow Valley              | 6,929.76             | 5/31/2012              | 07/06/12<br>07/06/12 | 115.50<br>87.92 | 6,929.76<br>5,275.35 |                 | 6,583.26             | MSRP<br>MSRP |  |
|             | Meadow Valley<br>Allentown | 5,275.35<br>9,426.15 | 5/31/2012<br>6/21/2012 | 07/06/12             | 157.10          | 9,426.15             |                 | 5,011.59<br>8,954.85 | MSRP         |  |
|             | CHERRYBROOK                | 6,770.75             |                        |                      | 112.85          | 6,770.75             |                 | 6,432.20             | MSRP         |  |
|             | CHERRYBROOK                | 7,510.73             |                        | 07/27/12             | 125.18          | 7,510.73             |                 | 7,135.19             | MSRP         |  |
|             | Volga                      | 1,295.00             |                        | 07/27/12             | 21.58           | 1,295.00             |                 | 1,230.26             | MSRP         |  |
|             | Volga                      | 2,400.00             |                        | 07/27/12             | 40.00           | 2,400.00             |                 | 2,280.00             | MSRP         |  |
|             | Volga                      | 6,228.98             | 6/21/2012              | 07/27/12             | 103.82          | 6,228.98             |                 |                      | MSRP         |  |
|             | Volga                      | 5,420.40             | 6/21/2012              | 07/27/12             | 90.34           | 5,420.40             |                 | 5,149.38             | MSRP         |  |
| 2015        | DANCLIFF                   | 7,777.50             | 6/21/2012              | 07/27/12             | 129.63          | 7,777.50             |                 | 7,388.61             | MSRP         |  |
| 2015        | DANCLIFF                   | 7,298.35             | 6/21/2012              | 07/27/12             | 121.64          | 7,298.35             |                 | 6,933.43             | MSRP         |  |
|             | LOST MIRAGE                | 6,450.32             | 6/21/2012              | 07/27/12             | 107.51          | 6,450.32             | 322.53          | 6,127.79             | MSRP         |  |
|             | LOST MIRAGE                | 5,344.00             |                        | 07/27/12             | 89.07           | 5,344.00             |                 | 5,076.79             | MSRP         |  |
|             | LOST MIRAGE                | 4,160.00             |                        | 07/27/12             | 69.33           | 4,160.00             |                 | 3,952.01             | MSRP         |  |
|             | CLARK COLLEGE              | 3,060.00             |                        | 07/27/12             | 51.00           | 3,060.00             |                 | 2,907.00             | MSRP         |  |
|             | CLARK COLLEGE              | 5,973.00             |                        | 07/27/12             | 99.55           | 5,973.00             |                 | 5,674.35             | MSRP         |  |
|             | CLARK COLLEGE              | 5,348.00             |                        | 07/27/12             | 89.13           | 5,348.00             |                 | 5,080.61             | MSRP         |  |
|             | MICHIGAN<br>MICHIGAN       | 4,275.00             |                        | 07/27/12             | 71.25           | 4,275.00             |                 | 4,061.25             | MSRP         |  |
|             | MICHIGAN                   | 5,157.00<br>2,880.00 |                        | 07/27/12<br>07/27/12 | 85.95<br>48.00  | 5,157.00<br>2,880.00 |                 | 4,899.15<br>2,736.00 | MSRP<br>MSRP |  |
| 2428        |                            | 10,556.10            |                        | 08/05/17             | 175.94          | 10,556.10            |                 | 10,204.22            | MSRP         |  |
| 2428        |                            | 5,940.00             |                        | 08/05/17             | 99.00           | 5,940.00             |                 | 5,742.00             | MSRP         |  |
|             | CRUSADER                   | 7,076.87             | 6/28/2012              | 08/05/17             | 117.95          | 7,076.87             | 235.90          | 6,840.97             | MSRP         |  |
|             | CRUSADER                   | 1,007.44             | 6/28/2012              | 08/05/17             | 16.79           | 1,007.44             | 33.58           | 973.86               | MSRP         |  |
|             | CRUSADER                   | •                    | 6/28/2012              | 08/05/17             | 86.75           | 5,205.00             |                 |                      | MSRP         |  |
|             | SYMPHONY                   | •                    | 6/28/2012              | 08/05/17             | 93.87           | 5,632.00             |                 | 5,444.26             | MSRP         |  |
| 6421        | SYMPHONY                   | 2,700.00             | 6/28/2012              | 08/05/17             | 45.00           | 2,700.00             | 90.00           | 2,610.00             | MSRP         |  |
| 6421        | SYMPHONY                   | 8,752.00             | 6/28/2012              | 08/05/17             | 145.87          | 8,752.00             | 291.74          | 8,460.26             | MSRP         |  |
|             | MEADOW HARVEST             | 1,536.28             |                        |                      | 25.60           | 1,536.28             |                 | 1,485.08             | MSRP         |  |
|             | MEADOW HARVEST             | 5,750.35             |                        | 08/30/17             | 95.84           | 5,750.35             |                 | 5,558.67             | MSRP         |  |
|             | 3705 WENDEKLIN             | 8,388.96             |                        | 08/30/17             | 139.82          | 8,388.96             |                 | 8,109.32             | MSRP         |  |
|             | 3705 WENDEKLIN             | 3,240.00             |                        | 08/30/17             | 54.00           | 3,240.00             |                 | 3,132.00             | MSRP         |  |
|             | 750 GOLDWOOD               | 4,905.00             |                        | 08/30/17             | 81.75           | 4,905.00             |                 | 4,741.50             | MSRP         |  |
|             | 750 GOLDWOOD<br>FERNWOOD   | 6,107.20<br>5,205.00 |                        | 08/30/17<br>08/30/17 | 101.79<br>86.75 | 6,107.20<br>5,205.00 |                 | 5,903.62<br>5,031.50 | MSRP<br>MSRP |  |
|             | FERNWOOD                   | 5,205.00             |                        | 08/30/17             | 94.88           | 5,205.00             |                 | 5,031.50             | MSRP         |  |
|             | FERNWOOD                   | 5,698.46             |                        | 08/30/17             | 94.88           | 5,698.46             |                 | 5,508.52             | MSRP         |  |
|             | TIOGA                      | 7,436.35             |                        | 08/30/17             | 123.94          | 7,436.35             |                 | 7,188.47             | MSRP         |  |
|             | TIOGA                      | 2,970.00             |                        | 08/30/17             | 49.50           | 2,970.00             |                 | 2,871.00             | MSRP         |  |
|             | HUSTEAD                    | 5,254.00             |                        | 08/30/17             | 87.57           | 5,254.00             |                 | 5,078.86             | MSRP         |  |
|             | HUSTEAD                    | 3,135.00             |                        | 08/30/17             | 52.25           | 3,135.00             |                 | 3,030.50             | MSRP         |  |
|             | KISKA                      | 2,310.00             |                        | 08/30/17             | 38.50           | 2,310.00             |                 | 2,233.00             | MSRP         |  |
|             | APPELTON                   | 4,655.00             |                        | 08/30/17             | 77.58           | 4,655.00             |                 | 4,499.84             | MSRP         |  |
|             | APPELTON                   | 4,893.73             |                        | 08/30/17             | 81.56           | 4,893.73             |                 | 4,730.61             | MSRP         |  |
|             | APPELTON                   | 5,768.27             | 7/24/2012              | 08/30/17             | 96.14           | 5,768.27             |                 | 5,575.99             | MSRP         |  |
|             | PACESETTER                 | 5,507.00             |                        | 09/06/17             | 91.78           | 5,507.00             |                 | 5,415.22             | MSRP         |  |
|             | PACESETTER                 | 6,389.71             | 7/31/2012              | 09/06/17             | 106.50          | 6,389.71             | 106.50          | 6,283.21             | MSRP         |  |
|             | PRINGLE                    | 5,205.00             |                        | 09/06/17             | 86.75           | 5,205.00             |                 | 5,118.25             | MSRP         |  |
|             | PRINGLE                    | 6,952.00             |                        | 09/06/17             | 115.87          | 6,952.00             |                 | 6,836.13             | MSRP         |  |
|             | PRINGLE<br>HARBOR          | 5,342.75             |                        | 09/06/17<br>09/06/17 | 89.05<br>135.67 | 5,342.75<br>8,140.00 |                 | 5,253.70<br>8,004.33 | MSRP<br>MSRP |  |
|             | HARBOR<br>HARBOR           | 8,140.00<br>774.00   |                        |                      | 135.67          | 8,140.00<br>774.00   |                 | 8,004.33<br>761.10   | MSRP         |  |
|             | HARBOR                     | 6,430.49             |                        | 09/06/17             | 107.17          | 6,430.49             |                 | 6,323.32             | MSRP         |  |
|             | FERNWOOD                   | 8,764.25             |                        | 09/06/17             | 146.07          | 8,764.25             |                 | 8,618.18             | MSRP         |  |
| 1440        | I FUIMMOOD                 | 0,704.23             | 113112012              | 09/00/17             | 140.07          | 0,704.23             | 140.07          | 0,010.10             | INOUL        |  |

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|--------------|--------------------------------|-----------------------|------------------------|----------------------------------|-----------------|----------------------|-----------------|-----------------------|---------------|----------|
| FORGIVAE     | BLE LOANS                      |                       |                        |                                  |                 |                      |                 |                       |               |          |
|              |                                |                       |                        |                                  |                 |                      | 2011-12         | CURRENT               |               |          |
|              |                                | LOAN                  | LOAN                   | MATURITY                         | MONTHLY         | DALANOE              |                 |                       |               |          |
|              |                                | LOAN                  | LOAN                   | MATURITY                         | MONTHLY         | BALANCE              | Amount Forgiven | ENDING BALANCE        | Loan          |          |
| 4.440        | CLIENT                         | AMOUNT                | CLOSED                 | DATE                             | PAYMENTS        | AS OF 10/1/11        | AS OF 9/30/12   | AS OF 9/30/12         | Туре          |          |
|              | FERNWOOD                       | 6,850.00              | 7/31/2012              |                                  | 114.17          | 6,850.00             |                 | 6,735.83              | MSRP          | -        |
|              | CRADDOCK<br>CRADDOCK           | 5,673.50<br>5,139.40  | 7/31/2012<br>7/31/2012 | 09/06/17<br>09/06/17             | 94.56<br>85.66  | 5,673.50<br>5,139.40 |                 | 5,578.94<br>5,053.74  | MSRP<br>MSRP  | -        |
|              | CRADDOCK                       | 4,893.73              | 7/31/2012              | 09/06/17                         | 81.56           | 4,893.73             |                 | 4,812.17              | MSRP          |          |
|              | SILVER FALLS                   | 8,430.00              | 7/31/2012              | 09/06/17                         | 140.50          | 8,430.00             |                 | 8,289.50              | MSRP          |          |
|              | SILVER FALLS                   | 6,000.00              | 7/31/2012              |                                  | 100.00          | 6,000.00             |                 | 5,900.00              | MSRP          |          |
| 4311         | CANADA                         | 6,848.68              | 7/31/2012              | 09/06/17                         | 114.14          | 6,848.68             | 114.14          | 6,734.54              | MSRP          |          |
|              | KESLO                          | 7,350.60              | 7/31/2012              | 09/06/17                         | 122.51          | 7,350.60             |                 | 7,228.09              | MSRP          |          |
|              | KESLO                          | 8,819.05              | 7/31/2012              |                                  | 146.98          | 8,819.05             |                 | 8,672.07              | MSRP          | _        |
| 5006         |                                | 8,868.21              | 8/16/2012              | 09/22/17                         | 147.80          | 8,868.21             | 147.80          | 8,720.41              | MSRP          |          |
| 5006         |                                | 6,604.00              | 8/16/2012              |                                  | 110.07          | 6,604.00             |                 | 6,493.93              | MSRP          | -        |
| 6840<br>6840 |                                | 6,468.00<br>5,673.01  | 8/16/2012<br>8/16/2012 | 09/22/17<br>09/22/17             | 107.80<br>94.55 | 6,468.00<br>5,673.01 | 107.80<br>94.55 | 6,360.20<br>5,578.46  | MSRP<br>MSRP  |          |
| 6840         |                                | 450.00                | 8/16/2012              | 09/22/17                         | 7.50            | 450.00               |                 | 442.50                | MSRP          | -        |
|              | Heather Glen                   | 7,336.43              | 8/16/2012              | 09/22/17                         | 122.27          | 7,336.43             |                 | 7,214.16              | MSRP          | †        |
|              | Heather Glen                   | 1,250.00              | 8/16/2012              | 09/22/17                         | 20.83           | 1,250.00             |                 | 1,229.17              | MSRP          |          |
|              | Heather Glen                   | 7,360.00              | 8/16/2012              | 09/22/17                         | 122.67          | 7,360.00             |                 | 7,237.33              | MSRP          | 1        |
| 1220         | Alaska                         | 2,720.00              | 8/16/2012              | 09/22/17                         | 45.33           | 2,720.00             | 45.33           | 2,674.67              | MSRP          |          |
|              | Alaska                         | 5,445.00              | 8/16/2012              | 09/22/17                         | 90.75           | 5,445.00             |                 | 5,354.25              | MSRP          |          |
|              | Alaska                         | 1,153.00              | 8/16/2012              |                                  | 19.22           | 1,153.00             |                 | 1,133.78              | MSRP          |          |
|              | Alaska                         | 5,209.74              | 8/16/2012              |                                  | 86.83           | 5,209.74             | 86.83           | 5,122.91              | MSRP          | -        |
|              | Pennsylvania<br>Matara ditta   | 5,992.50              | 8/16/2012              |                                  | 99.88           | 5,992.50             |                 | 5,892.62              | MSRP          | _        |
|              | Metropolitian  Metropolitian   | 5,950.00<br>4,138.90  |                        |                                  | 99.17<br>68.98  | 5,950.00<br>4,138.90 |                 | 5,850.83<br>4,069.92  | MSRP<br>MSRP  |          |
|              | Metropolitian<br>Metropolitian | 5,163.20              | 8/16/2012              |                                  | 86.05           | 5,163.20             |                 | 5,077.15              | MSRP          | -        |
|              | S MARSALIS                     | 1,538.21              | 8/16/2012              |                                  | 25.64           | 1,538.21             | 25.64           | 1,512.57              | MSRP          |          |
|              | S MARSALIS                     | 5,632.00              | 8/16/2012              |                                  | 93.87           | 5,632.00             |                 | 5,538.13              | MSRP          |          |
|              | S MARSALIS                     | 3,840.00              | 8/16/2012              | 09/22/17                         | 64.00           | 3,840.00             |                 | 3,776.00              | MSRP          |          |
|              | GLENGREEN                      | 5,477.00              |                        |                                  | 91.28           | 5,477.00             |                 |                       | MSRP          |          |
| 9459         | GLENGREEN                      | 5,200.00              | 8/16/2012              | 09/22/17                         | 86.67           | 5,200.00             | 86.67           | 5,113.33              | MSRP          |          |
|              | GLENGREEN                      | 726.00                |                        |                                  | 12.10           | 726.00               |                 | 713.90                | MSRP          |          |
|              | GLENGREEN                      | 6,096.88              |                        |                                  | 101.61          | 6,096.88             |                 | 5,995.27              | MSRP          | -        |
|              | WILHURT                        | 4,859.36              |                        |                                  | 80.99           | 4,859.36             |                 | 4,778.37              | MSRP          | _        |
|              | WILHURT<br>WILHURT             | 5,564.16<br>2,400.00  |                        |                                  | 92.74<br>40.00  | 5,564.16<br>2,400.00 |                 | 5,471.42<br>2,360.00  | MSRP<br>MSRP  |          |
|              | S EDGEFIELD                    | 5,854.08              |                        |                                  | 97.57           | 5,854.08             |                 | 5,756.51              | MSRP          |          |
|              | S EDGEFIELD                    | 3,150.00              |                        |                                  | 52.50           | 3,150.00             |                 | 3,097.50              | MSRP          |          |
|              | S EDGEFIELD                    | 2,960.00              |                        |                                  | 49.33           | 2,960.00             |                 | ,                     | MSRP          |          |
|              | MARYLAND                       | 3,045.00              |                        |                                  | 50.75           | 3,045.00             |                 |                       | MSRP          |          |
|              | MARYLAND                       | 2,515.00              |                        |                                  | 41.92           | 2,515.00             |                 | 2,473.08              | MSRP          |          |
|              | MARYLAND                       | 6,568.63              |                        |                                  | 109.48          | 6,568.63             |                 | 6,459.15              | MSRP          |          |
|              | RAMONA                         | 2,587.00              |                        |                                  | 43.12           | 2,587.00             |                 | 2,543.88              | MSRP          |          |
|              | RAMONA                         | 3,000.00              |                        |                                  | 50.00           | 3,000.00             |                 | 2,950.00              | MSRP          |          |
|              | RAMONA<br>Garden               | 5,135.76<br>93,400.00 |                        |                                  | 85.60<br>0.00   | 5,135.76<br>0.00     |                 | 5,050.16<br>93,400.00 | MSRP<br>RECON | 1        |
|              | Modree                         | 93,400.00             |                        | **See Comment 1  **See Comment 1 | 0.00            |                      |                 | 93,400.00             | RECON         | 1        |
|              | Penelope                       | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Garden                         | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Cherbourg                      | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Dalview                        | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
| 4016         |                                | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Bonnie View                    | 93,400.00             |                        |                                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Schroeder                      | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         | <u></u>  |
|              | Ladale                         | 93,400.00             |                        | **See Comment 1                  | 0.00            |                      |                 | 93,400.00             | RECON         |          |
|              | Moffat                         | 93,400.00             |                        |                                  | 0.00            |                      |                 | 93,400.00             | RECON         | <u> </u> |
|              | S Ewing                        | 92,280.00             |                        |                                  | 0.00            |                      |                 | 92,280.00             | RECON         | 4        |
|              | Oakley                         | 92,905.00             |                        |                                  | 0.00            |                      |                 | 92,905.00             | RECON         | -        |
| 2619         | iviiKe                         | 93,400.00             | 2/7/2012               | **See Comment 1                  | 0.00            | 0.00                 | 0.00            | 93,400.00             | RECON         | <u></u>  |

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|------------|-------------------------------|--------------------------|------------------------|----------------------------------|-----------------|------------------------|-----------------|--------------------------|----------------|--|
| FORGIVAE   | BLE LOANS                     |                          |                        |                                  |                 |                        |                 |                          |                |  |
|            |                               |                          |                        |                                  |                 |                        | 2011 12         |                          |                |  |
|            |                               |                          |                        |                                  |                 |                        | 2011-12         | CURRENT                  |                |  |
|            |                               | LOAN                     | LOAN                   | MATURITY                         | MONTHLY         | BALANCE                | Amount Forgiven | ENDING BALANCE           | Loan           |  |
|            | CLIENT                        | AMOUNT                   | CLOSED                 | DATE                             | PAYMENTS        | AS OF 10/1/11          | AS OF 9/30/12   | AS OF 9/30/12            | Туре           |  |
|            | Oberlin                       | 93,400.00                | 2/7/2012               | **See Comment 1                  | 0.00            |                        |                 | 93,400.00                | RECON          | _  |
|            | Garza                         | 93,400.00                | 2/7/2012               | **See Comment 1                  | 0.00            |                        |                 | 93,400.00                | RECON          |  |
|            | Burger                        | 93,400.00                | 3/9/2012               |                                  | 0.00            |                        |                 | 93,400.00                | RECON          | <u> </u>   |
|            | Denham<br>Bill Harrod         | 93,400.00<br>93,400.00   | 3/9/2012<br>3/9/2012   | **See Comment 1                  | 0.00            |                        | 0.00            | 93,400.00<br>93,400.00   | RECON<br>RECON |  |
|            | W 10th                        | 93,400.00                | 3/9/2012               | **See Comment 1  **See Comment 1 | 0.00            |                        | 0.00            | 93,400.00                | RECON          |  |
|            | Hatton                        | 93,400.00                | 3/9/2012               | **See Comment 1                  | 0.00            |                        | 0.00            | 93,400.00                | RECON          | †  |
|            | red Wing                      | 93,400.00                | 3/30/2012              | **See Comment 1                  | 0.00            |                        |                 | 93,400.00                | RECON          |  |
|            | Chihuahua                     | 93,400.00                | 3/30/2012              | **See Comment 1                  | 0.00            |                        | 0.00            | 93,400.00                | RECON          | 1  |
|            | Vagas                         | 93,400.00                | 3/30/2012              | **See Comment 1                  | 0.00            |                        |                 | 93,400.00                | RECON          |  |
|            | Nanadina                      | 103,000.00               | 4/20/2012              | **See Comment 1                  | 0.00            |                        |                 | 103,000.00               | RECON          |  |
|            | S Fitzhugh                    | 103,000.00               | 4/20/2012              | **See Comment 1                  | 0.00            |                        |                 | 103,000.00               | RECON          |  |
|            | Modree                        | 103,000.00               | 4/20/2012              | **See Comment 1                  | 0.00            |                        |                 | 103,000.00               | RECON          |  |
|            | Alpine                        | 103,000.00               | 4/20/2012              | **See Comment 1                  | 0.00            |                        |                 | 103,000.00               | RECON          |  |
|            | Barry<br>Goodman              | 103,000.00<br>103,000.00 | 4/20/2012<br>4/20/2012 | **See Comment 1  **See Comment 1 | 0.00            |                        | 0.00            | 103,000.00<br>103,000.00 | RECON<br>RECON | <del> </del>                                     |
|            | Vineyard                      | 103,000.00               | 4/20/2012              | **See Comment 1                  | 0.00            |                        | 0.00            | 103,000.00               | RECON          | -  |
|            | Oakwood                       | 103,000.00               | 5/21/2012              | **See Comment 1                  | 0.00            |                        | 0.00            | 103,000.00               | RECON          | †  |
|            | Claude                        | 103,000.00               | 5/21/2012              | **See Comment 1                  | 0.00            |                        | 0.00            | 103,000.00               | RECON          |  |
|            | Dusk Ln                       | 25,000.00                | 1/9/2012               |                                  | 208.34          | 25,000.00              |                 | 24,833.28                | MAP            |  |
| 4112       | Tram Dr                       | 25,000.00                | 1/11/2012              |                                  | 208.34          | 25,000.00              |                 | 24,833.28                | MAP            |  |
|            | Poinsettia Dr                 | 10,000.00                | 1/12/2012              |                                  | 83.34           |                        |                 | 9,133.28                 | MAP            |  |
|            | Clarkview                     | 25,000.00                | 1/17/2012              |                                  | 208.34          |                        |                 | 24,833.28                | MAP            |  |
|            | Dancliff Dr                   | 10,000.00                | 1/19/2012              | 1/19/2022                        | 83.34           |                        |                 | 9,133.28                 | MAP            |  |
|            | Light Pointe Drive            | 25,000.00                | 1/20/2012              | 1/20/2022                        | 208.34          | 25,000.00              |                 | 24,833.28                | MAP            |  |
|            | Brockbank Dr<br>John McCoy Dr | 10,000.00<br>10,000.00   | 1/20/2012<br>1/27/2012 | 1/20/2022<br>1/27/2022           | 83.34<br>83.34  | 10,000.00<br>10,000.00 |                 | 9,133.28<br>9,133.28     | MAP<br>MAP     |  |
|            | S Brighton Ave                | 10,000.00                | 1/30/2012              | 1/30/2022                        | 83.34           | 10,000.00              |                 | 9,133.28                 | MAP            |  |
|            | Gibbs Williams                | 10,000.00                |                        |                                  |                 |                        |                 |                          | MAP            | †  |
|            | Poinsettia Dr                 | 10,000.00                |                        |                                  | 83.34           | ·                      |                 | 9,133.28                 | MAP            | •  |
| 6503       | Lighthouse Way                | 10,000.00                | 1/31/2012              | 1/31/2022                        | 83.34           | 10,000.00              | 866.72          | 9,133.28                 | MAP            | 1  |
| 1413       | Wright                        | 10,000.00                |                        |                                  | 83.34           |                        |                 | 9,133.28                 | MAP            |  |
|            | Lashley                       | 10,000.00                |                        |                                  | 83.34           |                        |                 | 9,133.28                 | MAP            |  |
|            | Blossom Lane                  | 10,000.00                | 2/8/2012               |                                  | 83.34           |                        |                 | ,                        | MAP            |  |
|            | Colt Ln                       | 25,000.00                | 2/10/2012              |                                  | 208.34          |                        | ,               |                          | MAP            |  |
|            | Kushla Ave                    | 10,000.00                | 2/10/2012              |                                  | 83.34           | ,                      |                 | 9,416.62                 | MAP            | <del> </del>                                     |
|            | Melbourne<br>Darby            | 10,000.00<br>25,000.00   | 2/10/2012<br>2/14/2012 |                                  | 83.34<br>208.34 |                        |                 |                          | MAP<br>MAP     | +  |
|            | W Illinois                    | 10,000.00                | 2/15/2012              |                                  | 83.34           |                        |                 | 9,416.62                 | MAP            | <del>                                     </del> |
|            | Autumn Woods Tr               | 10,000.00                | 2/16/2012              |                                  | 83.34           |                        |                 |                          | MAP            | <u> </u>   |
|            | Shining Light Tr              | 10,000.00                |                        |                                  | 83.34           |                        |                 | 9,416.62                 | MAP            |  |
|            | Clarkview                     | 25,000.00                |                        |                                  | 208.34          |                        |                 | 23,541.62                | MAP            | 1  |
|            | Cattle Drive                  | 25,000.00                |                        |                                  | 208.34          |                        |                 | 23,541.62                | MAP            |  |
|            | Creek Crossing                | 25,000.00                |                        |                                  | 208.34          | ·                      |                 | 23,541.62                | MAP            |  |
|            | Middlefield                   | 10,000.00                | 2/24/2012              |                                  | 83.34           |                        |                 | 9,416.62                 | MAP            |  |
|            | W Saner                       | 10,000.00                | 2/28/2012              |                                  | 83.34           |                        |                 | ,                        | MAP            |  |
|            | Blue Bayou                    | 25,000.00                | 2/28/2012              |                                  | 208.34          |                        |                 | 23,541.62                | MAP            | +  |
|            | Kirnwood<br>Wilbur            | 10,000.00<br>10,000.00   | 2/29/2012<br>2/29/2012 |                                  | 83.34<br>83.34  |                        |                 | 9,416.62<br>9,416.62     | MAP<br>MAP     | -  |
|            | Charolais                     | 25,000.00                | 3/2/2012               |                                  | 208.34          | ·                      |                 | 23,749.96                | MAP            | 1  |
|            | Red Chute                     | 25,000.00                | 3/6/2012               | 3/6/2022                         | 208.34          |                        | ,               | 23,749.96                | MAP            | <u> </u>   |
|            | S Barnett                     | 10,000.00                | 3/8/2012               |                                  | 83.34           |                        | · ·             | 9,499.96                 | MAP            |  |
|            | Gatewood                      | 10,000.00                | 3/8/2012               |                                  | 83.34           |                        |                 | 9,499.96                 | MAP            |  |
|            | Blue Bayou                    | 25,000.00                | 3/8/2012               |                                  | 208.34          | ·                      |                 | 23,749.96                | MAP            |  |
|            | Red Chute                     | 25,000.00                | 3/12/2012              | 3/12/2022                        | 208.34          | 25,000.00              | 1,250.04        | 23,749.96                | MAP            |  |
|            | Creek Crossing                | 25,000.00                | 3/12/2012              |                                  | 208.34          | ·                      | · ·             | 23,749.96                | MAP            |  |
|            | Whistler                      | 25,000.00                | 3/13/2012              |                                  | 208.34          | ·                      |                 | 23,749.96                | MAP            |  |
| 2154       | W Amherst                     | 25,000.00                | 3/14/2012              | 3/14/2022                        | 208.34          | 25,000.00              | 1,250.04        | 23,749.96                | MAP            |  |

| t: 1U-U1-1 | 11 THROUGH 9-30-12              |                        |                        |                        |                   |                                |                         |                               |             |          |
|------------|---------------------------------|------------------------|------------------------|------------------------|-------------------|--------------------------------|-------------------------|-------------------------------|-------------|----------|
| ORGIVAE    | BLE LOANS                       |                        |                        |                        |                   |                                |                         |                               |             |          |
|            |                                 |                        |                        |                        |                   |                                | 2011-12                 | CURRENT                       |             |          |
|            |                                 | LOAN                   | LOAN                   | MATURITY               | MONTHLY           | BALANCE                        | Amount Forgiven         | ENDING BALANCE                | Loan        |          |
|            | OLIENT                          |                        |                        |                        |                   |                                | _                       |                               |             |          |
| 7355       | Cavo                            | AMOUNT<br>10,000.00    | 3/14/2012              | <b>DATE</b> 3/14/2022  | PAYMENTS<br>83.34 | <b>AS OF 10/1/11</b> 10,000.00 | AS OF 9/30/12<br>500.04 | <b>AS OF 9/30/12</b> 9,499.96 | Type<br>MAP |          |
|            | Grove Oaks                      | 10,000.00              | 3/20/2012              | 3/20/2022              | 83.34             | 10,000.00                      |                         | 9,499.96                      | MAP         |          |
|            | Compass Ridge                   | 25,000.00              | 3/21/2012              | 3/21/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Blue Bayou                      | 25,000.00              | 3/23/2012              | 3/23/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Charolais                       | 25,000.00              | 3/23/2012              | 3/23/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Neomi Ave                       | 10,000.00              | 3/28/2012              | 3/28/2022              | 83.34             | 10,000.00                      |                         | 9,499.96                      | MAP         |          |
|            | Creek Crossing                  | 25,000.00              | 3/28/2012              | 3/28/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Spikerush                       | 25,000.00              | 3/28/2012              | 3/28/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Santa Gertrudis                 | 25,000.00              | 3/29/2012              | 3/29/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Alleghany<br>Upcreek            | 10,000.00<br>25,000.00 | 3/29/2012<br>3/29/2012 | 3/29/2022<br>3/29/2022 | 83.34<br>208.34   | 10,000.00<br>25,000.00         |                         | 9,499.96<br>23,749.96         | MAP<br>MAP  |          |
|            | Red Chute                       | 25,000.00              | 3/29/2012              | 3/29/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Guiding Light                   | 10,000.00              | 3/30/2012              | 3/30/2022              | 83.34             | 10,000.00                      |                         | 9,499.96                      | MAP         |          |
|            | Vida Lane                       | 10,000.00              | 3/30/2012              | 3/30/2022              | 83.34             | 10,000.00                      |                         | 9,499.96                      | MAP         |          |
|            | Upcreek                         | 25,000.00              | 3/30/2012              | 3/30/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
| 2203       | Blue Bayou                      | 25,000.00              | 3/30/2012              | 3/30/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | Tumble Ridge                    | 25,000.00              | 3/30/2012              | 3/30/2022              | 208.34            | 25,000.00                      |                         | 23,749.96                     | MAP         |          |
|            | W Red Bird                      | 10,000.00              | 4/2/2012               | 4/2/2022               | 83.34             | 10,000.00                      |                         | 9,583.30                      | MAP         |          |
|            | Blue Bayou                      | 25,000.00              | 4/2/2012               | 4/2/2022               | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         |          |
|            | Cattle Drive                    | 25,000.00              | 4/9/2012               | 4/9/2022               | 208.34            | 25,000.00                      | ·                       | 23,958.30                     | MAP         |          |
|            | Shining Light Tr<br>Inadale     | 25,000.00<br>10,000.00 | 4/9/2012<br>4/9/2012   | 4/9/2022<br>4/9/2022   | 208.34<br>83.34   | 25,000.00<br>10,000.00         |                         | 23,958.30<br>9,583.30         | MAP<br>MAP  |          |
|            | Sophora                         | 10,000.00              | 4/10/2012              | 4/10/2022              | 83.34             | 10,000.00                      |                         | 9,583.30                      | MAP         |          |
|            | Dusk Ln                         | 25,000.00              | 4/17/2012              | 4/17/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         |          |
|            | Red Chute                       | 25,000.00              | 4/18/2012              | 4/18/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         | 1        |
|            | Cattle Drive                    | 25,000.00              | 4/23/2012              | 4/23/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         |          |
|            | Red Chute                       | 25,000.00              | 4/24/2012              | 4/24/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         |          |
| 2207       | Blue Bayou                      | 25,000.00              | 4/25/2012              | 4/25/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         |          |
|            | Southwood                       | 10,000.00              | 4/27/2012              |                        | 83.34             |                                |                         |                               | MAP         |          |
|            | Dunhaven                        | 10,000.00              | 4/27/2012              | 4/27/2022              | 83.34             | 10,000.00                      |                         | 9,583.30                      | MAP         |          |
|            | South Edgefield                 | 10,000.00              | 4/27/2012              | 4/27/2022              | 83.34             | 10,000.00                      |                         | 9,583.30                      | MAP         |          |
|            | Esmalda Dr                      | 25,000.00              | 4/27/2012              | 4/27/2022              | 208.34            | 25,000.00                      |                         | 23,958.30                     | MAP         | 1        |
|            | Ferncliff Trail Klondike        | 10,000.00              | 4/30/2012<br>4/30/2012 | 4/30/2022<br>4/30/2022 | 83.34<br>83.34    | 10,000.00<br>10,000.00         |                         | 9,583.30<br>9,583.30          | MAP<br>MAP  |          |
|            | Shaw                            | 25,000.00              | 4/30/2012              |                        | 208.34            | 25,000.00                      |                         | ,                             | MAP         |          |
|            | Shaw                            | 25,000.00              | 4/30/2012              | 4/30/2022              | 208.34            | 25,000.00                      | · ·                     |                               | MAP         |          |
|            | Blue Bayou                      | 25,000.00              | 5/2/2012               |                        | 208.34            | 25,000.00                      | ,                       | 24,166.64                     | MAP         |          |
|            | Coelum                          | 25,000.00              | 5/2/2012               | 5/2/2022               | 208.34            | 25,000.00                      | 833.36                  | 24,166.64                     | MAP         |          |
| 3223       | Emmett                          | 10,000.00              | 5/2/2012               | 5/2/2022               | 83.34             | 10,000.00                      | 333.36                  | 9,666.64                      | MAP         |          |
|            | Marblehead                      | 10,000.00              | 5/2/2012               | 5/2/2022               | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         |          |
|            | Light Pointe Drive              | 25,000.00              | 5/7/2012               | 5/7/2022               | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         | <u> </u> |
|            | Ivanhoe                         | 25,000.00              | 5/8/2012               | 5/8/2022               | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         | 1        |
|            | Green Castle                    | 10,000.00              | 5/9/2012               | 5/9/2022<br>5/9/2022   | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         |          |
|            | Coelum<br>Brandon               | 25,000.00<br>10,000.00 | 5/9/2012<br>5/10/2012  | 5/9/2022               | 208.34<br>83.34   | 25,000.00<br>10,000.00         |                         | 24,166.64<br>9,666.64         | MAP<br>MAP  | 1        |
|            | Kings Rd                        | 10,000.00              | 5/10/2012              |                        | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         |          |
|            | Clarkview Dr.                   | 25,000.00              | 5/11/2012              |                        | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         | 1        |
|            | Fernwick                        | 10,000.00              | 5/11/2012              | 5/11/2022              | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         | 1        |
|            | Baldwin                         | 25,000.00              | 5/14/2012              | 5/14/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |
|            | San Pablo                       | 10,000.00              | 5/14/2012              | 5/14/2022              | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         |          |
|            | Hollow Creek                    | 25,000.00              | 5/14/2012              | 5/14/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |
|            | Rolinda Dr                      | 10,000.00              | 5/17/2012              | 5/17/2022              | 83.34             | 10,000.00                      |                         | 9,666.64                      | MAP         |          |
| 2236       |                                 | 25,000.00              | 5/18/2012              | 5/18/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |
|            | Santa Gertrudis                 | 25,000.00              | 5/18/2012              | 5/18/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |
|            | Shortleaf                       | 25,000.00              | 5/24/2012              | 5/24/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |
|            | World Crook Court               | 25,000.00              | 5/24/2012              | 5/24/2022              | 208.34            | 25,000.00                      | 833.36                  | 24,166.64                     | MAP         | 1        |
|            | Wild Creek Court Creek Crossing | 25,000.00              | 5/25/2012              | 5/25/2022              | 208.34            | 25,000.00                      |                         | 24,166.64                     | MAP         |          |

| FY: 10-01- | 11 THROUGH 9-30-12          |                        |                        |                        | _                |                        |                 |                        |              |  |
|------------|-----------------------------|------------------------|------------------------|------------------------|------------------|------------------------|-----------------|------------------------|--------------|--|
| FORGIVA    | BLE LOANS                   |                        |                        |                        |                  |                        |                 |                        |              |  |
|            |                             |                        |                        |                        |                  |                        | 2011-12         | OLID PENT              |              |  |
|            |                             |                        |                        |                        |                  |                        |                 | CURRENT                |              |  |
|            |                             | LOAN                   | LOAN                   | MATURITY               | MONTHLY          | BALANCE                | Amount Forgiven | ENDING BALANCE         | Loan         |  |
|            | CLIENT                      | AMOUNT                 | CLOSED                 | DATE                   | PAYMENTS         | AS OF 10/1/11          | AS OF 9/30/12   | AS OF 9/30/12          | Туре         |  |
|            | Cattle Drive                | 25,000.00              | 5/31/2012              | 5/31/2022              | 208.34           | 25,000.00              |                 | 24,166.64              | MAP          |  |
|            | Darby Dunloe Ave            | 25,000.00<br>10,000.00 | 5/31/2012<br>6/1/2012  | 5/31/2022<br>6/1/2022  | 208.34<br>83.34  | 25,000.00<br>10,000.00 |                 | 24,166.64<br>9,749.86  | MAP<br>MAP   |  |
|            | Angelina Dr                 | 25,000.00              | 6/1/2012               | 6/1/2022               | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Charolais                   | 25,000.00              | 6/1/2012               | 6/1/2022               | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Colt Ln                     | 25,000.00              | 6/4/2012               | 6/4/2022               | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Charolais                   | 25,000.00              | 6/5/2012               | 6/5/2022               | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Darby                       | 25,000.00              | 6/18/2012              | 6/18/2022              | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Life Ave<br>Santa Gertrudis | 25,000.00<br>25,000.00 | 6/21/2012<br>6/22/2012 | 6/21/2022<br>6/22/2022 | 208.34<br>208.34 | 25,000.00<br>25,000.00 |                 | 24,374.98<br>24,374.98 | MAP<br>MAP   |  |
|            | Cool Morn Dr                | 25,000.00              | 6/22/2012              | 6/22/2022              |                  | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Bexar St                    | 25,000.00              | 6/22/2012              | 6/22/2022              | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Baldwin                     | 25,000.00              | 6/27/2012              | 6/27/2022              |                  | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Light Pointe Drive          | 25,000.00              | 6/27/2012              | 6/27/2022              | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Penelope St                 | 25,000.00              | 6/27/2012              | 6/27/2022              | 208.34           | 25,000.00              |                 | 24,374.98              | MAP          |  |
|            | Penelope St<br>Red Chute    | 25,000.00<br>25,000.00 | 6/27/2012<br>7/5/2012  | 6/27/2022<br>7/5/2022  | 208.34<br>208.34 | 25,000.00<br>25,000.00 |                 | 24,374.98<br>24,583.32 | MAP<br>MAP   |  |
|            | Ashcrest                    | 10,000.00              | 7/5/2012               | 7/5/2022               | 83.34            | 10,000.00              |                 | 9,833.32               | MAP          |  |
|            | Pueblo St                   | 25,000.00              | 7/19/2012              | 7/19/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Cool Morn Dr                | 25,000.00              | 7/20/2012              | 7/20/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
| 6320       | Parkstone Way               | 25,000.00              | 7/20/2012              | 7/20/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Nomas                       | 25,000.00              | 7/20/2012              | 7/20/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Homeland                    | 25,000.00              | 7/20/2012              | 7/20/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Jamaica St                  | 25,000.00              | 7/23/2012              | 7/23/2022<br>7/23/2022 | 208.34           | 25,000.00              |                 | 24,583.32              | MAP<br>MAP   |  |
|            | Metropolitan Ave<br>Lenway  | 25,000.00<br>25,000.00 | 7/23/2012<br>7/24/2012 | 7/24/2022              | 208.34<br>208.34 | 25,000.00<br>25,000.00 |                 | 24,583.32<br>24,583.32 | MAP          |  |
|            | Jamaica St                  | 25,000.00              | 7/25/2012              | 7/25/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Jamaica St                  | 25,000.00              | 7/27/2012              | 7/27/2022              | 208.34           | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Gallagher St.               | 25,000.00              | 7/27/2012              | 7/27/2022              |                  | 25,000.00              |                 | 24,583.32              | MAP          |  |
|            | Baldwin                     | 25,000.00              | 8/1/2012               | 8/1/2022               | 208.34           | 25,000.00              |                 | 24,791.66              | MAP          |  |
|            | Shortleaf                   | 25,000.00              | 8/6/2012               | 8/6/2022               | 208.34           | 25,000.00              |                 | 24,791.66              | MAP          |  |
|            | Vilbig                      | 25,000.00              | 8/9/2012               | 8/9/2022<br>8/23/2022  | 208.34           | 25,000.00              |                 | 24,791.66              | MAP<br>MAP   |  |
|            | Cattle Drive Cedar Post Ct  | 25,000.00<br>25,000.00 | 8/23/2012<br>8/31/2012 | 8/31/2022              | 208.34<br>208.34 | 25,000.00<br>25,000.00 |                 | 24,791.66<br>24,791.66 | MAP          |  |
|            | Pueblo St                   | 25,000.00              | 9/6/2012               |                        | 208.34           | 25,000.00              |                 | 25,000.00              | MAP          |  |
|            | S Fitzhugh                  | 25,000.00              | 9/11/2012              | 9/11/2022              |                  | 25,000.00              |                 | 25,000.00              | MAP          |  |
| 8626       | Cedar Post Ct               | 25,000.00              | 9/14/2012              | 9/14/2022              | 208.34           | 25,000.00              | 0.00            | 25,000.00              | MAP          |  |
|            | Charolais                   | 51,847.50              | 2/2/2012               | 2/2/2027               | 288.05           | 51,847.50              | · ·             | 49,831.15              | NSP          |  |
|            | Brahma                      | 46,001.81              | 2/20/2012              | 2/20/2027              | 255.57           | 46,001.81              | 1,788.99        | 44,212.82              | NSP          |  |
|            | Charolais<br>Brahma         | 43,649.50<br>43,842.44 | 3/2/2012<br>3/30/2012  | 3/2/2027<br>3/30/2027  | 242.50<br>243.57 | 43,649.50<br>43,842.44 |                 | 42,194.50<br>42,381.02 | NSP<br>NSP   |  |
|            | Whistler                    | 71,000.00              | 4/9/2012               | 4/9/2022               | 394.45           | 71,000.00              | ,               | 69,027.75              | NSP          |  |
|            | Vine                        | 70,000.00              | 4/30/2012              | 4/30/2022              | 388.89           | 70,000.00              |                 | 68,055.55              | NSP          |  |
|            | Exline                      | 95,000.00              | 5/11/2012              | 5/11/2022              | 527.48           | 95,000.00              | ,               | 92,890.08              | NSP          |  |
|            | Brahma                      | 94,000.00              | 5/30/2012              | 5/30/2022              | 522.23           | 94,000.00              | 2,088.92        | 91,911.08              | NSP          |  |
|            | Hidden Valley               | 99,000.00              | 6/22/2012              | 6/22/2022              |                  | 99,000.00              | -               | 97,350.00              | NSP          |  |
|            | Sax Leigh                   | 92,000.00              | 6/29/2012              | 6/29/2027              | 511.12           | 92,000.00              |                 | 90,466.64              | NSP          |  |
|            | Blue Bayou<br>Charolais     | 15,600.00<br>10,000.00 | 1/25/2012<br>1/5/2012  | 1/25/2017<br>1/5/2017  | 260.00<br>166.67 | 15,600.00<br>10,000.00 |                 | 13,520.00<br>8,666.64  | CHDO<br>CHDO |  |
|            | Leaning Oaks                | 10,000.00              | 1/6/2012               | 1/6/2017               | 166.67           | 10,000.00              | ,               | 8,666.64               | CHDO         |  |
|            | Mojave                      | 10,000.00              | 1/6/2012               | 1/6/2017               | 166.67           | 10,000.00              |                 | 8,666.64               | CHDO         |  |
|            | Santa Gertrudis             | 10,000.00              | 1/10/2012              | 1/10/2017              | 166.67           | 10,000.00              | · ·             | 8,666.64               | CHDO         |  |
| 3210       | Buckskin                    | 10,000.00              | 1/13/2012              | 1/13/2017              | 166.67           | 10,000.00              | 1,333.36        | 8,666.64               | CHDO         |  |
|            | Buckskin                    | 10,000.00              | 1/13/2012              |                        | 166.67           | 10,000.00              | ,               | 8,666.64               | CHDO         |  |
|            | Creek Crossing              | 15,600.00              | 1/13/2012              |                        | 260.00           | 15,600.00              | ,               | 13,520.00              | CHDO         |  |
|            | Red Chute                   | 15,600.00              | 1/20/2012              | 1/20/2017              | 260.00           | 15,600.00              | · ·             | 13,520.00              | CHDO         |  |
|            | Buckskin<br>Cool Morn       | 10,000.00<br>10,000.00 | 1/30/2012<br>1/31/2012 | 1/30/2017<br>1/31/2017 | 166.67<br>166.67 | 10,000.00<br>10,000.00 |                 | 8,666.64<br>8,666.64   | CHDO<br>CHDO |  |
| 0020       | COOLINIOTTI                 | 10,000.00              | 1/31/2012              | 1/31/2017              | 100.07           | 10,000.00              | 1,333.30        | 0,000.04               | СПРО         |  |

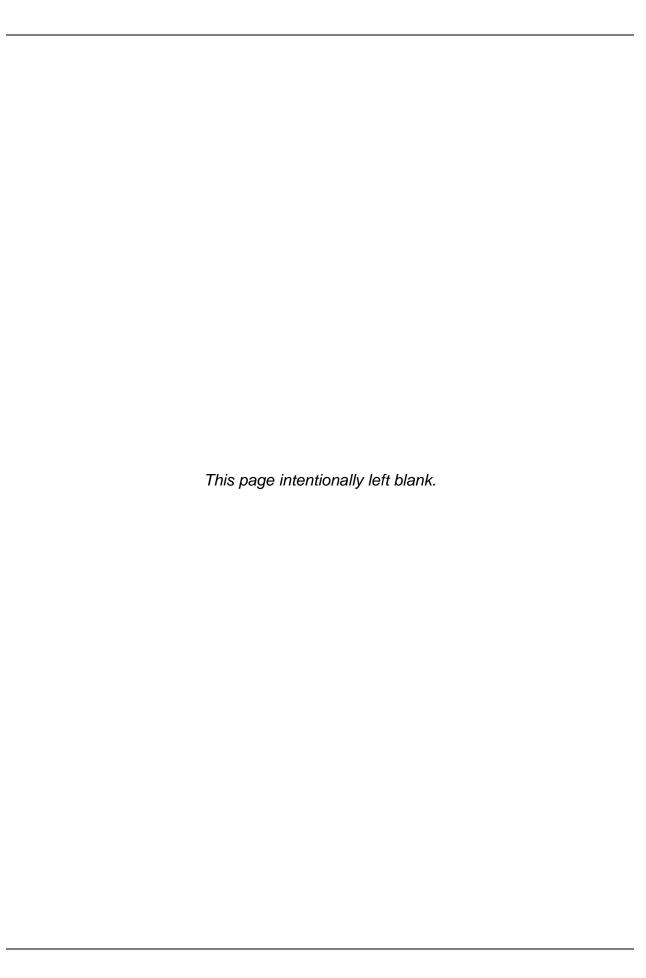
|         | 11 THROUGH 9-30-12          |                        |                        |                        |                  |                        |                 |                        |              |   |
|---------|-----------------------------|------------------------|------------------------|------------------------|------------------|------------------------|-----------------|------------------------|--------------|---|
| ORGIVAE | BLE LOANS                   |                        |                        |                        |                  |                        |                 |                        |              |   |
|         |                             |                        |                        |                        |                  |                        | 2011-12         | CURRENT                |              |   |
|         |                             | LOAN                   | LOAN                   | MATURITY               | MONTHLY          | BALANCE                | Amount Forgiven | ENDING BALANCE         | Loan         |   |
|         | CLIENT                      | AMOUNT                 | CLOSED                 | DATE                   | PAYMENTS         | AS OF 10/1/11          | AS OF 9/30/12   | AS OF 9/30/12          | Туре         | - |
| 6658    | Cool Morn                   | 10,000.00              | 1/31/2012              |                        | 166.67           | 10,000.00              |                 | 8,666.64               | CHDO         |   |
|         | Cool Morn                   | 10,000.00              | 1/31/2012              |                        | 166.67           | 10,000.00              |                 | 8,666.64               | CHDO         | - |
|         | Creek Crossing              | 15,600.00              | 1/31/2012              | 1/31/2017              | 260.00           | -                      |                 | 13,520.00              | CHDO         |   |
| 13814   | Creek Crossing              | 15,600.00              | 1/31/2012              | 1/31/2017              | 260.00           | 15,600.00              | 2,080.00        | 13,520.00              | CHDO         |   |
|         | Creek Crossing              | 15,600.00              | 1/31/2012              | 1/31/2017              | 260.00           |                        |                 | 13,520.00              | CHDO         |   |
|         | Blue Bayou                  | 15,600.00              | 2/2/2012               | 2/2/2017               | 260.00           |                        |                 | 13,780.00              | CHDO         |   |
|         | Brahma                      | 10,000.00              | 2/2/2012               | 2/2/2017               | 166.67           | 10,000.00              |                 | 8,833.31               | CHDO         |   |
|         | Mojave                      | 10,000.00<br>15,600.00 | 2/3/2012<br>2/6/2012   | 2/3/2017<br>2/6/2017   | 166.67<br>260.00 | 10,000.00              |                 | 8,833.31               | CHDO<br>CHDO | + |
|         | Blue Bayou<br>Blue Bayou    | 15,600.00              | 2/6/2012               | 2/6/2017               | 260.00           | 15,600.00<br>15,600.00 |                 | 13,780.00<br>13,780.00 | CHDO         | + |
|         | Mojave                      | 10,000.00              | 2/6/2012               | 2/6/2017               | 166.67           | 10,000.00              |                 | 8,833.31               | CHDO         | - |
|         | Red Chute                   | 15,600.00              | 2/6/2012               | 2/6/2017               | 260.00           | 15,600.00              |                 | 13,780.00              | CHDO         | - |
|         | Red Chute                   | 15,600.00              | 2/7/2012               | 2/7/2017               | 260.00           |                        |                 | 13,780.00              | CHDO         | † |
| 2111    | Red Chute                   | 15,600.00              | 2/7/2012               | 2/7/2017               | 260.00           |                        |                 | 13,780.00              | CHDO         | 1 |
| 3212    | Spikerush                   | 10,000.00              | 2/7/2012               | 2/7/2017               | 166.67           | 10,000.00              |                 | 8,833.31               | CHDO         |   |
|         | Buckskin                    | 10,000.00              | 2/8/2012               | 2/8/2017               | 166.67           | 10,000.00              |                 | 8,333.31               | CHDO         |   |
|         | Creek Crossing              | 15,600.00              | 2/10/2012              | 2/10/2017              | 260.00           | 15,600.00              |                 | 13,780.00              | CHDO         |   |
|         | Buckskin                    | 10,000.00              | 2/21/2012              | 2/21/2017              | 166.67           | 10,000.00              | ,               | 8,833.31               | CHDO         | 4 |
|         | Creek Crossing              | 15,600.00              | 2/21/2012              | 2/21/2017              | 260.00           | ,                      |                 | 13,780.00              | CHDO         |   |
|         | Spikerush Crook Croosing    | 10,000.00<br>15,600.00 | 2/21/2012<br>2/22/2012 | 2/21/2017              | 166.67           | 10,000.00              |                 | 8,833.31               | CHDO         | + |
|         | Creek Crossing Cool Morn    | 10,000.00              | 2/23/2012              | 2/22/2017<br>2/23/2017 | 260.00<br>166.67 | 15,600.00<br>10,000.00 |                 | 13,780.00<br>8,833.31  | CHDO<br>CHDO |   |
|         | Blue Bayou                  | 15,600.00              | 2/28/2012              | 2/28/2017              | 260.00           | •                      |                 | 13,780.00              | CHDO         | - |
|         | Cool Morn                   | 10,000.00              | 2/29/2012              |                        | 166.67           | 10,000.00              |                 | 8,833.31               | CHDO         |   |
|         | Cool Morn                   | 10,000.00              | 3/6/2012               | 3/6/2017               | 166.67           | 10,000.00              |                 | 8,999.98               | CHDO         | + |
|         | Red Chute                   | 15,600.00              | 3/6/2012               | 3/6/2017               | 260.00           | •                      |                 | 14,040.00              | CHDO         | † |
|         | Blue Bayou                  | 15,600.00              | 3/7/2012               | 3/7/2017               | 260.00           | -                      |                 | 14,040.00              | CHDO         | † |
|         | Blue Bayou                  | 15,600.00              | 3/8/2012               | 3/8/2017               | 260.00           |                        | ,               | 14,040.00              | CHDO         |   |
|         | Creek Crossing              | 15,600.00              | 3/12/2012              | 3//12/2017             | 260.00           | 15,600.00              | 1,560.00        | 14,040.00              | CHDO         | 1 |
| 13721   | Creek Crossing              | 15,600.00              | 3/12/2012              |                        | 260.00           | ,                      | ,               | 14,040.00              | CHDO         |   |
| 2123    | Red Chute                   | 15,600.00              | 3/12/2012              | 3/12/2017              | 260.00           | 15,600.00              | 1,560.00        | 14,040.00              | CHDO         |   |
| 3314    | <u> </u>                    | 10,000.00              | 3/15/2012              |                        | 166.67           | 10,000.00              | ,               | 8,999.98               | CHDO         |   |
|         | Red Chute                   | 15,600.00              |                        |                        | 260.00           |                        | · ·             | 14,040.00              | CHDO         |   |
|         | Creek Crossing              | 15,600.00              |                        |                        | 260.00           | ,                      |                 | 14,040.00              | CHDO         |   |
|         | Tumble Creek                | 12,500.00              | 3/30/2012              |                        | 208.34           | •                      |                 | 12,291.66              | CHDO         | 4 |
|         | Creek Crossing              | 15,600.00              | 3/30/2012              | 3/30/2017              | 260.00           | ·                      | · ·             | 14,040.00              | CHDO         | + |
|         | Red Chute<br>Esmalda Dr     | 15,600.00<br>12,500.00 | 4/18/2012<br>4/27/2012 | 4/18/2017<br>4/27/2017 | 260.00<br>208.34 |                        |                 | 14,300.00<br>10,958.30 | CHDO<br>CHDO |   |
|         | Lenway                      | 62,024.79              | 5/2/2012               | 5/2/2027               | 344.59           | •                      | ,               | 60,646.43              | CHDO         | + |
|         | Darby                       | 12,500.00              | 5/31/2012              | 5/31/2017              | 260.00           | •                      | ·               | 11,460.00              | CHDO         | + |
|         | Darby                       | 12,500.00              | 5/31/2012              |                        | 208.34           | 12,500.00              |                 | 11,460.00              | CHDO         | † |
|         | Angelina Dr                 | 31,320.00              | 6/1/2012               |                        | 260.25           |                        | · ·             | 30,539.25              | CHDO         | † |
|         | Buckskin                    | 10,000.00              | 6/18/2012              | 6/18/2017              | 166.67           | 10,000.00              |                 | 9,499.99               | CHDO         |   |
|         | Creek Crossing              | 15,600.00              | 7/2/2012               | 7/2/2017               | 260.00           |                        |                 | 15,080.00              | CHDO         |   |
|         | Red Chute                   | 15,600.00              | 7/3/2012               | 7/3/2017               | 260.00           |                        |                 | 15,080.00              | CHDO         |   |
|         | Lenway                      | 62,024.79              | 7/24/2012              | 7/27/2027              | 344.59           | •                      |                 | 61,335.61              | CHDO         |   |
|         | Gallagher St.               | 31,230.00              | 7/27/2012              | 7/27/2022              | 260.25           |                        |                 | 30,709.48              | CHDO         |   |
|         | Silk Wood                   | 7,760.92               | 8/28/2012              | 8/28/2017              | 129.35           |                        |                 | 7,631.57               | CHDO         | 4 |
|         | Cedar Post Ct               | 12,500.00              | 8/31/2012              | 8/31/2017              | 208.34           | 12,500.00              |                 | 12,291.66              | CHDO         | + |
|         | Cliff Heights               | 10,344.83              | 9/7/2012               | 9/7/2017<br>9/10/2017  | 172.42<br>172.42 | ,                      |                 | 10,344.83              | CHDO<br>CHDO | + |
|         | Cliff Heights Cedar Post Ct | 10,344.83<br>12,500.00 | 9/10/2012<br>9/14/2012 | 9/10/2017              | 172.42<br>208.34 | 10,344.83              |                 | 10,344.83<br>12,500.00 | CHDO         | + |
|         | Cedar Post Ct               | 12,500.00              | 9/14/2012              |                        | 208.34           | 12,500.00              |                 | 12,500.00              | CHDO         | + |
|         | Cedar Post Ct               | 12,500.00              | 9/20/2012              | 9/20/2017              | 208.34           | 12,500.00              |                 | 12,500.00              | CHDO         | + |
|         | Silver                      | 33,660.94              | 9/20/2012              |                        | 280.51           | 33,660.94              |                 | 33,660.94              | CHDO         | † |
|         | Cliff Heights               | 10,344.83              | 9/21/2012              |                        | 172.42           | ,                      |                 | 10,344.83              | CHDO         | † |
|         | Cliff Heights               | 10,344.83              | 9/21/2012              |                        | 172.42           | ·                      |                 | 10,344.83              | CHDO         | † |
|         | Cliff Heights               | 10,344.83              | 9/21/2012              |                        | 172.42           |                        |                 | 10,344.83              | CHDO         | † |

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|---|---|
|   | • |

| RGIVAE    | BLE LOANS                             |                                |                 |                   |                     |                         |                           |                |      |   |
|-----------|---------------------------------------|--------------------------------|-----------------|-------------------|---------------------|-------------------------|---------------------------|----------------|------|---|
|           |                                       |                                |                 |                   |                     |                         | 2011-12                   | CURRENT        |      |   |
|           |                                       | LOAN                           | LOAN            | MATURITY          | MONTHLY             | BALANCE                 | Amount Forgiven           | ENDING BALANCE | Loan |   |
|           | CLIENT                                | AMOUNT                         | CLOSED          | DATE              | PAYMENTS            | AS OF 10/1/11           | AS OF 9/30/12             | AS OF 9/30/12  | Туре |   |
| 2717      | Silk Wood                             | 7,760.92                       | 9/30/2012       | 9/30/2017         | 129.35              | 7,760.92                | 0.00                      | 7,760.92       | CHDO |   |
| 4515      | Live Oak                              | 927,140.59                     | 7/14/2011       | 12/31/2029        | 4,176.31            | 912,452.31              | 47,956.37                 | 864,495.94     | CHDO |   |
|           |                                       |                                |                 |                   |                     |                         |                           |                |      |   |
|           |                                       |                                |                 |                   |                     |                         |                           |                |      |   |
|           |                                       |                                |                 |                   |                     |                         |                           |                |      | + |
| Comment 1 | - The entire amount of unpaid princip | pal and any accrued interest s | hall be due and | payable in one pa | yment upon the daet | th of Borrower or Trans | fer of the Property (Matu | rity Date).    |      |   |
|           |                                       |                                |                 |                   |                     |                         |                           |                |      |   |
|           |                                       |                                |                 |                   |                     |                         |                           |                |      |   |

| SOUTHERN DALLAS DEVELOPMENT CORPORA               | TION           |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
|---|----------------|-----------------------|-----------------------|----------------------|-------------------------|---------------------------------------|-------------------------|---------------------------------|--------------|--------------|--------------|
| SUBRECIPIENT REVOLVING LOAN PORTFOLIO             | FINANCIAL STAT | TUS REPORT            |                       |                      |                         |                                       |                         |                                 |              |              |              |
| CAPER REPORT: FY 10/1/2011 - 9/30/2012            |                |                       |                       |                      |                         | 2011-12                               |                         |                                 |              |              |              |
| OAT ER REI ORT. 11 10/1/2011 - 3/30/2012          |                |                       |                       |                      | PREVIOUS                | PROGRAM                               | CURRENT                 |                                 | DATE         |              |              |
|   |                |                       |                       |                      | LOAN                    | INCOME                                | ENDING                  |                                 | PAID IN FULL |              |              |
|   | LOAN           | LOAN                  | MATURITY              | MONTHLY              | BALANCE                 | PAYMENTS                              | BALANCE                 | LOAN                            | OR           | JOB          | JOB          |
| CLIENT  | AMOUNT         | CLOSED                | DATE                  | PAYMENTS             | AS OF 10/1/11           | AS OF 9/30/12                         | AS OF 9/30/12           | STATUS                          | CHARGED OFF  |              | RETENTION    |
| ACCURATE WASTE CONTROL                            | 100,000.00     | 3/30/2001             | 4/1/2013              | 1,000.00             | 12,495.91               | 14.094.66                             | 0.00                    | PAID OFF                        | 9/25/2012    | CREATION     | KETENTION    |
| ADI ENGINEERING                                   | 270,000.00     | 8/31/2010             | 9/1/2013              | 2,531.57             | 262,522.56              | 27,772.79                             |                         | ACTIVE                          | 9/23/2012    | 4            |              |
| AL-ROUSAN & WARED CORP                            | 25.000.00      | 8/22/2011             | 9/1/2013              | 2,531.57             | 24.885.08               | 1.992.85                              | 22.928.47               | ACTIVE                          |              | 1 F/T; 1 P/T |              |
| ALTO INSURANCE (CLAUDIA ZUNIGA)                   | 150.000.00     | 2/4/2008              | 5/1/2016              | 1.348.24             | 133.028.11              | 7,415.32                              | ,                       | ACTIVE                          |              | 1 F/1; 1 F/1 |              |
| CEDRIC BOLDEN (CEDRIC B'S BARBER)                 | 65,000.00      | 1/18/2008             | 5/1/2023              | 621.17               | 55.872.76               | 8.100.00                              | 53.180.33               | ACTIVE                          |              |              |              |
| CENTER AUTO SALES & RIOS PROPERTIES               | 35,000.00      | 7/6/2010              | 10/1/2025             | 295.35               | 33,538.29               | 2,567.45                              | ,                       | ACTIVE                          |              |              |              |
| DALLAS IRON WORKS                                 | 150,000.00     | 4/29/2010             | 8/1/2015              | 2,899.92             | 123,792.03              | 12,947.92                             | 99,241.19               | ACTIVE                          |              |              |              |
|   |                |                       |                       |                      |                         |                                       |                         | ACTIVE                          |              |              |              |
| DILBECK COURT LIMITED DILBECK COURT LIMITED       | 74,000.00      | 7/6/2009<br>6/29/2005 | 9/1/2014<br>7/15/2016 | 1,430.63<br>2,332.43 | 47,230.95<br>189.482.52 | 17,167.56<br>28.446.59                | 32,559.41<br>172,515,12 | ACTIVE ACTIVE / LOAN MOD        |              | -            | <del> </del> |
|   | 300,000.00     |                       | 4/1/2024              |                      | ,                       | -,                                    | ,                       | ACTIVE / LOAN MOD               |              | -            | <del> </del> |
| ELAINE CAMPBELL (ELAINE'S KITCHEN)                | 76,850.00      | 12/12/2008            |                       | 701.54               | 71,863.36               | 8,760.18                              | 67,174.71               |                                 |              |              | <del> </del> |
| EVANS ENGRAVING                                   | 47,000.00      | 9/6/2002              | 10/1/2013             | 342.06               | 28,193.18               | 2,450.00                              | 25,743.18               | ACTIVE/WORKOUT                  |              | -            |              |
| RENE ALVAREZ (GENESIS TRANSMISSION)               | 162,025.00     | 8/6/2008              | 11/1/2023             | 1,456.33             | 155,277.50              | 15,621.33                             | 149,934.79              | ACTIVE / LOAN MOD               | 7/04/0040    | 1            |              |
| J&S DISTRIBUTION (Williams Supermarket)           | 225,000.00     | 5/13/2004             | 7/1/2012              |                      | 31,051.52               | 32,351.00                             | 0.00                    | PAID OFF                        | 7/24/2012    | _            |              |
| KANGAROO CASES                                    | 209,876.80     | 1/16/2009             | 10/1/2016             | 1,765.00             | 160,784.35              | 27,570.00                             | 142,669.08              | ACTIVE/LOAN MOD                 |              | 2            |              |
| LA AVENIDA JOINT VENTURE                          | 500,000.00     | 9/8/1992              | 8/1/2022              | 1,346.82             | 220,845.37              | 16,296.52                             | 209,083.07              | ACTIVE                          |              |              |              |
| LANTERN DENTAL CLINIC, INC.                       | 33,000.00      | 3/26/2010             | 4/1/2015              | 637.98               | 24,784.70               | 2,552.12                              | -,                      | ACTIVE                          |              |              |              |
| MODERN SENIOR LIVING, LLC                         | 225,000.00     | 11/18/2010            | 12/1/2015             | 2,386.47             | 210,760.74              | 23,861.69                             | 193,985.23              | ACTIVE                          |              |              |              |
| MOSELEY FURNITURE                                 | 90,000.00      | 9/17/2002             | 8/1/2017              | 750.00               | 30,061.38               | 9,000.00                              | 22,414.55               | ACTIVE                          |              |              |              |
| ON TARGET SUPPLIES & LOGISTICS                    | 300,000.00     | 6/9/2008              | 5/1/2015              | 5,799.84             | 170,346.86              | 177,856.62                            |                         | PAID OFF                        | 12/14/2011   |              |              |
| PARK PLACE REALTY & PROPERTY MGMT                 | 41,011.00      | 8/13/2010             | 12/1/2017             | 599.11               | 37,009.05               | 38,496.44                             | 0.00                    | PAID OFF                        | 2/3/2012     |              |              |
| PHIL'S TIRES & WHEELS (FIDEL RAUDRY)              | 25,000.00      | 9/29/2011             | 10/1/2016             | 483.32               | 25,000.00               | 5,316.52                              | 21,002.78               | ACTIVE                          |              | 1            |              |
| SAHEED SOLARIN (LANTERN DENTAL)                   | 60,000.00      | 9/22/2006             | 10/1/2011             | 1,216.58             | 2,096.21                | 2,117.05                              | 0.00                    | PAID OFF                        | 11/22/2011   |              |              |
| STANLEY FRANCIS (STANLEY'S CATFISH)               | 36,200.00      | 7/26/2007             | 11/1/2014             | 573.28               | 20,906.02               | 3,868.69                              | 18,344.21               | ACTIVE                          |              |              |              |
| THRASH MEMORIAL FUNERAL HOME                      | 70,000.00      | 7/6/2009              | 10/1/2024             | 629.18               | 64,804.99               | 4,218.51                              | 63,602.76               | ACTIVE                          |              | 2            |              |
| THRASH MEMORIAL FUNERAL HOME * ***                | 105,000.00     | 3/30/2012             | 10/1/2017             | 1,219.14             | 0.00                    | 592.18                                |                         | ACTIVE                          |              | 1            |              |
| Zycomm  | 156,309.22     | 4/23/2008             | 8/1/2015              | 2,508.40             | 130,711.62              | 3,000.00                              | 127,711.62              | C-O/Foreclosure/Litigation      | 9/28/2011    |              |              |
| ICDC  | 690,133.00     | 4/21/1999             | 7/1/2023              | 2,643.82             | 579,490.26              | 31,858.03                             | 559,168.62              | ACTIVE                          |              |              |              |
| Tandy Pizza * ****                                | 35,000.00      | 2/28/2012             | 6/1/2019              | 511.30               | 0.00                    | 2,064.73                              | 34,020.75               | ACTIVE                          |              | 3            |              |
| 7 G.R.R. Greenville Ave, LLC & 5 GRR *            | 25,000.00      | 8/6/2012              | 9/1/2013              | 389.66               | 0.00                    | 0.00                                  | 25,000.00               | ACTIVE                          |              |              |              |
| Llano Auto Sales & Wheels *                       | 25,000.00      | 9/24/2012             | 10/1/2017             | 483.32               | 0.00                    | 0.00                                  | 25,000.00               | ACTIVE                          |              |              |              |
|   |                |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
| NELSON MASI (KASI GROCERY)                        | 138,000.00     | 4/18/2008             | 11/1/2023             | 1,091.30             | 131,599.57              | 0.00                                  | 55,513.15 F             | PARTIAL CHARGE OFF/FORECLOSURE  | 9/28/2011    |              |              |
| TOTAL PAYMENTS RECEIVED                           | \$4,444,405.02 |                       |                       | \$43,002.69          | \$2,978,434.89          | \$528,356.75                          | \$2,657,146.65          |                                 |              |              |              |
| * New Loans FY11-12                               |                |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
| ** Loan in Draw Down Phase - paying interest only |                |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
| *** Interest Only Payment Phase                   |                |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
| **** Interest only payments and P&I pymts         |                |                       |                       |                      |                         |                                       |                         |                                 |              |              |              |
| ISIS, LLC (Settlement Agrmt w/ guarantor)         | 220,000.00     | 8/30/2006             | 10/1/2008             | 500.00               | 5,500.00                | 6,000.00                              | 0.00                    | Settlement Agrmt with Guarantor |              |              |              |
| TIZOC'S, INC.                                     | 65,000.00      | 7/24/2008             | 11/1/2013             | 1,287.08             | 49,449.96               | 13,424.36                             | 36,025.60               | C-O / FORECLOSURE/LITIGATION    | 9/28/2011    |              |              |
| ZYCOMM INDUSTRIES                                 | 156,309.22     | 4/23/2008             | 8/1/2015              | 2,508.40             | 130,711.62              | 3,000.00                              | 127,711.62              | CHARGE OFF/LITIGATION           | 9/30/2011    |              |              |
| CHARGE OFF RECOVERY                               | \$ 441,309,22  |                       |                       | \$ 4,295.48          | \$ 185,661.58           | \$ 22,424.36                          | \$ 163.737.22           |                                 |              |              | <del> </del> |
|   | ,000122        |                       |                       | ,200.40              |                         | · · · · · · · · · · · · · · · · · · · |                         |                                 |              |              |              |
|   |                |                       |                       |                      |                         | \$550,781.11                          |                         |                                 |              | 1            |              |

4. FAIR HOUSING SUMMARY



# FAIR HOUSING SUMMARY

**DESCRIPTION/ACCOMPLISHMENTS:** On June 12, 1992, the City of Dallas was granted interim certification and on April 24, 1995, final certification as a substantially equivalent fair housing agency. The Dallas Fair Housing Ordinance continues to be substantially equivalent to the Federal Fair Housing Act. The primary objective of the Fair Housing Office under the City of Dallas Comprehensive Plan is to affirmatively further fair housing. To that end, the fair housing accomplishments in FY 2011-12 are detailed below:

**Enforcement** – Filed and a vestigated 119 housing discrimination complaints and closed 114 cases, with 6 cases conciliated for \$11,438 in monetary and valuable consideration.

**Education and Training** – Provided 56 fair housing presentations and promotional events and trained 2,366 citizens and housing providers and 510 city employees on fair housing rights and responsibilities.

**Promotion/Outreach** – Provided fair housing marketing through 138 (106 Spanish) sixty-second radio advertisements on two radio stations and 32 (African American) thirty second radio advertisements 60 (16 Spanish and 44 African American) newspaper advertisements printed bi-weekly in two newspapers and 35 spots on television advertisement (Spanish).

### **Affordable Housing Assistance**

- Monitored 45 Affirmative Fair Housing Marketing Plans for City-assisted multifamily family housing developments.
- Distributed 499 government assisted housing/affordable housing referral packets.
- Maintain and update semi-annually list of 554 government-assisted affordable multifamily units in Dallas for distribution to citizens.
- Received, processed and made necessary referrals for 1,411 citizen request for services.

## **Fair Housing Enhancements**

The email component that was added to the Fair Housing Department website allows the public to submit fair housing related questions/comments directly to department staff continues to enhance our customer relations.

# **Summary of Analysis of Impediments**

Based on the 2007 Analysis of Impediments and Five Year Strategic Plan, impediments to fair housing choice are defined as any actions, omissions, or decisions which have the effect of restricting housing choice or the availability of housing choice on the basis of race, color, religion, sex, handicap, familial status, or national origin. The 2007 Report indicated impediments in the following areas:

- Public and private rental housing access and services
- Private purchase and financing information and services
- Difficult access to information on Community Care facilities for persons with disabilities
- Need for fair housing opportunities in affordable housing programs

Below are the actions taken during the FY 2011-12 program year to overcome the effects of the impediments and to affirmatively further fair housing.

- Maintained and updated semi-annually, a list of 554 government-assisted affordable multifamily units in Dallas for distribution to citizens.
- Distributed 499 government assisted housing/affordable housing referral packets.
- Held an annual Fair Housing Awareness month event where 32 organizations participated in an effort to provide education and outreach to the underrepresented.
- Partnered with the City of Garland FHAP to conduct activities, including an Affirmatively Furthering Fair Housing symposium that increases awareness and knowledge of fair housing community obligations.
- Conducted outreach events with non-profits and the Real Estate community to provide education on Fair Housing.

# 5. SECTION 3 SUMMARY



**Section 3 Summary Report** 

Economic Opportunities for Low and Very Low-Income Persons U.S. Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity OMB Approval No.2529-0043

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(exp. 8/17/2015)

HUD Field Office: : DALLAS/FT. WORTH, TX

See Public Reporting Burden Statement below

1.Recipient Name:

Recipient Address: (street, city, state, zip)

City of Dallas

1500 Marilla, 4FS Dallas , Texas 75201

2. Agency ID:

3. Total Amount of Award: \$ 7,480,380 Amount of All Contracts Awarded: \$ 10,086,428

M11MC480203

4. Contact Person:

5. Phone: 214-670-5544

Chan Williams

Fax: 214-670-0741 E-Mail: chan.wifliams@dallascityhall.com

6. Reporting Period: Quarter 4 of Fiscal Year 2011

7. Date Report Submitted:

8. Program Code-Name:

12/14/2012

5-HOME Assistance

Program Codes:

1 = Flexible Subsidy

2 = Section 202/811

3A = Public/Indian Housing Development 3B = Public/Indian Housing Operation

3C = Public/Indian Housing Modernization

4 = Homeless Assistance

5 = HOME Assistance

6 = HOME-State Administered

7 = CDBG-Entitlement

8 = CDBG-State Administered

9 = Other CD Programs

10= Other Housing Programs

| Part I. Employment and Training ( | folumns B, C, and           | F are mandatory   | fields.)                            |  |   |
|-----------------------------------|-----------------------------|---|-------------------------------------|--|---|
| A<br>Job Category                 | B<br>Number of<br>New Hires | C<br>Number of<br>New Hires<br>that are<br>Sec.3<br>Residents | D<br>% of<br>Section 3<br>New Hires | E % of Total Staff Hours for Section 3 Employees | F<br>Number of<br>Section 3<br>Trainees |
| Professionals                     | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Technicia <b>ns</b>               | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Office/Clerical                   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Officials/Managers                | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Sales                             | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Craft Workers (skilled)           | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Operatives (semiskilled)          | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Laborers (unskilled)              | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Service Workers                   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Other (List)                      | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Total                             | 0                           | 0   |                                     |  | 0                                       |

#### Part II. Contracts Awarded

#### 1. Construction Contracts:

| A.        | Total dollar amount of all construction contracts awarded on the project          | \$ 10,086,428 |
|-----------|---|---------------|
| В.        | Total dollar amount of construction contracts awarded to Section 3 businesses     | \$ 7,742,759  |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 76.80 %       |
| D.        | Total number of Section 3 businesses receiving construction contracts             | 4             |
| 2. Non-Co | nstruction Contracts:   |               |
| Α.        | Total dollar amount of all non-construction contracts awarded on the project      | \$ 0          |
| 8.        | Total dollar amount of non-construction contracts awarded to Section 3 businesses | \$ 0          |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00 %        |
| D         | Total number of Section 3 businesses receiving non-construction contracts         | 0             |

#### Part III. Summary of Efforts

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Select **yes** to all that apply)

**Yes** Recruited low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

**Yes** Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

**Yes** Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

**No** Coordinated with Youthbuild Programs and administered in the metropolitan area in which the Section 3 covered project is located.

No Other; describe below.

Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency

may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a data base and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section 3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

**Section 3 Summary Report** 

Economic Opportunities for Low and Very Low-Income Persons **U.S.** Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity OMB Approval No.2529-0043

(exp. 8/17/2015)

HUD Field Office: : DALLAS/FT. WORTH, TX

See Public Reporting Burden Statement below

1. Recipient Name:

Recipient Address: (street, city, state, zip)

City of Dallas

1500 Marilla, 4FS Dallas , Texas 75201

2. Agency ID:

3. Total Amount of Award: \$ 17,105,526 Amount of All Contracts Awarded: \$ 3,278,101

B11MC480009

4. Contact Person:

5. Phone: 214-670-5544 Fax: 214-670-0741

Chan Williams

E-Mail: chan.williams@dallascityhall.com

6. Reporting Period: Quarter 4 of Fiscal Year 2011

7. Date Report Submitted:

8. Program Code-Name:

12/14/2012

7-CDBG-Entitlement

Program Codes:

1 = Flexible Subsidy 3A = Public/Indian Housing Development 3B = Public/Indian Housing Operation

4 = Homeless Assistance

7 = CDBG-Entitlement

5 = HOME Assistance

8 = CDBG-State Administered

2 = Section 202/811

3C = Public/Indian Housing Modernization

6 = HOME-State Administered

9 = Other CD Programs

10= Other Housing Programs

| Part I. Employment and Training ( | Part I. Employment and Training (Columns B. C. and F are mandatory fields.) |   |                                     |  |   |  |  |  |  |  |  |
|-----------------------------------|---|---|-------------------------------------|--|---|--|--|--|--|--|--|
| A<br>Job Category                 | B<br>Number of<br>New Hires   | C<br>Number of<br>New Hires<br>that are<br>Sec.3<br>Residents | D<br>% of<br>Section 3<br>New Hires | E % of Total Staff Hours for Section 3 Employees | F<br>Number of<br>Section 3<br>Trainees |  |  |  |  |  |  |
| Professionals                     | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Technicians                       | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Office/Clerical                   | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Officials/Managers                | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Sales                             | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Craft Workers (skilled)           | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Operatives (semiskilled)          | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Laborers (unskilled)              | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Service Workers                   | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Other (List)                      | 0   | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |  |  |  |
| Total                             | 0   | 0   |                                     |  | 0                                       |  |  |  |  |  |  |

#### Part II. Contracts Awarded

#### 1. Construction Contracts:

| A.        | Total dollar amount of all construction contracts awarded on the project          | \$ 1,361,940 |
|-----------|---|--------------|
| В.        | Total dollar amount of construction contracts awarded to Section 3 businesses     | \$ 1,251,940 |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 91.90 %      |
| D.        | Total number of Section 3 businesses receiving construction contracts             | 3            |
| 2. Non-Co | nstruction Contracts:   |              |
| Α.        | Total dollar amount of all non-construction contracts awarded on the project      | \$ 1,916,161 |
| 8.        | Total dollar amount of non-construction contracts awarded to Section 3 businesses | \$ 0         |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00 %       |
| D         | Total number of Section 3 businesses receiving non-construction contracts         | 0            |

#### Part III. Summary of Efforts

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Select **ves** to all that apply)

**Yes** Recruited low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

**Yes** Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

**Yes** Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

**No** Coordinated with Youthbuild Programs and administered in the metropolitan area in which the Section 3 covered project is located.

**No** Other; describe below.

Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency

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**Section 3 Summary Report** 

Economic Opportunities for Low and Very Low-Income Persons **U.S. Department of Housing** and Urban Development Office of Fair Housing and Equal Opportunity

**OMB Approval No.2529-0043** 

(exp. 8/17/2015)

HUD Field Office:: DALLAS/FT. WORTH, TX

See Public Reporting Burden Statement below 

1.Recipient Name:

Recipient Address: (street, city, state, zip)

City of Dallas

1500 Marilla, 4FS Dallas, Texas 75201

2. Agency ID:

3. Total Amount of Award: \$ 3,969,841 Amount of All Contracts Awarded: \$ 3,426,450

TXH11F001

4. Contact Person:

5. Phone: 214-670-5544 Fax: 214-670-0741

Chan Williams

E-Mail: chan.wiliams@dallascityhall.com

6. Reporting Period: Quarter 4 of Fiscal Year 2011

7. Date Report Submitted:

8. Program Code-Name:

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12/14/2012

9-Other CD Programs

Program Codes:

1 = Flexible Subsidy

2 = Section 202/811

3A = Public/Indian Housing Development 3B = Public/Indian Housing Operation

3C = Public/Indian Housing Modernization

4 = Homeless Assistance

5 = HOME Assistance

6 = HOME-State Administered

7 = CDBG-Entitlement

8 = CDBG-State Administered

9 = Other CD Programs

10= Other Housing Programs

| Part I. Employment and Training | (Columns B. C. and          | IF are mandatory  | (ields.)                            |  |   |
|---------------------------------|-----------------------------|---|-------------------------------------|--|---|
| A<br>Job Category               | B<br>Number of<br>New Hires | C<br>Number of<br>New Hires<br>that are<br>Sec.3<br>Residents | D<br>% of<br>Section 3<br>New Hires | E % of Total Staff Hours for Section 3 Employees | F<br>Number of<br>Section 3<br>Trainees |
| Professionals                   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Technicians                     | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Office/Clerical                 | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Officials/Managers              | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Sales                           | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Craft Workers (skilled)         | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Operatives (semiskilled)        | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Laborers (unskilled)            | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Service Workers                 | О                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Other (List)                    | o                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |
| Total                           | O                           | 0   |                                     |  | 0                                       |

#### Part II. Contracts Awarded

#### 1. Construction Contracts:

| A. Total dollar amount of all construction contracts awarded on the project          | \$ 0         |
|--|--------------|
| B. Total dollar amount of construction contracts awarded to Section 3 businesses     | \$ 0         |
| C. Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00 %       |
| D. Total number of Section 3 businesses receiving construction contracts             | 0            |
| 2. Non-Construction Contracts:   |              |
| A. Total dollar amount of all non-construction contracts awarded on the project      | \$ 3,426,450 |
| B. Total dollar amount of non-construction contracts awarded to Section 3 businesses | \$ 0         |
| C. Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00 %       |
| D. Total number of Section 3 businesses receiving non-construction contracts         | 0            |

#### Part III. Summary of Efforts

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Select **yes** to all that apply)

**Yes** Recruited low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

**Yes** Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

**Yes** Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

**No** Coordinated with Youthbuild Programs and administered in the metropolitan area in which the Section 3 covered project is located.

No Other; describe below.

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December 14, 2012

CITY OF DALLAS Report has been submitted.

**Section 3 Summary Report** 

Economic Opportunities for Low and Very Low-Income Persons U.S. Department of Housing and Urban Development Office of Fair Housing and Equal Opportunity

OMB Approval No.2529-0043

(exp. 8/17/2015)

HUD Field Office:: DALLAS/FT. WORTH, TX

See Public Reporting Burden Statement below

1.Recipient Name:

City of Dallas

2. Agency ID:

S11MC480001

4. Contact Person:

Chan Williams

6. Reporting Period: Quarter 4 of Fiscal Year 2011

7. Date Report Submitted:

Recipient Address: (street, city, state, zip)

1500 Marilla, 4FS Dallas , Texas 75201

**3. Total Amount of Award:** \$ 1,203,333 Amount of All Contracts Awarded: \$ 531,018

5. Phone: 214-670-5544 Fax: 214-670-0741

E-Mail: chan.williams@dallascityhall.com

8. Program Code-Name:

12/14/2012 

9-Other CD Programs

Program Codes:

3A = Public/Indian Housing Development 3B = Public/Indian Housing Operation 3C = Public/Indian Housing Modernization

4 = Homeless Assistance

7 = CDBG-Entitlement

10= Other Housing Programs

1 = Flexible Subsidy

5 = HOME Assistance

8 = CDBG-State Administered

2 = Section 202/811

6 = HOME-State Administered

9 = Other CD Programs

| Part I. Employment and Training (Columns B. C. and b are mandatory fields.) |                             |   |                                     |  |   |  |  |  |
|---|-----------------------------|---|-------------------------------------|--|---|--|--|--|
| A<br>Job Category   | B<br>Number of<br>New Hires | C<br>Number of<br>New Hires<br>that are<br>Sec.3<br>Residents | D<br>% of<br>Section 3<br>New Hires | E % of Total Staff Hours for Section 3 Employees | F<br>Number of<br>Section 3<br>Trainees |  |  |  |
| Professionals   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Technicians   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Office/Clerical   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Officials/Managers  | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Sales   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Craft Workers (skilled)   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Operatives (semiskilled)  | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Laborers (unskilled)  | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Service Workers   | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Other (List)  | 0                           | 0   | 0.00 %                              | 0.00 %   | 0                                       |  |  |  |
| Total   | 0                           | 0   |                                     |  | 0                                       |  |  |  |

#### Part II. Contracts Awarded

#### 1. Construction Contracts:

| A.        | Total dollar amount of all construction contracts awarded on the project          | \$ 0       |
|-----------|---|------------|
| В.        | Total dollar amount of construction contracts awarded to Section 3 businesses     | \$ 0       |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00%      |
| D         | Total number of Section 3 businesses receiving construction contracts             | 0          |
| 2. Non-Co | nstruction Contracts:   |            |
| Α.        | Total dollar amount of all non-construction contracts awarded on the project      | \$ 531,018 |
| 8.        | Total dollar amount of non-construction contracts awarded to Section 3 businesses | \$ 0       |
| C.        | Percentage of the total dollar amount that was awarded to Section 3 businesses    | 0.00 %     |
| D         | Total number of Section 3 businesses receiving non-construction contracts         | 0          |

#### Part III. Summary of Efforts

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Select **yes** to all that apply)

**Yes** Recruited low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

**Yes** Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

**Yes** Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

**No** Coordinated with Youthbuild Programs and administered in the metropolitan area in which the Section 3 covered project is located.

No Other; describe below.

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6. ECONOMIC DEVELOPMENT



#### **ECONOMIC DEVELOPMENT**

**DESCRIPTION/ACCOMPLISHMENTS:** The Office of Economic Development provided services to low to moderate income (LMI) persons through the Business Assistance Center (BAC) Program and Revolving Loan Fund Program.

The following are CDBG funded Economic Development activities for October 1, 2011 through September 30, 2012 program year:

- BAC Program: CDBG funded \$640,000
  - Approximately 3,316 business inquiries, 152 group technical assistance sessions, 789 individual technical assistance sessions, housed 19 incubator tenants, 940 unduplicated clients assisted and 62 new microenterprise businesses created by BAC clients.
- Revolving Loan Fund Program: Estimated CDBG Program Income: \$600,000
  - Closed and funded 3 new loans, totaling \$165,000
  - o Program Year 2011-12 Management Expenses \$288,390
  - Loan collection/follow-up represent a major percentage of the portfolio management
  - Ongoing management of existing portfolio of 27 loans totaling \$2,514,435
  - 15 jobs have been created and/or retained in Program Year 2011-12

#### **BARRIERS:**

Revolving Loan Fund Program - Lending institutions lag in lending to small businesses. Funding for developing businesses, expansions and capital for new business start-up is considered risky and the availability is limited. The ability to provide business loans to small and minority businesses to provide working capital and technical assistance to support business development is essential to revitalize Southern Dallas. Other factors that affect economic development include:

- The availability of funding to address social and infrastructure needs
- A perception of crime, poor education systems, and unfulfilling lifestyles
- Lack of small business lending by lending institutions
- Lack of educational attainment
- Shortage of access to goods and services such as grocery stores, hardware stores, etc.
- Low sense of community and advocacy

The number of funded loans continue be limited due to lack of additional entitlement. Loan requests were made with participation of other loan funds and tend to be a small percent of the total loan request. Businesses are creating fewer jobs, the number of closings has increased and the number of business expansions has declined. The City and local chambers must collaborate to increase partnerships to increase economic development activities and cultivate trade opportunities intended to increase the tax base and create jobs mainly for LMI persons.

**LEVERAGING EFFORTS:** During FY 2011-12, the Revolving Loan Fund Program sub-recipient utilized CDBG funds for three (3) loans in the amount of \$165,000, leveraging an additional estimated \$431,000 which includes business loan dollars, increased procurement awards, sales and corporate/grant support from state and federal sources, local foundations, businesses, banks, and other organizations. Also, the Revolving Loan Fund Program had an estimated \$550,781 in program income for Program year 2011-12 which is reinvested in the program and is available new loans and program administration.

#### **OUTCOME MEASURES:**

#### **BAC Program:**

- To foster economic development and capacity building to new or existing microenterprise businesses.
- To provide technical assistance to foster economic development for LMI persons who either own or are interested in starting micro-enterprises or non-LMI persons who establish a business in the City of Dallas that provides services to or job creation benefit to Dallas LMI persons.
- To provide comprehensive technical assistance including: business planning and management, marketing research and marketing plans, preparation and packaging loan applications, identifying small business financing options, financial/accounting systems, staffing issues, bonding/insurance information, bid preparation, provide some incubator space and other eligible activities.

#### Revolving Loan Fund Program:

To provide financial assistance for business retention, expansion, and new start-up businesses via making capital available through loan programs to create and retain employment opportunities for LMI persons located in Dallas and to provide funding to new or expanding businesses.

| BUSINESS ASSISTANCE CENTER (BAC) AND REVOLVING LOAN FUND PROGRAMS FIVE YEAR PROJECTIONS/ACCOMPLISHMENTS |      |         |         |         |         |         |  |  |
|---|------|---------|---------|---------|---------|---------|--|--|
|   |      | Δςτιμα  |         |         |         |         |  |  |
|   | GOAL | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 |  |  |
| BAC Program -   |      |         |         |         |         |         |  |  |
| Individual Technical  |      |         |         |         |         |         |  |  |
| Assistance Sessions   | 500  | 483     | 566     | 714     | 789     |         |  |  |
| Revolving Loan Fund   |      |         |         |         |         |         |  |  |
| Program Loans   | 50   | 6       | 5       | 3       | 3       |         |  |  |
| Revolving Loan Fund   |      |         |         |         |         |         |  |  |
| Program Jobs to be  |      |         |         |         |         |         |  |  |
| created/retained  | 70   | 20      | 17      | 39      | 15      |         |  |  |

#### **ADJUSTMENTS/IMPROVEMENTS:**

The Business Assistance Centers provide technical assistance for microenterprise development and capacity building. The microenterprise represents another option to those that have a skill set, an entrepreneurial spirit and desire to become self-sufficient through self-employment, as well as, to those that may find themselves out of a job due to the declining economy of the past few years and a slow economic recovery.

Revolving Loan Fund Program: Increased funding for economic development projects is essential, and more cafeteria style small business loans to support commercial and retail developments which foster business development and job creation for LMI persons.

6i) PUBLIC BENEFIT WORKSHEET



### **Worksheet for Calculating Public Benefit**

(Use for all activities eligible under 570.203 and certain public improvements which create jobs)

Name of Grantee: <u>City of Dallas</u> <u>Program Year: 2011-12</u>

|                                       |       |              |                       | Actual/ Propos | ed          |
|---------------------------------------|-------|--------------|-----------------------|----------------|-------------|
| Name of Project/Recipient - SDDC      | HUD#  | Closing Date | CDBG Amount Obligated | jobs           | = Cost/Job  |
| Tandy Pizza, LLC                      | 11359 | 2/28/2012    | 35,000                | 1.00           | \$35,000.00 |
| 7 G.R.R. Greenville Ave, LLC &5 G.R.R | 11562 | 8/6/2012     | 25,000                | 1.00           | \$25,000.00 |
| Thrash Memorial Funeral Home          | 11456 | 3/30/2012    | 105,000               | 3.00           | \$35,000.00 |
| SDDC -                                | Γotal |              | 165,000               | 5.00           |             |
| Total S                               | DDC   |              | 165,000               | 5.00           |             |

Aggregate Public Benefit Calculation:

(Grantee may choose to exclude certain activities from this calculation.)

| Total amount of funds obligated +                             | Activity Delivery Costs Total CDBG (SDDC)* Program Costs |
|---|--|
| \$165,000   | \$288,389.77 \$453,390                                   |
| Total Proposed FTE Jobs                                       | 5.00   |
| Aggregate total cost/Job                                      | \$90,677.95  |
| *Aggregate total cost/Job without SDDC program delivery costs | 33,000.00  |



## 7. REHABILITATION ACTIVITIES



Á Á

### City of Dallas Housing /Community Services Department Rehabilitation Activities Narrative FY 2011-12 CAPER

During FY 2011-12, 3,631 low-income homeowners and renters were approved for assistance through various programs administered by the City of Dallas, through its Housing/Community Services Department. A total of 536 low to moderate-income single family homeowners and 0 multifamily units were approved for home repair assistance. Of the 537 homeowners that were approved for assistance, work was completed for 485 and is underway/incomplete for 51. Attached are lists of properties that received assistance through the Home Repair, Mortgage Assistance, Multifamily, and People Helping People Programs. The activities for low-income homeowners and renters consist of the following:

#### **Single Family Homeowners**

A total of 537 single family homeowner units were approved for assistance. Of the 537 approved, 485 were completed and 51 are underway.

#### **CDBG Funding**

- Completed 456 projects with CDBG funds, expenditures totaled \$2,380,979.00 to include:
  - As o through the Mortgage Assistance Program (MAP) [Table 3A MAP-DH-1 shows 192 total] which includes 50 of the 192 that received repair assistance, in addition to mortgage assistance
  - 106 through the Major System Repair Program [including 14 NIP Major Home Repairs and 3 South Dallas Fair Park NIPs]
  - o ÁN through Reconstruction/SHARE
  - o 293 through the efforts of the People Helping People volunteer and 
    ####associated program organizations.

No projects are underway or incomplete with the use of CDBG funds through the Reconstruction/SHARE Program.

#### **HOME Funding**

- ❖ Completed 29 projects with HOME funds through the Reconstruction/SHARE Program. Expenditures totaled \$2,604,024.
- Currently 11 projects are underway/incomplete with the use of HOME funds through the Reconstruction/SHARE Program.

#### **Multifamily Rentals**

No multifamily units were approved for assistance in FY 2011-12.

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### City of Dallas Housing /Community Services Department Rehabilitation Activities Narrative FY 2011-12 CAPER

#### **Program Summary**

- ❖ People Helping People Program completed 293 [Table 3A PHP-DH-3] projects.171 of the 293 projects had products/materials funded by CDBG expenditures totaling \$281,564.56. The remaining 122 projects had products/materials such as heaters, pest control service, and glass service that were donated.
- ❖ Reconstruction/SHARE Program assisted 36 homeowners [Table 3A DH-3] in receiving a replacement house. Of these 36 houses, 27 replacement houses were funded with HOME funds (\$2,548,890), 7 replacements were funded with CDBG funds (\$653,080) and 2 were funded with both CDBG funds (\$131,666) and HOME funds (\$55,134). Expenditures totaled \$3,388,770 for the 36 homes replaced.

Reconstruction on 11 replacement houses is underway and all are being funded with HOME funds.

- ❖ Major System Repair Program completed 106 projects [Table 3A MSRP DH-2]. Expenditures totaled \$1.380.392. There are 40 projects underway, all funded with CDBG funds.
- Mortgage Assistance Program completed 50 r epair assistances, in addition to mortgage assistance. [Table 3A-DH-1 lists 192 total]. Expenditures for repair assistances totaled \$65,941.98.

Total funds expended during FY 2011-2012 for all programs, \$11,872,577 Community Development Block Grant, \$6,426,033

- Other Public Funds, \$5,446,544
- Private Funds, \$0

Direct Program Delivery Costs of \$1,860,321 represents 16% of total amount of all funds expended.

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|    | IDIS# | Homeowner                 | Address                | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private<br>Funded<br>Service<br>Dontations |
|----|-------|---------------------------|------------------------|------------------------|-------------------------------|--|
| 1  |       | Ms. LeRosaland Edwards    | 10127 Hymie Circle     | \$681.75               | 1                             |  |
| 2  |       | Ms. Dora Garza            | 115 W. Elmore Ave.     | \$2,440.00             | 1                             |  |
| 3  |       | Ms. Ruth Smith            | 1235 Marfa Ave.        | \$ 1,146.00            | 1                             |  |
| 4  |       | Ms. Bobbie Blackmore      | 1405 Mirage Canyon Dr. | \$ 4,174.00            | 1                             |  |
| 5  |       | Ms. Arguilla Smith        | 1503 Hudspeth Ave.     | \$ 5,000.00            | 1                             |  |
| 6  |       | Ms. Jo Ann Branch         | 1567 E. Missouri Ave.  | \$822.00               | 1                             |  |
| 7  |       | Ms. Oleavia Holmes        | 1619 Vail Meadow Ln.   | \$4,790.00             | 1                             |  |
| 8  |       | Ms. Cora Thomas           | 1831 Ramsey Ave.       | \$ 3,239.00            | 1                             |  |
| 9  |       | Ms. Annie Adams           | 1832 Prairie View Dr.  | \$ 4,988.50            | 1                             |  |
| 10 |       | Ms. Gurtha Lear           | 1875 Red Cloud Dr.     | \$4,032.00             | 1                             |  |
| 11 |       | Ms. Norma Ortiz           | 1927 E. Overton Rd.    | \$645.00               | 1                             |  |
| 12 |       | Ms. Martha Cooper         | 1927 Greendale Dr.     | \$4,672.00             | 1                             |  |
| 13 |       | Ms. Irene Harris          | 1946 Dennison St.      | \$595.00               | 1                             |  |
| 14 |       | Ms. Joyce Lukonge         | 2013 Lucille St.       | \$ 4,869.00            | 1                             |  |
| 15 |       | Ms. Evelyn Crawford       | 2130 56th Ave.         | \$3,682.50             | 1                             |  |
| 16 |       | Ms. Elva Williams         | 2435 Dunloe Dr.        | \$ 1,555.00            | 1                             |  |
| 17 |       | Ms. Eunice Ringwood       | 2443 Talco Dr.         | \$870.00               | 1                             |  |
| 18 |       | Ms. Marina Trevino        | 2524 St. Francis Ave.  | \$3,685.00             | 1                             |  |
| 19 |       | Ms. Lillie Moore          | 2543 51st St.          | \$ 600.00              | 1                             |  |
| 20 |       | Mr. Robert McClenon       | 2625 Lea Crest Dr.     | \$2,238.00             | 1                             |  |
| 21 |       | Ms. Anglee Robinson       | 2647 Palo Alto Dr.     | \$2,534.00             | 1                             |  |
| 22 |       | Ms. Claudia Peterson      | 2650 Wilhurt Ave.      | \$600.00               | 1                             |  |
| 23 |       | Ms. Nora Nealey           | 2715 E. Atoll Dr.      | \$600.00               | 1                             |  |
| 24 |       | Ms. Susan Fleming         | 2718 Southland St.     | \$200.00               | 1                             |  |
| 25 |       | Mr. Domingo Diaz          | 2723 Lolita Dr.        | \$ 3,862.00            | 1                             |  |
| 26 |       | Ms. Willie Birdwell-Nixon | 2926 Kilburn Ave.      | \$ 1,830.00            | 1                             |  |
| 27 |       | Ms. Michelle Bragg        | 3046 Seevers Ave.      | \$768.00               | 1                             |  |
| 28 |       | Ms. Faye Polk             | 3207 Seevers Ave.      | \$5,045.99             | 1                             |  |
| 29 |       | Ms. Bobbie Tucker         | 3238 Alaska Ave.       | \$1,856.00             | 1                             |  |
| 30 |       | Ms. Mildred Tate          | 335 Bettyrae Way       | \$ 4,997.00            | 1                             |  |
| 31 |       | Mr. Earl Emanuel          | 3631 Loganwood. Dr.    | \$3,040.50             | 1                             |  |
| 32 |       | Ms. Hilda Butler          | 3733 Kiestcrest Dr.    | \$4,387.00             | 1                             |  |
| 33 |       | Ms. Linda Cleveland       | 3929 Crozier St.       | \$4,998.00             | 1                             |  |
| 34 |       | Ms. Ella Rodgers          | 4013 Maryland Ave.     | \$ 2,895.00            | 1                             |  |
| 35 |       | Ms. Charlene Rhyne        | 4019 Shadrack Dr.      | \$4,091.00             | 1                             |  |
| 36 |       | Ms. Earlene Yeldell       | 407 Konawa Dr.         | \$3,952.00             | 1                             |  |
| 37 |       | Ms. Maxine Pride          | 5047 Hollow Ridge      | \$ 3,223.00            | 1                             |  |
| 38 |       | Ms. Anna Manoy            | 527 Highfall Dr.       | \$ 425.00              | 1                             |  |
| 39 |       | Mr. Jose Perez            | 5411 Goodwin Ave.      | \$4,963.50             | 1                             |  |
| 40 |       | Mr. Dan Teel              | 636 Lacewood Dr.       | \$ 1,924.00            | 1                             |  |
| 41 |       | Mr. Willie Mills          | 6521 Palm Island St.   | \$ 5,000.00            | 1                             |  |
| 42 |       | Ms. Eva Graves            | 6914 Balalaika Rd.     | \$4,870.80             | 1                             |  |
| 43 |       | Ms. Vivian Hall           | 7310 Larchway Dr.      | \$3,616.00             | 1                             |  |
| 44 |       | Ms. Martha Gray           | 7824 Robin Creek Dr.   | \$ 4,449.00            | 1                             |  |
| 45 |       | Mr. Tony Onic             | 8519 Ricardo Dr.       | \$ 2,775.00            | 1                             |  |
| 46 | 10960 | Mr. Williams Nucklos, Jr. | 8631 Ashcroft Ave.     | \$3,634.00             | 1                             |  |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|    | IDIS# | Homeowner                | Address                 | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private<br>Funded<br>Service<br>Dontations |
|----|-------|--------------------------|-------------------------|------------------------|-------------------------------|--|
| 47 |       | Ms. Josephine Hamilton   | 910 Winters St.         | \$<br>4,704.00         | 1                             |  |
| 48 |       | Mr. Arthur Joe           | 9703 Carnegie Dr.       | \$<br>4,104.00         | 1                             |  |
| 49 |       | Ms. Bertha Schwab        | 9815 Woodway Dr.        | \$<br>1,255.00         | 1                             |  |
| 50 |       | Ms. Jo Cill Brown        | 10003 Stebbins Dr.      | \$594.26               | 1                             |  |
| 51 |       | Ms. Jacqueline Fain      | 10030 Pebble Valley Ln. | \$<br>-                |                               | 1  |
| 52 |       | Mr. Jesse Boisse         | 10102 Homeplace Dr.     | \$594.26               | 1                             |  |
| 53 |       | Ms. Bobbie Anderson      | 10112 Grove Oaks Blvd.  | \$270.81               | 1                             |  |
| 54 |       | Ms. Lucy Goven Shed      | 1014 E. Woodin Blvd.    | \$<br>-                |                               | 1  |
| 55 |       | Mr. Edgar Prudhomme      | 1023 Pindar Ave.        | \$<br>-                |                               | 1  |
| 56 |       | Mr. Larry Villerreal     | 1100 S. Brighton Ave.   | \$<br>-                |                               | 1  |
| 57 |       | Ms. Lurlean Hill         | 1103 Forester Dr.       | \$<br>1,231.06         | 1                             |  |
| 58 |       | Ms. Birdie Houston       | 1110 Hendricks Ave.     | \$1,255.44             | 1                             |  |
| 59 |       | Ms. Emma Bell            | 1114 Glen Park Dr.      | \$<br>-                |                               | 1  |
| 60 |       | Ms. Ruby Thompson        | 11906 Willowdell Dr.    | \$<br>-                |                               | 1  |
| 61 |       | Ms. Deloris Darton       | 11921 Hoblitzelle       | \$<br>927.48           | 1                             |  |
| 62 |       | Ms. Reba Mitchell        | 12024 Bellafonte Dr.    | \$1,315.19             | 1                             |  |
| 63 |       | Ms. Mary Jones           | 1207 Morrell Ave.       | \$<br>-                |                               | 1  |
| 64 |       | Mr. Encarnacion Gonzales | 1208 W. Saner           | \$<br>505.40           | 1                             |  |
| 65 |       | Ms. Dorothy Jones        | 1232 Sunny Glen Dr.     | \$<br>-                |                               | 1  |
| 66 |       | Ms. Igenell Moten        | 1238 Arizona Ave.       | \$<br>-                |                               | 1  |
| 67 |       | Ms. Alta Kyles           | 1255 E. Pentagon Pkwy   | \$<br>563.79           | 1                             |  |
| 68 |       | Ms. Carrin Owens         | 1263 Whitaker Ave.      | \$<br>-                |                               | 1  |
| 69 |       | Ms. Maria Telles         | 1313 Lebanon Ave.       | \$<br>-                |                               | 1  |
| 70 |       | Ms. Shirley Curlee       | 1321 Aldenwood          | \$<br>-                |                               | 1  |
| 71 |       | Ms. Haiat Weaver         | 1326 Marlborough Ave.   | \$<br>1,268.71         | 1                             |  |
| 72 |       | Ms. Manuela Borrego      | 136 W. Elmore Ave.      | \$<br>-                |                               | 1  |
| 73 |       | Ms. Katherine Taylor     | 1403 Kingsley Dr.       | \$<br>-                |                               | 1  |
| 74 |       | Mr. Leroy Cooper         | 1447 Adelaide Dr.       | \$<br>-                |                               | 1  |
| 75 |       | Ms. Ruth Gibson          | 1503 Owega Ave.         | \$<br>1,634.73         | 1                             |  |
| 76 |       | Ms. Murlene Turner       | 1520 Cape Cod Ave.      | \$<br>808.92           | 1                             |  |
| 77 |       | Ms. Sandra Beasley       | 1526 Peru St.           | \$<br>755.81           | 1                             |  |
| 78 |       | Ms. Bobbie Henry         | 1527 Life Ave.          | \$<br>-                |                               | 1  |
| 79 |       | Mr. Ray Porter           | 157 S. Nachita Dr.      | \$1,231.01             | 1                             |  |
| 80 |       | Ms. Carolyn Paulk        | 1610 Moutain Lake Rd.   | \$<br>-                |                               | 1  |
| 81 |       | Ms. Marta Motyka         | 1611 East Shore Dr.     | \$<br>859.48           | 1                             |  |
| 82 |       | Ms. Dorothy Sams         | 1614 E. Overton Rd.     | \$<br>-                |                               | 1  |
| 83 |       | Ms. Flora Tucher         | 1619 Caravan Trl        | \$<br>-                |                               | 1  |
| 84 |       | Ms. Lucille Bradford     | 1623 Ave D.             | \$<br>1,435.34         | 1                             |  |
| 85 |       | Ms. Marilyn Rose         | 1624 Oak Glen Trail     | \$<br>1,059.87         | 1                             |  |
| 86 |       | Ms. Barbara Owens        | 1707 Homeland St.       | \$<br>-                |                               | 1  |
| 87 |       | Ms. Evelyn Marcell       | 1714 Alaska             | \$<br>-                |                               | 1  |
| 88 |       | Ms. Daisy Johnson        | 1715 Alhambra St.       | \$<br>-                |                               | 1  |
| 89 |       | Ms. Irma Cortese         | 1722 Loree Dr.          | \$923.07               | 1                             |  |
| 90 |       | Ms. Ernestine Williams   | 1743 Atlas Dr.          | \$<br>448.29           | 1                             |  |
| 91 |       | Mr. Simmie Walker        | 1810 Calypso St.        | \$<br>-                |                               | 1  |
| 92 | 11231 | Ms. Verna Gipson         | 1818 Arizona Ave.       | \$<br>-                |                               | 1  |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|     | IDIS# | Homeowner                | Address               | (  | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private<br>Funded<br>Service<br>Dontations |
|-----|-------|--------------------------|-----------------------|----|------------------------|-------------------------------|--|
| 93  |       | Ms. Pearlie Patterson    | 1818 McBroom St.      |    | \$330.15               | 1                             |  |
| 94  |       | Ms. Theresa Ybarra       | 1831 Lear St.         | \$ | -                      |                               | 1  |
| 95  |       | Ms. Yolanda Smith        | 1832 Canada Dr.       | \$ | -                      |                               | 1  |
| 96  |       | Ms. Murrah Johnson       | 1832 Toronto St.      | \$ | 637.23                 | 1                             |  |
| 97  |       | Ms. Betty Allen          | 1834 Stella Ave.      |    | \$1,052.94             | 1                             |  |
| 98  |       | Mr. Floyd Thomas         | 1846 Life Ave.        | \$ | -                      |                               | 1  |
| 99  |       | Ms. Betty Williams       | 1907 Michigan         | \$ | -                      |                               | 1  |
| 100 |       | Ms. Ruthie Reed          | 2010 Life Ave.        | \$ | -                      |                               | 1  |
| 101 |       | Ms. Alicia Alonzo        | 202 Hollywood Ave.    | \$ | -                      |                               | 1  |
| 102 |       | Ms. Alean Davis          | 2028 E. Illinois Ave. | \$ | 1,774.69               | 1                             |  |
| 103 |       | Ms. Dorothy Turner       | 209 Freddie Dr.       |    | \$635.13               | 1                             |  |
| 104 |       | Ms. Jewel Henderson      | 2104 Stovall Dr.      | \$ | 2,310.28               | 1                             |  |
| 105 |       | Ms. Essie Burns          | 2123 S. Ewing Ave.    |    | \$3,674.40             | 1                             |  |
| 106 |       | Ms. Viola Hogan          | 2127 S. Ewing Ave.    | \$ | -                      |                               | 1  |
| 107 |       | Mr. David Villareal      | 221 W. Clarendon Dr.  | \$ | -                      |                               | 1  |
| 108 |       | Ms. Oleaner French       | 223 Mitscher Dr.      | \$ | 2,655.97               | 1                             |  |
| 109 |       | Mr. Vincient Jimenez     | 223 W. Elmore Ave.    | \$ | -                      |                               | 1  |
| 110 |       | Ms. Shirley Wheeler      | 2242 Macon St.        | \$ | -                      |                               | 1  |
| 111 |       | Mr. Ricardo DelaRosa     | 227 Marks Dr.         |    | \$1,232.56             | 1                             |  |
| 112 |       | Ms. Earline Jones        | 2317 Inca Dr.         | \$ | -                      |                               | 1  |
| 113 |       | Ms. Rose Landin          | 2351 Vagas St.        |    | \$210.00               | 1                             |  |
| 114 |       | Ms. Bobbie Hutchinson    | 2402 Kathleen Ave.    |    | \$724.63               | 1                             |  |
| 115 |       | Ms. Alice Dixon          | 2405 Romine Ave.      | \$ | 631.45                 | 1                             |  |
| 116 |       | Ms. Josephine Rivera     | 2406 Wycliff Ave.     | \$ | -                      |                               | 1  |
| 117 |       | Ms. Virginia Palomo      | 2415 Clymer St.       | \$ | 3,115.81               | 1                             |  |
| 118 |       | Mr. Julius McFarland     | 2422 S. Ewing Ave.    | \$ | -                      |                               | 1  |
| 119 |       | Ms. Ophelia Kirklin      | 2423 W. Brooklyn Ave. | \$ | -                      |                               | 1  |
| 120 |       | Ms. Mary Horton          | 2427 Nicholson Dr.    | \$ | -                      |                               | 1  |
| 121 |       | Mr. Jerry Tidwell        | 2506 Merlin St.       | \$ | -                      |                               | 1  |
| 122 |       | Ms. Blanca Deras         | 2511 Engle Ave.       |    | \$1,261.99             | 1                             |  |
| 123 |       | Mr. James Mixon          | 2522 Starks Ave.      | \$ | 1,134.97               | 1                             |  |
| 124 |       | Ms. Alice Taylor         | 2530 Pine St.         | \$ | -                      |                               | 1  |
| 125 |       | Ms. Cheryl Wilson        | 2534 Starks Ave.      |    | \$707.41               | 1                             |  |
| 126 |       | Mr. Willie Cook          | 2542 Katheleen Ave.   | \$ | 1,987.04               | 1                             |  |
| 127 |       | Ms. Tessie Howard-Keeton | 2631 Morgan Dr.       |    | \$931.66               | 1                             |  |
| 128 |       | Mr. Ricardo Espinoza     | 2646 Wilton Ave.      | \$ | -                      |                               | 1  |
| 129 |       | Mr. Gerry Mallard        | 2665 Hudspeth Ave.    | \$ | 1,119.42               | 1                             |  |
| 130 |       | Ms. Floydia Lewis        | 2702 Garapan Dr.      | \$ | -                      |                               | 1  |
| 131 |       | Ms. Brenda Justice       | 2718 Lawrence St.     | \$ | -                      |                               | 1  |
| 132 |       | Ms. Raydell Onabajo      | 2732 Clayton Oaks Dr. |    | \$810.97               | 1                             |  |
| 133 |       | Ms. Ida Wells            | 2735 Park Row Ave.    | \$ | 686.25                 | 1                             |  |
| 134 |       | Ms. Opal McAllie         | 2810 El Capitan Dr.   |    | \$649.61               | 1                             |  |
| 135 |       | Mr. James Taylor         | 2810 Wilhurt Ave.     |    | \$631.78               | 1                             |  |
| 136 |       | Ms. Delia Salas          | 2811 Grafton Ave.     |    | \$950.34               | 1                             |  |
| 137 |       | Ms. Inez Hall            | 2811 Twyman Ave.      | \$ | -                      |                               | 1  |
| 138 | 11231 | Ms. Gertrude Williams    | 2818 Dathe St.        |    | \$3,151.50             | 1                             |  |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|     | IDIS# | Homeowner                  | Address                | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private<br>Funded<br>Service<br>Dontations |
|-----|-------|----------------------------|------------------------|------------------------|-------------------------------|--|
| 139 |       | Ms. Dorothy Harrison       | 2834 Twyman Ave.       | \$<br>942.39           | 1                             |  |
| 140 |       | Ms. Shirley Wilson         | 2841 Hedgerow Dr.      | \$<br>1,123.77         | 1                             |  |
| 141 |       | Ms. Barbara Daniel         | 2874 56th St.          | \$<br>1,179.69         | 1                             |  |
| 142 |       | Mr. James Polk             | 2923 Marburg           | \$<br>-                |                               | 1  |
| 143 |       | Ms. Ineta Lewis            | 2976 50th St.          | \$<br>904.59           | 1                             |  |
| 144 |       | Ms. Rose Washington        | 3010 S. Ewing Ave.     | \$<br>-                |                               | 1  |
| 145 |       | Ms. Maxine Boone           | 3011 Utah Ave.         | \$2,537.33             | 1                             |  |
| 146 |       | Ms. Alice Hartfield        | 3013 50th St.          | \$<br>-                |                               | 1  |
| 147 |       | Ms. Everline Ayers         | 3014 Pennsylvania Ave. | \$<br>-                |                               | 1  |
| 148 |       | Ms. Diane Williams-Jackson | 303 W. Corning Ave.    | \$<br>1,210.53         | 1                             |  |
| 149 |       | Ms. Annie Lee Williams     | 3034 Modree Ave.       | \$<br>917.25           | 1                             |  |
| 150 |       | Mr. Roosevelt Jackson      | 3077 Sunnyvale St.     | \$<br>1,765.89         | 1                             |  |
| 151 |       | Ms. Ruby Daniels           | 310 Woodlark Trl.      | \$<br>-                |                               | 1  |
| 152 |       | Mr. Charlie Giddens        | 3102 Utah Ave.         | \$2,286.74             | 1                             |  |
| 153 |       | Ms. Lela Taylor            | 3106 Harlandale Ave.   | \$<br>861.51           | 1                             |  |
| 154 |       | Ms. Gladys Miller          | 3111 Fernwood Ave.     | \$<br>-                |                               | 1  |
| 155 |       | Ms. Georgia Tucker         | 3116 50th St.          | \$1,576.61             | 1                             |  |
| 156 |       | Mr. Geraldine Williams     | 3117 Mundy Dr.         | \$<br>1,002.00         | 1                             |  |
| 157 |       | Ms. Patricia Turner        | 315 W. Hobson Ave.     | \$<br>-                |                               | 1  |
| 158 |       | Ms. Artie Swanson          | 3203 Seevers Ave.      | \$<br>591.49           | 1                             |  |
| 159 |       | Ms. Johnnie Brown          | 3207 E. Ledbetter Dr.  | \$<br>-                |                               | 1  |
| 160 |       | Ms. Frances Fields         | 3210 Alabama Ave.      | \$<br>1,075.97         | 1                             |  |
| 161 |       | Ms. Myrtle Oliver          | 3211 Alabama Ave.      | \$<br>-                |                               | 1  |
| 162 |       | Ms. Rose Morrison          | 3217 Biglow Dr.        | \$591.93               | 1                             |  |
| 163 |       | Ms. Johnnie Goins          | 3234 Pacesetter Dr.    | \$696.24               | 1                             |  |
| 164 |       | Ms. Katherine Tinner       | 3322 Kellogg Ave.      | \$<br>-                |                               | 1  |
| 165 |       | Ms. Edna McGuire           | 3326 Spurlock St.      | \$<br>853.84           | 1                             |  |
| 166 |       | Ms. Marie Drayton          | 3327 Alaska Ave.       | \$<br>822.29           | 1                             |  |
| 167 |       | Ms. Maura Gallardo         | 3351 Shelley Rd.       | \$<br>1,097.74         | 1                             |  |
| 168 |       | Ms. Vickie Gilstrab        | 3403 S. Ewing Ave.     | \$842.30               | 1                             |  |
| 169 |       | Ms. Bertha Moss            | 3412 S. Ewing Ave.     | \$<br>-                |                               | 1  |
| 170 |       | Ms. Alicia Juardo          | 3418 Topeka Ave.       | \$185.00               | 1                             |  |
| 171 |       | Ms. Romie Williams         | 3427 Vilbig Rd.        | \$<br>-                |                               | 1  |
| 172 |       | Mr. Eglar Hopkins          | 3434 Pebbleshores Dr.  | \$1,577.83             | 1                             |  |
| 173 |       | Ms. Corine Hines           | 3435 Frosty Trail      | \$1,088.72             | 1                             |  |
| 174 |       | Ms. Nelta Jones            | 3506 Utah Ave.         | \$1,530.02             | 1                             |  |
| 175 |       | Ms. Oda Dightman           | 3507 Utah Ave.         | \$943.47               | 1                             |  |
| 176 |       | Ms. Irene Taylor           | 3508 Frosty Trail      | \$<br>-                |                               | 1  |
| 177 |       | Ms. Karen Sanders          | 3528 Meyers St.        | \$1,138.04             | 1                             |  |
| 178 |       | Ms. Pearlie Daniels        | 3614 Gallagher St.     | \$<br>842.29           | 1                             |  |
| 179 |       | Ms. Maudie Peoples         | 3614 Jeffries St.      | \$<br>-                |                               | 1  |
| 180 |       | Ms. Agnes Thomas           | 3615 Kenilworth St.    | \$<br>1,778.90         | 1                             |  |
| 181 |       | Ms. Carrie Mayes           | 3618 Hamilton Ave.     | \$<br>-                |                               | 1  |
| 182 |       | Ms. Emma Jones             | 3619 Vilbig Rd.        | \$<br>-                |                               | 1  |
| 183 |       | Ms. Ira Peacock            | 3623 Golden Hills Dr.  | \$<br>-                |                               | 1  |
| 184 | 11231 | Ms. Chausie Springfield    | 3626 Jamaica St.       | \$<br>2,331.84         | 1                             |  |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|     | IDIS# | Homeowner                 | Address                | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private<br>Funded<br>Service<br>Dontations |
|-----|-------|---------------------------|------------------------|------------------------|-------------------------------|--|
| 185 |       | Ms. Donnell Kizzee        | 3626 S. Ewing Ave.     | \$<br>-                |                               | 1  |
| 186 |       | Ms. Hattie Johnson        | 3703 Magdeline St.     | \$<br>-                |                               | 1  |
| 187 |       | Ms. Nettie Langley        | 3711 McLarty Ln.       | \$<br>-                |                               | 1  |
| 188 |       | Ms. Iva Ware              | 3721 Aransas St.       | \$<br>-                |                               | 1  |
| 189 |       | Ms. Patricia Jackson      | 3723 Homeland St.      | \$<br>1,037.76         | 1                             |  |
| 190 |       | Mr. John Murray           | 3734 Dildock St.       | \$1,391.62             | 1                             |  |
| 191 |       | Ms. Cynthia Williams      | 3741 Black Oak Dr.     | \$<br>-                |                               | 1  |
| 192 |       | Ms. Eunice Morgan         | 3807 Carl St.          | \$<br>972.65           | 1                             |  |
| 193 |       | Ms. Ruth Richardson       | 3808 Black Oak Dr.     | \$<br>826.67           | 1                             |  |
| 194 |       | Ms. Harriett Richardson   | 3810 S. Fitzhugh Ave.  | \$<br>1,039.66         | 1                             |  |
| 195 |       | Ms. Dora Dumas            | 3917 Maryland Ave.     | \$<br>-                |                               | 1  |
| 196 |       | Ms. Johnny Thompson       | 4002 Sunvalley Dr.     | \$<br>569.29           | 1                             |  |
| 197 |       | Ms. Annie Haggerty        | 4004 Copeland Ave.     | \$<br>1,074.99         | 1                             |  |
| 198 |       | Mr. Ricardo Garcia        | 4028 Vanette Ln.       | \$<br>-                |                               | 1  |
| 199 |       | Mr. Raiford Mckintosh     | 4038 Mount Royal St.   | \$<br>-                |                               | 1  |
| 200 |       | Ms. Pella Graves          | 407 Krueger St.        | \$1,556.52             | 1                             |  |
| 201 |       | Ms. Yvonne Sands          | 4130 Robertson Dr.     | \$1,102.87             | 1                             |  |
| 202 |       | Ms. Gloria Humphrey       | 4146 Tioga St.         | \$<br>-                |                               | 1  |
| 203 |       | Ms. Jimmie Whitlow        | 4205 Wilshire Blvd.    | \$<br>-                |                               | 1  |
| 204 |       | Ms. Doris Walker          | 4208 Summit Ridgde Dr. | \$<br>584.33           | 1                             |  |
| 205 |       | Ms. Lula Green            | 4211 York St.          | \$<br>-                |                               | 1  |
| 206 |       | Ms. Clarkie Choice        | 4223 1st Ave.          | \$263.75               | 1                             |  |
| 207 |       | Ms. Alice Pruitt          | 423 Calyx Circle       | \$<br>724.72           | 1                             |  |
| 208 |       | Ms. Alma Taylor           | 4238 Tioga St.         | \$<br>-                |                               | 1  |
| 209 |       | Ms. Sarah Sanders         | 4303 Marshall St.      | \$<br>-                |                               | 1  |
| 210 |       | Ms. Mae Washington        | 431 Gulledge Ln.       | \$<br>-                |                               | 1  |
| 211 |       | Ms. Antoinetta Wiley      | 4327 Marshall St.      | \$<br>-                |                               | 1  |
| 212 |       | Ms. Phyllis Manuel        | 4335 Bonnie View Rd.   | \$<br>-                |                               | 1  |
| 213 |       | Mr. Ralph Reeves          | 4339 Vanette Ln.       | \$<br>646.72           | 1                             |  |
| 214 |       | Ms. Opal Seamster         | 438 Burrell Dr.        | \$<br>-                |                               | 1  |
| 215 |       | Ms. Ethel Davis           | 441 Goldwood Dr.       | \$<br>792.19           | 1                             |  |
| 216 |       | Ms. Geraldine Shackelford | 4419 Wahoo St.         | \$<br>-                |                               | 1  |
| 217 |       | Ms. Eyvern Edwards        | 4518 Mark Trail Way    | \$660.07               | 1                             |  |
| 218 |       | Ms. Glenel Woods          | 4543 Mexicana Rd.      | \$<br>1,247.37         | 1                             |  |
| 219 |       | Ms. Lillian Morton        | 4602 Utah Ave.         | \$996.33               | 1                             |  |
| 220 |       | Ms. Evelyn Carter         | 4605 Haas Dr.          | \$<br>961.64           | 1                             |  |
| 221 |       | Ms. Thelma Williams       | 4616 De Kalb Ave.      | \$973.86               | 1                             |  |
| 222 |       | Ms. Mary Johnson          | 4819 March Ave.        | \$<br>-                |                               | 1  |
| 223 |       | Ms. Patricia Watson       | 4836 Haas Dr.          | \$<br>-                |                               | 1  |
| 224 |       | Ms. Eldridge Sterling     | 4856 Haas Dr.          | \$<br>-                |                               | 1  |
| 225 |       | Ms. Vergie Franklin       | 4926 Linnet Ln.        | \$948.58               | 1                             |  |
| 226 |       | Ms. Rena Mae West         | 4943 Burnside Ave.     | \$<br>-                |                               | 1  |
| 227 |       | Mr. Troy Williams         | 5054 Corrigan Ct.      | \$<br>-                |                               | 1  |
| 228 |       | Mr. Leroy Clemons         | 508 Meadowshire Dr.    | \$1,412.21             | 1                             |  |
| 229 |       | Ms. Ruby Nickleberry      | 5108 Cardiff St.       | \$916.67               | 1                             |  |
| 230 | 11231 | Ms. Mary Pleasant         | 5119 Cardiff St.       | \$<br>1,154.19         | 1                             |  |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|     | IDIS# | Homeowner             | Address                 | DBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private Funded Service Dontations |
|-----|-------|-----------------------|-------------------------|-----------------------|-------------------------------|-------------------------------------|
| 231 | 11231 | Ms. Velma King        | 5146 Frio Dr.           | \$0.00                |                               | 1                                   |
| 232 | 11231 | Ms. Erma Shallow      | 5164 Patonia Ave.       | \$<br>-               |                               | 1                                   |
| 233 |       | Ms. Shirley Ann Manoy | 5204 S. Marsalis Ave.   | \$505.63              | 1                             |                                     |
| 234 |       | Ms. Mercy Peace       | 531 Goldwood Dr.        | \$<br>-               |                               | 1                                   |
| 235 |       | Ms. Helen Britt       | 5330 Mystic Trail       | \$<br>-               |                               | 1                                   |
| 236 |       | Ms. Eddie Pigg        | 5344 Grovewood St.      | \$<br>-               |                               | 1                                   |
| 237 |       | Ms. Dorothy Adkinson  | 540 Goldwood Dr.        | \$<br>-               |                               | 1                                   |
| 238 |       | Ms. Maria Trevino     | 5624 Miller Ave.        | \$<br>-               |                               | 1                                   |
| 239 |       | Ms. Mary Vela C.      | 5847 Beau Purple Dr.    | \$<br>-               |                               | 1                                   |
| 240 | 11231 | Ms. Dolores Parks     | 5940 Roseville Dr.      | \$<br>-               |                               | 1                                   |
| 241 | 11231 | Ms. Elizabeth Sharyer | 6003 Parkdale Dr.       | \$1,647.57            | 1                             |                                     |
| 242 | 11231 | Ms. Luella Wells      | 6018 Lazy River Dr.     | \$<br>-               |                               | 1                                   |
| 243 | 11231 | Ms. Helen Colbert     | 6045 Singing Hills Dr.  | \$<br>-               |                               | 1                                   |
| 244 | 11231 | Ms. Rafaela Pena      | 610 Delaware Ave.       | \$<br>-               |                               | 1                                   |
| 245 |       | Mr. Daniel Carrillo   | 6119 Misty Wood Dr.     | \$841.03              | 1                             |                                     |
| 246 |       | Ms. Ethel B Thomas    | 612 Ryan Rd.            | \$<br>1,489.91        | 11                            |                                     |
| 247 |       | Ms. Willie Mae Brown  | 628 Penguin Dr.         | \$<br>621.89          | 1                             |                                     |
| 248 |       | Ms. Sallie Burns      | 638 Cedar Cliff Dr.     | \$551.40              | 1                             |                                     |
| 249 |       | Ms. Sybilene Harrison | 645 Wildrose Dr.        | \$2,285.37            | 1                             |                                     |
| 250 |       | Ms. Addie Williams    | 6505 Leaning Oaks St.   | \$<br>285.00          | 1                             |                                     |
| 251 |       | Mr. Willie Williams   | 6509 Seco Blvd.         | \$<br>-               |                               | 1                                   |
| 252 |       | Ms. Margaret Jones    | 6518 Starkey St.        | \$<br>-               |                               | 1                                   |
| 253 | 11231 | Ms. Ruby Jones        | 6530 Racine Dr.         | \$<br>1,376.59        | 1                             |                                     |
| 254 | 11231 | Ms. Joy Elliott       | 6534 Tioga Ct.          | \$<br>-               |                               | 1                                   |
| 255 | 11231 | Ms. Mavis Love        | 6615 Victoria Ave.      | \$707.52              | 1                             |                                     |
| 256 | 11231 | Mr. Michael O'brien   | 6823 Clayton Ave.       | \$<br>852.07          | 1                             |                                     |
| 257 |       | Ms. Beverly Tiggs     | 6959 Clearglen Dr.      | \$<br>956.79          | 1                             |                                     |
| 258 |       | Mr. Ruben Marquez     | 701 S. Marlborough Ave. | \$<br>-               |                               | 1                                   |
| 259 |       | Mr. Durel Thompson    | 705 Clearwood Dr.       | \$<br>-               |                               | 1                                   |
| 260 |       | Ms. Margaret McKinney | 707 Bonnie View Rd.     | \$<br>-               |                               | 1                                   |
| 261 |       | Mr. Harvey Perry      | 708 Holcomb Rd.         | \$676.48              | 1                             |                                     |
| 262 |       | Mr. Tommie Wright     | 710 W. Brooklyn Ave.    | <br>\$2,898.80        | 1                             |                                     |
| 263 |       | Ms. Dorothy Peralez   | 7122 Mohawk Dr.         | \$1,838.52            | 1                             |                                     |
| 264 |       | Ms. Rosie Dunn        | 7129 Bruton Rd.         | <br>\$772.96          | 1                             |                                     |
| 265 |       | Ms. Valentina Billups | 720 Annarose Dr.        | \$<br>-               |                               | 1                                   |
| 266 | 11231 | Mr. Hubert Smith      | 7211 Elam Rd.           | \$<br>-               |                               | 1                                   |
| 267 | 11231 | Ms. Clara Cole        | 7419 Caillet            | \$<br>1,194.64        | 1                             |                                     |
| 268 | 11231 | Ms. Sylvia Graham     | 7419 Neuhoff Dr.        | \$553.14              | 1                             |                                     |
| 269 | 11231 | Ms. Joyce Perry       | 7436 Ridgewick Dr.      | <br>\$965.44          | 1                             |                                     |
| 270 |       | Ms. Annie Brown       | 746 Genoa Ave.          | \$<br>-               |                               | 1                                   |
| 271 |       | Ms. Betty Takats      | 750 Southgate Ln.       | \$<br>-               |                               | 1                                   |
| 272 |       | Ms. Georgia Fossett   | 7532 Ryanridge Dr.      | <br>\$805.47          | 1                             |                                     |
| 273 |       | Ms. Erma Smith        | 7707 Leigh Ann Dr.      | \$<br>-               |                               | 1                                   |
| 274 |       | Mr. Louis Camper      | 7723 Huttig Ave.        | \$<br>-               |                               | 1                                   |
| 275 |       | Mr. Benito Chavez     | 7735 Lake June Rd.      | \$<br>-               |                               | 1                                   |
| 276 | 11231 | Ms. Sarah Rojano      | 7812 Wanebe Dr.         | \$<br>-               |                               | 1                                   |

#### PEOPLE HELPING PEOPLE

#### FY 2011-12 LIST OF CDBG ASSISTED PROPERTIES

|     | IDIS# | Homeowner              | Address               | CDBG Funds<br>Expended | # CDBG<br>Funded<br>Materials | # Private Funded Service Dontations |
|-----|-------|------------------------|-----------------------|------------------------|-------------------------------|-------------------------------------|
| 277 | 11231 | Mr. Arthur Armstrong   | 7821 Overridge Dr.    | \$ -                   |                               | 1                                   |
| 278 | 11231 | Ms. Delveeta Thompson  | 7904 Ivory Ln.        | \$ -                   |                               | 1                                   |
| 279 | 11231 | Ms. Edna Simpson       | 7904 Silverdale Dr.   | \$ 1,143.93            | 1                             |                                     |
| 280 | 11231 | Mr. Thomas Ashburn     | 7919 Dasch St.        | \$1,819.63             | 1                             |                                     |
| 281 | 11231 | Ms. Nell Stanback      | 803 Blue Grass Dr.    | \$ -                   |                               | 1                                   |
| 282 | 11231 | Ms. Sylvia Shackelford | 809 Woodacre Dr.      | \$ 919.96              | 1                             |                                     |
| 283 | 11231 | Ms. Lupe Mosqueda      | 815 Melba St.         | \$ -                   |                               | 1                                   |
| 284 | 11231 | Ms. Sandra Morris      | 819 N. Hartsdale Ave. | \$1,228.46             | 1                             |                                     |
| 285 | 11231 | Ms. Deneice Howeth     | 8414 Jennie Lee Ln.   | \$ -                   |                               | 1                                   |
| 286 | 11231 | Mr. Abner Johnson      | 847 Jadewood Dr.      | \$ -                   |                               | 1                                   |
| 287 | 11231 | Ms. Bobbie Porters     | 8533 Blossom Ln.      | \$ -                   |                               | 1                                   |
| 288 | 11231 | Ms. Alice Box          | 933 Kirnwood Dr.      | \$ -                   |                               | 1                                   |
| 289 | 11231 | Ms. Annette Jones      | 935 Ivywood Dr.       | \$ 1,099.98            | 1                             |                                     |
| 290 | 11231 | Ms. Phyllis Thomas     | 938 Kirnwood Dr.      | \$ -                   |                               | 1                                   |
| 291 | 11231 | Ms. Margaret Braden    | 9543 Musgrave Dr.     | \$1,359.87             | 1                             |                                     |
| 292 | 11231 | Ms. Barbara Hutchinson | 9716 Kerrville St.    | \$ -                   |                               | 1                                   |
| 293 | 11231 | Ms. Lula Williams      | 9847 Sophora Circle   | \$ -                   |                               | 1                                   |
|     |       | TOTAL                  |                       | \$281,564.56           | 171                           | 122                                 |
|     |       | GRAND TOTAL            |                       |                        |                               | 293                                 |

| IDIS# | Address              | Program/Project    | Funding Source | Amount Expended in Prior Years* | # Units<br>Completed |
|-------|----------------------|--------------------|----------------|---------------------------------|----------------------|
| 8495  | 3242 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6611 SHADOW CREEK    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6671 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3452 BRAHMA          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3234 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 2727 CHOICE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3438 CHAROLAIS       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3227 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3206 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3231 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3224 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6658 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3348 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3360 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3443 SANTA GERTRUDIS | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3243 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3423 BRAHMA          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3210 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3446 SANTA GERTRUDIS | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6626 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6736 SHADOW CREEK    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6644 LEANING OAKS    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3314 TIOGA           | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3212 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3239 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3235 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6622 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3220 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6666 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6674 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 6670 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3216 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 8495  | 3402 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00                     | 1                    |
| 10532 | 5324 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5326 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |

| IDIS# | Address              | Program/Project    | Funding Source | Amount Expended in Prior Years* | # Units<br>Completed |
|-------|----------------------|--------------------|----------------|---------------------------------|----------------------|
| 10532 | 5328 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5330 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5306 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5308 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 13716 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13730 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2107 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2115 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2116 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2108 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2116 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2124 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2135 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2111 RED CHUITE      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13814 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13818 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2112 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2103 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13826 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2104 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13721 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13810 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13717 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13710 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2107 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2127 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2104 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2128 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2120 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2111 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13822 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13722 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2119 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2126 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13726 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2132 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2112 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |

| IDIS#      | Address              | Program/Project  | Funding Source | Amount Expended in Prior Years* | # Units<br>Completed |
|------------|----------------------|------------------|----------------|---------------------------------|----------------------|
| 10532      | 2127 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 3228 SPIKERUSH       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2120 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2205 UPCREEK         | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13734 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2103 BLU BAYOU       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2201 UPCREEK         | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13802 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2124 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2113 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2131 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2131 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2136 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2123 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13806 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13714 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2123 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 9877       | 112 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 116 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 120 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 245 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 258 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
|            |                      |                  |                |                                 |                      |
|            |                      |                  |                | \$1,482,075.00                  | 94                   |
| 10799      | 3654 DARBY           | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 6610 CEDAR POST      | PRAIRIE CREEK    | НОМЕ           | \$19,125.00                     | 1                    |
| 10799      | 3826 TUMBLE RIDGE    | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 8614 CEDAR POST      | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 3824 TUMBLE RIDGE    | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 8619 CEDAR POST      | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 9916/11384 | 4822 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
| 9916/11384 | 4850 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
| 9916/11384 | 4838 SPRING          | FRAZIER          | НОМЕ           | \$146,908.63                    | 1                    |
| 9916/11384 | 4846 SPRING          | FRAZIER          | НОМЕ           | \$146,908.63                    | 1                    |
| 9916/11384 | 4818 SPRING          | FRAZIER          | НОМЕ           | \$146,908.63                    | 1                    |

| 1710 #     |                     |                             |                | Amount Expended      | # Units   |
|------------|---------------------|-----------------------------|----------------|----------------------|-----------|
| IDIS#      | Address             | Program/Project             | Funding Source |                      | Completed |
| 9916/11384 | 4842 SPRING         | FRAZIER                     | HOME           | \$146,908.63         | 1         |
| 9916/11384 | 4814 SPRING         | FRAZIER                     | HOME           | \$146,908.63         | 1         |
| 9916/11384 | 4810 SPRING         | FRAZIER                     | HOME           | \$146,908.63         | 1         |
| 10271      | 4112 TRAM           | TOPLETZ                     | HOME           | \$24,863.00          | 1         |
| 10271      | 4045 ESMALDA        | TOPLETZ                     | HOME           | \$24,863.00          | 1         |
| 10271      | 4028 ESMALDA        | TOPLETZ                     | HOME           | \$24,863.00          | 1         |
| 11021      | 1823 GALLAGHER      | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00          | 1         |
| 11021      | 3714 VILBIG         | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00          | 1         |
| 11021      | 1323 LIFE           | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00          | 1         |
| 11021      | 2027 ANGELINA       | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00          | 1         |
| 11021      | 1835 GALLAGHER      | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00          | 1         |
| 11457      | 2831 SOUTH          | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 11457      | 2835 SOUTH          | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 11457      | 2823 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 11457      | 2830 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 11457      | 2831 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 11457      | 2832 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95         | 1         |
| 10589      | 112 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00          | 1         |
| 10589      | 116 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00          | 1         |
| 10589      | 120 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00          | 1         |
| 10589      | 245 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00          | 1         |
| 10589      | 258 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00          | 1         |
| 11455      | 8538 BEARDEN        | PLEASANT OAKS               | HOME           | \$138,523.00         | 1         |
|            |                     |                             |                | ψ.00,0 <b>2</b> 0.00 | •         |
|            |                     |                             |                | \$2,571,909.74       | 34        |
|            |                     |                             | Total          | \$4,053,984.74       | 128       |

|           |                    |                |          | I                |            |        |                 |             |            |                 |            |            |             |
|-----------|--------------------|----------------|----------|------------------|------------|--------|-----------------|-------------|------------|-----------------|------------|------------|-------------|
|           |                    | Borrower First | Property |                  | AMI Income | Street |                 |             |            |                 | Settlement |            |             |
| IDIS Act# | Borrower Last Name | Name           | Type     | Ethnicity        | Range      | No.    | Street Name     | MAP Amount  | MHS Amount | Total Subsidy** | Date       | HOME       | CDBG        |
| 11435     | Rodgers            | Roshunda       | New      | African American | 51%-67%    | 2222   | Upcreek         | \$25,000.00 | \$0.00     | \$25,000.00     | 3/29/2012  | \$2,500.00 | \$22,500.00 |
| 11403     | Lara               | Edgar          | Existing | Hispanic         | 51%-67%    | 6645   | Autumn Woods Tr | \$10,000.00 | \$0.00     | \$10,000.00     | 2/16/2012  | \$2,500.00 | \$7,500.00  |
| 11406     | King               | DeMarco        | New      | African American | 68%-80%    | 8238   | Clarkview       | \$25,000.00 | \$0.00     | \$25,000.00     | 2/21/2012  | \$2,500.00 | \$22,500.00 |
| 11407     | Duarte             | Erica          | New      | Hispanic         | 51%-67%    | 6607   | Cattle Drive    | \$25,000.00 | \$0.00     | \$25,000.00     | 2/23/2012  | \$2,500.00 | \$22,500.00 |
| 11405     | Harris             | Jennifer       | New      | African American | 31%-50%    | 13722  | Creek Crossing  | \$25,000.00 | \$0.00     | \$25,000.00     | 2/23/2012  | \$2,500.00 | \$22,500.00 |
| 11404     | Craven             | Mary Lorene    | Existing | African American | 68%-80%    | 3714   | Middlefield     | \$10,000.00 | \$0.00     | \$10,000.00     | 2/24/2012  | \$2,500.00 | \$7,500.00  |
| 11408     | Reed               | Willie         | New      | African American | 51%-67%    | 2120   | Blue Bayou      | \$25,000.00 | \$0.00     | \$25,000.00     | 2/28/2012  | \$2,500.00 | \$22,500.00 |
| 11402     | Vasquez            | Pedro          | Existing | Hispanic         | 31%-50%    | 1802   | Wilbur          | \$10,000.00 | \$0.00     | \$10,000.00     | 2/29/2012  | \$2,500.00 | \$7,500.00  |
| 11426     | Arvizu             | Ascension      | Existing | Hispanic         | 31%-50%    | 10622  | Grove Oaks      | \$8,500.00  | \$1,500.00 | \$10,000.00     | 3/20/2012  | \$2,500.00 | \$7,500.00  |
| 11427     | Richardson         | Sean           | New      | African American | 68%-80%    | 6549   | Compass Ridge   | \$25,000.00 | \$0.00     | \$25,000.00     | 3/21/2012  | \$2,500.00 | \$22,500.00 |
|           |                    | Brenda         | New      | African American | 31%-50%    | 2115   | Blue Bayou      | \$25,000.00 | \$0.00     | \$25,000.00     | 3/23/2012  | \$2,500.00 | \$22,500.00 |
| 11444     |                    | D'Avalon       | New      | African American | 68%-80%    | 13718  | Creek Crossing  | \$25,000.00 | \$0.00     | \$25,000.00     | 3/28/2012  | \$2,500.00 | \$22,500.00 |
| 11438     | Fuentes            | Edson          | Existing | Hispanic         | 31%-50%    | 10731  | Alleghany       | \$10,000.00 | \$0.00     | \$10,000.00     | 3/29/2012  | \$2,500.00 | \$7,500.00  |
| 11437     | Arias              | Veronica       | Existing | Hispanic         | 68%-80%    | 3333   | Guiding Light   | \$9,145.00  | \$855.00   | \$10,000.00     | 3/30/2012  | \$2,500.00 | \$7,500.00  |
| 11439     | Greer              | Kyle           | Existing | White            | 51%-67%    | 13702  | Vida Lane       | \$8,500.00  | \$1,500.00 | \$10,000.00     | 3/30/2012  | \$2,500.00 | \$7,500.00  |
| 11443     | Luna               | Osvaldo        | New      | Hispanic         | 51%-67%    | 2234   |                 | \$25,000.00 | \$0.00     | \$25,000.00     | 3/30/2012  | \$2,500.00 | \$22,500.00 |
|           | Rivera             | Erica          | New      | Hispanic         |            |        | <u>'</u>        | \$25,000.00 |            | \$25,000.00     | 3/30/2012  | \$2,500.00 | \$22,500.00 |
|           | Spriggins          | Jamal          | New      |                  |            | 3824   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00 | \$22,500.00 |
| 11440     | Aldana             | Tiburcia       | Existing | Hispanic         |            | 804    |                 | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00 | \$7,500.00  |
| 11441     | McCray             | Tara           | New      |                  |            | 2127   |                 | \$25,000.00 | · ·        | \$25,000.00     |            | \$2,500.00 | \$22,500.00 |
|           | Buster             | Janell         | New      |                  |            | 6615   | ž               | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00 | \$22,500.00 |
| 11453     |                    | Miguel         | New      |                  |            | 3335   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00 | \$22,500.00 |
| 11452     | Vasquez            | Erik           |          | Hispanic         |            | 2364   |                 | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00 | \$7,500.00  |
| 11450     | Cavazos            | Samuel         |          | Hispanic         |            | 9423   |                 | \$8,500.00  |            | \$10,000.00     |            | \$2,500.00 | \$7,500.00  |
| 11178     | Buchanan           | Mahagony       | New      |                  |            | 6654   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11177     | Young              | Lebridge       | New      | African American |            | 3446   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11176     |                    | Brittanae      | New      |                  |            | 3450   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11175     | Abou-Fadel         | Nabil-Samuel   | New      | White            |            | 5328   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11187     | Peacock            | Marsha         | New      | Hispanic         | 68%-80%    | 3368   |                 | \$25,000.00 | \$0.00     | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11186     | Caballero          | Jose           | New      | Hispanic         |            | 2342   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11185     | Jackson            | Antoinette     | New      | African American |            | 3219   | ,               | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11184     | Gonzalez           | Omar           | New      | Hispanic         |            | 6619   |                 | \$25,000.00 | \$0.00     | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
|           |                    | Victor E.      | New      | ·                |            | 3619   |                 |             |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11214     |                    | Roneka         | New      |                  |            | 6653   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11213     | Rodrigues          | Israel         | New      |                  |            | 3422   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
|           | Moore              | Lauretta       | New      |                  | 31%-50%    | 1855   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11222     | Matthews           | Tinna          | New      |                  |            | 3426   |                 | \$25,000.00 |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
|           |                    | Beverly        | New      |                  |            |        | •               |             |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
|           |                    | Nodie          | New      |                  |            | 3723   |                 |             |            | \$25,000.00     |            | \$2,000.00 | \$23,000.00 |
| 11180     | Tamao              | Jorge          | Existing |                  |            | 9515   |                 |             |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
|           |                    | Rocio          | Existing | ·                | 51%-67%    | 12263  |                 | \$12,000.00 |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
|           | Carbajal           | Antonia        | Existing | ·                |            | 3007   |                 | \$12,000.00 |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
| 11192     | Jimenez            | Mireya         | Existing | Hispanic         |            | 7411   |                 | \$12,000.00 |            | \$12,000.00     |            | \$2,000.00 | \$10,000.00 |
| 11193     | Rivera             | Christian      | Existing | Hispanic         |            | 3427   |                 |             |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
| 11216     | Rueda              | Rosa           | Existing | Hispanic         |            | 4614   |                 | \$12,000.00 |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
| 11217     | Espinoza           | Tomas          | Existing | Hispanic         |            | 6163   |                 | \$12,000.00 |            | \$12,000.00     |            | \$2,000.00 | \$10,000.00 |
|           | Martinez           | Nestor         | Existing |                  |            | 2535   | •               |             |            | \$5,500.00      |            | \$2,000.00 | \$3,500.00  |
|           | Simpson            | Surena         | Existing | Hispanic         |            | 8234   | -               | \$6,700.00  |            | \$6,700.00      |            | \$2,000.00 | \$4,700.00  |
| 11220     | •                  | Ericka         |          | ·                |            | 8219   |                 | \$12,000.00 |            | \$12,858.26     |            | \$2,000.00 | \$10,858.26 |
|           |                    | Benjamin       |          |                  |            | 9631   |                 |             |            | \$13,500.00     |            | \$2,000.00 | \$11,500.00 |
| 0         |                    | ,              |          |                  |            |        |                 | , :=,:::::: | , .,       | , ,             | 1          | 1,=,0.00   | , ,         |

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|-----------|--------------------|------------------------|----------------------|----------------------|--|---------------|--------------------|----------------------------|------------|----------------------------|--------------------|--------------------------|----------------------------|
| IDIS Act# | Borrower Last Name | Borrower First<br>Name | Property<br>Type     | Ethnicity            | AMI Income<br>Range                        | Street<br>No. | Street Name        | MAP Amount                 | MHS Amount | Total Subsidy**            | Settlement<br>Date | HOME                     | CDBG                       |
|           | Hernandez          | Jose                   | Existing             | Hispanic             | 51%-67%                                    | 10360         |                    | \$12,000.00                |            |                            |                    | \$2,000.00               | \$10,937.12                |
|           |                    | Marina                 |                      | •                    |  | 11205         |                    | \$12,000.00                |            |                            |                    |                          |                            |
|           | Franco             |                        | Existing             | Hispanic             |  |               |                    |                            |            |                            |                    | \$2,000.00               | \$11,500.00                |
|           | Rocha              | Jorge                  | Existing             | Hispanic             |  | 404           |                    | \$12,000.00                |            |                            |                    | \$2,000.00               | \$11,500.00                |
|           | Oliva              | Jose M.                | Existing             | Hispanic             |  | 11203<br>1427 |                    | \$12,000.00                |            | \$13,500.00                |                    | \$2,000.00               | \$11,500.00                |
| 11265     | Leon<br>Rodriguez  | Lucio A.<br>Victor E.  | Existing<br>Existing | Hispanic<br>Hispanic |  | 7530          |                    | \$12,000.00<br>\$12,000.00 |            | \$12,000.00<br>\$13,500.00 |                    | \$2,000.00               | \$10,000.00<br>\$11,500.00 |
|           | Linley             | Kamara S.              | New                  |                      |  | 6639          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,000.00<br>\$2,000.00 | \$23,000.00                |
|           | Gonzalez Jr.       | Rogelio                | New                  | Hispanic             |  | 4045          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,000.00               | \$23,000.00                |
| 11273     | Thomas             | Aelicia A.             | New                  | African American     |  | 2727          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,000.00               | \$23,000.00                |
|           | Falkquay           | Cecilia T.             | New                  | African American     |  | 8289          |                    | \$8,470.00                 |            | \$8,470.00                 |                    | \$2,000.00               | \$6,470.00                 |
| 11274     | Kennedy            | Bemene D.              | Existing             | African American     |  |               |                    | \$12,000.00                |            | \$12,000.00                |                    | \$2,000.00               | \$10,000.00                |
|           | Mendez             | Maribel                | New                  | Hispanic             | 31%-50%                                    | 1823          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,000.00               | \$23,000.00                |
| 11271     | MENUEZ             | Mariber                | INCW                 | Пібрапіс             | 3170-3070                                  | 1023          | Gallagrier St.     | Ψ25,000.00                 | ψ0.00      | \$25,000.00                | 10/24/2011         | φ2,000.00                | φ23,000.00                 |
| 11275     | Hernandez-Jimenez  | Juana M.               | New                  | Hispanic             | 31%-50%                                    | 2817          | Lonesome Dove Lane | \$12,000.00                | \$0.00     | \$12,000.00                | 10/24/2011         | \$2,000.00               | \$10,000.00                |
|           | Howard - Landrum   | Lawnita D.             | New                  | African American     |  | 8277          |                    | \$7,000.00                 |            | \$7,000.00                 |                    | \$2,000.00               | \$5,000.00                 |
|           | Ibarra             | Marta A.               | Existing             | Hispanic             |  |               |                    | \$12,000.00                |            | \$13,500.00                |                    | \$2,000.00               | \$11,500.00                |
|           | Butler             | LaShonda D.            | New                  | African American     |  | 3331          | ·                  | \$12,000.00                |            | \$12,000.00                |                    | \$2,000.00               | \$10,000.00                |
|           | Wells              | Annette H.             | Existing             |                      |  |               |                    | \$12,000.00                |            | \$13,500.00                |                    | \$2,000.00               | \$11,500.00                |
|           |                    | Cherry                 | New                  |                      |  | 6671          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,000.00               | \$23,000.00                |
|           | Carmona            | Maria L.               | Existing             | Hispanic             |  | 5248          |                    | \$9,820.27                 |            | \$10,000.00                |                    | \$2,000.00               | \$8,000.00                 |
|           | Hodge              | Teffanie M             | Existing             | African American     |  | 2841          | · · ·              |                            |            | \$13,215.00                |                    | \$2,000.00               | \$11,215.00                |
| 11318     | . rougo            | Tonamo m               | Existing             | African American     |  | 3412          |                    | \$12,000.00                |            |                            |                    | \$2,000.00               | \$11,500.00                |
|           | Ortiz              | Guadalupe              | Existing             | Hispanic             |  | 1908          |                    | \$10,000.00                |            | \$10,000.00                |                    | \$5,000.00               | \$5,000.00                 |
|           | Hampton            | Carol                  | New                  | African American     |  | 6651          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$12,500.00              | \$12,500.00                |
|           | Martin             | Shannon                | New                  | African American     |  | 3430          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$12,500.00              | \$12,500.00                |
|           | Branche            | Gary                   | New                  | African American     |  | 5324          | •                  | \$25,000.00                |            | \$25,000.00                |                    | \$12,500.00              | \$12,500.00                |
|           | Rojas              | Juan                   | Existing             | Hispanic             |  | 2024          |                    | \$10,000.00                |            | \$10,000.00                |                    | \$5,000.00               | \$5,000.00                 |
|           | Shaffner           | Michael                | Existing             | White                |  | 4162          |                    | \$9,430.00                 |            | \$10,000.00                |                    | \$2,000.00               | \$8,000.00                 |
| 11366     | Yepiz              | Cynthia                | New                  | Hispanic             | 68%-80%                                    | 8202          |                    | \$25,000.00                | \$0.00     | \$25,000.00                | 12/22/2011         | \$12,500.00              | \$12,500.00                |
| 11372     | Zuniga             | Adrian                 | New                  | Hispanic             | 68%-80%                                    | 3826          | Tumble Ridge       | \$25,000.00                | \$0.00     | \$25,000.00                | 12/22/2011         | \$12,500.00              | \$12,500.00                |
| 11363     | Bender             | Rose                   | Existing             | White                | 51%-67%                                    | 1430          | Savoy              | \$8,500.00                 | \$1,500.00 | \$10,000.00                | 12/23/2011         | \$5,000.00               | \$5,000.00                 |
| 11368     | Aguillon           | Guadalupe              | New                  | Hispanic             | 68%-80%                                    | 1961          | Gallagher St.      | \$25,000.00                | \$0.00     | \$25,000.00                | 12/27/2011         | \$12,500.00              | \$12,500.00                |
| 11360     | Torres             | Ines                   | Existing             | Hispanic             | 68%-80%                                    | 2114          | Wilbur             | \$8,500.00                 | \$1,500.00 | \$10,000.00                | 12/27/2011         | \$5,000.00               | \$5,000.00                 |
| 11362     | Rodriguez          | Enrique                | Existing             | Hispanic             | 68%-80%                                    | 7143          | Vinland St         | \$8,785.00                 | \$1,215.00 | \$10,000.00                | 12/28/2011         | \$5,000.00               | \$5,000.00                 |
| 11367     | Valdez             | Nicholas               | New                  | Hispanic             | 51%-67%                                    | 8627          | Cedar Post Ct      | \$25,000.00                | \$0.00     | \$25,000.00                | 12/29/2011         | \$12,500.00              | \$12,500.00                |
| 11361     | Cruz               | Fernando               | Existing             | Hispanic             | 51%-67%                                    | 11509         | Broadmoor          | \$8,500.00                 | \$1,500.00 | \$10,000.00                | 12/30/2011         | \$5,000.00               | \$5,000.00                 |
| 11381     | Toliver            | Willie                 | New                  | Hispanic             | 51%-67%                                    | 2822          | Dusk Ln            | \$25,000.00                | \$0.00     | \$25,000.00                | 1/9/2012           | \$2,500.00               | \$22,500.00                |
| 11382     | Becera             | Jonathan               | New                  | Hispanic             | 31%-50%                                    | 4112          | Tram Dr            | \$25,000.00                |            | \$25,000.00                | 1/11/2012          | \$2,500.00               | \$22,500.00                |
|           | Alfaro             | Edgar                  | Existing             | Hispanic             |  | 2519          |                    | \$9,030.00                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Richards           | Jessica                | New                  | African American     |  | 8214          |                    | ·                          |            | \$25,000.00                |                    | \$2,500.00               | \$22,500.00                |
|           | Gamino             | Issamar                | Existing             | Hispanic             |  | 2003          |                    | \$8,868.35                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | DeLeon             | Tomas                  | New                  | Hispanic             |  | 3328          |                    | \$25,000.00                |            | \$25,000.00                |                    | \$2,500.00               | \$22,500.00                |
|           | Guerrero           | Gandara                | Existing             | Hispanic             |  | 10019         |                    |                            |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           |                    | Briggitte              | Existing             | African American     |  | 2336          |                    | \$8,665.25                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Hernandez          | Mary                   | Existing             | Hispanic             |  |               | ·                  | \$8,500.00                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Armijo             | Ruben                  | Existing             | Hispanic             |  |               |                    |                            |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Avina              | Eilin                  | Existing             |                      |  | 3026          |                    |                            |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           |                    |                        |                      | Hispanic             |  | 6503          |                    |                            |            |                            |                    |                          |                            |
|           | Coleman            | Sandra                 | Existing             |                      |  |               |                    |                            |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Garcia             | Raquel                 | Existing             | Hispanic             |  | 1413          |                    |                            |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Montoya-Arellano   | Teresita               | Existing             | Hispanic             |  | 4431          | •                  | \$9,350.00                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
|           | Henry              | Dorislon               | Existing             | African American     |  | 7615          |                    | \$8,500.00                 |            | \$10,000.00                |                    | \$2,500.00               | \$7,500.00                 |
| 11386     | Diaz-Padilla       | Eliseo                 | New                  | Hispanic             | 31%-50%                                    | 2835          | Colt Ln            | \$25,000.00                | \$0.00     | \$25,000.00                | 2/10/2012          | \$2,500.00               | \$22,500.00                |

|                              | Borrower First | Property |                  | AMI Income | Street |                                       |             |            |                 | Settlement |             |             |
|------------------------------|----------------|----------|------------------|------------|--------|---------------------------------------|-------------|------------|-----------------|------------|-------------|-------------|
| IDIS Act # Borrower Last Nar |                | Type     | Ethnicity        | Range      | No.    | Street Name                           | MAP Amount  | MHS Amount | Total Subsidy** | Date       | HOME        | CDBG        |
| 11394 McNeely                | Roderick       | Existing | African American | 31%-50%    | 4210   | Kushla Ave                            | \$8,500.00  | \$1,500.00 | \$10,000.00     | 2/10/2012  | \$2,500.00  | \$7,500.00  |
| 11389 Tejeda                 | Jacob          | Existing |                  | 51%-67%    | 1408   |                                       | \$10,000.00 | \$0.00     | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11387 Sewell                 | Brandi         | New      | African American | 51%-67%    | 3650   | Darby                                 | \$25,000.00 | \$0.00     | \$25,000.00     | 2/14/2012  | \$2,500.00  | \$22,500.00 |
| 11397 Jaramillo              | Elida          | Existing | Hispanic         | 68%-80%    | 1103   |                                       | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11395 Rodriguez              | Maria Deysi    | Existing | Hispanic         | 51%-67%    | 3322   | Shining Light Tr                      | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11417 Razo                   | Maria Isabel   | Existing | Hispanic         |            | 912    |                                       | \$8,500.00  |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11411 Austin                 | Shantaca       | Existing |                  |            | 557    |                                       | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11412 Hill                   | Rose           | New      |                  |            | 3422   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11420 Nelson                 | Tamera         | New      |                  |            | 2127   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11416 Hernandez              | Joycelyn       | Existing | Hispanic         |            | 616    |                                       | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11425 Meza                   | Enrique        |          | Hispanic         |            | 11412  |                                       | \$8,500.00  |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11419 Richey                 | Rebecca        | New      | White            |            |        |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11421 Diaz Jurado            | Nelson         | New      | Hispanic         |            | 2123   | ý                                     | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11422 Pierce                 | Vera           | New      |                  | 51%-67%    | 13714  |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11423 Morales                | Adolfo         | New      |                  |            | 9711   | · · · · · · · · · · · · · · · · · · · | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11429 Leal                   | Gustavo        | New      | Hispanic         |            | 2154   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11424 Mitema                 | Sonja          |          | White            | 51%-50%    | 7355   |                                       | \$9,488.59  |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11432 Smith                  | Chantill       | New      |                  |            | 3406   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11428 Estrada                | Jose Luis      | Existing | Hispanic         |            | 562    |                                       | \$10,000.00 |            | \$10,000.00     |            | \$2,500.00  | \$7,500.00  |
| 11433 Ksor                   | Hai            | New      | White            |            | 3216   |                                       | \$25,000.00 | · ·        | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11433 KS0I<br>11434 Bell     |                | New      |                  |            | 3415   | <u> </u>                              | \$25,000.00 |            | \$25,000.00     |            |             |             |
|                              | Dyneisha       |          |                  |            |        |                                       |             |            |                 |            | \$2,500.00  | \$22,500.00 |
|                              | Kamilia        | New      |                  |            | 2103   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$2,500.00  | \$22,500.00 |
| 11477 Callejas               | Luis Alonzo    |          | Hispanic         |            | 2833   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11486 Johnson                | Curtis         | New      |                  |            | 2124   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11487 Wynne                  | Kevin          | New      | White            |            | 6627   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11488 Martinez               | Nancy          | New      | Hispanic         |            | 2135   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11489 Saenz                  | Miguel         | New      |                  |            | 2207   | , ,                                   | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11478 Flores                 | Erica          |          |                  |            | 2450   |                                       | \$10,000.00 |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11480 Pineda                 | Juana          |          | Hispanic         |            | 3702   |                                       | \$10,000.00 |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11479 Ramos                  | Grethel        |          | Hispanic         |            | 922    | V                                     | \$8,500.00  |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11490 Zambrano               | Ezequiel       | New      |                  |            | 4028   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11481 Goodson                | William        | Existing |                  |            | 951    |                                       | \$10,000.00 |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11483 Granados               | Gladis         | Existing |                  |            |        |                                       | \$9,359.00  |            | \$10,000.00     | 4/30/2012  |             | \$0.00      |
| 11492 Herrera Fuentes        | Alcides        | New      | •                |            | 1724   |                                       | \$25,000.00 |            | \$25,000.00     | 4/30/2012  |             | \$0.00      |
| 11491 Peredo                 | Miguel         | New      |                  |            | 1730   |                                       | \$25,000.00 |            | \$25,000.00     | 4/30/2012  |             | \$0.00      |
| 11493 Durgin                 | Jovona         | +        |                  |            |        | · · · · · · · · · · · · · · · · · · · | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11512 Rivera                 | Juan           | +        |                  |            | 2103   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$12,000.00 | \$13,000.00 |
| 11484 Romero                 | Salvador       |          |                  |            | 3223   |                                       | \$10,000.00 |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11482 Salazar                | Liliana        | <u> </u> |                  |            | 5648   |                                       | \$10,000.00 |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11494 Williams               | Tracie Lee     | New      |                  |            | 3327   | -                                     | \$25,000.00 |            | \$25,000.00     |            | \$25,000.00 | \$0.00      |
| 11507 Rusk                   | Mak            |          |                  |            | 4026   |                                       | \$25,000.00 | T          | \$25,000.00     |            | \$12,000.00 | \$13,000.00 |
| 11485 Salazar                | Crystal        | Existing |                  |            | 723    |                                       | \$8,500.00  |            | \$10,000.00     |            | \$10,000.00 | \$0.00      |
| 11511 Stubblefield           | Dorislon       | New      |                  |            | 2112   |                                       | \$25,000.00 |            | \$25,000.00     |            | \$12,000.00 | \$13,000.00 |
| 11501 Lunas-Castelland       | s Salvador     | Existing |                  |            | 2523   | Brandon                               | \$8,500.00  |            | \$10,000.00     | 5/10/2012  | \$10,000.00 | \$0.00      |
| 11503 Lara                   | Olga           | Existing |                  |            | 2351   | · · ·                                 | \$10,000.00 |            | \$10,000.00     | 5/11/2012  | \$10,000.00 | \$0.00      |
| 11510 Rodriguez Rivera       | Arvin          | New      | Hispanic         | 68%-80%    | 8206   | Clarkview Dr.                         | \$25,000.00 | \$0.00     | \$25,000.00     | 5/11/2012  | \$12,000.00 | \$13,000.00 |
| 11502 Velasquez              | Elvia          | Existing | Hispanic         | 51%-67%    | 2402   | Fernwick                              | \$8,500.00  | \$1,500.00 | \$10,000.00     | 5/11/2012  | \$10,000.00 | \$0.00      |
| 11508 Alvarez                | Noelia         | New      | Hispanic         | 51%-67%    | 4823   | Baldwin                               | \$25,000.00 | \$0.00     | \$25,000.00     | 5/14/2012  | \$12,000.00 | \$13,000.00 |
| 11500 Guzman                 | Roberto        | Existing | Hispanic         | 51%-67%    | 2221   | San Pablo                             | \$8,500.00  |            | \$10,000.00     | 5/14/2012  | \$10,000.00 | \$0.00      |
| 11509 Noel                   | Vickie         | New      | African American | 51%-67%    | 2030   | Hollow Creek                          | \$25,000.00 | \$0.00     | \$25,000.00     | 5/14/2012  | \$12,000.00 | \$13,000.00 |

| IDIO A -4 #    |                    | Borrower First      | Property |                           | AMI Income         | Street       | Q                              |   |                  | T / 10 1 11 44             | Settlement |                            | 0000                       |
|----------------|--------------------|---------------------|----------|---------------------------|--------------------|--------------|--------------------------------|---|------------------|----------------------------|------------|----------------------------|----------------------------|
|                | Borrower Last Name | Name                | Type     | Ethnicity                 | Range              | No.          | Street Name                    |   |                  | Total Subsidy**            | Date       | HOME                       | CDBG                       |
| 11504          | Cardenas           | Janeth              |          | Hispanic                  | 68%-80%            | 2640         | Rolinda Dr                     | \$8,585.00                              |                  | \$10,000.00                |            | \$10,000.00                | \$0.00                     |
|                | Montiel            | Graciela            | New      | Hispanic                  | 31%-50%            | 2236         | Vine                           | \$25,000.00                             | \$0.00           | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11521          | Trujillo           | Edelmira            |          | Hispanic                  | 51%-67%            | 3407         | Santa Gertrudis                | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11518          | Anaya              | Jose                |          | Hispanic                  | 68%-80%            | 13545        | Shortleaf                      | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11517          | Hayes              | Kindrea             | New      | African American          | 51%-67%            | 2001         | Wild Creek Court               | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Sefer              | Tamirat             |          | Other                     | 68%-80%            | 13806        | Creek Crossing                 | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Almanza            | Javier              |          | Hispanic                  | 51%-67%            | 1911         | Dennison                       | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Soto               | Janero              |          | Hispanic                  | 68%-80%            | 6647         | Cattle Drive                   | \$25,000.00<br>\$25,000.00              |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11522<br>11532 | Wallace            | Kimberly            | New      |                           | 51%-67%            | 3654         | Darby                          | . ,                                     |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                |                    | Benjamin            |          | Hispanic                  | 31%-50%            | 1923         | Life Ave                       | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Dixon              | Van                 |          |                           |                    | 4735         | Baldwin                        | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Gee                | Michael             |          | White                     | 68%-80%            | 2527         | Dunloe Ave                     | \$8,500.00                              |                  | •                          | 6/1/2012   | \$10,000.00                | \$0.00                     |
|                | Gomez<br>Gonzalez  | Ramon               |          | Hispanic                  | 51%-67%            | 2027         | Angelina Dr                    | \$25,000.00                             |                  |                            |            | \$12,000.00                | \$13,000.00                |
| 11527          | Hartfield          | Margarita           |          | Hispanic                  | 51%-67%<br>31%-50% | 3336         | Light Pointe Drive Penelope St | \$25,000.00                             |                  | . ,                        |            | \$12,000.00<br>\$12,000.00 | \$13,000.00                |
|                | Johnson            | Tamika              | New      | African American          | 68%-80%            | 3627<br>3419 | -                              | \$25,000.00<br>\$25,000.00              | \$0.00<br>\$0.00 | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11534<br>11524 | King               | Patricia<br>Michail |          | African American          | 68%-80%            | 3418         | Santa Gertrudis Charolais      | \$25,000.00                             |                  | \$25,000.00<br>\$25,000.00 | 6/5/2012   | \$12,000.00                | \$13,000.00<br>\$13,000.00 |
|                | Martinez-Jaimez    | Custodio            |          | Hispanic                  | 68%-80%            | 3414         | Charolais                      | \$25,000.00                             |                  | \$25,000.00                | 6/1/2012   | \$12,000.00                | \$13,000.00                |
|                | Mayes              | Elenzia             |          | Hispanic African American | 31%-50%            | 6630         | Cool Morn Dr                   | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Morris             | Jessie              |          |                           | 51%-67%            | 5326         | Bexar St                       | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11515          | Paulton            | Lynette             |          | African American          | 51%-67%            | 2823         | Colt Ln                        | \$25,000.00                             | \$0.00           | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Rideau             | Deborah             |          |                           | 68%-80%            | 3646         | Darby                          | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11530          | Young              | Christie            |          |                           |                    | 3718         | Penelope St                    | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Alan               | Olandra             | New      | African American          |                    | 4705         | Jamaica St                     | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Bonaparte          | Latasha             | New      |                           | 51%-67%            | 6663         | Cool Morn Dr                   | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11544          | Caldwell           | Jessie May          |          |                           | 68%-80%            | 6320         | Parkstone Way                  | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11535          | Eguizabal          | Patricia            |          | Hispanic                  | 31%-50%            | 1816         | Nomas                          | \$25,000.00                             | \$0.00           | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11536          | Gibson             | Virlasher           | New      |                           | 0-30%              | 1818         | Pueblo St                      | \$25,000.00                             | \$0.00           | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11547          | Green              | Stephanie           | New      | African American          | 31%-50%            | 3807         | Jamaica St                     | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11540          | Guel               | Emilia              |          | Hispanic                  |                    | 3715         | Metropolitan Ave               | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11539          | Hogg               | Michael             | New      | African American          | 51%-67%            | 4507         | Jamaica St                     | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
| 11531          | Ledezma            | Nanete              |          | Hispanic                  | 51%-67%            | 2202         | Red Chute                      | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                |                    | Jorge               |          |                           | 51%-67%            |              | Gallagher St.                  | \$25,000.00                             | •                | . ,                        |            | \$12,000.00                | \$13,000.00                |
|                | Romero             | Claudia             |          | Hispanic                  |                    |              | Ashcrest                       | \$9,243.02                              |                  | \$10,000.00                |            | \$10,000.00                | \$0.00                     |
|                | Spencer            | Malcolm             |          |                           |                    | 3106         | Lenway                         | \$25,000.00                             |                  | \$25,000.00                |            | \$12,000.00                | \$13,000.00                |
|                | Zamarripa          | Juan                |          |                           |                    | 1846         | Homeland                       | \$25,000.00                             |                  | \$25,000.00                |            |                            | \$13,000.00                |
|                | Chavez             | Jose                |          | Hispanic                  |                    | 3614         | Vilbig                         | \$25,000.00                             |                  | •                          |            |                            | \$13,000.00                |
|                | Curtis             |                     |          |                           |                    | 13541        | Shortleaf                      | \$25,000.00                             |                  |                            |            |                            | \$13,000.00                |
|                | Glidewell          | Daen                |          |                           |                    | 6611         | Cattle Drive                   | \$25,000.00                             |                  |                            |            |                            | \$9,008.00                 |
|                | Kofi               | Omai                |          | African American          |                    | 8619         | Cedar Post Ct                  | \$25,000.00                             |                  |                            |            | \$16,000.00                | \$9,000.00                 |
|                | Moffett            | Simone              |          |                           |                    | 4620         | Baldwin                        | \$25,000.00                             |                  |                            |            | \$16,000.00                | \$9,000.00                 |
|                |                    |                     |          |                           |                    |              |                                | , |                  | ,                          |            | ,                          | , , ,                      |
|                | Grand Totals       |                     |          |                           |                    | 1            | <u> </u>                       | \$3,588.238.40                          | \$65,941.98      | \$3,654,180.38             |            | \$1,308,492.00             | \$2,345.688                |
|                |                    |                     |          |                           |                    |              |                                | 1 , 2, 22, 12                           | . , ,            | . , ,                      |            | . , ,                      | \$3,654,180                |

# FY 2011-12 Home Reconstruction / SHARE Assisted Properties City of Dallas Housing/Community Services Department

| IDIS           |       |              |         | Funding       |    | Funding          | Units     |
|----------------|-------|--------------|---------|---------------|----|------------------|-----------|
| Activity#      |       | Address      | Program | Source        |    | Amount           | Completed |
| 10713          | 3307  | Jerome       | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 10713          | 4109  | Marshall     | RECON   | CDBG          | \$ | 92,680.00        | 1         |
| 1138           | 2414  | Garden       | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 10713          | 1510  | Dalview      | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 9883           | 3114  | Modree       | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 9882           | 4533  | Cherbourgh   | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 10713          | 2831  | Burger Ave   | RECON   | CDBG          | \$ | 93,400.00        | 1         |
| 9882/11353     | 4318  | Penelope St. | RECON   | SPLIT/CDBG    | \$ | 51,491.00        | 0.5       |
| 11414/98831/93 |       |              |         |               |    |                  |           |
| 59/10175       | 12105 | Oberlin      | RECON   | SPLIT/CDBG    | \$ | 80,175.00        | 0.8       |
| 00/101/0       | Total | 0.501        | 1120011 | 3. 22.7 62.26 | \$ | 784,746.00       | 8.3       |
|                | 1.000 |              | +       |               | +  | 701/210100       | 0.0       |
| 11148          | 1829  | Overton, E.  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11127          | 1533  | Maywood Ave  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11126          | 3529  | Cauthorn     | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11139          | 3230  | Reynolds     | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11268          | 2002  | Idaho Ave    | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11257          | 2310  | Alaska       | RECON   | HOME          | \$ | 93,305.00        | 1         |
| 9882           | 3403  | Garden       | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11258          | 649   | Elwayne      | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11129          | 5531  | Alta Ave     | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11138          | 2814  | Michigan Ave | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11260          | 2514  | Kilburn Ave  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11329          | 4016  | Opal Ave     | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11136          | 4022  | Ladale Dr    | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11449          | 2619  | Mike Street  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11476          | 2527  | Ewing, S.    | RECON   | HOME          | \$ | 92,280.00        | 1         |
| 11458          | 3202  | Bill Harrod  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11472          | 2703  | Modree       | RECON   | HOME          | \$ | 103,000.00       | 1         |
| 11473          | 3160  | Nandina Dr.  | RECON   | HOME          | \$ | 103,000.00       | 1         |
| 11399          | 350   | Bonnie View  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11409          | 12130 | Schroeder    | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11137          | 2723  | Grafton Ave  | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11462          | 1502  | Oakley       | RECON   | HOME          | \$ | 92,905.00        | 1         |
| 11460          | 2651  | Moffatt      | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11474          | 3612  | Fitzhugh, S. | RECON   | HOME          | \$ | 103,000.00       | 1         |
| 11466          | 6365  | Denham       | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11464          | 1918  | 10TH W.      | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 11465          | 541   | Hatton       | RECON   | HOME          | \$ | 93,400.00        | 1         |
| 9882/11353     | 4318  | Penelope St. | RECON   | SPLIT/HOME    | \$ | 41,909.00        | 0.5       |
| 11414/98831/93 |       |              |         |               |    |                  |           |
| 59/10175       | 12105 | Oberlin      | RECON   | SPLIT/HOME    | \$ | 13,225.00        | 0.2       |
| , -            | Total |              |         | ,             | \$ | 2,604,024.00     | 27.7      |
|                | †     | Grand Total: |         |               | \$ | 3,388,770.00     | 36        |
|                | 1     |              |         | <del> </del>  | ╅  | -,,··•. <b>-</b> |           |

8. ONE-FOR-ONE REPLACEMENT

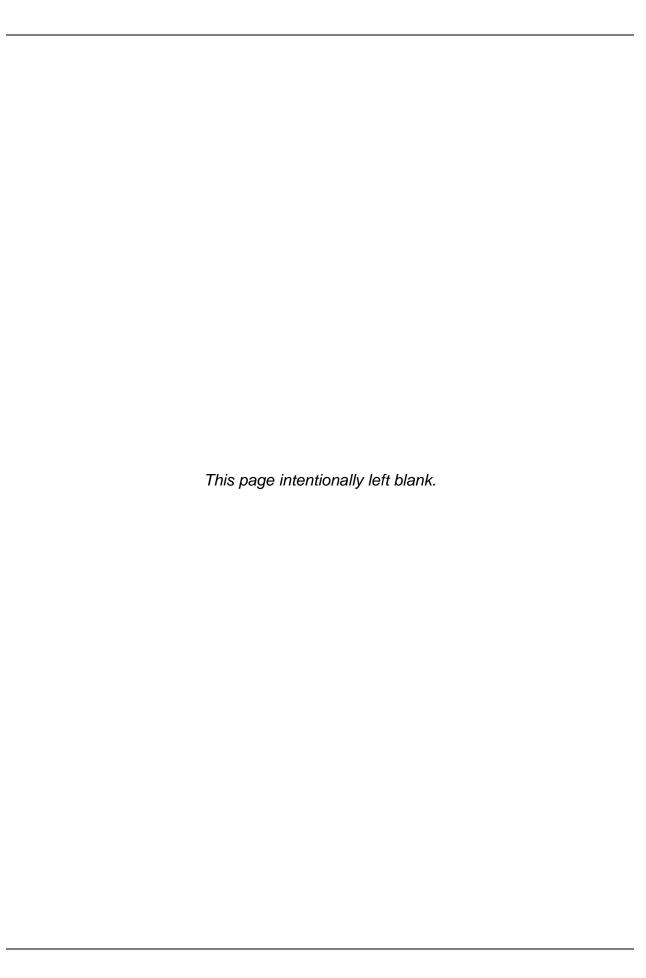


#### ONE-FOR-ONE REPLACEMENT FY 2011-12

The City of Dallas undert[[\ one CDBG funded project during the Program Year 2011-12 that involved the demolition of a vacant and severely dilapidated 64 unit low to moderate income apartment complex located at 3015 Grand Avenue. While none of the units were deemed to be habitable by the City of Dallas Code Enforcement and City Prosecutors Office, the Housing/Community Services Department will strive to replace some of these units through on-site redevelopment and others through surrounding area construction.



9. DISPLACEMENT SUMMARY



### DISPLACEMENT SUMMARY FY 2011-12

**IDIS ACTIVITY: 10952** 

**DESCRIPTION/ACCOMPLISHMENTS:** This program was designed to successfully relocate and provide financial assistance to individuals and businesses displaced as a direct result of any eligible City of Dallas activity, including code enforcement activities not involving property acquisition.

During FY 2011-12, no households received replacement housing and/or moving expense payments using federal funds. \$834.69 was spent this program year for salary and operating costs.

### **BARRIERS:**

None

### LEVERAGING EFFORTS:

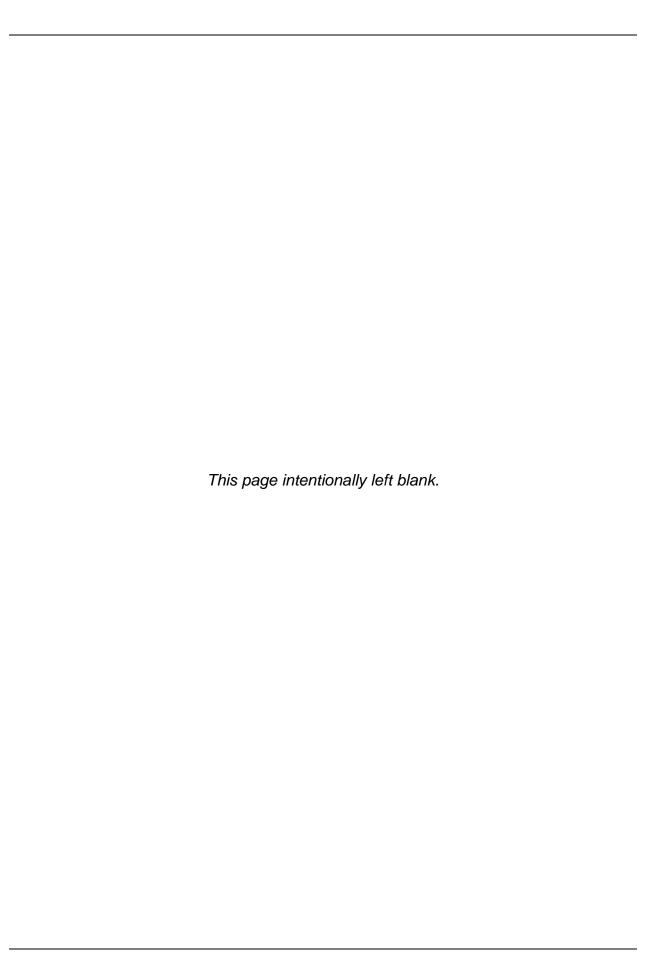
None

Performance Indicators <u>Proposed</u> <u>Actual</u>

**FY 2011-12:**0 Households
0 Business
0 Business

**OUTCOME MEASURES: None** 

**ADJUSTMENTS/IMPROVEMENTS:** No funds were expended this program year for relocation assistance activities. Funds are available in the City's CDBG account for any future relocation assistance needs.



10. Public Review



### Public Hearing HUD Programs FY 2011-12



NOTICE OF PUBLIC HEARING AND REVIEW AND COMMENT PERIOD FOR DALLAS PROGAM PERFORMANCE WITH U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FORMULA GRANT FUNDS DURING THE FISCAL YEAR ENDED SEPTEMBER 30, 2012

On December 13, 2012, 5:00 p.m. at Dallas City Hall, L1FN Conference Room A, a public hearing will be held to receive comments on the performance of the following HUD Programs for the year which ended September 30, 2012 (FY 2011-12); Community Development Block Grant, HOME Investment Partnerships Programs, Emergency Solutions Grant (formerly Emergency Shelter Grant), and Housing Opportunities for Persons with AIDS.

A copy of the performance report for each grant will be available for public review beginning November 27, 2012 at the City of Dallas Office of Financial Services/Community Development Division, Dallas City Hall, 1500 Marilla, Room 4FS. Summary reports will also be available at all Dallas public libraries.

Citizens in the Dallas Metropolitan area may submit written comments regarding the performance reports to the Office of Financial Services/Community Development Division, Dallas City Hall, 1500 Marilla Room 4FS, Dallas, Texas 75201 on or before December 13, 2012. Individuals requiring alternative formats in review of this document may also contact the Community Development Office TDD via Relay TX 1-800-735-2989. For further information contact the Community Development Office at 214-670-4557. Para mas informacion, por favor llame at 214-670-4557.

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6D Monday, November 26, 2012 Lots for Sale Lots for Sale

2706 HECTOR 110 HULSE

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1338 GLIDDEN

1626 GRINNELL

711 HANCOCK 311 HANCOCK 121 HARLANDALE

819 HATCHER 17 E. HOBSON

2622 HOOPER

2246 HOOPER

65 -G

55 -F

55 -S

56 -D

1994-2009

2000-2009 1999-2009 1982-1987

1995-2007

1987-2006

Block C/3391 W. 40 Ft. of Lot 12 & E. 10 Ft. of Lot 13 Block 24/4320

Lot 9, Block A/4457 Lot 5, Block A/4466 Lot 6, Block S/3906 Lot 25, Block 2/1774 E. 50 Ft. of Lot 12 Block 2/3886

W. 37 Ft. of Lot 6

1, Block I/4239 0, Block A/7164 2, Block L/6256

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**CITY/DALLAS/RM** 

Lots for Sale Lots for Sale FOR SALE SEPTEMBER 27, 2012 TAX FORECLOSED/SEIZURE WARRANT PROPERTIES CITY OF DALLAS The City of Dallas, for itself and as Trustee for other Taxing entities, will accept proposals for the following properties that were struck off to the City of Dallas through Tax Foreclosure or

Seizure Warrant pursuant to the Texas Property Tax Code IMPROVED PROPERTIES (INCLUDES STRUCTURE)

CITY OF DALLAS STREET LEGAL JUDGMENT ADDRESS DESCRIPTION MAPSCO YEARS STREET Address LEGAL DESCRIPTION Lot 7, Block E/7647 56 -Z 2000-2010 \$2,800.00 3524 METROPOLITAN Part of Lot 7 1611 METROPOLITAN Part of Edit / Block 1824
1611 METROPOLITAN Lots 11 & 12 Block 3/1200 46 -U 2004-2010 23 AVENUE F 46 -W 2003-2010 8829 BONNIE VIEW 4518 BRADSHAW 2811 BURGER Lot 6, Block /8282 Lot 10, Block F/1776 Lot 13, Block C/1968 2001-2004 2008-2010 2000-2009 2006-2011 2004-2009 1997-2010 Part of Lot 4, Block E Lot 28, Block 4/3487 Lot 3, Block C/1604 Lot 7, Block 1837 Lot 4, Parts of Block 1855, 1839 & 1856 Lot 1, Block 2/6125 Lot 23, Block 7958 \$20,000.00 \$3,625.00 \$1,750.00 \$3,825.0 3649 MOONSTONE Lot 36, Block 6/6866 66 -Q Lot 9, Block 1744 46 -Y \$8,400.00 4032 MYRTLE 2004-2009 Lot 4, Parts of Block 1855, 1839 & 1856 46 -V Lot 1, Block 2/6125 47 -W Lot 23, Block 7/958 68 -C Lot 4, Block A/2636 47 -J Lot 28, Block 1/1960 46 -U 2005-2009 2007-2009 2006-2010 \$2,500.00 \$40,000.00 \$7,000.00 2925 NANDINA W. 33.5 Ft. of Lot 5 & 3641 DIXON 7829 DOAK E. 35 Ft. of Lot 6, Block 16/7614 \$8,425.00 \$4,500.00 2006-2010 2001-2005 16/2538 56 - G Lot 19, Block J/5856 55 - U Lot 13 & the N. 20 Ft. of Lot 14 Block J/5856 55 - II Lot 15 Right acr \$8,500.00 \$6,000.00 3712 OLNEY Lot 23, Block 2/8294 66-U
3121 PENINSYLVANIA PAIT-Lot 14, Block 1351 46-T Lot 14, Block B/1743 46-Y
1611 PINE SW 45 FL of Lot 11, Block B/1603 56-B
1411 PRESIDIO Lot 11, Block 14/4066 65-B
3865 RAY A 70.442727/20.133 FL
Tract, Abs. 463
Block 8/366 76-K 1999-2008 1987-2004 \$2,800.00 \$5,000.00 2733 FASTER \$2,500.00 \$2,650.00 Lot 13 & the N. 20 Ft. of Lot 14 Block J/5855 5-5 Lot 17, Block J/5853 65-0 Lot 17, Block J/5855 55-Z Lot 19, Block G/1854 46-R Lot 35, Block 5800 47-K 36 Ft. of Lot 4 Block E/2435 Lot 16, Block H/1852 46-R SET 16 Ft of Lot 18.8 2003-2009 2001-2009 2006-2009 2004-2008 \$1,500.00 \$2,300.00 Block 8306 76 -K 2001-2003 4321 FRANK 2908 GAY Lot 16, Block H/18b2 40 - n SE 16 Ft. of Lot 18 & Entire NW 19.5 Ft. of Lot 19 Block B/1855 46 - R Lot 1, Block 43/3717 55 - P Lot 8, Block A/1841 46 - V 2010 Lot 2, Block B/1775 46 -Z 1994-2009 Lot 15, Block 3/7160 42 -M 2002-2010 4506 ROBERTS \$4,025.00 \$4,000.00 3515 SCHUSTER 2339 SCOTT 1406 GEORGIA 2716 GOODWILL 3711 GUARANTY Lots 30 & 31 Block 17/2559 56 -G 4319 SPRING Lot 8, Block B/1854 46 -R Lot 16, Block 5/1789 46 -V 1992-2009 2004-2010 \$2,000.00 3323 SPRING 4606/4608 HAMILTON 3107 SPURLOCK Lot 22, Block F/2136 47 -J NE 35 Ft. Lot 22 Lot 3, Block 7/2530 !

Lot 3, Block 7/2530 !

Part of Lot 14

Block B/2480 !

Lot 8, Block 1829 |

Lot 44, Block C/7311 !

Lot 18, Block 1/5855 |

Lot 18, Block 1/5855 | 2411 HARDING 2626 HATCHER

NE 35 Ft. Lot 22 8 SW 15 Ft. Lot 23 Block 23/4508 Lot 11, Block 2/2492 56 - D Lot 5B, Block 4/7641 56 - V Lot 29, Block 25/3586 55 - K Lot 26, Block 17/3577 55 - K Lot 11-1. Block 10/4351 65 - K \$10,000.0 4903 STROBEL 3026 SUNNYVALE Lot 38, Block 2/5857 55 -U Lot 16, Block /5821 48 -T Lot 4, Block D/1776 46 -Z \$4,175.0 \$10,500.0 3007 URBAN 4623 VERDUN 1986-2007 \$6,500.00 \$2,500.00 Lot 8, Block 23/1959 46 -T Lot 3, Block E/1854 46 -V Lot 5, Block 1/1761 56 -C 5138 WATSON S. 1/2 of Lot 1 5. 1/2 of Lot 1 Block H/6855 66 -J 3811 WENDELKIN Lot 8, Block 2/1212 46 -X 4218 YORK Lot 5, Block A/4474 47 -S \$3,500.00 \$7,200.00 4612 LUZON **VACANT PROPERTIES (LAND ONLY)** LEGAL JUDGMENT DESCRIPTION MAPSCO YEARS LEGAL JUDGMENT DESCRIPTION MAPSCO YEARS W. Part of Lot 5 Block 3/3118 Lot 6B, Block 0011 Lot 6, Block 1/6104 1910 2ND Tracts 1-3, 8 & 10 W. Part of Lot 5 Block 3/3118 55 - F Lot 6B, Block 0011 66 - C Lot 6, Block 1/6104 56 - Y Lot 6, Block C/6243 58 - J Lot 4, Block D/6243 58 - J Block 4456 46 - Z Lot 1, Block 2/5910 55 - F Lots 3 & 4 Block 2/5912 55 - G Lot 2, Block 2/5912 55 - G Lot 15C, Block 45/584 66 - A \$2,000.00 \$2,500.00 \$250.00 \$250.00 3307 E. LEDBETTER 3823 LEMAY 1220 LONSDALE 2002-2010 1999-2010 1624 E. 11TH 2611 51ST 2830 AKRON 1233 LONSDALE 4504 LUZON Lot 15C, Block 45/5846 66 -A
Lot 8, Block 5/3628 55 -N
Lot 13, Block 5/3628 55 -N
Lot 17, Block 2/5334 56 -G
Lot 17, Block 2/5334 56 -G
Lot 11, Block 2/5339 56 -G
Lot 11, Block 2/53619 54 -R
Lot 3, Block B/1729 46 -X
Lot 11, Block 2/4262 47 -N
Lot 12, Block 2/426 47 -N
Lot 9, Block 2/4508 55 -G
Lot 4, Block 2/4/368 55 -G
Lot 14, Block 2/4/368 55 -G \$2,500.00 \$2,500.00 \$250.00 \$250.00 \$250.00 1997-1998 1999-2010 1992-2001 2005-2010 1993-2005 Lot 9, Block C/7647 56 -Z Lot 11, Block E/7647 57 -W Lot 5, Block C/3582 55 -K Lot 7, Block 2/2504 56 -D Lot 8, Block B/1955 46 -Y 4623 LUZON 4644 LUZON 1325 LYNN HAVEN \$250.00 \$2,000.00 2826 MACON 1994-2005 2006-2010

\$2,000.00 \$250.00 \$1,000.00 \$250.00 Lut 6, Block 8/1939 40 -1 2000-2010 S. 22 1/2 FL of Lut 6 & N. 32 1/2 of Lut 7 Block 19/5999 55 -W 1988-2009 Lut 5, Block A/6005 65 -A 2004-2010 E. 30 FL of Lut 19 and W. 9 FL of Lut 10 Block 22/7127 43 -M 1993-2005 Block /6123 47 - X Lot G, Block 23/4508 55 - Q Lot H, Block 25/4936 55 - Q Lot 13, Block 3/2496 56 - D \$250.00 \$250.00 \$250.00 2907 BRIGHAM \$500.00 2918 BRIGHAN Block 22/7127 43 -M 1993-2005 Lot 16, Block E/7887 59 -U 2005-2010 Mid Part of Lot 4 1987-2005 2001-2009 2003-2008 1992, 1994-2010 \$250.00 \$250.00 \$250.00 10011 MILL VALLEY 3313 MOJAVE Mid Part of Lot 4 Block 26/7614 Mid Part of Lot 4 Block 267/614 66 - X 1984-2009 Lot 5, Block 3/5896 55 - G 1974-2005 NW Part of Lot 15 Block B/1720 46 - Y 2003-2009 Lot 3, Block 2/1705 46 - X 1991-2010 Lot 3, Block 2/1705 46 - X 1991-1992 1004 8 \$250.00 \$250.00 4234 CARDINAL 2800 CARTER Lot 7, Block 6/6083 Lot 1, Block A/2403 NW Part of Lot 15
Block BY/170 46 - Y 2003-2009 \$250.00
Lot 3, Block F 42 - K 1991-2010 \$3,500.00
Lot 3, Block 21/705 46 - X 1994-2010 \$3,500.00
Lot 69, Block 24/7614 66 - X 2002-2008, 2010 \$4,000.00 1209 COMANCHE 55 -L 1993-2009 \$250.00 Part of Lots 1 and 2, Block 1/5883 1213 COMANCHE 55 -L 1993-2009 \$250.00 1208 COMANCHE Part of Lots 3 and 4, Block 1/5883 Part of Lots 2, 3 and 4, Block 1/5883 Tract 6, Block 5887 Lot 14, Block A/3391 Lot 5, Block C/3391 55 -L 1993-2009 \$250.00 1216 COMANCHE 7039 PARKDALE E. 75 Ft. of Lot 12 Block B 1993-2009 1993-2009 1995-2010 1999-2007 48 -S 2001-2009 1212 COMANCHE 1311 COMPTON 1344 COMPTON 4925 CROZIER \$5,825.00 \$250.00 \$250.00 \$250.00 2311 PEABODY Lots 15 & 16 Lots 15 & 10
Block 171/1298 46 - S 2004-2009
Part of Tract 9
a 50x150 Pt. Tract
Block 6878 66 - P 1993-2009
1998-2009 3045 PERSIMMON Rail UT LOTS 11 and 12, Block 7/2530 56 - C Lot 25, Block B/1734 46 - X Lot 38, Block A/6086 56 - S Lot 1, Block A/1418 46 - G S. 50 Ft. of Lot 4 Part of Lots 11 and 12, \$250.00 \$250.00 \$250.00 \$500.00 R911 DIAMOND \$250.00 2937 EAGLE 5000 EAST SIDE 4246 EASTER 1994-2009 2004-2010 604 PLEASANT A 112x264 Ft. Parcel out of Tract 5 A 112x264 Ft. Parcel out of Tract 5 23 -B 2004-2010 Lot 34, Block 3/8778 69 -G 2006-2009 \$4,000.00 1305 PRATER 2701 PROSPERITY \$250.00 Block 6/5020 65 -D Lot 7, Block K/5856 55 -U 119.95x200 Ft. Tract of Cripple Creek, Block 626157 -V \$250.00 \$250.00 S. 150x100 Ft. of Lot 35 Block 6079 55 -Z Lot 71, Block 6080 56 -W 2724 EASTER 5520 ELAM \$2,000.0 Lot 24, Block B/1792 46 -V 2000-2010 Lot 23, Block B/1792 46 -V 2000-2009 Lot 1, Block K/1653 43 -U 2004-2010 Lot 8 & 9 Block E/3365 55 -F 1989-2002 2002-2008 2918 PROSPERITY \$5,000.00 \$500.00 \$250.00 \$250.00 \$250.00 \$2,000.00 2815 EXETER 1625 S. FITZHUGH Lot 12, Block 3/6081 56 -W Lot 23, Block A/1446 46 -M | 1997-2002 | 2003-2009 | 2003-2009 | 2003-2009 | 2003-2009 | 2003-2009 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003-2005 | 2003 Sunrise Heights Annex Block 2642 Part of Lot 7 \$5,000.00 \$500.00 47 -J 2006-2010 \$1,000.00 4422 FRANK

56 -T 69 -A \$3,000.00 825 WIXOM Lot 9, Block 7817 The land(s) and any improvement(s) described above shall herein be referred to as the "Property". The Quitclaim Deeds to these Properties will contain no warranties of any kind. The Property is subject to the prior owners' right of redemption, if any. The City will not provide a Title Policy, The Property will be sold "as is", "where is", and "with all faults" and the City of Dallas has no responsibility for its condition. Proposer should check for outstanding or pending code enforcement actions including but not limited to repair or demolition orders. outstanding or pending code enforcement actions including but not limited to repair or demolition orders.

The Property is to be sold "as is, where is, with all faults". The City of Dallas makes no warranty concerning zoning, condition of title, development, or as to whether the advertised Property can be utilized for any purpose. It is the responsibility of the bidder(s) to examine all applicable building codes and ordinances to determine if the Property can be used for the purpose(s) desired.

The City will require all bidders, including but not limited to their spouses and any other individual, their spouse, or any entity with a shared controlling interest, to certify in writing that they have no outstanding City of Dallas judgments, tax delinquencies, upaid liens, open city code violations, and Rehabilitation Standards Board order defaults, civil penalties or fees, no more than 1 city one property within the last six mo for city code violations, no more than 2 citations per property within the last 12 months for city code violations, no more than 1 movclean, secur or demolition lien on each property within the last 12 months, and that they are not buying the Property on behalf of the former owner(s) for 5 consecutive years.

The Property is subject to nost judgment lazes, penalties and interests, if any. Any nost judgment lazes, engalties and interest will be the

Block 4459 Part of Lot 13 Block 4458 Lot 22, Block 4459 Lot 17, Block F Lot 17, Block 5/1789

Lot 5, Block 2/2539 Lot 9, Block D/3396

Lot I-2, Block 10/4351 65 -K Lot 14, Block 1E/1854 46 -V Lot 21, Block 33/7180 42 -T

Lot 22, Block 33/7180 42 -T

46 -W

118 S. TATUM (Tract 2) Lot 18, Block 23/8342 52 -F 3523 WENDELKIN Part of Lot 5

\$250.00 \$250.00 \$1,000.00 \$250.00 \$1,000.00

\$500.00

\$250.00 \$1,000.00 \$250.00

\$2,000.0

\$250.

2004-2006-2010 \$2,000.00 2003-2010 \$2,000.00

1980-2005 1990-1998 2000-2010 2002-2010 2004-2009 1997-1999 2004-2006

2004-2010

3603 SIDNEY

1423 STRICKLAND

2214 TALLYHO

2210 TALLYHO

3529 WILHURT

\$250.00

\$250.00

\$250.00

The Property is subject to post judgment taxes, penalties and interests, if any. Any post judgment taxes, penalties and interest will be the Proposer's responsibility pursuant to the Texas Property Tax Code, including the pro rata portion of property taxes for the remaining part of the current calendary year, which will be assessed from the date of execution of the dutication Deeds.

The City of Dallas disclaims responsibility as to the accuracy or completeness of any information relating to the Property for sale. The data in this newspaper advertisement is for informational purposes only. Any transaction regarding the Property is made on an "as is, where is, with all faults bases. The City of Dallas is not responsible for any misrepresentations, failures of disclosure, errors or any negligent or wrongful acts occurring in teamter.

Separate sealed proposal (bid) packets for each of the above properties must be submitted on or before 8:30 a.m. on December 13, 2012 to Bonnie Meeder, Assistant Director, Sustainable Development and Construction, Real Estate Division, or her designee at 320 fast, defersor Boulevard, Room 203, Dallas, Texas 75203. All proposals shall remain in effect for 90 days after the due date of submission. ALL PROPOSALS WILL BE OPENED AND PUBLICITY READ ALOUD AT 10:00 A.M. on December 13, 2012, by Bonnie Meeder, Assistant Director, Sustainable Development and Construction, Real Estate Division, or her designee, in the first floor Catefrain, 320 East Jeffreson Boulevard, Dallas, Texas 75203.

A cashier's check or money order must accompany the proposal forms for the appropriate deposit as listed below Bid less \$1,000.00 Bid \$1,000.00 to \$10,000.00

Bid over \$1,000.00 Deposit = 10% of bid amount or Deposit = \$1,000.00 plus \$50 deed recording fee plus \$50 deed recording fee plus \$50 deed recording fee In the event the successful bidder fails or refuses to consummate the transaction within 90 days f he city council, such <u>total deposit</u>, shall be retained by the City of Dallas as liquidated damages

For additional information contact Carlette Carraway Spencer at (214) 948-4103 or <u>carlette carraway@dallascityhall.com</u> or Elizabeth Portillo at 214) 948-4107 or <u>elizabeth.portillo@dallascityhall.com</u>. This list and the proposal (bid) packet can be obtained from Sustainable Development and Construction, Real Estate Division, 320 East Jefferson Boulevard in Room 203 and at <u>www.pgt.dallascityhall.com</u>.

THE CITY OF DALLAS RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS/BIDS. ALL SALES ARE SUBJECT TO FINAL APPROVAL BY THE DALLAS CITY COUNCIL AND THE GOVERNING BODIES OF OTHER TAXING ENTITIES. PROPERTIES NOT SOLD WILL BE RE-OFFRED AT AN UPCOMING SALE.

Legal Notices

Legal Notices Legal Notices

Public Hearing HUD Programs FY 2010-11 NOTICE OF PUBLIC HEARING AND REVIEW AND COMMENT PERIOD FOR DALLAS PROGAM PERFORMANCE WITH U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FORMULA GRANT FUNDS DURING THE FISCAL YEAR ENDED SEPTEMBER 30, 2012 **CITY OF DALLAS** 

On December 13, 2012, 5:00 p.m. at Dallas City Hall, L1FN Conference Room A, a public hearing will be held to receive comments on the performance of the following HUD Programs for the year which ended September 30, 2012 (FY 2011-12); Community Development Block Grant, HOME Investment Partnerships Programs, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS.

A copy of the performance report for each grant will be available for public review beginning November 27, 2012 at the City of Dallas Office of Financial Services/Community Development Division, Dallas City Hall, 1500 Marilla, Room 4FS. Summary reports will also be available at all Dallas public libraries.

Citizens in the Dallas Metropolitan area may submit written comments regarding the performance reports to the Office of Financial Services/Community Development Division, Dallas City Hall, 1500 Marilla Room 4FS, Dallas, Texas 75201 on or before December 13, 2012. Individuals requiring alternative formats in review of this document may also contact the Community Development Office TDD via Relay TX 1-800-735-2989. For further information contact the Community Development Office at 214-670-4557. Para mas informacion, por favor llame at 214-670-4557.



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NOTICE OF CITY COUNCIL PUBLIC HEARING

The City Council of the City of Dallas, Texas will hold a public hearing at 1:00 p.m., Wednesday, December 12, 2012 , in the Council Chambers the Dallas City Hall to consider the following applications requesting a variance to the alcohol spacing requirements required by Section 6-4 of the Dallas City Code. AV123-001 Consideration of an application requesting a variance to the alcohol spacing requirements from the St. Elizabeth's Catholic School required by Section 6-4 of the Dallas City Code to allow a wine and beer retailer's off-premise permit for a general merchandise or food store greater than 10,000 sauare feet (Fiesta Mart, Inc.) on property on the northeast corner of Ledbetter Drive and Hampton Road.

AV123-002 Consideration of an application requesting a variance to the alcohol spacing requirements from the Knowledge is Power Charter School required by Section 6-4 of the Dallas City Code to allow a wine and beer retailer's off-premise permit for a general merchandise or food store greater than 10,000 square feet (Fiesta Mart, Inc.) on properly on the east side of Lancaster Road, northwest of Kiest

AV123-003 Consideration of an application requesting a variance to the alcohol spacing requirements from the St. Mary of Carmel Catholic School required by Section 6-4 of the Dallas City Code to allow a wine and beer retailer's off-premise permit for a general merchandise or food store greater than 10,000 square feet (Jerry's Supermarket) on property on the north side of Singleton Boulevard, west of Navaro

The City Plan Commission of the City of Dallas, Texas will hold a public hearing at 1:30 p.m., Thursday, December 6, 2012, in the Council Chambers in the Dallas City Hall to determine whether or not Chapter 51, Chapter 51A, and Chapter 51P of the Dallas City Code, as amended, should be amended by the granting of the following applications.

This notice authorizes the City Plan Commission to recommend approval of a different zoning district than the one requested, except that the different district may not (1) have a maximum structure height, floor area ratio, or density that is higher than the one requested; or (2) be "nonresidential" when the one requested is for residential uses or vice versa. Specific Use Permit requests would allow the additional use(s) on the property but do not change the underlying zoning standards.

Z112-237(RB) - An application for an amendment to the development plan and conditions for Planned Development District No. 70, and an amendment to the site plan and conditions for Specific Use Permit No. 1574 for a Restaurant with alcoholic beverage service, located on the northeast corner of Northwest Highway and Midway Road.

Z112-307(JH) An application for Specific Use Permit for an alcoholic beverage establishment limited to a bar, lounge, or tavern and a microbrewery, microdistillery, or winery, on property zoned Subdistrict 6 within Planned Development District No. 830 on the southeast corner of West Davis Street and North Tyler Street.

Z112-325(RB) - An application for a Specific Use Permit for a Vehicle display, sales, and service use on property within the Subarea 1 portion of Planned Development District No. 366, the Buckner Boulevard Special Purpose District with a D-1 Liquor Control Overlay, located on the east line of Buckner Boulevard, south of Astoria Drive. Z123-101(JH) An application for a new subdistrict for multifamily uses within Planned Development District No. 468 on property zoned a Subdistrict A within Planned Development District No. 468, the Oak Cliff Gateway Special Purpose District, on the southeast corner of Greenbriar Lane and Dealey Avenue.

Z123-103(WE) An application for a Specific Use Permit for recycling buy-back center on property zoned a LI Light Industrial District on the north side of Congressman Lane, east of Denton Drive.

Z123-104(RB) - An application for the renewal of Specific Use Permit No. 1789 for a Medical clinic on property within the Tract 1A portion of Planned Development District No. 316, the Jefferson Area Special Purpose District, on property at the northwest corner of Jefferson Boulevard and Madison Street

Z123-107(JH) An application to amend Planned Development District No. 344 for commercial amusement (inside and outside) uses on the north line of Park Lane, northwest of Abrams Road.

Z123-109(RB) An application for the renewal of Specific Use Permit No

Z123-113(JH) An application for a D-1 Liquor Control Overlay and a Specific Use Permit for the sale of alcoholic beverages in conjunction with a general merchandise or food store use 3,500 square feet or less on property zoned RR Regional Retail District with a D Liquor Control Overlay on the north side of East Ledbetter Drive, southeast of Interstate 35.

Z123-115(RB) An application for an amendment to Phase 1a and 1b portion of Planned Development District No. 121 for TH-4 Townhouse District Uses and GR General Retail District Uses on the southwest corner of Walnut Hill Lane and North Central Expressway.

Z123-116(MW) An application for 1) a D-1 Liquor Control Overlay and a Specific Use Permit for the sale of alcoholic beverages in conjunction with a general merchandise or food store 3,500 square feet or less on property zoned an RR Regional Retail District with a D Liquor Control Overlay and 2) for an RR Regional Retail District on property zoned a CR Community Retail District on the north side of East Laureland Road, east of South RL Thornton Freeway

Z123-119(JH) An application for a Specific Use Permit for a child-care facility on property zoned an R-7.5(A) Single Family District on the northwest side of Ann Arbor Avenue, southwest of Frio Drive. Z123-120(RB) An application for an NO(A) Neighborhood Office District on property zoned a D(A) Duplex District, and termination of Specific Use Permit No. 41 for a Public library, located on the west corner of Ferguson Road and Joaquin Drive

Testimony will be limited to 15 minutes for the proponents and 15 minutes for the opponents. For further information, call Sustainable Development and Construction Department at (214) 670-4209.

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NOTICE OF CITY COUNCIL PUBLIC HEARING The City Council of the City of Dallas, Texas will hold a public hearing at 1:00 p.m., Wednesday, December 12, 2012, in the Council Chambers of the Dallas City Hall to determine whether or not Chapter 51, Chapter 51A, and Chapter 51P of the Dallas City Code, as amended, should be amended by the granting of the following applications:

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This notice authorizes the City Council to approve a different zoning district than the one requested, except that the different district may not (1) have a maximum structure height, floor area ratio, or density that is higher than the one requested; or (2) be "nonresidential" when the one requested is for residential uses or vice versa. Specific Use Permit requests would allow the additional use(s) on the property but do not change the underlying zoning standards.

do not change the underlying zoning standards.

Z101-277(CG) City Plan Commission authorized hearing to consider amendments to Planned Development District 595, the South Dallas/Fair Park Special Purpose District, amending the standards for certain uses, considering appropriate zoning on certain parcels currently zoned for multifamily and non-residential uses, adding a new single family district classification and new mixed use form district classifications on property zoned Planned Development District No. 595 and an NS(A) Neighborhood Service District generally bound by the Union Pacific (DART) Railroad, the Southern Pacific Railroad, C.F. Hown Freeway, the D.P.&L. Company eosement, Central Expressway (S.M. Wright Freeway), the Southern Pacific Railroad, the Santa Fe Railroad, R.L. Thornton Freeway, 2nd Avenue, Parry Avenue, Robert B. Cullum Boulevard, Fitzhugh Avenue, Gaisford Street, and the Common line between City Blocks 1820 and D/1821.

Recommendation of Staff and CPC: Approval of amendments to Planned Development District No. 595: a change of zoning from an MF-2(A) Multifamily subdistrict, an NC Neighborhood Commercial subdistrict and a CC Community Commercial subdistrict to an FWMU-3 Form Walkable Mixed Use subdistrict on property generally bounded by Good Latimer Expressway, Julius Schepps Freeway (1-45), Pennsylvania Avenue, Lamar Boulevard and Grand Avenue with a SF Shop Front overlay on properties fronting Martin Luther King Boulevard and Lamar Street and certain properties fronting Ervay Street and Colonial Avenue, granting a change of zoning from an RS-1 Regional Service Industrial subdistrict to an FWMU-3 Form Walkable Mixed Use subdistrict on property on the south corner of Coombs Street and Harwood Street, and granting a change of zoning from an MF-2(A) Multifamily subdistrict to an FWMU-3 Walkable Mixed Use subdistrict on no property located on the northeast corner of the S.M. Wright Freeway (US-175) and Hatcher Street; and a change in zoning from an NS(A) Neighborhood Service District to an NC Neighborhood Commercial subdistrict within Planned Development No. 595 on properties located on the west and south corners of Spring Avenue and Foreman Street.

Z112-238(OTH) An application for an amendment to and renewal of Specific Use Permit No. 1486 for a mini-warehouse use on property zoned an MU-1 Mixed Use District on the north side of Wheatland Road and the east side of Cockrell Hill Road.

Recommendation of Staff and CPC: Approval for a ten-year period with eligibility for automatic renewals for additional ten-year periods subject to a site plan and conditions.

Z112-258(RB) An application for an amendment to the development plan and conditions for Planned Development District No. 578 on the south line of Forest Lane, between Welch Road and Inwood Road.

Z112-270(WE) An application for a CS Commercial Service District and deed restrictions volunteered by the applicant on property zoned Subarea A of Planned Development District No. 134 on the northwest line of Birch Street, northeast of Carroll Avenue.

Recommendation of Staff and CPC: <u>Approval</u>, subject to the deed restrictions volunteered by the applicant.

Z112-274(JH) An application for a Planned Development District for CR Community Retail District on property zoned a CR Community Retail District on the north side of West Wheatland Road and west side of

Z112-305(MW) An application for a D-1 Liquor Control Overlay and a Specific Use Permit for the sale of alcoholic beverages in conjunction with a general merchandise or food store greater than 3,500 square feet on property zoned Planned Development District No. 7 with a D Liquor Control Overlay on the north side of Centerville Road, southeast of Garland Road.

Recommendation of Staff: Approval of a D-1 Liquor Control Overlay and approval of a Specific Use Permit for a two-year period with eligibility for automatic renewal for additional five-year periods, subject to a site plan and conditions. Recommendation of CPC: Approval of a D-1 Liquor Control Overlay and approval of a Specific Use Permit for a two-year period, subject to a sita along and applications.

Z112-308(RB) An application for a CS Commercial Service District and a Specific Use Permit for a Petroleum product storage and wholesale use on property zoned an IR Industrial Research District on the northwest corner of International Parkway and Corporate Drive.

Recommendation of Staff and CPC: Approval of a CS Commercial Service District, and approval of a Specific Use Permit for a Petroleum product storage and warehouse use for a ten-year period, with eligibility for automatic renewal for additional ten-year periods, subject to a site plan and conditions.

Z112-310(JH) An application for an IR Industrial Research District on property zoned an MU-3 Mixed Use District on the west side of Harry Hines Boulevard, north of Willowbrook Drive.

Recommendation of Staff and CPC : Approval Z112-311(WE) An application for an amendment to Planned Development District No. 773 for multifamily uses on the northwest corner Montfort Drive and Verde Valley Lane.

Recommendation of Staff and CPC : Approval, subject to a revised development plan.

peverage establishment lithined to a bar, bother or lavert and a CR incrobewery, microdistillery, or winery on property zoned a CR community Retail District on the west side of Preston Road, north of Forest Lane.

Z112-315(WE) An application for a Specific Use Permit for a commercial amusement (inside) for a dance hall on property zone CR Community Retail District on the north side of Camp Wisdom east of Cockrell Hill Road.

Recommendation of Staff and CPC: Approval for a three-year period subject to a site plan and conditions.

Recommendation of Staff: Approval for a three-year period, subject to a site plan and conditions.

Approval for a two-year period, subject to a site plan and conditions.

Z112-320(MW) An application for a Specific Use Permit for a fire station on property zoned an R-7.5(A) Single Family District on the northeast corner of North Jim Miller Road and Benning Avenue. Recommendation of Staff and CPC: Approval for a permanent time period, subject to a site plan and conditions.

estimony will be limited to 3 minutes per person for the proponents nd for the opponents. For further information, call the Sustainable vevelopment and Construction at (214) 670-4209.



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# 11. ASSESSMENT OF CDBG AND CONSOLIDATED PLAN



### FY 2011-12 ASSESSMENT

The City of Dallas, as a U.S. Department of Housing and Urban Development (HUD) designated entitlement community, compiles and publishes an annual report detailing the utilization of the City's Consolidated Plan grant funds and associated accomplishments for the fiscal year. This annual report is known as the Consolidated Annual Performance and Evaluation Report (CAPER) and corresponds to the priorities identified in the five-year Consolidated Plan FY 2008-09 through FY 2012-13 and the fourth year Annual Action Plan, FY 2011-12.

Information reported in this CAPER comes from a compilation of subrecipient reports and on-site monitoring visits conducted throughout the program year. Fiscal information including grant funds available, expenditures to date, program income, and revolving loan fund amounts is captured through the HUD reporting system known as the Integrated Data and Information System (IDIS). The accomplishments reported by the City and its subrecipients in IDIS are compared to the priorities identified within the FY 2011-12 Annual Action Plan and reported in this CAPER.

**OVERSIGHT AND ADMINISTRATIVE STRUCTURE:** The City's Office of Financial Services-Community Development Division (OFS-CDD) is responsible for oversight and administration of HUD funds. The department also serves as the primary liaison between HUD and the City of Dallas. Although multiple City departments are directly involved with the implementation and execution of Consolidated Plan projects, programs and activities, the majority are overseen by the following departments:

### Housing/Community Services:

- Administers the City's housing related activities conducted with Home Investment Partnerships Program (HOME) funds such as, but not limited to, homeownership and home repair programs. This department also works with Community Housing Development Organizations (CHDOs) to oversee new affordable housing developments.
- Administers nearly all Community Development Block Grant (CDBG) funded public services activities as well as the Emergency Solutions Grant (ESG), formerly the Emergency Shelter Grant, and the Housing Opportunities for Persons With Aids (HOPWA) programs.

### **Development Services:**

Oversees the City's displacement and relocation program as well as historic preservation activities.

### Office of Financial Services – Grant Compliance Group:

 Monitors Consolidated Plan projects/activities funded with annual entitlement funds undertaken by City departments, contractors, and subrecipients. **CITIZEN PARTICIPATION:** The City's OFS-CDD followed the City Council approved Citizen Participation Plan that meets HUD requirements to propose and approve activities to be funded with Consolidated Plan grant funds.

Nine neighborhood public hearings were held to solicit citizen comments on the potential uses of HUD funds allocated for FY 2011-12. These public hearings were held between the dates of January 5 – January 19, 2012 at various locations within the City of Dallas. One meeting was held at the City's Renner Frankford Library in Collin County for the sole purpose of soliciting input from citizens and service providers regarding HOPWA grant funds.

**CERTIFICATIONS OF CONSISTENCY:** During FY 2011-12, eleven Certifications of Consistency were provided for HUD programs. The City of Dallas reviewed all applications in a fair and impartial manner and did not hinder implementation of the Consolidated Plan by actions or willful inactions. The City continued to pursue all resources in order to meet the goals and objectives stated in the Consolidated Plan.

**TIMELINESS PERFORMANCE:** All necessary actions requiring City Council authorization were approved relative to the accomplishment of Consolidated Plan initiatives for FY 2011-12. Grant disbursements were made in a timely manner as demonstrated by the City's compliance with the requirement of having a line of credit balance no more than 1.5 times its current year entitlement 60 days prior to the end of the program year.

### **COMMUNITY DEVELOPMENT ACTIVITIES:**

- Adopt—a-Family Through the ever-popular Angel Tree program, the Salvation Army collects thousands of donated Christmas gifts each year to distribute to children and senior citizens. City of Dallas, District 8 Councilmember, Tennell Atkins coordinated the annual Home for the Holidays Family Gift Pickup Day project at City Hall. The Office of Financial Services staff adopted a family. Through this collaborative community outreach effort, 60 families were adopted and luncheons provided for 602 attendees.
- Mayor's Back-to-School Fair OFS-CDD staff attended this annual activity to "get the word out" regarding HUD funded projects, programs and activities designed to assist low to moderate income persons/households. Bilingual staff was also available to serve Spanish speaking citizens.
- National Community Development Week City of Dallas Mayor, Mike Rawlings, recognized the dedication and commitment of the Community Development Block Grant program and the important role it plays in our community. He also acknowledged the dedication and commitment of the Community Development Commission members, neighborhood organizations, nonprofit agencies and city staff by proclaiming April 8-14, 2012 as National Community Development Week.
- <u>Point-in-Time Homeless Count and Census</u> The annual Point-In-Time Count and Census is a community initiative headed by the Metro Dallas Homeless Alliance

(MDHA) in collaboration with the City of Dallas whose mission is to prevent and end homelessness. OFS–CDD staff participated in the annual count to gather and analyze data on homelessness in Dallas County.

Red Bag Event – A community event sponsored by a local nonprofit held annually in February to help raise awareness about HIV and AIDS. Attendees took part in fun learning activities and roundtable discussions. Attendees also received red bags filled with donated items including information and referral packets, awareness products, red ribbons and s ouvenirs. OFS staff assisted chaperones and participated as panelist during discussions.

**SUMMARY**: Although the City of Dallas felt impacted by the effects of the overall decline in our national economy, the City continued to make progress in serving the needs of low to moderate income individuals and families with HUD funds.

The remainder of this section contains program narrative information for FY 2011-12 from various HUD funded programs.

PROJECT NAME: CITY CHILD CARE SERVICES

**IDIS ACTIVITY: 11197** 

**DESCRIPTION/ACCOMPLISHMENTS:** The program provides child care subsidies for low/moderate income working parents and teenage parents who are attending school and do not qualify for any other form of public assistance. Intake/assessments are completed to determine eligibility both on the phone and in-person. P rogram participants are required to pay a portion toward their subsidy amount based on a sliding scale. Subsidies are paid directly to the child care facilities; clients do not receive subsidy payments directly. Nineteen parent workshops were held to assist program participants. Workshop topics include Money Matters, HIV/AIDS, Parenting, Nutrition, Job Search, Diabetes, and Housing. R eferrals are made to Child Care Management Assistance (CCMS) and Head Start of Greater Dallas for those parents who do not qualify for the city's program.

**BARRIERS:** Due to the lack of financial resources to provide childcare subsidies to low/ moderate working parents who are in need of child care assistance, many parents were not able to hold on to their jobs or to start a new job..

**LEVERAGING EFFORTS:** Expenditures of CDBG funding for childcare expenses were used to leverage additional child care subsidies for the community as a local match to funds drawn down by the Texas Workforce Commission in the amount of \$375,000.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 95 Children 88 Children -7% Variances over/under by more than 15% require an explanation: No explanation required

**OUTCOME MEASURES:** Number of persons assisted with new access to service/benefit: 88 Children

PROJECT NAME: OFFENDER RE-ENTRY PROGRAM- HOU

IDIS ACTIVITY: 11205

**DESCRIPTION/ACCOMPLISHMENTS:** This program provides comprehensive case management services designed to promote the effective reintegration of ex-offenders as they return to communities within the City of Dallas.

Funding provides outreach, referral, case management and housing services to 50 exoffenders in order that they are knowledgeable about services to assist them in acquiring the life skills needed to succeed in the community, reconnect to families, obtain and maintain employment, locate and access medical and mental health services and become law-abiding, productive and altruistic, thus reducing the rate of recidivism and the city's crime rate, increasing safety in the city of Dallas for all citizens. There are five components identified by this program to assist ex-offenders. These components are employment, housing, education, recovery support, and community services.

Clients must be 18 years of age or older, have committed a felony non-violent offense, on parole, living in the City of Dallas, and meet HUD low to moderate Income guidelines. Clients must also need one or more of the following services: housing, employment, educational opportunities, recovery support, medical services, etc.

**BARRIERS:** The 15% allowed for public services is not sufficient to address the vast array of needs identified by the community. Demands for public service dollars far exceed the amount of available funds.

**LEVERAGING EFFORTS:** Released prisoners face a myriad of challenges that contribute to the return to criminal activity, re-arrest, and re-incarceration. Ex-offenders increasingly find that they cannot gain access to suitable, decent, and affordable housing. As a result, they sleep in cars, find emergency housing along with more vulnerable populations, cohabitate with other felons in substandard housing, or live a vagrant lifestyle, from friend to friend until their welcome runs out.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 50 People 81 People +62

Variances over/under by more than 15% require an explanation: Program implemented a coordinated intake system which allowed the program to serve more people.

**OUTCOME MEASURES:** Number of persons assisted with new access to service/benefit: 81 People.

PROJECT NAME: CITY OFFICE OF SENIOR AFFAIRS (COSA)

**IDIS ACTIVITY: 11201** 

**DESCRIPTION/ACCOMPLISHMENTS**: The purpose of funding for the City's Office of Senior Affairs Program is to enhance the quality of life for older adults (age 60 and above) by linking services through assessing and determining needs, which may be basic such as food and shelter and providing case management to help resolve concerns such as elder abuse, or other forms of victimization. Information is also disseminated to diverse older adult communities about services through resource fairs, presentations, and educational programs.

The program has created a greater awareness of the problems facing older adults in Dallas, Texas. Numerous workshops and seminars have been held to inform and address pertinent problems in the older adult population such as fraudulent scams, alcoholism, mental illness/dual diagnosis, prescription drug misuse, substance abuse counseling, and Medicare & You. Significant citizen participation and interest indicate a continued substantial impact on needs of the targeted population.

**BARRIERS:** Services for older adults, such as lawn care, minor plumbing repairs, cutting trees and weeds, and removing fallen trees, are still major needs for many seniors.

**LEVERAGING EFFORTS:** The program continues to seek both funding and collaborative leveraging in an effort to enhance services to older adults. The Office of Senior Affairs has developed strong alliances geared toward strengthening its role of advocacy and outreach efforts with the following:

- 1) Community Council of Greater Dallas / Dallas Area Agency on Aging collaboration to address issues such as transportation for senior and disabled citizens, local community assessments, and related senior matters
- 2) Older Women's League older women and advocacy issues
- 3) **Home Repair Coalition** works with fifteen other agencies to recruit volunteers to help with home repair promote elder abuse awareness
- 4) Dallas Area Agency on Aging Advisory Council meets bimonthly and provides advice on how the Dallas Area Agency on Aging should be implemented.
- 5) Access Center for the Elderly several staff members attend the ACE monthly meetings to review senior citizen cases.

- 6) **Richardson Kiwanis Club** office serves as the focal point for wheel chair ramp applications.
- 7) **Texas Department of Disability and Aging Services -**Texercise statewide efforts to promote physical activity in Dallas.
- 8) **DART Senior Outreach Event** annual senior event to provide information about community services and also to provide socialization events.
- 9) The Case Management and Information and Referral section of the office made referrals to the Access Center for the Elder, Dallas Water Utilities, City of Dallas People Helping People, City of Dallas Housing, 211, Ladies of Charity, Pilgrim Rest Baptist Church. The office also administered utility assistance and managed over 400 referrals for the Wheelchair ramp program.
- 10) **Dallas Police Department Crisis Intervention –** Case Coordination and Joint Educational Seminars
- 11) Provide staff to the **Senior Affairs Commission** and its Committees
  - Budget Committee Developed recommendations for senior issues and presented to all city council members and Mayor.
  - Health Committee created a coalition of aging organizations to work with Texercise to focus on increasing physical activity to improve health status, and develop community efforts to assist hoarders.
  - Older Adult Employment Council presented the Dallas Older Adult Job Fair.
  - Senior Affairs Commission met 11 times during the year.
  - Transportation Committee developed needs issue statement and presented to City Council Members, DART and city officials. Assisted in securing program through education efforts.
  - Victimization Committee presented a conference to educate older adults on scams and safety issues.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 4,600 Elderly 5,379 Elderly +17%

Variances over/under by more than 15% require explanation: More seniors accessed the program during this fiscal year.

**OUTCOME MEASURES:** Number of elderly assisted with new access to service/benefit: 5,379 Elderly

### ADJUSTMENTS/IMPROVEMENTS:

- The program will continue to recruit new service providers and to increase partner participation, including more health care providers, physicians, corporations, and the faith community.
- The program will continue to link with City of Dallas programs, such as Park and Recreation, Code Enforcement, and Dallas Water Utilities. Staff will seek more alliances with the faith-based community in an effort to maximize existing resources and reduce duplication of effort.

PROJECT NAME: NEIGHBORHOOD INVESTMENT PROGRAM - CODE COMPLIANCE

**IDIS Activity:** 11235, 10966

**DESCRIPTION/ACCOMPLISHMENTS:** During FY 2011-12, the Neighborhood Investment Program (NIP) continued to operate under the collaboration of the Housing and Code Compliance Departments. The "NIP Phase II Plan" was introduced in FY 2005-06 with three designated NIP areas. Two additional NIP areas were introduced in FY 2009-10 bringing the total number of NIP target areas to five. The five NIP areas are subdivided into eighteen (18) CDBG eligible census tracts, in part or as a whole, as noted:

| NIP Area | Census Tracts                                    | District     |
|----------|--|--------------|
| 1        | 101.01 and 101.02                                | Southwest    |
| 2        | 25.00, 27.00, and 27.02                          | Southeast    |
| 3        | 39.02 and 115.00                                 | Southeast    |
| 4        | 20.00 and 48.00                                  | Southwest &  |
|          |  | Southcentral |
|          | 55.00, 57.00, 88.01, 88.02, 87.03, 87.04, 87.05, |              |
| 5        | 113.00 and 114.01                                | Southcentral |

The goal of this program is to provide enhanced or strengthened code enforcement activities toward maintaining clean, safe and healthy neighborhoods within the eighteen CDBG eligible census tracts.

As the result of CDBG funding, there has been enhanced (improved) community outreach, evidenced by an increase of community awareness and empowerment which thereby has encouraged overall voluntary compliance by the residents within the target areas. Several neighborhood/task force sweeps and community clean up events occurred. Neighborhood meetings, crime watch meetings, tours and government action meetings scheduled by Community Prosecutors were attended. The result of enhancement activities in addition to regular activities, shown in the yearly activity and annual objective report reflects the efforts made to achieve our goals.

### **BARRIERS:**

- Deferred or hindered maintenance by residents due to low income, other financial factors, age or mental capacities.
- Neighborhood characteristics which include but are not limited to criminal activity and language diversity and overall neighborhood transitioning
- Restrictive legal and regulatory obstacles.

**LEVERAGING EFFORTS:** In an attempt to leverage funds, the Neighborhood Investment Program (NIP)-Code Compliance unit utilized various outside groups and community events to enhance education, awareness and cooperative efforts.

PERFORMANCE INDICATORS FY 2011-12: PROPOSED (LMA) ACTUAL (LMA) 50.000 People 81.243\*

**OUTCOME MEASURES:** Number of people benefiting from code enforcement activities that result in clean, safe and healthy neighborhoods based on total housing units multiplied by the \*average household size.

### **ADJUSTMENTS/IMPROVEMENTS:**

- Making additional human resources, tools and training available.
- Adjustment of program to effect the timely disposition and removal of public nuisances (substandard structures) that cause blight and encourage criminal elements within the CDBG targeted areas.
- Develop Inspector initiated sub-funding programs available for discretionary use with flexible, easy qualifying terms that can be made available to residents within the target areas for minor exterior repairs to improve the quality of aged housing stock.

PROJECT NAME: CHILD CARE SERVICES PROGRAM

IDIS ACTIVITY: 11190 / 11191 / 11194 / 11195 / 11196

**DESCRIPTION/ACCOMPLISHMENTS:** The Program provides after school programs and daycare for special needs children, children who are homeless, and children with disabilities via contracts with Boys & Girls Clubs of Greater Dallas, Neighborhood Service Council, Open Arms, Inc. dba Bryan's House, Park South YMCA and Vogel Alcove.

After school programs at the Boys & Girls Clubs of Greater Dallas, Neighborhood Services Council, and Park South YMCA provide tutoring, mentoring, and homework assistance. Services are provided for both after-school and summer camp. Each participant is provided a nutritious snack in the after-school program. Transportation is provided to and from some of the various locations.

The Program also provides child care for: (i) children with special needs (physical, learning, emotional or developmental) through medically managed child care at Open Arms dba Bryan's House; and (ii) homeless children at Vogel Alcove whose parents are residing in emergency or transitional shelters. Programs include supportive services, such as developmental screening, speech therapy, medical/preventative health services, and comprehensive social services.

**BARRIERS:** Transportation is an ongoing challenge for child care services.

**LEVERAGING EFFORTS:** Sub-recipients have not reported leveraging of funds for this period.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 350 Youth 411 Youth +17% Variances over/under by more than 15% require explanation: Increase in number of children accessing after-school programs.

**OUTCOME MEASURES:** Number of persons assisted with new access to service/benefits: 411 Youth.

PROJECT NAME: CLINICAL DENTAL CARE PROGRAM

IDIS ACTIVITY: 11199

**DESCRIPTION/ACCOMPLISHMENTS:** Program provides dental health services to low-to-moderate income children and youth through age 19 via contract with Community Dental Care at five community clinics:

Bluitt-Flowers Health Center, 303 N. Overton, Dallas, 75216 DeHaro Saldivar Clinic, 1400 N. Westmoreland, Dallas, 75211 East Dallas Clinic, 3320 Live Oak, 4<sup>th</sup> Floor, Dallas, 75204 Southeast Dental Center, 9202 Elam Road, Dallas, 75217 Vickery Meadows Clinic, 8224 Park Lane, Suite 125, Dallas, 75220

Dental services include exams, cleaning, fluoride treatment, sealants, fillings, extractions, root canals, treatment for infections, and oral health education.

**BARRIERS:** Limited resources (patients served required very intense treatment).

**LEVERAGING EFFORTS:** Sub-recipient has not reported leveraging of funds for this period.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 205 Youth 352 Youth +72% Variances over/under by more than 15% require explanation: Increase in number of youth requiring dental care, yet funding not sufficient to cover full treatment plans for patients.

**OUTCOME MEASURES:** Number of persons assisted with new access to service/benefits: 352 Youth

PROJECT NAME: TRAINING AND EMPLOYMENT FOR ADULTS WITH DISABILITIES

IDIS ACTIVITY: 11208

**DESCRIPTION/ACCOMPLISHMENTS:** The Program provides development of life skills, vocational training and job placement for adults with disabilities via contract with Citizens Development Center.

Funding was used to partially fund a client supervisor in the agency's Work Center program, which provides intensive vocational support and s tructure to adults with severe disabilities (including retardation and autism) who have been unable to secure or maintain employment or who choose to work in a protected environment. Individuals in the Work Center come to work daily and participate in a supervised group setting where they perform actual packaging and assembly jobs for local businesses and are paid for their work. For some, it is the highest level of employment that they might achieve; for others, it is a transitional program providing short-term vocational training for outside employment. E ither way, they achieve their highest level of independence in a protected environment where they are accepted, respected and free from discrimination.

Services in the Work Center program include day vocational/habilitation services in a real-life work setting; case management services; individualized goals; classroom instruction in academics, communication skills, problem solving skills, life skills, socialization skills, and role playing; and family support.

**BARRIERS:** Lack of funding to serve more adults.

**LEVERAGING EFFORTS:** Sub-recipient has not reported leveraging of funds for this period.

Performance Indicators FY 2011-12: Goal Actual Variance (+/-) 130 People 70 People -46%

Variances over/under by more than 15% require explanation: Due to budget cuts, the agencies have been unable to serve as many adults as the City set as a goal.

### **OUTCOME MEASURES:**

Number of persons assisted with new access to service/benefits: 70 People

PROJECT NAME: SENIOR SERVICES PROGRAM

IDIS ACTIVITY: 11202 / 11203 / 11202

**DESCRIPTION/ACCOMPLISHMENTS:** The Program provides case management and other services for seniors, as well as investigative support services in both community and institutional settings, via contracts with Calumet Community Center, Urban League of North Texas, and Senior Citizens of Greater Dallas. Case managers (staff) conduct intakes/assessments on clients to determine eligibility and others social service needs for persons 60 years and older. Referrals may be made to area food pantries, area shelters, legal assistance, and assistance with qualifying for other benefits. Education and public awareness sessions are also conducted to provide information regarding services available to seniors. Nutritious meals (breakfast, lunch) are provided, as well as transportation services. A nursing home ombudsman managed by Senior Citizens of Greater Dallas is also funded under the program to receive, investigate, and resolve complaints from nursing home residents and their families.

### BARRIERS:

Limited transportation exists for low-income persons trying to access services.

The use of census tracts to determine which nursing homes services are provided under CDBG has impacted the number of nursing homes that can be served by the nursing home program.

**LEVERAGING EFFORTS:** Sub-recipient has not reported leveraging of funds for this period.

PERFORMANCE INDICATORS FY 2011-12: Goal Actual Variance (+/-)
1,500 Elderly 1103 Elderly 26%

Variances over/under by more than 15% require explanation: Due to budget cuts, the agencies have been unable to serve as many seniors as the City set as a goal.

**OUTCOME MEASURES:** Number of persons assisted with new access to service/benefits: 1103 Elderly

PROJECT NAME: MINOR PLUMBING REPAIR/REPLACEMENT PROGRAM NARRATIVE

IDIS ACTIVITY: 10959

**DESCRIPTION/ACCOMPLISHMENTS:** The Minor Plumbing Repair (MPR) Program is funded annually, starting October 1<sup>st</sup> of each fiscal year. It has received CDBG funding for over twelve years. The MPR Program received \$50,000 for FY 2010-11 and is to receive \$50,000 for the upcoming 2012-13 fiscal year.

The MPR Program addresses the needs of low-to-moderate income citizens of Dallas in terms of water waste due to fresh water leaks and old, inefficient toilets and water fixtures. The MPR Program makes an impact in the lives of the citizens it serves daily in terms of repairing those leaks and replacing their old toilets and fixtures with new, more efficient versions.

During FY 2011-12, the MPR Program was able to assist 91 families using CDBG funds. The MPR Program makes it possible for families to receive much needed plumbing assistance that would otherwise go unmet. The families benefit from an immediate improvement in their quality of life and the long term benefit of a lower water bill each month. In addition, unnecessary water waste is prevented in each serviced home. As water is a precious resource, we strive to use it resourcefully.

**BARRIERS:** It has long since been a goal of the MPR Program to assist all ethnic and gender groups. However, the program is still predominately serving African American females. For the 2011-12 fiscal year, 76 African Americans received services as well as 14 Caucasians and 1 Yugoslavian. In addition, the gender breakdown for the 2011-12 fiscal year was 76 females to 15 males. It has proven to be a challenge to interest Latinos and Caucasians to apply for and receive services from the MPR Program. We continue to make outreach efforts, in hopes of reaching further into both of these ethnic groups. In terms of gender, the 2011-12 fiscal year represents the most equitable spread among gender that the program has experienced thus far. In that area we continue to make strides. Although due to the nature of the demographics the program serves, females should continue to be the dominate group served.

**LEVERAGING EFFORTS:** The Water Conservation Division participates in a number of events and activities throughout the year. In this way, we are able to use these outreach opportunities to reach out to the public and educate them about all of the incentive programs we offer that promote water conservation.

The MPR Program receives additional funding from the Dallas Water Utilities (DWU) revenue fund. Together with the CDBG funds we are allotted, we are able to help nearly 600 families annually. 100% of CDBG funds are used for direct service cost, none are used for administration.

### Performance Indicators FY 2011-12:

- The MPR Program is able to look at water savings across all of its customers, post repairs. That is the strongest indicator that the MPR Program is on track with its goals and making a positive impact globally.
- 2. Each MPR customer's water bill can be tracked over time, pre- repairs compared to post-repairs. The change in their water bill as a result is often-times quite significant.
- 3. The feedback we receive from MPR customers is overwhelmingly positive.

**ADJUSTMENTS/IMPROVEMENTS:** It is the hope of the MPR Program that available funds stay consistent through this tough economic recession and that the funds generally increase over time as the economy improves. In that way, the MPR Program will be able to assist many more families within the city of Dallas and leave a positive legacy in the name of water conservation.

PROJECT NAME: OUTREACH AFTER-SCHOOL SUMMER PROGRAM

IDIS ACTIVITY: 10962 / 10963

### **Date Originally Funded:**

• FY 1994-95 (reprogrammed funds) for 9 sites. It has expanded to 27 sites – 22 at schools and 5 at recreation centers.

• The goal of this program is to provide safe after school activities for low-income children ages 6-12.

### **Accomplishments:**

- A total of 3,770 children were served [1898 male and 1872 female]
- 14 youth had disabilities
- 72% of our children (2710) reside in single female head of household families.
- Parents rated the programs highly, as evidenced by 443 parent surveys, 98% were satisfactory and above. School principals' surveyed indicated 92% at the satisfactory and above level
- Programming focused on health and fitness through Jr. Jazzercise, youth sports clinics/programs and weekly sports skill building programs. National youth sports competition events were expanded with 387 youth participating in MLB/Pepsi Pitch, Hit and Run; and 718 in NFL/Pepsi Punt Pass and Kick. Skill sets were learned for baseball and football through weekly practices delineated in the lesson plans. September was soccer month and skills and drills were introduced at all of the sites.
- All of the sites are working on certification with the Dallas After School Network.
  Two sites have passed at the Tier 1 level. Eight children were recognized at the
  DASN After-School Achievers Event for their academic, leadership or
  sportsmanship achievements.
- Summer programs at 14 different citywide sites (7 schools and 7 community centers) served 692 youth. Children enjoyed activities that included field trips, enrichment vendors and life skills opportunities. Field trips included Southern Skating Roller Rink, Bahama Beach Water Park and weekly swim trips, Dallas Theater, Museum of Natural History and Science, bowling, movies and Celebration Station.

### **Barriers:**

Demand for services continues to exceed the funds available

### **Leveraging Efforts:**

\$7,000 per school site for additional enrichment vendors.

The Program offerings included:

- Basketball, baseball and soccer, art, drama, dance, Jr. Jazzercise,
   African Dance, etiquette, and nature and science classes.
- Neighborhood Touring Program provided several art programs to the summer program.
- 53,467 hours of tutoring were provided by certified teachers at the 22 Outreach After School Program elementary school sites. The tutoring is valued at \$1,069,340.
- Community partnerships resulted in a donation of 4,200 books from Half Price Books that valued at \$12,600. Books were distributed to the children in our "Read a Book, Get a Book Program."
- The Sajai Foundation providing funding to implement "Wise Kids 2" program. Program stresses healthy eating and staying active in after school program.

# Comparison of Performance/Accomplishments with Goals/Priorities in Action Plan and Consolidated Plan:

 The revised goal for this year was 3,200 youth – the actual number served was 3,770. We exceeded our projection because of increased demand for services due to the economy.

### Did make impact on need(s) identified in Consolidated and Action Plans

• This program served 129% (13,375 children) of the 1st, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> year goals of 10,400 children served.

### Indicators that best describe the results of program

- The number of youth served along with the program's average daily attendance best describes the number of youth choosing to participate in the CDBG program and attend regularly.
- City and school support of the program as evidenced by the City's increased funding of the program, DISD's contract with the City to provide enrichment services for CDBG after school programs, and DISD's administration of the snacks.
- The positive survey feedback from parents and principals.
- The waiting list of schools wanting to participate in the program
- The positive comment forms parents turn in yearly to request continuation of the program
- Parent voiced positive comments and request for continuation of the program at the town hall meetings and at several DISD schools.

### Adjustments or improvements that might make program more effective

 An increased budget allowed us to restore the total number of afterschool/summer sites from 27 to 29.

**Project Name: Neighborhood Street Improvement Petition Grant** 

IDIS Activity: 10969 / 10371/10113

Public Works Department - Paving assessments were levied and awarded on four projects during FY 2011-12 Consolidated Plan.

The Petition Assessment Program proposed goals for the FY 2011-12 Consolidated Plan was to assist 25 low/moderate income resident property owners with their share of the cost of paving improvements. Thirty-four (34) grant applications were paid during FY 2011-12.

Public Works Department notifies the property owners two times prior to levying assessments and awarding construction contracts on capital paving improvements for alley, sidewalk and street projects. All resident property owners are mailed project notification letters that include Community Development Block Grant (CDBG) eligibility requirements and grant applications. Staff also conducts two neighborhood meetings per project. At these meetings, staff presents the project plans and advises the property owners that CDBG assessment grant funds are available to pay eligible low/moderate income resident property owner's share of the paving improvement cost. The property owners are responsible for submitting the grant application with proof of ownership and income eligibility.

PROJECT NAME: ARTS EDUCATION PROGRAM

IDIS ACTIVITY: 11198

**DESCRIPTION/ACCOMPLISHMENTS:** FY 2008-09 was the first year that TeCo Theatrical Productions received CDBG funds to provide an after-school theatre camp. The goal was to divert juvenile offenders from further involvement within the judicial system.

In partnership with the Dallas County Juvenile Department and the North Texas Volunteer Center Truancy Program, TeCo offered an apprenticeship program that not only taught students how to perform on stage but also participants studied the design aspects of theatre such as lighting, sound, and costuming. In 2012, our T-An-T (Teenagers and Theatre) Apprenticeship began in March and culminated in June with the apprenticeship kids attending a Dallas city council meeting to advocate for arts education funding. On April 13 - 15, 2012, apprenticeship students presented William Shakespeare's *Twelfth Night* at the Bishop Arts Theatre Center where the students ran the entire show.

Studying theatre, especially classical text, is an innovative way to teach text interpretation, encourage creative thinking and improve reading skills. The goal was to touch students with the arts in a way that informs the rest of their academic interests and transform their sense of personal potential. Student participants worked alongside theatre professionals throughout the entire three month camp. The primary goal was to divert juvenile offenders from further involvement in the judicial system.

The components of this theatre camp included script analysis, improvisation, directing, playwriting, lighting design, costume design, set construction, and acting techniques.

**BARRIERS:** We anticipated serving more students but lack of participation and involvement (i.e. completing proper paperwork, submitting income certification forms) from family members limited the service to 10.

**LEVERAGING EFFORTS:** None to report.

### PERFORMANCE INDICATORS

- 1. Total Number of Children Participating In Camp: 15
- 2. Percentage of Children Assisted from Low to Moderate Income Families: 66%
  - o Race/Ethnicity: African-American
- 3. Total Number of Youth Attending Culminating Performances: 149

### **OUTCOME MEASURES:**

Through the process of the after-school class and production of a full length play, the students had the following outcomes:

- Improved communication and language skills
- Better problem-solving skills

- Promoted more constructive behavior
- Saw a project through from beginning to end
- Better understanding of interpersonal relationships that exist within a family system
- Expanded students thinking and understanding about the final project and the work it takes to achieve a good theatrical production

At the end of the camp, an evaluation form was completed by parents, participants, and theatre professional staff members. The agency conducts both a Pre and Post Evaluation Assessment for the student that measures the progress of each participant including academic growth, behavior and social skills. The Income Certification Form captures demographic information, ethnicity, and family economics of potential program participants to determine eligibility. Theatre professionals are asked for feedback to improve the product in subsequent years. One-hundred percent of the students participating from the Volunteer Center Truancy Program and Dallas County Juvenile program successfully completed the program.

**ADJUSTMENTS/IMPROVEMENTS:** We hope to leverage funding from the City of Dallas in future years to secure additional staff who will be dedicated to Functional Family Therapy (FFT), a method designed to reduce problem behaviors in adolescents and youth. FFT is organized into three distinct phases that build upon each other. Each phase consists of two components which include an assessment and an intervention. The assessment is intended to better understand the characteristics of the family system and the individual members. The intervention, in turn, addresses how families will accomplish the goals set forth by each phase.

In order to promote positive outcomes and deter problem behaviors, FFT focuses largely on the interpersonal relationships that exist within a family system. Many of the targeted interventions, therefore, emphasize communication skills, family interaction, problem-solving and promoting constructive behaviors.

# **CDBG/NIP Activity Report**

October 1, 2011-September 30, 2012

| Code Violation Case Type   | NIP Area 1<br>Southwest |        |       | NIP Area 2<br>Southeast                   |           | NIP Area 3<br>Southeast |        | NIP Area 4 Southwest |       | *NIP Area 5<br>(South Central District)      |       |       |       |       |       |        |        |        |
|--|-------------------------|--------|-------|---|-----------|-------------------------|--------|----------------------|-------|--|-------|-------|-------|-------|-------|--------|--------|--------|
|  | 101.01                  | 101.02 | 25.00 | 27.01                                     | 27.02     | 39.02                   | 115.00 | 20.00                | 48.00 | 55.00  | 57.00 | 87.03 | 87.04 | 87.05 | 88.01 | 88.02  | 113.00 | 114.01 |
| PREMISE  |                         |        |       |   |           |                         |        |                      |       |  |       |       |       |       |       |        |        |        |
| Bulky Trash  | 21                      | 23     | 256   | 31  | 189       | 14                      | 9      | 24                   | 10    | 38   | 23    | 27    | 41    | 17    | 15    | 81     | 174    | 33     |
| High Weeds   | 744                     | 155    | 842   | 1009                                      | 953       | 593                     | 184    | 187                  | 151   | 452  | 1018  | 202   | 703   | 890   | 341   | 236    | 268    | 435    |
| Litter   | 499                     | 126    | 499   | 850                                       | 793       | 494                     | 101    | 171                  | 69    | 89   | 41    | 34    | 291   | 431   | 121   | 59     | 73     | 238    |
| Obstruction  | 127                     | 13     | 41    | 61  | 26        | 26                      | 7      | 24                   | 21    | 53   | 44    | 7     | 161   | 25    | 20    | 4      | 49     | 69     |
| Illegal Dumping  | 279                     | 132    | 175   | 18  | 7         | 21                      | 10     | 245                  | 32    | 133  | 110   | 18    | 41    | 45    | 29    | 7      | 32     | 24     |
| Illegal Land Use   | 21                      | 12     | 16    | 4   | 6         | 4                       | 5      | 22                   | 17    | 5  | 13    | 1     | 13    | 11    | 7     | 8      | 10     | 3      |
| Illegal Outside Storage  | 154                     | 212    | 116   | 108                                       | 49        | 8                       | 10     | 16                   | 1     | 1  | 24    | 1     | 42    | 4     | 4     | 5      | 13     | 18     |
| Illegal Garbage Placement  | 19                      | 54     | 96    | 1   | 1         | 3                       | 2      | 29                   | 1     | 6  | 5     | 3     | 11    | 1     | 5     | 4      | 29     | 5      |
| Parking on Unapproved Surfaces   | 65                      | 85     | 47    | 23  | 45        | 25                      | 15     | 27                   | 14    | 44   | 27    | 19    | 20    | 14    | 19    | 92     | 32     | 37     |
| Oversized Vehicles   | 3                       | 0      | 3     | 4   | 4         | 1                       | 0      | 0                    | 0     | 2  | 3     | 0     | 0     | 1     | 2     | 3      | 2      | 0      |
| Junk Motor Vehicles  | 16                      | 18     | 58    | 37  | 40        | 14                      | 13     | 6                    | 5     | 17   | 20    | 41    | 43    | 4     | 18    | 61     | 40     | 12     |
| Illegal Fence  | 9                       | 29     | 31    | 10  | 7         | 8                       | 3      | 2                    | 3     | 1  | 1     | 4     | 2     | 3     | 1     | 1      | 11     | 2      |
| Graffiti Private Property  | 3                       | 38     | 35    | 8   | 7         | 0                       | 5      | 221                  | 206   | 21   | 25    | 1     | 2     | 0     | 11    | 5      | 1      | 1      |
| Life Hazard  | 6                       | 36     | 3     | 2   | 3         | 2                       | 2      | 0                    | 1     | 4  | 2     | 3     | 1     | 0     | 3     | 6      | 2      | 3      |
| No Permit  | 7                       | 14     | 58    | 4   | 5         | 8                       | 0      | 4                    | 1     | 1  | 5     | 5     | 3     | 5     | 2     | 7      | 1      | 1      |
| Signs  | 4                       | 14     | 6     | 1   | 1         | 1                       | 2      | 388                  | 49    | 0  | 11    | 0     | 4     | 1     | 2     | 1      | 1      | 0      |
| General  | 89                      | 161    | 9     | 3   | 2         | 1                       | 0      | 196                  | 3     | 8  | 2     | 2     | 7     | 2     | 4     | 7      | 8      | 8      |
| STRUCTURAL   |                         |        |       |   |           |                         |        |                      |       |  |       |       |       |       |       |        |        |        |
| Burned Out Structure   | 0                       | 0      | 0     | 3   | 3         | 8                       | 0      | 1                    | 0     | 0  | 2     | 3     | 1     | 0     | 4     | 0      | 0      | 3      |
| Open and Vacant  | 36                      | 10     | 27    | 63  | 44        | 67                      | 26     | 9                    | 11    | 35   | 68    | 30    | 8     | 6     | 17    | 65     | 24     | 24     |
| Substandard Structure  | 70                      | 76     | 234   | 114                                       | 171       | 199                     | 57     | 42                   | 28    | 28   | 69    | 44    | 45    | 16    | 14    | 49     | 30     | 18     |
| MOW/CLEAN  |                         |        |       |   |           |                         |        |                      |       |  |       |       |       |       |       |        |        |        |
| *Closure Request   | 10                      | 1      | 17    | 47  | 29        | 54                      | 13     | 7                    | 9     | 37   | 47    | 19    | 2     | 4     | 10    | 47     | 10     | 16     |
| *Mow/Clean Request   | 501                     | 50     | 509   | 715                                       | 846       | 699                     | 238    | 72                   | 102   | 261  | 543   | 568   | 150   | 99    | 387   | 387    | 82     | 236    |
| *Litter Removal Request  | 194                     | 39     | 302   | 741                                       | 747       | 716                     | 219    | 51                   | 58    | 168  | 373   | 438   | 77    | 60    | 26    | 228    | 30     | 205    |
| Total Enforcement Activity Cases per NIP Census Tract (Non-Abatement) Total NIP Inspector Activity Cases per | 2877                    | 1298   | 3380  | 3857                                      | 3978      | 2966                    | 921    | 1744                 | 792   | 1404   | 2476  | 1470  | 1668  | 1639  | 1062  | 1363   | 922    | 1391   |
| Area   | 3738 7124               |        |       |   | 1812 1235 |                         |        | 35                   | 4452  |  |       |       |       |       |       |        |        |        |
| Total Enforcement Activities   | 35,208                  |        |       | Total NIP Inspector Enhancement Activitie |           |                         |        |                      |       | 18,361 Results 52% Enhancement/Strengthening |       |       |       |       |       | hening |        |        |

Neely Blackman, District Manager/NIP Coordinator

**Data Compiled-CRMS Statistics** 

## S.A.F.E. Team FY 2011-12 Activity

| QUARTER ACTIVITY                         | JA   | N-MAR 20 | )12  | APR-JUN 2012 |      |     | JU  | JL-SEP 20 | )12 | 00  | TOTAL |     |         |
|--|------|----------|------|--------------|------|-----|-----|-----------|-----|-----|-------|-----|---------|
| MONTHLY ACTIVITY                         | JAN  | FEB      | MAR  | APR          | MAY  | JUN | JUL | AUG       | SEP | ОСТ | NOV   | DEC | FY 2011 |
| PRELIMINARY CASES                        | 24   | 18       | 19   | 13           | 11   | 7   | 11  | 12        | 4   | 2   | 20    | 16  | 157     |
| OPEN CASES                               | 10   | 41       | 36   | 21           | 19   | 11  | 14  | 10        | 12  | 12  | 9     | 3   | 198     |
| 1 WARRANT 1 LETTER                       | 15   | 5        | 4    | 8            | 3    | 5   | 3   | 5         | 3   | 1   | 4     | 18  | 74      |
| CASES CLOSED                             | 57   | 51       | 52   | 19           | 17   | 22  | 11  | 28        | 15  | 19  | 24    | 24  | 339     |
| ACCORD MEETINGS                          | 11   | 13       | 10   | 22           | 15   | 6   | 11  | 6         | 12  | 10  | 7     | 9   | 132     |
| INSPECTIONS<br>(INCLUDES RE-INSPECTIONS) | 1040 | 648      | 1244 | 505          | 1249 | 488 | 427 | 549       | 882 | 614 | 888   | 851 | 9385    |
| CODE VIOLATIONS<br>(NOTICED)             | 130  | 104      | 170  | 125          | 109  | 50  | 220 | 64        | 103 | 229 | 131   | 142 | 1577    |
| NO. UNITS INSPECTED                      | 578  | 331      | 575  | 313          | 391  | 312 | 306 | 244       | 307 | 341 | 394   | 437 | 4529    |
| FIRE VIOLATIONS<br>(NOTICED)             | 38   | 64       | 121  | 29           | 151  | 35  | 152 | 146       | 110 | 114 | 139   | 119 | 1218    |
| NO. UNITS INSPECTED                      | 518  | 317      | 669  | 192          | 858  | 176 | 121 | 315       | 575 | 273 | 494   | 426 | 4934    |

Underneath each activity please summarize the actions that were taken to accomplish departmental goals. If no actions were taken, please explain and summarize any activities planned for the future.

### 91.220(h) Public Housing

Below are actions taken during FY 2011-12 to address the needs of public housing and actions taken to encourage public housing residents to become more involved in management and participation in homeownership:

HOU Section 8 Housing Choice Voucher Homeownership. Dallas Housing Authority's (DHA) goal is to assist 20 voucher holders to become homeowners per fiscal year.

In FY 2012 there have been three (3) closings for vouchers which were issued at the end of 2011. Four (4) additional homeownership vouchers have been issued. Of these, two are pending closing and two are in the financing stage. This year 99 people have attended homeownership workshops.

HOU Frazier Courts. DHA will build 53 homeownership units on the Frazier Court site.

In FY 2007-08, a joint effort began between DHA, Inner City Development (ICDC), Habitat for Humanity, and the City of Dallas with \$1.2 million for infrastructure. Fifty-one (51) affordable homes were to be at or below 80% of the area median family income and annual progression of the development is as follows:

| Program Year | # of Units |
|--------------|------------|
| 08-09        | 10         |
| 09-10        | 22         |
| 10-11        | 8          |
| 11-12        | 11         |
| Total        | 51         |

In FY 2011-12, the 11 ICDC properties were completed. ICDC completed construction on the last 11 units in Frazier Courtyards. Eight units are occupied for rental with 3 units remaining for occupancy by December 2012.

HOU Family Self-Sufficiency (FSS) Program. DHA will work with the existing FSS families as well as new enrollees who have identified homeownership as their goal in their Contract of Participation. DHA will work with these families to develop individualized plans to address relevant issues to qualify for a mortgage loan.

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FSS Participants are provided assistance with resources and referrals for credit counseling, banking information and financial skills improvement. Participants who complete the FSS Program are awarded their escrow accounts and may use these funds as a resource to help with down payments and/or closing costs or other expenses related to the purchase of a new home.

Currently DHA has 50 families enrolled in the FSS program. Over the past year, a total of 11 residents completed the FSS Program and were awarded over \$30,000 for completing their goals established in the program. One resident bought a home after completing the FSS Program in 2012. DHA worked with the Dallas Urban League, Dallas Youth Council, Camp Fire, and the local Texas Workforce Commission to provide training and employment opportunities to families.

One FSS participant, who completed day home training in 2011, is currently operating her day home business from her single-family home owned by DHA and is working to open her own daycare center in the Lakewest area.

### 91.220(i) Homeless and other special needs activities

Below are actions that were taken during FY 2011-12 to reduce the number of homeless individuals and families:

**HOU**Prevention of Homelessness. Emergency Solutions Grant (formerly Emergency Shelter Grant) (ESG) funds were used to provide housing through emergency and transitional shelters, and essential services. Homeless Assistance staff at The Bridge provided essential services to assist 524 homeless individuals with benefit eligibility services. There were no funds allocated to prevention activities in FY 2011-12 because of Homelessness Prevention and Rapid Re-housing Program (HPRP) funding. Operational funds received by emergency and transitional shelters were used to provide services to 3,654 individuals/families. Child care was provided for 56 homeless children, 53 individuals received legal assistance and 524 individuals received assistance to access benefits. A total of 4,287 individuals were served during the term, of which 729 individuals reported being chronically homeless, 204 veterans, 742 victims of domestic violence, 763 severe mentally ill, 511 chronic substance abusers, 66 persons with HIV/AIDS, and 159 elderly.

HOME Investment Partnerships Program (HOME) – Tenant Based Rental Assistance (TBRA) funds were used to provide rental assistance to 85 households.

Housing Opportunities for Persons with AIDS (HOPWA) funds were used to address the housing and supportive services needs of low-income persons with HIV/AIDS and their families in the Dallas EMSA. Approximately 370 households were assisted with short-term rent, mortgage, and utility (STRMU) assistance and 189 households were assisted with TBRA. Funds were used to support facility based housing for 209 households. The HOPWA Program continued to experience considerable demand for STRMU assistance, but is

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just slightly below target in TBRA and facilities due to lower client turnover. One facility (6 units) discontinued its HOPWA housing program due to grant funding requirements. In FY 2011-12, a substantial amendment was made to the budget to reallocate \$150,000 from Housing Facilities Operations to Housing Facilities Rehab/Repair – to make funds available to meet facility rehab/repair needs. These funds are being competitively bid and are expected to be awarded and expended during FY 2012-13.

HOPWA funds were also used to provide other supportive services to 159 households with homeless outreach, 15 persons with SSI/SSDI application assistance and 26 persons with medically managed day care. The homeless outreach coordinator identified and notified eligible homeless persons with HIV/AIDS of HOPWA services. The SSI/SSDI application assistance program was discontinued during FY 2011-12 due to lack of participation.

During FY 2011-12, the City of Dallas continued its transitional homeless housing placement program which provides housing placement and ongoing TBRA for 86 households under a three-year HOPWA Competitive Grant award of \$1,183,680 which began April 1, 2009 and was extended to September 30, 2012. Further, the City also continued its housing program for ex-offenders with HIV/AIDS through the City's community re-entry program, Project Reconnect, serving 40 households year to date, under a three-year renewal HOPWA Competitive Grant award of \$721,000 which began January 1, 2010 and will end December 2012. This grant was renewed for an additional three year period, January 1, 2013 through December 31, 2015 for \$746,853. In addition, during FY 2011-12, the City of Dallas implemented a new HOPWA competitive grant for \$1,287,500 for January 1, 2012 through December 31, 2014. Under the grant, the City of Dallas provides transitional housing for ex-offenders, serving 26 households to date. As well, the City of Dallas has implemented a community wide planning project to develop an integrated HIV/AIDS Housing Plan strategy and implementation plan for the area.

**HOU** Permanent Housing. Shelter Plus Care funds provided rental assistance to 296 homeless individuals and families. The Supportive Housing Program provided rental assistance to 138 homeless persons: 48 households were assisted in Transitional Housing while 90 were assisted in the project based Permanent Supportive Housing Programs. The programs also provided matching funds in the form of community-based social services such as job training and placement, psychiatric counseling, food, clothing, furniture, health care, child care, drug and alcohol treatment, and life skills classes to provide a comprehensive assistance plan for the homeless.

CDBG funds in the amount of \$380,000 were awarded to Shared Housing, Inc. to acquire vacant property at 4611 East Side Ave. for future development of 20 units of Permanent Supportive Housing for homeless women with children. Many of their clients are referred from The Bridge. In FY 2011-12, Shared Housing Inc. received their tax credits to finance the construction of the units. Construction to begin late 2012.

HOU Movement of Homeless Persons into Permanent Housing. Metro Dallas Homeless Alliance (MDHA) remains the paramount single

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Homeless Authority on Dallas region Continuum of Care homeless issues and continues to make significant strides in carrying out its Ten Year Plan to end Chronic Homelessness, reporting the following accomplishments:

- The 2012 Dallas County Point-In-Time count and Homeless Census Community Briefing Paper produced by the Metro Dallas Homeless Alliance reports that Dallas is on track to end homelessness among people with disabilities by 2015. Chronic homelessness dropped by 19 percent from 2011 moving MDHA closer to its goal of ending chronic homeless by 2015. The number of chronically homeless individuals has decreased 66 percent since 2004. Chronic homeless individuals, (excluding those settled in PSH) numbered 407, a significant decrease (19.2%) from 504 in 2011. The Alliance reduced chronic homelessness by half within three years by aggressively leading the development of hundreds of units of permanent supportive housing, which Connects residents to mental health services. Dallas County now has more than 2,000 units of permanent supportive housing, a proven solution to chronic homelessness. MDHA has a plan to add 1,800 additional units of permanent supportive housing within four years.
- During 2012, the "Point-in-Time" Annual Homeless Count reported the total homeless population in Dallas County dropped 2.6% since 2011 count and 7.1% since 2010. Chronic homeless individuals, (excluding those settled in PSH) numbered 407, a significant decrease (19.2%) from 504 in 2011. Homeless families with children have increased by 36% since 2010 and Dallas Independent School District reports a total of 2,750 homeless students. Additionally, 190 unaccompanied youth (including runaways) were identified representing a 272% increase from 2011.

Bridge Steps, LLC operates The Bridge, Homeless Assistance Center (HAC) which is a campus of residential and social services facilities designed to meet gaps in social services for homeless individuals, serving up to 1,400 people per day. The Bridge is open 24 hours per day, 7-days a week and has become the central entry-point within the Dallas Continuum of Care for homeless persons seeking services, resulting in increased outreach effectiveness by streamlining and coordinating community-wide outreach and referrals. The Bridge houses multiple service providers including: Parkland Hospital's Homeless Medical Services, Legal Aid of Northwest Texas, Veteran's Administration, Dallas Metrocare Services, and the Social Security Administration. In essence, a one-stop facility has been created which alleviates the need for homeless individuals to travel across town to appointments with multiple agencies. Services rendered range from basic needs, survival services, low-demand/interim shelter focused on rapid re-housing, three meals a day, case management, laundry and shower, medical and psychiatric clinics, pharmacies, employment training, phone and computer banks, library, and storage facility.

# **HOU** Other Special Needs Activities

- Approximately 5,379 seniors age 60+ years were provided with information and referrals.
- The Nursing Home Ombudsman program received and investigated 947 complaints; of which 946 (99%) were resolved.
- The Senior Medical Transportation Program provided door to door service for 673 seniors and completed 2,357 trips to and from medical appointments. Additionally, 634 clients completed 3,470 trips through the Dart Para-transit Program.

# 91.220 (j) Barriers to affordable housing

Below are actions that were taken during FY 2011-12 to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing:

HOU Continue working to eliminate barriers that limit the production or feasibility of affordable housing construction that is within its local government capacity.

The Neighborhood Investment Program (NIP) focuses initiatives such as infill housing, home repair, neighborhood beautification, and infrastructure improvements in five targeted areas.

HOU

In FY 2011-12, the **City** provided interim construction loans and gap finance loans in the amount of \$3,845,867 in HOME funds to six (6) Community Housing Development Organizations (CHDOs) and to three (3) non-profit developers to assist with financing the construction of affordable housing units. Additionally, \$200,000 in CDBG funds was awarded to a CBDO for construction of three (3) senior cottages.

Funding was provided to build 52 homes with 168 under construction. The homes were located in the Bexar St. Revitalization area, Lancaster Revitalization area, Thorton Heights development, Pleasant Oaks, West Dallas area, Fair Park Estates and Meadows area.

The City continued the One-Stop Permit Center to provide information and services relevant to the construction and development process and assisted in resolving development issues when interfacing with other City departments. Staff assistance is available from the Building Inspection Division, Sustainable Development and Construction Department, Water Department, and Fire Department. The Housing/Community Services department liaison continued to serve as a single point of contact to coordinate requests for action when:

Navigating City administrative and development policies and procedures;

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- Code and criminal violations occur in target neighborhoods; and
- Negotiation of needs is required to resolve issues generated by incompatible administrative and operational systems or between two or more organizations attempting to implement a development project.

# HOU Streamline development and review process, which should result in fewer development delays that may affect building costs.

The Development Division streamlined the project review process by working closely with developers prior to project submission to advise them of their project needs. Additionally, staff continues to work together throughout several divisions to communicate issues prior to them arising. In FY11-12, this effort resulted in 11 new affordable housing contracts with non-profit developers.

HOU Continue the City's Growth Policy Plan to encourage the protection of residential communities for low-income households and appropriate land use policies that provide the framework for community stability and growth.

The NIP focuses initiatives such as infill housing, home repair, neighborhood beautification, and infrastructure improvements in five targeted areas.

The Development Division worked closely with several CHDOs to ensure that the visual integrity of the community was not compromised in the design of new units replacing old.

HOU Continue to support efforts of non-profit and for-profit developers in the provision of affordable housing through federal funds and local resource subsidies.

The City of Dallas provided non-profit and for-profit developers loans/grants for acquisition of vacant and improved properties, predevelopment and development costs.

In FY 2011-12, six (6) CHDOs and three (3) non-profit developers received development loans totaling \$4,045,867 in CHDO, HOME and CDBG project funds for the construction of 52 affordable housing units. Fourteen (14) organizations were certified as CHDOs. Nine (9) received CHDO operating funds for a total of \$300,000 and five (5) received Housing Services grants in the amount of \$72,500.

Staff and the U.S. Department of Housing provided technical and other assistance to CHDOs, as requested, to facilitate the production of affordable housing. Additionally, the Nonprofit Development Section provided interim construction financing, as well as gap financing, to aid in the affordability and construction of housing units.

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#### 91.220 (k) Other Actions

Below are actions that were taken during FY 2011-12 to address obstacles to meeting underserved needs:

HOU

- Awarded a two-year Texas Homeless Housing and Services Program grant from TDHCA in the amount of \$3,361,364 to allow MDHA to provide services to a greater number of homeless persons and to provide case management services and housing opportunities to forty (40) chronically homeless ex-offenders of non-violent crimes on parole.
- Fourth year of partnership with Dallas County for routine testing of homeless clients for TB at The Bridge.
- Collaborated with the Veterans Administration to organize the 2010 Homeless Stand Down to provide services, clothing, job opportunities and health care to homeless persons.
- City collaborated with Head Start of Greater Dallas and the Child Care Management Assistance Program to identify other programs
  designed to assist parents in need of child care who don't qualify for these programs.
- Collaborated with Ryan White Planning Council of the Dallas Area to address issues relevant to persons with HIV/AIDS and their families. Also, collaborated with the Texas Department of State Health Services through a Behavioral Health & Primary Care Committee funded under a Substance Abuse and Mental Health Services Administration (SAMHSA) grant to foster collaboration among service providers to meet the mental health and substance abuse needs of persons with HIV/AIDS.
- Friends Seniors Affairs, a non-profit agency, developed advocacy programs for affordable housing for seniors and assisted-living residences for low and middle-income seniors.
- Collaborated with other agencies through the DMHA to address homeless issues under the Continuum of Care.

# HOU Below are actions that were taken during FY 2011-12 to foster and maintain affordable housing:

Create and operate an interdepartmental Boarding House Inspection Team designed to inspect boarding facilities for safety and code violations, along with quality of life issues for residents.

Continue to prioritize the creation and maintenance of housing stock in Dallas.

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All Housing/Community Services Department funds were focused toward the creation and maintenance of affordable housing in Dallas: CDBG Housing Activities budget of \$11,585,731 made up 62% of the total CDBG budget.

- CDBG Housing Activities budget of \$11,585,731, HOME budget of \$7,530,380, ESG budget of \$1,203,333 and HOPWA budget of \$3,969,841 made up 78% of the total Consolidated Plan budget of \$31,095,391.
- During FY 2011-12, 755 low-income homeowners received assistance through various programs administered by the City of Dallas Housing Department.
- Activities for low-income homeowners consist of the following:
  - 1. Reconstruction/SHARE Program assisted 36 homeowners [Table 3A Reconstruction/SHARE-DH-3] in receiving a replacement house. Of these 36 houses, 27 replacements houses were funded with HOME funds (\$2,548,890) and 7 replacements were funded with CDBG funds (\$653,080) and 2 replacements were funded by both CDBG funds (\$131,666) and HOME funds (\$55,134). Expenditures totaled \$3,388,770 for the 36 homes replaced.
    - Reconstruction on 11 replacements houses is underway, all are being funded with HOME funds.
  - 2. Major System Repair Program completed 106 projects [Table 3A MSRP- DH-2]. Expenditures totaled \$1,380,392 for the 106 projects. There are 40 projects underway, all funded with CDBG funds.
  - 3. Mortgage Assistance Program (MAP) assisted 192 homeowners [Table 3A-MAP- DH-1]. Fifty (50) received mortgage and home repair assistance (\$65,941.98) and the remaining 142 received mortgage assistance only (\$3,588,238.40). Expenditures totaled \$3,654,180.38.
  - 4. CHDO Program rented or sold 34 units [Table 3A] with HOME funds totaling \$2,571,909. Under the CBDO and RDALP Program, a dilapidated 64 unit complex was acquired and demolished with CDBG funds (\$439,464). Additionally, 94 units were sold for a total of \$1,482,075.
  - 5. People Helping People Program completed 293 [Table 3A PHP-DH-3] projects. 171 of the 293 projects had products/materials funded by CDBG expenditures totaling \$281,750.56. The remaining 122 projects had products/materials such as heaters, pest control service, and glass service that were donated.

# HOU Follow the Goals and Implementation Measures for the forward Dallas! Policy Plan including:

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- Ensure a sustainable and efficient long-range housing supply;
- Answer the need for housing options; and
- Expand affordable housing alternatives.

The City of Dallas adopted an ordinance establishing a green building program regulating new construction work in the City for all residential and commercial buildings projects. The Nonprofit Development Section of the Housing/Community Services Department provided loans/grants to CHDOs for development of affordable housing. Newly constructed homes met the Green Building and Energy Star Certification requirements. Heating and air conditioning units were and continue to be high efficiency units. In existing homes, the City installed high efficiency heating and air conditioning units. The City continues to work with developers as they submit proposals for single and multi-family as well as mixed use housing and economic developments.

In FY 2011-12, the CHDOs and non-profit developers constructed 52 units that met Green Building and Energy Star Certification.

HOU Below are actions that were taken during FY 2011-12 to evaluate and reduce Lead-Based Paint (LBP) hazards:

Provide each family receiving federal assistance information regarding LBP hazards.

The MAP provides homebuyers information from visual lead-based paint inspections by trained personnel. All LBP hazards identified during inspection must be addressed prior to closing.

HOU To reduce LBP hazards, the Housing/Community Services Department has increased demolition of older housing stock with the potential of lead hazards.

The City of Dallas Housing/Community Services Department's Home Repair Program strives to preserve and restore the existing stock for low income homeowners in the City of Dallas. The program provides assistance to homeowners for the repair and reconstruction of homes.

The Reconstruction Program is a referral program from the MSRP and provides assistance when the house is in irreparable condition. The City demolishes and builds a new home on the same homeowner site. The house is built to Energy Star certification.

HOU Increase access to housing without LBP hazards through development of new housing stock and redevelopment of older neighborhoods through various housing programs.

The City of Dallas provided non-profit and for-profit developers loans/grants for acquisition and construction costs. 52 houses were

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constructed and sold to low to moderate income homebuyers through the Nonprofit Development Section of the Housing Department.

Through the NIP, CDBG targeted areas within the City of Dallas are being strategically redeveloped. Home Repairs and infrastructure improvements are being made in the Bexar Street and other target neighborhoods.

HOU The plan for reduction of LBP hazards relates to the extent of LBP poisoning and hazards by testing for the presence of lead, mitigating or removing potential hazards, increasing safer environments, and requiring third-party certified clearances.

The Home Repair Program was revised to discontinue repairs that warrant assessments of lead-based paint. The Program allowed repair or replacement of four major systems: plumbing, electrical, roof, and HVAC. Homes that were identified to have deteriorated paint were referred to non-federally funded programs.

HOU LBP hazard reduction is integrated into housing policies and programs by incorporating clauses referring to contractor's requirements to use safe work practices; and in cases of LBP removal, contractors are required to be certified lead abatement firms.

The Home Repair Program established an Inspection Checklist that ensures major system repair projects are exempt under 24CFR Sec 35.1350(d). All projects must be exempt in order to proceed. However, if a project underway exceeds de minimis, procedures have been established that mitigate lead exposure using safe work practices performed and or supervised by certified LBP abatement contractors. Clearance must be achieved.

HOU Inspect federally assisted homes before purchase to ensure minimum housing standards are met. This includes inspection for LBP hazards for pre-1978 homes. Sellers prior to closing and subsequent move-in by homebuyers must address identified hazards.

The City adopted a plan for the inspection and abatement of LBP hazards for pre-1978 homes in its MAP and Home Repair Program. The plan provides funds for repairs on purchased homes so that all identified LBP hazards will be addressed prior to closing.

HOU Below are actions that were taken during FY 2011-12 the next year to reduce the number of poverty level families:

The City of Dallas Housing programs are designed in part to address the needs of individuals/families below 80% of AMFI.

The homebuyer and home repair programs target low-income families and do not require repayment of liens, except upon resale or

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transfer. Income levels were raised to assist households up to 80% AMFI. To be eligible for assistance through the home repair programs, the homeowner's annual household income cannot exceed 80% AMFI. Over 33% of the beneficiaries of home repair programs assistance have incomes at or below 30% AMFI. In FY 2011-12, 36 low income households were approved for newly reconstructed homes when they were living in homes that were beyond repair.

- HOU The Housing programs include assistance with rental units, homeowner maintenance assistance, homeownership assistance and home repair assistance.
  - During FY 2011-12, 755 low-income homeowners received assistance through various programs administered by the City of Dallas Housing Department.
  - Activities for low-income homeowners consist of the following:
    - Reconstruction/SHARE Program assisted 36 homeowners [Table 3A Reconstruction/SHARE-DH-3] in receiving a
      replacement house. Of these 36 houses, 27 replacements houses were funded with HOME funds (\$2,604,024) and 7
      replacements were funded with CDBG funds (\$653,080) and two were funded with both CDBG funds (\$131,666) and HOME
      funds (\$55,134). Expenditures totaled \$3,388,770 for the 36 homes replaced.
      - Reconstruction on 11 replacements houses is underway and all are being funded with HOME funds.
    - 2. Major System Repair Program completed 106 projects [Table 3A MSRP-DH-2] Expenditures totaled \$1,380,392. There are 40 projects underway, all funded with CDBG funds.
    - 3. Mortgage Assistance Program (MAP) assisted 192 homeowners. Fifty (50) received mortgage and home repair assistance (\$65,941.98) and the remaining 142 received mortgage assistance only (\$3,588,238.40). Expenditures totaled \$3,654,180.38.
    - 4. CHDO Program sold or rented 34 units [Table 3a] with HOME funds totaling \$2,571,909. Under the CDBO and RDALP Program, 94 units were sold with CDBG funds (\$1,482,075). The RDALP purchased a 64 unit apartment complex for demolition for \$439,464.
    - 5. People Helping People Program completed 293 [Table 3A PHP-DH-3] projects. 171 of the 293 projects had products/materials funded by CDBG expenditures totaling \$281,750.56. The remaining 122 projects had products/materials such as heaters, pest control service, and glass service that were donated.

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HOU Programs operated by the DHA, Dallas Housing Finance Corporation (HFC), and the City's non-profit partners also address poverty level individuals/families (i.e. public housing, low income housing tax credit projects, homeownership assistance, and transitional housing) on a neighborhood level.

The DHA addressed poverty by providing housing to low-income families through the following programs in neighborhoods throughout the City and housing assistance in the metropolitan area: public housing, Section 8, low-income housing tax credits, private activity bonds, homeownership assistance and transitional housing.

In FY 2011-12, DHA exercised an option to target permanent supportive housing for homeless and/or formerly incarcerated families with barriers to housing through the issuance of RFPs for Section 8 Project Based Vouchers. To date, 11 contracts have been awarded that will provide 395 households with housing subsidies.

Owners of multi-family housing produced with federal funds were required to set aside a percentage of the units to be deed restricted to ensure availability to low-income households. These units are only available to households with annual incomes at or below 80% AMFI. Housing/Community Services Department utilizes non-profit and for-profit partners to revitalize existing commercial structures and to construct new commercial buildings to include commercial space on the lower floors and residential space on the upper levels. In FY 2011-12, the Development Division contracted with a CHDO to acquire 64 multi-family units.

In 2011 DHA closed on Buckeye Trail Commons and Buckeye Trail Commons II in South Dallas. These new housing communities are being constructed on the former Turner Courts public housing development site. The new communities will include 323 housing units, a Head Start Center, Teen Center and Recreation Center. The intergeneration housing will include a mix of incomes and will include 85 units for seniors only. Financing includes low-income housing tax credits, tax exempt bonds, DHA funds, Developer funds, and City funds.

In FY 2011-12, DHA exercised an option to target permanent supportive housing for homeless and/or formerly incarcerated families with barriers to housing through the issuance of RFPs for Section 8 Project Based Vouchers. To date, 13 contracts have been awarded that will provide 526 households with housing subsidies.

HOU Altogether, the housing partners operate programs that reduce the amount of poverty throughout the city of Dallas through self-sufficiency and financial independence.

DHA offered premier resident initiatives for all families assisted through both the public housing and Section 8 programs. The

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Phoenix Self-Sufficiency Program, funded through the Phoenix Foundation, allowed families in both programs access to scholarship funds to begin or resume their college education, receive paid internships in most DHA departments related to specific academic disciplines, and opportunities to experience college life while they were secondary students. More than 65% of the participants in the activities in the Phoenix Programs were Section 8 families.

DHA also maintained productive partnerships with community-based agencies that provided on-site services to public housing residents. Those services ranged from neighborhood network centers where residents learned basic and advanced computer applications to Head Start Child Care Centers that operate on three DHA housing sites to recreational programs operated by the Boys and Girls Club of America and Young Men Christian Athletes; as well as faith-based organizations such as H.I.S. Bridge Builders.

Eligible FSS participants who reside at the property graduated from the FSS Program and received any escrow that they may have accrued during their participation in the program. Current residents of Frazier who are enrolled in the FSS Program continue to participate in money management and homeownership education classes.

DHA offered all families access to employment services through the One Stop Career Center located in the Frazier Neighborhood Network Center. Residents received services that included job placement assistance, pre-employment skills training, referrals to vocational rehabilitation programs, adult and educational literacy programs; and Section 3 resident employment and training. DHA encourages resident owned businesses in an effort to promote self sufficiency. Through a partnership created with Spida, Inc. two residents successfully completed Family Day Home training, obtained certifications and state required licenses to operate child care businesses in their homes

FY 2011 Update: DHA Established the Phoenix Self-Sufficiency Foundation (PSSF) in 1996 to encourage residents to further their education beyond high school. The Phoenix Self-Sufficiency Foundation is a non-profit corporation organized specifically to: Create and maintain education programs, to create job training opportunities, to award Annual Scholarships, to create and maintain any additional programs with the same purposes of benefitting low income residents on housing programs administered by DHA.

For the 2011 Academic Year, \$76,120.00 was awarded to 52 recipients.

The Phoenix Foundation also provides internships to its high school and college students. For the 2011 year, The Phoenix Foundation has employed (13) thirteen students at an approximate net payout of \$25,000.00.

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The Phoenix Foundation has awarded over \$100,000.00 in scholarship to over 700 students. In addition to providing 378 students with internships at a net pay out of \$977,906.90.

The Phoenix Foundation provided (36) middle school students with a College Tour experience; exposing them to college life on three college campuses where they interacted with students and staff. Since the Think College Early Program inception 300 students in 6<sup>th</sup>-8<sup>th</sup> grade have had the opportunity to participate in the two day College Tour.

HOU Continue to build on the senior medical transportation program which allows older adults to make and keep medical appointments without using their limited funds to cover the costs.

The Senior Medical Transportation Program (SMTP) serves citizens in Zip Code areas 75206, 75209, 75210, 75211, 75212, 75215, 75216, 75217, 75235, and 75241. During FY 2011-12, the SMTP provided door-to-door service for 673 clients and completed 2,357 trips to and from medical appointments. Additionally, 634 clients completed 3,470 trips through the DART Para-transit coupon program.

HOU Offer information via the Community Centers (MLK and WDMC) on financial literacy while clients are waiting to be served by the Social Services Division, either in the form of videos or literature.

Approximately 2,654 individuals received financial assistance through the Community Centers Social Services Programs and information regarding financial literacy classes.

HOU Offer quarterly financial literacy classes through a partnership with Consumer Credit Counseling via the Community Centers. Persons completing the course will receive a certificate of completion and a voucher for one-on-one financial counseling.

Approximately 459 clients attended financial literacy classes sponsored by the Community Centers in cooperation with Capital One Bank and Consumer Credit Counseling.

HOU Continue access to information regarding employment opportunities through the job view kiosks located at the Community Centers. Texas Workforce Commission has a satellite office at MLK Center. Interested persons can complete job searches at the center or online.

Approximately 25,788 job seekers utilized Job View Kiosks at the Community Centers.

# HOU Continue to host job fairs at the Community Centers and assist citizens in their efforts to become job-ready by teaching them how to set up e-mail addresses, résumé writing assistance, interviewing techniques, and other skills.

Workforce Solutions hosted approximately 34 mini job fairs from September 2010 to October 2011. Over 1,771 Individuals attended, of which 59 were hired. The Community Centers and the Community Court co-sponsored the Annual MLK community job fair in which 449 job seekers participated. Approximately 34,802 customers visited Workforce Solutions and had access to the use the computers/resource room and approximately 3,500 customers attended the job search/job readiness classes. The Community Centers' classes consisted of the following training: résumé building, interview and communication skills, English basics, positive attitudes and motivation, stress management and other topics to help customers to become job-ready. Community Voice Mail was available to job seekers. Approximately 2,066 citizens received instruction in basic computer classes offered by El Centro Community College at WDMC. The Career Resource Coordinator assisted clients with résumé writing, e-mail set up, etc. Academic Realities at MLK and El Centro at WDMC continue to offer basic computer classes.

Below are actions that were taken during FY 2011-12 to develop institutional structure:

# HOU Continue dialogue with all housing providers to coordinate services and leverage private and public funds.

The Housing/Community Services Department is an active participant with the North Texas Housing Coalition (NTHC). The Housing/Community Services Department staff participates in the North Texas Community Development Association meetings on a regular basis.

# **HOU** Continue to support the Dallas HFC.

Housing/Community Services Department staff provides administrative services, financial, investment, compliance with regulations on multi-family and single-family tax exempt bonds to the Dallas HFC. Staff drafted City Housing Committee briefs and prepared City Council action items in support of tax-exempt bonds to finance multi-family, new construction-rehabilitation and single-family mortgages and mortgage credit certificates. Staff hosted quarterly and special meetings with the HFC.

# HOU Continue to provide technical assistance and capacity building support for non-profit developers.

The Nonprofit Development Section of the Housing/Community Services Department processed and dispersed \$4,045,867 in Operating Assistance Grants to six (6) CHDOS and three (3) non-profit developers to facilitate the provision of affordable housing units. In FY FY 2011-12, 14 organizations were certified as CHDOs. Nine (9) received CHDO operating funds for a total of \$300,000 and five (5) received Housing Services grants in the amount of \$72,500. Staff continued to provide technical and other

assistance to CHDOs, as requested, to facilitate the production of affordable housing. In the coming year, technical assistance will be coordinated to provide continual resources to CHDOs.

### HOU Continue to strengthen the partnerships between the City, State, and HUD.

For the 2011 funding year, the 9% LIHTC Program, 13 pre -application waivers were presented to the City Council for consideration and 11 were approved on February 23, 2011. The Texas Department of Housing and Community Affairs (TDHCA) approved a forward commitment of tax credits for 2012 to the Green Haus on the Santa Fe Trail project. Additionally, the Wynnewood Seniors Housing and Hillside West Seniors projects received forward allocation of tax credits for 2011 from TDHCA. Wynnewood Seniors Housing will be further leveraged with Community Development Block Grant (CDBG) funds to create 140 affordable units. Hillside West Seniors will be further leveraged with Tax Increment Financing (TIF) funds to create 130 affordable units. Green Haus on the Sante Fe Trail project will be further leveraged with HOME Investment Partnership Program (HOME) funds to create 24 affordable units.

Three applications approved by Council and submitted to HUD for Section 108 Guaranteed Loan Funds Program funds have received awards: Continental Building - \$7,600,000, Lancaster Urban Village - \$8,492,000 and Lake Highlands Town Center - \$13,350,000. Construction for Continental Building and Lancaster Urban Village is underway with completion anticipated in December 2012 and December 2013, respectively. Loan closing and construction are pending for the Lake Highlands project. The projects after completion will collectively produce 141 affordable housing rental units for households with incomes at 80% AMFI or less and approximately 469 permanent full-time jobs held by persons with low- to moderate-incomes. An additional Section 108 application approved by Council was submitted to HUD for Atmos Lofts Phase II project and is pending HUD's approval of award. The project will produce 63 affordable rental housing units for households with incomes at 80% AMFI or less.

# HOU Pursue private resources to increase flexibility in the delivery of affordable housing developments.

Housing/Community Services Department continued to research, advocate and apply for funds from local, state, federal and private sources. Staff continues to coordinate advocacy activities on behalf of affordable housing development organizations.

# HOU Continue to work closely with the DHA and Dallas County in the service of low and moderate income families and in the creation of affordable housing.

In FY 2007-08, a joint effort began between DHA, Inner City Development (ICDC), Habitat for Humanity, and the City of Dallas with \$1.2 million for infrastructure. Fifty-one (51) affordable homes will be at or below 80% of the area median family income. During FY

2011-12, the remaining 11 of the 51 units were completed, in addition to the 40 that were built and sold in FYs 08-10. With the construction of the final homes in 2011 by ICDC, this joint effort has been completed.

Below are actions taken during FY 2011-12 to enhance coordination between public and private housing and social service HOU agencies:

Continue to have frequent meetings with public and private housing advocates, housing producers, and social service agencies to seek more opportunities to work together to produce affordable and supportive housing.

The Housing/Community Services Department is an active participant with the North Texas Housing Coalition (NTHC). The Housing/Community Services Department staff participates in the North Texas Community Development Association meetings on a regular basis.

HOU Continue to provide referral and repair services through the City's People Helping People program. The People Helping People Program is funded with CDBG funds and consists of caseworkers that provide referral services for senior and disabled citizens and coordinates volunteer assistance for minor repairs to client's homes.

The City's People Helping People Program makes referrals to appropriate social service agencies and other sources of assistance, including the City's Emergency and Home Repair Programs.

Two hundred ninety-three (293) services were completed in FY 2011-12 through the City's People Helping People program (PHP) using thousands of volunteers from across the city. PHP staff worked closely with area nonprofits to assist low income, elderly and disabled homeowners with minor exterior repairs services. The program also provides free volunteer specialty services such as pest extermination, heater service, AC window unit installation and glass replacement.

- HOU Continue collaborative efforts with agencies providing supportive services to the homeless and those at risk of becoming homeless to avoid duplication of services.
  - Continue HOPWA client eligibility verification process to prevent the same client from receiving duplicate short-term assistance from different agency providers and from receiving short-term assistance for a unit already subsidized through other programs.
  - Continue collaborations with MDHA and with Ryan White Planning Council of the Dallas Area.

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HOU MDHA will continue its collaborative efforts to develop strategies to address homes issues.

MDHA coordinates and prepares the Dallas Continuum of Care (Super NOFA) applications for submission to HUD for funding to serve the homeless. The total grant request in the 2010 Continuum of Care Application, for the FY 2011-12 awards, was in the amount of \$14,888,299.

Underneath each activity please summarize the actions that were taken to accomplish departmental goals. If no actions were taken, please explain and summarize any activities planned for the future.

# 91.220 (k) Other Actions

Below are actions that were taken during FY 2011-12 to address obstacles to meeting underserved needs:

ECO Below are actions taken during FY 2011-12 to financially assist small and minority businesses:

Provide financial assistance for business retention, expansion, and new startups.

Make capital available through loan programs for expansions of businesses, and new business start-ups, thereby resulting in the creation and retention of employment opportunities for area residents.

Below are actions to taken during FY 2011-12 to provide technical assistance to low to moderate income persons who either own or are interested in developing a micro-enterprise:

Provide technical assistance to enhance, neighborhood business services, opportunities for business ownership and economic development for low to moderate income persons in the City of Dallas. This may have a particular beneficial impact for those in the South, East, and West areas of Dallas.

Provide community resources for business information and orientation through comprehensive technical assistance services. Technical assistance may be included, but not be limited to: counseling/seminars regarding business structures, business registration with the state, business planning, loan applications, market research, marketing, accounting, taxes, management, procurement, hiring, payroll, M/WBE certification, micro-enterprise incubator program, and other services relevant to business start-up and capacity building for existing microenterprise businesses. This assistance may provide particular benefit to those in South, East, and West areas of Dallas.



|        |  |               | CITY OF DALLAS - PROGRAM YE<br>BLE 3A - SUMMARY OF SPECIFIC |                     |               |            |            |              |  |
|--------|--|---------------|---|---------------------|---------------|------------|------------|--------------|--|
|        |  | Funds         |   | Accomplishment      |               | Numbe      |            | Percent      |  |
| Dept   | Project Name/Specific Objective  | Source        | Outcome   | Туре                | Program Year  | Proposed   | Actual     | Complete     | Program Year 2011-12 Comments  |
| HOUSIN | G NEEDS - Homeownership Opportunities  |               |   |                     |               |            |            |              |  |
| HOU    | Mortgage Assistance Program  | CDBG/         | Provide downpayment assistance, closing                     | Housing Units       | 2008          | 400        | 386        |              | Due to reductions in budgets and economic downturn,  |
|        |  | HOME/         | costs, principle reduction and/or costs for                 |                     | 2009          | 400        | 295        |              | the FY 2011-12 unit count was significantly lower than   |
|        | DH-1: Availability/Accessibility of Decent Housing   | ADDI          | minor repairs for homes to qualify.                         |                     | 2010          | 400        | 132        | 33%          | anticipated in FY 2008.  |
|        |  |               |   |                     | 2011          | 400        | 192        | 48%          |  |
|        |  |               |   |                     | 2012          | 400        |            | 0%           |  |
|        | In   | 0000/         | D 11 1 1 11 1 1 1 1 1                                       | 11 1 11 11          | 5-Year Goal   | 2,000      | 7.4        | 7.40/        |  |
| HOU    | Residential Development Acquisition Loan Program   | CDBG/         | Provide developers with loans/grants for                    | Housing Units       | 2008          | 100        | 74         | 74%          |  |
|        | and Development Programs   | HOME          | acquisition of vacant and improved                          |                     | 2009          | 100        | 56         | 56%          |  |
|        | DH-1: Availability/Accessibility of Decent Housing   |               | properties, predevelopment and development                  |                     | 2010<br>2011  | 100<br>100 | 76<br>88   | 76%<br>88%   |  |
|        | DH-1. Availability/Accessibility of Decent Housing   |               | costs, operating assistance and development,                |                     | 2011          | 100        | 00         | 0%           |  |
|        |  |               | letc  |                     | 5-Year Goal   | 500        |            | 076          |  |
| HOUSIN | G NEEDS - Homebuyer/Homeownership Counseling   |               |   |                     | J- I Cal Gual | 300        |            |              | <u> </u>   |
|        | Housing Services Program   | CDBG/         | Provide homebuyer outreach, education,                      | Housing Units       | 2008          | 100        | 386        | 386%         | Due to the economic downturn, the FY 2011-12 unit  |
| 1100   | l losseming contribute in registering  | HOME          | counseling, foreclosure counseling and                      | riodollig Office    | 2009          | 100        | 295        |              | count was significantly lower with more families   |
|        | DH-1: Availability/Accessibility of Decent Housing   |               | mortgage qualification.                                     |                     | 2010          | 100        | 2,0        | 27070        | needing foreclosure prevention and credit score  |
|        | January Control of the Control of th |               | mortgage qualification.                                     |                     | 2011          | 100        | 44         | 44%          | assistance than anticipated in FY 2008.  |
|        |  |               |   |                     | 2012          | 100        |            | 0%           | assistance than anticipated in 1-1-2000.   |
|        |  |               |   |                     | 5-Year Goal   | 500        |            |              |  |
| HOUSIN | G NEEDS - Homeowner Repairs  |               |   |                     |               |            |            |              |  |
| HOU    | Reconstruction/SHARE   | CDBG/         | Provide homeowners assistance for                           | Households          | 2008          | 35         | 64         | 183%         |  |
|        |  | HOME          | demolition of existing home and                             |                     | 2009          | 35         | 45         | 129%         |  |
|        | DH-3: Sustainability of Decent Housing   |               | reconstruction of a new house on the lot;                   |                     | 2010          | 35         | 40         | 114%         |  |
|        |  |               | deferred payment loans.                                     |                     | 2011          | 35         | 36         | 103%         |  |
|        |  |               |   |                     | 2012          | 35         |            | 0%           |  |
| ПОП    | lu : 0 . ( D : D   | ODDO          | Decided Park Indiana and hearth and a                       | I I a consideration | 5-Year Goal   | 175        | 257        | 2050/        | la constant de constant de la consta |
| HOU    | Major Systems Repair Program   | CDBG          | Provide eligible low income and handicapped                 | Households          | 2008          | 65         | 257        |              | Increased number of contractors in the program   |
|        | DH-2: Affordability of Decent Housing  |               | homeowners with repairs to or replacement of                |                     | 2009<br>2010  | 65<br>65   | 144<br>120 |              | resulting in increased projects completed. Changed   |
|        | DH-2: Allordability of Decent Housing  |               | major housing systems.                                      |                     | 2010          | 65         | 120        |              | the maximum number of units per address to an  |
|        |  |               |   |                     | 2011          | 65         | 100        | 103 <i>%</i> | increase of dollar amount per address resulting in an  |
|        |  |               |   |                     | 5-Year Goal   | 325        |            | 070          | increase of projects.  |
| HOU    | People Helping People  | CDBG          | Provide volunteers/contracted services to                   | Households          | 2008          | 300        | 378        | 126%         |  |
|        |  | 2230          | lower income, elderly, and disabled, single-                |                     | 2009          | 300        | 386        | 129%         |  |
|        | DH-3: Sustainability of Decent Housing   |               | family homeowners for minor exterior repairs.               |                     | 2010          | 300        | 235        | 78%          |  |
|        |  |               | naming nomeowners for million exterior repairs.             |                     | 2011          | 300        | 293        | 98%          |  |
|        |  |               |   |                     | 2012          | 300        |            | 0%           |  |
|        |  |               |   |                     | 5-Year Goal   | 1,500      |            |              |  |
| HOUSIN | G NEEDS - Critical home repair and excessive cost of   | utilities for | elderly homeowners  |                     |               |            |            |              |  |
| DWU    | Minor Plumbing Repair/Replacement Program  | CDBG/         | Provide leak repairs, low flow toilet and fixture           | People              | 2008          | 75         | 48         | 64%          | The number of customers actually served under the  |
|        |  | General       | replacement and minor plumbing repair                       | -                   | 2009          | 100        | 46         | 46%          | budget amount is ultimately determined by the  |
|        | DH-2: Affordability of Decent Housing  | Fund          | assistance to low income, senior citizen                    |                     | 2010          | 125        | 79         | 63%          | average cost of service amount. The current average  |
|        |  |               | homeowners.   |                     | 2011          | 150        | 91         | 61%          | cost of service range between \$600 and \$700 per  |
|        |  |               |   |                     | 2012          | 175        |            | 0%           | customer.  |
|        |  |               |   |                     | 5-Year Goal   | 625        |            |              |  |

|        |  |               | CITY OF DALLAS - PROGRAM Y                    |                   |              |            |               |          |  |
|--------|--|---------------|---|-------------------|--------------|------------|---------------|----------|--|
|        |  | Funds         |   | Accomplishment    |              | Numb       |               | Percent  |  |
| Dept   |  | Source        | Outcome                                       | Type              | Program Year | Proposed   | Actual        | Complete | Program Year 2011-12 Comments                            |
| HOUSII | NG NEEDS - Rental Housing              |               |   |                   |              |            |               |          |  |
| HOU    |  | CDBG/         | Extremely low income                          | Households        | 2008         | 10         | 8             |          | Fewer multi-family projects underway due to the lack     |
|        |  | HOME          |   |                   | 2009         | 10         | 75            |          | of financing from private lenders and the reluctance of  |
|        | DH-2: Affordability of Decent Housing  |               |   |                   | 2010         | 10         | 152           | 1520%    | developers to commit to such stringent lending           |
|        |  |               |   |                   | 2011         | 10         | 2             | 20%      | requirements.  |
|        |  |               |   |                   | 2012         | 10         |               | 0%       |  |
| ПОП    |  | CDDC/         | I and the annual                              | l lavra ala al da | 5-Year Goal  | 50         | 0             | 00/      | Communication of complementing and communication of Fair |
| HOU    |  | CDBG/         | Low income                                    | Households        | 2008         | 5          | 42            |          | Completion of construction and occupancy of Fair         |
|        | DH-2: Affordability of Decent Housing  | HOME          |   |                   | 2009<br>2010 | 5          | 43<br>147     |          | Park Estates Phase V. Frazier Courtyards, Hai Tak        |
|        | DH-2. Allordability of Decent Housing  |               |   |                   | 2010         | )<br>5     | 14 <i>1</i> 7 |          | Project. Due to economy and difficulty in obtaining      |
|        |  |               |   |                   | 2011         | 5          |               | 140%     | mortgage financing, more families seeking rental         |
|        |  |               | <u> </u>                                      | <u> </u>          | 5-Year Goal  | 25         |               | 0 /0     | property to purchase.                                    |
| HOU    |  | CDBG/         | Moderate income                               | Households        | 2008         | 5          | n             | 0%       | Completion of construction and occupancy of Fair         |
| 1100   |  | HOME          | moderate moderne                              | riousonolus       | 2009         | 5          | 60            |          | Park Estates Phase V. Frazier Courtyards, Hai Tak        |
|        | DH-2: Affordability of Decent Housing  |               |   |                   | 2010         | 5          | 7             |          | Project. Due to economy and difficulty in obtaining      |
|        |  |               |   |                   | 2011         | 5          | 17            | 340%     | mortgage financing, more families seeking rental         |
|        |  |               |   |                   | 2012         | 5          |               | 0%       | property to purchase.                                    |
|        |  |               | •   |                   | 5-Year Goal  | 25         |               |          | property to purchase.                                    |
| HOUSII | NG NEEDS - Homeownership Opportunities |               |   |                   |              |            |               |          |  |
| HOU    | CHDO Development Loans and Mortgage    | CDBG/         | Extremely low income                          | Households        | 2008         | 85         | 153           | 180%     | Due to reductions in budgets and the economic            |
|        | Assistance Program                     | HOME          |   |                   | 2009         | 85         | 123           |          | downturn, the FY 2011-12 unit count was significantly    |
|        | DH-2: Affordability of Decent Housing  |               |   |                   | 2010         | 85         | 0             |          | lower than anticipated in FY 2008.                       |
|        |  |               |   |                   | 2011         | 85         | 9             | 11%      |  |
|        |  |               |   |                   | 2012         | 85         |               | 0%       |  |
|        |  |               |   |                   | 5-Year Goal  | 425        |               |          |  |
| HOU    | CHDO Development Loans and Mortgage    | CDBG/         | Low income                                    | Households        | 2008         | 172        | 170           |          | Due to reductions in budgets and the economic            |
|        | Assistance Program                     | HOME          |   |                   | 2009         | 172        | 120           |          | downturn, the FY 2011-12 unit count was significantly    |
|        | DH-2: Affordability of Decent Housing  |               |   |                   | 2010         | 172        | 15            | 9%       | lower than anticipated in FY 2008.                       |
|        |  |               |   |                   | 2011         | 172        | 5             | 3%       |  |
|        |  |               |   |                   | 2012         | 172        |               | 0%       |  |
| ПОП    | CUDO Develorment Leone                 | CDDC/         | Madagata in comp                              | l lavra ala al da | 5-Year Goal  | 860        | 107           | 0/0/     | Due to reductions in budgets and the communic            |
| HOU    | CHDO Development Loans                 | CDBG/<br>HOME | Moderate income                               | Households        | 2008<br>2009 | 143<br>143 | 137<br>117    |          | Due to reductions in budgets and the economic            |
|        | DH-2: Affordability of Decent Housing  | HUIVIE        |   |                   | 2009         | 143        | 38            |          | downturn, the FY 2011-12 unit count was significantly    |
|        | Dri-2. Anordability of Decent Housing  |               |   |                   | 2010         | 143        | 38<br>88      |          | lower than anticipated in FY 2008.                       |
|        |  |               |   |                   | 2011         | 143        | 00            | 02%      |  |
|        |  |               | <u> </u>                                      | <u> </u>          | 5-Year Goal  | 715        |               | 0 /0     |  |
| HOUSI  | NG NEEDS - Legal Commitments/Mandates  |               |   |                   | U . Car Coar |            |               |          | 1  |
| DEV    | Relocation Assistance                  | CDBG          | Provide funding and assistance for relocation | People            | 2008         | Ω          | 10            | 125%     | Program not funded in FY 2011-12.                        |
|        | Tologation Addictation                 | CDDG          | assistance.                                   | i copie           | 2009         | 0          | 5             | 0%       | i rogram not fundoù in r r 2011-12.                      |
|        | DH-2: Affordability of Decent Housing  |               | นรรเรเสาเงะ.                                  |                   | 2010         | 0          | 2             | 0%       |  |
|        | 2.7 2.7 moradomy of Docont Flouding    |               |   |                   | 2011         | 0          |               | 070      |  |
|        |  |               |   |                   | 2012         | 0          |               | 0%       |  |
|        | <u> </u>                               |               | •   |                   | 5-Year Goal  | 8          |               | 370      |  |

|        |  |              | CITY OF DALLAS - PROGRAM Y                     |                |              |           |         |          |   |
|--------|--|--------------|--|----------------|--------------|-----------|---------|----------|---|
|        |  | Funds        |  | Accomplishment |              | Numbe     |         | Percent  | <u> </u>  |
| Dept   | Project Name/Specific Objective                        | Source       | Outcome  | Туре           | Program Year |           | Actual  | Complete | Program Year 2011-12 Comments                       |
| HOUSIN | G NEEDS - Other Housing/Neighborhood Revitalizat       | ion and Code | Enforcement                                    | •              |              | •         |         | •        | •   |
| HOU    | Neighborhood Enhancement Program                       | CDBG         | Provide toolbox of neighborhood                | People         | 2008         | 28,631    | 14,911  | 52%      | Program received fewer funds than prior year,       |
|        |  |              | improvements to increase aesthetic appeal      |                | 2009         | 28,631    | 47,200  |          | therefore concentrated efforts in fewer NIP areas.  |
|        | SL-3: Sustainability of Suitable Living Environment    |              | and complement community development           |                | 2010         | 28,631    | 15,115  | 53%      |   |
|        | , , , , , , , , , , , , , , , , , , ,                  |              | efforts in neighborhood investment and other   |                | 2011         | 28,631    | 13,829  | 48%      | ]   |
|        |  |              | strategically targeted areas.                  |                | 2012         | 28,631    |         | 0%       | ]   |
|        |  |              | Istrategicany targeted areas.                  |                | 5-Year Goal  | 143,155   |         |          |   |
| DPD    | Dedicated SAFE II Expansion Code Inspection -          | CDBG         | Provide strict code and fire enforcement       | People         | 2008         | 94,592    | 390,058 | 412%     |   |
|        | Police/Fire/Code                                       |              | services to substandard properties in high     |                | 2009         | 94,592    | 189,837 | 201%     | 1   |
| CCS    | SL-3: Sustainability of Suitable Living Environment    |              | crime areas to bring properties into code      |                | 2010         | 94,592    | 257,594 | 272%     | 1   |
| 000    |  |              | compliance.                                    |                | 2011         | 94,592    | 403,383 | 426%     | ]   |
|        |  |              | compilarice.                                   |                | 2012         | 94,592    | ·       | 0%       | ]   |
|        |  |              |  |                | 5-Year Goal  | 472,960   |         |          |   |
| ATT    | Neighborhood Investment Program - Code                 | CDBG         | Reduce neighborhood deterioration by           | People         | 2008         | 38,224    | 37,553  | 98%      | Program not funded in FY 2011-12.                   |
|        | Compliance   |              | working with Code Compliance to reduce the     | ·              | 2009         | 38,224    |         |          |   |
|        | SL-3: Sustainability of Suitable Living Environment    |              | number of low-grade crimes and public          |                | 2010         | 38,224    |         |          |   |
|        |  |              | nuisance violations in the targeted            |                | 2011         | 38,224    |         |          |   |
|        |  |              | neighborhood areas (3 program sites).          |                | 2012         | 38,224    |         | 0%       |   |
|        |  |              | meighborhood areas (5 program sites).          |                | 5-Year Goal  | 191,120   |         |          |   |
| ATT    | Community Prosecution Program - Code                   | CDBG         | Reduce neighborhood deterioration by           | People         | 2008         | 221,332   | 150,551 | 68%      | Program not funded in FY 2011-12.                   |
|        | Enforcement  | 0000         | reducing the number of low-grade crimes and    | · ·            | 2009         | 221,332   | 221,322 | 100%     | Trogram not randou in tri 2011 12.                  |
| 000    | SL-3: Sustainability of Suitable Living Environment    |              | public nuisance violations (6 program sites).  |                | 2010         | 221,332   | 151,291 |          | 1   |
|        | or or outlandsmy or ountable from granterment          |              | public ridisance violations to program sites). |                | 2011         | 221,332   | 101/271 | 3070     |   |
|        |  |              |  |                | 2012         | 221,332   |         | 0%       |   |
|        |  |              |  |                | 5-Year Goal  | 1,106,660 |         | 2.10     |   |
| HOMELE | ESS SERVICES   |              |  |                |              |           |         |          |   |
| HOU    | Temporary Emergency Housing                            | CDBG         | Provide temporary housing to low income        | Families       | 2008         | 24        | 49      | 204%     | Program not funded in FY 2011-12.                   |
|        | Tomporary = morgonsy mountaing                         |              | homeless families.                             |                | 2009         | 24        | 39      |          | 1   |
|        | SL-1: Availability/Accessibility of Sustainable Living |              | momerces ramines.                              |                | 2010         | 24        | 0,7     | 10070    |   |
|        | Environment  |              |  |                | 2011         | 24        |         |          |   |
|        |  |              |  |                | 2012         | 24        |         | 0%       |   |
|        |  |              |  |                | 5-Year Goal  | 120       |         |          |   |
| HOU    | Tenant Based Rental Assistance                         | HOME         | Provide transitional rental assistance to      | Households     | 2008         | 102       | 169     | 166%     | 2011 Homeleess families number served represents    |
|        |  |              | homeless families and individuals for up to    |                | 2009         | 102       | 184     |          | the number of families served by the City of Dallas |
|        | DH-2: Affordability of Decent Housing                  |              | one year, up to 24 months.                     |                | 2010         | 102       | 227     |          | (81), plus Dallas County numbers (48).              |
|        |  |              |  |                | 2011         | 102       | 129     |          | (10)  |
|        |  |              |  |                | 2012         | 102       |         | 0%       |   |
|        |  |              |  |                | 5-Year Goal  | 510       |         |          |   |
| HOU    | Shelter Plus Care                                      | Shelter      | Provide long-term tenant based and project     | Households     | 2008         | 237       | 312     |          | Prevailing rent in many cases is lower than the FMR |
|        |  | Plus Care    | based rental assistance and supportive         |                | 2009         | 237       | 293     | 124%     | and an increase in clients have incomes.            |
|        | DH-2: Affordability of Decent Housing                  |              | services to homeless families and individuals. |                | 2010         | 237       | 273     |          |   |
|        |  |              |  |                | 2011         | 237       | 296     |          |   |
|        |  |              |  |                | 2012         | 237       |         | 0%       |   |
|        |  |              |  |                | 5-Year Goal  | 1,185     |         |          |   |

|       |  |                 | CITY OF DALLAS - PROGRAM Y  |                        |   |                                   |                   |                           |  |
|-------|--|-----------------|---|------------------------|---|-----------------------------------|-------------------|---------------------------|--|
|       |  |                 | BLE 3A - SUMMARY OF SPECIFIC  |                        | <u>JECTIVES A</u>                           |                                   |                   |                           | <u>,                                      </u>         |
| Dept  | Project Name/Specific Objective  | Funds<br>Source | Outcome   | Accomplishment<br>Type | Program Year                                | Number Proposed                   | ers<br>Actual     | Percent<br>Complete       | Program Year 2011-12 Comments                          |
| HOU   | Supportive Housing Program   | Supportive      | Provide long-term and transitional tenant   | Households             | 2008  | 107                               | 136               |                           | Prevailing rent in many cases is lower than the FMR    |
|       |  | Housing         | based and project based rental assistance   |                        | 2009  | 107                               | 144               |                           | and an increase in clients have incomes.               |
|       | DH-2: Affordability of Decent Housing  | Program         | and supportive services to homeless families  |                        | 2010  | 107                               | 146               | 136%                      |  |
|       |  |                 | and individuals.  |                        | 2011  | 107                               | 138               | 129%                      |  |
|       |  |                 |   |                        | 2012  | 107                               |                   | 0%                        |  |
|       |  |                 |   |                        | 5-Year Goal                                 | 535                               |                   |                           |  |
| HOU   | Essential Services   | ESG             | Provide direct services to homeless persons   | People                 | 2008  | 642                               | 676               | 105%                      |  |
|       |  |                 | to address employment, substance abuse  |                        | 2009  | 642                               | 680               | 106%                      |  |
|       | SL-1: Availability/Accessibility of Sustainable Living   |                 | treatment and health prevention services.   |                        | 2010  | 642                               | 1,222             | 190%                      |  |
|       | Environment  |                 |   |                        | 2011  | 642                               | 633               | 99%                       |  |
|       |  |                 |   |                        | 2012  | 642                               |                   | 0%                        |  |
|       | In the second se |                 | I=  | I                      | 5-Year Goal                                 | 3,210                             |                   |                           |  |
| HOU   | Operations   | ESG/            | Provide operational costs for shelters or   | People                 | 2008  | 1,650                             | 6,530             |                           | More clients accessing homeless and shelter            |
|       |  | General         | transitional housing facilities for homeless  |                        | 2009  | 1,650                             | 5,814             |                           | services.  |
|       | SL-1: Availability/Accessibility of Sustainable Living   | Fund            | persons.  |                        | 2010  | 1,650                             | 4,664             | 283%                      |  |
|       | Environment  |                 |   |                        | 2011  | 1,650                             | 3,654             | 221%                      |  |
|       |  |                 |   |                        | 2012  | 1,650                             |                   | 0%                        |  |
|       |  | T 500           | In  |                        | 5-Year Goal                                 | 8,250                             | 000               | 1110/                     | 57/ 0044 40 11 1 11 11 11 11 11                        |
| HOU   | Prevention   | ESG             | Provide rent/mortgage and utility assistance,   | People                 | 2008  | 753                               | 833               |                           | FY 2011-12 original allocation did not include any     |
|       | DI 0 400 11111 1 1   | _               | security deposits, payment to prevent   |                        | 2009  | 753                               | 717               |                           | prevention dollars because of the availability of HPRP |
|       | DH-2: Affordability of Decent Housing  |                 | foreclosure on a home and other innovative  |                        | 2010  | 753                               | 138               |                           | funds. The Substantial Amendment approved in June      |
|       |  |                 | programs to prevent the incidence of  |                        | 2011  | 753                               | 0                 |                           | 2012 allocated funds for homeless prevention with      |
|       |  |                 | homelessness  |                        | 2012  | 753                               |                   | 0%                        | program implementation on October 1, 2012.             |
| ПОП   | Other Self Sufficiency Portner Programs  | Othor           | Dravide computer literacy and other   | Doonlo                 | 5-Year Goal                                 | <b>3,765</b><br>300               | 549               | 1020/                     | Additional demand for ampleument assistance due to     |
| HOU   | Other Self-Sufficiency Partner Programs  | Other           | Provide computer literacy and other   | People                 | 2008<br>2009                                | 300                               | 309               |                           | Additional demand for employment assistance due to     |
|       | SL-1: Availability/Accessibility of Sustainable Living   | -               | workforce development opportunities through   |                        | 2009  | 300                               | 516               |                           | economic conditions.                                   |
|       | 1  |                 | partnerships with El Centro, Texas Workforce  |                        | 2010  | 300                               | 459               |                           | 1  |
|       | Environment  |                 | Commission, Dallas County Workforce and   |                        | 2011  | 300                               | 409               | 0%                        | 1  |
|       |  |                 | other local agencies.   | <u> </u>               |   |                                   |                   | 0%                        |  |
| OTUED | HOUSING Persons living with HIVAIRS and Their F  | amilia a        |   |                        | 5-Year Goal                                 | 1,500                             |                   |                           |  |
|       | HOUSING - Persons living with HIV/AIDS and Their F   |                 | T=  | T                      | II  | 1                                 |                   |                           | T  |
| HOU   | Tenant Based Rental Assistance   | HOPWA           | Provide long-term and transitional rental   | Households             | 2008  | 195                               | 155               |                           |  |
|       |  | _               | assistance to persons with HIV/AIDS and   |                        | 2009  | 195                               | 171               |                           |  |
|       | DH-2: Affordability of Decent Housing  |                 | their families living in the metropolitan area.   |                        | 2010  | 195                               | 193               |                           |  |
|       |  |                 |   |                        | 2011  | 195                               | 189               |                           |  |
|       | <u> </u>   |                 |   |                        | 2012  | 195                               |                   | 0%                        |  |
|       | In "   | LIODIAIA        | In  |                        | 5-Year Goal                                 | 975                               | 0.50              | 4400/                     | 0 15 500044 40 1 11 000 4 199                          |
| HOU   | Prevention   | HOPWA           | Provide short-term rent, mortgage and utility   | Households             | 2008  | 230                               | 259               |                           | Goal for FY 2011-12 increased to 300. Additional       |
|       |  | _               | assistance to persons with HIV/AIDS and   |                        | 2009  | 230                               | 265               | 115%                      | funds allocated to meet increasing demand.             |
|       |  |                 | their families living in the metropolitan area.   |                        | 2010  | 230                               |                   | 1/10/                     |  |
|       | DH-2: Affordability of Decent Housing  |                 | area rarring ar are mea epentar area.   |                        | 2011  | 220                               | 270               |                           |  |
|       | DH-2: Affordability of Decent Housing  |                 | and meaning many means person as as   |                        | 2011  | 230                               | 370               |                           |  |
|       | DH-2: Affordability of Decent Housing  |                 | and ranning in the measpentain area.  |                        | 2012  | 230                               | 370               | 0%                        |  |
| ЦОП   |  | FIODIAVA        |   | Householde             | 2012<br>5-Year Goal                         | 230<br><b>1,150</b>               |                   | 0%                        |  |
| HOU   | DH-2: Affordability of Decent Housing  Operations  | HOPWA           | Provide operational costs, including lease,   | Households             | 2012<br>5-Year Goal<br>2008                 | 230<br><b>1,150</b><br>225        | 245               | 109%                      | Less client turnover, five fewer units operating       |
| HOU   | Operations   | HOPWA           | Provide operational costs, including lease, maintenance, utilities, insurance and   | Households             | 2012<br>5-Year Goal<br>2008<br>2009         | 230<br><b>1,150</b><br>225<br>225 | 245<br>231        | 0%<br>109%<br>103%        |  |
| HOU   |  | HOPWA           | Provide operational costs, including lease, maintenance, utilities, insurance and furnishings for facilities that provide housing | Households             | 2012<br>5-Year Goal<br>2008<br>2009<br>2010 | 230<br>1,150<br>225<br>225<br>225 | 245<br>231<br>195 | 0%<br>109%<br>103%<br>87% | Less client turnover, five fewer units operating       |
| HOU   | Operations   | HOPWA           | Provide operational costs, including lease, maintenance, utilities, insurance and   | Households             | 2012<br>5-Year Goal<br>2008<br>2009         | 230<br><b>1,150</b><br>225<br>225 | 245<br>231        | 0%<br>109%<br>103%<br>87% | Less client turnover, five fewer units operating       |

|        |  |                 | CITY OF DALLAS - PROGRAM YI                        | EARS 2008-20           | 12 CONSOLI   | DATED PL        | AN            |                     |   |
|--------|--|-----------------|--|------------------------|--------------|-----------------|---------------|---------------------|---|
|        |  |                 | BLE 3A - SUMMARY OF SPECIFIC                       |                        |              |                 |               |                     |   |
| Dept   | Project Name/Specific Objective                        | Funds<br>Source | Outcome  | Accomplishment<br>Type | Program Year | Number Proposed | ers<br>Actual | Percent<br>Complete | Program Year 2011-12 Comments                         |
| HOU    | Supportive Services                                    | HOPWA           | Provide housing services, information,             | Households             | 2008         | 925             | 894           | 97%                 |   |
| 1100   | Supportive Services                                    | TIOFWA          | outreach and support to enhance the quality        | Householus             | 2009         | 925             | 896           | 97%                 |   |
|        | DH-2: Affordability of Decent Housing                  | -               | of life for persons living with HIV/AIDS and       |                        | 2010         | 925             | 887           | 96%                 | 1   |
|        | DITE. And dability of Decent Flousing                  |                 | their families living in the metropolitan area,    |                        | 2011         | 925             | 958           | 104%                | 1   |
|        |  |                 | • .  |                        | 2012         | 925             | 730           | 0%                  | 1   |
|        |  |                 | including hospice/respite care for affected        |                        | 5-Year Goal  | 4,625           |               | 070                 |   |
| HOU    | Facilities Rehab/Repair                                | HOPWA           | Provide rehabilitation/repair funds for facilities | Housing Units          | 2008         | 50              | 68            | 136%                |   |
| 1100   | l acilities iteriab/itepail                            | I HOI WA        | in operation that provide housing to persons       | riousing office        | 2009         | 0               | 49            |                     | +   |
|        | DH-2: Affordability of Decent Housing                  |                 |  |                        | 2010         | 0               | 7             | 0%                  | 1   |
|        | Diri-2. Anordability of Decent Housing                 |                 | with HIV/AIDS who live in the metropolitan         |                        | 2011         | 0               | 0             | 0%                  | +   |
|        |  |                 | area.  |                        | 2012         | 0               | U             | 0%                  | -   |
|        | <u> </u>   |                 | <u> </u>   |                        | 5-Year Goal  | 50              |               | 070                 |   |
| PUBLIC | SERVICE NEEDS - Youth Programs                         |                 |  |                        | V I Car Goal |                 |               |                     |   |
|        | African-American Museum Youth Enrichment               | CDBG            | Provide weekend workshops and summer               | Youth                  | 2008         | 350             | 107           | 21%                 | Program not funded in FY 2011-12.                     |
|        | Program  | CDDG            | camps that promote artistic and cultural           | Toutil                 | 2008         | 350             | 120           | 34%                 | Trogrammot funded in Fr 2011-12.                      |
|        | SL-1: Availability/Accessibility of Sustainable Living | _               | • •  |                        | 2010         | 350             | 156           |                     | +   |
|        | Environment  |                 | enrichment of African and African-American         |                        | 2010         | 350             | 130           | 4370                |   |
|        |  |                 | cultures for low/mod income youth.                 |                        | 2012         | 350             |               | 0%                  |   |
|        |  |                 |  |                        | 5-Year Goal  | 1,750           |               | 070                 |   |
| OCA    | Arts Education Program                                 | CDBG            | Provide the art of theatre while applying          | Youth                  | 2008         | 100             | 19            | 19%                 | Lack of participation and involvement due to family   |
| 00/1   | 7.110 2.110111111111111111111111111111111              | 0000            | critical thinking skills, control of language and  | rodur                  | 2009         | 100             | 29            |                     | members being unable to complete the proper           |
|        | SL-1: Availability/Accessibility of Sustainable Living |                 | life skills.                                       |                        | 2010         | 100             | 29            |                     | paperwork and submit the income certification forms.  |
|        | Environment  |                 | IIIC SKIIIS.                                       |                        | 2011         | 100             | 10            |                     | paper work and submit the income certification forms. |
|        | Environment  |                 |  |                        | 2012         | 100             |               | 0%                  | 1   |
|        |  |                 |  |                        | 5-Year Goal  | 500             |               | 0,70                | 1   |
| PKR    | After-School/Summer Outreach Program                   | CDBG            | Provide after-school and summer outreach           | Youth                  | 2008         | 2,400           | 3,228         | 135%                | Number served were revised to indicate continuing     |
|        |  |                 | programs for youth (ages 6-12) Monday-             |                        | 2009         | 2,400           | 3,051         |                     | growth in registration. Worsening economy boosted     |
|        | SL-1: Availability/Accessibility of Sustainable Living |                 | Friday through structured recreational,            |                        | 2010         | 2,400           | 3,326         |                     | demand for service.                                   |
|        | Environment  |                 | cultural, social and life skill activities.        |                        | 2011         | 2,400           | 3,770         | 157%                | domand for sorvice.                                   |
|        |  |                 | cultural, social and inc skill activities.         |                        | 2012         | 2,400           | ,             | 0%                  | 1   |
|        |  |                 |  |                        | 5-Year Goal  | 12,000          |               |                     | ]   |
| PKR    | Summer Youth Program                                   | CDBG            | Provide summer recreational programs for at-       | Youth                  | 2008         | 150             | 174           | 116%                | Program not funded in FY 2011-12.                     |
|        | _  |                 | risk youth from low/mod income households          |                        | 2009         | 150             | 165           | 110%                |   |
|        | SL-1: Availability/Accessibility of Sustainable Living |                 | at three sites.                                    |                        | 2010         | 150             | 155           | 103%                |   |
|        | Environment  |                 |  |                        | 2011         |                 |               |                     |   |
|        |  |                 |  |                        | 2012         |                 |               |                     |   |
|        |  | _               |  |                        | 5-Year Goal  | 750             |               |                     |   |
| HOU    | Child Care Services Program                            | CDBG/           | Provide after-school programs and daycare          | Youth                  | 2008         | 116             | 338           |                     |   |
|        |  | General         | for special needs children, homeless children      |                        | 2009         | 116             | 541           |                     |   |
|        | SL-1: Availability/Accessibility of Sustainable Living | Fund            | and children with disabilities.                    |                        | 2010         | 116             | 530           |                     |   |
|        | Environment  |                 |  |                        | 2011         | 116             | 411           |                     | =   |
|        |  |                 |  |                        | 2012         | 116             |               | 0%                  |   |
|        | law arms   |                 | T  |                        | 5-Year Goal  | 580             |               |                     |   |
| HOU    | City Child Care Services                               | CDBG/           | Provide child care subsidies for low/mod           | Youth                  | 2008         | 150             | 176           |                     | Reduction in FY 2011-12 funding for the City Child    |
|        |  | Texas           | income working parents and teenage parents         |                        | 2009         | 150             | 203           |                     | Care Program resulted in less child care assistance.  |
|        | SL-1: Availability/Accessibility of Sustainable Living |                 | who are attending school and do not qualify        |                        | 2010         | 150             | 144           |                     | 4   |
|        | Environment  | Commission      | for any other form of public assistance.           |                        | 2011         | 150             | 88            |                     |   |
|        |  |                 |  |                        | 2012         | 150             |               | 0%                  |   |
|        |  |                 |  |                        | 5-Year Goal  | 750             |               |                     |   |

| Project NameSpecific Objective   Program Year   Proposed   Actual   Complete   Program Year   Proposed   Actual   Complete   Program Year 2011-12 Comment  | Project NameSpecific Objective   Service NameSpecific Objective   Program Year 2011-12 Commonts  |         |   | Funds    |  | Accomplishment |              | Numbe | ers   | Percent      |   |
|--|--|---------|---|----------|--|----------------|--------------|-------|-------|--------------|---|
| Value   Service   NEEDs - Clinical Health Program   C.056   Fround restantial substance abuse   Youth   2008   18   17   67%   18   18   18   18   18   18   18   1  | Molecument Journal Programs   CDRG   Provide residential substance Abuse + Program   CDRG   Provide residential substance   Program   CDRG   Provide residential substance Abuse + Program   Providential substance Abuse + Program   Program   Providential substance Abuse + Program      | Dept    | Project Name/Specific Objective                         | Source   | Outcome  | -              | Program Year |       |       | Complete     | Program Year 2011-12 Comments                       |
| Advanced Substance Abuse - Inpatient   | Undersecond Substance Abuse - Inpatient  | UBLIC   | SERVICE NEEDS - Clinical Health Programs                | •        | •  | -              |              |       | •     |              |   |
| Schitz-Availability/Accessbility of Sustainable Living Environment  Schitz-Availability/Accessbility of Sustainable Living Environment  CDBG  Clinical Dental Care Program  CDBG  Schitz-Availability/Accessbility of Sustainable Living Environment  CDBG  City Geriatric Health  CDBG  Provide dental health services to low income children and youth through age 19.  CDBG  City Geriatric Health  CDBG  Provide unsu-managed procentive health clinics to high risk adults ages 62 - to identify a chronic and sustainable Living Environment  CDBG  City Geriatric Health  CDBG  Provide unsu-managed procentive health clinics to high risk adults ages 62 - to identify chronic and sustainable Living Environment  CDBG  City Geriatric Health  CDBG  Provide unsu-managed procentive health clinics to high risk adults ages 62 - to identify chronic and sustainable Living Environment  CDBG  City Grists Intervention  CDBG  CIty Crisis Intervention  CDBG  COBC  Correct Research  CDBG   Comment   Comm   |         |   | CDBG/    | Provide residential substance abuse            | Youth          | 2008         | 18    | 15    | 83%          | Program not funded in FY 2011-12.                   |
| Environment   CDBG   Provide dental health services in low income children and youth through age 19.   CDBG   Provide dental health services in low income children and youth through age 19.   CDBG   | Provider details health services to low income children and youth through age 19.   Provide details health services to low income children and youth through age 19.   Provide details health services to low income children and youth through age 19.   Provide details health services to low income children and youth through age 19.   Provide 2009   500   320   769   undoing youth provided program of 170   500   577   579      |         | ·   | General  | treatment services and education for low       |                |              | 18    | 12    |              | 3   |
| Environment   CDBG   Provide denial health services to low income children and youth through age 19   Youth   2008   5900   432   875   Unable to obtain goal due to reduced program   SL-1: Availability/Accessibility of Sustainable Living Environment   CDBG   Provide denial health services to low income children and youth through age 19   2009   500   360   76%   Inding.   | Embourness    2011   18  |         | SL-1: Availability/Accessibility of Sustainable Living  | Fund     | income, medically indigent youth.              |                | 2010         | 18    | 20    | 111%         |   |
| Color   Colo   | Commonst   |         | Environment   |          |  |                |              | 18    |       |              |   |
| Collicat Dental Care Program   Collicat Dental Services to law income children and youth through age 19   2009   500   433   87%   Unable to obtain goal due to reduced prog 2009   500   430   30%   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   302   70%   2011   500   300   308   70%   2011   500   300   308   70%   2011   500   300   308   70%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   300   30%   30%   300      | Unificial Dental Care Program  |         |   |          |  |                |              |       |       | 0%           |   |
| St.1.4 Availability\Accessibility of Sustainable Living   Environment   St.1.4 Availability\Accessibility of Sustainable Living   Environment   St.1.4 Availability\Accessibility of Sustainable Living   Provide nurse-managed preventive health clinics for high-list adults ages 6.2 to identify   St.1.4 Availability\Accessibility of Sustainable Living   Provide nurse-managed preventive health clinics for high-list adults ages 6.2 to identify   St.1.4 Availability\Accessibility of Sustainable Living   Provide nurse-managed preventive health clinics for high-list adults ages 6.2 to identify   St.1.4 Availability\Accessibility of Sustainable Living   Provide nurse-managed preventive health clinics for high-list adults ages 6.2 to identify   St.1.4 Availability\Accessibility of Sustainable Living   Provide case management to seniors   St.1.4 Availability\Accessibility of Sustainable Living   Environment   St.1.4 Availability\Accessibility of Sustainable Livi   | St. 1: Availability/Accessibility of Sustainable Living   Environment   St. 1: Availability/Accessib   |         |   |          |  | T .            |              |       |       |              |   |
| Section   Sect   | St. T. Availability/Accessbility of Sustainable Living Environment   St. T. Availability/Accessbility of Sustainable Living   St. T. Ava   | IOU     | Clinical Dental Care Program                            | CDBG     |  | Youth          |              |       |       |              |   |
| Environment  | Environment  |         |   |          | children and youth through age 19.             |                |              |       |       |              | funding.  |
| VIDILIC SERVICE NEEDS - Senior Programs   Senior Senior Programs   Senior Senior Programs   Senior Senior High-risk adults ages 62 - to identify chronic and screenable disease conditions before they become debilitating   Senior Sen   | BLIC SERVICE NEEDS - Senior Programs   Services   Service   Serv   |         | , ,   |          |  |                |              |       |       |              |   |
| CDBC   Comment   CDBC   CDBC   CDBC   CDBC   CDBC   CDBC   Conduct assessments, and link unsheltered   CDBC   CDBC   CDBC   Conduct assessments, and link unsheltered   CDBC      | BLC SERVICE NEEDS - Senior Programs  U City Geriatric Health Crims for high-risk adults ages 62- to identify clims for high-risk adults ages 62- to identify 2009 1.050 5.31 5.71 5.72 1.050 0.05 0.05 0.05 0.05 0.05 0.05 0.0   |         | Environment   |          |  |                |              |       | 352   |              |   |
| CDBC   Provide nurse-managed preventive health   CDBC   CDBC   Provide case management to seniors   People   CDBC   CDBC   Provide case management to seniors   People   Provide    | BLC SERVICE NEEDS - Senior Programs  U City Geriatric Health CDBG   Provide nurse-managed preventive health clinics for high-risk adults ages 62+ to Identify thronic and screenable diseases conditions before they become debillating.  Schi-1 Availability/Accessibility of Sustainable Living Environment   CDBG   Provide case management to services. Provide assessments, and link unsholted programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as well as investigative Environment   CDBG   Provide case management and other programs for seniors, as w |         |   |          | 1  |                |              |       |       | 0%           |   |
| City Geriatric Health  | U City Office of Senior Affairs  U City Office of Senior Affairs  Scharz Availability/Accessibility of Sustainable Living Environment  U City Office of Senior Affairs  Scharz Sc | IIBI IC | SERVICE NEEDS - Senior Programs                         |          |  |                | J- Tear Gual | 2,500 |       |              |   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  St. 1: Availability/Accessibility of Sustainable Living Environment  CUBC  CITY Crisis Intervention  SL-1: Availability/Accessibility of Sustainable Living Environment  CUBC  CIDBG  CUBC  CUBC  CUBC  CUBC  CUBC  CIDBG  COBC  CUBC  CUBC  CUBC  CUBC  CIDBC  CUBC   | St. 1: Availability/Accessibility of Sustainable Living Environment   St. 1: Availability/Accessibility of Sustainable Living   St. 1: Availability/Access   |         | <u> </u>  | CDDC     | Dravida nursa managed proventive health        | Conjere        | 2000         | 1 050 | 047   | 020/         | Drogram not funded in EV 2011 12                    |
| SL-1: Availability/Accessibility of Sustainable Living Environment before they become debilitating.  chronic and screenable disease conditions before they become debilitating.  chronic and screenable disease conditions before they become debilitating.  chronic and screenable disease conditions before they become debilitating.  2012 1,050 0 0%  S-Year Goal 5,250  Environment CDBG City Crisis Intervention CSL-1: Availability/Accessibility of Sustainable Living Environment Security Conduct assessments, and link unsheltered homes persons. In freatment sequence of the quality of life for older adults by disseminating support services information and providing direct and emergency support Services.  CDBG Environment CDBG CDBG CDBG Services Program CDBG Environment CDBG Services Program CDBG CDBG Environment CDBG CDBG CDBG CDBG CDBG CDBG CDBG CDBG   | St.1-1 Availability/Accessibility of Sustainable Living Environment   CDBG Environment    | UU      | City Genatric Health                                    | CDRG     | ů .  |                |              |       |       |              | Program not lunded in FY 2011-12.                   |
| Environment before they become debilitating.    Possible   City Crisis Intervention   CDBG   Provide case management to seniors experiencing mental health crisis, and link to services. Provide assertive street outreach, conduct assessments, and link tunsheltered homes persons to tradelletered homes persons to | Environment   Defore they become debilitating.   2011   1,050   2012   1,050   2012   1,050   2012   1,050   2012   1,050   2012   1,050   2012   1,050   2012   2,050   2,0   |         | St. 1: Availability/Accessibility of Sustainable Living |          |  |                |              |       |       |              |   |
| PD City Crisis Intervention CDBG Provide case management to seniors experiencing mental health crisis, and link to SL-1: Availability/Accessibility of Sustainable Living Environment CDBG Environment Services Provide assertive street outreach, conduct assessments, and link unsheltered bomes persons to treatment seniors provide assertive street outreach, conduct assessments, and link unsheltered bomes persons to treatment seniors provide assertive street outreach, conduct assessments, and link unsheltered bomes persons to treatment seniors provide assertive street outreach, conduct assessments, and link unsheltered bomes persons to treatment seniors provide assertive street outreach, conduct assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments, and link unsheltered bomes persons to treatment seniors provide assessments and link unsheltered bomes persons to treatment seniors provide assessments and link unsheltered pr | City Crisis Intervention   CDBG   Provide case management to seniors   People   2008   200   243   222%   Reduction /loss of 1 FTE in Grant; greater priorit   People   2008   200   200   2,343   1182%   given to critical cases; reduction of target group   2001   2,300   2,245   98%   (Street homeless) according to Point-in-Time Co   2009   200   2,343   1182%   given to critical cases; reduction of target group   2001   2,300   2,245   98%   (Street homeless) according to Point-in-Time Co   2009   200   2,343   1182%   given to critical cases; reduction of target group   2001   2,300   2,245   98%   (Street homeless) according to Point-in-Time Co   2009   200   2,343   1182%   given to critical cases; reduction of target group   2001   2,300   2,245   98%   (Street homeless) according to Point-in-Time Co   2009   200   2,343   1182%   given to critical cases; reduction of target group   2001   2,300   2,245   98%   (Street homeless) according to Point-in-Time Co   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2,343   2009   200   2009   200   2,343   2009   200   2,343   2009   2009   2009   200   2,343   2009   2009   200   2,343   2009   20   |         | , ,   |          |  |                |              |       | 011   | 3070         |   |
| PPD   City Crisis Intervention   CDBG   Provide case management to seniors experiencing mental health crisis, and link to services. Provide assertive street outreach, conduct assessments, and link unshelted homes persons to treatment seniors   People   2008   200   2,363   1182% given to critical cases; reduction of target gravity   2010   2,300   2,245   99% (street homeless) according to Point-in-Tin   2,300   663   29%   2011   2,300   2,345   99% (street homeless)   2011   2,300   663   29%   2012   200   0.0%   2011   2,300   2,245   99% (street homeless)   2012   200   2,363   1182% given to critical cases; reduction of target gravity   2011   2,300   663   29%   2012   200   0.0%   2,345   2013   2,300   2,345   2,300   2,345   2,30   | City Crisis Intervention   CDBG   Provide case management to seniors experiencing mental health crisis, and link to services. Provide assertive street outreach, conduct assessments, and link to services. Provide assertive street outreach, conduct assessments, and link unsheltered   2009   200   2,363   1182% given to critical cases: reduction of target group   2000   2,363   1182% given to critical cases: reduction of target group   2000   2,363   1182% given to critical cases: reduction of target group   2000   2,303   653   297%   2011   2,300   653   297%   2011   2,300   653   297%   2011   2,300   653   297%   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000   20,303   2012   2,000    |         | Livitoriment  |          | before they become debilitating.               |                |              |       |       | 0%           |   |
| Company   City Crisis Intervention   CDBG   Provide case management to seniors experiencing mental health crisis, and link to SL-1: Availability/Accessibility of Sustainable Living Environment   CDBG   City Office of Senior Affairs   CDBG   Environment   CDBG   | City Crisis Intervention   |         |   |          | •  |                |              |       |       | 070          |   |
| Experiencing mental health crisis, and link to services. Provide assertive street outreach, conduct assessments, and link unsheltered bornes persons to freatment services    City Office of Senior Affairs   CDBG   Enhance the quality of life for older adults by disseminating support services information and providing direct and emergency support   | experiencing mental health crisis, and link to services. Provide assertive street outreach, conduct assessments, and link unless and link unle | )PD     | City Crisis Intervention                                | CDBG     | Provide case management to seniors             | People         |              |       | 443   | 222%         | Reduction /loss of 1 FTE in Grant; greater priority |
| SL-1: Availability/Accessibility of Sustainable Living Environment Services. Provide assertive street outreach, conduct assessments, and link unsheltered bumps persons. In treatment septices 2012 200 40% bumps persons. In treatment septices 2012 200 400 40% bumps persons. In treatment septices 2009 400 400 500 500 500 500 500 500 500 500  | Schi-is Availability/Accessibility of Sustainable Living Environment services. Provide assertive street outreach, conduct assessments, and link unsheltered 2011 2,300 6,633 2,29% bomes pocasus to troatment services with part of the conduct assessments, and link unsheltered 2011 2,300 6,633 2,29% 2,29% 2,200 6,30% 2,245 9,83% (street homeless) according to Point-in-Time Conduct assessments, and link unsheltered 2011 2,300 6,633 2,29% 2,29% 2,200 6,30% 2,245 9,83% (street homeless) according to Point-in-Time Conduct assessments, and link unsheltered 2011 2,300 6,633 2,29% 2,29% 2,200 6,30% 2,245 9,83% (street homeless) according to Point-in-Time Conduct assessments, and link unsheltered 2011 2,300 6,330 4,800 4,98% 4,510 9,49% 4,510 9,49% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 5,395 112% 4,800 9,300 4,800 1,330 8,9% (put to budget cuts, the agencies have been unable to the programs for seniors, as well as investigative support services in both community and institutional settings. 2009 1,500 1,445 9,63% (obtain projected goal. 2011 1,500 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 7,4% 2011 1,103 |         |   |          | ŭ .  | '              | 2009         | 200   | 2,363 |              | ,             |
| Environment conduct assessments, and link unsheltered 2011 2,300 663 29% 2012 200 0%    City Office of Senior Affairs   CDBG   Enhance the quality of life for older adults by disseminating support services information and providing direct and emergency support environment   Environ | Environment   Conduct assessments, and link unsheltered   2011   2,300   663   29%   200   0 %   200   |         | SL-1: Availability/Accessibility of Sustainable Living  |          | •  |                | 2010         | 2,300 | 2,245 |              |   |
| City Office of Senior Affairs   CDBC   Enhance the quality of life for older adults by disseminating support services information and providing direct and emergency support   | City Office of Senior Affairs   CDBG   Enhance the quality of life for older adults by disseminating support services information and providing direct and emergency support   Environment   Seniors   Senio   |         | Environment   |          | ·  |                |              |       | 663   | 29%          | g   |
| City Office of Senior Affairs   CDBG   Enhance the quality of life for older adults by disseminating support services information and providing direct and emergency support services.   Seniors   2008   4,800   5,395   112%   2009   4,800   5,395   112%   2011   4,800   5,379   112%   2011   4,800   5,379   112%   2012   4,800   2012   201   | U City Office of Senior Affairs  SL-1: Availability/Accessibility of Sustainable Living Environment  U Senior Services Program  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  CDBG  Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  Seniors  Seniors  2008  4,800  4,800  4,800  5,395  112%  2010  4,800  5,379  112%  2010  24,800  5-Year Goal  2009  1,500  1,412  94%  2011  1,500  1,412  94%  2011  1,500  1,412  94%  2011  1,500  1,412  94%  2012  1,500  96%  2012  1,500  96%  2012  1,500  96%  2013  2014  2015  2015  2016  2017  2017  2017  2018  2018  2018  2018  2019  20 |         |   |          | •  |                |              |       |       | 0%           |   |
| disseminating support services information and providing direct and emergency support services.  SL-1: Availability/Accessibility of Sustainable Living Environment  Senior Services Program  OU  Senior Services Program  CDBG Environment  Environment  CDBG Environment  CDBG Environment  Environment  CDBG Environment  C | SL-1: Availability/Accessibility of Sustainable Living Environment disseminating support services information and providing direct and emergency support services.    Senior Services Program   CDBG   Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.    Sel-1: Availability/Accessibility of Sustainable Living Environment   CDBG   Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.    Sel-1: Availability/Accessibility of Sustainable Living Environment   CDBG   Provide programs in support of victims of teen violence Prevention through education and direct services.   Youth   2008   300   450   150%   Program not funded in FY 2011-12.   |         |   | <u> </u> |  | T              |              |       |       |              |   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  Services.  And providing direct and emergency support services.  Senior Services Program  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  SL-1: Availability/Accessibility of Sustainable Living Environment  Teer Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  And providing direct and emergency support 2011 4,800 5,379 112%  Seniors Sen | SL-1: Availability/Accessibility of Sustainable Living Environment  Services.  And providing direct and emergency support services.  And providing direct and emergency support services.  Description Services Program  U  Senior Services Program  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide programs for seniors, as well as investigative support services in both community and institutional settings.  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide programs in support of victims of teen violence Provide programs in support of victims of teen violence prevention through education and direct services.  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG  Provide programs in support of victims of teen violence prevention through education and direct services.  SL-1: Availability/Accessibility of Sustainable Living Environment  And providing direct and emergency support Service Support Services and other services and other services and other services and other services and s | OU      | City Office of Senior Affairs                           | CDBG     | . ,  | Seniors        |              |       |       |              |   |
| Environment services.    2011   4,800   5,379   112%   2012   4,800   0%   0%   0%   0%   0%   0%   0%   | Environment services services  |         |   |          | * ::   |                |              |       |       |              |   |
| Senior Services Program   CDBG   Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.   S-Year Goal   24,000   1,300   1,300   89%   Due to budget cuts, the agencies have been programs for seniors, as well as investigative support services in both community and institutional settings.   Seniors   2008   1,500   1,415   96%   obtain projected goal.   | Senior Services Program  U Senior Services Program  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence prevention through education and direct services.  Teen Violence Provide Provi |         |   |          |  |                |              |       |       |              |   |
| Senior Services Program  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  PUBLIC SERVICE NEEDS - Other Public Service Activities (Youth)  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG Provide programs for seniors, as well as investigative support services in both community and institutional settings.  Seniors 2008 1,500 1,330 89% obtain projected goal.  2010 1,500 1,412 94% obtain projected goal.  2011 1,500 1,103 74% 2012 1,500 0%  2012 1,500 0%  2012 1,500 1,003 74%  2012 1,500 0%  2013 1,500 1,003 74%  2014 2015 1,500 0%  2015 1,500 0%  2016 2017 1,500 0%  2017 1,500 0,004  2018 2019 300 306 102%  2019 300 306 102%  2019 300 328 109%  2010 300 328 109%  2010 300 328 109%  | Senior Services Program  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  SL-1: Availability/Accessibility of Sustainable Living Environment  Tener Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Tener Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  Seniors  2008 1,500 1,330 89% obtain projected goal.  2010 1,500 1,445 94% obtain projected goal.  2011 1,500 1,500 1,412 94% obtain projected goal.  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2012 1,500 0%  2013 1,500 1,000 1,412 94% obtain projected goal.  2014 1,500 1,000 1,412 94% obtain projected goal.  2015 1,500 0%  2016 1,500 0%  2017 1,500 0%  2018 1,500 1,000 1,412 94% obtain projected goal.  2018 1,500 1,000 1,412 94% obtain projected goal.  2019 1,500 0%  2010 1,500 0%   |         | Environment   |          | services.                                      |                |              |       | 5,379 |              |   |
| Senior Services Program  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  Senior Services Program Senior S | U Senior Services Program  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  SE-1: Availability/Accessibility of Sustainable Living Environment  Teen Violence - Victim Outreach SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG Provide case management and other programs for seniors, as well as investigative support services in both community and institutional settings.  Seniors |         |   |          | 1  |                |              |       |       | 0%           |   |
| Programs for seniors, as well as investigative support services in both community and institutional settings.   Programs for seniors, as well as investigative support services in both community and institutional settings.   Programs for seniors, as well as investigative support services in both community and institutional settings.   Programs for seniors, as well as investigative support services in both community and institutional settings.   Programs for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors, as well as investigative support services in both community and institutional settings.   Program for seniors in the support services in both community and institutional settings.   Program for seniors in the support services in both community and institutional settings.   Program for seniors in the support services in both community and institutional settings.   Program for seniors in the support services in both community and institutional settings.   Program for seniors in the support services    | Programs for seniors, as well as investigative support services in both community and institutional settings.   Programs for seniors, as well as investigative support services in both community and institutional settings.   2010   1,500   1,412   94%   2011   1,500   1,103   74%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   1,500   0 9%   2012   2010   2012   2010   2012   2010   2019      | IOU     | Senior Services Program                                 | CDRG     | Provide case management and other              | Sphiors        |              |       | 1 330 | Q <b>0</b> % | Due to hudget cuts, the agencies have been unable   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  SL-1:  | SL-1: Availability/Accessibility of Sustainable Living Environment  SL-1:  |         | Total ocivides i logialii                               | טטטט     | ŭ .  |                |              |       |       |              |   |
| Environment   Institutional settings.   2011   1,500   1,103   74%   2012   1,500   0 0  | Environment   institutional settings.   2011   1,500   1,103   74%   2012   1,500   0%   2012   1,500      |         | SL-1: Availability/Accessibility of Sustainable Living  |          | . •  |                |              |       |       |              | Jobiani projected goal.                             |
| UBLIC SERVICE NEEDS - Other Public Service Activities (Youth)  Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG Violence prevention through education and direct services.  OU Teen Violence - Victim Outreach  CDBG Violence prevention through education and direct services.  Vouth 2008 300 450 150% Program not funded in FY 2011-12.  Violence prevention through education and direct services.  2010 300 328 109% 2011 300  | BLIC SERVICE NEEDS - Other Public Service Activities (Youth)  U Teen Violence - Victim Outreach SL-1: Availability/Accessibility of Sustainable Living Environment Environment Environment SL-1: Availability/Accessibility of Sustainable Living Environment SL-1: Availability/Accessibility of Sustainable Environment SL-1: Availability/Accessibility of Sustainable Environment SL-1: Availability/Accessibility of Sustainable Environment SL-1 |         | , ,   |          | 1  |                |              |       |       |              |   |
| UBLIC SERVICE NEEDS - Other Public Service Activities (Youth)   OU   Teen Violence - Victim Outreach   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Vouth    BLIC SERVICE NEEDS - Other Public Service Activities (Youth)  U Teen Violence - Victim Outreach SL-1: Availability/Accessibility of Sustainable Living Environment  Environment  S-Year Goal 7,500  Provide programs in support of victims of teen violence prevention through education and direct services.  From Violence - Victim Outreach SL-1: Availability/Accessibility of Sustainable Living Environment  S-Year Goal 7,500  Youth 2008 300 450 150% Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of teen violence prevention through education and direct services.  Support of victims of victims of teen violence prevention through education and direct services.  Support of victims of victims of victims of teen violence prevention through education and direct services.  Support of victims of victims of victims of teen victims of teen victims of victims of teen victims of vic |         |   |          | institutional settings.                        |                |              |       | .,    |              |   |
| Teen Violence - Victim Outreach   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG   Provide programs in support of victims of teen violence prevention through education and direct services.   CDBG    | BLIC SERVICE NEEDS - Other Public Service Activities (Youth)  U Teen Violence - Victim Outreach  SL-1: Availability/Accessibility of Sustainable Living Environment  CDBG Provide programs in support of victims of teen violence prevention through education and direct services.  Youth 2008 300 450 150% Program not funded in FY 2011-12.  2009 300 306 102%  2010 300 328 109%  2011 300  2012 300 0%  |         |   |          |  |                |              |       |       |              |   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  violence prevention through education and direct services.  violence prevention through education and direct services.  2009 300 306 102% 2010 300 328 109% 2011 300   | SL-1: Availability/Accessibility of Sustainable Living Environment violence prevention through education and direct services. 2010 300 306 102%  2010 300 306 102%  2011 300  2012 300 0%  | UBLIC   | SERVICE NEEDS - Other Public Service Activities (Yo     | outh)    |  |                |              |       |       |              |   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  violence prevention through education and direct services.  violence prevention through education and direct services.  2009 300 306 102% 2010 300 328 109%  | SL-1: Availability/Accessibility of Sustainable Living Environment violence prevention through education and direct services. 2010 300 306 102%  2010 300 306 102%  2011 300  2012 300 0%  | lOU     | Teen Violence - Victim Outreach                         | CDBG     | Provide programs in support of victims of teen | Youth          | 2008         | 300   | 450   | 150%         | Program not funded in FY 2011-12.                   |
| SL-1: Availability/Accessibility of Sustainable Living Environment  direct services.  2010 300 328 109% 2011 300   | SL-1: Availability/Accessibility of Sustainable Living Environment  direct services.  2010 300 328 109% 2011 300 2012 300 0%   | _       |   |          | 1 2  |                |              |       |       |              | <b>.</b>  |
| Environment 2011 300   | Environment 2011 300 2012 300 0%   |         | SL-1: Availability/Accessibility of Sustainable Living  |          |  |                |              |       |       |              |   |
| 2012 300 0%  |  |         | , ,   |          |  |                |              |       |       |              |   |
|  | 5-Year Goal 1,500  |         |   |          |  |                | 2012         | 300   |       | 0%           |   |

| Dont              | Project Name/Specific Objective  | Funds          | Outcome   | Accomplishment       | Drogram Voor             | Numbe    |        | Percent  | Program Year 2011-12 Comments                     |
|-------------------|--|----------------|---|----------------------|--------------------------|----------|--------|----------|---|
| <b>Dept</b><br>KR | Project Name/Specific Objective Youth Entrepreneurial After-School Program | Source<br>CDBG | Provides youth with transferable work           | <b>Type</b><br>Youth | Program Year 2008        | Proposed | Actual | Complete | Program not funded in FY 2011-12.                 |
| ΛK                | Touth Entrepreneurial After-School Program                                 | CDBG           | knowledge, skills and experience towards        | routii               | 2008                     |          |        |          | Program not funded in F F 2011-12.                |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | entrepreneurship.                               |                      | 2009                     | 45       | 47     | 100%     |   |
|                   | Environment  |                | entrepreneursnip.                               |                      | 2011                     | 10       | 17     | 10070    |   |
|                   | Environment  |                |   |                      | 2012                     |          |        |          |   |
|                   |  |                |   |                      | 5-Year Goal              | 45       |        |          |   |
| <b>JBLIC</b>      | <b>SERVICE NEEDS - Other Public Service Activities (Nor</b>                | n-Youth)       |   |                      |                          |          |        |          |   |
| PD D              | City Crisis Intervention Homeless Outreach                                 | CDBG           | Provide outreach to chronic homeless            | People               | 2008                     | 2,000    | 2,058  | 103%     | Program merged with City Crisis Intervention      |
|                   |  |                | individuals for the purpose of engagement,      | •                    | 2009                     |          |        |          | Program.  |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | assessment and referral to professional         |                      | 2010                     | 2,000    |        | 0%       | Ů   |
|                   | Environment  |                | agencies to help them become self-sufficient.   |                      | 2011                     | 2,000    |        | 0%       |   |
|                   |  |                |   |                      | 2012                     | 2,000    |        | 0%       |   |
|                   | T  |                |   |                      | 5-Year Goal              | 8,000    |        |          |   |
| CO                | Small Business Development Training & Mentoring                            | CDBG           | Provide hands-on business/financial lieracy     | People               | 2008                     |          |        |          | This program was canceled by the City.            |
|                   |  |                | training, business development services,        |                      | 2009                     | 150      |        | 0%       |   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | microcredit and support group mentoring to      |                      | 2010                     |          |        |          |   |
|                   | Environment  |                | increase ecoomic stability and self-sufficiency |                      | 2011                     |          |        |          |   |
|                   |  |                | to low/mod income entrepreneurs.                |                      | 2012                     |          |        |          |   |
|                   |  |                | <u> </u>  |                      | 5-Year Goal              |          |        |          |   |
| DU                | Women's Outreach Program   | CDBG           | Provides supportive services to women being     | People               | 2008                     |          |        |          | Program not funded in FY 2011-12.                 |
|                   |  |                | assisted from substance abuse, criminal         |                      | 2009                     | 10       | 4.0    | 1000/    |   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | behavior and mental illness into healthy and    |                      | 2010                     | 10       | 10     | 100%     |   |
|                   | Environment  |                | productive lifestyles.                          |                      | 2011                     |          |        |          |   |
|                   |  |                |   |                      | 2012<br>5-Year Goal      | 10       |        |          |   |
| В                 | Literacy Program   | CDBG           | Provides neighborhood parents and               | Doonlo               | <b>5- Year Goal</b> 2008 | 10       |        |          |   |
| 5                 | Literacy Program   | CDBG           | · ·   | People               | 2008                     |          |        |          |   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | preschool children with interactive reading     |                      | 2009                     |          |        |          |   |
|                   |  |                | workshops and meterials to enhance reading      |                      | 2010                     |          |        |          |   |
|                   | Environment  |                | skills.   |                      | 2011                     |          |        |          | 1   |
|                   |  |                |   |                      | 5-Year Goal              | 0        |        |          |   |
| OU                | Training and Employment for Adults with                                    | CDBG           | Provides development of life skills, vocational | People               | 2008                     |          |        |          | Due to budget cuts, the agency has been unable to |
|                   | Disabilities   | 0220           | training and job placement for adults with      | . 556.5              | 2009                     |          |        |          | serve as many adults as the City proposed in FY   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | disabilities.                                   |                      | 2010                     | 165      | 151    | 92%      | 2011-12.  |
|                   | Environment  |                | disubilities.                                   |                      | 2011                     | 150      | 70     | 47%      | 2011 12.  |
|                   |  |                |   |                      | 2012                     | TBD      |        |          | ]   |
|                   |  |                |   |                      | 5-Year Goal              | 315      |        |          |   |
| OU                | Offender Re-entry Program (HOU)  | CDBG           | Provide pre-/post-release employment and        | People               | 2008                     | 80       | 85     | 106%     |   |
|                   |  |                | housing placement for ex-offenders, as well     |                      | 2009                     | 80       | 80     | 100%     |   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | as address substance abuse and mental           |                      | 2010                     | 80       | 64     | 80%      |   |
|                   | Environment  |                | health needs.                                   |                      | 2011                     | 80       | 81     | 101%     |   |
|                   |  |                |   |                      | 2012                     | 80       |        | 0%       |   |
|                   | <b>15</b> 41 15 15 11 11 15 15 15 15 15 15 15 15 15                        | 0.0            | To  |                      | 5-Year Goal              | 400      | _      |          |   |
| UC                | Parenting and Early Childhood Development                                  | CDBG           | Provide parenting and child development         | Families             | 2008                     | 25       | 25     |          | Program not funded in FY 2011-12.                 |
|                   |  |                | skills to adolescent parents (up to age 18) of  |                      | 2009                     | 25       | 25     | 100%     | 4   |
|                   | SL-1: Availability/Accessibility of Sustainable Living                     |                | children 0-3 years old.                         |                      | 2010                     | 25       | 25     | 100%     |   |
|                   | Environment  |                |   |                      | 2011<br>2012             | 25<br>25 |        | 0%       |   |
|                   |  |                |   |                      |                          |          |        |          |   |

|        |   | ΙΔΙ  | BLE 3A - SUMMARY OF SPECIFI                    | CANNIIAI OR    | JECTIVES 4   | ND OUTCO         | OMFS              |              |   |
|--------|---|--|--|----------------|--------------|------------------|-------------------|--------------|---|
|        |   | Funds  |  | Accomplishment |              | Numbe            |                   | Percent      |   |
| Dept   | Project Name/Specific Objective   | Source   | Outcome  | 1              | Program Year | Proposed         | Actual            | Complete     | Program Year 2011-12 Comments                       |
| OU     | Community Youth and Senior Program (West Oak  | CDBG   | Provide educational, recreational and social   | People         | 2008         | 60               | 33                | 55%          | The one West Oak Cliff Senior Service provider      |
|        | Cliff)  |  | services to children, youth and seniors in the |                | 2009         | 60               |                   |              | closed their doors in June 2012. they ere no longer |
|        | SL-1: Availability/Accessibility of Sustainable Living  |  | area.  |                | 2010         | 60               |                   |              | receiving funds and reporting outcomes as of May    |
|        | Environment   |  |  |                | 2011         | 60               | 20                | 33%          | 2012.   |
|        |   | <u> </u>                                       |  |                | 2012         | 60               |                   | 0%           |   |
|        |   |  |  | 1 .            | 5-Year Goal  | 300              |                   |              |   |
| TT     | Offender Re-entry Program (ATT)   | CDBG   | Provide ex-offenders an opportunity to re-     | People         | 2008         | 950              | 6,458             |              | Program not funded in FY 2011-12.                   |
|        |   | _  | enter the City of Dallas by providing a        |                | 2009         | 950              | 6,425             | 676%         |   |
|        | SL-1: Availability/Accessibility of Sustainable Living  |  | strategic plan to address needs of ex-         |                | 2010         | 950              |                   |              |   |
|        | Environment   |  | offenders.                                     |                | 2011         | 950              |                   | 201          |   |
|        |   |  |  |                | 2012         | 950              |                   | 0%           |   |
| тт     | South Ballas/Fair Bark Community Count  | CDDC   | Duranida an annombraile da anfana a manicipal  | Decade         | 5-Year Goal  | 4,750            | 10 707            | 220/         |   |
| TT     | South Dallas/Fair Park Community Court  | CDBG   | Provide an opportunity to enforce municipal    | People         | 2008         | 83,596           | 18,707            | 22%          | 4   |
|        | CL 1. Availability/Aggacaibility of Cycleinable Living  | 1  | laws for offenses and code violations of       |                | 2009<br>2010 | 83,596           | 83,596<br>107,440 | 100%<br>129% |   |
|        | SL-1: Availability/Accessibility of Sustainable Living  |  | properties.                                    |                | 2010         | 83,596           | 107,440           | 129%<br>129% |   |
|        | Environment   |  |  |                | 2011         | 83,596<br>83,596 | 107,440           | 129%<br>0%   |   |
|        |   |  |  | <u> </u>       | 5-Year Goal  | 417,980          |                   | 0%           |   |
| TT     | South Oak Cliff Community Court   | CDBG   | Provide an opportunity to enforce municipal    | People         | 2008         | 417,900          |                   |              |   |
| 111    | South Oak Chin Community Court  | CDBG   | laws for offenses and code violations of       | reopie         | 2008         |                  |                   |              |   |
|        | SL-1: Availability/Accessibility of Sustainable Living  | -  |  |                | 2009         | 73,906           | 73,906            | 100%         |   |
|        | Environment   |  | properties.                                    |                | 2010         | 73,906           | 73,906            | 100%         | +   |
|        | Environment   |  |  |                | 2011         | 73,906           | 73,700            | 0%           |   |
|        |   |  |  | <u> </u>       | 5-Year Goal  | 221,718          |                   | 070          |   |
| ATT    | West Dallas Community Court   | CDBG   | Provide an opportunity to enforce municipal    | People         | 2008         | 221,110          |                   |              |   |
| 11 1   | West Bullus Community Court   |  | laws for offenses and code violations of       | 1 copic        | 2009         |                  |                   |              |   |
|        | SL-1: Availability/Accessibility of Sustainable Living  | 1  | properties.                                    |                | 2010         | 59,639           | 59,639            | 100%         |   |
|        | Environment   |  | properties.                                    |                | 2011         | 59,639           | 59,639            | 100%         |   |
|        | Environment   |  |  |                | 2012         | 59,639           | 07/007            | 0%           | 1   |
|        |   |  | •  |                | 5-Year Goal  | 178,917          |                   | <u> </u>     |   |
| PUBLIC | FACILITY NEEDS - Construct, Renovate or Expand Ci   | tv Facilities                                  |  |                |              |                  | · ·               |              |   |
| PKR    | Recreational Facilities   | <u>.                                      </u> | N/A  | People         | 2008         | nl               | n                 | 0%           | N/A   |
|        | - Total of Marine of The Control of | Bond   |  | Гоорю          | 2009         | n                | n                 | 0%           |   |
|        | SL-3: Sustainability of Suitable Living Environment   | Dona   |  |                | 2010         | 0                | n                 | 0%           |   |
|        | of outdoor Elving Environment   |  |  |                | 2011         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 2012         | 0                | 0                 | 0%           |   |
|        |   |  | •  |                | 5-Year Goal  | 0                | J                 | 370          |   |
| YKR    | Playgrounds   | CDBG   | N/A  | People         | 2008         | 0                | 0                 | 0%           | N/A   |
|        |   |  |  |                | 2009         | 0                | 0                 | 0%           |   |
|        | SL-3: Sustainability of Suitable Living Environment   | 1  |  |                | 2010         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 2011         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 2012         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 5-Year Goal  | 0                |                   |              |   |
| PKR    | Neighborhood Parks  | CDBG   | 2009 - Ferguson Park Trail Improvements        | People         | 2008         | 3                | 0                 | 0%           | N/A   |
|        |   | ]  |  |                | 2009         | 1                | 0                 | 0%           |   |
|        | SL-3: Sustainability of Suitable Living Environment   | ]  |  |                | 2010         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 2011         | 0                | 0                 | 0%           |   |
|        |   | <u> </u>                                       |  | <u> </u>       | 2012         | 0                | 0                 | 0%           |   |
|        |   |  |  |                | 5-Year Goal  | 4                |                   |              |   |

|              |   |            | CITY OF DALLAS - PROGRAM YI                   | EARS 2008-20   | 12 CONSOL    | IDATED PL | AN       |            |   |
|--------------|---|------------|---|----------------|--------------|-----------|----------|------------|---|
|              |   | TAI        | BLE 3A - SUMMARY OF SPECIFIC                  |                | JECTIVES A   | AND OUTC  | OMES     |            |   |
|              |   | Funds      |   | Accomplishment |              | Numb      |          | Percent    |   |
| Dept         | Project Name/Specific Objective                     | Source     | Outcome                                       | Туре           | Program Year | Proposed  | Actual   | Complete   | Program Year 2011-12 Comments                             |
| LIB          | Library Facilities                                  | CDBG       | N/A   | People         | 2008         | 0         | 0        | 0%         | N/A   |
|              |   |            |   |                | 2009         | 0         | 0        | 0%         |   |
|              | SL-3: Sustainability of Suitable Living Environment |            |   |                | 2010         | 0         | 0        | 0%         |   |
|              |   |            |   |                | 2011         | 0         | 0        | 0%         |   |
|              |   |            |   |                | 2012         | 0         | 0        | 0%         |   |
| INFRAS       | TRUCTURE - Infrastructure Improvements              |            |   |                | 5-Year Goal  | 0         |          |            |   |
| PBW          | Neighborhood Street Petition Grant                  | CDBG       | Provides grants to low/mod income resident    | People         | 2008         | 25        | 11       | 44%        | T   |
| FDW          | Neighborhood Street Fetition Grant                  | CDBG       | property owners for their share of the costs  | reopie         | 2008         | 20        | 20       |            |   |
|              | SL-3: Sustainability of Suitable Living Environment |            | 1   |                | 2010         | 20        | 21       |            |   |
|              | 3E-3. Sustainability of Sultable Living Environment |            | associated with alley, sidewalk and street    |                | 2011         | 25        | 34       |            |   |
|              |   |            | paving improvements.                          |                | 2012         | 30        | 0        | 0%         |   |
|              | <u>'</u>  |            | <u>'</u>                                      |                | 5-Year Goal  | 120       | O O      | 570        |   |
| PBW          | Sidewalk Improvement Program                        | CDBG       | Deteriorated sidewalks in the 300-900 blocks  | People         | 2008         | 40        | 0        | 0%         |   |
|              |   |            | of North Marsalis Avenue will be replaced.    | ,              | 2009         | 0         | 4        | 0%         |   |
|              | SL-3: Sustainability of Suitable Living Environment |            | '   |                | 2010         | 0         | 0        | 0%         |   |
|              |   |            |   |                | 2011         | 0         | 0        | 0%         |   |
|              |   |            |   |                | 2012         | 0         | 0        | 0%         |   |
|              |   |            |   |                | 5-Year Goal  | 40        |          |            |   |
| HOU          | Neighborhood Investment Program (NIP)               | CDBG       | Provide public improvement projects to        | People         | 2008         | 2,097     | 23,314   |            | Although Program received more funds than the prior       |
|              |   |            | address concerns for public health and safety |                | 2009         | 2,097     | 47,200   |            | year, iit is concentrating its efforts in only 3 of the 5 |
|              | SL-3: Sustainability of Suitable Living Environment |            | and provide focus for new developments to     |                | 2010         | 2,097     | 23,876   |            | NIP target areas to continue in projects that are         |
|              |   |            | stabilize neighborhoods and build             |                | 2011         | 2,097     | 0        | 0%         | already planned/underway.                                 |
|              |   |            | communities.                                  |                | 2012         | 2,097     | 0        | 0%         |   |
| FOONO        | MIC DEVELOPMENT. Financial Assistance to Consult    | !          |   |                | 5-Year Goal  | 10,485    |          |            |   |
|              | MIC DEVELOPMENT - Financial Assistance to Small B   |            | D 1 (6 (9))                                   | Б.             | 2000         | 40        | , 1      | /00/       | Inva  |
| ECO          | Southern Dallas Development Corporation (SDDC)      | CDBG       | Business loans (for profit).                  | Businesses     | 2008         | 10        | 6        | 60%        |   |
|              | FO 2 Afferdability of Francoic Opposituality        |            |   |                | 2009         | 10        | 5        | 50%        |   |
|              | EO-2: Affordability of Economic Opportunity         |            |   |                | 2010<br>2011 | 10<br>10  | <u>3</u> | 30%<br>50% |   |
|              |   |            |   |                | 2011         | 10        | 5        | 0%         |   |
|              |   | <u> </u>   |   |                | 5-Year Goal  | 50        | U        | 0%         |   |
| ECO          | Southern Dallas Development Corporation (SDDC)      | CDBG       | Jobs created.                                 | Jobs           | 2008         | 14        | 20       | 143%       | N/Δ   |
| LUU          | Southern Bullus Berelopillent Corporation (ODDO)    | CDDO       | Jobs Greated.                                 | JUDS           | 2009         | 14        | 16       |            |   |
|              | EO-2: Affordability of Economic Opportunity         |            |   |                | 2010         | 14        | 39       |            | 1   |
|              | 20 2.7 moradomy of Economic Opportunity             |            |   |                | 2011         | 14        | 22       |            |   |
|              |   |            |   |                | 2012         | 14        | 0        | 0%         |   |
|              |   |            |   |                | 5-Year Goal  | 70        |          |            |   |
| <b>ECONO</b> | MIC DEVELOPMENT - Technical Assistance to LMI Per   | sons Own/l | Developing Micro-Enterprise Businesses        |                |              |           |          |            |   |
| ECO          | Business Assistance Centers (BACs)                  | CDBG       | Provide comprehensive technical assistance    | Businesses     | 2008         | 750       | 786      |            | N/A   |
|              |   |            | (TA) and support serivces to micro-enterprise |                | 2009         | 750       | 823      | 110%       |   |
|              | EO-2: Affordability of Economic Opportunity         |            | incubator tenants and existing businesses     |                | 2010         | 750       | 714      | 95%        |   |
|              |   |            | clients and prospective new micro-enterprises |                | 2011         | 750       | 789      |            |   |
|              |   |            | (8 BACs).                                     |                | 2012         | 750       | 0        | 0%         |   |
|              |   |            |   |                | 5-Year Goal  | 3,750     |          |            |   |

|        |   |          | CITY OF DALLAS - PROGRAM Y                       |                   |              |               |        |          |   |
|--------|---|----------|--|-------------------|--------------|---------------|--------|----------|---|
|        |   | Funds    |  | Accomplishment    |              | Numb          | ers    | Percent  |   |
| Dept   | Project Name/Specific Objective                     | Source   | Outcome  | •                 | Program Year | Proposed      | Actual | Complete | Program Year 2011-12 Comments   |
| ECO    | Business Assistance Centers (BACs)                  | CDBG     | Total number attending BAC TA sessions or        | People            | 2008         | 100           | 467    | 467%     | N/A   |
|        |   |          | accessing support services. Number may           |                   | 2009         | 100           | 554    | 554%     |   |
|        | EO-2: Affordability of Economic Opportunity         |          | include those potential entrepreneurs            |                   | 2010         | 100           | 883    | 883%     |   |
|        |   |          | attending multiple TA sessions, but not          |                   | 2011         | 100           | 940    | 940%     |   |
|        |   |          | captured in the above category (8 BACs).         |                   | 2012         | 100           | 0      | 0%       |   |
| 071155 | NEEDO & 1 - 5 ( ) ( ) ( ) ( )                       |          |  | `                 | 5-Year Goal  | 500           |        |          |   |
|        | NEEDS - Code Enforcement (Revitalize and Preserve   |          |  |                   | 2000         | F 000         | 4.405  | 700/     | Colour Wall by a district of the control of the colour of |
| CCS    | Code Enforcement - Neighborhood Investment          | CDBG     | Provide enhanced code enforcement                | Inspections       | 2008         | 5,800         | 4,495  |          | Stability had the greatest inpact on code enforcement   |
|        | Program (NIP)                                       | -        | activities in the targeted NIP areas.            |                   | 2009         | 6,380         | 10,826 |          | activities which resulted in staff familiarity of the target  |
|        | SL-3: Sustainability of Suitable Living Environment |          |  |                   | 2010         | 7,018         | 17,457 | 249%     | areas and a more focused approach that affected a   |
|        |   |          |  |                   | 2011         | 7,719         | 18,361 | 238%     | productive outcome  |
|        |   |          |  |                   | 2012         | 8,490         | 0      | 0%       |   |
| 200    | Code Enforcement Nainhhaube ad Investure (          | CDDC/    | Manitor and avacand the Multiferally bear all to | Unito Complete    | 5-Year Goal  | <b>35,407</b> | 1 407  | 10/0/    | The Multifemily increation program was a surrous of the   |
| CCS    | Code Enforcement - Neighborhood Investment          | CDBG/    | Monitor and expand the Multifamily Inspection    | Units= Complexes  | 2008         | 1,045         | 1,426  |          | The Multifamily inspection program was revamped to  |
|        | Program (NIP)                                       |          | Program.   |                   | 2009         | 1,045         | 1,528  |          | ensure more timely inspections and/or identification of   |
|        | SL-3: Sustainability of Suitable Living Environment | Fund     |  |                   | 2010         | 1,045         | 1,447  | 138%     | multi-tenant properties throughout the desginated   |
|        |   |          |  |                   | 2011         | 1,045         | 1,304  | 125%     | areas   |
|        |   |          |  |                   | 2012         | 1,045         | 0      | 0%       |   |
| 000    | Code Enforcement Nainhhamband Investment            | Camanal  | A managainah managa dha Caaffidi Damaanal        | D. illelie ere    | 5-Year Goal  | 5,225         | 0/5    | 1150/    | The Croffit Descript Description date   |
| CCS    | Code Enforcement - Neighborhood Investment          | General  | Aggressively pursue the Graffiti Removal         | Buildings         | 2008         | 750           | 865    |          | The Graffiti Removal Program was streamlined to   |
|        | Program (NIP)                                       | Fund     | Program (abatement).                             |                   | 2009         | 825           | 1,226  |          | effect a more timely referral and abatement process.  |
|        | SL-3: Sustainability of Suitable Living Environment |          |  |                   | 2010         | 907           | 2,711  | 299%     |   |
|        |   |          |  |                   | 2011<br>2012 | 997           | 958    | 96%      |   |
|        | 1   |          | 1  |                   |              | 1,096         | 0      | 0%       |   |
| 000    | Code Enforcement Nainhhambaad Investment            | CDDC     | Dayslan and implement a gode enforcement         | Fuente            | 5-Year Goal  | 4,575         | 2      | 1000/    | Codo enforcement nublic querences compaigne uero  |
| CCS    | Code Enforcement - Neighborhood Investment          | CDBG     | Develop and implement a code enforcement         | Events            | 2008         | 3             | 3      |          | Code enforcement public awareness campaigns were  |
|        | Program (NIP)                                       |          | public awareness campaign.                       |                   | 2009<br>2010 | 5             |        |          | shared at National Night Out, Career Days and with  |
|        | SL-3: Sustainability of Suitable Living Environment |          |  |                   |              | 9             | 17     |          | various Commuity Groups   |
|        |   |          |  |                   | 2011         |               | 130    | 1444%    |   |
|        |   |          |  |                   | 2012         | 11            | 0      | 0%       |   |
| LUCTOD | IC DDECEDIATION                                     |          |  |                   | 5-Year Goal  | 35            |        |          |   |
|        | IC PRESERVATION                                     |          | T  |                   |              |               |        |          | I   |
| DEV    | Update Historic Preservation Plan                   | CDBG     | N/A  | Historic          | 2008         | 0             | 0      | 0%       | Program not funded in FY 2011-12.   |
|        | 11/4  |          |  | Preservation Plan | 2009         | 1             | 0      | 0%       |   |
|        | N/A   |          |  |                   | 2010         | 0             |        |          |   |
|        |   |          |  |                   | 2011         | 0             | 0      | 00/      |   |
|        |   | <u> </u> |  |                   | 2012         | 0             | 0      | 0%       |   |
| DEV    | Continue 400 Decision (BP) (Colta A. C. D. B. B.    | 0000     | Conduct attended Continue 404 D                  | D: :9 :15:-       | 5-Year Goal  | 1             | 10/0   | 10001    | December water and all EV 2011 12   |
| DEV    | Section 106 Reviews/Historic American Building      | CDBG     | Conduct citywide Section 106 Reviews and         | Buildings         | 2008         | 950           | 1,263  |          | Program not funded in FY 2011-12.   |
|        | Surveys   | 4        | Historic American Building Survey (HABS)         |                   | 2009         | 950           | 1,332  | 140%     |   |
|        | N/A   |          | documentation for projects utilizing             |                   | 2010         | 950           |        |          |   |
|        |   |          | HUD/CDBG funding.                                |                   | 2011         | 950           | 0      | 007      |   |
|        |   | <u> </u> |  |                   | 2012         | 950           | 0      | 0%       |   |
| DEM    | Historia Processorias                               | CDDC     | Cropto for housing rangin and selective to       | Hausin -          | 5-Year Goal  | 4,750         | ^      | 00/      | Drogram not funded in EV 2011 12  |
| DEV    | Historic Preservation                               | CDBG     | Grants for housing repair and rehabilitation in  | Housing           | 2008         | 0             | 0      | 0%       | Program not funded in FY 2011-12.   |
|        | N/A   | 4        | low income National Register and City            |                   | 2009         | 10            | 0      | U%       |   |
|        | N/A   |          | Landmark Historic Districts in CDBG target       |                   | 2010         | 10            |        |          |   |
|        |   |          | neighborhoods.                                   |                   | 2011         | 10            | ^      | 007      |   |
|        |   |          |  |                   | 2012         | 10            | 0      | 0%       |   |
|        |   |          |  |                   | 5-Year Goal  | 40            |        |          |   |

| Dept   | T                               |          | BLE 3A - SUMMARY OF SPECIFI                  | C ANNUAL OB         | 166   IAE9 <i>E</i> | IND OUICE | JMF2    |            |  |
|--------|---------------------------------|----------|--|---------------------|---------------------|-----------|---------|------------|--|
|        |                                 | Funds    |  | Accomplishment      |                     | Numbe     |         | Percent    |  |
|        | Project Name/Specific Objective | Source   | Outcome                                      | Type                | Program Year        | Proposed  | Actual  | Complete   | Program Year 2011-12 Comments                        |
| DEV    | Historic Preservation           | CDBG     | Conduct National Register Surveys and        | Buildings and Sites |                     | 1,155     | 681     | 59%        | Program not funded in FY 2011-12.                    |
|        |                                 |          | research to update the City's National       | ŭ                   | 2009                | 1,155     | 0       | 0%         |  |
|        | N/A                             |          | Register Historic Districts.                 |                     | 2010                | 750       |         |            |  |
|        |                                 |          | 3  |                     | 2011                | 500       |         |            |  |
|        |                                 |          |  |                     | 2012                | 500       | 0       | 0%         |  |
|        |                                 |          |  |                     | 5-Year Goal         | 4,060     |         |            |  |
| AIR HO | DUSING                          |          |  |                     |                     |           |         |            |  |
| OFS    | Fair Housing                    | CDBG     | Housing assistance inquiries processed       | People              | 2008                | 1,200     | 1,312   |            | Number of inquires have grown as citizen's and other |
|        |                                 |          | and/or referred annually.                    |                     | 2009                | 1,200     | 1,469   |            | agencies have become more aware of services          |
|        | N/A                             |          |  |                     | 2010                | 1,200     | 1,462   | 122%       | offered by the Dallas Fair Housing Office.           |
|        |                                 |          |  |                     | 2011                | 1,200     | 1,411   | 118%       |  |
|        |                                 |          |  |                     | 2012                | 1,200     | 0       | 0%         |  |
|        | 1                               |          | 1  |                     | 5-Year Goal         | 6,000     |         |            |  |
| OFS    | Fair Housing                    | CDBG     | Investigate discrimination complaints of     | Complaints          | 2008                | 70        | 78      |            | Investigations have increased due to a larger number |
|        |                                 |          | violations of the Fair Housing Ordinance.    |                     | 2009                | 70        | 100     |            | of cases referred by HUD and overall increase in the |
|        | N/A                             |          |  |                     | 2010                | 70        | 104     | 149%       | number of complaints.                                |
|        |                                 |          |  |                     | 2011                | 70        | 119     | 170%       |  |
|        |                                 |          |  |                     | 2012                | 70        | 0       | 0%         |  |
|        |                                 | 1        | <u> </u>                                     |                     | 5-Year Goal         | 350       |         |            |  |
| OFS    | Fair Housing                    | CDBG     | Provide fair housing education and outreach. | Events              | 2008                | 70        | 96      |            | Decrease is due to staff leave of absence.           |
|        |                                 |          |  |                     | 2009                | 70        | 124     | 177%       |  |
|        | N/A                             |          |  |                     | 2010                | 70        | 42      | 60%        |  |
|        |                                 |          |  |                     | 2011                | 70        | 56      | 80%        |  |
|        | <u> </u>                        |          | <u> </u>                                     | <u> </u>            | 2012                | 70        | 0       | 0%         |  |
| 250    | Fair Haveing                    | ODDO     | A  | 11                  | 5-Year Goal         | 350       | 40      | 1110/      | No. contribution and and                             |
| OFS    | Fair Housing                    | CDBG     | Approve and monitor Affirmative Fair Housing | Housing Complexes   |                     | 38        | 42      |            | No explaination required                             |
|        | NI/A                            |          | Marketing Plans (AFHMO) for city assisted    |                     | 2009                | 38        | 39      | 103%       |  |
|        | N/A                             |          | housing programs and projects.               |                     | 2010                | 38        | 40      | 105%       |  |
|        |                                 |          |  |                     | 2011<br>2012        | 38<br>38  | 45<br>0 | 118%<br>0% |  |
|        |                                 | <u> </u> | <u> </u>                                     |                     | 5-Year Goal         | 190       | 0       | U%         |  |



**12. SECTION 108** 



# FY 2011-12 Section 108 Project Narrative City of Dallas Housing/Community Services Department

The Section 108 Loan Guarantee Intown Housing Program was designed to increase the vitality of the Central Business District (CBD) by providing mixed income housing through joint ventures with housing developers. The projects listed below were adaptive reuses of existing blighted structures where City participation was essential for the projects to be successful. The loan was used for gap financing for developers who could not secure funding through other sources. In FY 1997-98, the City received approval of Section 108 assistance which consisted of pledging CDBG entitlement funds to guarantee a note in the amount of \$25 million. And, between FY 2010-2012, the City was approved for a total of \$29,442,000 in Section 108 assistance.

In exchange for the Section 108 loan, the developers had to designate a specific number of units as "Affordable" to rent to residents of the City of Dallas in low and moderate income households having income equal to or less than the Section 8 low and moderate income limit (defined as "Eligible" households) established by HUD. The Affordable Units mentioned below will remain available for Eligible low and moderate income Dallas residents for fifteen (15) years through enforcement of a Deed Restriction place on the properties by the City.

### The Davis Building

In March 2002, the City executed the Section 108 loan agreement with Hamilton Davis, L.L.P, owner of the real property (The Davis Building) located at 1309 Main Street for \$7,026,189. The loan enabled the owner to rehabilitate and redevelop the property which included one hundred eighty-three (183) multi-family loft-style apartment ("Rental") units. Of the total 183 units improved, forty (40) of the units were made affordable to rent to residents of the City of Dallas in low and moderate income households. The Deed Restriction covenant will remain in force until March 2017.

#### The Kirby Residences

In February 1998, the City executed a Section 108 loan agreement with Walt Hall Kirby Associates, LTD, owner of the real property (The Kirby Residences) located at 1509 Main Street for \$5,000,000. The loan enabled the owner to make reconstruction improvements to the property which included one hundred fifty-seven (157) multi-family apartment ("Rental") units. Of the total 157 units improved, fifty-seven (57) of the units were made affordable to rent to residents of the City of Dallas in low and moderate income households. The Deed Restriction covenant will remain in force until February 2013.

# **Eban Village**

In February 2000, the City executed a Section 108 loan agreement with Eban Village I, LTD, owner of the real property (Eban Village) located at 2710 Jeffries Street for \$440,609. The loan enabled the owner to make reconstruction improvements to the property which included one hundred ten (110) multi-family apartment ("Rental") units.

# FY 2011-12 Section 108 Project Narrative City of Dallas Housing/Community Services Department

All 110 units were made affordable to rent to residents of the City of Dallas in low and moderate income households. The Deed Restriction covenant will remain in force until February 2015.

# **Continental Building**

In September 2011, the City executed a Section 108 loan agreement with FC Dallas TIF, LLC, owner of the real property (Continental Building) located at 1810 Commerce Street for \$7,600,000. The loan will enable the owner to make reconstruction improvements to the property which will include 199 multi-family apartment ("Rental") units. Of the total 199 improved, 40 units will be made affordable to rent to residents of the City of Dallas in low and moderate income households. Construction is underway with completion anticipated in December 2012.

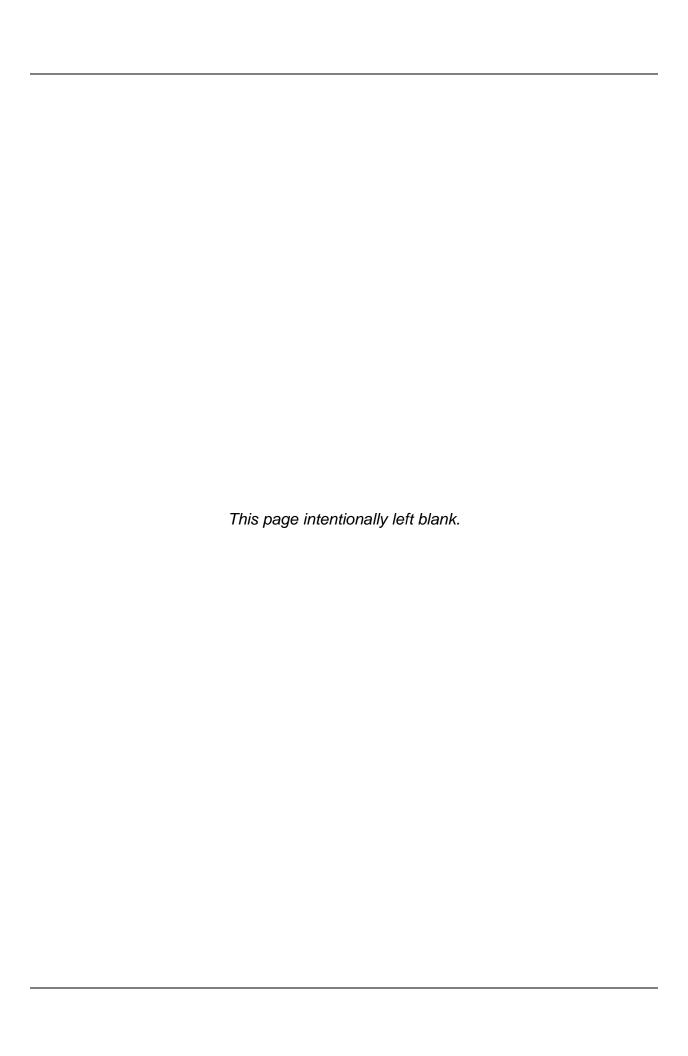
# **Lancaster Urban Village**

In September 2012, the City executed a Section 108 loan agreement with CityWide Community Development Corporation, owner of the real property (Lancaster Urban Village) located at 4343-4411 Lancaster Road for \$8,492,000. The loan will enable the owner to construct 14,000 square feet of retail/office space, 193 multi-family apartment ("Rental") units, and a parking garage. All of the units will be made affordable to rent to residents of the City of Dallas in low and moderate income households. Construction is underway with completion anticipated in December 2013.

# **Lake Highlands Town Center**

In July 2012, the City received notice of a Section 108 loan award from HUD for a loan with PCLH Land Partners LP, owner of the real property (Lake Highlands Town Center) located at 7140-7160 Skillman Street for \$13,350,000. The loan will enable the owner to construct 165,000 square feet of commercial space and a multi-level parking structure which will create an estimated 475 permanent jobs including approximately 394 jobs to be held by low and moderate income individuals. Loan closing and construction are pending.

| Project Name               | Address                    | c  | Original Loan<br>Amount | Term of<br>Affordability | Total # | Latest<br>Review Date | Next<br>Review<br>Date | Comment   |
|----------------------------|----------------------------|----|-------------------------|--------------------------|---------|-----------------------|------------------------|---|
| Froject Name               | Address                    |    | Amount                  |                          | Units   | Review Date           | Date                   |   |
| Davis Building             | 1309 Main Street           | \$ | 7,026,189.00            | 15 years<br>(3/2017)     | 183     | 8/15/2012             | 11/15/2012             | Owner has maintained required 40 affordable units.  |
| Kirby Building Lofts       | 1509 Main Street           | \$ | 5,000,000.00            | 15 years<br>(2/2013)     | 157     | 8/8/2012              | 11/8/2012              | Owner has maintained required 57 affordable units.  |
| Eban Village               | 2710 Jeffries Street       | \$ | 440,609.00              | 15 years<br>(2/2015)     | 110     | 11/15/2011            | 11/13/2012             | Owner has maintained required 110 units.  |
| Continental Building       | 1810 Commerce Street       | \$ | 7,600,000.00            | 15 years                 | 199     |                       |                        | Construction underway, completion anticipated in December 2012. There will be 40 affordable units.      |
| Lancaster Urban Village    | 4343-4411 Lancaster<br>Rd. | \$ | 8,492,000.00            | 15 years                 | 193     |                       |                        | Construction underway, completion anticipated in December 2013. All 193 units will be affordable        |
| Lake Highlands Town Center | 7140-7150 Skillman St.     | \$ | 13,350,000.00           | 15 years                 | N/A     |                       |                        | Loan closing and construction pending. This will be all commercial providing 394 low and moderate jobs. |



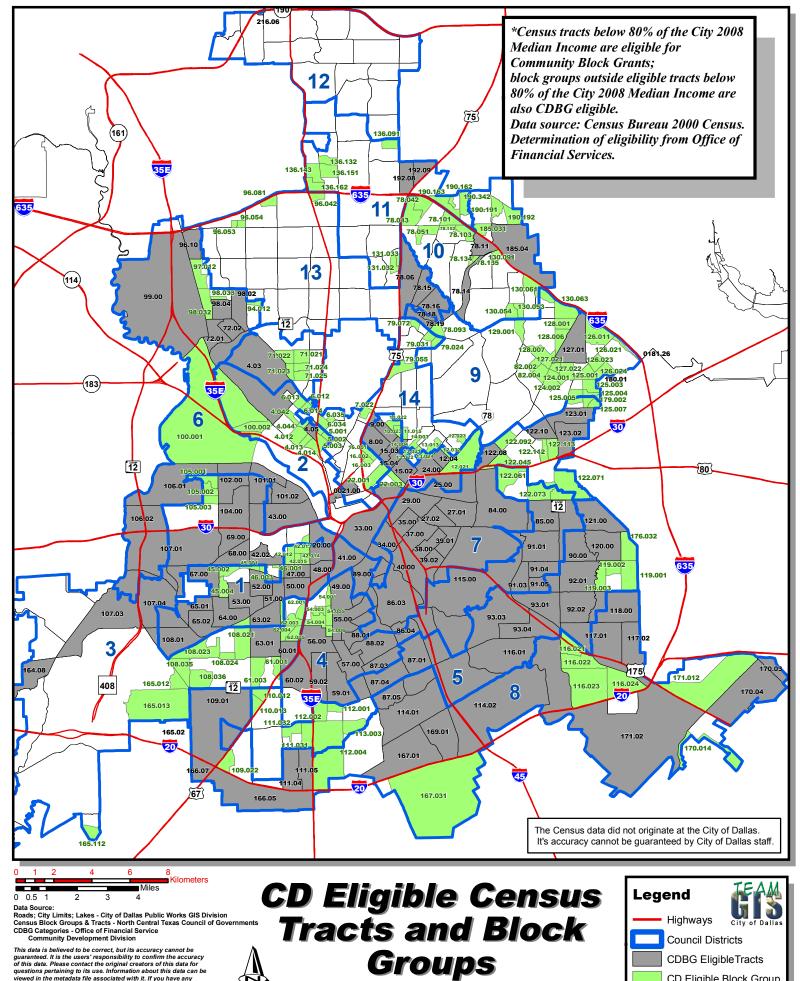
13. MAPS



# MAPS 2010 Census Tracts

- CD Eligible Census Tracts and Block Groups
- Minority Population Greater Than 50% - Areas of Minority Concentration – Those census tracts within the City of Dallas where 50% or more of the residents are of Hispanic ethnicity and/or those who are self-identified as non-white based on 2010 census data.
- Percentage of Black Population
- Percentage of Hispanic Population
- Neighborhood Investment Program



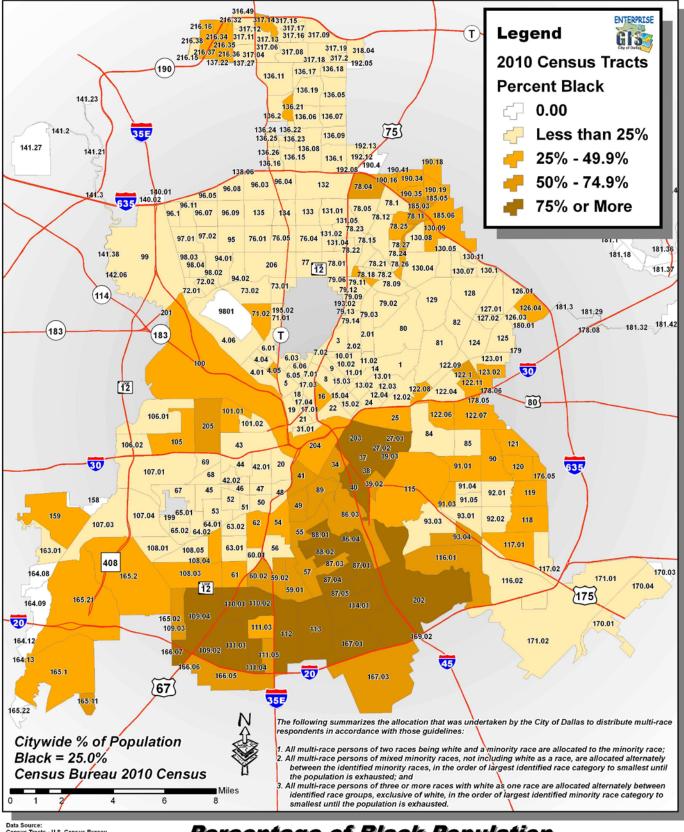


This data is believed to be correct, but its accuracy cannot be guaranteed. It is the users' responsibility to confirm the accuracy of this data. Please contact the original creators of this data for questions pertaining to its use. Information about this data can be viewed in the metadata file associated with it. If you have any questions please contact the City of Dallas Infrastructure and Management/GIS Division. 

CD Eligible Block Group 2000 Census tracts

| C       | DBG EL  | IGIBLE  | TRACK   | (S      |
|---------|---------|---------|---------|---------|
| 0004.03 | 0043.00 | 0078.06 | 0093.01 | 0117.02 |
| 0004.05 | 0047.00 | 0078.11 | 0093.03 | 0118.00 |
| 0008.00 | 0048.00 | 0078.14 | 0093.04 | 0120.00 |
| 0009.00 | 0049.00 | 0078.15 | 0096.10 | 0121.00 |
| 0012.04 | 0050.00 | 0078.16 | 0098.02 | 0122.08 |
| 0015.02 | 0051.00 | 0078.18 | 0098.04 | 0122.10 |
| 0015.03 | 0052.00 | 0078.19 | 0099.00 | 0123.01 |
| 0015.04 | 0053.00 | 0084.00 | 0101.01 | 0123.02 |
| 0020.00 | 0055.00 | 0085.00 | 0101.02 | 0127.01 |
| 0021.00 | 0056.00 | 0086.03 | 0102.00 | 0164.08 |
| 0024.00 | 0057.00 | 0086.04 | 0104.00 | 0165.02 |
| 0025.00 | 0059.01 | 0087.01 | 0106.01 | 0166.05 |
| 0027.01 | 0059.02 | 0087.03 | 0106.02 | 0166.07 |
| 0027.02 | 0060.01 | 0087.04 | 0107.01 | 0167.01 |
| 0029.00 | 0060.02 | 0087.05 | 0107.03 | 0169.01 |
| 0033.00 | 0063.01 | 0088.01 | 0107.04 | 0170.03 |
| 0034.00 | 0063.02 | 0088.02 | 0108.01 | 0170.04 |
| 0035.00 | 0064.00 | 0089.00 | 0109.01 | 0171.02 |
| 0037.00 | 0065.01 | 0090.00 | 0111.04 | 0180.01 |
| 0038.00 | 0065.02 | 0091.01 | 0111.05 | 0181.26 |
| 0039.01 | 0067.00 | 0091.03 | 0114.01 | 0185.04 |
| 0039.02 | 0068.00 | 0091.04 | 0114.02 | 0192.08 |
| 0040.00 | 0069.00 | 0091.05 | 0115.00 | 0192.09 |
| 0041.00 | 0072.01 | 0092.01 | 0116.01 | 0216.06 |
| 0042.02 | 0072.02 | 0092.02 | 0117.01 |         |

| CD ELIC  | GIBLE B  | LOCK G   | ROUPS    |
|----------|----------|----------|----------|
| 0004.012 | 0046.003 | 0098.033 | 0125.005 |
| 0004.013 | 0054.001 | 0100.001 | 125      |
| 0004.014 | 0054.003 | 0100.002 | 0126.011 |
| 0004.042 | 0054.004 | 0105.001 | 0126.021 |
| 0004.044 | 0054.005 | 0105.002 | 0126.023 |
| 0005.001 | 0054.006 | 0105.003 | 0126.024 |
| 0005.002 | 0061.001 | 0108.021 | 0127.021 |
| 0005.003 | 0061.003 | 0108.023 | 0127.022 |
| 0006.012 | 0062.001 | 0108.024 | 0128.001 |
| 0006.013 | 0062.003 | 0108.035 | 0128.006 |
| 0006.014 | 0062.004 | 0108.036 | 0128.007 |
| 0006.034 | 0062.005 | 0109.022 | 0129.001 |
| 0006.035 | 0071.021 | 0110.012 | 0130.053 |
| 0007.022 | 0071.022 | 0110.013 | 0130.054 |
| 0010.022 | 0071.023 | 0111.031 | 0130.061 |
| 0010.023 | 0071.024 | 0111.032 | 0130.063 |
| 0011.015 | 0071.025 | 0112.001 | 0130.091 |
| 0012.021 | 0078.042 | 0112.002 | 0131.032 |
| 0012.023 | 0078.043 | 0112.004 | 0131.033 |
| 0012.032 | 0078.051 | 0113.003 | 0136.091 |
| 0013.013 | 0078.093 | 0116.021 | 0136.132 |
| 0013.021 | 0078.101 | 0116.022 | 0136.143 |
| 0013.022 | 0078.102 | 0116.023 | 0136.151 |
| 0013.024 | 0078.103 | 0116.024 | 0136.162 |
| 0014.003 | 0078.134 | 0119.001 | 0165.012 |
| 0014.004 | 0078.135 | 0119.002 | 0165.013 |
| 0016.001 | 0079.024 | 0119.003 | 0165.112 |
| 0016.002 | 0079.031 | 0122.045 | 0167.031 |
| 0016.003 | 0079.055 | 0122.061 | 0170.014 |
| 0022.001 | 0079.072 | 0122.071 | 0171.012 |
| 0022.003 | 0082.002 | 0122.073 | 0176.032 |
| 0042.012 | 0082.004 | 0122.092 | 0179.002 |
| 0042.013 | 0094.012 | 0122.112 | 0185.031 |
| 0042.014 | 0096.042 | 0122.113 | 0190.162 |
| 0042.015 | 0096.053 | 0124.001 | 0190.163 |
| 0045.001 | 0096.054 | 0124.002 | 0190.191 |
| 0045.002 | 0096.081 | 0125.001 | 0190.192 |
| 0045.004 | 0097.012 | 0125.003 | 0190.342 |
| 0046.001 | 0098.032 | 0125.004 |          |

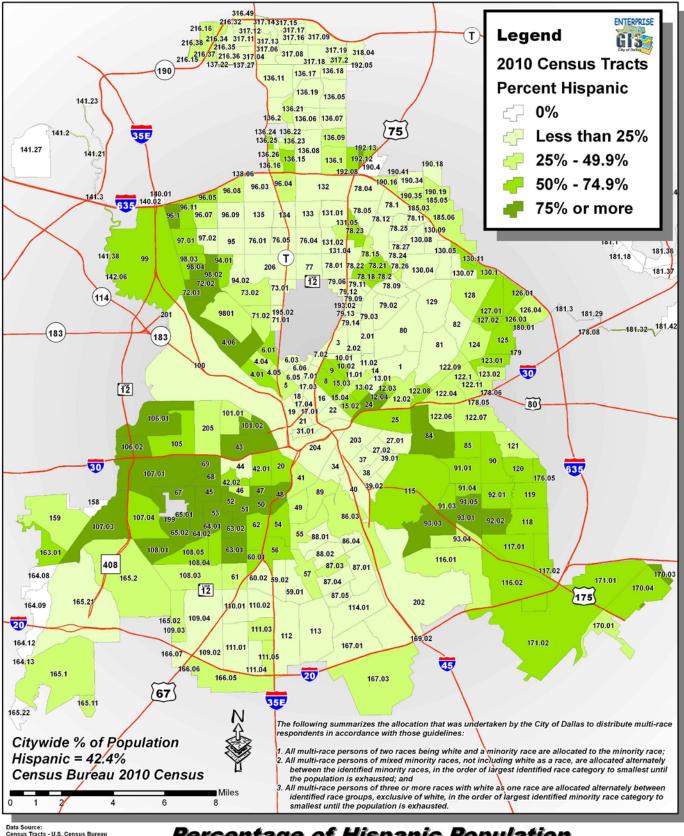


Data Source: Census Tracts - U.S. Census Bur Freeways - Enterprise GIS Dallas

### Percentage of Black Population By Census Tract 2010 City of Dallas

This data is believed to be correct, but its accuracy cannot be guaranteed. It is the users' responsibility to confirm the accuracy of this data. Please contact the original creators of this data for or this data. Prease contact the original creators of this data for questions pertaining to its use. Information about this data can be viewed in the metadata file associated with it. If you have any questions please contact the City of Dallas Infrastructure and Management/GIS Division City of Dallas 2011 CAPER

Tuesday, July 26, 2011 03-43-01 PM File Location: U:FinancialServices/20110720\_1610\_OFS\_CDBG\_Whit Prepared By: Kevin S. Bums Property of: City of Dallas Enterprise GIS For Illistratifies burpases and

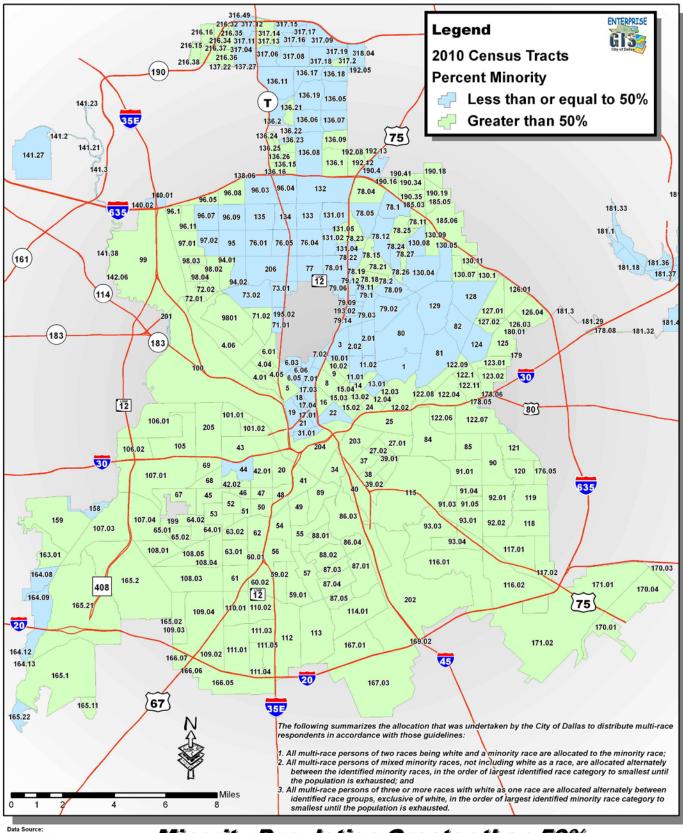


Data Source: Census Tracts - U.S. Census Burr Freeways - Enterprise GIS Dallas

#### Percentage of Hispanic Population By Census Tract 2010 This data is believed to be correct, but its accuracy cannot be City of Dallas

guaranteed. It is the users' responsibility to confirm the accuracy of this data. Please contact the original creators of this data accuracy of this data. Please contact the original creators of this data can be questions pertaining to its use. Information about this data can be viewed in the metadata file associated with it. If you have any questions please contact the City of Dallas Infrastructure and Management/GIS Division City of Dallas 2011 CAPER

Tuesday, July 26, 2011 03:43:01 PM File Location: U:FilmancialServicesi20110720\_1610\_OFS\_CDBG\_Whit Prepared By: Kevils S. Burns Property of: City of Dallas Enterprise GIS For Illus parties ourmona-articles



Data Source: Census Tracts - U.S. Census Bureau Freeways - Enterprise GIS Dallas

#### Minority Population Greater than 50% By Census Tract 2010 This data is believed to be correct, but its accuracy cannot be City of Dallas

guaranteed. It is the users' responsibility to confirm the accuracy of this data. Please contact the original creators of this data for questions pertaining to its use. Information about this data for eviewed in the metadata file associated with it. If you have any questions please contact the City of Dallas Infrastructure and Management/GIS Division City of Dallas 2011 CAPER

Tuesday, July 26, 2011 03:43: File Location: U:FinancialSet Prepared By: Kevin S. Burns Property of: City of Dallas En For illustrative purposes and

# NIP

# West ballas



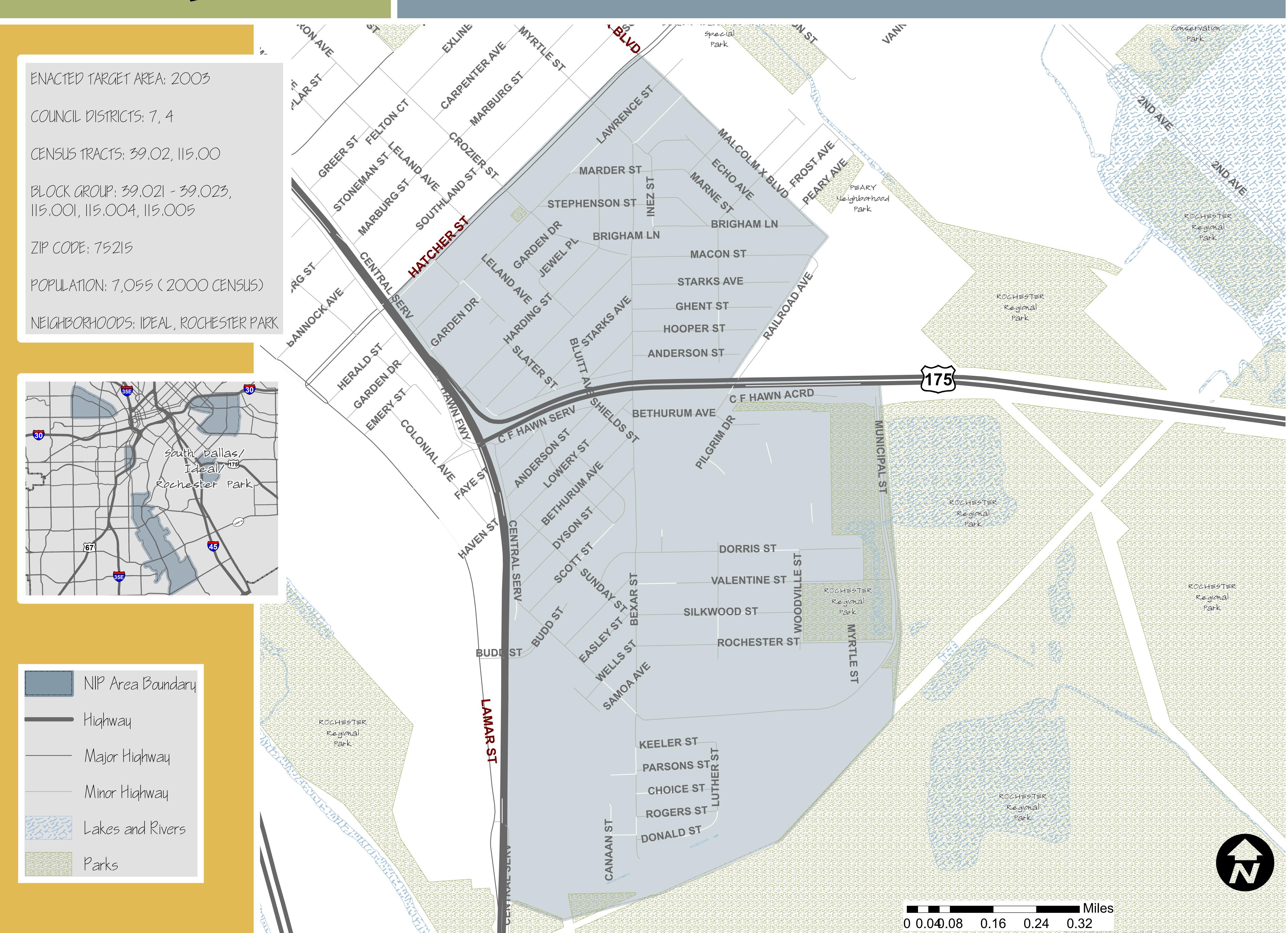
## NIP

## South Dallas / Fair Park

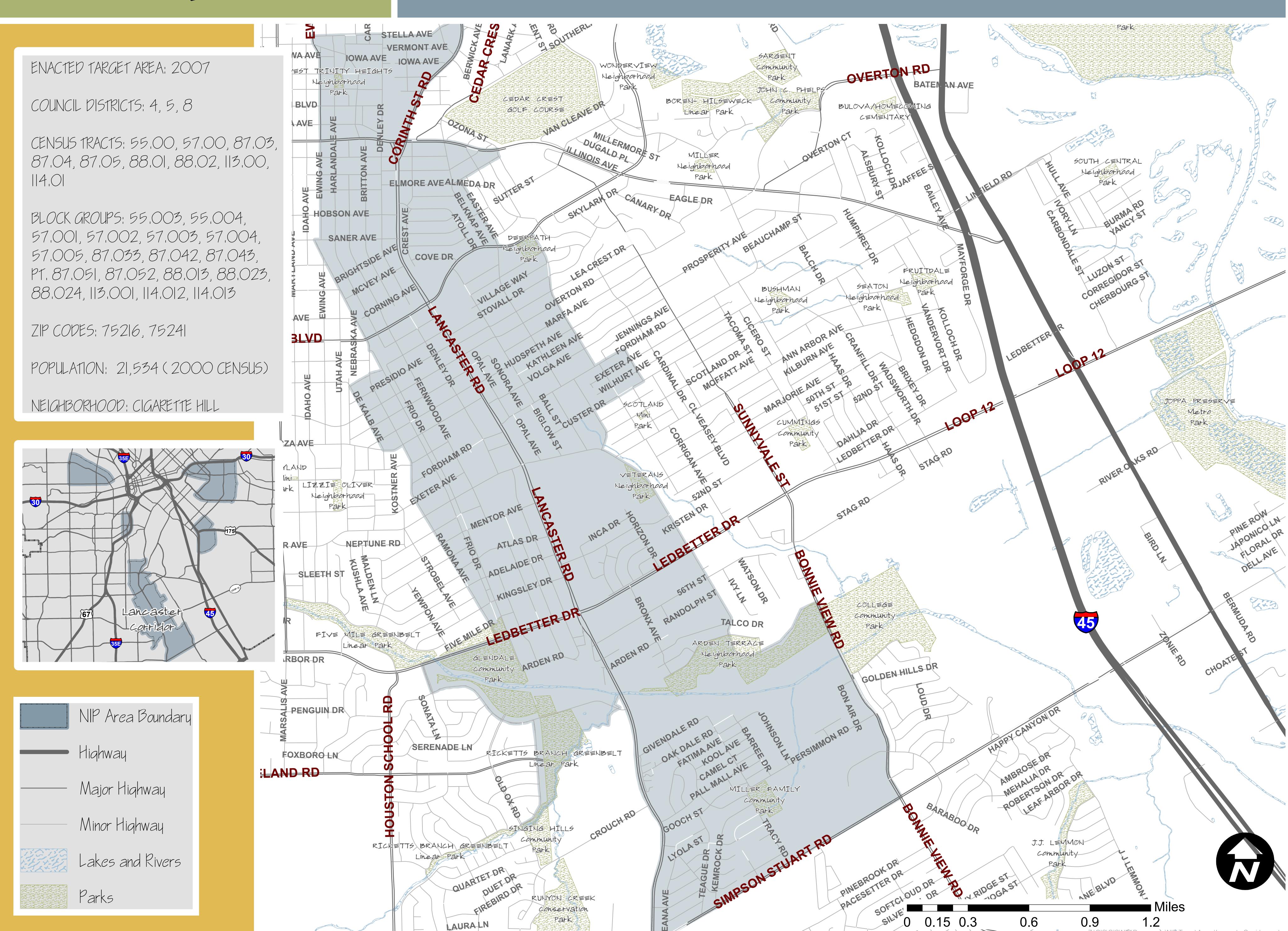
SAMUELL-GRAND TENISON GOLF COURSE ENACTED TARGET AREA: 2003 COUNCIL DISTRICTS: 2, 7 SAMUELL BLVD MERRIFIELD AVE CENSUS TRACTS: 25.00, 27.01, 27.02 R L THORNTON SERV R L THORNTON SERV BLOCK GROUPS: 25,001 - 25,004, CULVER ST ш OWENWOOD 27.011 - 27.014, 27.021 - 27.023 PARKVIEW Neighborhood FAIRVIEW AVE当 ZIPCODES: 75223, 75210 KINMORE ST POPULATION: 11,730 (2000 CENSUS) JEROME ST POHAN ALE **REYNOLDS AVE** NEIGHBORHOODS: JUBILEE, OWENWOOD, DOLPHIN HEIGHTS, FRAZIER COURTS SPURLOCK ST STONEWALLST **ALPINE ST** FORNEY RD MILITARY PKWY HASKELL AVE MERCEST HASKELL AVE WASHINGTONST **BEALL ST** DNAVE **DETONTE ST** TERRELL ST MINGO ST BEEMAN CEMETERY I.C. HARRIS SERVICE CENTER ARLN FAIR PARK NIP Area Boundary T Z J.J. CRAFT community Park Highway Major Highway TO TO THE TOP OF THE PARTY OF T Minor Highway MARTIN LUTHER KING JR. LAWNVIEW Lakes and Rivers community OLN BAPS IMPERIAL ST SCYENE RD SCYENE RD Parks HALANASA LIBERTY Mini ASA. MILDRED L. DUNN J.J CRAFT HOUSE WHEATLEY **200.045**09 OPPORTUNITY 0.18 Neighborhood

## NIP

# South Dallas /Ideal / Rochester Park



## Lancaster Corridor



### NORTH OAK CLIFF/ MARSALISAVE

## NEIGHBORHOOD INVESTMENT PROGRAM

CITY OF DALLAS
HOUSING/COMMUNITY SERVICES DEPT

**ENACTED TARGET AREA: 2007** 

COUNCIL DISTRICT: 1

CENSUS TRACTS: PT. 20.00, PT. 48.00

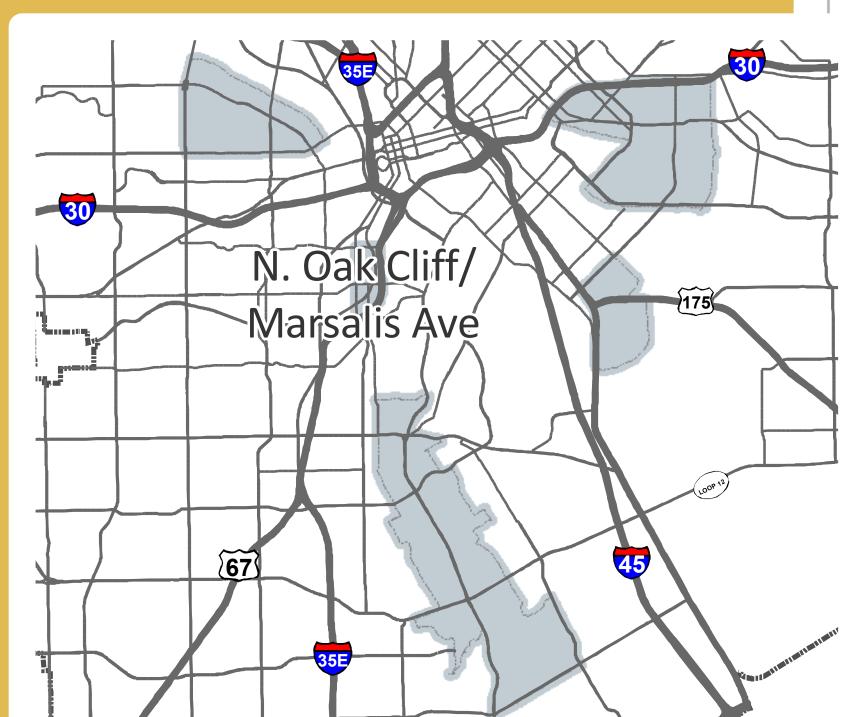
BLOCK GROUPS: 20.02, 20.005,

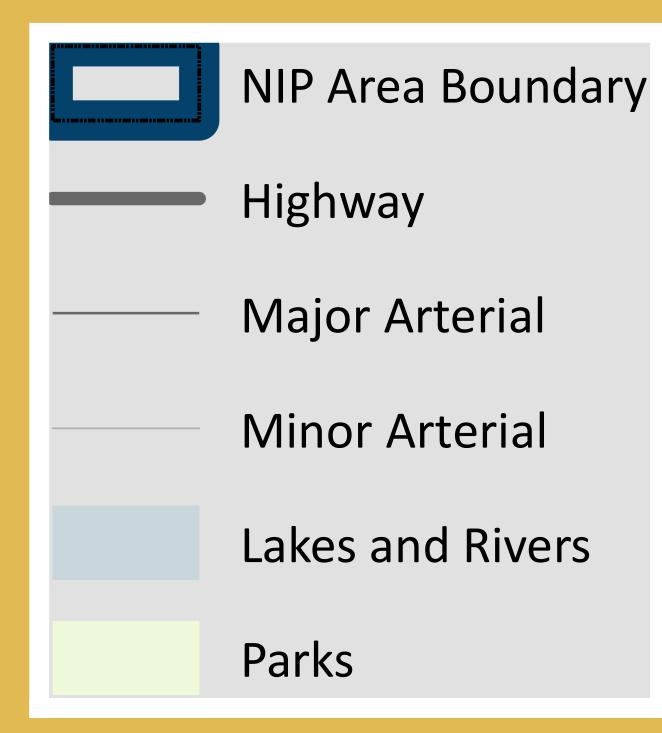
20.006, 48.001

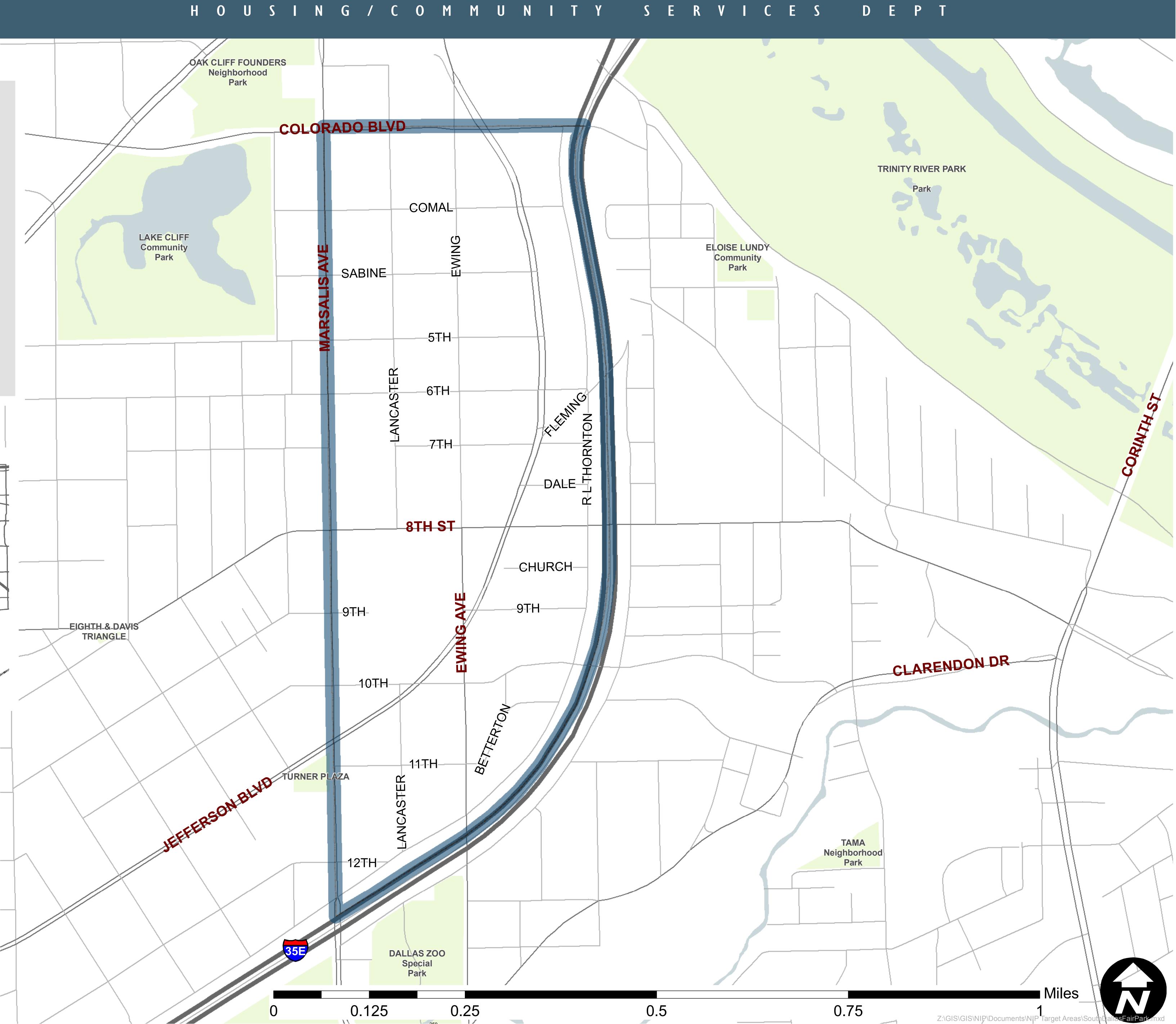
**ZIPCODE: 75203** 

POPULATION: 5,885 (2000 CENSUS)

NEIGHBORHOOD: NORTH OAK CLIFF







#### Neighborhood Enhancement Program (NEP) Eligible Areas 2012-2013 **Census Tracts** 0004.03 0042.01 0069.00 0091.04 0114.01 0185.04 0004.05 0042.02 0072.01 0091.05 0115.00 0192.08 Legend 0008.00 0043.00 0072.02 0092.01 0116.01 0192.09 0009.00 0047.00 0078.06 0092.02 0117.01 0012.04 0048.00 0078.11 0093.01 0117.02 Major Freeways 0015.02 0049.00 0078.14 0093.03 0118.00 0015.03 0050.00 0078.15 0093.04 0120.00 0015.04 0051.00 0078.16 0096.10 0121.00 NEP Eligible Census Tracts 0020.00 0052.00 0078.18 0098.02 0122.08 0021.00 0053.00 0078.19 0098.04 0122.10 0055.00 0024.00 0084.00 0099.00 0123.01 CityLimit 0025.00 0056.00 0085.00 0101.01 0123.02 0027.01 0057.00 0086.03 0101.02 0127.01 0027.02 0059.01 0086.04 0102.00 0164.08 0029.00 0059.02 0087.01 0104.00 0165.02 City of Dallas 0033.00 0060.01 0087.03 0106.01 0166.05 **635** 0034.00 0060.02 0087.04 0106.02 0166.07 0035.00 0063.01 0087.05 0037.00 0063.02 0088.01 0107.03 0169.01 0038.00 0064.00 0088.02 0039.01 0065.01 0108.01 0090.00 0040.00 0067.00 0091.01 0111.04 0180.01 0041.00 0068.00 0091.03 0111.05 0181.26 0099.00 0004.03 75 0122.10 35E 0106.01 0101.02 0027.01 0084.00 0043.00 0069,00 <u>30</u> 0107.01 0091.01 0068.00 175 0091.04 0047.00 0067.00 0092.01 0091.05 45 0107.04 0107.03 35E 0093.04 0117.01 0108.01 12) 12 0087.05 12 0114.01 0109.01 35E 0171.02 20 00.36.7 1.4 2.1 2.8 H:\GIS\City Wide Info\Neighborhood Enflancement Program Eligible Census Tracts.mxd



### 14. SUMMARY OF ACCOMPLISHMENTS (IDIS REPORT PR83)



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Performance Measures Report
Program Year &\$% DALLAS,TX

DATE: 12-12-12 TIME: 12:07

TIME: 12:07 PAGE: 1

Public Facilities and Infrastructure

|   | Create Suitable Living Provide Decent Housing Create Economic Opportunities |        | Total   |        |        |         |        |        |         |       |
|---|---|--------|---------|--------|--------|---------|--------|--------|---------|-------|
|   | Access  | Afford | Sustain | Access | Afford | Sustain | Access | Afford | Sustain |       |
| Number of Persons Assisted                  |   |        |         |        |        |         |        |        |         |       |
| with new access to a facility               |   |        |         |        |        |         |        |        |         |       |
|   | 4,956   | 0      | 0       | 0      | 0      | 0       | 0      | 0      | 27      | 4,983 |
| with improved access to a facility          |   |        |         |        |        |         |        |        |         |       |
|   | 21  | 0      | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 21    |
| with access to a facility that is no longer | substandard   |        |         |        |        |         |        |        |         |       |
|   | 0   | 0      | 2,097   | 0      | 0      | 0       | 0      | 0      | 0       | 2,097 |
| Totals :                                    | 4,977   | 0      | 2,097   | 0      | 0      | 0       | 0      | 0      | 27      | 7,101 |
| Number of Households Assisted               |   |        |         |        |        |         |        |        |         |       |
| with new access to a facility               |   |        |         |        |        |         |        |        |         |       |
| -   | 0   | 0      | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0     |
| with improved access to a facility          |   |        |         |        |        |         |        |        |         |       |
|   | 0   | 0      | 0       |        | 0      | 0       | 0      | 0      | 0       | 0     |
| with access to a facility that is no longer | substandard   |        |         |        |        |         |        |        |         |       |
|   | 0   | 0      | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0     |
| Totals :                                    | 0   | 0      | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0     |

**Public Services** 

|   | Cre             | Create Suitable Living |         | Prov   | vide Decent Hou | ısing   | Create Economic Opportunities |        |         | Total   |
|---|-----------------|------------------------|---------|--------|-----------------|---------|-------------------------------|--------|---------|---------|
|   | Access          | Afford                 | Sustain | Access | Afford          | Sustain | Access                        | Afford | Sustain |         |
| Number of Persons Assisted                  |                 |                        |         |        |                 |         |                               |        |         |         |
| with new (or continuing) access to a servi- | ce              |                        |         |        |                 |         |                               |        |         |         |
|   | 499,158         | 0                      | 2,927   | 0      | 0               | 0       | 15                            | 0      | 0       | 502,100 |
| with improved (or continuing) access to a   | service         |                        |         |        |                 |         |                               |        |         |         |
|   | 0               | 0                      | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0       |
| with new access to a service that is no lon | ger substandard |                        |         |        |                 |         |                               |        |         |         |
|   | 0               | 0                      | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0       |
| Totals :                                    | 499,158         | 0                      | 2,927   | 0      | 0               | 0       | 15                            | 0      | 0       | 502,100 |

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
CDBG Performance Measures Report
Program Year & ADALLAS, TX

DATE: 12-12-12 TIME: 12:07

PAGE: 2

Public Services (continued)

|  | Create Suitable Living |        | Prov    | vide Decent Hou | ısing  | Create Economic Opportunities |        |        | Total   |   |
|--|------------------------|--------|---------|-----------------|--------|-------------------------------|--------|--------|---------|---|
|  | Access                 | Afford | Sustain | Access          | Afford | Sustain                       | Access | Afford | Sustain |   |
| Number of Households Assisted                    |                        |        |         |                 |        |                               |        |        |         |   |
| with new (or continuing) access to a service     |                        |        |         |                 |        |                               |        |        |         |   |
|  | 0                      | 0      | 0       | 0               | 0      | 0                             | 0      | 0      | 0       | 0 |
| with improved (or continuing) access to a servi  | ce                     |        |         |                 |        |                               |        |        |         |   |
|  | 0                      | 0      | 0       | 0               | 0      | 0                             | 0      | 0      | 0       | 0 |
| with new access to a service that is no longer s | substandard            |        |         |                 |        |                               |        |        |         |   |
|  | 0                      | 0      | 0       | 0               | 0      | 0                             | 0      | 0      | 0       | 0 |
| Totals :   | 0                      | 0      | 0       | 0               | 0      | 0                             | 0      | 0      | 0       | 0 |

**Economic Development** 

|   | Crea                    | ate Suitable Liv | ring          | Prov   | vide Decent Hou | ısing   | Create | Economic Oppo | rtunities | Total |
|---|-------------------------|------------------|---------------|--------|-----------------|---------|--------|---------------|-----------|-------|
|   | Access                  | Afford           | Sustain       | Access | Afford          | Sustain | Access | Afford        | Sustain   |       |
| Total Number of Businesses Assisted     |                         |                  |               |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 2             | 11        | 13    |
| Of Total                                |                         |                  |               |        |                 |         |        |               |           |       |
| New businesses assisted                 |                         |                  |               |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 2             | 9         | 11    |
| Existing businesses assisted            |                         |                  |               |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 0             | 2         | 2     |
| Number of business facades/buildings re | habilitated             |                  |               |        |                 |         |        |               |           |       |
| •                                       | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Assisted businesses that provide a good | or service to service a | rea/neighborho   | ood/community |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Total Number of Jobs Created            |                         |                  |               |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 0             | 7         | 7     |
| Types of Jobs Created                   |                         |                  |               |        |                 |         |        |               |           |       |
| Officials and Managers                  |                         |                  |               |        |                 |         |        |               |           |       |
|   | 0                       | 0                | 0             | 0      | 0               | 0       | 0      | 0             | 1         | 1     |
|   |                         |                  |               |        |                 |         |        |               |           |       |

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**Economic Development (continued)** 

|   | Cre                | eate Suitable Liv | ving    | Pro    | vide Decent Hou | ısing   | Create | Economic Oppo | rtunities | Total |
|---|--------------------|-------------------|---------|--------|-----------------|---------|--------|---------------|-----------|-------|
|   | Access             | Afford            | Sustain | Access | Afford          | Sustain | Access | Afford        | Sustain   |       |
| Professional                                |                    |                   |         |        |                 |         |        |               |           |       |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Technicians                                 | _                  | _                 | _       | _      | _               | _       | _      |               | _         | _     |
| Colon                                       | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Sales                                       | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 2         | 2     |
| Office and Clerical                         | Ü                  | O                 | Ü       | Ü      | J               | O       | Ü      | O             | 2         |       |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 2         | 2     |
| Craft Workers (skilled)                     |                    |                   |         |        |                 |         |        |               |           |       |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Operatives (semi-skilled)                   | _                  | _                 | _       | _      | _               | _       | _      |               | _         |       |
| Labanana (vinaliillad)                      | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Laborers (unskilled)                        | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 2         | 2     |
| Service Workers                             | O                  | U                 | O       | O      | O               | U       | O      | U             | 2         | 2     |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of jobs created, number with employer spons | ored health care b | penefits          |         |        |                 |         |        |               |           |       |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Number unemployed prior to taking jobs      | _                  |                   | _       | _      | _               |         | _      |               | _         |       |
| Total Number of Jobs Retained               | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 1         | 1     |
| Total Number of Jobs Retained               | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Types of Jobs Retained                      | O                  | O                 | O       | O      | O               | O       | O      | O             | O         | U     |
| Officials and Managers                      |                    |                   |         |        |                 |         |        |               |           |       |
| -   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Professional                                |                    |                   |         |        |                 |         |        |               |           |       |
|   | 0                  | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
|   |                    |                   |         |        |                 |         |        |               |           |       |

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**Economic Development (continued)** 

|  | Cre                | ate Suitable Liv | ing     | Prov   | vide Decent Hou | sing    | Create | Economic Oppor | tunities | Total |
|--|--------------------|------------------|---------|--------|-----------------|---------|--------|----------------|----------|-------|
|  | Access             | Afford           | Sustain | Access | Afford          | Sustain | Access | Afford         | Sustain  |       |
| Technicians                                  |                    |                  |         |        |                 |         |        |                |          |       |
|  | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Sales  | _                  | _                | _       | _      | _               | _       | _      |                | _        | _     |
|  | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Office and Clerical                          | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Cooff Manhaus (abillant)                     | Ü                  | U                | Ü       | 0      | 0               | Ü       | 0      | U              | U        | U     |
| Craft Workers (skilled)                      | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Operatives (semi skilled)                    | U                  | U                | U       | U      | U               | U       | U      | U              | U        | U     |
| Operatives (semi-skilled)                    | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Laborers (unskilled)                         | O                  | O                | O       | O      | O               | O       | O      | O              | O        | O     |
| Laborers (anskinea)                          | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Service Workers                              |                    |                  |         |        |                 |         |        |                |          |       |
|  | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Of jobs retained, number with employer spons | ored health care I | penefits         |         |        |                 |         |        |                |          |       |
|  | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |
| Acres of Brownfields Remediated              |                    |                  |         |        |                 |         |        |                |          |       |
|  | 0                  | 0                | 0       | 0      | 0               | 0       | 0      | 0              | 0        | 0     |

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Rehabilitation of Rental Housing

|   | Cre                  | eate Suitable Liv | ving    | Pro    | vide Decent Hou | ısing   | Create | Economic Oppo | rtunities | Total |
|---|----------------------|-------------------|---------|--------|-----------------|---------|--------|---------------|-----------|-------|
|   | Access               | Afford            | Sustain | Access | Afford          | Sustain | Access | Afford        | Sustain   |       |
| Total LMH* units  |                      |                   |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Total SB*, URG units  |                      |                   |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of Total, Number of Units   |                      |                   |         |        |                 |         |        |               |           |       |
| Made 504 accessible   |                      |                   |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Brought from substandard to standard cond   |                      | 0                 | 0       | •      | 0               | •       | 0      |               | 0         | •     |
| 0   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Created through conversion of non-resident  | iai to residentiai b |                   | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Qualified as Energy Star  | Ü                    | 0                 | U       | 0      | 0               | 0       | 0      | 0             | 0         | Ü     |
| Qualified as Energy Star  | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | Λ     |
| Brought to lead safety compliance   | O                    | O                 | O       | O      | O               | O       | O      | O             | O         | O     |
| broaght to load safety compliance   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Affordable  |                      | -                 | _       | -      | -               | -       | _      | -             |           | -     |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of Affordable Units   |                      |                   |         |        |                 |         |        |               |           |       |
| Number subsidized by another federal  | , state, local prog  | ram               |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Number occupied by elderly  |                      |                   |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Number of years of affordability  |                      |                   |         |        |                 |         |        |               |           |       |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Average number of years of affordabil   | ity per unit         | •                 | 0       | •      | •               | •       | 0      | •             | 0         | •     |
| Noveles and advantage for an annual section of the | 0                    | 0                 | O       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Number designated for persons with F  |                      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
|   | 0                    | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | U         | Ü     |

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Rehabilitation of Rental Housing (continued)

|   | Cre           | ate Suitable Liv | ring    | Prov   | vide Decent Hou | sing    | Create Economic Opportunities |        |         | Total |
|---|---------------|------------------|---------|--------|-----------------|---------|-------------------------------|--------|---------|-------|
|   | Access        | Afford           | Sustain | Access | Afford          | Sustain | Access                        | Afford | Sustain |       |
| Of those, number for the chronically home | eless         |                  |         |        |                 |         |                               |        |         |       |
|   | 0             | 0                | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Number of permanent housing units for hom | eless persons | and families     |         |        |                 |         |                               |        |         |       |
|   | 0             | 0                | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Of those, number for the chronically home | eless         |                  |         |        |                 |         |                               |        |         |       |
|   | 0             | 0                | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
|   |               |                  |         |        |                 |         |                               |        |         |       |

#### Construction of Rental Housing

|  | Cre    | eate Suitable Liv | ring    | Pro    | vide Decent Hou | ısing   | Create | Economic Oppo | rtunities | Total |
|--|--------|-------------------|---------|--------|-----------------|---------|--------|---------------|-----------|-------|
|  | Access | Afford            | Sustain | Access | Afford          | Sustain | Access | Afford        | Sustain   |       |
| Total LMH* units                         |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Total SB*, URG units                     |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of Total, Number of                      |        |                   |         |        |                 |         |        |               |           |       |
| 504 accessible units                     |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Units qualified as Energy Star           |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Affordable units                         |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of Affordable Units                      |        |                   |         |        |                 |         |        |               |           |       |
| Number occupied by elderly               |        |                   |         |        |                 |         |        |               |           |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Years of affordability                   |        | •                 | •       | •      |                 |         |        |               | •         |       |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Average number of years of affordability |        | _                 | _       | _      | _               | _       | _      | _             | _         | _     |
|  | 0      | 0                 | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| City of Dallas 2011 CAPER                |        |                   |         | 26     | 9               |         |        |               |           |       |

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Construction of Rental Housing (continued)

|   | Cre                | Create Suitable Living |                     |         | Provide Decent Housing |         |        | Create Economic Opportunities |         |   |
|---|--------------------|------------------------|---------------------|---------|------------------------|---------|--------|-------------------------------|---------|---|
|   | Access             | Afford                 | Sustain             | Access  | Afford                 | Sustain | Access | Afford                        | Sustain |   |
| Number subsidized with project based re | ental assistance b | y another feder        | al, state, or local | program |                        |         |        |                               |         |   |
|   | 0                  | 0                      | 0                   | 0       | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Number designated for persons with HI\  | //AIDS             |                        |                     |         |                        |         |        |                               |         |   |
|   | 0                  | 0                      | 0                   | 0       | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Of those, the number for the chronical  | ally homeless      |                        |                     |         |                        |         |        |                               |         |   |
|   | 0                  | 0                      | 0                   | 0       | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Number of permanent housing units for   | homeless person    | s and families         |                     |         |                        |         |        |                               |         |   |
|   | 0                  | 0                      | 0                   | 0       | 0                      | 0       | 0      | 0                             | 0       | 0 |
| Of those, the number for the chronical  | ally homeless      |                        |                     |         |                        |         |        |                               |         |   |
|   | 0                  | 0                      | 0                   | 0       | 0                      | 0       | 0      | 0                             | 0       | 0 |

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Owner Occupied Housing Rehabilitation

|   | Cre    | ate Suitable Liv | ing     | Prov   | vide Decent Hou | sing    | Create | Economic Oppo | rtunities | Total |
|---|--------|------------------|---------|--------|-----------------|---------|--------|---------------|-----------|-------|
|   | Access | Afford           | Sustain | Access | Afford          | Sustain | Access | Afford        | Sustain   |       |
| Total LMH* units                            |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 103     | 110    | 5               | 346     | 0      | 0             | 0         | 564   |
| Total SB*, URG units                        |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Of Total, Number of Units                   |        |                  |         |        |                 |         |        |               |           |       |
| Occupied by elderly                         |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 2       | 0      | 1               | 307     | 0      | 0             | 0         | 310   |
| Brought from substandard to standard condit | tion   |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Qualified as Energy Star                    |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 0       | 0      | 1               | 4       | 0      | 0             | 0         | 5     |
| Brought to lead safety compliance           |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 0       | 0      | 0               | 0       | 0      | 0             | 0         | 0     |
| Made accessible                             |        |                  |         |        |                 |         |        |               |           |       |
|   | 0      | 0                | 0       | 0      | 1               | 4       | 0      | 0             | 0         | 5     |

Homebuyer Assistance

|   | Cre           | ate Suitable Livi | ing     | Prov   | vide Decent Hou | sing    | Create | Economic Oppor | tunities | Total |
|---|---------------|-------------------|---------|--------|-----------------|---------|--------|----------------|----------|-------|
|   | Access        | Afford            | Sustain | Access | Afford          | Sustain | Access | Afford         | Sustain  |       |
| Total Households Assisted                   |               |                   |         |        |                 |         |        |                |          |       |
|   | 0             | 0                 | 0       | 195    | 0               | 0       | 0      | 0              | 0        | 195   |
| Of Total:                                   |               |                   |         |        |                 |         |        |                |          |       |
| Number of first-time homebuyers             |               |                   |         |        |                 |         |        |                |          |       |
|   | 0             | 0                 | 0       | 148    | 0               | 0       | 0      | 0              | 0        | 148   |
| Of those, number receiving housing counseli | ng            |                   |         |        |                 |         |        |                |          |       |
|   | 0             | 0                 | 0       | 148    | 0               | 0       | 0      | 0              | 0        | 148   |
| Number of households receiving downpayment/ | closing costs | assistance        |         |        |                 |         |        |                |          |       |
|   | 0             | 0                 | 0       | 148    | 0               | 0       | 0      | 0              | 0        | 148   |

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**Development of Homeowner Housing** 

|   | Cre          | ate Suitable Liv | ing     | Prov   | vide Decent Hous | sing    | Create I | Economic Oppo | rtunities | Total |
|---|--------------|------------------|---------|--------|------------------|---------|----------|---------------|-----------|-------|
|   | Access       | Afford           | Sustain | Access | Afford           | Sustain | Access   | Afford        | Sustain   |       |
| Total LMH* units                                  |              |                  |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 51     | 0                | 0       | 0        | 0             | 0         | 51    |
| Total SB*, URG units                              |              |                  | _       |        | _                | _       | _        | _             | _         | _     |
| Of Total Number of                                | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Of Total, Number of<br>Affordable units           |              |                  |         |        |                  |         |          |               |           |       |
| Andrable units                                    | 0            | 0                | 0       | 49     | 0                | 0       | 0        | 0             | 0         | 49    |
| Years of affordability                            |              |                  |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 30     | 0                | 0       | 0        | 0             | 0         | 30    |
| Average number of years of affordability per unit |              |                  |         |        |                  |         |          |               |           |       |
| Halle modified as Farmer Char                     | 0            | 0                | 0       | 1      | 0                | 0       | 0        | 0             | 0         | 1     |
| Units qualified as Energy Star                    | 0            | 0                | 0       | 24     | 0                | 0       | 0        | 0             | 0         | 24    |
| 504 accessible units                              | U            | U                | O       | 24     | O                | O       | O        | O             | O         | 24    |
| 55 / 45555515 511116                              | 0            | 0                | 0       | 24     | 0                | 0       | 0        | 0             | 0         | 24    |
| Units occupied by households previously living in | subsidized h | ousing           |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Of Affordable Units                               |              |                  |         |        |                  |         |          |               |           |       |
| Number occupied by elderly                        |              |                  |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Number designated for persons with HIV/AIDS       |              |                  |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Of those, number for the chronically homeless     |              |                  |         |        |                  |         |          |               |           |       |
|   | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Number of housing units for homeless persons a    |              | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
| Of those, number for the chronically homeless     | 0            | 0                | U       | 0      | 0                | 0       | 0        | 0             | 0         | U     |
| of those, humber for the chronically homeless     | 0            | 0                | 0       | 0      | 0                | 0       | 0        | 0             | 0         | 0     |
|   |              |                  |         |        |                  |         |          |               |           |       |

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**Housing Subsidies** 

|   | Cre               | eate Suitable Liv | ing     | Prov   | vide Decent Hou | ısing   | Create Economic Opportunities |        |         | Total |
|---|-------------------|-------------------|---------|--------|-----------------|---------|-------------------------------|--------|---------|-------|
|   | Access            | Afford            | Sustain | Access | Afford          | Sustain | Access                        | Afford | Sustain |       |
| Total Number of Households                  |                   |                   |         |        |                 |         |                               |        |         |       |
|   | 0                 | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Of Total:                                   |                   |                   |         |        |                 |         |                               |        |         |       |
| Number of households receiving short-term r | rental assistance | (< = 3 months)    |         |        |                 |         |                               |        |         |       |
|   | 0                 | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Number of households assisted that were pro | eviously homeles  | S                 |         |        |                 |         |                               |        |         |       |
|   | 0                 | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |
| Of those, number of chronically homeless    | households        |                   |         |        |                 |         |                               |        |         |       |
|   | 0                 | 0                 | 0       | 0      | 0               | 0       | 0                             | 0      | 0       | 0     |

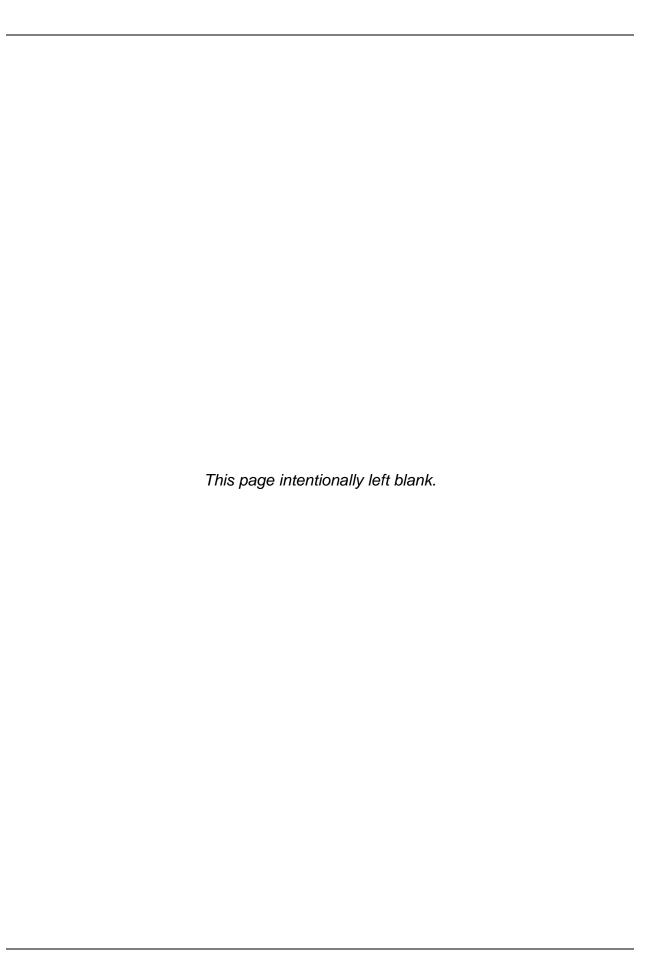
Shelter for Homeless Persons

|  | Create Suitable Living |        |         | Provide Decent Housing |        |         | Create Economic Opportunities |        |         | Total |
|--|------------------------|--------|---------|------------------------|--------|---------|-------------------------------|--------|---------|-------|
|  | Access                 | Afford | Sustain | Access                 | Afford | Sustain | Access                        | Afford | Sustain |       |
| Number of beds created in overnight shelter/othe | r emergency ho         | ousing |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |
| Number of homeless persons given overnight she   | lter                   |        |         |                        |        |         |                               |        |         |       |
|  | 0                      | 0      | 0       | 0                      | 0      | 0       | 0                             | 0      | 0       | 0     |

**Homeless Prevention** 

|   | Cre            | ate Suitable Liv | ring    | Prov   | Provide Decent Housing |         |        | Create Economic Opportunities |         |   |
|---|----------------|------------------|---------|--------|------------------------|---------|--------|-------------------------------|---------|---|
|   | Access         | Afford           | Sustain | Access | Afford                 | Sustain | Access | Afford                        | Sustain |   |
| Number of Persons Assisted                      |                |                  |         |        |                        |         |        |                               |         |   |
| that received emergency financial assistance to | prevent home   | lessness         |         |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| that received emergency legal assistance to pre | event homeless | ness             |         |        |                        |         |        |                               |         |   |
|   | 0              | 0                | 0       | 0      | 0                      | 0       | 0      | 0                             | 0       | 0 |
| City of Dallas 2011 CAPER                       |                |                  |         | 273    | 3                      |         |        |                               |         |   |

# HOME INVESTMENT **PARTNERSHIPS PROGRAM** (HOME)



15. Consolidated Plan Strategy



#### FY 2011-12 Consolidated Plan Strategy

### Assessment of the relationship of the activities carried out under the HOME program to the objectives in the Consolidated Plan Strategy:

The activities carried out in FY 2011-12 under the City of Dallas' HOME program were consistent with the objectives of the Consolidated Plan Strategy. The City's overall goal is to promote and strengthen the stability, development, revitalization and preservation of Dallas neighborhoods. There are several housing objectives that contribute to helping achieve this goal. These objectives include: 1) increasing homeownership opportunities for very low-income and moderate income renter households; 2) reconstruction of substandard owner-occupied homes; and 3) New construction of affordable homes. The activities carried out under the HOME program by the Housing Department in FY 2011-12 were consistent with these objectives.

These activities were implemented through three programs: *The Mortgage Assistance Program (MAP), Home Repair Program (HRP), and Community Housing Development Organization (CHDO) Program.* All activities contributed to the objectives in the Consolidated Plan.

| OBJECTIVE  | ACTIVITY                     | HOME<br>PROGRAM                   | HOME<br>UNITS<br>COMPLETED* | HOME<br>AMOUNT** |
|--|------------------------------|-----------------------------------|-----------------------------|------------------|
| Increasing homeownership for very low to moderate income renters | Home<br>Buyers<br>Assistance | Mortgage<br>Assistance<br>Program | 192                         | \$1,308,492.00   |
| Reconstruction/SHARE   | Substantial<br>Rehab         | Home Repair<br>Program            | 29                          | \$2,604,024.00   |
| Single Family –<br>New Construction                              | Home<br>Buyers<br>Assistance | CHDOs                             | 34                          | \$2,571,909.74   |

<sup>\*</sup>Does not reflect units that are underway/in progress and have not been completed in this reporting fiscal year.

<sup>\*\*</sup>Amounts are based on contract amounts awarded and not actual expenditures.



### CITY OF DALLAS HOUSING / COMMUNITY SERVICES DEPARTMENT

### FY 2011-12 Multi-Family Projects

### As of September 30, 2012

| IDIS# | Project            | Program/Loan Amount | Funding<br>Source | Prior Years'<br>Expenditures | HOME or<br>CDBG Funds<br>Committed for<br>FY 11-12 | Amount<br>Expended in<br>FY 11-12 | # Units<br>Committed | Units<br>Completed | Construction<br>Type |
|-------|--------------------|---------------------|-------------------|------------------------------|--|-----------------------------------|----------------------|--------------------|----------------------|
|       |                    |                     |                   |                              |  |                                   |                      |                    |                      |
|       | Forest Heights     | 0.04.000.00         | ПОМЕ              | 074.050.00                   | •  | 0 407 50                          |                      | 0                  | NI.                  |
| 10825 | Elderfriendly      | \$ 384,866.00       | HOME              | \$ 371,950.20                | \$ -   | \$ 2,197.59                       | 6                    | 6                  | New                  |
|       |                    |                     |                   |                              |  |                                   |                      |                    |                      |
| 10733 | Hai Tak 5203 Bexar | \$ 8 10,338.00      | HOME              | \$ 715,507.85                | \$ -   | \$ 172,206.15                     | 9                    | 9                  | New                  |
|       |                    |                     |                   |                              |  |                                   |                      |                    |                      |
|       |                    |                     |                   |                              |  |                                   |                      |                    |                      |
|       |                    |                     |                   |                              |  |                                   |                      |                    |                      |
|       |                    |                     | 4E TOTAL O        | 4 4 997 459 95               |  | 4-4400-4                          | 4=                   | 45                 |                      |
|       |                    | HON                 | ME TOTALS         | \$ 1,087,458.05              |  | \$ 174,403.74                     | 15                   | 15                 |                      |



#### **HOME APR**

### FY 2011 - 12 HOME Multifamily Property Inspections and Monitoring Visits City of Dallas Housing/Community Services Department

|  |                     |       |               |                                | Tilliumity Services Depart    | 1                            |                             |
|--|---------------------|-------|---------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|
| Project  | Council<br>District | Units | HOME<br>Units | Physical<br>Inspection<br>Date | Physical Inspection<br>Status | Affordability<br>Review Date | Affordability Review Status |
| Eban Village Apartments<br>2900 Park Row             | 7                   | 110   | 99            | 10/6/2011                      | Passed                        | 11/15/2011                   | No Findings.                |
| Edgewood Manor Apartments<br>1811 South Boulevard    | 7                   | 30    | 12            | 6/14/2012                      | Passed                        | 11/17/2011                   | No Findings.                |
| Elderfriendly Duplexes<br>1425 Cooper                | 7                   | 10    | 10            | 3/22/2012                      | Passed                        | 11/22/2011                   | One Finding- Resolved.      |
| Gaston Apartments<br>5444 Gaston Ave.                | 14                  | 10    | 4             | 04/19/2012                     | Failed-Reinspection           | 12/01/2011                   | One Finding-Unresolved.     |
| Gateway<br>4712 Gaston Ave.                          | 14                  | 33    | 7             | 06/14/2012                     | Passed                        | 12/08/2011                   | One Finding- Resolved.      |
| Hillcrest House<br>834 North Marsalis Avenue         | 1                   | 64    | 64            | 01/09/2012                     | Passed                        | 4/25/2012                    | No Findings.                |
| Normandy Apartments<br>1825 Park Row                 | 2                   | 18    | 15            | 7/19/2012                      | Passed                        | 12/29/2011                   | One Finding - Resolved.     |
| Oasis I (Town Plaza I)<br>2755 East Ledbetter Drive  | 5                   | 188   | 151           | 05/18/2012                     | Failed-Re-inspection          | 12/13/2011                   | One Finding – Resolved.     |
| Oasis Park (Robin Oaks)<br>3035 East Ledbetter Drive | 5                   | 166   | 133           | 06/4/2012                      | Failed-Re-inspection          | 12/15/2011                   | One Finding – Unresolved.   |
| Pegasus Villas Apartments<br>7200 Stemmons Freeway   | 2                   | 156   | 124           | 11/8/2011                      | Passed                        | 6/21/2012                    | One Finding - Resolved.     |
| The Pointe Apartments 1803 Grand Ave.                | 7                   | 10    | 10            | 07/19/2012                     | Passed                        | 12/14/2011                   | No Findings.                |
| Boulevard Square<br>2932 South Blvd.                 | 7                   | 4     | 4             | 01/31/2012                     | Failed-Re-inspection          | 05/08/2012                   | No Findings.                |
| Towne Center Apartments<br>8620 Park Lane            | 13                  | 392   | 314           | 10/31/2011                     | Passed                        | 9/13/2012                    | One Finding - Unresolved.   |
| Reiger Avenue Apartments<br>4514 Reiger Avenue       | 2                   | 16    | 16            | 07/11/2012                     | Failed-Re-inspection          | 3/22/2012                    | Two Findings – Resolved.    |
| Carpenter's Point Apartments<br>3326 Mingo           | 7                   | 150   | 150           | 09/20/2012                     | Passed                        | 5/10/2012                    | No Findings.                |
| Bexar Street Project<br>5210 Bexar Street            | 7                   | 7     | 7             | 09/20/2012                     | Passed                        | 2013                         | N/A - New Project.          |

### CITY OF DALLAS HOMELESS SERVICES FY 2011-12 HOME TBRA HOUSING INSPECTION REPORT

| No | Client<br>Code | CLIENT'S ADDRESS                             | DATE OF OCCUPANCY | INITIAL<br>INSPECTION<br>DATE | INITIAL<br>INSPECTION<br>STATUS | ANNUAL RE-<br>INSPECTION<br>DATE | ANNUAL<br>INSPECTION<br>STATUS | Exit Date of<br>Program |
|----|----------------|--|-------------------|-------------------------------|---------------------------------|----------------------------------|--------------------------------|-------------------------|
| 1  | C001           | 511 N Akard, #407 Dallas TX 75201            | 03/18/11          | 03/18/11                      | Pass                            | 03/18/12                         | Pass                           |                         |
| 2  | C002           | 9750 Royal Ln, #611 Dallas TX 75231          | 07/25/12          | 07/25/12                      | Pass                            | 07/25/13                         | Not Due                        |                         |
| 3  | C003           | 511 N Akard, #503 Dallas TX 75201            | 05/18/12          | 05/18/12                      | Pass                            | 05/18/13                         | Not Due                        |                         |
| 4  | C004           | 4425 Gilbert Ave., #203 Dallas TX 75219      | 12/23/09          | 12/23/09                      | Pass                            | 12/23/11                         | Pass                           |                         |
| 5  | C005           | 9032 Forest Ln., #206F, Dallas TX 75243      | 08/04/10          | 08/04/10                      | Pass                            | 08/04/11                         | Pass                           | 07/30/12                |
| 6  | C006           | 9302 Forest Ln., #103F, Dallas TX 75243      | 06/24/11          | 06/24/11                      | Pass                            | 06/24/12                         | Pass                           |                         |
| 7  | C007           | 2805 E. Ledbetter Dr., #416, Dallas TX 75216 | 12/23/09          | 12/23/09                      | Pass                            | 12/23/10                         | Pass                           | 12/31/11                |
| 8  | C008           | 5645 Gaston Ave, #104, Dallas Tx 75214       | 07/17/12          | 07/17/12                      | Pass                            | 07/17/13                         | Not Due                        |                         |
| 9  | C009           | 3550 St Francis, #111, Dallas TX 75228       | 07/08/11          | 07/08/11                      | Pass                            | 07/08/12                         | PASS                           |                         |
| 10 | C010           | 6749 Larmanda St., #113, Dallas Tx 75231     | 07/11/11          | 07/11/11                      | Pass                            | 07/11/12                         | Pass                           |                         |
| 11 | C011           | 6727 Shady Brook, #102, Dallas Tx 75231      | 06/07/12          | 06/07/12                      | Pass                            | 06/07/13                         | Not Due                        |                         |
| 12 | C012           | 6003 Abrams, #2065, Dallas TX 75231          | 04/09/12          | 04/09/12                      | Pass                            | 04/09/13                         | Not Due                        |                         |
| 13 | C013           | 9750 Royal Lane, #616 Dallas TX 75231        | 05/25/12          | 05/25/12                      | Pass                            | 05/25/13                         | Not Due                        |                         |
| 14 | C014           | 2612 Throckmorton, #120, Dallas TX 75219     | 09/01/10          | 09/01/10                      | Pass                            | 09/01/11                         | Pass                           | 08/30/12                |
| 15 | C015           | 6715 Larmanda St., #202, Dallas TX 75231     | 07/20/11          | 07/20/11                      | Pass                            | 07/20/12                         | Pass                           |                         |
| 16 | C016           | 3035 E Ledbetter, #606, Dallas TX 75216      | 04/04/12          | 04/04/12                      | Pass                            | 04/04/13                         | Not Due                        |                         |
| 17 | C017           | 2612 Hondo Ave, #116 Dallas TX 75219         | 07/08/11          | 07/08/11                      | Pass                            | 07/08/12                         | Pass                           |                         |
| 18 | C018           | 511 N Akard St., #1315, Dallas TX 75201      | 03/18/11          | 03/18/11                      | Pass                            | 03/18/12                         | Pass                           |                         |
| 19 | C019           | 2544 Hondo Ave, #310 Dallas TX 75219         | 05/16/11          | 05/16/11                      | Pass                            | 05/16/12                         | Pass                           |                         |
| 20 | C020           | 6826 Marla Ave., Dallas TX 75217             | 08/01/12          | 08/01/12                      | Pass                            | 08/01/13                         | Not Due                        |                         |
| 21 | C021           | 9032 Forest Ln., #106E, Dallas TX 75243      | 07/12/10          | 07/12/10                      | Pass                            | 07/12/11                         | Pass                           | 6/31/12                 |
| 22 | C022           | 3711 Dilido Rd., #221, Dallas TX 75228       | 08/01/10          | 08/01/10                      | Pass                            | 08/01/11                         | Pass                           | 07/30/12                |
| 23 | C023           | 9825 Walnut St, #M-205, Dallas TX 75243      | 05/15/12          | 05/15/12                      | Pass                            | 05/15/13                         | Not Due                        |                         |
| 24 | C024           | 9032 Forest Ln., #210A, Dallas TX 75243      | 09/02/10          | 09/02/10                      | Pass                            | 09/02/11                         | Pass                           | 08/30/12                |
| 25 | C025           | 4104 Delafield, #6-104, Dallas TX 75227      | 08/27/12          | 08/27/12                      | Pass                            | 08/27/13                         | Not Due                        |                         |
| 26 | C026           | 511 N Akard St., #1201, Dallas TX 75201      | 06/11/12          | 06/11/12                      | Pass                            | 06/11/13                         | Not Due                        |                         |
| 27 | C027           | 4425 Gilbert Ave., #212, Dallas TX 75219     | 12/23/09          | 12/23/09                      | Pass                            | 12/23/10                         | Pass                           | 12/31/11                |
| 28 | C028           | 511 N. Akard., #1214, Dallas TX 75201        | 05/18/12          | 05/18/12                      | Pass                            | 05/18/13                         | Not Due                        |                         |

### CITY OF DALLAS HOMELESS SERVICES FY 2011-12 HOME TBRA HOUSING INSPECTION REPORT

| No | Client<br>Code | CLIENT'S ADDRESS                             | DATE OF OCCUPANCY | INITIAL<br>INSPECTION<br>DATE | INITIAL<br>INSPECTION<br>STATUS | ANNUAL RE-<br>INSPECTION<br>DATE | ANNUAL INSPECTION STATUS | Exit Date of<br>Program |
|----|----------------|--|-------------------|-------------------------------|---------------------------------|----------------------------------|--------------------------|-------------------------|
| 29 | C029           | 5933 Stretch Dr. #5933-S, Dallas TX 75211    | 07/28/12          | 07/28/12                      | Pass                            | 07/28/13                         | Not Due                  |                         |
| 30 | C030           | 5959 Stretch Dr. #5959-S, Dallas TX 75211    | 07/31/12          | 07/31/12                      | Pass                            | 07/31/13                         | Not Due                  |                         |
| 31 | C031           | 8410 S. Westmoreland #2403, Dallas TX 75237  | 07/17/12          | 07/17/12                      | Pass                            | 07/17/13                         | Not Due                  |                         |
| 32 | C032           | 5840 Stretch Dr. #5840-S, Dallas TX 75211    | 07/13/12          | 07/13/12                      | Pass                            | 07/13/13                         | Not Due                  |                         |
| 33 | C033           | 9302 Forest Ln., #B-106, Dallas TX 75243     | 11/23/10          | 11/23/10                      | Pass                            | 11/23/11                         | Pass                     | 11/30/12                |
| 34 | C034           | 9302 Forest Ln., #206B, Dallas TX 75243      | 06/24/11          | 06/24/11                      | Pass                            | 06/24/12                         | PASS                     |                         |
| 35 | C035           | 3606 Routh St, #C, Dallas TX 75219           | 05/16/12          | 05/16/12                      | Pass                            | 05/16/13                         | Not Due                  |                         |
| 36 | C036           | 8620 Park Ln., #306, Dallas TX 75231         | 04/08/11          | 04/08/11                      | Pass                            | 04/08/12                         | Pass                     |                         |
| 37 | C037           | 3550 St. Francis, #144, Dallas Tx 75228      | 07/17/12          | 07/17/12                      | Pass                            | 07/17/13                         | Not Due                  |                         |
| 38 | C038           | 2626 John West Rd, #1072, Mesquite TX 75150  | 05/07/12          | 05/07/12                      | Pass                            | 05/07/13                         | Not Due                  |                         |
| 39 | C039           | 7501 Chesterfield, #302, Dallas TX 75237     | 04/24/12          | 04/24/12                      | Pass                            | 04/24/13                         | Not Due                  |                         |
| 40 | C040           | 9666 Scyene Road, #601 Dallas TX 75227       | 01/27/10          | 01/27/10                      | Pass                            | 01/27/11                         | Pass                     | 01/30/12                |
| 41 | C041           | 2615 John West Rd, #1072, Mesquite TX 75150  | 09/03/10          | 09/03/10                      | Pass                            | 09/03/11                         | Pass                     | 08/30/12                |
| 42 | C042           | 5870 Stretch Dr, #5907-S, Dallas Tx 75211    | 07/30/12          | 07/30/12                      | Pass                            | 07/30/13                         | Not Due                  |                         |
| 43 | C043           | 2755 E. Ledbetter, #2601, Dallas TX 75216    | 12/23/09          | 12/23/09                      | Pass                            | 12/23/10                         | Pass                     | 12/31/11                |
| 44 | C044           | 6003 Abrams, #2058, Dallas TX 75231          | 04/04/12          | 04/04/12                      | Pass                            | 04/04/13                         | Not Due                  |                         |
| 45 | C045           | 501 Montridge Lane, Desoto TX 75115          | 08/17/12          | 08/17/12                      | Pass                            | 08/17/13                         | Not Due                  |                         |
| 46 | C046           | 9302 Forest Lane, #106A, Dallas TX 75243     | 08/04/10          | 08/04/10                      | Pass                            | 08/04/11                         | Pass                     | 07/30/12                |
| 47 | C047           | 5004 Live Oak, #206, Dallas TX 75206         | 0915/10           | 0915/10                       | Pass                            | 0915/11                          | Pass                     | 09/30/12                |
| 48 | C048           | 6111 Abrams, #2087, Dallas TX 75231          | 04/09/12          | 04/09/12                      | Pass                            | 04/09/13                         | Not Due                  |                         |
| 49 | C049           | 6111 Abrams Rd, #1092, Dallas TX 75231       | 05/25/12          | 05/25/12                      | Pass                            | 05/25/13                         | Not Due                  |                         |
| 50 | C050           | 414 North Jim Miller, #1031, Dallas TX 75231 | 09/02/10          | 09/02/10                      | Pass                            | 09/02/11                         | Pass                     | 08/30/12                |
| 51 | C051           | 7501 Chesterfield, #112, Dallas TX 75237     | 04/24/12          | 04/24/12                      | Pass                            | 04/24/13                         | Not Due                  |                         |
| 52 | C052           | 7033 La Costa, #2091, Dallas TX 75248        | 09/02/10          | 09/02/10                      | Pass                            | 09/02/11                         | Pass                     | 08/30/12                |
| 53 | C053           | 75050  | 04/17/12          | 04/17/12                      | Pass                            | 04/17/13                         | Not Due                  |                         |
| 54 | C054           | 511 N. Akard., #507, Dallas TX 75201         | 05/18/12          | 05/18/12                      | Pass                            | 05/18/13                         | Not Due                  |                         |
| 55 | C055           | 2801 Knight St., #305, Dallas TX 75219       | 03/18/11          | 03/18/11                      | Pass                            | 03/18/12                         | Pass                     |                         |

# CITY OF DALLAS HOMELESS SERVICES FY 2011-12 HOME TBRA HOUSING INSPECTION REPORT

| No | Client<br>Code | CLIENT'S ADDRESS                             | DATE OF OCCUPANCY | INITIAL<br>INSPECTION<br>DATE | INITIAL<br>INSPECTION<br>STATUS | ANNUAL RE-<br>INSPECTION<br>DATE | ANNUAL INSPECTION STATUS | Exit Date of<br>Program |
|----|----------------|--|-------------------|-------------------------------|---------------------------------|----------------------------------|--------------------------|-------------------------|
| 56 | C056           | 5843-S Stretch Dr, #5843-S, Dallas Tx 75211  | 07/30/12          | 07/30/12                      | Pass                            | 07/30/13                         | Not Due                  |                         |
| 57 | C057           | 511 N. Akard #1304, Dallas TX 75201          | 09/23/11          | 09/23/11                      | Pass                            | 09/23/12                         | Pass                     |                         |
| 58 | C058           | 4320 Congress Avenue, #118, Dallas TX 75219  | 02/03/10          | 02/03/10                      | Pass                            | 02/03/11                         | Pass                     | 01/31/12                |
| 59 | C059           | 3550 St Francis, #143, Dallas TX 75228       | 06/27/12          | 06/27/12                      | Pass                            | 06/27/13                         | Not Due                  |                         |
| 60 | C060           | 6121 Abrams Rd, #2149, Dallas TX 75231       | 05/25/12          | 05/25/12                      | Pass                            | 05/25/13                         | Not Due                  |                         |
| 61 | C061           | 10062 Royal Lane, #207, Dallas TX 75238      | 04/01/12          | 04/01/12                      | Pass                            | 04/01/13                         | Not Due                  |                         |
| 62 | C062           | 2626 John West Rd, #2047, Mesquite TX 75150  | 07/01/12          | 07/01/12                      | Pass                            | 07/01/13                         | Not Due                  |                         |
| 63 | C063           | 5847-S Stretch Dr, #5847-S, Dallas Tx 75211  | 07/30/12          | 07/30/12                      | Pass                            | 07/30/13                         | Not Due                  |                         |
| 64 | C064           | 2805 E. Ledbetter Dr., #107, Dallas TX 75216 | 04/15/11          | 04/15/11                      | Pass                            | 04/15/12                         | Pass                     |                         |
| 65 | C065           | 2602 Hondo Ave., #110, Dallas TX 75219       | 04/13/11          | 04/13/11                      | Pass                            | 04/13/12                         | Pass                     |                         |
| 66 | C066           | 1235 Walton Walker #1255-W, Dallas TX 75211  | 08/09/12          | 08/09/12                      | Pass                            | 08/09/13                         | Not Due                  |                         |
| 67 | C067           | 2240 E. Trinity Mills, Carrollton TX 75006   | 08/14/12          | 08/14/12                      | Pass                            | 08/14/13                         | Not Due                  |                         |
| 68 | C068           | 2007 Moser Ave. #232 Dallas, TX 75206        | 05/15/12          | 05/15/12                      | Pass                            | 05/15/13                         | Not Due                  |                         |
| 69 | C069           | 9302 Forest Ln., #204B, Dallas TX 75243      | 04/07/11          | 04/07/11                      | Pass                            | 04/07/12                         | Pass                     |                         |
| 70 | C070           | 3550 St. Francis, #223, Dallas Tx 75228      | 07/30/12          | 07/30/12                      | Pass                            | 07/30/13                         | Not Due                  |                         |
| 71 | C071           | 5910 Stretch Dr., #5910-S, Dallas TX 75211   | 02/02/10          | 02/02/10                      | Pass                            | 02/02/11                         | Pass                     | 01/31/12                |
| 72 | C072           | 8560 Park Lane, #56, Dallas TX 75231         | 06/07/12          | 06/07/12                      | Pass                            | 06/07/13                         | Not Due                  |                         |
| 73 | C073           | 511 N Akard St., #609, Dallas TX 75201       | 06/23/11          | 06/23/11                      | Pass                            | 06/23/12                         | Pass                     |                         |
| 74 | C074           | 9302 Forest Ln, #102F, Dallas TX 75243       | 09/02/10          | 09/02/10                      | Pass                            | 09/02/11                         | Pass                     | 08/30/12                |
| 75 | C075           | 4101 Delafield Lane, #2-201, Dallas TX 75227 | 04/27/11          | 04/27/11                      | Pass                            | 04/27/12                         | Pass                     |                         |
| 76 | C076           | 5870 Stretch Dr., #104-30, Dallas TX 75211   | 09/18/09          | 09/18/09                      | Pass                            | 09/18/10                         | Pass                     | 09/30/11                |
| 77 | C077           | 9302 Forest Ln., #-201C, Dallas TX 75243     | 10/1/11           | 10/1/11                       | Pass                            | 10/1/12                          | Pass                     |                         |
| 78 | C078           | 511 N Akard St., #1308, Dallas TX 75201      | 6/1/11            | 6/1/11                        | Pass                            | 6/1/12                           | Pass                     |                         |
| 79 | C079           | 9302 Forest Ln., #-108F, Dallas TX 75243     | 6/1/11            | 6/1/11                        | Pass                            | 6/1/12                           | Pass                     |                         |
| 80 | C080           | 511 N Akard St., #1207, Dallas TX 75201      | 03/18/11          | 03/18/11                      | Pass                            | 03/18/12                         | Pass                     |                         |
| 81 | C081           | 6721 Larmanda St., #154, Dallas TX 75231     | 4/5/11            | 4/5/11                        | Pass                            | 4/5/12                           | Pass                     |                         |

## DALLAS COUNTY TBRA SERVICES

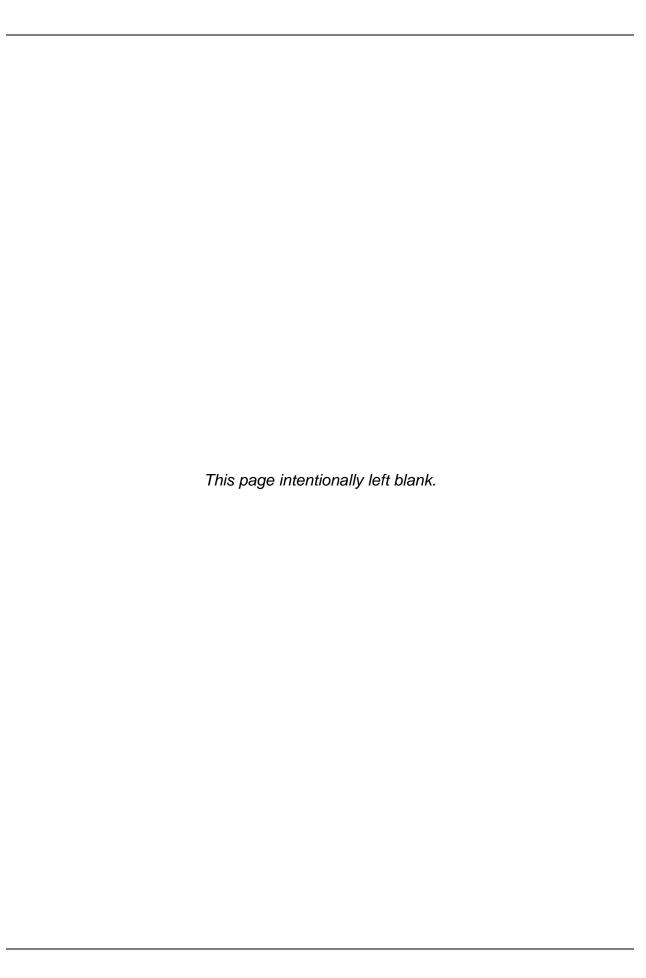
## FY 2011-12 HOME TBRA MONTHLY HOUSING INSPECTION REPORT

|    | Client I.D. | CLIENT'S ADDRESS                     | DATE OF<br>OCCUPANCY | INITIAL<br>INSPECTION DATE | INITIAL<br>INSPECTION<br>STATUS | ANNUAL RE- | ANNUAL INSPECTION STATUS |
|----|-------------|--------------------------------------|----------------------|----------------------------|---------------------------------|------------|--------------------------|
| 1  | MS3813      | 1820 JOHN WEST RD #222 - NEW         | 8/16/2011            | 8/16/2011                  | PASS                            | 8/20/2012  | PASS                     |
|    | DJ8750      | 3913 GANNON LANE # 521 - NEW         | 10/3/2011            | 10/3/2011                  | PASS                            |            |                          |
| 3  | SS5540      | 3131 SIMPON STUART RD #6109 -NEW     | 10/3/2011            | 10/3/2011                  | PASS                            |            |                          |
| 4  | BF4255      | 13660 CF HAWN FWY #10 - NEW          | 10/3/2011            | 10/3/2011                  | PASS                            |            |                          |
| 5  | SW9232      | 6161 TRAIL GLEN DR 179 - NEW         | 10/4/2011            | 10/4/2011                  | PASS                            |            |                          |
| 6  | DB6635      | 2810 KNIGHT ST #204 - NEW            | 10/4/2011            | 10/4/2011                  | PASS                            |            |                          |
| 7  | SW7278      | 3245 SIMPSON STUART RD #503 - NEW    | 10/4/2011            | 10/4/2011                  | PASS                            |            |                          |
| 8  | KB7515      | 7251 CHAUCER PLACE #7401 A - NEW     | 10/5/2011            | 10/5/2011                  | PASS                            |            |                          |
| 9  | LP3658      | 8917 SENATE ST #1105 - NEW           | 10/5/2011            | 10/5/2011                  | PASS                            |            |                          |
| 10 | LMCD2015    | 7550 S. WESTMORELAND RD #233 -NEW    | 10/6/2011            | 10/6/2011                  | PASS                            |            |                          |
| 11 | AP1942      | 7575 CHAUCER PLACE #2403 - NEW       | 10/6/2011            | 10/6/2011                  | PASS                            |            |                          |
| 12 | DS1060      | 3245 SIMPSON STUART RD #2301 - NEW   | 10/6/2011            | 10/6/2011                  | PASS                            |            |                          |
| 13 | TW4358      | 3110 S.COCKRELL HILL RD #2111 - NEW  | 10/7/2011            | 10/7/2011                  | PASS                            |            |                          |
| 14 | AJ8030      | 6850 S. COCKRELL HIIL RD #1406 - NEW | 10/0/11              | 10/7/2011                  | PASS                            |            |                          |
| 15 | MMcQ9862    | 330 E. CAMP WISDOM RD #22101 -NEW    | 10/12/2011           | 10/12/2011                 | PASS                            |            |                          |
| 16 | HM6930      | 9736 FOREST LANE #1005 - NEW         | 10/28/2011           | 10/28/2011                 | PASS                            |            |                          |
| 17 | SR7637      | 3110 S.COCKRELL HILL RD #1103 -NEW   | 11/4/2011            | 11/4/2011                  | PASS                            |            |                          |
| 18 | BR3950      | 3913 GANNON LANE # 527 -NEW          | 12/22/2011           | 12/22/2011                 | PASS                            |            |                          |
| 19 | MJ8072      | 13226 FALL MANOR DR - NEW            | 1/3/2012             | 1/3/2012                   | PASS                            |            |                          |
| 20 | DL6286      | 3311 S. VERNON AVE #1006 - NEW       | 2/1/2012             | 2/1/2012                   | PASS                            |            |                          |
| 21 | GB5133      | 8613 OLD HICKORY TR. #2207 - NEW     | 2/16/2012            | 2/16/2012                  | PASS                            |            |                          |
| 22 | JW8029      | 3215W. PENTAGON PKWY # A124 -NEW     | 2/17/2012            | 2/17/2012                  | PASS                            |            |                          |
| 23 | MT8387      | 22205 EMPIRE CENTRAL #112 -NEW       | 3/26/2012            | 3/26/2012                  | PASS                            |            |                          |
| 24 | MY2201      | 2801 KNIGHT ST #104 -NEW             | 3/26/2012            | 3/26/2012                  | PASS                            |            |                          |
| 25 | MH6839      | 5510 REIGER AVE # 105 - NEW          | 3/27/2012            | 3/27/2012                  | PASS                            |            |                          |
| 26 | LM7870      | 5510 REIGER AVE # 112 - NEW          | 3/1/2712             | 3/27/2012                  | PASS                            |            |                          |

## DALLAS COUNTY TBRA SERVICES FY 2011-12 HOME TBRA MONTHLY HOUSING INSPECTION REPORT

|    | Client I.D. | CLIENT'S ADDRESS                  | DATE OF<br>OCCUPANCY | INITIAL INSPECTION DATE | INITIAL<br>INSPECTION<br>STATUS | ANNUAL RE-<br>INSPECTION DATE | ANNUAL INSPECTION STATUS |
|----|-------------|-----------------------------------|----------------------|-------------------------|---------------------------------|-------------------------------|--------------------------|
| 27 | SM8785      | 7406 CHESTERFIELD # D - NEW       | 3/30/2012            | 3/30/2012               | PASS                            | Left Program                  |                          |
| 28 | JB0542      | 1852 JOHN WEST RD #257 - NEW      | 4/2/2012             | 4/2/2012                | PASS                            |                               |                          |
| 29 | SB7611      | 9823 SUMMERWOOD CIR #1011 -NEW    | 4/4/2012             | 4/4/2012                | PASS                            |                               |                          |
| 30 | AB8708      | 3245 SIMPSON STUART RD #1601 -NEW | 4/12/2012            | 4/12/2012               | PASS                            |                               |                          |
| 31 | JS2602      | 3800 S.TYLER ST #153 - NEW        | 4/13/2012            | 4/13/2012               | PASS                            |                               |                          |
| 32 | NJ9189      | 3011 PARK ROW #3011 -NEW          | 4/13/2012            | 4/13/2012               | PASS                            |                               |                          |
| 33 | ID9773      | 3550 E. OVERTON Rd #2243          | 10/1/2010            | 10/1/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 34 | ID0702      | 9750 LAKE JUNE RD #1014           | 10/1/2010            | 10/1/2010               | PASS                            | 3/9/2011                      | PASS                     |
| 35 | ID0425      | 3435 S.POLK ST 214G               | 10/1/2010            | 10/1/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 36 | ID8609      | 7407 CHAUCER PLACE #C             | 10/4/2010            | 10/4/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 37 | ID3839      | 3800 S. TYLER ST #125             | 10/4/2010            | 10/4/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 38 | ID0510      | 4312 CARPENTERS AVE #277          | 10/4/2010            | 10/4/2010               | PASS                            | 3/9/2011                      | PASS                     |
| 39 | ID7560      | 8560 PARK LANE #74                | 10/5/2010            | 10/5/2010               | PASS                            | 3/7/2011                      | PASS                     |
| 40 | ID1202      | 3245 SIMPSON STUART #1401         | 10/5/2010            | 10/5/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 41 | ID7701      | 3800 S. TYLER ST #287             | 10/5/2010            | 10/5/2012               | PASS                            | 3/14/2011                     | PASS                     |
| 42 | ID9578      | 6811 CLARK RIDEG DR #210A         | 10/6/2010            | 10/6/2010               | PASS                            | 3/14/2011                     | PASS                     |
| 43 | ID7278      | 12035 LEISURE WAY                 | 10/6/2010            | 10/6/2010               | PASS                            | 3/7/2011                      | PASS                     |
| 44 | ID5980      | 2833 COMMUNITY DR #217            | 10/6/2010            | 10/6/2010               | PASS                            | 3/7/2011                      | PASS                     |
| 45 | ID9368      | 5750 PHOENIX DR #23               | 10/13/2010           | 10/13/201               | PASS                            | 3/7/2011                      | PASS                     |
| 46 | ID3508      | 8613 OLD HICKORY TR. #403         | 10/13/2010           | 10/13/2010              | PASS                            | 3/16/2011                     | PASS                     |
| 47 | ID8062      | 3130 Stag Rd, #5001               | 10/13/2010           | 10/13/2010              | PASS                            | 3/16/2011                     | PASS                     |
| 48 | ID3415      | 6800 S. Cockrell Rd. #403         | 10/13/2010           | 10/13/2010              | PASS                            | 3/16/2011                     |                          |

16. AFFIRMATIVE FAIR MARKETING



## AFFIRMATIVE FAIR MARKETING

The City of Dallas has an Affirmative Fair Housing Marketing (AFHM) program that must be incorporated into all housing activities carried out with the assistance of City funds. The objective of the AFHM program is to attract prospective buyers, tenants, or program participants of all majority and minority groups to the housing market area to benefit from City-assisted housing programs without regards to race, color, sex, religion, national origin, handicap, or familial status. Every housing assistance program directly administered by the City's Housing Department must be subject to an AFHM plan, which is developed in conjunction with the City's Fair Housing Office (FHO).

Each applicant is required to submit an AFHM Plan with his or her Rental Housing Preservation (RHP) application. The Plan should include the owner's plans for marketing their project and how they propose to attract tenants who are least likely to apply for housing in the area the project is located. The City's FHO then reviews the plan for appropriateness and makes recommendations where needed. The FHO must approve the plan before closing. The principal goal of the AFHM program is to have majority and minority groups participate in proportion to their representation within the total eligible population. Each project owner is required to advertise their project in such manner that will reach the targeted population required by their individual marketing plans.



|       |                      |                    |                | Amount Expended | # Units   |
|-------|----------------------|--------------------|----------------|-----------------|-----------|
| IDIS# | Address              | Program/Project    | Funding Source | in Prior Years* | Completed |
| 8495  | 3242 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6611 SHADOW CREEK    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6671 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3452 BRAHMA          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3234 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 2727 CHOICE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3438 CHAROLAIS       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3227 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3206 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3231 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3224 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6658 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3348 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3360 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3443 SANTA GERTRUDIS | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3243 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3423 BRAHMA          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3210 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3446 SANTA GERTRUDIS | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6626 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6736 SHADOW CREEK    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6644 LEANING OAKS    | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3314 TIOGA           | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3212 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3239 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3235 BUCKSKIN        | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6622 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3220 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6666 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6674 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 6670 COOL MORN       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3216 SPIKERUSH       | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 8495  | 3402 MOJAVE          | CEDAR CREEK RANCH  | CDBG/BOND      | \$10,000.00     | 1         |
| 10532 | 5324 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00     | 1         |
| 10532 | 5326 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00     | 1         |

| IDIS# | Address              | Program/Project    | Funding Source | Amount Expended in Prior Years* | # Units<br>Completed |
|-------|----------------------|--------------------|----------------|---------------------------------|----------------------|
| 10532 | 5328 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5330 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5306 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 5308 BEXAR           | BEXAR ST TOWNHOMES | CDBG           | \$55,000.00                     | 1                    |
| 10532 | 13716 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13730 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2107 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2115 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2116 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2108 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2116 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2124 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2135 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2111 RED CHUITE      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13814 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13818 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2112 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2103 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13826 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2104 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13721 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13810 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13717 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13710 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2107 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2127 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2104 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2128 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2120 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2111 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13822 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13722 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2119 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2126 RED CHUTE       | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 13726 CREEK CROSSING | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2132 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |
| 10532 | 2112 BLUE BAYOU      | HICKORY CREEK      | CDBG           | \$15,549.00                     | 1                    |

|            |                      |                  | ,              |                                 |                      |
|------------|----------------------|------------------|----------------|---------------------------------|----------------------|
| IDIS#      | Address              | Program/Project  | Funding Source | Amount Expended in Prior Years* | # Units<br>Completed |
| 10532      | 2127 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 3228 SPIKERUSH       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2120 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2205 UPCREEK         | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13734 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2103 BLU BAYOU       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2201 UPCREEK         | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13802 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2124 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2113 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2131 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2131 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2136 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2123 BLUE BAYOU      | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13806 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 13714 CREEK CROSSING | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 10532      | 2123 RED CHUTE       | HICKORY CREEK    | CDBG           | \$15,549.00                     | 1                    |
| 9877       | 112 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 116 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 120 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 245 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
| 9877       | 258 CLIFF HEIGHTS    | THORNTON HEIGHTS | CDBG           | \$8,925.00                      | 1                    |
|            |                      |                  |                |                                 |                      |
|            |                      |                  |                |                                 |                      |
|            |                      |                  |                | \$1,482,075.00                  | 94                   |
| 40700      | 2654 DARRY           | DDAIDIE ODEEK    | 110145         | 040 407 00                      |                      |
| 10799      | 3654 DARBY           | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 11                   |
| 10799      | 6610 CEDAR POST      | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 3826 TUMBLE RIDGE    | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 1                    |
| 10799      | 8614 CEDAR POST      | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 11                   |
| 10799      | 3824 TUMBLE RIDGE    | PRAIRIE CREEK    | HOME           | \$19,125.00                     | 11                   |
| 10799      | 8619 CEDAR POST      | PRAIRIE CREEK    | HOME           | \$19,125.00                     | . 1                  |
|            | 4822 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
|            | 4850 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
|            | 4838 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
|            | 4846 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |
| 9916/11384 | 4818 SPRING          | FRAZIER          | HOME           | \$146,908.63                    | 1                    |

|            |                     |                             |                | Amount Expended | # Units   |
|------------|---------------------|-----------------------------|----------------|-----------------|-----------|
| IDIS#      | Address             | Program/Project             | Funding Source | in Prior Years* | Completed |
| 9916/11384 | 4842 SPRING         | FRAZIER                     | HOME           | \$146,908.63    | 1         |
| 9916/11384 | 4814 SPRING         | FRAZIER                     | HOME           | \$146,908.63    | 1         |
| 9916/11384 | 4810 SPRING         | FRAZIER                     | HOME           | \$146,908.63    | 1         |
| 10271      | 4112 TRAM           | TOPLETZ                     | HOME           | \$24,863.00     | 1         |
| 10271      | 4045 ESMALDA        | TOPLETZ                     | HOME           | \$24,863.00     | 1         |
| 10271      | 4028 ESMALDA        | TOPLETZ                     | HOME           | \$24,863.00     | 1         |
| 11021      | 1823 GALLAGHER      | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00     | 1         |
| 11021      | 3714 VILBIG         | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00     | 1         |
| 11021      | 1323 LIFE           | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00     | 1         |
| 11021      | 2027 ANGELINA       | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00     | 1         |
| 11021      | 1835 GALLAGHER      | WEST DALLAS SCATTERED SITES | HOME           | \$20,842.00     | 1         |
| 11457      | 2831 SOUTH          | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 11457      | 2835 SOUTH          | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 11457      | 2823 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 11457      | 2830 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 11457      | 2831 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 11457      | 2832 THOMAS TOLBERT | SOUTHFAIR                   | HOME           | \$128,168.95    | 1         |
| 10589      | 112 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00     | 1         |
| 10589      | 116 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00     | 1         |
| 10589      | 120 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00     | 1         |
| 10589      | 245 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00     | 1         |
| 10589      | 258 CLIFF HEIGHTS   | THORNTON HEIGHTS            | HOME           | \$39,111.00     | 1         |
| 11455      | 8538 BEARDEN        | PLEASANT OAKS               | HOME           | \$138,523.00    | 1         |
|            |                     |                             |                |                 |           |
|            |                     |                             |                | \$2,571,909.74  | 34        |
|            |                     |                             | Total          | \$4,053,984.74  | 128       |

| IDIS Activity |              | Address                   | Program      | Funding Source | Amount Expended            | # Units<br>Produced                   |
|---------------|--------------|---------------------------|--------------|----------------|----------------------------|---------------------------------------|
| 11228         | 2127         | Dandelion                 | MSRP         | CDBG           | \$ 1,250.00                | 1                                     |
|               | 2127         | Dandelion                 | MSRP         | CDBG           | \$ 3,840.00                |                                       |
|               | 2127         | Dandelion                 | MSRP         | CDBG           | \$ 4,745.00                |                                       |
| 11228         | 2633         | Almeda                    | MSRP NIP     | CDBG           | \$ 5,045.00                | 1                                     |
|               | 2633         | Almeda                    | MSRP NIP     | CDBG           | \$ 5,855.72                |                                       |
|               | 2633         | Almeda                    | MSRP NIP     | CDBG           | \$ 2,720.00                |                                       |
| 11228         | 3210         | Alabama                   | MSRP         | CDBG           | \$ 1,600.00                | 1                                     |
|               | 3210         | Alabama                   | MSRP         | CDBG           | \$ 3,876.00                |                                       |
|               | 3210         | Alabama                   | MSRP         | CDBG           | \$ 4,852.40                |                                       |
| 11229/11228   | 2718         | Southland                 | MSRP SD/FP   | CDBG           | \$ 6,220.00                | 1                                     |
|               | 2718         | Southland                 | MSRP SD/FP   | CDBG           | \$ 2,546.50                |                                       |
|               | 2718         | Southland                 | MSRP SD/FP   | CDBG           | \$ 5,848.16                |                                       |
| 11228         | 7204         | Little Canyon             | MSRP         | CDBG           | \$ 5,280.00                | 1                                     |
|               | 7204         | Little Canyon             | MSRP         | CDBG           | \$ 1,285.00                |                                       |
|               | 7204         | Little Canyon             | MSRP         | CDBG           | \$ 8,523.20                |                                       |
| 11228         | 1342         | Fernwood                  | MSRP         | CDBG           | \$ 3,630.00                | 1                                     |
|               | 1342         | Fernwood                  | MSRP         | CDBG           | \$ 5,088.88                |                                       |
|               | 1342         | Fernwood                  | MSRP         | CDBG           | \$ 5,242.50                |                                       |
| 11229/11228   | 2834         | Mc Dermott                | MSRP SD/FP   | CDBG           | \$ 4,884.39                | 1                                     |
|               | 2834         | Mc Dermott                | MSRP SD/FP   | CDBG           | \$ 3,872.96                |                                       |
|               | 2834         | Mc Dermott                | MSRP SD/FP   | CDBG           | \$ 1,145.00                |                                       |
|               | 2834         | Mc Dermott                | MSRP SD/FP   | CDBG           | \$ 6,663.02                |                                       |
| 11229/11228   | 2801         | Peary                     | MSRP SD/FP   | CDBG           | \$ 4,745.00                | 1                                     |
| 11220/11220   | 2801         | Peary                     | MSRP SD/FP   | CDBG           | \$ 6,545.00                | · · · · · · · · · · · · · · · · · · · |
|               | 2801         | Peary                     | MSRP SD/FP   | CDBG           | \$ 1,335.00                |                                       |
| 11228         | 6925         | Sammy Circle              | MSRP         | CDBG           | \$ 4,905.00                | 1                                     |
| 11220         | 6925         | Sammy Circle              | MSRP         | CDBG           | \$ 1,533.00                | •                                     |
|               | 6925         | Sammy Circle              | MSRP         | CDBG           | \$ 1,724.66                |                                       |
| 11229         | 2412         | peabody TPYEII            | MSRP SD/FP   | CDBG           | \$ 3,990.68                | 1                                     |
| 11228         | 734          | Kirkwood                  | MSRP         | CDBG           | \$ 760.50                  | <u>'</u><br>1                         |
| 11220         | 734          | Kirkwood                  | MSRP         | CDBG           | \$ 7,467.70                | I                                     |
|               | 734          | Kirkwood                  | MSRP         | CDBG           | \$ 5,600.00                |                                       |
| 11228         | 10020        | HYMIE                     | MSRP         | CDBG           | \$ 5,000.00                | 1                                     |
| 11220         | 10020        | HYMIE                     | MSRP         | CDBG           | \$ 7,213.87                | I                                     |
| 11229/11228   | 2718         | GERTRUDE                  | MSRP SD/FP   | CDBG           | \$ 2,608.00                | 1                                     |
| 11229/11220   | 2718         | GERTRUDE                  | MSRP SD/FP   | CDBG           | \$ 2,000.00                | I                                     |
|               | 2718         | GERTRUDE                  | MSRP SD/FP   | CDBG           | \$ 6,828.56                |                                       |
|               | 2718         | GERTRUDE                  | MSRP SD/FP   | CDBG           | \$ 4,876.15                |                                       |
| 11228         | 4077         | HUCKLEBERY                | MSRP         | CDBG           | \$ 4,847.00                | 1                                     |
| 11220         | 4077         | HUCKLEBERY                | MSRP         | CDBG           | \$ 6,843.00                | <u> </u>                              |
|               | 4077         | HUCKLEBERY                | MSRP         | CDBG           | \$ 4,256.00                |                                       |
| 11228         | 7900         | POND                      | MSRP         | CDBG           | \$ 4,250.00                | 1                                     |
| 11220         | 7900         | POND                      | MSRP         | CDBG           |                            | ı                                     |
|               | 7900         |                           |              |                |                            |                                       |
| 11000         |              | POND                      | MSRP         | CDBG           | \$ 5,504.00                |                                       |
| 11228         | 2410         | BLANTON                   | MSRP         | CDBG           | \$ 9,120.00                | 1                                     |
| 14000         | 2410         | BLANTON                   | MSRP         | CDBG           | \$ 5,865.71                |                                       |
| 11228         | 531          | Goldwood                  | MSRP         | CDBG           | \$ 4,160.00                | 1                                     |
| 44000         | 531          | Goldwood Woodland Torrage | MSRP         | CDBG           | \$ 8,354.19                |                                       |
| 11228         | 7135         | Woodland Terrace          | MSRP         | CDBG           | \$ 5,445.00                | <u>T</u>                              |
| 11228         | 7437         | Claymont                  | MSRP         | CDBG           | \$ 4,502.25                | <u> </u>                              |
| 11228         | 7124         | Arborcrest                | MSRP         | CDBG           | \$ 6,864.75                | 1                                     |
|               | 7124         | Arborcrest                | MSRP         | CDBG           | \$ 1,190.00                |                                       |
| 44000         | 7124         | Arborcrest                | MSRP         | CDBG           | \$ 4,900.00                |                                       |
| 11228         | 425          | Suffolk                   | MSRP         | CDBG           | \$ 5,089.40                | 1                                     |
|               | 425          | Suffolk                   | MSRP         | CDBG           | \$ 6,335.10                |                                       |
|               | 425          | Suffolk                   | MSRP         | CDBG           | \$ 6,037.20                |                                       |
| 11228         | 4146         | Tioga                     | MSRP         | CDBG           | \$ 5,749.00                | 1                                     |
|               | 4146         | Tioga                     | MSRP         | CDBG           | \$ 8,031.80                |                                       |
|               | 4146         | Tioga                     | MSRP         | CDBG           | \$ 475.00                  |                                       |
|               | C740         | Latta                     | MSRP         | CDBG           | \$ 778.50                  | 1                                     |
| 11228         | 6740         |                           |              |                | <u> </u>                   |                                       |
| 11228         | 6740<br>6740 | Latta Latta               | MSRP<br>MSRP | CDBG<br>CDBG   | \$ 5,477.44<br>\$ 3,033.00 |                                       |

| IDIS Activity |      | Address      | Program  | Funding Source | Amount Expended            | # Units<br>Produced                   |
|---------------|------|--------------|----------|----------------|----------------------------|---------------------------------------|
| 11228         | 414  | Elston       | MSRP     | CDBG           | \$ 5,805.50                | 1                                     |
| 11228         | 2342 | Wynnnewood   | MSRP     | CDBG           | \$ 6,294.00                | 1                                     |
|               | 2342 | Wynnnewood   | MSRP     | CDBG           | \$ 2,768.00                |                                       |
| 11228         | 708  | Hines        | MSRP     | CDBG           | \$ 7,347.92                | 1                                     |
|               | 708  | Hines        | MSRP     | CDBG           | \$ 5,140.00                |                                       |
| 11228         | 4852 | BISMARK      | MSRP     | CDBG           | \$ 4,207.49                | 1                                     |
|               | 4852 | BISMARK      | MSRP     | CDBG           | \$ 5,140.00                |                                       |
|               | 4852 | BISMARK      | MSRP     | CDBG           | \$ 1,149.00                |                                       |
| 11228         | 6814 | SHADY MEADOW | MSRP     | CDBG           | \$ 1,200.00                | 1                                     |
|               | 6814 | SHADY MEADOW | MSRP     | CDBG           | \$ 8,354.40                | -                                     |
| 11228         | 2511 | Club Manor   | MSRP     | CDBG           | \$ 5,180.00                | 1                                     |
| 11228         | 3408 | Cardinal     | MSRP NIP | CDBG           | \$ 6,183.15                | 1                                     |
|               | 3408 | Cardinal     | MSRP NIP | CDBG           | \$ 6,175.60                | · · · · · · · · · · · · · · · · · · · |
|               | 3408 | Cardinal     | MSRP NIP | CDBG           | \$ 2,720.00                |                                       |
| 11228         | 3927 | Happy Canyon | MSRP     | CDBG           | \$ 6,960.00                | 1                                     |
| 11220         | 3927 | Happy Canyon | MSRP     | CDBG           | \$ 6,005.00                | •                                     |
|               | 3927 | Happy Canyon | MSRP     | CDBG           | \$ 1,300.00                |                                       |
| 11228         | 1020 | Clearwood    | MSRP     | CDBG           | \$ 7,528.00                | 1                                     |
| 11228         | 2508 | San Paula    | MSRP     | CDBG           | \$ 6,170.00                | 1                                     |
| 11220         | 2508 | San Paula    | MSRP     | CDBG           | \$ 7,359.15                | <b>'</b>                              |
| 11228         | 1827 | Leath        | MSRP NIP | CDBG           | \$ 1,575.00                | 1                                     |
| 11220         | 1827 | Leath        | MSRP NIP | CDBG           | \$ 7,681.00                | I                                     |
|               | 1827 | Leath        | MSRP NIP | CDBG           | \$ 7,081.00                |                                       |
| 11228         | 4850 | Elena        | MSRP     | CDBG           |                            | 1                                     |
| 11220         |      |              |          |                |                            | ı                                     |
|               | 4850 | Elena        | MSRP     | CDBG           | \$ 3,085.00                |                                       |
| 11000         | 4850 | Elena        | MSRP     | CDBG           | \$ 6,560.00<br>\$ 3,703.00 |                                       |
| 11228         | 967  | Ryan         | MSRP     | CDBG           | Ψ 0,1.00.00                | 1                                     |
| 44000         | 967  | Ryan         | MSRP     | CDBG           | \$ 7,500.00                | 4                                     |
| 11228         | 1011 | Forester     | MSRP     | CDBG           | \$ 5,067.00                | 1                                     |
|               | 1011 | Forester     | MSRP     | CDBG           | \$ 4,995.10                |                                       |
| 1.1000        | 1011 | Forester     | MSRP     | CDBG           | \$ 4,518.99                |                                       |
| 11228         | 711  | Havenwood    | MSRP     | CDBG           | \$ 5,141.43                | 1                                     |
|               | 711  | Havenwood    | MSRP     | CDBG           | \$ 5,891.36                |                                       |
| 1.1000        | 711  | Havenwood    | MSRP     | CDBG           | \$ 3,078.12                |                                       |
| 11228         | 1943 | Chattanooga  | MSRP     | CDBG           | \$ 2,526.00                | 1                                     |
|               | 1943 | Chattanooga  | MSRP     | CDBG           | \$ 3,814.00                |                                       |
|               | 1943 | Chattanooga  | MSRP     | CDBG           | \$ 4,774.12                |                                       |
|               | 1943 | Chattanooga  | MSRP     | CDBG           | \$ 4,516.90                |                                       |
| 11228         | 3552 | Nomas        | MSRP     | CDBG           | \$ 4,893.73                | 1                                     |
|               | 3552 | Nomas        | MSRP     | CDBG           | \$ 7,319.96                |                                       |
|               | 3552 | Nomas        | MSRP     | CDBG           | \$ 3,200.00                |                                       |
|               | 3552 | Nomas        | MSRP     | CDBG           | \$ 1,295.00                |                                       |
| 11228         | 3025 | Marjorie     | MSRP     | CDBG           | \$ 1,773.12                | 1                                     |
|               | 3025 | Marjorie     | MSRP     | CDBG           | \$ 5,277.00                |                                       |
| 11228         | 1204 | Willow Glen  | MSRP     | CDBG           | \$ 4,404.68                | 1                                     |
|               | 1204 | Willow Glen  | MSRP     | CDBG           | \$ 7,893.00                |                                       |
| 11228         | 5026 | Linder       | MSRP NIP | CDBG           | \$ 4,200.00                | 1                                     |
|               | 5026 | Linder       | MSRP NIP | CDBG           | \$ 3,675.00                |                                       |
|               | 5026 | Linder       | MSRP NIP | CDBG           | \$ 4,772.00                |                                       |
| 11228         | 407  | Kruger       | MSRP NIP | CDBG           | \$ 2,670.00                | 1                                     |
|               | 407  | Kruger       | MSRP NIP | CDBG           | \$ 6,126.00                |                                       |
|               | 407  | Kruger       | MSRP NIP | CDBG           | \$ 5,726.80                |                                       |
| 11228         | 3230 | Mayhew       | MSRP     | CDBG           | \$ 3,330.00                | 1                                     |
|               | 3230 | Mayhew       | MSRP     | CDBG           | \$ 5,120.00                |                                       |
|               | 3230 | Mayhew       | MSRP     | CDBG           | \$ 6,472.80                |                                       |
| 11228         | 2072 | Van Cleave   | MSRP NIP | CDBG           | \$ 5,338.00                | 1                                     |
|               | 2072 | Van Cleave   | MSRP NIP | CDBG           | \$ 8,929.38                | -                                     |
| 11228         | 5008 | Hollow Ridge | MSRP     | CDBG           | \$ 5,654.00                | 1                                     |
| -             | 5008 | Hollow Ridge | MSRP     | CDBG           | \$ 1,300.00                | -                                     |
| 11228         | 5324 | Mystic Trl.  | MSRP     | CDBG           | \$ 7,892.80                | 1                                     |
|               | 5324 | Mystic Trl.  | MSRP     | CDBG           | \$ 1,150.00                | <u> </u>                              |
|               | 5324 | Mystic Trl.  | MSRP     | CDBG           | \$ 4,608.50                |                                       |
|               | 2635 | Globe        | MSRP     | CDBG           | \$ 3,719.68                | 1                                     |

|               |              |                        |              |                |                                       | # Units  |
|---------------|--------------|------------------------|--------------|----------------|---------------------------------------|----------|
| IDIS Activity |              | Address                | Program      | Funding Source | Amount Expended                       | Produced |
|               | 2635         | Globe                  | MSRP         | CDBG           | \$ 6,944.30                           |          |
| 11000         | 2635         | Globe                  | MSRP         | CDBG           | \$ 5,272.00                           |          |
| 11228         | 4831         | Mexicana               | MSRP         | CDBG           | \$ 4,095.00                           | 11       |
| 11228         | 1326         | Arizona                | MSRP         | CDBG           | \$ 6,832.00                           | 1        |
|               | 1326         | Arizona                | MSRP         | CDBG           | \$ 8,843.11                           |          |
| 11220         | 1326         | Arizona                | MSRP         | CDBG           | \$ 1,145.00                           |          |
| 11228         | 1628<br>1628 | Windchime<br>Windchime | MSRP<br>MSRP | CDBG<br>CDBG   | \$ 5,972.00<br>\$ 1,535.00            | 1        |
|               | 1628         |                        | MSRP         | CDBG           |                                       |          |
| 11228         | 10239        | Windchime<br>Croop Ash | MSRP         | CDBG           | · · · · · · · · · · · · · · · · · · · | 1        |
| 11220         | 10239        | Green Ash<br>Green Ash | MSRP         | CDBG           | \$ 8,348.00<br>\$ 5,320.00            | ı        |
| 11228         | 4242         | Clark College          | MSRP         | CDBG           | \$ 3,320.00                           | 1        |
| 11220         | 4242         | Clark College          | MSRP         | CDBG           | \$ 8,084.15                           | '        |
| 11228         | 3516         | Linefield              | MSRP         | CDBG           | \$ 7,620.65                           | 1        |
| 11220         | 3516         | Linefield              | MSRP         | CDBG           | \$ 960.00                             | '        |
|               | 3516         | Linefield              | MSRP         | CDBG           | \$ 3,680.00                           |          |
| 11228         | 8425         | Campanella             | MSRP         | CDBG           | \$ 2,880.00                           | 1        |
| 11220         | 8425         | Campanella             | MSRP         | CDBG           | \$ 1,140.00                           |          |
|               | 8425         | Campanella             | MSRP         | CDBG           | \$ 5,215.00                           |          |
|               | 8425         | Campanella             | MSRP         | CDBG           | \$ 5,504.00                           |          |
| 1229/11228    | 3003         | Hatcher                | MSRP SD/FP   | CDBG           | \$ 2,160.00                           | 1        |
| 1223/11220    | 3003         | Hatcher                | MSRP SD/FP   | CDBG           | \$ 5,133.22                           |          |
|               | 3003         | Hatcher                | MSRP SD/FP   | CDBG           | \$ 5,273.55                           |          |
|               | 3003         | Hatcher                | MSRP SD/FP   | CDBG           | \$ 2,128.00                           |          |
| 11228         | 7961         | Olusta                 | MSRP         | CDBG           | \$ 2,869.92                           | 1        |
| 11220         | 7961         | Olusta                 | MSRP         | CDBG           | \$ 5,343.70                           | <u>'</u> |
|               | 7961         | Olusta                 | MSRP         | CDBG           | \$ 5,979.30                           |          |
|               | 7961         | Olusta                 | MSRP         | CDBG           | \$ 3,230.00                           |          |
| 11228         | 3627         | Dawes                  | MSRP         | CDBG           | \$ 2,635.00                           | 1        |
| 11220         | 3627         | Dawes                  | MSRP         | CDBG           | \$ 1,859.00                           | · · ·    |
|               | 3627         | Dawes                  | MSRP         | CDBG           | \$ 6,693.05                           |          |
|               | 3627         | Dawes                  | MSRP         | CDBG           | \$ 6,221.70                           |          |
| 11228         | 6421         | Palm Island            | MSRP         | CDBG           | \$ 3,476.00                           | 1        |
|               | 6421         | Palm Island            | MSRP         | CDBG           | \$ 1,150.00                           |          |
|               | 6421         | Palm Island            | MSRP         | CDBG           | \$ 5,825.00                           |          |
|               | 6421         | Palm Island            | MSRP         | CDBG           | \$ 5,227.00                           |          |
| 11228         | 6108         | Greenmere              | MSRP         | CDBG           | \$ 5,619.00                           | 1        |
|               | 6108         | Greenmere              | MSRP         | CDBG           | \$ 738.00                             |          |
|               | 6108         | Greenmere              | MSRP         | CDBG           | \$ 5,373.16                           |          |
| 11228         | 3471         | Pacesetter             | MSRP         | CDBG           | \$ 7,129.47                           | 1        |
|               | 3471         | Pacesetter             | MSRP         | CDBG           | \$ 4,730.00                           |          |
|               | 3471         | Pacesetter             | MSRP         | CDBG           | \$ 5,639.50                           |          |
| 11228         | 614          | Green Cove             | MSRP         | CDBG           | \$ 7,596.24                           | 1        |
|               | 614          | Green Cove             | MSRP         | CDBG           | \$ 6,525.00                           |          |
|               | 614          | Green Cove             | MSRP         | CDBG           | \$ 795.00                             |          |
| 11228         | 639          | N Rosemont             | MSRP         | CDBG           | \$ 2,175.00                           | 1        |
|               | 639          | N Rosemont             | MSRP         | CDBG           | \$ 4,448.50                           |          |
|               | 639          | N Rosemont             | MSRP         | CDBG           | \$ 4,312.00                           |          |
|               | 639          | N Rosemont             | MSRP         | CDBG           | \$ 6,564.00                           |          |
| 11228         | 714          | Highcrest              | MSRP         | CDBG           | \$ 6,366.26                           | 1        |
|               | 714          | Highcrest              | MSRP         | CDBG           | \$ 4,560.00                           |          |
| 11228         | 6310         | Moonglow               | MSRP         | CDBG           | \$ 7,436.23                           | 1        |
|               | 6310         | Moonglow               | MSRP         | CDBG           | \$ 6,317.88                           |          |
|               | 6310         | Moonglow               | MSRP         | CDBG           | \$ 1,000.00                           |          |
| 11228         | 9622         | Laneyvale              | MSRP         | CDBG           | \$ 8,318.36                           | 11       |
|               | 9622         | Laneyvale              | MSRP         | CDBG           | \$ 4,104.00                           |          |
| 11228         | 12230        | Willowdell             | MSRP         | CDBG           | \$ 3,640.00                           | 11       |
|               | 12230        | Willowdell             | MSRP         | CDBG           | \$ 7,825.08                           |          |
| 11228         | 10108        | Neosho                 | MSRP         | CDBG           | \$ 3,272.78                           | 1        |
|               | 10108        | Neosho                 | MSRP         | CDBG           | \$ 8,558.04                           |          |
|               | 10108        | Neosho                 | MSRP         | CDBG           | \$ 5,271.00                           |          |
| 11228         | 540          | Goldwood               | MSRP         | CDBG           | \$ 3,840.00                           | 1        |
|               | 540          | Goldwood               | MSRP         | CDBG           | \$ 8,673.22                           |          |

| DIS Activity |       | Address           | Program | Funding Source | Amount Expended | # Units<br>Produce |
|--------------|-------|-------------------|---------|----------------|-----------------|--------------------|
| 11228        | 1521  | Meadow Valley     | MSRP    | CDBG           | \$ 3,840.00     | 1                  |
|              | 1521  | Meadow Valley     | MSRP    | CDBG           | \$ 6,929.76     |                    |
|              | 1521  | Meadow Valley     | MSRP    | CDBG           | \$ 5,275.35     |                    |
| 11228        | 1623  | ALLENTOWN         | MSRP    | CDBG           | \$ 9,426.15     | 1                  |
| 11228        | 8926  | CHERRYBROOK       | MSRP    | CDBG           | \$ 6,770.75     | 1                  |
|              | 8926  | CHERRYBROOK       | MSRP    | CDBG           | \$ 7,510.73     |                    |
| 11228        | 2015  | DANCLIFF          | MSRP    | CDBG           | \$ 7,777.50     | 1                  |
|              | 2015  | DANCLIFF          | MSRP    | CDBG           | \$ 7,298.35     |                    |
| 11228        | 7831  | LOST MIRAGE       | MSRP    | CDBG           | \$ 6,450.32     | 1                  |
|              | 7831  | LOST MIRAGE       | MSRP    | CDBG           | \$ 5,344.00     |                    |
|              | 7831  | LOST MIRAGE       | MSRP    | CDBG           | \$ 4,160.00     |                    |
| 11228        | 2222  | MICHIGAN          | MSRP    | CDBG           | \$ 4,275.00     | 1                  |
| 11223        | 2222  | MICHIGAN          | MSRP    | CDBG           | \$ 5,157.00     | •                  |
|              | 2222  | MICHIGAN          | MSRP    | CDBG           | \$ 2,880.00     |                    |
| 11228        | 367   | CRUSADER          | MSRP    | CDBG           | \$ 5,205.00     | 1                  |
| 11220        | 367   | CRUSADER          | MSRP    | CDBG           | \$ 3,203.00     | I                  |
|              | 367   |                   |         |                |                 |                    |
| 44000        |       | CRUSADER          | MSRP    | CDBG           | \$ 7,076.87     |                    |
| 11228        | 1446  | FERNWOOD          | MSRP    | CDBG           | \$ 8,764.25     | 1                  |
| 1.1000       | 1446  | FERNWOOD          | MSRP    | CDBG           | \$ 6,850.00     |                    |
| 11228        | 4311  | CANADA            | MSRP    | CDBG           | \$ 6,848.68     | 1                  |
| 11228        | 622   | KESLO             | MSRP    | CDBG           | \$ 7,350.60     | 1                  |
|              | 622   | KESLO             | MSRP    | CDBG           | \$ 8,819.05     |                    |
| 10957        | 827   | GLEN ARBOR        | MSRP    | CDBG           | \$ 1,140.00     | 1                  |
|              | 827   | GLEN ARBOR        | MSRP    | CDBG           | \$ 5,358.15     |                    |
|              | 827   | GLEN ARBOR        | MSRP    | CDBG           | \$ 7,063.55     |                    |
| 10957        | 10623 | SYLVIA ST.        | MSRP    | CDBG           | \$ 1,680.00     | 1                  |
|              | 10623 | SYLVIA ST.        | MSRP    | CDBG           | \$ 2,400.00     |                    |
|              | 10623 | SYLVIA ST.        | MSRP    | CDBG           | \$ 4,338.00     |                    |
|              | 10623 | SYLVIA ST.        | MSRP    | CDBG           | \$ 4,434.73     |                    |
| 10957        | 2631  | MORGAN DR.        | MSRP    | CDBG           | \$ 1,609.00     | 1                  |
|              | 2631  | MORGAN DR.        | MSRP    | CDBG           | \$ 5,391.00     |                    |
|              | 2631  | MORGAN DR.        | MSRP    | CDBG           | \$ 4,879.80     |                    |
| 10957        | 4839  | CLOVER HAVEN      | MSRP    | CDBG           | \$ 400.00       | 1                  |
|              | 4839  | CLOVER HAVEN      | MSRP    | CDBG           | \$ 1,534.65     | <u> </u>           |
|              | 4839  | CLOVER HAVEN      | MSRP    | CDBG           | \$ 5,500.00     |                    |
| 10957        | 7129  | BRUTON RD.        | MSRP    | CDBG           | \$ 3,465.00     | 1                  |
| 10337        | 7129  | BRUTON RD.        | MSRP    | CDBG           | \$ 4,905.00     | <b>!</b>           |
|              | 7129  | BRUTON RD.        | MSRP    | CDBG           | \$ 6,147.00     |                    |
| 10957        | 9612  | TAMALPAIS DR      | MSRP    | CDBG           | \$ 0,147.00     | 1                  |
| 10957        |       |                   |         |                |                 | <u> </u>           |
|              | 9612  | TAMALPAIS DR      | MSRP    | CDBG           | \$ 5,100.00     |                    |
| 44000        | 9612  | TAMALPAIS DR      | MSRP    | CDBG           | \$ 8,120.89     |                    |
| 11228        | 9612  | TAMALPAIS DR (II) | MSRP    | CDBG           | \$ 6,302.00     |                    |
| 11228        | 6305  | Denham (II)       | MSRP    | CDBG           | \$ 5,094.44     | 11                 |
| 10957        | 2728  | OBANNON DR        | MSRP    | CDBG           | \$ 3,360.00     | 1                  |
| 10957        | 415   | COAHUILA DR       | MSRP    | CDBG           | \$ 2,900.00     | 11                 |
|              | 415   | COAHUILA DR       | MSRP    | CDBG           | \$ 5,074.95     |                    |
|              | 415   | COAHUILA DR       | MSRP    | CDBG           | \$ 7,355.00     |                    |
| 10957        | 506   | MANNINGTON DR.    | MSRP    | CDBG           | \$ 1,895.00     | 1                  |
|              | 506   | MANNINGTON DR.    | MSRP    | CDBG           | \$ 4,580.35     |                    |
|              | 506   | MANNINGTON DR.    | MSRP    | CDBG           | \$ 1,920.00     |                    |
|              | 506   | MANNINGTON DR.    | MSRP    | CDBG           | \$ 5,530.00     |                    |
| 10957        | 3019  | ASTER ST.         | MSRP    | CDBG           | \$ 4,775.00     | 1                  |
|              | 3019  | ASTER ST.         | MSRP    | CDBG           | \$ 5,140.00     |                    |
|              | 3019  | ASTER ST.         | MSRP    | CDBG           | \$ 8,552.02     |                    |
| 10957        | 830   | LAMBERT ST        | MSRP    | CDBG           | \$ 2,019.00     | 1                  |
|              | 830   | LAMBERT ST        | MSRP    | CDBG           | \$ 2,695.00     |                    |
|              | 830   | LAMBERT ST        | MSRP    | CDBG           | \$ 5,031.00     |                    |
|              | 830   | LAMBERT ST        | MSRP    | CDBG           | \$ 4,800.69     |                    |
| 10957        | 10006 | HYMIE CIR.        | MSRP    | CDBG           | \$ 1,135.00     | 1                  |
|              | 10006 | HYMIE CIR.        | MSRP    | CDBG           | \$ 1,534.75     | ·                  |
|              | 10006 | HYMIE CIR.        | MSRP    | CDBG           | \$ 5,010.00     |                    |
|              | 10006 | HYMIE CIR.        | MSRP    | CDBG           | \$ 4,446.00     |                    |
|              | 4416  | DOVE CREEK WAY    | MSRP    | CDBG           | \$ 7,818.75     | 1                  |

|               |       |  |           |                |                 | # Units  |
|---------------|-------|--|-----------|----------------|-----------------|----------|
| IDIS Activity |       | Address  | Program   | Funding Source | Amount Expended | Produced |
|               | 4416  | DOVE CREEK WAY                                 | MSRP      | CDBG           | \$ 5,360.00     |          |
|               | 4416  | DOVE CREEK WAY                                 | MSRP      | CDBG           | \$ 1,129.30     |          |
| 10957         | 2207  | GAYLORD DR                                     | MSRP      | CDBG           | \$ 4,320.00     | 1        |
|               | 2207  | GAYLORD DR                                     | MSRP      | CDBG           | \$ 8,645.70     |          |
| 10957         | 3715  | SOFTCLOUD DR                                   | MSRP      | CDBG           | \$ 324.00       | 1        |
|               | 3715  | SOFTCLOUD DR                                   | MSRP      | CDBG           | \$ 6,283.00     |          |
|               | 3715  | SOFTCLOUD DR                                   | MSRP      | CDBG           | \$ 4,690.00     |          |
|               | 3715  | SOFTCLOUD DR                                   | MSRP      | CDBG           | \$ 3,904.00     |          |
| 10957         | 3028  | GIBBS WILLIAMS RD                              | MSRP      | CDBG           | \$ 8,809.94     | 1        |
|               | 3028  | GIBBS WILLIAMS RD                              | MSRP      | CDBG           | \$ 2,180.00     |          |
|               | 3028  | GIBBS WILLIAMS RD                              | MSRP      | CDBG           | \$ 1,069.50     |          |
| 10957         | 2207  | RAMSEY AVE                                     | MSRP      | CDBG           | \$ 6,210.50     | 1        |
|               | 2207  | RAMSEY AVE                                     | MSRP      | CDBG           | \$ 7,314.50     |          |
| 11228         | 3318  | Ridgemoor                                      | MSRP NIP  | CDBG           | \$ 6,127.00     | 1        |
|               | 3318  | Ridgemoor                                      | MSRP NIP  | CDBG           | \$ 7,657.00     |          |
| 11228         | 2710  | Fordham  | MSRP NIP  | CDBG           | \$ 4,980.00     | 1        |
|               | 2710  | Fordham  | MSRP NIP  | CDBG           | \$ 5,208.99     |          |
|               | 2710  | Fordham  | MSRP NIP  | CDBG           | \$ 5,914.44     |          |
| 11228         | 2632  | Volga  | MSRP NIP  | CDBG           | \$ 1,295.00     | 1        |
|               | 2632  | Volga  | MSRP NIP  | CDBG           | \$ 2,400.00     | -        |
|               | 2632  | Volga  | MSRP NIP  | CDBG           | \$ 6,228.98     |          |
|               | 2632  | Volga  | MSRP NIP  | CDBG           | \$ 5,420.40     |          |
| 10957         | 2540  | KIRKLEY ST                                     | MSRP NIP  | CDBG           | \$ 1,050.00     | 1        |
|               | 2540  | KIRKLEY ST                                     | MSRP NIP  | CDBG           | \$ 5,150.00     | -        |
|               | 2540  | KIRKLEY ST                                     | MSRP NIP  | CDBG           | \$ 2,480.00     |          |
| 10957         | 5119  | CARDIFF ST.                                    | MSRP NIP  | CDBG           | \$ 1,133.00     | 1        |
| .000.         | 5119  | CARDIFF ST.                                    | MSRP NIP  | CDBG           | \$ 3,375.00     | ·        |
|               | 5119  | CARDIFF ST.                                    | MSRP NIP  | CDBG           | \$ 5,145.00     |          |
|               | 5119  | CARDIFF ST.                                    | MSRP NIP  | CDBG           | \$ 5,382.44     |          |
| 11228         | 3107  | FERNWOOD                                       | MSRP NIP  | CDBG           | \$ 5,205.00     | 1        |
| 11220         | 3107  | FERNWOOD                                       | MSRP NIP  | CDBG           | \$ 5,693.00     | · ·      |
|               | 3107  | FERNWOOD                                       | MSRP NIP  | CDBG           | \$ 5,698.46     |          |
|               | 0107  | MEADOW HARVEST                                 | WORTH THE | 0220           | φ σ,σσσ. τσ     |          |
| 11228         | 2754  | WEAR OWN TO A TO | MSRP      | CDBG           | \$ 1,536.28     | 1        |
| 11220         | 2101  | MEADOW HARVEST                                 | WOTA      | 0000           | Ψ 1,000.20      | '        |
|               | 2754  |  | MSRP      | CDBG           | \$ 5,750.35     |          |
| 11228         | 3806  | TIOGA  | MSRP      | CDBG           | \$ 7,436.35     |          |
|               | 3806  | TIOGA  | MSRP      | CDBG           | \$ 2,970.00     |          |
| 11228         | 9459  | GLENGREEN                                      | MSRP      | CDBG           | \$ 5,477.00     | 1        |
| 11220         | 9459  | GLENGREEN                                      | MSRP      | CDBG           | \$ 5,200.00     | <u>'</u> |
|               | 9459  | GLENGREEN                                      | MSRP      | CDBG           | \$ 726.00       |          |
|               | 9459  | GLENGREEN                                      | MSRP      | CDBG           | \$ 6,096.88     |          |
|               | U-100 | CLLIVOILLIV                                    | WICH      | Total:         | \$ 1,380,391.57 | 106      |



17. MINORITY OUTREACH



### **HOME APR**

# FY 2011-12 Minority Outreach Reconstruction/Repair Narrative City of Dallas Housing/Community Services Department

## C. Minority Outreach

To improve the utilization of minority and women owned businesses, the Department continues to examine the utilization and women owned businesses by non-profit housing organizations funded by the City. Steps continue to be taken to establish Good Faith Effort plans in future contracts with nonprofits.

1) An analysis of participation of minorities and women and entities owned by minorities and women in its HOME Program

Under the HOME Program **forty (40)** Home Repair projects were initiated in FY 2011-12 as follows:

Twenty-nine (29) projects were **completed** totaling \$2,604,024.00.

- Ten (10) projects were awarded to Black Non-Hispanic male contractors totaling \$911,214.00;
- One (1) project was awarded to a Hispanic male contractor totaling \$93,400.00; and
- Eighteen (18) projects were awarded to White Non-Hispanic contractors totaling \$1,599.410.00

**Eleven** (11) projects are <u>underway</u> with current funding totaling \$1,085,000.00.

- **Four (4) projects** were awarded to Black Non-Hispanic male contractors totaling **\$412,000.00**;
- One (1) project was awarded to a Hispanic male contractor totaling \$103,000.00; and
- **Six (6)** projects were awarded to White Non-Hispanic contractors totaling **\$570,000.00**.
- 2) A statement of actions planned to improve performance in the use of minority and women-owned business where appropriate.

The City of Dallas continues with the "Good Faith Effort Plan" for involving qualified Minority and Women-Owned Business Enterprises in its various programs. The Housing Department continues to ask the general contractors to encourage the M/WBE subcontractors who are not certified with the North Central Texas Regional Certification Agency to seek certification through the Good Faith Effort (GFE) Division of the Business Development and Procurement Services Department.



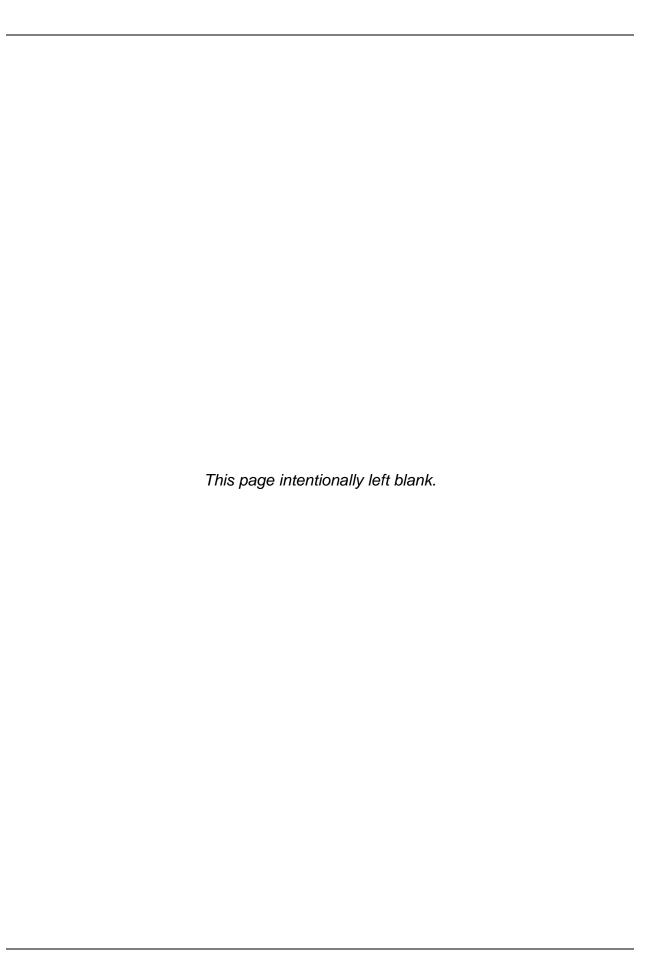
# FY 2011-12 HOME Funded MWBE Reconstruction Repair Projects - Contracts Awarded October 1, 2011 - September 30, 2012

| Contractor                        | Address           | Race                                    | Gender         |             | Underway     |    | Completed    |          | Amount of Contract** |
|-----------------------------------|-------------------|---|----------------|-------------|--------------|----|--------------|----------|----------------------|
| Bethel Construction               | *4016 Opal        | AA                                      | М              |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | 1434 Claude       |   |                | \$          | 103,000.00   |    |              | \$       | 103,000.00           |
|                                   | 1343 Barry        |   |                | \$          | 103,000.00   |    |              | \$       | 103,000.00           |
|                                   | *2310 Alaska      |   |                |             |              | \$ | 93,305.00    | \$       | 93,305.00            |
|                                   |                   |   | Subtotal       | \$          | 206,000.00   | \$ | 186,705.00   | \$       | 392,705.00           |
| Altura Homes DFW, LP              | *2651 Moffatt     | WH                                      | М              |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *2527 Ewing       |   | 1              |             |              | \$ | 92,280.00    | \$       | 92,280.00            |
|                                   | *1502 Oakley      |   |                |             |              | \$ | 92,905.00    | \$       | 92,905.00            |
|                                   | 231 Red Wing      |   |                | \$          | 93,400.00    |    | •            | \$       | 93,400.00            |
|                                   | 3301 Chihuahua    |   |                | \$          | 93,400.00    |    |              | \$       | 93,400.00            |
|                                   | 2439 Vegas        |   |                | \$          | 93,400.00    |    |              | \$       | 93,400.00            |
|                                   | *2723 Grafton     |   |                | Ψ_          | 00,100.00    | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *1533 Maywood     |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *3529 Cauthorn    |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | 0020 044110111    |   | Subtotal       | \$          | 280,200.00   | \$ | 558,785.00   | \$       | 838,985.00           |
| Eric Miller Homes, Inc.           | *2619 Mike        | WH                                      | M              | Ψ           | 200,200.00   | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | 2723 Burger       | 7711                                    | l ivi          | \$          | 93,400.00    | Ψ  | 33,400.00    | \$       | 93,400.00            |
|                                   | *6365 Denham      |   |                | Ψ           | 33,400.00    | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *3202 Bill Harrod |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | 2906 Alpine       |   |                | \$          | 103,000.00   | Ψ  | 93,400.00    | \$       | 103,000.00           |
|                                   | *649 El Wayne     |   |                | Ψ           | 103,000.00   | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *2814 Michigan    |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *3230 Reynolds    |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | 3230 Reynolds     |   | Subtotal       | \$          | 196,400.00   | \$ | 560,400.00   | \$       | <b>756,800.00</b>    |
| Opportunity Developers            | *1829 Overton     | AA                                      | M              | Ψ           | 190,400.00   | \$ | 93,400.00    | \$       | 93,400.00            |
| Opportunity Developers            | *4022 Ladale      | AA                                      | IVI            |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *3160 Nandina     |   |                |             |              | \$ | 103,000.00   | \$       | 103,000.00           |
|                                   | *3612 Fitzhugh    |   |                |             |              | \$ | 103,000.00   | \$       | 103,000.00           |
|                                   | *2703 Modree      |   |                |             |              | \$ | 103,000.00   | \$<br>\$ | 103,000.00           |
|                                   | 5317 Goodman      |   |                | œ.          | 103,000.00   | φ  | 103,000.00   | _        | 103,000.00           |
|                                   | 10141 Oakwood     |   |                | \$          |              |    |              | \$       | •                    |
| Calit Fundad                      |                   |   |                | \$          | 103,000.00   | Φ  | 44 000 00    | \$       | 103,000.00           |
| Split Funded                      | *4319 Penelope    |   | Cubtotal       |             | 200 000 00   | \$ | 41,909.00    | \$       | 41,909.78            |
| Mirara                            | *250 Donnie View  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Subtotal       | \$          | 206,000.00   | \$ | 537,709.00   | \$       | 743,709.78           |
| Myers                             | *350 Bonnie View  | WH                                      | M              | <u> </u>    |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *12130 Schroeder  |   |                | φ.          | 02 400 00    | \$ | 93,400.00    | \$       | 93,400.00            |
| Culit Francisco                   | 1727 Garza        |   |                | \$          | 93,400.00    | Φ  | 12 225 00    | \$       | 93,400.00            |
| Split Funded                      | *12105 Oberlin    |   |                |             |              | \$ | 13,225.00    | \$       | 13,255.02            |
|                                   | *2514 Kilburn     |   |                |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *2002 Idaho       |   | Onde ( a ) a l | Α.          | 00 400 00    | \$ | 93,400.00    | \$       | 93,400.00            |
| Lineala Harra Briblia             | 0040 \/'          | 1110                                    | Subtotal       | <del></del> | 93,400.00    | \$ | 386,825.00   | \$       | 480,255.02           |
| Lincoln House Building            | 3918 Vineyard     | HIS                                     | M              | \$          | 103,000.00   | _  |              | \$       | 103,000.00           |
| N. d.                             | *F 4 4 11 44      |   | Subtotal       | \$          | 103,000.00   | \$ | -            | \$       | 103,000.00           |
| Nationwide                        | *541 Hatton       | AA                                      | M              |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   | *1918 W 10th      |   | 0.14.4.1       |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
|                                   |                   |   | Subtotal       | \$          | -            | \$ | 186,800.00   | \$       | 186,800.00           |
| Retired Professional Football     |                   |   |                |             |              | _  |              |          |                      |
| Players of Dallas                 | *2414 Garden      | WH                                      | M              |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
| Torres Construction               | *5531 Alta        | HIS                                     | M              |             |              | \$ | 93,400.00    | \$       | 93,400.00            |
| * Indicates property is completed |                   |   |                |             |              |    |              |          |                      |
|                                   |                   |   | TOTAL          | \$          | 1,085,000.00 | \$ | 2,604,024.00 | \$       | 3,689,054.80         |

<sup>\*\*</sup> Amounts are based on contract amounts awarded and not actual expenditures.



18. SHORTFALL FUNDS



## SHORTFALL FUNDS

The City of Dallas did not have any shortfall funds during the 2011-12 program year.



19. HOME MATCH



## **HOME Match Report**

# **U.S. Department of Housing and Urban Development** Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 12/31/2012)

|                            |  |                               | Match Contributions for Federal Fiscal Year (yyyy) 2011-12 |                                      |                            |                                       |                 |          |                   |
|----------------------------|--|-------------------------------|--|--------------------------------------|----------------------------|---------------------------------------|-----------------|----------|-------------------|
| Part I Participan          |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            | gned by HUD) 2. Name of  |                               | Name of Contact (person completing this report)            |                                      |                            |                                       |                 |          |                   |
| M-11-MC48                  | 0.0  |                               | Diane Conner   |                                      |                            |                                       |                 |          |                   |
|                            | Participating Jurisdiction   | 4. Contact's Phone Nu         | 4. Contact's Phone Number (include area code)              |                                      |                            |                                       |                 |          |                   |
|                            | om 6DN, Housing/C  | Community Services D          | -  | T                                    |                            |                                       | 214-6           | 671-0640 |                   |
| 6. City  Dallas            |  |                               | State<br>TX  | 8. Zip Code 75201                    |                            |                                       |                 |          |                   |
|                            | _  |                               | IX   | 75201                                |                            |                                       |                 |          |                   |
| Part II Fiscal Yea         |  |                               |  |                                      |                            |                                       |                 |          |                   |
| 1. Excess                  | match from prior Fe  | deral fiscal year             |  |                                      |                            | \$                                    | 6,361,057       |          |                   |
| 2. Match c                 | ontributed during cu   | \$                            | \$4,068,337  |                                      |                            |                                       |                 |          |                   |
| 3. Total ma                | 3. Total match available for current Federal fiscal year (line 1 + line 2) |                               |  |                                      |                            |                                       |                 |          | 10,429,394        |
| 4. Match lia               | 4. Match liability for current Federal fiscal year                         |                               |  |                                      |                            |                                       |                 |          | 1,476,929         |
| 5. Excess                  | match carried over   |                               |  | \$                                   | 8,952,465                  |                                       |                 |          |                   |
| Part III Match Cor         | tribution for the F  | ederal Fiscal Year            |  |                                      |                            | 7. Site Preparation,                  |                 |          |                   |
| 1. Project No. or Other ID | 2. Date of Contribution  | 3. Cash (non-Federal sources) | 4. Foregone Taxes,<br>Fees, Charges                        | 5. Appraised<br>Land / Real Property | 6. Required Infrastructure | Construction Materials, Donated labor | 8. Bo<br>Financ |          | 9. Total<br>Match |
|                            | (mm/dd/yyyy)   | \$4,068,337                   |  |                                      |                            |                                       |                 | \$       | \$4,068,337       |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |
|                            |  |                               |  |                                      |                            |                                       |                 |          |                   |

| e of the Participating J      | urisdiction                                |                                  |                                     |                                      |                            |  |                      | Federal Fiscal Year (yyyy     |
|-------------------------------|--|----------------------------------|-------------------------------------|--------------------------------------|----------------------------|--|----------------------|-------------------------------|
|                               |  |                                  |                                     |                                      |                            |  |                      | 2010                          |
| 1. Project No.<br>or Other ID | 2. Date of<br>Contribution<br>(mm/dd/yyyy) | 3. Cash<br>(non-Federal sources) | 4. Foregone Taxes,<br>Fees, Charges | 5. Appraised<br>Land / Real Property | 6. Required Infrastructure | 7. Site Preparation,<br>Construction Materials,<br>Donated labor | 8. Bond<br>Financing | 9. Total<br>Match             |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     |                                      |                            |  |                      |                               |
|                               |  |                                  |                                     | nage 2 of 4 nages                    |                            |  |                      | rm <b>HIID-40107-Δ</b> (12/94 |

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sposor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track per formance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements, and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maint ained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for en suring confidentiality when public disclosure is not required.

### Instructions for the HOME Match Report

### **Applicability:**

The HOME Match Report is part of the HOME APR and must be filled out by every participating jurisdiction that incurred a match liability. Match liability occurs when FY 1993 funds (or subsequent year funds) are drawn down from the U.S. Treasury for HOME projects. A Participating Jurisdiction (PJ) may start counting match contributions as of the beginning of Federal Fiscal Year 1993 (October 1, 1992). A jurisdiction not required to submit this report, either because it did not incur any match or because it had a full match reduction, may submit a HOME Match Report if it wishes. The match would count as excess match that is carried over to subsequent years. The match reported on this form must have been contributed during the reporting period (between October 1 and September 30).

### Timing:

This form is to be submitted as part of the HOME APR on or before December 31. The original is sent to the HUD Field Office. One copy is sent to the

Office of Affordable Housing Programs, CGHF Room 7176, HUD, 451 7th Street, S.W. Washington, D.C. 20410.

The participating jurisdiction also keeps a copy.

#### **Instructions for Part II:**

- 1. Excess match from prior Federal fiscal year: Excess match carried over from prior Federal fiscal year.
- 2. Match contributed during current Federal fiscal **vear:** The total amount of match contributions for all projects listed under Part III in column 9 for the Federal fiscal year.

- 3. Total match available for current Federal fiscal 5. Excess match carried over to next Federal fiscal **year:** The sum of excess match carried over from the prior Federal fiscal year (Part II. line 1) and the total match contribution for the current Federal fiscal year (Part II. line 2). This sum is the total match available for the Federal fiscal year.
- 4. Match liability for current Federal fiscal year: The amount of match liability is available from HUD and is provided periodically to PJs. The match must be provided in the current year. The amount of match that must be provided is based on the amount of HOME funds drawn from the U.S. Treasury for HOME projects. The amount of match required equals 25% of the amount drawn down for HOME projects during the Federal fiscal year. Excess match may be carried over and used to meet match liability for subsequent years (see Part II line 5). Funds drawn down for administrative costs, CHDO operating expenses, and CHDO capacity building do not have to be matched. Funds drawn down for CHDO seed money and/or technical assistance loans do not have to be matched if the project does not go forward. A jurisdiction is allowed to get a partial reduction (50%) of match if it meets one of two statutory distress criteria, indicating "fiscal distress," or else a full reduction (100%) of match if it meets both criteria, indicating "severe fiscal distress." The two criteria are poverty rate (must be equal to or greater than 125% of the average national family poverty rate to qualify for a reduction) and per capita income (must be less than 75% of the national average per capita income to qualify for a reduction). addition, a jurisdiction can get a full reduction if it is declared a disaster area under the Robert T. Stafford Disaster Relief and Emergency Act.

**vear:** The total match available for the current Federal fiscal year (Part II. line 3) minus the match liability for the current Federal fiscal year (Part II. line 4). Excess match may be carried over and applied to future HOME project match liability.

#### **Instructions for Part III:**

1. **Project No. or Other ID:** "Project number" is assigned by the C/MI System when the PJ makes a project setup call. These projects involve at least some Treasury funds. If the HOME project does not involve Treasury funds, it must be identified with "other ID" as follows: the fiscal year (last two digits only), followed by a number (starting from "01" for the first non-Treasury-funded project of the fiscal year), and then at least one of the following abbreviations: "SF" for project using shortfall funds, "PI" for projects using program income, and "NON" for non-HOME-assisted affordable housing. Example: 93.01.SF, 93.02.PI, 93.03.NON, etc.

Shortfall funds are non-HOME funds used to make up the difference between the participation threshold and the amount of HOME funds allocated to the PJ; the participation threshold requirement applies only in the PJ's first year of eligibility. [§92.102]

Program income (also called "repayment income") is any return on the investment of HOME funds. This income must be deposited in the jurisdiction's HOME account to be used for HOME projects. [§92.503(b)]

Non-HOME-assisted affordable housing is investment in housing not assisted by HOME funds that would qualify as "affordable housing" under the HOME Program definitions. "NON" funds must be contributed to a specific project; it is not sufficient to make a contribution to an entity engaged in developing affordable housing. [§92.219(b)]

- Date of Contribution: Enter the date of contribution.
   Multiple entries may be made on a single line as long as the contributions were made during the current fiscal year. In such cases, if the contributions were made at different dates during the year, enter the date of the last contribution.
- **Cash:** Cash contributions from non-Federal resources. This means the funds are contributed permanently to the HOME Program regardless of the form of investment the jurisdiction provides to a project. Therefore all repayment, interest, or other return on investment of the contribution must be deposited in the PJ's HOME account to be used for HOME projects. The PJ, non-Federal public entities (State/local governments), private entities, and individuals can make contributions. The grant equivalent of a below-market interest rate loan to the project is eligible when the loan is not repayable to the PJ's HOME account. [§92.220(a)(1)] In addition, a cash contribution can count as match if it is used for eligible costs defined under §92.206 (except administrative costs and CHDO operating expenses) or under §92.209, or for the following non-eligible costs: the value of non-Federal funds used to remove and relocate ECHO units to accommodate eligible tenants, a project reserve account for replacements, a project reserve account for unanticipated increases in operating costs, operating subsidies, or costs relating to the portion of a mixed-income or mixed-use project not related to the affordable housing units. [§92.219(c)]
- 4. **Foregone Taxes, Fees, Charges:** Taxes, fees, and charges that are normally and customarily charged but have been waived, foregone, or deferred in a manner that achieves affordability of the HOME-assisted housing. This includes State tax credits for low-income housing development. The amount of real estate taxes may be based on the

- post-improvement property value. For those taxes, fees, or charges given for future years, the value is the present discounted cash value. [§92.220(a)(2)]
- 5. **Appraised Land/Real Property:** The appraised value, before the HOME assistance is provided and minus any debt burden, lien, or other encumbrance, of land or other real property, not acquired with Federal resources. The appraisal must be made by an independent, certified appraiser. [§92.220(a)(3)]
- 6. **Required Infrastructure:** The cost of investment, not made with Federal resources, in on-site and off-site infrastructure directly required for HOME-assisted affordable housing. The infrastructure must have been completed no earlier than 12 months before HOME funds were committed. [§92.220(a)(4)]
- 7. Site preparation, Construction materials, Donated labor: The reasonable value of any site-preparation and construction materials, not acquired with Federal resources, and any donated or voluntary labor (see §92.354(b)) in connection with the site-preparation for, or construction or rehabilitation of, affordable housing. The value of site-preparation and construction materials is determined in accordance with the PJ's cost estimate procedures. The value of donated or voluntary labor is determined by a single rate ("labor rate") to be published annually in the Notice Of Funding Availability (NOFA) for the HOME Program. [§92.220(6)]
- 8. **Bond Financing:** Multifamily and single-family project bond financing must be validly issued by a State or local government (or an agency, instrumentality, or political subdivision thereof). 50% of a loan from bond proceeds made to a multifamily affordable housing project owner can count as match. 25% of a loan from bond proceeds made to a single-family affordable housing project owner can count as match. Loans from all bond proceeds, including excess bond match from prior years, may not exceed 25% of a PJ's total annual match contribution. [§92.220(a)(5)] The amount in excess of the 25% cap for bonds may carry over, and the excess will count as part of the statutory limit of up to 25% per year. Requirements regarding

- bond financing as an eligible source of match will be available upon publication of the implementing regulation early in FY 1994.
- 9. **Total Match:** Total of items 3 through 8. This is the total match contribution for each project identified in item 1.

#### **Ineligible forms of match include:**

- 1. Contributions made with or derived from Federal resources e.g. CDBG funds [§92.220(b)(1)]
- 2. Interest rate subsidy attributable to the Federal taxexemption on financing or the value attributable to Federal tax credits [§92.220(b)(2)]
- 3. Contributions from builders, contractors or investors, including owner equity, involved with HOME-assisted projects. [§92.220(b)(3)]
- 4. Sweat equity [§92.220(b)(4)]
- 5. Contributions from applicants/recipients of HOME assistance [§92.220(b)(5)]
- 6. Fees/charges that are associated with the HOME Program only, rather than normally and customarily charged on all transactions or projects [§92.220(a)(2)]
- 7. Administrative costs

### **HOME APR**

#### **FY 2011-12 HOME MATCH NARRATIVE**

## **City of Dallas Housing / Community Services Department**

- Cadillac Heights: In FY 2002-03, the City of Dallas appropriated \$357,752 in General Funds to fund Mortgage Assistance Program for families in the Cadillac Heights area of Dallas. During FY 2011-12, \$60,073 was expended for homebuyer subsidies in that area.
- 2. Affordable Housing Cost Participation Program: During FY 2011-12, \$0 was spent from this program.
- 3. Dallas Tomorrow Fund Program: In FY 2008-09, the City of Dallas appropriated \$309,528 in General Funds to fund the Dallas Tomorrow Fund Program. During FY 2011-12, \$12,500 was expended in this program.
- 4. Bond Funds: Between FY 2002-06, the City of Dallas voters approved the sale of 2003 and 2006 municipal bonds for infrastructure development for affordable singlefamily homes, for mixed use affordable developments, and for transit oriented developments that would create affordable housing. During FY 2011-12, \$772,000 in Bond funds was spent toward these units.
- 5. Homeless Bond: In 2005, City of Dallas voters approved the sale of general obligation bonds for development of homeless facilities including permanent supportive housing. During FY 2011-12, \$0 was expended toward these facilities.
- 6. Court Ordered Restitution Fund for Affordable Housing: In FY 2010-11, the Courts ordered restitution in a Federal Court case in the amount of \$1,250,000 to be provided to the City of Dallas for affordable housing. During FY 2011-12, \$1,098,764 was expended from this fund.
- 7. Tax Increment Financing (TIF): The Downtown Connection TIF and City Center TIF have provided increment financing on an annual basis for affordable housing to be provided by the Housing/Community Services Department. During FY 2011-12, \$2,125,000 was expended from this fund.



### **HOME APR**

## FY 2011-12 HOME Fund Match Sources and Liabilities Summary City of Dallas Housing/Community Services Department

### SOURCE

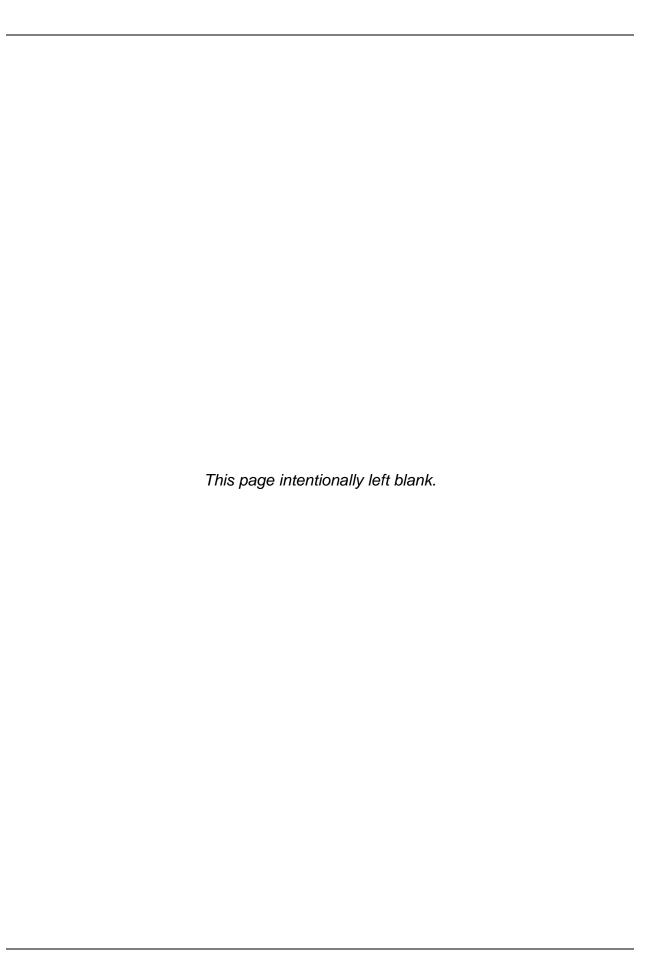
|   | General Fund  | Expenditures                              |              |  |  |  |
|---|---|---|--------------|--|--|--|
|   |   |   |              |  |  |  |
| 1 | Cadillac Heights (MAP) Program                        | \$  | 60,073       |  |  |  |
| 2 | Affordable Housing Cost Participation Program         | \$  | -            |  |  |  |
| 3 | Dallas Tomorrow Fund Program                          | \$  | 12,500       |  |  |  |
| 4 | Bond Program (Jubilee Senior Housing)                 | \$  | 772,000      |  |  |  |
| 5 | Homeless Bond   | \$  | -            |  |  |  |
| 6 | Court Ordered Restitution Fund for Affordable Housing | \$  | 1,098,764    |  |  |  |
| 7 | Tax Increment Financing (Atmos and Providence)        | \$  | 2,125,000    |  |  |  |
|   | Subtotal  | \$  | 4,068,337    |  |  |  |
| 8 | Prior Fiscal Year Excess Fund Match                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 6,361,057    |  |  |  |
|   | Total   | \$  | 10,429,394   |  |  |  |
|   | LIABILITIES   |   |              |  |  |  |
|   | <u>HOME</u>   | E   | xpenditures* |  |  |  |
| 1 | Reconstruction/SHARE Program                          | \$  | 3,755,928    |  |  |  |
| 2 | Mortgage Assistance Program                           |   | 1,724,663    |  |  |  |
| 3 | CHDO Projects   | \$  | 5,612,613    |  |  |  |
| 4 | TBRA  | \$<br>\$<br><b>\$</b>                     | 722,226      |  |  |  |
|   | Total   | \$  | 11,815,430   |  |  |  |
|   |   |   |              |  |  |  |
|   |   | \$  | 11,815,430   |  |  |  |
|   |   | x   | 12.50%       |  |  |  |
|   | = MATCH LIABILITY:                                    | \$  | 1,476,929    |  |  |  |
|   |   | \$  | 8,952,465    |  |  |  |

<sup>\*</sup> Amounts are based on actual total fiscal year expenditures while the HOME APR project reports' amounts are based on contract amounts awarded.

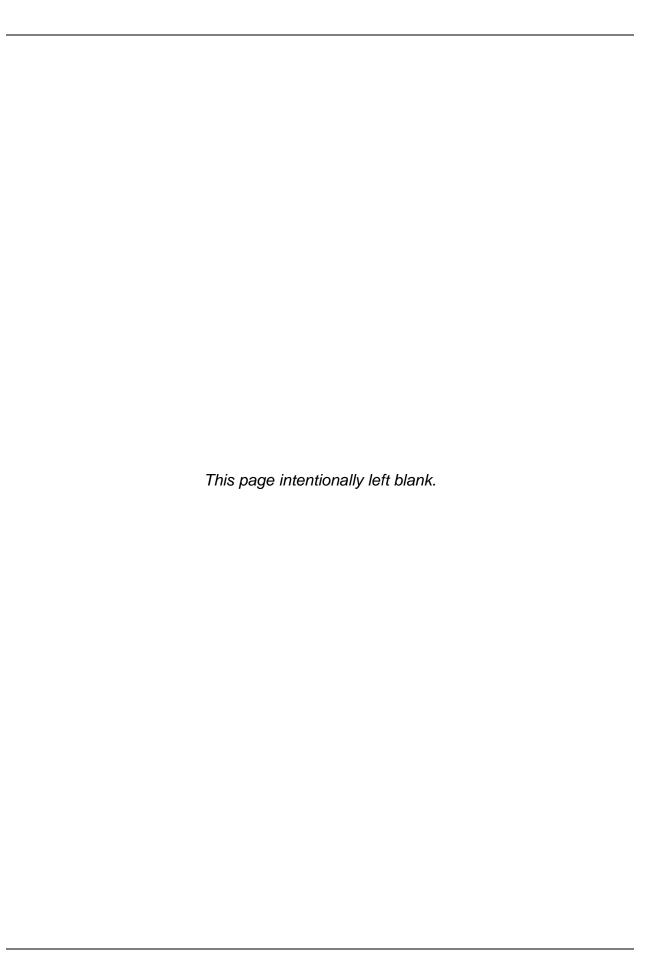


### FY 2011-12 Home Reconstruction / SHARE Assisted Properties City of Dallas Housing/Community Services Department

| IDIS           |  |              |         | Funding      |     | Funding      | Units     |
|----------------|--|--------------|---------|--------------|-----|--------------|-----------|
| Activity#      |  | Address      | Program | Source       |     | Amount       | Completed |
| 10713          | 3307   | Jerome       | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 10713          | 4109   | Marshall     | RECON   | CDBG         | \$  | 92,680.00    | 1         |
| 1138           | 2414   | Garden       | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 10713          | 1510   | Dalview      | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 9883           | 3114   | Modree       | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 9882           | 4533   | Cherbourgh   | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 10713          | 2831   | Burger Ave   | RECON   | CDBG         | \$  | 93,400.00    | 1         |
| 9882/11353     | 4318   | Penelope St. | RECON   | SPLIT/CDBG   | \$  | 51,491.00    | 0.5       |
| 11414/98831/93 |  |              |         |              |     |              |           |
| 59/10175       | 12105  | Oberlin      | RECON   | SPLIT/CDBG   | \$  | 80,175.00    | 0.8       |
| 00/101/0       | Total  | 0.501        | TAZOOTA | 0. 2217 0220 | \$  | 784,746.00   | 8.3       |
|                | 1000   |              |         |              | + • | 201/210100   | 0.0       |
| 11148          | 1829   | Overton, E.  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11127          | 1533   | Maywood Ave  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11126          | 3529   | Cauthorn     | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11139          | 3230   | Reynolds     | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11268          | 2002   | Idaho Ave    | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11257          | 2310   | Alaska       | RECON   | HOME         | \$  | 93,305.00    | 1         |
| 9882           | 3403   | Garden       | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11258          | 649  | Elwayne      | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11129          | 5531   | Alta Ave     | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11138          | 2814   | Michigan Ave | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11260          | 2514   | Kilburn Ave  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11329          | 4016   | Opal Ave     | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11136          | 4022   | Ladale Dr    | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11449          | 2619   | Mike Street  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11476          | 2527   | Ewing, S.    | RECON   | HOME         | \$  | 92,280.00    | 1         |
| 11458          | 3202   | Bill Harrod  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11472          | 2703   | Modree       | RECON   | HOME         | \$  | 103,000.00   | 1         |
| 11473          | 3160   | Nandina Dr.  | RECON   | HOME         | \$  | 103,000.00   | 1         |
| 11399          | 350  | Bonnie View  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11409          | 12130  | Schroeder    | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11137          | 2723   | Grafton Ave  | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11462          | 1502   | Oakley       | RECON   | HOME         | \$  | 92,905.00    | 1         |
| 11460          | 2651   | Moffatt      | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11474          | 3612   | Fitzhugh, S. | RECON   | HOME         | \$  | 103,000.00   | 1         |
| 11466          | 6365   | Denham       | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11464          | 1918   | 10TH W.      | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 11465          | 541  | Hatton       | RECON   | HOME         | \$  | 93,400.00    | 1         |
| 9882/11353     | 4318   | Penelope St. | RECON   | SPLIT/HOME   | \$  | 41,909.00    | 0.5       |
| 11414/98831/93 |  |              |         |              |     |              |           |
| 59/10175       | 12105  | Oberlin      | RECON   | SPLIT/HOME   | \$  | 13,225.00    | 0.2       |
| ,              | Total  |              | 1.20011 | 22.,         | \$  | 2,604,024.00 | 27.7      |
|                | 1  | Grand Total: |         |              | \$  | 3,388,770.00 | 36        |
|                | <del>                                     </del> |              | +       |              | ╁┸  | 2,230,70.00  |           |



20. ANNUAL PERFORMANCE REPORT



### **Annual Performance Report HOME Program**

Submit this form on or before December 31.

Send one copy to the appropriate HUD Field Office and one copy to: HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410

**U.S. Department of Housing** and Urban Development Office of Community Planning and Development

OMB Approval No. 2506-0171 (exp. 05/31/2007)

Date Submitted (mm/dd/yyyy)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

This report is for period (mm/dd/yyyy)

Ending

| HOME Program, Rm                              | 7176, 451 7th \$ | l l       | Starting 10/01/2011   |             | Ending<br>09/30/2012 |                  | 11/02/12  |                   |          |            |         |                          |
|---|------------------|-----------|-----------------------|-------------|----------------------|------------------|-----------|-------------------|----------|------------|---------|--------------------------|
| Part I Participant                            | Idontificatio    | n         |                       |             |                      | 10/01/2011       |           | 03/30/2012        |          |            |         |                          |
| Participant Number                            |                  | 2.        | Participant Name      |             |                      |                  |           |                   |          |            |         |                          |
| M-11-MC4802                                   |                  |           | City of Dallas        |             |                      |                  |           |                   |          |            |         |                          |
| 3. Name of Person of                          |                  | port      | •                     |             |                      |                  |           | Include Area Code | e)       |            |         |                          |
| Diane Conner                                  | •                |           |                       |             |                      |                  | 71- 064   |                   |          |            |         |                          |
| 5. Address                                    | District ODAL    |           |                       |             |                      | City             |           | 7. State          |          |            |         | p Code                   |
| 1500 Marilla S                                |                  | Housing   | <u>g</u>              |             |                      | Dallas           |           | Texas             |          |            | 7       | 5201                     |
| Part II Program In                            |                  | amour     | ate for the reporting | a poriod:   | in blo               | ck 1 ontor the   | halance   | on hand at the    | hoginn   | ina: ir    | hloc    | k 2, enter the amount    |
| generated; in block 3                         |                  |           |                       |             |                      |                  |           |                   |          | iii ig, ii | DIOCI   | x z, enter the amount    |
| Balance on hand at I                          | Beginning 2. A   |           | eceived during        |             |                      | t expended       |           | mount expended f  |          | 5. Ba      | lance   | on hand at end of        |
| of Reporting Period                           | F                | Reporting | Period                | during      | g Repo               | rting Period     |           | enant- Based Ren  | tal      | Re         | porting | g Period (1 + 2 - 3) = 5 |
| \$0   |                  | \$:       | 259,566.48            |             | \$25                 | 9,566.48         | A         | ssistance<br>\$0  |          |            |         | \$0                      |
| Ψ.  |                  | Ψ.        | 200,000.10            |             | <b>4</b> 20          | 0,000.10         |           | 40                |          |            |         | 40                       |
| D. 4 III M                                    |                  |           | (MDE) 114             |             |                      |                  |           | 4/DE\             |          |            |         |                          |
| Part III Minority B<br>In the table below, in |                  |           |                       |             |                      |                  |           |                   | ortina n | oriod      |         |                          |
| Minority Business Enter                       |                  | ibei and  | duoliai value oi co   | miliacis id | טו חטו               | vie projects co  | inhiere   | a during the repo | orting p | enou.      |         |                          |
| Timilarity Dualities Linter                   | , , ,            |           |                       |             | Mino                 | rity Business En | terprises | (MBE)             |          |            |         |                          |
|   | a. Total         |           |                       |             |                      |                  |           |                   |          |            |         | f White New Hieronia     |
|   |                  |           | b. Alaskan Native     | -           |                      | or Pacific       |           | ack Non-          | e. Hi    | spanic     |         | f. White Non-Hispanic    |
|   |                  |           | American Indiar       | 1           | ISI                  | ınder            | ПІ        | spanic            |          |            |         |                          |
| A. Contracts  1. Number                       | 9                |           |                       |             |                      |                  |           | 3                 |          | 2          |         | 4                        |
| i. Number                                     |                  |           |                       |             |                      |                  |           |                   |          | _          |         | ·                        |
| 2. Dollar Amount                              |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| 2. Dollar Amount                              | \$2,604,024      | .00       |                       |             |                      |                  | \$911     | ,214.00           | \$93,4   | 400.00     |         | \$1,599,410.00           |
|   | . , ,            |           |                       |             |                      |                  |           | ·                 |          |            |         | . , ,                    |
| B. Sub-Contracts                              |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| Number     Dollar Amount                      |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| 2. Dollar Amount                              |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
|   | a. Total         |           | b. Women Busine       | ess         | C.                   | Male             |           |                   |          |            |         |                          |
|   |                  |           | Enterprises (WBI      | E)          |                      |                  |           |                   |          |            |         |                          |
| C. Contracts                                  |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| 1. Number                                     | 9                |           | 0                     |             |                      | 9                |           |                   |          |            |         |                          |
| 2. Dollar Amount                              |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
|   | \$2,604,024      | .00       | \$0                   |             | \$2,604              | 1,024.00         |           |                   |          |            |         |                          |
|   |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| D. Sub-Contracts                              |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| 1. Number                                     |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
| 2. Dollar Amounts                             |                  |           |                       |             |                      |                  |           |                   |          |            |         |                          |
|   | l                |           | 1                     | 1           |                      |                  |           |                   |          |            |         |                          |

### **Part IV Minority Owners of Rental Property**

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

|                  |          |   | Minority Property Owners |                       |             |                       |  |  |
|------------------|----------|---|--------------------------|-----------------------|-------------|-----------------------|--|--|
|                  | a. Total | b. Alaskan Native or c. Asian or d. Black Non-Hispa<br>American Indian Pacific Islander |                          | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic |  |  |
| 1. Number        |          |   |                          |                       |             |                       |  |  |
| 2. Dollar Amount |          |   |                          |                       |             |                       |  |  |

Part V Relocation and Real Property Acquisition
Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

|                                     |               | a. Number                               | b. Cost                         |                       |             |                       |
|-------------------------------------|---------------|---|---------------------------------|-----------------------|-------------|-----------------------|
| 1. Parcels Acquired                 |               | 0                                       |                                 |                       |             |                       |
| 2. Businesses Displaced             |               | 0                                       |                                 |                       |             |                       |
| 3. Nonprofit Organization           | s Displaced   | 0                                       |                                 |                       |             |                       |
| Households Temporar not Displaced   | ly Relocated, | 0                                       |                                 |                       |             |                       |
| Households Displaced                |               |   | Minority Busine                 | ss Enterprises (MBE)  |             |                       |
|                                     | a. Total      | b. Alaskan Native or<br>American Indian | c. Asian or<br>Pacific Islander | d. Black Non-Hispanic | e. Hispanic | f. White Non-Hispanic |
| 5. Households<br>Displaced - Number | 0             |   |                                 |                       |             |                       |
| 6. Households<br>Displaced - Cost   | 0             |   |                                 |                       |             |                       |

21. EARMARKING REQUIREMENTS



| U.S. Department of Housing and Urban Development |
|--|
| Office of Community Planning and Development     |
| Integrated Disbursement and Information System   |
| HOME Lower Income Benefit - All Fiscal Years     |
| Completed Activities Only                        |
| DALLAS , TX                                      |

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----- Percent of Area Median Income

|                        |          |           | i diddill di Alica IVI | Calair Iriconno |          |          |           |
|------------------------|----------|-----------|------------------------|-----------------|----------|----------|-----------|
|                        |          |           |                        |                 | Total    | Total    | Reported  |
|                        | 0% - 30% | 31% - 50% | 51% - 60%              | 61% - 80%       | 0% - 60% | 0% - 80% | As Vacant |
| Rental Activities      |          |           |                        |                 |          |          |           |
| Units Completed        | 649      | 389       | 100                    | 31              | 1,138    | 1,169    | 0         |
| TBRA Families *        | 1,661    | 241       | 14                     | 9               | 1,916    | 1,925    | 0         |
| Lower Income Benefit % | 74.7     | 20.4      | 3.7                    | 1.3             | 98.7     | 100.0    |           |
| Homebuyer Activities   |          |           |                        |                 |          |          |           |
| Units Completed        | 503      | 3,312     | 2,304                  | 1,981           | 6,119    | 8,100    | 0         |
| Lower Income Benefit % | 6.2      | 40.9      | 28.4                   | 24.5            | 75.5     | 100.0    |           |
| Homeowner Activities   |          |           |                        |                 |          |          |           |
| Units Completed        | 192      | 168       | 7                      | 8               | 367      | 375      | 0         |
| Lower Income Benefit % | 51.2     | 44.8      | 1.9                    | 2.1             | 97.9     | 100.0    |           |
| Total By Median Income |          |           |                        |                 |          |          |           |
| Units Completed        | 1,344    | 3,869     | 2,411                  | 2,020           | 7,624    | 9,644    | 0         |
| TBRA Families *        | 1,661    | 241       | 14                     | 9               | 1,916    | 1,925    | 0         |
| Lower Income Benefit % | 26.0     | 35.5      | 21.0                   | 17.5            | 82.5     | 100.0    |           |

IDIS - PR16

<sup>\*</sup> TBRA Families are all families reported in TBRA activities which have had funds disbursed



### 22. STATUS OF HOME GRANTS (IDIS REPORT PR27)





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Commitments from Authorized Funds

| (A)<br>Fiscal |                         | (C) Admin/OP    | (E) CR/CC Funds-<br>Amount Reserved to | (F) %<br>CHDO | (G) SU Funds-<br>Reservations to Other | (H) EN Funds-PJ<br>Committed to | (I) Total Authorized | (K) % of  |
|---------------|-------------------------|-----------------|--|---------------|--|---------------------------------|----------------------|-----------|
| Year          | (B) Total Authorization | Reservation     | CHDOS                                  | Rsvd          | Entities                               | Activities                      | Commitments          | Auth Cmtd |
| 1992          | \$6,611,000.00          | \$342,450.00    | \$991,650.00                           | 15.0%         | \$0.00                                 | \$5,276,900.00                  | \$6,611,000.00       | 100.0%    |
| 1993          | \$4,338,000.00          | \$592,160.00    | \$683,471.89                           | 15.7%         | \$0.00                                 | \$3,062,368.11                  | \$4,338,000.00       | 100.0%    |
| 1994          | \$5,583,000.00          | \$508,000.00    | \$1,087,451.00                         | 19.4%         | \$0.00                                 | \$3,987,549.00                  | \$5,583,000.00       | 100.0%    |
| 1995          | \$6,044,000.00          | \$904,400.00    | \$906,600.00                           | 15.0%         | \$0.00                                 | \$4,233,000.00                  | \$6,044,000.00       | 100.0%    |
| 1996          | \$6,133,000.00          | \$904,400.00    | \$919,950.00                           | 15.0%         | \$0.00                                 | \$4,308,650.00                  | \$6,133,000.00       | 100.0%    |
| 1997          | \$5,994,000.00          | \$856,600.00    | \$899,100.00                           | 15.0%         | \$0.00                                 | \$4,238,300.00                  | \$5,994,000.00       | 100.0%    |
| 1998          | \$6,443,000.00          | \$950,300.00    | \$966,450.00                           | 15.0%         | \$0.00                                 | \$4,526,250.00                  | \$6,443,000.00       | 100.0%    |
| 1999          | \$6,965,000.00          | \$794,300.00    | \$1,100,000.00                         | 15.7%         | \$0.00                                 | \$5,070,700.00                  | \$6,965,000.00       | 100.0%    |
| 2000          | \$6,988,000.00          | \$940,300.00    | \$1,100,000.00                         | 15.7%         | \$0.00                                 | \$4,947,700.00                  | \$6,988,000.00       | 100.0%    |
| 2001          | \$7,760,000.00          | \$1,206,240.00  | \$1,210,000.00                         | 15.5%         | \$0.00                                 | \$5,343,760.00                  | \$7,760,000.00       | 100.0%    |
| 2002          | \$7,703,000.00          | \$1,155,450.00  | \$1,210,000.00                         | 15.7%         | \$0.00                                 | \$5,337,550.00                  | \$7,703,000.00       | 100.0%    |
| 2003          | \$8,971,694.00          | \$1,345,753.40  | \$1,345,754.10                         | 15.0%         | \$0.00                                 | \$6,280,186.50                  | \$8,971,694.00       | 100.0%    |
| 2004          | \$10,024,277.00         | \$1,395,046.10  | \$1,207,856.72                         | 12.0%         | \$0.00                                 | \$7,421,374.18                  | \$10,024,277.00      | 100.0%    |
| 2005          | \$8,830,907.00          | \$1,270,725.90  | \$1,391,004.56                         | 15.7%         | \$0.00                                 | \$6,169,176.54                  | \$8,830,907.00       | 100.0%    |
| 2006          | \$8,140,183.00          | \$1,194,126.50  | \$1,144,126.75                         | 14.0%         | \$0.00                                 | \$5,801,929.75                  | \$8,140,183.00       | 100.0%    |
| 2007          | \$8,078,309.00          | \$1,184,845.10  | \$1,182,647.54                         | 14.6%         | \$0.00                                 | \$5,708,618.25                  | \$8,076,110.89       | 99.9%     |
| 2008          | \$7,697,876.00          | \$1,143,793.60  | \$2,006,188.40                         | 26.0%         | \$0.00                                 | \$4,547,894.00                  | \$7,697,876.00       | 100.0%    |
| 2009          | \$8,492,632.00          | \$1,273,894.80  | \$4,286,349.67                         | 50.4%         | \$0.00                                 | \$2,932,387.53                  | \$8,492,632.00       | 100.0%    |
| 2010          | \$8,475,460.00          | \$1,002,021.00  | \$2,344,319.00                         | 27.6%         | \$518,000.00                           | \$4,611,120.00                  | \$8,475,460.00       | 100.0%    |
| 2011          | \$7,480,380.00          | \$908,038.00    | \$2,199,387.26                         | 29.4%         | \$0.00                                 | \$744,162.12                    | \$3,851,587.38       | 51.4%     |
| 2012          | \$4,700,686.00          | \$470,068.60    | \$0.00                                 | 0.0%          | \$0.00                                 | \$0.00                          | \$470,068.60         | 9.9%      |
| Total         | \$151,454,404.00        | \$20,342,913.00 | \$28,182,306.89                        | 18.6%         | \$518,000.00                           | \$94,549,575.98                 | \$143,592,795.87     | 94.8%     |



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Program Income (PI)

| Fiscal |                         | Amount Committed to | %         |                | Disbursed Pending |                 | %         |
|--------|-------------------------|---------------------|-----------|----------------|-------------------|-----------------|-----------|
| Year   | Program Income Receipts | Activities          | Committed | Net Disbursed  | Approval          | Total Disbursed | Disbursed |
| 1992   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1993   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1994   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1995   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1996   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1997   | \$0.00                  | \$0.00              | 0.0%      | \$0.00         | \$0.00            | \$0.00          | 0.0%      |
| 1998   | \$58,800.00             | \$58,800.00         | 100.0%    | \$58,800.00    | \$0.00            | \$58,800.00     | 100.0%    |
| 1999   | \$200,000.00            | \$200,000.00        | 100.0%    | \$200,000.00   | \$0.00            | \$200,000.00    | 100.0%    |
| 2000   | \$120,000.00            | \$120,000.00        | 100.0%    | \$120,000.00   | \$0.00            | \$120,000.00    | 100.0%    |
| 2001   | \$422,400.00            | \$422,400.00        | 100.0%    | \$422,400.00   | \$0.00            | \$422,400.00    | 100.0%    |
| 2002   | \$278,075.00            | \$278,075.00        | 100.0%    | \$278,075.00   | \$0.00            | \$278,075.00    | 100.0%    |
| 2003   | \$780,272.66            | \$780,272.66        | 100.0%    | \$780,272.66   | \$0.00            | \$780,272.66    | 100.0%    |
| 2004   | \$1,147,406.00          | \$1,147,406.00      | 100.0%    | \$1,147,406.00 | \$0.00            | \$1,147,406.00  | 100.0%    |
| 2005   | \$375,000.00            | \$375,000.00        | 100.0%    | \$375,000.00   | \$0.00            | \$375,000.00    | 100.0%    |
| 2006   | \$505,983.83            | \$505,983.83        | 100.0%    | \$505,983.83   | \$0.00            | \$505,983.83    | 100.0%    |
| 2007   | \$384,967.46            | \$384,967.46        | 100.0%    | \$384,967.46   | \$0.00            | \$384,967.46    | 100.0%    |
| 2008   | \$109,253.14            | \$109,253.14        | 100.0%    | \$109,253.14   | \$0.00            | \$109,253.14    | 100.0%    |
| 2009   | \$141,714.20            | \$141,714.20        | 100.0%    | \$141,714.20   | \$0.00            | \$141,714.20    | 100.0%    |
| 2010   | \$204,423.48            | \$204,423.48        | 100.0%    | \$204,423.48   | \$0.00            | \$204,423.48    | 100.0%    |
| 2011   | \$356,814.17            | \$356,814.17        | 100.0%    | \$356,814.17   | \$0.00            | \$356,814.17    | 100.0%    |
| 2012   | \$161,438.52            | \$161,438.52        | 100.0%    | \$161,438.52   | \$0.00            | \$161,438.52    | 100.0%    |
| Total  | \$5,246,548.46          | \$5,246,548.46      | 100.0%    | \$5,246,548.46 | \$0.00            | \$5,246,548.46  | 100.0%    |



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Disbursements

| (A)<br>Fiscal | (B) Total        |                  |                |                   | (F) Disbursed    |                     |            |                   |
|---------------|------------------|------------------|----------------|-------------------|------------------|---------------------|------------|-------------------|
| Year          | Authorization    | (C) Disbursed    | (D) Returned   | (E) Net Disbursed | Pending Approval | (G) Total Disbursed | (H) % Disb | (I) Grant Balance |
| 1992          | \$6,611,000.00   | \$6,611,000.00   | \$0.00         | \$6,611,000.00    | \$0.00           | 6,611,000.00        | 100.0%     | \$0.00            |
| 1993          | \$4,338,000.00   | \$4,338,000.00   | \$0.00         | \$4,338,000.00    | \$0.00           | 4,338,000.00        | 100.0%     | \$0.00            |
| 1994          | \$5,583,000.00   | \$5,583,000.00   | \$0.00         | \$5,583,000.00    | \$0.00           | 5,583,000.00        | 100.0%     | \$0.00            |
| 1995          | \$6,044,000.00   | \$6,073,000.00   | (\$29,000.00)  | \$6,044,000.00    | \$0.00           | 6,044,000.00        | 100.0%     | \$0.00            |
| 1996          | \$6,133,000.00   | \$6,133,000.00   | \$0.00         | \$6,133,000.00    | \$0.00           | 6,133,000.00        | 100.0%     | \$0.00            |
| 1997          | \$5,994,000.00   | \$5,994,000.00   | \$0.00         | \$5,994,000.00    | \$0.00           | 5,994,000.00        | 100.0%     | \$0.00            |
| 1998          | \$6,443,000.00   | \$6,443,000.00   | \$0.00         | \$6,443,000.00    | \$0.00           | 6,443,000.00        | 100.0%     | \$0.00            |
| 1999          | \$6,965,000.00   | \$6,965,000.00   | \$0.00         | \$6,965,000.00    | \$0.00           | 6,965,000.00        | 100.0%     | \$0.00            |
| 2000          | \$6,988,000.00   | \$6,996,969.89   | (\$8,969.89)   | \$6,988,000.00    | \$0.00           | 6,988,000.00        | 100.0%     | \$0.00            |
| 2001          | \$7,760,000.00   | \$7,760,000.00   | \$0.00         | \$7,760,000.00    | \$0.00           | 7,760,000.00        | 100.0%     | \$0.00            |
| 2002          | \$7,703,000.00   | \$7,703,000.00   | \$0.00         | \$7,703,000.00    | \$0.00           | 7,703,000.00        | 100.0%     | \$0.00            |
| 2003          | \$8,971,694.00   | \$8,971,694.00   | \$0.00         | \$8,971,694.00    | \$0.00           | 8,971,694.00        | 100.0%     | \$0.00            |
| 2004          | \$10,024,277.00  | \$10,024,277.00  | \$0.00         | \$10,024,277.00   | \$0.00           | 10,024,277.00       | 100.0%     | \$0.00            |
| 2005          | \$8,830,907.00   | \$8,830,907.00   | \$0.00         | \$8,830,907.00    | \$0.00           | 8,830,907.00        | 100.0%     | \$0.00            |
| 2006          | \$8,140,183.00   | \$8,138,593.53   | (\$42,100.68)  | \$8,096,492.85    | \$0.00           | 8,096,492.85        | 99.4%      | \$43,690.15       |
| 2007          | \$8,078,309.00   | \$8,069,527.37   | \$0.00         | \$8,069,527.37    | \$0.00           | 8,069,527.37        | 99.8%      | \$8,781.63        |
| 2008          | \$7,697,876.00   | \$7,644,867.19   | (\$50,000.00)  | \$7,594,867.19    | \$0.00           | 7,594,867.19        | 98.6%      | \$103,008.81      |
| 2009          | \$8,492,632.00   | \$7,812,998.29   | \$0.00         | \$7,812,998.29    | \$0.00           | 7,812,998.29        | 91.9%      | \$679,633.71      |
| 2010          | \$8,475,460.00   | \$7,109,344.81   | \$0.00         | \$7,109,344.81    | \$0.00           | 7,109,344.81        | 83.8%      | \$1,366,115.19    |
| 2011          | \$7,480,380.00   | \$624,901.40     | \$0.00         | \$624,901.40      | \$0.00           | 624,901.40          | 8.3%       | \$6,855,478.60    |
| 2012          | \$4,700,686.00   | \$0.00           | \$0.00         | \$0.00            | \$0.00           | 0.00                | 0.0%       | \$4,700,686.00    |
| Total         | \$151,454,404.00 | \$137,827,080.48 | (\$130,070.57) | \$137,697,009.91  | \$0.00           | 137,697,009.91      | 90.9%      | \$13,757,394.09   |



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Home Activities Commitments/Disbursements

| (A)    |                    | (C) Amount       |        |                  |                |                   |          | (I) Disbursed |                  |        |
|--------|--------------------|------------------|--------|------------------|----------------|-------------------|----------|---------------|------------------|--------|
| Fiscal | (B) Authorized for | Committed to     | (D) %  |                  |                |                   | (H) %    | Pending       | (J) Total        | (K) %  |
| Year   | Activities         | Activities       | Cmtd   | (E) Disbursed    | (F) Returned   | (G) Net Disbursed | Net Disb | Approval      | Disbursed        | Disb   |
| 1992   | \$6,268,550.00     | \$6,268,550.00   | 100.0% | \$6,268,550.00   | \$0.00         | \$6,268,550.00    | 100.0%   | \$0.00        | \$6,268,550.00   | 100.0% |
| 1993   | \$3,745,840.00     | \$3,745,840.00   | 100.0% | \$3,745,840.00   | \$0.00         | \$3,745,840.00    | 100.0%   | \$0.00        | \$3,745,840.00   | 100.0% |
| 1994   | \$5,075,000.00     | \$5,075,000.00   | 100.0% | \$5,075,000.00   | \$0.00         | \$5,075,000.00    | 100.0%   | \$0.00        | \$5,075,000.00   | 100.0% |
| 1995   | \$5,139,600.00     | \$5,139,600.00   | 100.0% | \$5,168,600.00   | (\$29,000.00)  | \$5,139,600.00    | 100.0%   | \$0.00        | \$5,139,600.00   | 100.0% |
| 1996   | \$5,228,600.00     | \$5,228,600.00   | 100.0% | \$5,228,600.00   | \$0.00         | \$5,228,600.00    | 100.0%   | \$0.00        | \$5,228,600.00   | 100.0% |
| 1997   | \$5,137,400.00     | \$5,137,400.00   | 100.0% | \$5,137,400.00   | \$0.00         | \$5,137,400.00    | 100.0%   | \$0.00        | \$5,137,400.00   | 100.0% |
| 1998   | \$5,492,700.00     | \$5,492,700.00   | 100.0% | \$5,492,700.00   | \$0.00         | \$5,492,700.00    | 100.0%   | \$0.00        | \$5,492,700.00   | 100.0% |
| 1999   | \$6,170,700.00     | \$6,170,700.00   | 100.0% | \$6,170,700.00   | \$0.00         | \$6,170,700.00    | 100.0%   | \$0.00        | \$6,170,700.00   | 100.0% |
| 2000   | \$6,047,700.00     | \$6,047,700.00   | 100.0% | \$6,056,669.89   | (\$8,969.89)   | \$6,047,700.00    | 100.0%   | \$0.00        | \$6,047,700.00   | 100.0% |
| 2001   | \$6,553,760.00     | \$6,553,760.00   | 100.0% | \$6,553,760.00   | \$0.00         | \$6,553,760.00    | 100.0%   | \$0.00        | \$6,553,760.00   | 100.0% |
| 2002   | \$6,547,550.00     | \$6,547,550.00   | 100.0% | \$6,547,550.00   | \$0.00         | \$6,547,550.00    | 100.0%   | \$0.00        | \$6,547,550.00   | 100.0% |
| 2003   | \$7,625,940.60     | \$7,625,940.60   | 100.0% | \$7,625,940.60   | \$0.00         | \$7,625,940.60    | 100.0%   | \$0.00        | \$7,625,940.60   | 100.0% |
| 2004   | \$8,629,230.90     | \$8,629,230.90   | 100.0% | \$8,629,230.90   | \$0.00         | \$8,629,230.90    | 100.0%   | \$0.00        | \$8,629,230.90   | 100.0% |
| 2005   | \$7,560,181.10     | \$7,560,181.10   | 100.0% | \$7,560,181.10   | \$0.00         | \$7,560,181.10    | 100.0%   | \$0.00        | \$7,560,181.10   | 100.0% |
| 2006   | \$6,946,056.50     | \$6,902,366.35   | 99.3%  | \$6,944,467.03   | (\$42,100.68)  | \$6,902,366.35    | 99.3%    | \$0.00        | \$6,902,366.35   | 99.3%  |
| 2007   | \$6,893,463.90     | \$6,884,682.27   | 99.8%  | \$6,884,682.27   | \$0.00         | \$6,884,682.27    | 99.8%    | \$0.00        | \$6,884,682.27   | 99.8%  |
| 2008   | \$6,554,082.40     | \$6,451,073.59   | 98.4%  | \$6,501,073.59   | (\$50,000.00)  | \$6,451,073.59    | 98.4%    | \$0.00        | \$6,451,073.59   | 98.4%  |
| 2009   | \$7,218,737.20     | \$6,921,869.62   | 95.8%  | \$6,539,103.49   | \$0.00         | \$6,539,103.49    | 90.5%    | \$0.00        | \$6,539,103.49   | 90.5%  |
| 2010   | \$7,473,439.00     | \$6,925,308.60   | 92.6%  | \$6,204,594.51   | \$0.00         | \$6,204,594.51    | 83.0%    | \$0.00        | \$6,204,594.51   | 83.0%  |
| 2011   | \$6,572,342.00     | \$1,620,263.17   | 24.6%  | \$522,940.40     | \$0.00         | \$522,940.40      | 7.9%     | \$0.00        | \$522,940.40     | 7.9%   |
| 2012   | \$4,230,617.40     | \$0.00           | 0.0%   | \$0.00           | \$0.00         | \$0.00            | 0.0%     | \$0.00        | \$0.00           | 0.0%   |
| Total  | \$131,111,491.00   | \$120,928,316.20 | 92.2%  | \$118,857,583.78 | (\$130,070.57) | \$118,727,513.21  | 90.5%    | \$0.00        | \$118,727,513.21 | 90.5%  |



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Administrative Funds (AD)

| Fiscal |                   | Amount Authorized |                 | % Auth |                    |                        |             |                       |
|--------|-------------------|-------------------|-----------------|--------|--------------------|------------------------|-------------|-----------------------|
| Year   | Authorized Amount | from PI           | Amount Reserved | Rsvd   | Balance to Reserve | <b>Total Disbursed</b> | % Rsvd Disb | Available to Disburse |
| 1992   | \$661,100.00      | \$0.00            | \$292,450.00    | 44.2%  | \$0.00             | \$292,450.00           | 100.0%      | \$0.00                |
| 1993   | \$433,800.00      | \$0.00            | \$433,800.00    | 100.0% | \$0.00             | \$433,800.00           | 100.0%      | \$0.00                |
| 1994   | \$558,300.00      | \$0.00            | \$508,000.00    | 90.9%  | \$0.00             | \$508,000.00           | 100.0%      | \$0.00                |
| 1995   | \$604,400.00      | \$0.00            | \$604,400.00    | 100.0% | \$0.00             | \$604,400.00           | 100.0%      | \$0.00                |
| 1996   | \$613,300.00      | \$0.00            | \$604,400.00    | 98.5%  | \$0.00             | \$604,400.00           | 100.0%      | \$0.00                |
| 1997   | \$599,400.00      | \$0.00            | \$556,900.00    | 92.9%  | \$0.00             | \$556,900.00           | 100.0%      | \$0.00                |
| 1998   | \$644,300.00      | \$5,880.00        | \$644,300.00    | 99.0%  | \$0.00             | \$644,300.00           | 100.0%      | \$0.00                |
| 1999   | \$696,500.00      | \$20,000.00       | \$446,300.00    | 62.2%  | \$0.00             | \$446,300.00           | 100.0%      | \$0.00                |
| 2000   | \$698,800.00      | \$12,000.00       | \$592,300.00    | 83.3%  | \$0.00             | \$592,300.00           | 100.0%      | \$0.00                |
| 2001   | \$776,000.00      | \$42,240.00       | \$818,240.00    | 100.0% | \$0.00             | \$818,240.00           | 100.0%      | \$0.00                |
| 2002   | \$770,300.00      | \$27,807.50       | \$770,300.00    | 96.5%  | \$0.00             | \$770,300.00           | 100.0%      | \$0.00                |
| 2003   | \$897,169.40      | \$78,027.26       | \$897,169.40    | 91.9%  | \$0.00             | \$897,169.40           | 100.0%      | \$0.00                |
| 2004   | \$948,696.10      | \$114,740.60      | \$948,696.10    | 89.2%  | \$0.00             | \$948,696.10           | 100.0%      | \$0.00                |
| 2005   | \$847,150.60      | \$37,500.00       | \$847,150.60    | 95.7%  | \$0.00             | \$847,150.60           | 100.0%      | \$0.00                |
| 2006   | \$796,084.50      | \$50,598.38       | \$796,084.50    | 94.0%  | \$0.00             | \$796,084.50           | 100.0%      | \$0.00                |
| 2007   | \$789,897.10      | \$38,496.74       | \$789,897.10    | 95.3%  | \$0.00             | \$789,897.10           | 100.0%      | \$0.00                |
| 2008   | \$762,541.60      | \$10,925.31       | \$762,541.60    | 98.5%  | \$0.00             | \$762,541.60           | 100.0%      | \$0.00                |
| 2009   | \$849,263.20      | \$14,171.42       | \$849,263.20    | 98.3%  | \$0.00             | \$849,263.20           | 100.0%      | \$0.00                |
| 2010   | \$847,546.00      | \$20,442.34       | \$578,248.00    | 66.6%  | \$289,740.34       | \$480,977.30           | 83.1%       | \$97,270.70           |
| 2011   | \$748,038.00      | \$35,681.41       | \$748,038.00    | 95.4%  | \$35,681.41        | \$0.00                 | 0.0%        | \$748,038.00          |
| 2012   | \$470,068.60      | \$16,143.85       | \$470,068.60    | 96.6%  | \$16,143.85        | \$0.00                 | 0.0%        | \$470,068.60          |
| Total  | \$15,012,655.10   | \$524,654.81      | \$13,958,547.10 | 89.8%  | \$341,565.60       | \$12,643,169.80        | 90.5%       | \$1,315,377.30        |



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CHDO Operating Funds (CO)

| Fiscal |                   |                 | % Auth |                    |                 |             |                       |
|--------|-------------------|-----------------|--------|--------------------|-----------------|-------------|-----------------------|
| Year   | Authorized Amount | Amount Reserved | Rsvd   | Balance to Reserve | Total Disbursed | % Rsvd Disb | Available to Disburse |
| 1992   | \$330,550.00      | \$50,000.00     | 15.1%  | \$280,550.00       | \$50,000.00     | 100.0%      | \$0.00                |
| 1993   | \$216,900.00      | \$158,360.00    | 73.0%  | \$58,540.00        | \$158,360.00    | 100.0%      | \$0.00                |
| 1994   | \$0.00            | \$0.00          | 0.0%   | \$0.00             | \$0.00          | 0.0%        | \$0.00                |
| 1995   | \$302,200.00      | \$300,000.00    | 99.2%  | \$2,200.00         | \$300,000.00    | 100.0%      | \$0.00                |
| 1996   | \$306,650.00      | \$300,000.00    | 97.8%  | \$6,650.00         | \$300,000.00    | 100.0%      | \$0.00                |
| 1997   | \$299,700.00      | \$299,700.00    | 100.0% | \$0.00             | \$299,700.00    | 100.0%      | \$0.00                |
| 1998   | \$322,150.00      | \$306,000.00    | 94.9%  | \$16,150.00        | \$306,000.00    | 100.0%      | \$0.00                |
| 1999   | \$348,250.00      | \$348,000.00    | 99.9%  | \$250.00           | \$348,000.00    | 100.0%      | \$0.00                |
| 2000   | \$349,400.00      | \$348,000.00    | 99.5%  | \$1,400.00         | \$348,000.00    | 100.0%      | \$0.00                |
| 2001   | \$388,000.00      | \$388,000.00    | 100.0% | \$0.00             | \$388,000.00    | 100.0%      | \$0.00                |
| 2002   | \$385,150.00      | \$385,150.00    | 100.0% | \$0.00             | \$385,150.00    | 100.0%      | \$0.00                |
| 2003   | \$448,584.70      | \$448,584.00    | 99.9%  | \$0.70             | \$448,584.00    | 100.0%      | \$0.00                |
| 2004   | \$447,641.80      | \$446,350.00    | 99.7%  | \$1,291.80         | \$446,350.00    | 100.0%      | \$0.00                |
| 2005   | \$423,575.30      | \$423,575.30    | 100.0% | \$0.00             | \$423,575.30    | 100.0%      | \$0.00                |
| 2006   | \$398,042.25      | \$398,042.00    | 99.9%  | \$0.25             | \$398,042.00    | 100.0%      | \$0.00                |
| 2007   | \$394,948.55      | \$394,948.00    | 99.9%  | \$0.55             | \$394,948.00    | 100.0%      | \$0.00                |
| 2008   | \$381,270.80      | \$381,252.00    | 99.9%  | \$18.80            | \$381,252.00    | 100.0%      | \$0.00                |
| 2009   | \$424,631.60      | \$424,631.60    | 100.0% | \$0.00             | \$424,631.60    | 100.0%      | \$0.00                |
| 2010   | \$423,773.00      | \$423,773.00    | 100.0% | \$0.00             | \$423,773.00    | 100.0%      | \$0.00                |
| 2011   | \$374,019.00      | \$160,000.00    | 42.7%  | \$214,019.00       | \$101,961.00    | 63.7%       | \$58,039.00           |
| 2012   | \$235,034.30      | \$0.00          | 0.0%   | \$235,034.30       | \$0.00          | 0.0%        | \$0.00                |
| Total  | \$7,200,471.30    | \$6,384,365.90  | 88.6%  | \$816,105.40       | \$6,326,326.90  | 99.0%       | \$58,039.00           |



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CHDO Funds (CR)

| Fiscal<br>Year | CHDO            | Authorized      | Amount<br>Reserved to | % Req  | Unreserved   | Funds<br>Committed to | % Rsvd | Balance to     | T ( 10)         | 0/ P: 1 | Available to   |
|----------------|-----------------|-----------------|-----------------------|--------|--------------|-----------------------|--------|----------------|-----------------|---------|----------------|
| 4000           | Requirement     | Amount          | CHDOS                 | Rsvd   | CHDO Amount  | Activities            | Cmtd   | Commit         | Total Disbursed | % Disb  | Disburse       |
| 1992           | \$991,650.00    | \$991,650.00    | \$858,988.00          | 100.0% | \$0.00       | \$858,988.00          | 100.0% | \$0.00         | \$858,988.00    | 100.0%  | \$0.00         |
| 1993           | \$650,700.00    | \$683,471.89    | \$683,471.89          | 105.0% | \$0.00       | \$683,471.89          | 100.0% | \$0.00         | \$683,471.89    | 100.0%  | \$0.00         |
| 1994           | \$837,450.00    | \$1,087,451.00  | \$1,087,451.00        | 129.8% | \$0.00       | \$1,087,451.00        | 100.0% | \$0.00         | \$1,087,451.00  | 100.0%  | \$0.00         |
| 1995           | \$906,600.00    | \$906,600.00    | \$906,600.00          | 100.0% | \$0.00       | \$906,600.00          | 100.0% | \$0.00         | \$906,600.00    | 100.0%  | \$0.00         |
| 1996           | \$919,950.00    | \$919,950.00    | \$919,950.00          | 100.0% | \$0.00       | \$919,950.00          | 100.0% | \$0.00         | \$919,950.00    | 100.0%  | \$0.00         |
| 1997           | \$899,100.00    | \$899,100.00    | \$899,100.00          | 100.0% | \$0.00       | \$899,100.00          | 100.0% | \$0.00         | \$899,100.00    | 100.0%  | \$0.00         |
| 1998           | \$966,450.00    | \$966,450.00    | \$966,450.00          | 100.0% | \$0.00       | \$966,450.00          | 100.0% | \$0.00         | \$966,450.00    | 100.0%  | \$0.00         |
| 1999           | \$1,044,750.00  | \$1,100,000.00  | \$1,100,000.00        | 105.2% | \$0.00       | \$1,100,000.00        | 100.0% | \$0.00         | \$1,100,000.00  | 100.0%  | \$0.00         |
| 2000           | \$1,048,200.00  | \$1,100,000.00  | \$1,100,000.00        | 104.9% | \$0.00       | \$1,100,000.00        | 100.0% | \$0.00         | \$1,100,000.00  | 100.0%  | \$0.00         |
| 2001           | \$1,164,000.00  | \$1,210,000.00  | \$1,210,000.00        | 103.9% | \$0.00       | \$1,210,000.00        | 100.0% | \$0.00         | \$1,210,000.00  | 100.0%  | \$0.00         |
| 2002           | \$1,155,450.00  | \$1,210,000.00  | \$1,210,000.00        | 104.7% | \$0.00       | \$1,210,000.00        | 100.0% | \$0.00         | \$1,210,000.00  | 100.0%  | \$0.00         |
| 2003           | \$1,345,754.10  | \$1,345,754.10  | \$1,345,754.10        | 100.0% | \$0.00       | \$1,345,754.10        | 100.0% | \$0.00         | \$1,345,754.10  | 100.0%  | \$0.00         |
| 2004           | \$1,300,824.72  | \$1,207,856.72  | \$1,207,856.72        | 92.8%  | \$0.00       | \$1,207,856.72        | 100.0% | \$0.00         | \$1,207,856.72  | 100.0%  | \$0.00         |
| 2005           | \$1,391,004.56  | \$1,391,004.56  | \$1,391,004.56        | 100.0% | \$0.00       | \$1,391,004.56        | 100.0% | \$0.00         | \$1,391,004.56  | 100.0%  | \$0.00         |
| 2006           | \$1,194,126.75  | \$1,144,126.75  | \$1,100,436.60        | 95.8%  | \$0.00       | \$1,100,436.60        | 100.0% | \$0.00         | \$1,100,436.60  | 100.0%  | \$0.00         |
| 2007           | \$1,184,845.65  | \$1,184,845.65  | \$1,176,064.02        | 99.8%  | \$2,198.11   | \$1,176,064.02        | 100.0% | \$0.00         | \$1,176,064.02  | 100.0%  | \$0.00         |
| 2008           | \$1,143,812.40  | \$2,006,188.40  | \$1,903,179.59        | 175.3% | \$0.00       | \$1,903,179.59        | 100.0% | \$0.00         | \$1,903,179.59  | 100.0%  | \$0.00         |
| 2009           | \$3,686,349.67  | \$4,286,349.67  | \$4,121,349.67        | 116.2% | \$0.00       | \$3,989,482.09        | 96.8%  | \$131,867.58   | \$3,606,715.96  | 87.5%   | \$514,633.71   |
| 2010           | \$1,271,319.00  | \$2,344,319.00  | \$2,344,319.00        | 184.4% | \$0.00       | \$2,244,294.60        | 95.7%  | \$100,024.40   | \$1,856,542.25  | 79.1%   | \$487,776.75   |
| 2011           | \$1,122,057.00  | \$2,199,387.26  | \$2,199,387.26        | 196.0% | \$0.00       | \$876,101.05          | 39.8%  | \$1,323,286.21 | \$522,940.40    | 23.7%   | \$1,676,446.86 |
| 2012           | \$705,102.90    | \$705,102.90    | \$0.00                | 0.0%   | \$705,102.90 | \$0.00                | 0.0%   | \$0.00         | \$0.00          | 0.0%    | \$0.00         |
| Total          | \$24,929,496.75 | \$28,889,607.90 | \$27,731,362.41       | 113.0% | \$707,301.01 | \$26,176,184.22       | 94.3%  | \$1,555,178.19 | \$25,052,505.09 | 90.3%   | \$2,678,857.32 |



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CHDO Loans (CL)

| Fiscal |                   |                 |                        | % Auth |                          |                 |        |                     |
|--------|-------------------|-----------------|------------------------|--------|--------------------------|-----------------|--------|---------------------|
| Year   | Amount Authorized | Amount Reserved | <b>Amount Commited</b> | Cmtd   | <b>Balance to Commit</b> | Total Disbursed | % Disb | Balance to Disburse |
| 1992   | \$99,165.00       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1993   | \$68,347.19       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1994   | \$108,745.10      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1995   | \$90,660.00       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1996   | \$91,995.00       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1997   | \$89,910.00       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1998   | \$96,645.00       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1999   | \$110,000.00      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2000   | \$110,000.00      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2001   | \$121,000.00      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2002   | \$121,000.00      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2003   | \$134,575.41      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2004   | \$120,785.67      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2005   | \$139,100.46      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2006   | \$114,412.68      | \$43,690.15     | \$0.00                 | 0.0%   | \$43,690.15              | \$0.00          | 0.0%   | \$43,690.15         |
| 2007   | \$118,484.57      | \$6,583.52      | \$0.00                 | 0.0%   | \$6,583.52               | \$0.00          | 0.0%   | \$6,583.52          |
| 2008   | \$200,618.84      | \$103,008.81    | \$0.00                 | 0.0%   | \$103,008.81             | \$0.00          | 0.0%   | \$103,008.81        |
| 2009   | \$428,634.97      | \$165,000.00    | \$0.00                 | 0.0%   | \$165,000.00             | \$0.00          | 0.0%   | \$165,000.00        |
| 2010   | \$234,431.90      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2011   | \$219,938.73      | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2012   | \$70,510.29       | \$0.00          | \$0.00                 | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| Total  | \$2,888,960.79    | \$318,282.48    | \$0.00                 | 0.0%   | \$318,282.48             | \$0.00          | 0.0%   | \$318,282.48        |



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CHDO Capacity (CC)

| Fiscal |                          |                 |                         | % Auth |                          |                 |        |                     |
|--------|--------------------------|-----------------|-------------------------|--------|--------------------------|-----------------|--------|---------------------|
| Year   | <b>Authorized Amount</b> | Amount Reserved | <b>Amount Committed</b> | Cmtd   | <b>Balance to Commit</b> | Total Disbursed | % Disb | Balance to Disburse |
| 1992   | \$150,000.00             | \$132,662.00    | \$132,662.00            | 100.0% | \$0.00                   | \$132,662.00    | 100.0% | \$0.00              |
| 1993   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1994   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1995   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1996   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1997   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1998   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 1999   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2000   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2001   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2002   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2003   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2004   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2005   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2006   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2007   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2008   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2009   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2010   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2011   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| 2012   | \$0.00                   | \$0.00          | \$0.00                  | 0.0%   | \$0.00                   | \$0.00          | 0.0%   | \$0.00              |
| Total  | \$150,000.00             | \$132,662.00    | \$132,662.00            | 100.0% | \$0.00                   | \$132,662.00    | 100.0% | \$0.00              |



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Reservations to State Recipients and Sub-recipients (SU)

| Fiscal | Amount Reserved to Other |                 | % Rsvd |                   |                 |        |                       |
|--------|--------------------------|-----------------|--------|-------------------|-----------------|--------|-----------------------|
| Year   | Entities                 | Amount Commited | Cmtd   | Balance to Commit | Total Disbursed | % Disb | Available to Disburse |
| 1992   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1993   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1994   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1995   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1996   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1997   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1998   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 1999   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2000   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2001   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2002   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2003   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2004   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2005   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2006   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2007   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2008   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2009   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2010   | \$518,000.00             | \$69,894.00     | 13.4%  | \$448,106.00      | \$0.00          | 0.0%   | \$518,000.00          |
| 2011   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| 2012   | \$0.00                   | \$0.00          | 0.0%   | \$0.00            | \$0.00          | 0.0%   | \$0.00                |
| Total  | \$518,000.00             | \$69,894.00     | 13.4%  | \$448,106.00      | \$0.00          | 0.0%   | \$518,000.00          |



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Total Program Funds

| (A)<br>Fiscal | (B) Total        | (C) Program<br>Income | (D) Committed    | (E) Net Disbursed | (F) Net Disbursed |                   | (H) Disbursed<br>Pending |                     | (J) Available to |
|---------------|------------------|-----------------------|------------------|-------------------|-------------------|-------------------|--------------------------|---------------------|------------------|
| Year          | Authorization    | Amount                | Amount           | for Activities    | for Admin/OP      | (G) Net Disbursed | Approval                 | (I) Total Disbursed | Disburse         |
| 1992          | \$6,611,000.00   | \$0.00                | \$6,268,550.00   | \$6,268,550.00    | \$342,450.00      | \$6,611,000.00    | \$0.00                   | \$6,611,000.00      | \$0.00           |
| 1993          | \$4,338,000.00   | \$0.00                | \$3,745,840.00   | \$3,745,840.00    | \$592,160.00      | \$4,338,000.00    | \$0.00                   | \$4,338,000.00      | \$0.00           |
| 1994          | \$5,583,000.00   | \$0.00                | \$5,075,000.00   | \$5,075,000.00    | \$508,000.00      | \$5,583,000.00    | \$0.00                   | \$5,583,000.00      | \$0.00           |
| 1995          | \$6,044,000.00   | \$0.00                | \$5,139,600.00   | \$5,139,600.00    | \$904,400.00      | \$6,044,000.00    | \$0.00                   | \$6,044,000.00      | \$0.00           |
| 1996          | \$6,133,000.00   | \$0.00                | \$5,228,600.00   | \$5,228,600.00    | \$904,400.00      | \$6,133,000.00    | \$0.00                   | \$6,133,000.00      | \$0.00           |
| 1997          | \$5,994,000.00   | \$0.00                | \$5,137,400.00   | \$5,137,400.00    | \$856,600.00      | \$5,994,000.00    | \$0.00                   | \$5,994,000.00      | \$0.00           |
| 1998          | \$6,443,000.00   | \$58,800.00           | \$5,551,500.00   | \$5,551,500.00    | \$950,300.00      | \$6,501,800.00    | \$0.00                   | \$6,501,800.00      | \$0.00           |
| 1999          | \$6,965,000.00   | \$200,000.00          | \$6,370,700.00   | \$6,370,700.00    | \$794,300.00      | \$7,165,000.00    | \$0.00                   | \$7,165,000.00      | \$0.00           |
| 2000          | \$6,988,000.00   | \$120,000.00          | \$6,167,700.00   | \$6,167,700.00    | \$940,300.00      | \$7,108,000.00    | \$0.00                   | \$7,108,000.00      | \$0.00           |
| 2001          | \$7,760,000.00   | \$422,400.00          | \$6,976,160.00   | \$6,976,160.00    | \$1,206,240.00    | \$8,182,400.00    | \$0.00                   | \$8,182,400.00      | \$0.00           |
| 2002          | \$7,703,000.00   | \$278,075.00          | \$6,825,625.00   | \$6,825,625.00    | \$1,155,450.00    | \$7,981,075.00    | \$0.00                   | \$7,981,075.00      | \$0.00           |
| 2003          | \$8,971,694.00   | \$780,272.66          | \$8,406,213.26   | \$8,406,213.26    | \$1,345,753.40    | \$9,751,966.66    | \$0.00                   | \$9,751,966.66      | \$0.00           |
| 2004          | \$10,024,277.00  | \$1,147,406.00        | \$9,776,636.90   | \$9,776,636.90    | \$1,395,046.10    | \$11,171,683.00   | \$0.00                   | \$11,171,683.00     | \$0.00           |
| 2005          | \$8,830,907.00   | \$375,000.00          | \$7,935,181.10   | \$7,935,181.10    | \$1,270,725.90    | \$9,205,907.00    | \$0.00                   | \$9,205,907.00      | \$0.00           |
| 2006          | \$8,140,183.00   | \$505,983.83          | \$7,408,350.18   | \$7,408,350.18    | \$1,194,126.50    | \$8,602,476.68    | \$0.00                   | \$8,602,476.68      | \$43,690.15      |
| 2007          | \$8,078,309.00   | \$384,967.46          | \$7,269,649.73   | \$7,269,649.73    | \$1,184,845.10    | \$8,454,494.83    | \$0.00                   | \$8,454,494.83      | \$8,781.63       |
| 2008          | \$7,697,876.00   | \$109,253.14          | \$6,560,326.73   | \$6,560,326.73    | \$1,143,793.60    | \$7,704,120.33    | \$0.00                   | \$7,704,120.33      | \$103,008.81     |
| 2009          | \$8,492,632.00   | \$141,714.20          | \$7,063,583.82   | \$6,680,817.69    | \$1,273,894.80    | \$7,954,712.49    | \$0.00                   | \$7,954,712.49      | \$679,633.71     |
| 2010          | \$8,475,460.00   | \$204,423.48          | \$7,129,732.08   | \$6,409,017.99    | \$904,750.30      | \$7,313,768.29    | \$0.00                   | \$7,313,768.29      | \$1,366,115.19   |
| 2011          | \$7,480,380.00   | \$356,814.17          | \$1,977,077.34   | \$879,754.57      | \$101,961.00      | \$981,715.57      | \$0.00                   | \$981,715.57        | \$6,855,478.60   |
| 2012          | \$4,700,686.00   | \$161,438.52          | \$161,438.52     | \$161,438.52      | \$0.00            | \$161,438.52      | \$0.00                   | \$161,438.52        | \$4,700,686.00   |
| Total         | \$151,454,404.00 | \$5,246,548.46        | \$126,174,864.66 | \$123,974,061.67  | \$18,969,496.70   | \$142,943,558.37  | \$0.00                   | \$142,943,558.37    | \$13,757,394.09  |



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Total Program Percent

| (A)<br>Fiscal |                         | (C) Program Income | (D) %<br>Committed for | (E) % Disb for | (F) % Disb for | (G) % Net | (H) % Disbursed<br>Pending | (I) % Total | (J) % Available |
|---------------|-------------------------|--------------------|------------------------|----------------|----------------|-----------|----------------------------|-------------|-----------------|
| Year          | (B) Total Authorization | Amount             | Activities             | Activities     | Admin/OP       | Disbursed | Approval                   | Disbursed   | to Disburse     |
| 1992          | \$6,611,000.00          | \$0.00             | 94.8%                  | 94.8%          | 5.1%           | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1993          | \$4,338,000.00          | \$0.00             | 86.3%                  | 86.3%          | 13.6%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1994          | \$5,583,000.00          | \$0.00             | 90.9%                  | 90.9%          | 9.0%           | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1995          | \$6,044,000.00          | \$0.00             | 85.0%                  | 85.0%          | 14.9%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1996          | \$6,133,000.00          | \$0.00             | 85.2%                  | 85.2%          | 14.7%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1997          | \$5,994,000.00          | \$0.00             | 85.7%                  | 85.7%          | 14.2%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1998          | \$6,443,000.00          | \$58,800.00        | 86.1%                  | 85.3%          | 14.6%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 1999          | \$6,965,000.00          | \$200,000.00       | 91.4%                  | 88.9%          | 11.0%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2000          | \$6,988,000.00          | \$120,000.00       | 88.2%                  | 86.7%          | 13.2%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2001          | \$7,760,000.00          | \$422,400.00       | 89.8%                  | 85.2%          | 14.7%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2002          | \$7,703,000.00          | \$278,075.00       | 88.6%                  | 85.5%          | 14.4%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2003          | \$8,971,694.00          | \$780,272.66       | 93.6%                  | 86.2%          | 13.7%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2004          | \$10,024,277.00         | \$1,147,406.00     | 97.5%                  | 87.5%          | 12.4%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2005          | \$8,830,907.00          | \$375,000.00       | 89.8%                  | 86.1%          | 13.8%          | 100.0%    | 0.0%                       | 100.0%      | 0.0%            |
| 2006          | \$8,140,183.00          | \$505,983.83       | 91.0%                  | 85.6%          | 13.8%          | 99.4%     | 0.0%                       | 99.4%       | 0.5%            |
| 2007          | \$8,078,309.00          | \$384,967.46       | 89.9%                  | 85.8%          | 13.9%          | 99.8%     | 0.0%                       | 99.8%       | 0.1%            |
| 2008          | \$7,697,876.00          | \$109,253.14       | 85.2%                  | 84.0%          | 14.6%          | 98.6%     | 0.0%                       | 98.6%       | 1.3%            |
| 2009          | \$8,492,632.00          | \$141,714.20       | 83.1%                  | 77.3%          | 14.7%          | 92.1%     | 0.0%                       | 92.1%       | 7.8%            |
| 2010          | \$8,475,460.00          | \$204,423.48       | 84.1%                  | 73.8%          | 10.4%          | 84.2%     | 0.0%                       | 84.2%       | 15.7%           |
| 2011          | \$7,480,380.00          | \$356,814.17       | 26.4%                  | 11.2%          | 1.3%           | 12.5%     | 0.0%                       | 12.5%       | 87.4%           |
| 2012          | \$4,700,686.00          | \$161,438.52       | 3.4%                   | 3.3%           | 0.0%           | 3.3%      | 0.0%                       | 3.3%        | 96.6%           |
| Total         | \$151,454,404.00        | \$5,246,548.46     | 83.3%                  | 79.1%          | 12.1%          | 91.2%     | 0.0%                       | 91.2%       | 8.7%            |

# 23. STATUS OF COMMUNITY HOUSING DEVELOPMENT ORGANIZATION (CHDO) FUNDS (IDIS REPORT PR25)





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**Funds Not Subgranted To CHDOS** 

|                |                           |            | Balance to   |
|----------------|---------------------------|------------|--------------|
| Fiscal Year    |                           | Fund Type  | Reserve      |
| 2012           | CHDO RESERVED             | CR         | \$705,102.90 |
|                | Grand Total Not Subgrante | d for 2012 | \$705,102.90 |
| Total For 2012 | Funds (CR+CC+CL)          |            | \$705,102.90 |
| Total For 2012 | Funds (CO)                |            | \$0.00       |

| Funds Subgra | nted To CHDOS                        |           |                |              | Balance        | %         |              | %         |
|--------------|--------------------------------------|-----------|----------------|--------------|----------------|-----------|--------------|-----------|
|              |                                      |           | Amount         | Amount       | to             | Committed | Amount       | Disbursed |
| Fiscal Year  | CHDO Name                            | Fund Type | Reserved       | Committed    | Commit         | Reserved  | Disbursed    | Committed |
| 2011         | INNERCITY DEVELOPMENT CORP           | CO        | \$10,000.00    | \$10,000.00  | \$0.00         | 100.0%    | \$8,784.29   | 87.8%     |
|              | Fund Type Total for 2011             | CO        | \$10,000.00    | \$10,000.00  | \$0.00         | 100.0%    | \$8,784.29   | 87.8%     |
|              | BUILDERS OF HOPE CDC                 | CR        | \$280,000.00   | \$0.00       | \$280,000.00   | 0.0%      | \$0.00       |           |
|              | INNERCITY DEVELOPMENT CORP           | CR        | \$457,612.00   | \$409,323.08 | \$48,288.92    | 89.4%     | \$73,555.78  | 18.0%     |
|              | NEIGHBORHOOD BUILDERS CDC            | CR        | \$400,000.00   | \$332,226.00 | \$67,774.00    | 83.1%     | \$314,832.65 | 94.8%     |
|              | SOUTHFAIR COMMUNITY DEVELOPMENT CORP | CR        | \$1,061,775.26 | \$134,551.97 | \$927,223.29   | 12.7%     | \$134,551.97 | 100.0%    |
|              | Fund Type Total for 2011             | CR        | \$2,199,387.26 | \$876,101.05 | \$1,323,286.21 | 39.8%     | \$522,940.40 | 59.7%     |

### **Funds Not Subgranted To CHDOS**

|                                 |           | Balance to     |
|---------------------------------|-----------|----------------|
| Fiscal Year                     | Fund Type | Reserve        |
| 2011 CHDO OPERATING EXPENS      | SES CO    | \$56,823.29    |
| Grand Total Not Subgranted      | for 2011  | \$56,823.29    |
| Total For 2011 Funds (CR+CC+CL) |           | \$2,199,387.26 |
| Total For 2011 Funds (CO)       |           | \$66,823.29    |



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97.1%

100.0%

100.0%

90.4%

| Funds Subgrar | nted To CHDOS                        |           |                | Balance        | %            |           | %              |           |
|---------------|--------------------------------------|-----------|----------------|----------------|--------------|-----------|----------------|-----------|
|               |                                      |           | Amount         | Amount         | to           | Committed | Amount         | Disbursed |
| Fiscal Year   | CHDO Name                            | Fund Type | Reserved       | Committed      | Commit       | Reserved  | Disbursed      | Committed |
| 2010          | BUILDERS OF HOPE CDC                 | CR        | \$543,000.00   | \$442,975.60   | \$100,024.40 | 81.6%     | \$55,223.25    | 12.5%     |
|               | INNERCITY DEVELOPMENT CORP           | CR        | \$938,880.98   | \$938,880.98   | \$0.00       | 100.0%    | \$938,880.98   | 100.0%    |
|               | SOUTHFAIR COMMUNITY DEVELOPMENT CORP | CR        | \$862,438.02   | \$862,438.02   | \$0.00       | 100.0%    | \$862,438.02   | 100.0%    |
|               | Fund Type Total for 2010             | CR        | \$2,344,319.00 | \$2,244,294.60 | \$100,024.40 | 95.7%     | \$1,856,542.25 | 82.7%     |
|               |                                      |           |                |                |              |           |                |           |

Total For 2010 Funds (CR+CC+CL) \$2,344,319.00
Total For 2010 Funds (CO) \$0.00

**Funds Subgranted To CHDOS Balance** % % Disbursed Amount to Committed Amount Amount **Fiscal Year CHDO Name Fund Type** Reserved Committed Commit Reserved **Disbursed** Committed 2009 **4E COMMUNITY DEVELOPMENT** CR \$140,000.00 \$140,000.00 \$0.00 100.0% \$116,316.44 83.1% CORPORATION CR **BUILDERS OF HOPE CDC** \$431,558.28 \$431.558.28 \$0.00 100.0% \$431.558.28 100.0% CR 100.0% CITY WIDE CDC \$625,000.00 \$625,000.00 \$0.00 100.0% \$625,000.00 EAST DALLAS COMMUNITY DEV. CR \$502,321.73 73.7% \$22,089.79 6.0% \$370,454.15 \$131,867.58

\$367,866.00

\$862,915.66

\$1,191,688.00

\$3,989,482.09

\$0.00

\$0.00

\$0.00

\$131,867.58

100.0%

100.0%

100.0%

96.8%

\$357,147.79

\$862,915.66

\$1,191,688.00

\$3,606,715.96

\$367,866.00

\$862,915.66

\$1,191,688.00

\$4,121,349.67

### **Funds Not Subgranted To CHDOS**

**ORIGANIZATION** 

DEVELOPMENT CORP.

DEVELOPMENT CORP
Fund Type Total for 2009

**SOUTHFAIR COMMUNITY** 

FOREST HEIGHTS NEIGHBORHOOD CR

INNERCITY DEVELOPMENT CORP

|                |                         |              | Balance to     |
|----------------|-------------------------|--------------|----------------|
| Fiscal Year    |                         | Fund Type    | Reserve        |
| 2009           | CHDO LOAN               | CL           | \$165,000.00   |
|                | Grand Total Not Subgran | ted for 2009 | \$165,000.00   |
| Total For 200  | 9 Funds (CR+CC+CL)      |              | \$4,286,349.67 |
| Total For 2009 | 9 Funds (CO)            |              | \$0.00         |

CR

CR

CR



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| Funds Subgrar | Funds Subgranted To CHDOS                |           |                |                |        |           |                | %         |
|---------------|--|-----------|----------------|----------------|--------|-----------|----------------|-----------|
|               |  |           | Amount         | Amount         | to     | Committed | Amount         | Disbursed |
| Fiscal Year   | CHDO Name                                | Fund Type | Reserved       | Committed      | Commit | Reserved  | Disbursed      | Committed |
| 2008          | BUILDERS OF HOPE CDC                     | CR        | \$1,353,179.59 | \$1,353,179.59 | \$0.00 | 100.0%    | \$1,353,179.59 | 100.0%    |
|               | DALLAS NEIGHBORHOOD ALLIA<br>FOR HABITAT | ANCE CR   | \$550,000.00   | \$550,000.00   | \$0.00 | 100.0%    | \$550,000.00   | 100.0%    |
|               | Fund Type Total for 2008                 | CR        | \$1,903,179.59 | \$1,903,179.59 | \$0.00 | 100.0%    | \$1,903,179.59 | 100.0%    |

### **Funds Not Subgranted To CHDOS**

|               |                         |               | Balance to     |
|---------------|-------------------------|---------------|----------------|
| Fiscal Year   |                         | Fund Type     | Reserve        |
| 2008          | CHDO LOAN               | CL            | \$103,008.81   |
|               | Grand Total Not Subgrar | nted for 2008 | \$103,008.81   |
| Total For 200 | 8 Funds (CR+CC+CL)      |               | \$2,006,188.40 |
| Total For 200 | 8 Funds (CO)            |               | \$0.00         |

| Funds Subgrai | Funds Subgranted To CHDOS                     |           |                |                | Balance | %         |                | %         |
|---------------|---|-----------|----------------|----------------|---------|-----------|----------------|-----------|
|               |   |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |
| 2007          | BUILDERS OF HOPE CDC                          | CR        | \$233,262.13   | \$233,262.13   | \$0.00  | 100.0%    | \$233,262.13   | 100.0%    |
|               | DALLAS CITY HOMES                             | CR        | \$37,801.89    | \$37,801.89    | \$0.00  | 100.0%    | \$37,801.89    | 100.0%    |
|               | DALLAS NEIGHBORHOOD ALLIANCE<br>FOR HABITAT   | CR        | \$760,000.00   | \$760,000.00   | \$0.00  | 100.0%    | \$760,000.00   | 100.0%    |
|               | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$37,000.00    | \$37,000.00    | \$0.00  | 100.0%    | \$37,000.00    | 100.0%    |
|               | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$108,000.00   | \$108,000.00   | \$0.00  | 100.0%    | \$108,000.00   | 100.0%    |
|               | Fund Type Total for 2007                      | CR        | \$1,176,064.02 | \$1,176,064.02 | \$0.00  | 100.0%    | \$1,176,064.02 | 100.0%    |

### **Funds Not Subgranted To CHDOS**

|                   |                 |            | Balance to     |
|-------------------|-----------------|------------|----------------|
| Fiscal Year       |                 | Fund Type  | Reserve        |
| 2007              | CHDO LOAN       | CL         | \$6,583.52     |
|                   | CHDO RESERVED   | CR         | \$2,198.11     |
|                   | d for 2007      | \$8,781.63 |                |
| Total For 2007 Fu | ınds (CR+CC+CL) |            | \$1,184,845.65 |
| Total For 2007 Fu | ınds (CO)       |            | \$0.00         |



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| Funds Subgrant | unds Subgranted To CHDOS                    |           |                |                |        | %         |                | %         |  |
|----------------|---|-----------|----------------|----------------|--------|-----------|----------------|-----------|--|
|                |   |           | Amount         | Amount         | to     | Committed | Amount         | Disbursed |  |
| Fiscal Year    | CHDO Name                                   | Fund Type | Reserved       | Committed      | Commit | Reserved  | Disbursed      | Committed |  |
| 2006           | BUILDERS OF HOPE CDC                        | CR        | \$44,674.20    | \$44,674.20    | \$0.00 | 100.0%    | \$44,674.20    | 100.0%    |  |
|                | CENTRAL DALLAS CDC                          | CR        | \$350,000.00   | \$350,000.00   | \$0.00 | 100.0%    | \$350,000.00   | 100.0%    |  |
|                | CORNER STONE DEVELOPMENT CORP.,INC          | CR        | \$110,201.70   | \$110,201.70   | \$0.00 | 100.0%    | \$110,201.70   | 100.0%    |  |
|                | DALLAS NEIGHBORHOOD ALLIANCE<br>FOR HABITAT | E CR      | \$173,653.00   | \$173,653.00   | \$0.00 | 100.0%    | \$173,653.00   | 100.0%    |  |
|                | EAST DALLAS COMMUNITY DEV. ORIGANIZATION    | CR        | \$79,524.63    | \$79,524.63    | \$0.00 | 100.0%    | \$79,524.63    | 100.0%    |  |
|                | INNERCITY DEVELOPMENT CORP                  | CR        | \$12,866.94    | \$12,866.94    | \$0.00 | 100.0%    | \$12,866.94    | 100.0%    |  |
|                | SOUTHFAIR COMMUNITY DEVELOPMENT CORP        | CR        | \$303,468.60   | \$303,468.60   | \$0.00 | 100.0%    | \$303,468.60   | 100.0%    |  |
|                | VECINOS UNIDOS, INC                         | CR        | \$26,047.53    | \$26,047.53    | \$0.00 | 100.0%    | \$26,047.53    | 100.0%    |  |
|                | Fund Type Total for 2006                    | CR        | \$1,100,436.60 | \$1,100,436.60 | \$0.00 | 100.0%    | \$1,100,436.60 | 100.0%    |  |

### **Funds Not Subgranted To CHDOS**

Total For 2006 Funds (CO)

|                |                |           | Balance to  |
|----------------|----------------|-----------|-------------|
| Fiscal Year    |                | Fund Type | Reserve     |
| 2006           | CHDO LOAN      | CL        | \$43,690.15 |
|                | \$43,690.15    |           |             |
| Total For 2006 | \$1,144,126.75 |           |             |

| Funds Subgra | nted To CHDOS                                 |           |                | Balance        | %      |           | %              |           |
|--------------|---|-----------|----------------|----------------|--------|-----------|----------------|-----------|
|              |   |           | Amount         | Amount         | to     | Committed | Amount         | Disbursed |
| Fiscal Year  | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit | Reserved  | Disbursed      | Committed |
| 2005         | BUILDERS OF HOPE CDC                          | CR        | \$205,470.00   | \$205,470.00   | \$0.00 | 100.0%    | \$205,470.00   | 100.0%    |
|              | DALLAS CITY HOMES                             | CR        | \$30,130.16    | \$30,130.16    | \$0.00 | 100.0%    | \$30,130.16    | 100.0%    |
|              | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT      | CR        | \$365,000.00   | \$365,000.00   | \$0.00 | 100.0%    | \$365,000.00   | 100.0%    |
|              | EAST DALLAS COMMUNITY DEV. ORIGANIZATION      | CR        | \$749,652.65   | \$749,652.65   | \$0.00 | 100.0%    | \$749,652.65   | 100.0%    |
|              | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$40,751.75    | \$40,751.75    | \$0.00 | 100.0%    | \$40,751.75    | 100.0%    |
|              | Fund Type Total for 2005                      | CR        | \$1,391,004.56 | \$1,391,004.56 | \$0.00 | 100.0%    | \$1,391,004.56 | 100.0%    |

\$0.00

Total For 2005 Funds (CR+CC+CL) \$1,391,004.56 Total For 2005 Funds (CO) \$0.00



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| Funds Subgra | unds Subgranted To CHDOS                      |           |                |                |        | %         |                | %         |
|--------------|---|-----------|----------------|----------------|--------|-----------|----------------|-----------|
|              |   |           | Amount         | Amount         | to     | Committed | Amount         | Disbursed |
| Fiscal Year  | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit | Reserved  | Disbursed      | Committed |
| 2004         | BUILDERS OF HOPE CDC                          | CR        | \$242,519.00   | \$242,519.00   | \$0.00 | 100.0%    | \$242,519.00   | 100.0%    |
|              | CENTRAL DALLAS CDC                            | CR        | \$20,061.48    | \$20,061.48    | \$0.00 | 100.0%    | \$20,061.48    | 100.0%    |
|              | DALLAS CITY HOMES                             | CR        | \$67,122.50    | \$67,122.50    | \$0.00 | 100.0%    | \$67,122.50    | 100.0%    |
|              | EAST DALLAS COMMUNITY DEV. ORIGANIZATION      | CR        | \$587,712.93   | \$587,712.93   | \$0.00 | 100.0%    | \$587,712.93   | 100.0%    |
|              | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$50,084.00    | \$50,084.00    | \$0.00 | 100.0%    | \$50,084.00    | 100.0%    |
|              | LIGHT ECONOMIC AND DEVELOPMENT, INC.          | CR        | \$44,916.00    | \$44,916.00    | \$0.00 | 100.0%    | \$44,916.00    | 100.0%    |
|              | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$195,440.81   | \$195,440.81   | \$0.00 | 100.0%    | \$195,440.81   | 100.0%    |
|              | Fund Type Total for 2004                      | CR        | \$1,207,856.72 | \$1,207,856.72 | \$0.00 | 100.0%    | \$1,207,856.72 | 100.0%    |

\$1,207,856.72

Total For 2004 Funds (CR+CC+CL)

Total For 2004 Funds (CO) \$0.00

| Funds Subgra | Funds Subgranted To CHDOS                      |              |                |                | Balance | %            |                | %         |
|--------------|--|--------------|----------------|----------------|---------|--------------|----------------|-----------|
|              |  |              | Amount         | Amount         | to      | Committed    | Amount         | Disbursed |
| Fiscal Year  | CHDO Name                                      | Fund Type    | Reserved       | Committed      | Commit  | Reserved     | Disbursed      | Committed |
| 2003         | BUILDERS OF HOPE CDC                           | CR           | \$373,421.00   | \$373,421.00   | \$0.00  | 100.0%       | \$373,421.00   | 100.0%    |
|              | DALLAS CITY HOMES                              | CR           | \$74,862.43    | \$74,862.43    | \$0.00  | 100.0%       | \$74,862.43    | 100.0%    |
|              | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT       | CR           | \$265,914.25   | \$265,914.25   | \$0.00  | 100.0%       | \$265,914.25   | 100.0%    |
|              | EAST DALLAS COMMUNITY DEV. CR ORIGANIZATION \$ | \$131,748.45 | \$131,748.45   | \$0.00         | 100.0%  | \$131,748.45 | 100.0%         |           |
|              | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP.  | CR           | \$10,164.25    | \$10,164.25    | \$0.00  | 100.0%       | \$10,164.25    | 100.0%    |
|              | INNERCITY DEVELOPMENT CORP                     | CR           | \$183,300.00   | \$183,300.00   | \$0.00  | 100.0%       | \$183,300.00   | 100.0%    |
|              | SOUTHFAIR COMMUNITY DEVELOPMENT CORP           | CR           | \$296,617.39   | \$296,617.39   | \$0.00  | 100.0%       | \$296,617.39   | 100.0%    |
|              | VECINOS UNIDOS, INC                            | CR           | \$9,726.33     | \$9,726.33     | \$0.00  | 100.0%       | \$9,726.33     | 100.0%    |
|              | Fund Type Total for 2003                       | CR           | \$1,345,754.10 | \$1,345,754.10 | \$0.00  | 100.0%       | \$1,345,754.10 | 100.0%    |

Total For 2003 Funds (CR+CC+CL) \$1,345,754.10
Total For 2003 Funds (CO) \$0.00



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| Funds Subgrar | unds Subgranted To CHDOS                      |           |                |                | Balance | %         |                | %         |
|---------------|---|-----------|----------------|----------------|---------|-----------|----------------|-----------|
|               |   |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |
| 2002          | BUILDERS OF HOPE CDC                          | CR        | \$40,000.00    | \$40,000.00    | \$0.00  | 100.0%    | \$40,000.00    | 100.0%    |
|               | CENTRAL DALLAS CDC                            | CR        | \$50,000.00    | \$50,000.00    | \$0.00  | 100.0%    | \$50,000.00    | 100.0%    |
|               | DALLAS CITY HOMES                             | CR        | \$34,000.00    | \$34,000.00    | \$0.00  | 100.0%    | \$34,000.00    | 100.0%    |
|               | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT      | CR        | \$230,426.15   | \$230,426.15   | \$0.00  | 100.0%    | \$230,426.15   | 100.0%    |
|               | EAST DALLAS COMMUNITY DEV. ORIGANIZATION      | CR        | \$20,885.97    | \$20,885.97    | \$0.00  | 100.0%    | \$20,885.97    | 100.0%    |
|               | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$179,164.25   | \$179,164.25   | \$0.00  | 100.0%    | \$179,164.25   | 100.0%    |
|               | OPERATION RELIEF CENTER                       | CR        | \$500,000.00   | \$500,000.00   | \$0.00  | 100.0%    | \$500,000.00   | 100.0%    |
|               | PRESBYTERIAN HOUSING PROGRAMS                 | CR        | \$66,000.00    | \$66,000.00    | \$0.00  | 100.0%    | \$66,000.00    | 100.0%    |
|               | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$55,293.00    | \$55,293.00    | \$0.00  | 100.0%    | \$55,293.00    | 100.0%    |
|               | VECINOS UNIDOS, INC                           | CR        | \$34,230.63    | \$34,230.63    | \$0.00  | 100.0%    | \$34,230.63    | 100.0%    |
|               | Fund Type Total for 2002                      | CR        | \$1,210,000.00 | \$1,210,000.00 | \$0.00  | 100.0%    | \$1,210,000.00 | 100.0%    |

Total For 2002 Funds (CR+CC+CL)

\$1,210,000.00 \$0.00

Total For 2002 Funds (CO)

| Funds Subgrar | nted To CHDOS                                 |           |                | Balance        | %      |           | %              |           |
|---------------|---|-----------|----------------|----------------|--------|-----------|----------------|-----------|
|               |   |           | Amount         | Amount         | to     | Committed | Amount         | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit | Reserved  | Disbursed      | Committed |
| 2001          | BUILDERS OF HOPE CDC                          | CR        | \$129,000.00   | \$129,000.00   | \$0.00 | 100.0%    | \$129,000.00   | 100.0%    |
|               | DALLAS CITY HOMES                             | CR        | \$177,294.51   | \$177,294.51   | \$0.00 | 100.0%    | \$177,294.51   | 100.0%    |
|               | DALLAS NEIGHBORHOOD ALLIANCE<br>FOR HABITAT   | CR        | \$415,279.34   | \$415,279.34   | \$0.00 | 100.0%    | \$415,279.34   | 100.0%    |
|               | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$433,656.78   | \$433,656.78   | \$0.00 | 100.0%    | \$433,656.78   | 100.0%    |
|               | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$39,000.00    | \$39,000.00    | \$0.00 | 100.0%    | \$39,000.00    | 100.0%    |
|               | VECINOS UNIDOS, INC                           | CR        | \$15,769.37    | \$15,769.37    | \$0.00 | 100.0%    | \$15,769.37    | 100.0%    |
|               | Fund Type Total for 2001                      | CR        | \$1,210,000.00 | \$1,210,000.00 | \$0.00 | 100.0%    | \$1,210,000.00 | 100.0%    |

Total For 2001 Funds (CR+CC+CL)

\$1,210,000.00

Total For 2001 Funds (CO)

\$0.00



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| Funds Subgrant | ds Subgranted To CHDOS                        |           |                |                | Balance | %         |                | %         |
|----------------|---|-----------|----------------|----------------|---------|-----------|----------------|-----------|
|                |   |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year    | CHDO Name                                     | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |
| 2000           | DALLAS CITY HOMES                             | CR        | \$88,229.03    | \$88,229.03    | \$0.00  | 100.0%    | \$88,229.03    | 100.0%    |
|                | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT      | CR        | \$616,970.66   | \$616,970.66   | \$0.00  | 100.0%    | \$616,970.66   | 100.0%    |
|                | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$13,958.97    | \$13,958.97    | \$0.00  | 100.0%    | \$13,958.97    | 100.0%    |
|                | MAPLE AVE. ECONOMIC DEVELOPMENT CORPORATION   | CR        | \$84,600.00    | \$84,600.00    | \$0.00  | 100.0%    | \$84,600.00    | 100.0%    |
|                | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$296,241.34   | \$296,241.34   | \$0.00  | 100.0%    | \$296,241.34   | 100.0%    |
|                | Fund Type Total for 2000                      | CR        | \$1,100,000.00 | \$1,100,000.00 | \$0.00  | 100.0%    | \$1,100,000.00 | 100.0%    |

Total For 2000 Funds (CR+CC+CL)

\$1,100,000.00 \$0.00

\$15,954.00

\$105,999.37

\$53,825.00

\$50,000.00

\$21,788.00

\$1,100,000.00

Total For 2000 Funds (CO)

| Funds Subgrar | nted To CHDOS                                 |           | Balance              | %                    |        | %         |              |           |
|---------------|---|-----------|----------------------|----------------------|--------|-----------|--------------|-----------|
|               |   |           | Amount               | Amount               | to     | Committed | Amount       | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved             | Committed            | Commit | Reserved  | Disbursed    | Committed |
| 1999          | BUILDERS OF HOPE CDC                          | CR        | \$69,999.30          | \$69,999.30          | \$0.00 | 100.0%    | \$69,999.30  | 100.0%    |
|               | DALLAS CITY HOMES                             | CR        | \$204,361.37         | \$204,361.37         | \$0.00 | 100.0%    | \$204,361.37 | 100.0%    |
|               | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT      | CR        | \$380,071.60         | \$380,071.60         | \$0.00 | 100.0%    | \$380,071.60 | 100.0%    |
|               | EAST DALLAS COMMUNITY DEV.<br>ORIGANIZATION   | CR        | \$99,000.00          | \$99,000.00          | \$0.00 | 100.0%    | \$99,000.00  | 100.0%    |
|               | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$60,000.00          | \$60,000.00          | \$0.00 | 100.0%    | \$60,000.00  | 100.0%    |
|               | INNERCITY DEVELOPMENT CORP                    | CR        | \$39,001.36          | \$39,001.36          | \$0.00 | 100.0%    | \$39,001.36  | 100.0%    |
|               | MAPLE AVE. ECONOMIC                           | CR        | \$15.05 <i>/</i> L00 | \$15.05 <i>/</i> L00 | 00.02  | 100.0%    | \$15 Q5/LOO  | 100.0%    |

\$15,954.00

\$105,999.37

\$53,825.00

\$50,000.00

\$21,788.00

\$1,100,000.00

\$0.00

\$0.00

\$0.00

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\$15,954.00

\$105,999.37

\$53,825.00

\$50,000.00

\$21,788.00

\$1,100,000.00

Total For 1999 Funds (CR+CC+CL) \$1,100,000.00 \$0.00 Total For 1999 Funds (CO)

CR

CR

CR

CR

CR

City of Dallas 2011 CAPER

**DEVELOPMENT CORPORATION OPERATION RELIEF CENTER** 

SOUTHFAIR COMMUNITY

**DEVELOPMENT CORP** SPECTRUM HOUSING, INC.

VECINOS UNIDOS, INC

**Fund Type Total for 1999** 



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| Funds Subgranted To CHDOS |   |           |              | Balance      | %      |           | %            |           |
|---------------------------|---|-----------|--------------|--------------|--------|-----------|--------------|-----------|
|                           |   |           | Amount       | Amount       | to     | Committed | Amount       | Disbursed |
| Fiscal Year               | CHDO Name                                     | Fund Type | Reserved     | Committed    | Commit | Reserved  | Disbursed    | Committed |
| 1998                      | BUILDERS OF HOPE CDC                          | CR        | \$120,000.00 | \$120,000.00 | \$0.00 | 100.0%    | \$120,000.00 | 100.0%    |
|                           | DALLAS NEIGHBORHOOD ALLIANCE FOR HABITAT      | CR        | \$163,409.78 | \$163,409.78 | \$0.00 | 100.0%    | \$163,409.78 | 100.0%    |
|                           | EAST DALLAS COMMUNITY DEV.<br>ORIGANIZATION   | CR        | \$99,000.00  | \$99,000.00  | \$0.00 | 100.0%    | \$99,000.00  | 100.0%    |
|                           | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$91,000.00  | \$91,000.00  | \$0.00 | 100.0%    | \$91,000.00  | 100.0%    |
|                           | INNERCITY DEVELOPMENT CORP                    | CR        | \$43,447.26  | \$43,447.26  | \$0.00 | 100.0%    | \$43,447.26  | 100.0%    |
|                           | MAPLE AVE. ECONOMIC DEVELOPMENT CORPORATION   | CR        | \$44,046.00  | \$44,046.00  | \$0.00 | 100.0%    | \$44,046.00  | 100.0%    |
|                           | OPERATION RELIEF CENTER                       | CR        | \$396,744.96 | \$396,744.96 | \$0.00 | 100.0%    | \$396,744.96 | 100.0%    |
|                           | VECINOS UNIDOS, INC                           | CR        | \$8,802.00   | \$8,802.00   | \$0.00 | 100.0%    | \$8,802.00   | 100.0%    |
|                           | Fund Type Total for 1998                      | CR        | \$966,450.00 | \$966,450.00 | \$0.00 | 100.0%    | \$966,450.00 | 100.0%    |

Total For 1998 Funds (CR+CC+CL)

Total For 1998 Funds (CO)

\$0.00

\$966,450.00

| Funds Subgranted To CHDOS |   |           |              |              | Balance | %         |              | %         |
|---------------------------|---|-----------|--------------|--------------|---------|-----------|--------------|-----------|
|                           |   |           | Amount       | Amount       | to      | Committed | Amount       | Disbursed |
| Fiscal Year               | CHDO Name                                   | Fund Type | Reserved     | Committed    | Commit  | Reserved  | Disbursed    | Committed |
| 1997                      | DALLAS NEIGHBORHOOD ALLIANCI<br>FOR HABITAT | E CR      | \$262,240.22 | \$262,240.22 | \$0.00  | 100.0%    | \$262,240.22 | 100.0%    |
|                           | INNERCITY DEVELOPMENT CORP                  | CR        | \$206,209.78 | \$206,209.78 | \$0.00  | 100.0%    | \$206,209.78 | 100.0%    |
|                           | OPERATION RELIEF CENTER                     | CR        | \$363,650.00 | \$363,650.00 | \$0.00  | 100.0%    | \$363,650.00 | 100.0%    |
|                           | SOUTHFAIR COMMUNITY DEVELOPMENT CORP        | CR        | \$67,000.00  | \$67,000.00  | \$0.00  | 100.0%    | \$67,000.00  | 100.0%    |
|                           | Fund Type Total for 1997                    | CR        | \$899,100.00 | \$899,100.00 | \$0.00  | 100.0%    | \$899,100.00 | 100.0%    |

Total For 1997 Funds (CR+CC+CL)

\$899,100.00

Total For 1997 Funds (CO)

\$0.00



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| Funds Subgran | ted To CHDOS                                  |           |              | Balance      | %      |           | %            |           |
|---------------|---|-----------|--------------|--------------|--------|-----------|--------------|-----------|
|               |   |           | Amount       | Amount       | to     | Committed | Amount       | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved     | Committed    | Commit | Reserved  | Disbursed    | Committed |
| 1996          | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$26,000.00  | \$26,000.00  | \$0.00 | 100.0%    | \$26,000.00  | 100.0%    |
|               | MAPLE AVE. ECONOMIC DEVELOPMENT CORPORATION   | CR        | \$600.00     | \$600.00     | \$0.00 | 100.0%    | \$600.00     | 100.0%    |
|               | OAKCLIFF DEVELOPMENT CORP                     | CR        | \$12,003.59  | \$12,003.59  | \$0.00 | 100.0%    | \$12,003.59  | 100.0%    |
|               | OPERATION RELIEF CENTER                       | CR        | \$423,636.30 | \$423,636.30 | \$0.00 | 100.0%    | \$423,636.30 | 100.0%    |
|               | VECINOS UNIDOS, INC                           | CR        | \$457,710.11 | \$457,710.11 | \$0.00 | 100.0%    | \$457,710.11 | 100.0%    |
|               | Fund Type Total for 1996                      | CR        | \$919,950.00 | \$919,950.00 | \$0.00 | 100.0%    | \$919,950.00 | 100.0%    |

Total For 1996 Funds (CR+CC+CL) \$919,950.00

Total For 1996 Funds (CO) \$0.00

| Funds Subgran | nted To CHDOS                                 |           |              | Balance      | %      |           | %            |           |
|---------------|---|-----------|--------------|--------------|--------|-----------|--------------|-----------|
|               |   |           | Amount       | Amount       | to     | Committed | Amount       | Disbursed |
| Fiscal Year   | CHDO Name                                     | Fund Type | Reserved     | Committed    | Commit | Reserved  | Disbursed    | Committed |
| 1995          | FOREST HEIGHTS NEIGHBORHOOD DEVELOPMENT CORP. | CR        | \$24,000.00  | \$24,000.00  | \$0.00 | 100.0%    | \$24,000.00  | 100.0%    |
|               | INNERCITY DEVELOPMENT CORP                    | CR        | \$137,286.08 | \$137,286.08 | \$0.00 | 100.0%    | \$137,286.08 | 100.0%    |
|               | MAPLE AVE. ECONOMIC DEVELOPMENT CORPORATION   | CR        | \$161,000.00 | \$161,000.00 | \$0.00 | 100.0%    | \$161,000.00 | 100.0%    |
|               | OAKCLIFF DEVELOPMENT CORP                     | CR        | \$250,000.00 | \$250,000.00 | \$0.00 | 100.0%    | \$250,000.00 | 100.0%    |
|               | OPERATION RELIEF CENTER                       | CR        | \$165,969.37 | \$165,969.37 | \$0.00 | 100.0%    | \$165,969.37 | 100.0%    |
|               | SOUTHFAIR COMMUNITY DEVELOPMENT CORP          | CR        | \$140,133.00 | \$140,133.00 | \$0.00 | 100.0%    | \$140,133.00 | 100.0%    |
|               | THE PEACE HOUSING CORP                        | CR        | \$28,211.55  | \$28,211.55  | \$0.00 | 100.0%    | \$28,211.55  | 100.0%    |
|               | Fund Type Total for 1995                      | CR        | \$906,600.00 | \$906,600.00 | \$0.00 | 100.0%    | \$906,600.00 | 100.0%    |

Total For 1995 Funds (CR+CC+CL) \$906,600.00 \$0.00

Total For 1995 Funds (CO)



1992

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
PR 25 - Status of CHDO Funds by Fiscal Year Report
DALLAS, TX

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| Funds Subgran    | ted To CHDOS                         |           |                |                | Balance | %         |                | %         |
|------------------|--------------------------------------|-----------|----------------|----------------|---------|-----------|----------------|-----------|
|                  |                                      |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year      | CHDO Name                            | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |
| 1994             | INNERCITY DEVELOPMENT CORP           | CR        | \$60,278.89    | \$60,278.89    | \$0.00  | 100.0%    | \$60,278.89    | 100.0%    |
|                  | OAKCLIFF DEVELOPMENT CORP            | CR        | \$338,079.00   | \$338,079.00   | \$0.00  | 100.0%    | \$338,079.00   | 100.0%    |
|                  | SOUTHFAIR COMMUNITY DEVELOPMENT CORP | CR        | \$319,093.11   | \$319,093.11   | \$0.00  | 100.0%    | \$319,093.11   | 100.0%    |
|                  | VECINOS UNIDOS, INC                  | CR        | \$370,000.00   | \$370,000.00   | \$0.00  | 100.0%    | \$370,000.00   | 100.0%    |
|                  | Fund Type Total for 1994             | CR        | \$1,087,451.00 | \$1,087,451.00 | \$0.00  | 100.0%    | \$1,087,451.00 | 100.0%    |
| Total For 1994 I | Funds (CR+CC+CL)                     |           | \$1,087,451.00 |                |         |           |                |           |
| Total For 1994 I | Funds (CO)                           |           | \$0.00         |                |         |           |                |           |
| Funds Subgran    | ited To CHDOS                        |           |                |                | Balance | %         |                | %         |
|                  |                                      |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year      | CHDO Name                            | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |
| 1993             | INNERCITY DEVELOPMENT CORP           | CR        | \$153,350.00   | \$153,350.00   | \$0.00  | 100.0%    | \$153,350.00   | 100.0%    |
|                  | OAKCLIFF DEVELOPMENT CORP            | CR        | \$325,921.89   | \$325,921.89   | \$0.00  | 100.0%    | \$325,921.89   | 100.0%    |
|                  | SOUTHFAIR COMMUNITY DEVELOPMENT CORP | CR        | \$38,000.00    | \$38,000.00    | \$0.00  | 100.0%    | \$38,000.00    | 100.0%    |
|                  | THE PEACE HOUSING CORP               | CR        | \$85,360.00    | \$85,360.00    | \$0.00  | 100.0%    | \$85,360.00    | 100.0%    |
|                  | VECINOS UNIDOS, INC                  | CR        | \$80,840.00    | \$80,840.00    | \$0.00  | 100.0%    | \$80,840.00    | 100.0%    |
|                  | Fund Type Total for 1993             | CR        | \$683,471.89   | \$683,471.89   | \$0.00  | 100.0%    | \$683,471.89   | 100.0%    |
| Total For 1993 I | Funds (CR+CC+CL)                     |           | \$683,471.89   |                |         |           |                |           |
| Total For 1993 I | Funds (CO)                           |           | \$0.00         |                |         |           |                |           |
| Funds Subgran    | ted To CHDOS                         |           |                |                | Balance | %         |                | %         |
|                  |                                      |           | Amount         | Amount         | to      | Committed | Amount         | Disbursed |
| Fiscal Year      | CHDO Name                            | Fund Type | Reserved       | Committed      | Commit  | Reserved  | Disbursed      | Committed |

\$17,338.00

\$86,650.00

\$25,000.00

\$730,000.00

\$858,988.00

Total For 1992 Funds (CR+CC+CL) \$858,988.00
Total For 1992 Funds (CO) \$0.00

CR

CR

CR

CR

DALLAS NEIGHBORHOOD ALLIANCE CR

INNERCITY DEVELOPMENT CORP

THE PEACE HOUSING CORP

VECINOS UNIDOS, INC

Fund Type Total for 1992

FOR HABITAT

\$17,338.00

\$86,650.00

\$25,000.00

\$730,000.00

\$858,988.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

100.0%

100.0%

100.0%

100.0%

100.0%

\$17,338.00

\$86,650.00

\$25,000.00

\$730,000.00

\$858,988.00

100.0%

100.0%

100.0%

100.0%

100.0%



U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
PR 25 - Status of CHDO Funds by Fiscal Year Report
DALLAS, TX

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Total For All Years (Subgranted to CHDOS) \$27,741,362.41

Total For All Years (Not Subgranted to CHDOS) \$1,082,406.78

Grand Total \$28,823,769.19



## 24. STATUS OF HOME ACTIVITIES (IDIS REPORT PR22 & PR85)





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| Tenure Activity Type |                     | IDIS Activity Address Activity |   |           |          |                           | Initial  |                     |                 |         |
|----------------------|---------------------|--------------------------------|---|-----------|----------|---------------------------|----------|---------------------|-----------------|---------|
| Туре                 | Activity Type       | Activity                       | , Activity Address  | Status    |          | Total Home<br>Inits Units |          | Committed<br>Amount | Drawn<br>Amount | РСТ     |
| Homebuy              | er NEW CONSTRUCTION | 5666                           | 8502 Bearden Ln Pleasant Oaks<br>Project , Dallas TX, 75227 | Completed | 06/08/12 | 6 (                       | 01/27/03 | \$700,000.00\$      | 700,000.00 1    | 100.00% |
|                      |                     | 8182                           | 3500 Meadow St , Dallas TX, 75215                           | Completed | 12/03/12 | 5 5                       | 03/22/06 | \$428,042.50 \$     | 428,042.50 1    | 100.00% |
|                      |                     | 10577                          | 258 Cliff Heights Cir , Dallas TX, 75241                    | Completed | 06/04/12 | 1                         | 12/18/09 | \$110,000.00\$      | 110,000.00 1    | 100.00% |
|                      |                     | 10589                          | 258 Cliff Heights Cir , Dallas TX, 75241                    | Open      | 11/08/12 | 9 9                       | 01/11/10 | \$352,000.00 \$     | 323,420.90      | 91.88%  |
|                      |                     | 10783                          | 8614 Cedar Post Ct , Dallas TX, 75227                       | Completed | 05/31/12 | 1                         | 05/21/10 | \$100,000.00\$      | 100,000.00 1    | 100.00% |
|                      |                     | 10872                          | 2514 Hooper St , Dallas TX, 75215                           | 5 Open    | 09/19/12 | 1 '                       | 10/26/10 | \$140,000.00\$      | 116,316.44      | 83.08%  |
|                      |                     | 11021                          | 2005 Angelina Dr , Dallas TX, 75212                         | Open      | 06/27/12 | 10 10                     | 12/13/10 | \$310,000.00\$      | 209,428.45      | 67.56%  |
|                      |                     | 11278                          | 5406 Bexar St , Dallas TX, 75215                            | Open      | 11/08/12 | 4 4                       | 11/23/11 | \$500,656.00\$      | 180,870.74      | 36.13%  |
|                      |                     | 11281                          | 1526 Bickers St , Dallas TX, 75212                          | 2 Open    | 10/12/12 | 10 10                     | 01/18/12 | \$290,040.00 \$     | 169,303.18      | 58.37%  |
|                      |                     | 11537                          | 3618 Darby Dr , Dallas TX, 75227                            | Open      | 10/23/12 | 5 5                       | 08/01/12 | \$112,500.00        | \$18,332.72     | 16.30%  |
|                      |                     | 11545                          | 3110 Lenway St , Dallas TX, 75215                           | Open      | 11/08/12 | 4 4                       | 08/23/12 | \$460,211.00 \$     | 166,940.70      | 36.27%  |



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| Tenure Activity Type       | IDIS<br>Activi | <sub>ty</sub> Activity Address              | Activity<br>Status |          | Total H<br>Units |    | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount | РСТ     |
|----------------------------|----------------|---|--------------------|----------|------------------|----|----------------------------|---------------------|-----------------|---------|
| Homebuyer ACQUISITION ONLY | 6292           | 400 E. LANCASTER , DALLAS TX, 75208         | Canceled           | 07/23/12 | 1                | 1  | 03/12/04                   | \$0.00              | \$0.00          | 0.00%   |
|                            | 9200           | 512 N Lancaster Ave , Dallas TX, 75203      | Canceled           | 06/29/12 | 3                | 3  | 10/29/07                   | \$0.00              | \$0.00          | 0.00%   |
|                            | 10041          | PRAIRIE CREEK SUBDIVISION, Dallas TX, 75226 | Completed          | 08/07/12 | 11               | 11 | 01/23/09                   | \$500,000.00        | \$500,000.00    | 100.00% |
|                            | 11072          | 10743 Black Walnut Dr , Dallas TX, 75243    | Completed          | 12/31/11 | 1                | 1  | 07/27/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11115          | 3623 High Bluff Dr , Dallas TX, 75234       | Completed          | 12/31/11 | 1                | 1  | 06/29/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11141          | 8266 Clarkview Dr , Dallas TX, 75236        | Completed          | 12/31/11 | 1                | 1  | 08/02/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11161          | 1716 Homeland St , Dallas TX, 75212         | Completed          | 12/31/11 | 1                | 1  | 10/25/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11171          | 6667 Cool Morn Dr , Dallas TX, 75241        | Completed          | 12/20/11 | 1                | 1  | 09/19/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11256          | 2344 Harding St , Dallas TX, 75215          | Final Draw         | 10/18/12 | 2                | 2  | 10/18/11                   | \$10,000.00         | \$10,000.00     | 100.00% |
|                            | 11262          | 7530 Kenwell St , Dallas TX, 75209          | Completed          | 12/31/11 | 1                | 1  | 11/30/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11263          |   | Completed          | 12/31/11 | 1                | 1  | 11/30/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11264          | 404 Pleasant Meadows Ln , Dallas TX, 75217  | Completed          | 12/31/11 | 1                | 1  | 11/30/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11265          | 1427 Fairview Ave , Dallas TX, 75223        | Completed          | 03/20/12 | 1                | 1  | 11/30/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11266          | 3238 Buckskin Dr , Dallas TX, 75241         | Completed          | 12/20/11 | 1                | 1  | 10/25/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11267          | 3723 Morris St , Dallas TX, 75212           | Completed          | 12/31/11 | 1                | 1  | 10/25/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11282          | 5248 Jordan Ridge Dr , Dallas TX, 75236     | Completed          | 03/20/12 | 1                | 1  | 01/09/12                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11283          | 4045 Esmalda St , Dallas TX, 75212          | Completed          | 03/20/12 | 1                | 1  | 01/09/12                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11309          | 6671 Cool Morn Dr , Dallas TX, 75241        | Completed          | 03/20/12 | 1                | 1  | 12/19/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11310          | 2506 S Llewellyn Ave , Dallas TX, 75224     | Completed          | 03/20/12 | 1                | 1  | 12/19/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11311          | 2841 W 12th St , Dallas TX, 75211           | Completed          | 03/20/12 | 1                | 1  | 12/19/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11312          | 3412 Portico Ln , Dallas TX, 75241          | Completed          | 03/20/12 | 1                | 1  | 12/19/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11318          | 4162 Weisenberger Dr , Dallas TX, 75212     | Completed          | 03/20/12 | 1                | 1  | 12/20/11                   | \$2,000.00          | \$2,000.00      | 100.00% |
|                            | 11360          | 2114 Wilbur St , Dallas TX, 75224           | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11361          | 11509 Broadmoor Dr , Dallas TX, 75218       | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11362          | 7143 Vinland St , Dallas TX, 75227          | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11363          | 1430 Savoy St , Dallas TX, 75224            | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11364          | 2024 Garden Crest Ln , Dallas TX, 75232     | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11365          | 1908 Crest Ridge Dr , Dallas TX, 75228      | Completed          | 02/27/12 | 1                | 1  | 01/20/12                   | \$5,000.00          | \$5,000.00      | 100.00% |
|                            | 11366          | 8202 Clarkview Dr , Dallas TX, 75236        | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11367          | 8627 Cedar Post Ct , Dallas TX, 75227       | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11368          | 1961 Gallagher St , Dallas TX, 75212        | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11369          | 3430 Mojave Dr , Dallas TX, 75241           | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11370          | 6651 Cattle Dr , Dallas TX, 75241           | Completed          | 02/27/12 | 1                | 1  |                            |                     | \$12,500.00     |         |
|                            | 11371          | 5324 Bexar St , Dallas TX, 75215            | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11372          | 3826 Tumble Ridge Ct , Dallas TX, 75227     | Completed          | 02/27/12 | 1                | 1  | 01/23/12                   | \$12,500.00         | \$12,500.00     | 100.00% |
|                            | 11373          |   | Completed          | 02/27/12 | 1                | 1  | 01/25/12                   | \$2,500.00          | \$2,500.00      |         |
|                            | 11374          |   | Completed          | 02/27/12 | 1                | 1  | 01/25/12                   | \$2,500.00          | \$2,500.00      |         |
| City of Dallas 2011 CAR    | PER 11376      | 2519 Poinsettia Dr , Dallas TX, 75211       | 363pmpleted        | 03/07/12 | 1                | 1  | 02/13/12                   | \$2,500.00          | \$2,500.00      | 100.00% |



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| Tenure<br>Type | Activity Type             | IDIS<br>Activit | y Activity Address                         | Activity<br>Status | Status To<br>Date U |   |   | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount PCT |
|----------------|---------------------------|-----------------|--|--------------------|---------------------|---|---|----------------------------|---------------------|---------------------|
| Homebuye       | r ACQUISITION ONLY        | 11377           | 2336 John McCoy Dr , Dallas TX, 75227      | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11378           | 908 S Brighton Ave , Dallas TX, 75208      | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11379           | 10019 Brockbank Dr., Dallas TX, 75229      | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11380           | 3328 Light Point Dr , Dallas TX, 75228     | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11381           | 2822 Dusk Ln , Dallas TX, 75237            | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11382           | 4112 Tram Dr ,Dallas TX, 75212             | Completed          | 03/07/12            | 1 | 1 | 02/13/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11383           | 4431 Lashley Dr , Dallas TX, 75232         | Completed          | 03/07/12            | 1 | 1 | 02/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11386           | 2835 Colt Ln , Dallas TX, 75237            | Completed          | 03/20/12            | 1 | 1 | 02/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11387           | 3650 Darby Dr , Dallas TX, 75227           | Completed          | 03/20/12            | 1 | 1 | 02/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11389           | 1408 Melbourne Ave , Dallas TX, 75224      | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11390           | 3026 Poinsettia Dr , Dallas TX, 75211      | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11391           | 6503 Lighthouse Way , Dallas TX, 75249     | Completed          | 04/23/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11392           | 1413 Wright St , Dallas TX, 75208          | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11393           | 2438 Gibbs Williams Rd , Dallas TX, 75233  | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11394           | 4210 Kushla Ave , Dallas TX, 75216         | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11395           | 3322 Shining Light Dr , Dallas TX, 75228   | Completed          | 04/23/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11396           | 7615 Blossom Ln , Dallas TX, 75227         | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11397           | 1103 W Illinois Ave , Dallas TX, 75224     | Completed          | 03/20/12            | 1 | 1 | 02/27/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11402           | 1802 Wilbur St , Dallas TX, 75224          | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11403           | 6645 Autumn Woods Trl , Dallas TX, 75232   | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11404           | 3714 Middlefield St , Dallas TX, 75253     | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11405           | 13722 Creek Crossing Dr , Dallas TX, 75253 | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11406           | 8238 Clarkview Dr , Dallas TX, 75236       | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11407           | 6607 Cattle Dr , Dallas TX, 75241          | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11408           | 2120 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 08/06/12            | 1 | 1 | 03/09/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11411           | 557 Kirnwood Dr , Dallas TX, 75232         | Completed          | 05/03/12            | 1 | 1 | 03/19/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11412           | 3422 Charolais Dr , Dallas TX, 75241       | Completed          | 05/03/12            | 1 | 1 | 03/19/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11416           | 616 S Barnett Ave , Dallas TX, 75211       | Completed          | 05/03/12            | 1 | 1 | 03/21/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11417           | 912 W Saner Ave , Dallas TX, 75224         | Completed          | 05/03/12            | 1 | 1 | 03/21/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11419           | 2116 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11420           | 2127 Red Chute Dr , Dallas TX, 75253       | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11421           | 2123 Red Chute Dr , Dallas TX, 75253       | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11422           | 13714 Creek Crossing Dr , Dallas TX, 75253 | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11423           | 9711 Whistler Dr , Dallas TX, 75217        | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11424           | 7355 Cave Dr , Dallas TX, 75249            | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11425           | 11412 Gatewood Dr , Dallas TX, 75218       | Completed          | 05/03/12            | 1 | 1 | 03/23/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11426           | 10622 Grove Oaks Blvd , Dallas TX, 75217   | Completed          | 08/06/12            | 1 | 1 | 03/27/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                | City of Dallas 2011 CAPER | 11427           | 6549 Compass Ridge Dr , Dallas TX, 75249   | pmpleted           | 08/06/12            | 1 | 1 | 03/27/12                   | \$3,885.00          | \$3,885.00 100.00%  |



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| Tenure<br>Type | Activity Type             | IDIS<br>Activit | y Activity Address                         | Activity<br>Status |          | Γotal Η<br>Jnits U |   | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount PCT |
|----------------|---------------------------|-----------------|--|--------------------|----------|--------------------|---|----------------------------|---------------------|---------------------|
| Homebuye       | er ACQUISITION ONLY       | 11428           | 562 Neomi Ave , Dallas TX, 75217           | Completed          | 04/23/12 | 1                  | 1 | 04/05/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11429           | 2154 W Amherst Ave , Dallas TX, 75235      | Completed          | 04/23/12 | 1                  | 1 | 04/05/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11432           | 3406 Charolais Dr , Dallas TX, 75241       | Completed          | 04/23/12 | 1                  | 1 | 04/05/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11433           | 3216 Spikerush Ct , Dallas TX, 75241       | Completed          | 04/23/12 | 1                  | 1 | 04/05/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11434           | 3415 Santa Gertrudis Dr , Dallas TX, 75241 | Completed          | 04/23/12 | 1                  | 1 | 04/05/12                   | \$2,500.00          | \$2,500.00 100.00%  |
|                |                           | 11435           | 2222 Upcreek Ct , Dallas TX, 75253         | Completed          | 08/06/12 | 1                  | 1 | 04/05/12                   | \$3,428.07          | \$3,428.07 100.00%  |
|                |                           | 11437           | 3333 Guiding Light Dr , Dallas TX, 75228   | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11438           | 10731 Allegheny Dr , Dallas TX, 75229      | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11439           | 13702 Vida Ln , Dallas TX, 75253           | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11440           | 804 W Red Bird Ln , Dallas TX, 75232       | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11441           | 2127 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 09/25/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11442           | 2103 Red Chute Dr , Dallas TX, 75253       | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11443           | 2234 Upcreek Ct , Dallas TX, 75253         | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11444           | 13718 Creek Crossing Dr , Dallas TX, 75253 | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11445           | 2115 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11446           | 2203 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11448           | 3824 Tumble Ridge Ct , Dallas TX, 75227    | Completed          | 08/06/12 | 1                  | 1 | 04/12/12                   | \$3,886.00          | \$3,886.00 100.00%  |
|                |                           | 11450           | 9423 Sophora Dr , Dallas TX, 75249         | Completed          | 08/06/12 | 1                  | 1 | 04/16/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11451           | 6615 Cattle Dr , Dallas TX, 75241          | Completed          | 08/06/12 | 1                  | 1 | 04/16/12                   | \$3,886.00          | \$3,886.00 100.00%  |
|                |                           | 11452           | 2364 Inadale Ave , Dallas TX, 75228        | Completed          | 08/06/12 | 1                  | 1 | 04/18/12                   | \$3,885.00          | \$3,885.00 100.00%  |
|                |                           | 11453           | 3335 Shining Light Dr , Dallas TX, 75228   | Completed          | 08/06/12 | 1                  | 1 | 04/18/12                   | \$3,885.80          | \$3,885.80 100.00%  |
|                |                           | 11477           | 2833 Dusk Ln , Dallas TX, 75237            | Completed          | 07/25/12 | 1                  | 1 | 05/16/12                   | \$25,000.00         | \$25,000.00 100.00% |
|                |                           | 11478           | 2450 Southwood Dr , Dallas TX, 75233       | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11479           | 922 S Edgefield Ave , Dallas TX, 75208     | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11480           | 3702 Dunhaven Rd , Dallas TX, 75220        | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11481           | 951 Ferncliff Trl , Dallas TX, 75232       | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$10,000.00 100.00% |
|                |                           | 11482           | 5648 Marblehead Dr , Dallas TX, 75232      | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11483           | 3025 Klondike Dr , Dallas TX, 75228        | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11484           | 3223 Emmett St , Dallas TX, 75211          | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11485           | 723 Green Castle Dr , Dallas TX, 75232     | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$10,000.00         | \$10,000.00 100.00% |
|                |                           | 11486           | 2124 Red Chute Dr , Dallas TX, 75253       | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$25,000.00         | \$25,000.00 100.00% |
|                |                           | 11487           | 6627 Cattle Dr , Dallas TX, 75241          | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$25,000.00         | \$25,000.00 100.00% |
|                |                           | 11488           | 2135 Red Chute Dr , Dallas TX, 75253       | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$25,000.00         | \$25,000.00 100.00% |
|                |                           | 11489           | 2207 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$25,000.00 100.00% |
|                |                           | 11490           | 4028 Esmalda St , Dallas TX, 75212         | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$25,000.00 100.00% |
|                |                           | 11491           | 1730 Shaw St , Dallas TX, 75212            | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$25,000.00 100.00% |
|                |                           | 11492           | 1724 Shaw St , Dallas TX, 75212            | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$25,000.00 100.00% |
|                |                           | 11493           | 2104 Blue Bayou Dr , Dallas TX, 75253      | Completed          | 07/25/12 | 1                  | 1 |                            |                     | \$25,000.00 100.00% |
|                | City of Dallas 2011 CAPER |                 |  | 865                |          |                    |   |                            |                     |                     |



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| Tenure<br>Type | Activity Type             | IDIS<br>Activit | y Activity Address                         | Activity<br>Status |          | Total H<br>Units \ |   | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount | PCT    |
|----------------|---------------------------|-----------------|--|--------------------|----------|--------------------|---|----------------------------|---------------------|-----------------|--------|
| Homebuye       | er ACQUISITION ONLY       | 11494           | 3327 Light Point Dr , Dallas TX, 75228     | Completed          | 07/25/12 | 1                  | 1 | 05/17/12                   | \$25,000.00         | \$25,000.00 1   | 00.00% |
|                |                           | 11500           | 2221 San Pablo Dr , Dallas TX, 75227       | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11501           | 2523 Brandon St , Dallas TX, 75211         | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11502           | 2402 Fenwick Dr , Dallas TX, 75228         | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11503           | 2351 Kings Rd , Dallas TX, 75219           | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11504           | 2640 Rolinda Dr , Dallas TX, 75211         | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11505           | 2527 Dunloe Ave , Dallas TX, 75228         | Completed          | 08/22/12 | 1                  | 1 | 07/25/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                |                           | 11507           | 4026 Ivanhoe Ln , Dallas TX, 75212         | Completed          | 09/18/12 | 1                  | 1 | 07/30/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11508           | 4823 Baldwin St , Dallas TX, 75210         | Completed          | 09/18/12 | 1                  | 1 | 07/30/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11509           | 2030 Hollow Creek Dr , Dallas TX, 75253    | Completed          | 09/18/12 | 1                  | 1 | 07/30/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11510           | 8206 Clarkview Dr , Dallas TX, 75236       | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11511           | 2112 Coelum Ct , Dallas TX, 75253          | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11512           | 2103 Coelum Ct , Dallas TX, 75253          | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11513           | 2236 Vine Ln , Dallas TX, 75217            | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11514           | 2027 Angelina Dr , Dallas TX, 75212        | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11515           | 2823 Colt Ln , Dallas TX, 75237            | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11516           | 1911 Dennison St , Dallas TX, 75212        | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11517           | 2001 Wild Creek Ct , Dallas TX, 75253      | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11518           | 13545 Shortleaf Dr , Dallas TX, 75253      | Completed          | 09/18/12 | 1                  | 1 | 07/31/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11519           | 13806 Creek Crossing Dr , Dallas TX, 75253 | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11520           | 6647 Cattle Dr , Dallas TX, 75241          | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11521           | 3407 Santa Gertrudis Dr , Dallas TX, 75241 | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11522           | 3654 Darby Dr , Dallas TX, 75227           | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11523           | 3646 Darby Dr , Dallas TX, 75227           | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11524           | 3418 Charolais Dr , Dallas TX, 75241       | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11525           | 6630 Cool Morn Dr , Dallas TX, 75241       | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11526           | 3414 Charolais Dr , Dallas TX, 75241       | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11527           | 3336 Light Point Dr , Dallas TX, 75228     | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11528           | 4735 Baldwin St , Dallas TX, 75210         | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11529           | 3627 Penelope St , Dallas TX, 75210        | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11530           | 3718 Penelope St , Dallas TX, 75210        | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11531           | 2202 Red Chute Dr , Dallas TX, 75253       | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11532           | 1923 Life Ave , Dallas TX, 75212           | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11533           | 5326 Bexar St , Dallas TX, 75215           | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11534           | 3419 Santa Gertrudis Dr , Dallas TX, 75241 | Completed          | 09/18/12 | 1                  | 1 |                            |                     | \$12,000.00 1   |        |
|                |                           | 11535           | 1816 Nomas St , Dallas TX, 75212           | Completed          | 09/18/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11536           | 1818 Pueblo St , Dallas TX, 75212          | Completed          | 10/17/12 | 1                  | 1 | 08/01/12                   | \$12,000.00         | \$12,000.00 1   | 00.00% |
|                |                           | 11538           | 7325 Ashcrest Ln , Dallas TX, 75249        | Completed          | 09/18/12 | 1                  | 1 | 08/14/12                   | \$10,000.00         | \$10,000.00 1   | 00.00% |
|                | City of Dallas 2011 CAPER |                 | 3  | 366 ·              |          |                    |   |                            |                     |                 |        |



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| Tenure<br>Type | Activity Type       | IDIS<br>Activity | , Activity Address                       | Activity<br>Status | Status T |   |   | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount | PCT   |
|----------------|---------------------|------------------|--|--------------------|----------|---|---|----------------------------|---------------------|-----------------|-------|
| Homebuy        | er ACQUISITION ONLY | 11539            | 4507 Jamaica St , Dallas TX, 75210       | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11540            | 3715 Metropolitan Ave , Dallas TX, 75210 | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11541            | 1835 Gallagher St , Dallas TX, 75212     | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11542            | 1846 Homeland St , Dallas TX, 75212      | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11543            | 3106 Lenway St , Dallas TX, 75215        | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11544            | 6320 Parkstone Way , Dallas TX, 75249    | Completed          | 09/18/12 | 1 | 1 | 08/14/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11546            | 6663 Cool Morn Dr , Dallas TX, 75241     | Completed          | 10/03/12 | 1 | 1 | 08/24/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11547            | 3807 Jamaica St , Dallas TX, 75210       | Completed          | 10/03/12 | 1 | 1 | 08/24/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11550            | 4705 Jamaica St , Dallas TX, 75210       | Completed          | 09/18/12 | 1 | 1 | 08/29/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11551            | 13541 Shortleaf Dr , Dallas TX, 75253    | Completed          | 09/18/12 | 1 | 1 | 08/29/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11552            | 3614 Vilbig Rd , Dallas TX, 75212        | Completed          | 09/18/12 | 1 | 1 | 08/29/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11555            | 8619 Cedar Post Ct , Dallas TX, 75227    | Completed          | 10/29/12 | 1 | 1 | 09/25/12                   | \$16,000.00         | \$16,000.00 10  | 0.00% |
|                |                     | 11556            | 4620 Baldwin St , Dallas TX, 75210       | Completed          | 10/26/12 | 1 | 1 | 09/25/12                   | \$16,000.00         | \$16,000.00 10  | 0.00% |
|                |                     | 11557            | 6611 Cattle Dr , Dallas TX, 75241        | Completed          | 10/26/12 | 1 | 1 | 09/25/12                   | \$15,992.00         | \$15,992.00 10  | 0.00% |
|                |                     | 11558            | 1973 Pueblo St , Dallas TX, 75212        | Completed          | 10/16/12 | 1 | 1 | 09/25/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11559            | 1331 S Fitzhugh Ave , Dallas TX, 75223   | Completed          | 10/16/12 | 1 | 1 | 09/25/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11560            | 8626 Cedar Post Ct , Dallas TX, 75227    | Completed          | 10/16/12 | 1 | 1 | 09/25/12                   | \$12,000.00         | \$12,000.00 10  | 0.00% |
|                |                     | 11681            | 112 Cliff Heights Cir , Dallas TX, 75241 | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |
|                |                     | 11682            | 116 Cliff Heights Cir , Dallas TX, 75241 | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |
|                |                     | 11683            | 5330 Bexar St , Dallas TX, 75215         | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |
|                |                     | 11684            | 120 Cliff Heights Cir , Dallas TX, 75241 | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |
|                |                     | 11685            | 258 Cliff Heights Cir , Dallas TX, 75241 | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |
|                |                     | 11686            | 8630 Cedar Post Ct , Dallas TX, 75227    | Open               | 12/10/12 | 1 | 1 | 12/10/12                   | \$12,000.00         | \$0.00          | 0.00% |



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| Tenure<br>Type | Activity Type                  | IDIS<br>Activit | y <sup>Activity</sup> Address           | Activity<br>Status |          | otal Home<br>Inits Units |          | Committed<br>Amount | Drawn<br>Amount         | PCT     |
|----------------|--------------------------------|-----------------|---|--------------------|----------|--------------------------|----------|---------------------|-------------------------|---------|
| Homebuye       | ACQUISITION AND REHABILITATION | 6003            | 1506 Oak Glen Trl , Dallas<br>TX, 75232 | Completed          | 12/31/11 | 1 1                      | 10/21/03 | \$5,386.81          | \$5,386.81 <sup>-</sup> | 100.00% |



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| Tanura         |                                     | IDIC            |                                      | A adjusters        |          |                         | Initial  |                     |                 |        |
|----------------|-------------------------------------|-----------------|--------------------------------------|--------------------|----------|-------------------------|----------|---------------------|-----------------|--------|
| Tenure<br>Type | Activity Type                       | IDIS<br>Activit | y Activity Address                   | Activity<br>Status |          | otal Home<br>nits Units |          | Committed<br>Amount | Drawn<br>Amount | PCT    |
| Homebuy        | er ACQUISITION AND NEW CONSTRUCTION | 6293            | 312 N Patton Ave , Dallas TX, 75203  | Completed          | 04/23/12 | 1 1                     | 03/12/04 | \$662,435.60        | 6662,435.60 1   | 00.00% |
|                |                                     | 8290            | 4717 Philip Ave , Dallas TX, 75223   | Completed          | 04/17/12 | 5 5                     | 05/24/06 | \$52,801.89         | \$52,801.89 1   | 00.00% |
|                |                                     | 8404            | 5310 Bexar St , Dallas TX,<br>75215  | Completed          | 06/06/12 | 9 9                     | 09/11/06 | \$550,000.90        | 5550,000.90 1   | 00.00% |
|                |                                     | 10271           | 2819 Barge Ln , Dallas TX,<br>75212  | Completed          | 11/12/12 | 7 7                     | 08/24/09 | \$177,630.37        | 3177,630.37 1   | 00.00% |
|                |                                     | 10702           | 3114 Lenway St , Dallas TX,<br>75215 | Completed          | 12/03/12 | 5 5                     | 03/26/10 | \$487,380.50        | 3487,380.50 1   | 00.00% |
|                |                                     | 11400           | 2803 South Blvd , Dallas TX, 75215   | Completed          | 04/23/12 | 1 1                     | 04/17/12 | \$65,835.26         | \$65,835.26 1   | 00.00% |
|                |                                     | 11499           | 8714 Diceman Dr , Dallas TX, 75218   | Open               | 10/12/12 | 2 2                     | 07/30/12 | \$200,000.00        | 3130,106.00     | 65.05% |



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| Tenure Type    | Activity Type     | IDIS<br>Activity | , Activity Address                     | Activity<br>Status |          | tal Home<br>its Units | Initial<br>Funding<br>Date | Committed<br>Amount | Drawn<br>Amount PCT |
|----------------|-------------------|------------------|--|--------------------|----------|-----------------------|----------------------------|---------------------|---------------------|
| Homeowner Reha | ab REHABILITATION | 10668            | 2006 Idaho Ave , Dallas TX,<br>75216   | Completed          | 10/18/12 | 1 1                   | 03/05/10                   | \$77,716.60         | \$77,716.60 100.00% |
|                |                   | 10669            | 2029 E Illinois Ave , Dallas TX, 75216 | Completed          | 03/06/12 | 1 1                   | 03/05/10                   | \$41,936.00         | \$41,936.00 100.00% |
|                |                   | 10670            | 3322 Alaska Ave , Dallas TX, 75216     | Completed          | 03/06/12 | 1 1                   | 03/05/10                   | \$84,060.00         | \$84,060.00 100.00% |
|                |                   | 10671            | 2612 Harston St , Dallas TX, 75212     | Completed          | 03/06/12 | 1 1                   | 03/05/10                   | \$84,060.00         | \$84,060.00 100.00% |
|                |                   | 11026            | 2011 Pueblo St , Dallas TX, 75212      | Canceled           | 01/07/12 | 1 1                   | 01/03/11                   | \$0.00              | \$0.00 0.00%        |
|                |                   | 11028            | 3124 Rutz St , Dallas TX, 75212        | Completed          | 01/05/12 | 1 1                   | 01/03/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11029            | 1218 Woodview Ln , Dallas TX, 75216    | Completed          | 01/05/12 | 1 1                   | 01/03/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11030            | 506 Rayenell Ave , Dallas TX, 75217    | Completed          | 01/05/12 | 1 1                   | 01/03/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11031            | 2455 Volga Ave , Dallas TX, 75216      | Completed          | 01/05/12 | 1 1                   | 01/03/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11032            | 1802 Somerset Ave , Dallas TX, 75203   | Completed          | 10/18/12 | 1 1                   | 01/03/11                   | \$71,249.89         | \$71,249.89 100.00% |
|                |                   | 11126            | 3529 Cauthorn Dr , Dallas TX, 75210    | Completed          | 05/18/12 | 1 1                   | 07/27/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11127            | 1533 Maywood Ave , Dallas TX, 75216    | Completed          | 08/29/12 | 1 1                   | 07/27/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11128            | 2331 Hudspeth Ave , Dallas TX, 75216   | Completed          | 01/06/12 | 1 1                   | 11/01/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11129            | 5531 Alta Ave , Dallas TX, 75206       | Completed          | 05/18/12 | 1 1                   | 07/27/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11136            | 4022 Ladale Dr , Dallas TX, 75212      | Open               | 10/23/12 | 1 1                   | 08/01/11                   | \$93,400.00         | \$93,392.80 99.99%  |
|                |                   | 11137            | 2723 Grafton Ave , Dallas TX, 75211    | Completed          | 05/18/12 | 1 1                   | 08/01/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11138            | 2814 Michigan Ave , Dallas TX, 75216   | Completed          | 05/18/12 | 1 1                   | 08/01/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11139            | 3230 Reynolds Ave , Dallas TX, 75223   | Completed          | 08/29/12 | 1 1                   | 08/01/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11140            | 4318 Penelope St , Dallas TX, 75210    | Completed          | 08/29/12 | 1 1                   | 08/01/11                   | \$41,909.78         | \$41,909.78 100.00% |
|                |                   | 11148            | 1829 E Overton Rd , Dallas TX, 75216   | Completed          | 08/29/12 | 1 1                   | 08/09/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   | 11257            | 2310 Alaska Ave , Dallas TX, 75216     | Completed          | 08/29/12 | 1 1                   | 10/21/11                   | \$93,305.00         | \$93,305.00 100.00% |
|                |                   | 11258            | 649 Elwayne Ave , Dallas TX, 75217     | Completed          | 08/29/12 | 1 1                   | 10/21/11                   | \$93,400.00         | \$93,400.00 100.00% |
|                |                   |                  |  |                    |          |                       |                            |                     |                     |



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| Tenure Type Activity Type |                         | IDIS     |  | Activity    |          |         |   | Initial         |                     |                 |         |
|---------------------------|-------------------------|----------|--|-------------|----------|---------|---|-----------------|---------------------|-----------------|---------|
| Tenure Type               | Activity Type           | Activity | , Activity Address                     | Status      |          | otal Ho |   | Funding<br>Date | Committed<br>Amount | Drawn<br>Amount | PCT     |
| Homeowner Reha            | ab REHABILITATION       | 11259    | 2725 S Ewing Ave , Dallas TX, 75216    | Canceled    | 08/30/12 | 1       | 1 | 10/21/11        | \$0.00              | \$0.00          | 0.00%   |
|                           |                         | 11260    | 2514 Kilburn Ave , Dallas TX, 75216    | Completed   | 05/18/12 | 1       | 1 | 10/21/11        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11261    | 4016 Opal Ave , Dallas TX, 75216       | Canceled    | 12/21/11 | 1       | 1 | 10/21/11        | \$0.00              | \$0.00          | 0.00%   |
|                           |                         | 11268    | 2002 Idaho Ave , Dallas TX, 75216      | Open        | 07/26/12 | 1       | 1 | 11/10/11        | \$93,650.00         | \$93,400.00     | 99.73%  |
|                           |                         | 11279    | 3114 Modree Ave , Dallas TX, 75216     | Canceled    | 12/22/11 | 1       | 1 | 11/29/11        | \$0.00              | \$0.00          | 0.00%   |
|                           |                         | 11280    | 3403 Garden Ln , Dallas TX, 75215      | Canceled    | 12/22/11 | 1       | 1 | 11/29/11        | \$0.00              | \$0.00          | 0.00%   |
|                           |                         | 11329    | 4016 Opal Ave , Dallas TX, 75216       | Completed   | 08/29/12 | 1       | 1 | 12/20/11        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11388    | 2414 Garden Dr , Dallas TX, 75215      | Completed   | 05/08/12 | 1       | 1 | 03/12/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11399    | 350 Bonnie View Rd , Dallas TX, 75203  | Final Draw  | 10/23/12 | 1       | 1 | 03/12/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11409    | 12130 Schroeder Rd , Dallas TX, 75243  | Final Draw  | 10/23/12 | 1       | 1 | 03/12/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11414    | 12105 Oberlin Dr , Dallas TX,<br>75243 | Final Draw  | 10/23/12 | 1       | 1 | 03/21/12        | \$13,225.02         | \$13,225.02     | 100.00% |
|                           |                         | 11415    | 1727 Garza Ave , Dallas TX,<br>75216   | Open        | 10/23/12 | 1       | 1 | 03/21/12        | \$93,400.00         | \$84,060.00     | 90.00%  |
|                           |                         | 11449    | 2619 Mike St , Dallas TX, 75212        | Completed   | 08/29/12 | 1       | 1 | 04/13/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11458    | 3202 Bill Harrod St , Dallas TX, 75212 | Final Draw  | 10/23/12 | 1       | 1 | 05/07/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11459    | 3301 Chihuahua Ave , Dallas TX, 75212  | Open        | 12/05/12 | 1       | 1 | 05/07/12        | \$93,400.00         | \$84,060.00     | 90.00%  |
|                           |                         | 11460    | 2651 Moffatt Ave , Dallas TX, 75216    | Final Draw  | 10/12/12 | 1       | 1 | 05/08/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11461    | 1502 Oakley Ave , Dallas TX, 75216     | Completed   | 11/06/12 | 1       | 1 | 05/08/12        | \$64,000.00         | \$64,000.00     | 100.00% |
|                           |                         | 11462    | 1502 Oakley Ave , Dallas TX, 75216     | Open        | 10/23/12 | 1       | 1 | 05/08/12        | \$29,000.00         | \$28,905.00     | 99.67%  |
|                           |                         | 11463    | 2723 Burger Ave , Dallas TX, 75215     | Open        | 10/23/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$84,060.00     | 90.00%  |
|                           |                         | 11464    | 1918 W 10th St , Dallas TX, 75208      | Final Draw  | 10/23/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11465    | 541 Hatton St , Dallas TX, 75203       | Final Draw  | 10/23/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11466    | 6365 Denham Dr , Dallas TX, 75217      | Final Draw  | 10/23/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$93,400.00     | 100.00% |
|                           |                         | 11467    | 2439 Vagas St , Dallas TX, 75219       | Final Draw  | 12/05/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$93,400.00     | 100.00% |
| Ci                        | ty of Dallas 2011 CAPER | 11468    | 231 Red Wing Dr , Dallas TX, 75241     | Open<br>371 | 12/05/12 | 1       | 1 | 05/09/12        | \$93,400.00         | \$84,060.00     | 90.00%  |



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| Tenure Type   | Activity Type     | IDIS<br>Activity | , Activity Address                     | Activity<br>Status |          | etal Home | Initial<br>Funding Committed<br>Date Amount | Drawn<br>Amount | РСТ     |
|---------------|-------------------|------------------|--|--------------------|----------|-----------|---|-----------------|---------|
| Homeowner Reh | ab REHABILITATION | 11469            | 3918 Vineyard Dr , Dallas TX,<br>75212 | Open               | 10/23/12 | 1 1       | 05/09/12 \$103,000.00                       | \$56,203.20     | 54.57%  |
|               |                   | 11470            | 1343 S Barry Ave , Dallas TX, 75223    | Open               | 10/23/12 | 1 1       | 05/09/12 \$103,000.00                       | \$82,959.30     | 80.54%  |
|               |                   | 11471            | 2906 Alpine St , Dallas TX, 75223      | Open               | 10/12/12 | 1 1       | 05/09/12 \$103,000.00                       | \$92,700.00     | 90.00%  |
|               |                   | 11472            | 2703 Modree Ave , Dallas TX, 75216     | Final Draw         | 10/23/12 | 1 1       | 05/09/12 \$103,000.00                       | \$103,000.00    | 100.00% |
|               |                   | 11473            | 3160 Nandina Dr , Dallas TX, 75241     | Final Draw         | 10/23/12 | 1 1       | 05/09/12 \$103,000.00                       | \$103,000.00    | 100.00% |
|               |                   | 11474            | 3612 S Fitzhugh Ave , Dallas TX, 75210 | Final Draw         | 10/23/12 | 1 1       | 05/09/12 \$103,000.00                       | \$103,000.00    | 100.00% |
|               |                   | 11475            | 5317 Goodman St , Dallas TX, 75211     | Open               | 11/29/12 | 1 1       | 05/09/12 \$103,000.00                       | \$93,259.30     | 90.54%  |
|               |                   | 11476            | 2527 S Ewing Ave , Dallas TX, 75216    | Open               | 10/23/12 | 1 1       | 05/09/12 \$93,400.00                        | \$92,280.00     | 98.80%  |
|               |                   | 11495            | 1434 Claude St , Dallas TX, 75203      | Open               | 11/08/12 | 1 1       | 08/21/12 \$103,000.00                       | \$64,897.20     | 63.01%  |
|               |                   | 11506            | 10441 Oakwood Dr , Dallas TX, 75217    | Open               | 10/23/12 | 1 1       | 08/16/12 \$103,000.00                       | \$61,513.20     | 59.72%  |



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| Tonuro                       | IDIS     |  | A ativity          |          |                        |    | Initial         |                     |                 |         |
|------------------------------|----------|--|--------------------|----------|------------------------|----|-----------------|---------------------|-----------------|---------|
| Tenure<br>Type Activity Type | Activity | Activity Address                                   | Activity<br>Status |          | Total Hom<br>Units Uni |    | Funding<br>Date | Committed<br>Amount | Drawn<br>Amount |         |
| Rental NEW CONSTRUCTION      | 5956     | 2804 Park Row Ave , Dallas TX, 75215               | Completed          | 05/21/12 | 9                      | 9  | 09/26/03        | \$1,929,876.46      | 1,929,876.46    | 100.00% |
|                              | 9716     | 2808 S Ervay St 1841 S. Ervay,<br>Dallas TX, 75215 | Completed          | 02/29/12 | 3                      | 2  | 05/22/08        | \$110,201.70        | \$110,201.70    | 100.00% |
|                              | 9747     | 1409 E Kiest Blvd , Dallas TX, 75216               | Canceled           | 06/18/12 | 20 2                   | 20 | 06/06/08        | \$0.00              | \$0.00          | 0.00%   |
|                              | 10733    | 5203 Bexar St , Dallas TX, 75215                   | Open               | 07/24/12 | 9                      | 9  | 04/12/10        | \$892,700.60        | \$887,714.00    | 99.44%  |
|                              | 10825    | 3604 Parnell St , Dallas TX, 75215                 | Open               | 10/15/12 | 6                      | 6  | 07/16/10        | \$384,866.00        | \$374,147.79    | 97.22%  |
|                              | 11384    | 4810 Spring Ave , Dallas TX, 75210                 | Open               | 07/24/12 | 11 1                   | 11 | 02/23/12 \$     | \$1,376,492.00 \$   | 1,333,995.00    | 96.91%  |
|                              | 11401    | 2823 Thomas Tolbert Blvd,<br>Dallas TX, 75215      | Canceled           | 06/04/12 | 6                      | 6  | 03/15/12        | \$0.00              | \$0.00          | 0.00%   |
|                              | 11454    | 800 N Madison Ave , Dallas TX, 75208               | Canceled           | 08/01/12 | 0                      | 0  | 05/03/12        | \$0.00              | \$0.00          | 0.00%   |
|                              | 11455    | 8534 Bearden Ln , Dallas TX, 75227                 | Open               | 10/23/12 | 3                      | 3  | 05/04/12        | \$332,226.00        | \$314,832.65    | 94.76%  |
|                              | 11457    | 2804 Park Row Ave , Dallas TX, 75215               | Completed          | 10/09/12 | 6                      | 6  | 05/02/12        | \$769,013.73        | \$769,013.73    | 100.00% |



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| Tenure<br>Type Activity Type          | IDIS<br>Activity A | Activity Address                      | Activity<br>Status |          | otal Home<br>nits Units |             | Committed<br>Amount | Drawn<br>Amount | PCT     |
|---------------------------------------|--------------------|---------------------------------------|--------------------|----------|-------------------------|-------------|---------------------|-----------------|---------|
| Rental ACQUISITION AND REHABILITATION |                    | 5650 Gaston Ave , Dallas TX,<br>75214 | Completed          | 05/31/12 | 12 10                   | 12/17/09 \$ | 625,000.00          | \$625,000.00    | 100.00% |
|                                       |                    | 312 N Patton Ave , Dallas TX, 75203   | Open               | 11/08/12 | 9 9                     | 04/18/12 \$ | 3112,219.00         | \$73,274.80     | 65.30%  |



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| Tenure<br>Type Activity Type            | IDIS<br>Activit | y Activity Address                | Activity<br>Status |          | Total Home Units |          | Committed<br>Amount | Drawn<br>Amount | PCT    |
|---|-----------------|-----------------------------------|--------------------|----------|------------------|----------|---------------------|-----------------|--------|
| Rental ACQUISITION AND NEW CONSTRUCTION | 9621            | 4810 Spring Ave , Dallas<br>75210 | s TX, Completed    | 06/04/12 | 1 1              | 11/03/08 | \$9,500.00          | \$9,500.00 1    | 00.00% |
|   | 9916            | 4822 Spring Ave , Dallas 75210    | s TX, Completed    | 10/17/12 | 9 9              | 11/06/08 | \$282,000.00        | 5282,000.00 1   | 00.00% |
|   | 11634           | 3347 Canada Dr , Dallas<br>75212  | s TX, Open         | 07/24/12 | 15 15            | 11/08/12 | \$383,819.63        | 350,487.13      | 91.32% |



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|                           |   | IDIS    | A ativit | v Activity | Initial  |           |    |          |              |              |         |
|---------------------------|---|---------|----------|------------|----------|-----------|----|----------|--------------|--------------|---------|
| Tenure Type               | Activity Type                               |         |          | ss Status  | Status T | otal Hon  | ıe | Funding  | Committed    | Drawn        |         |
|                           |   | ACTIVIT | y Addres | ss Status  | Date U   | Inits Uni | ts | Date     | Amount       | Amount       | PCT     |
| Tenant-Based Rental Assis | tance (TBRA) TENANT-BASED RENTAL ASSISTANCE | 8280    | , ,      | Final Draw | 10/24/11 | 0         | 0  | 05/23/06 | \$50,000.00  | \$50,000.00  | 100.00% |
|                           |   | 11002   | , ,      | Completed  | 08/20/12 | 0         | 1  | 12/02/10 | \$75,000.00  | \$75,000.00  | 100.00% |
|                           |   | 11003   | , ,      | Completed  | 08/20/12 | 0         | 1  | 12/02/10 | \$103,129.00 | \$103,129.00 | 100.00% |
|                           |   | 11004   | , ,      | Completed  | 08/20/12 | 0 2       | 29 | 12/02/10 | \$225,000.00 | \$225,000.00 | 100.00% |
|                           |   | 11005   | , ,      | Final Draw | 12/03/12 | 0 5       | 9  | 12/02/10 | \$545,000.00 | \$545,000.00 | 100.00% |
|                           |   | 11354   | , ,      | Open       | 12/03/12 | 0 8       | 31 | 12/22/11 | \$425,000.00 | \$110,506.32 | 26.00%  |
|                           |   | 11355   | , ,      | Open       | 12/03/12 | 0 4       | 8  | 12/22/11 | \$225,000.00 | \$207,306.07 | 92.14%  |
|                           |   | 11356   | , ,      | Open       | 10/18/12 | 0         | 0  | 12/22/11 | \$104,815.00 | \$100,029.24 | 95.43%  |
|                           |   | 11357   | , ,      | Final Draw | 12/03/12 | 0         | 0  | 12/22/11 | \$75,000.00  | \$75,000.00  | 100.00% |
|                           |   | 11678   | , ,      | Open       | 12/04/12 | 0         | 0  | 12/04/12 | \$300,000.00 | \$0.00       | 0.00%   |
|                           |   | 11679   | , ,      | Open       | 12/04/12 | 0         | 0  | 12/04/12 | \$50,000.00  | \$0.00       | 0.00%   |

IDIS - PR85

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
Rental , Homebuyer , Homeowner Rehab, TBRA
Housing Performance Report - DALLAS , TX

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Program Rental , Homebuyer , Homeowner Rehab, TBRA

Date Range 09/30/2012 Home Tenure Type 10/1/2011

|                      |                  |               |       |              |       |               |          |               | # of Total l  | Jnits O       | f the Total Un | its,          |
|----------------------|------------------|---------------|-------|--------------|-------|---------------|----------|---------------|---------------|---------------|----------------|---------------|
|                      |                  |               | C     | outcomes (   |       |               |          |               | Brought to Pr | operty th     | ne # occupied  | by            |
| Objectives           | Availability / A | Accessibility | Aft   | fordability  | Su    | ustainability | Total by | y Objective   | Standar       | d Hous        | eholds <= 80°  | % AMI         |
|                      | Units            | \$            | Units | \$           | Units | \$            | Units    | \$            | Units         | \$            | Units          | \$            |
| Suitable Living      | 0                | 0.00          | 1     | 93,400.00    | 21    | 1,839,670.78  | 22       | 1,933,070.78  | 22            | 1,933,070.78  | 22             | 1,933,070.78  |
| Decent Housing       | 0                | 0.00          | 340   | 8,321,125.04 | 2     | 60,000.00     | 342      | 8,381,125.04  | 342           | 8,381,125.04  | 342            | 8,381,125.04  |
| Economic Opportunity | 0                | 0.00          | 0     | 0.00         | 0     | 0.00          | 0        | 0.00          | 0             | 0.00          | 0              | 0.00          |
| Total by Outcome     | 0                | 0.00          | 341   | 8,414,525.04 | 23    | 1,899,670.78  | 364      | 10,314,195.82 | 364           | 10,314,195.82 | 364            | 10,314,195.82 |

# EMERGENCY SOLUTIONS GRANT (ESG)



## 25. PROGRAM NARRATIVE AND PERFORMANCE SUMMARY



#### 2011-12 Emergency Solutions Grant (formerly Emergency Shelter Grant) Program Narrative

#### **BACKGROUND**

The City of Dallas is the eligible grantee of Emergency Solutions Grant (formerly Emergency Shelter Grant) formula grant funds. Grant funds are administered by the City of Dallas' Housing/Community Services (HOU) Department. These funds are designed to be the first step in a continuum of assistance to prevent homelessness and enable homeless individuals and families to move toward independent living as well as to prevent homelessness. The City of Dallas has been receiving ESG funds since 1987. ESG funds are required to be obligated within 180 days of the award made by the U. S. Department of Housing and Urban Development (HUD). On June 22, 2011, City Council approved the FY 2011-12 Emergency Shelter Grant budget based on the old regulations. Eligible activities funded under the grant included the following:

#### **Essential Services**

Eligible essential services activities include case management, childcare, education services, employment assistance and job training, outpatient health services, legal services, life skills training, mental health services, substance abuse treatment services, transportation and services for special populations

#### **Shelter Operations**

Eligible operations costs include the cost of maintenance (including minor or routine repairs), rent/leasing costs, security, fuel, equipment, insurance (property and liability related to facility), utilities, food prepared on site, shelter furnishings, and supplies necessary for the operation of the shelter.

#### Administration

Eligible costs of overall program management, coordination, monitoring, and evaluation.

On May 20, 2009, the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) law consolidated three of the separate homeless assistance programs administered by HUD under the McKinney-Vento Homeless Assistance Act into a single grant program, and revised the Emergency Shelter Grants program. Emergency Shelter Grant was renamed the Emergency Solutions Grants (ESG) program. The HEARTH Act also codified into law the Continuum of Care planning process to assist with homeless coordination of services and addressing the needs of the homeless.

On December 5, 2011, HUD released the interim rule for the HEARTH: Emergency Solutions Grant program and Consolidated Plan Conforming Amendments, which replaces the Emergency Shelter Grant program. The change in the program's name, from Emergency Shelter Grants to Emergency Solutions Grant, reflects the change in the program's focus from addressing the needs of homeless people in emergency or transitional shelters to assisting people to quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness. Under the Emergency Solutions requirements, street outreach and emergency shelter expenditures are capped at 60% of the grant award. The administrative cap was increased from 5% to 7.5% of the grant award. The matching requirements (dollar-for-dollar) will remain the same. HUD made available \$433,200 under the Emergency Solutions Grant through a substantial amendment to FY 2008-12 Consolidated Plan budget to include the following activities:

#### Street Outreach (Not funded by City)

Provides services necessary to reach <u>unsheltered homeless</u> people; connect them with emergency shelters, housing, or other critical mainstream services. Typically unsheltered persons are unwilling or unable to access services

#### Homelessness Prevention (At-Risk of Homelessness)

Provide case management services and financial assistance to an individual or family who: (i) has an annual income below 30 percent of median family income for the area, as determined by HUD; and (ii)

does not have sufficient resources or support networks immediately available to prevent them become homeless; and (iii) meet one of the six risk factors. Financial assistance is limited to the following activities: short-term (3 months) /medium-term rental assistance (4 -24 months); rental arrears; rental application fees; security deposits; last month's rent; utility deposits; utility payment; and moving cost assistance.

#### Rapid Re-Housing

Provide case management services and financial assistance to homeless individuals or families. Financial assistance is limited to the following activities: short-term (3 months) /medium-term rental assistance (4 -24 months); rental arrears; rental application fees; security deposits; last month's rent; utility deposits; utility payment; and moving cost assistance.

#### <u>Homeless Management Information Systems (HMIS)</u>

The information system designated by the Continuum of Care to comply with HUD's data collection, management, and reporting standards and used to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness. Grantees and sub-grantees of ESG funds are required to participate in HMIS.

#### Administration

Activities include costs of overall program management, coordination, monitoring, and evaluation. The administrative cap was increased from 5% to 7.5% of the grant award under the substantial amendment.

#### **BUDGET ALLOCATION**

The HEARTH Act codified into law and enhanced the Continuum of Care planning process, the coordinated response for addressing the needs of homelessness established administratively by HUD in 1995. The City of Dallas began consulting with Metro Dallas Homeless Alliance (MDHA), the Lead Agency for the Dallas/Irving and Collin Counties Continuum of Care (CoC), in January 2012 regarding the substantial amendment. The City of Dallas presented its preliminary budget allocations to the CoC on January 24, 2012 for the second allocation of Emergency Solutions Grant funds in the amount of \$433,200. Eligible categories under the second allocation included: Homeless Prevention, Rapid Re-Housing, HMIS, and Administration. After viewing the January 26 webinar, a second budget was presented to the CoC with emphasis on rapid re-housing funds. The CoC Membership approved the budget on January 31, 2012 as follows:

| Activity                         | FY 2011-12 Council<br>Adopted Budget | FY 2011-12<br>Substantial<br>Amendment | Total     |
|----------------------------------|--------------------------------------|--|-----------|
| Homeless Prevention              | -                                    | 91,000                                 | 91,000    |
| Rapid Re-Housing                 | -                                    | 275,456                                | 275,456   |
| Homeless Management Info System  | -                                    | 25,000                                 | 25,000    |
| Contracts – Essential Services   | 88,362                               | -                                      | 88,362    |
| Contracts – Facilities Operation | 142,200                              | -                                      | 142,200   |
| The Bridge – Essential Services  | 122,786                              | -7,900                                 | 114,886   |
| The Bridge – Operations          | 378,279                              | -2,100                                 | 376,179   |
| Administrative Costs             | 38,506                               | 51,744                                 | 90,250    |
| Total                            | 770,133                              | 433,200                                | 1,203,333 |

Note: No more than 60% of the grant award can be used for Emergency Shelter Services (Essential Services and Shelter Operations)

#### **CONTINUUM OF CARE**

CoC Membership has established a Steering Committee which is composed of 8 to 12 upper level executives from various organizations. Representatives from the Cities of Dallas, Irving, and Garland, as well as Collin and Dallas Counties serve on the committee. The Steering Committee is responsible for developing, reviewing, and implementing strategies to present to the full CoC Membership for consideration and approval. One of the Steering Committee responsibilities was to develop policies and procedures for the Emergency Solutions Grant for entities receiving funds within the continuum of care geographic area. During the consultation process, each municipality presented budget allocations to the Steering Committee for consideration and those recommendations were presented to the full CoC for approval.

On March 27, 2012, the CoC presented its policies and procedures for the solutions grant which promotes consistency and coordination between ESG recipients. The policies assist the CoC in planning, funding, implementing and evaluating homeless assistance and homeless prevention programs. It also identified the following priorities for ESG funds:

- Rapid Re-Housing Services (especially, case management)
- Rapid Re-Housing Rental Assistance
- Emergency Shelter Operations
- Emergency Shelter Essential Services
- Emergency Shelter Street Outreach
- Homeless Management Information System (HMIS)
- Homelessness Prevention

Funding recommendations include a minimum of 60% of funds be allocated to Rapid Re-housing after funds have been appropriated for outreach/shelter operations, HMIS, and administrative costs. The City of Dallas has exceeded this benchmark by allocating 64% of its remaining funds to Rapid Re-housing services. In addition to making funding recommendations, the CoC also developed performance standards for ESG.

#### MATCHING FUNDS REQUIREMENT

The City of Dallas as well as its sub-recipients matched ESG funds dollar-for-dollar. Matching funds may consist of the following:

- Cash;
- value or fair rental value of any donated material or building;
- value of any lease on a building;
- salary paid to staff to carry out the program of the recipient;
- value of the time and services contributed by volunteers to carry out the program of the recipient at a current rate of \$5 per hour; and
- volunteers providing professional services such as medical or legal services are valued at the reasonable and customary rate in the community.

Matching funds documentation was submitted monthly by sub-recipients to ensure match requirements were met. Matching funds were considered allowable only after HUD signed the grant agreement and the effective date of sub-recipient contracts. The City of Dallas meets or exceeds its matching requirements annually.



## CR-60 - ESG 91.520(g) (ESG Recipients only)

#### ESG Supplement to the CAPER in e-snaps

#### **For Paperwork Reduction Act**

#### 1. Recipient Information—All Recipients Complete

**Basic Grant Information** 

Recipient NameDallasOrganizational DUNS Number196616478EIN/TIN Number756000508Indentify the Field OfficeFort Worth

Identify CoC(s) in which the recipient or Dallas City & County/Irving CoC

subrecipient(s) will provide ESG assistance

**ESG Contact Name** 

Prefix Ms.
First Name Chan

Middle Name

Last Name Williams

Suffix (

Title Assistant Director

**ESG Contact Address** 

Street Address 1 City of Dallas
Street Address 2 1500 Marilla, 4FS

CityDallasStateTXZIP Code75201-Phone Number2146705544

Extension 0

**Fax Number** 2146700741

Email Address chan.williams@dallascityhall.com

**ESG Secondary Contact** 

Prefix Ms.

First Name Bernadette
Last Name Mitchell

Suffix

TitleAssistant DirectorPhone Number2146703619

**Extension** 

Email Address bernadette.mitchell@dallascityhall.com

#### 2. Reporting Period—All Recipients Complete

Program Year Start Date 10/01/2011 Program Year End Date 09/30/2012

#### 3a. Subrecipient Form – Complete one form for each subrecipient

**Subrecipient or Contractor Name:** The Family Gateway

City: Dallas State: TX

**Zip Code:** 75204

**DUNS Number:** 003731991

Is subrecipient a VAWA-DV provider: N

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount: 23355** 

**Subrecipient or Contractor Name:** The Family Place

City: Dallas State: TX

**Zip Code:** 75209

**DUNS Number: 002933091** 

Is subrecipient a VAWA-DV provider: Y

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount: 28545** 

**Subrecipient or Contractor Name:** Legal Aid of Northwest Texas

City: Fort Worth

State: TX

**Zip Code:** 76102

**DUNS Number: 094253846** 

Is subrecipient a VAWA-DV provider: N

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount:** 55057

**Subrecipient or Contractor Name:** New Beginning Center

City: Garland State: TX

**Zip Code:** 75040

**DUNS Number:** 139224356

Is subrecipient a VAWA-DV provider: Y

**Subrecipient Organization Type:** Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount:** 6000

Subrecipient or Contractor Name: Shared Housing Center

City: Dallas State: TX

**Zip Code:** 75204

**DUNS Number:** 052767832

Is subrecipient a VAWA-DV provider: N

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount: 48005** 

Subrecipient or Contractor Name: Vogel Alcove

City: Dallas State: TX

**Zip Code:** 75231

**DUNS Number:** 785822289

Is subrecipient a VAWA-DV provider: N

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount: 24000** 

**Subrecipient or Contractor Name: Promise House** 

City: Dallas State: TX

**Zip Code:** 75201

**DUNS Number:** 164693905

Is subrecipient a VAWA-DV provider: N

Subrecipient Organization Type: Other Non-Profit Organization

**ESG Subgrant or Contract Award Amount:** 45600

#### **CR-65 - Persons Assisted**

#### 4. Persons Served

## 4a. Complete for Homelessness Prevention Activities

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults                          | 0     |
| Children                        | 0     |
| Don't Know/Refused              | 0     |
| Missing Information             | 0     |
| Total                           | 0     |

Table 1 – Household Information for Homeless Prevention Activities

## 4b. Complete for Rapid Re-Housing Activities

| Number of Persons in | Total |
|----------------------|-------|
| Households           |       |
| Adults               | 0     |
| Children             | 0     |
| Don't Know/Refused   | 0     |
| Missing Information  | 0     |
| Total                | 0     |

Table 2 – Household Information for Rapid Re-Housing Activities

## 4c. Complete for Shelter

| Number of Persons in | Total |
|----------------------|-------|
| Households           |       |
| Adults               | 2,772 |
| Children             | 1,515 |
| Don't Know/Refused   | 0     |
| Missing Information  | 0     |
| Total                | 4,287 |

Table 3 – Shelter Information

#### 4d. Totals for all Persons Served with ESG

| Number of Persons in Households | Total |
|---------------------------------|-------|
| Adults                          | 2,772 |
| Children                        | 1,515 |
| Don't Know/Refused              | 0     |
| Missing Information             | 0     |
| Total                           | 4,287 |

Table 4 – Household Information for Persons Served with ESG

## 5. Gender—Complete for All Activities

|               | Total |
|---------------|-------|
| Male          | 1,481 |
| Female        | 2,806 |
| Transgendered | 0     |
| Unknown       | 0     |
| Total         | 4,287 |

**Table 5 – Gender Information** 

## 6. Age—Complete for All Activities

|                     | Total |
|---------------------|-------|
| Under 18            | 222   |
| 18-24               | 437   |
| Over 24             | 3,628 |
| Don't Know/Refused  | 0     |
| Missing Information | 0     |
| Total               | 4,287 |

Table 6 – Age Information

## 7. Special Populations Served—Complete for All Activities

## **Number of Persons in Households**

| Subpopulation              | Total<br>Persons | Total Persons<br>Served – RRH | Total Persons<br>Served in | Total |
|----------------------------|------------------|-------------------------------|----------------------------|-------|
|                            | Served –         |                               | Emergency                  |       |
|                            | Prevention       |                               | Shelters                   |       |
| Veterans                   | 0                | 0                             | 0                          | 0     |
| Victims of Domestic        |                  |                               |                            |       |
| Violence                   | 0                | 0                             | 0                          | 742   |
| Elderly                    | 0                | 0                             | 0                          | 3     |
| HIV/AIDS                   | 0                | 0                             | 0                          | 0     |
| Chronically Homeless       | 0                | 0                             | 0                          | 228   |
| Persons with Disabilities: |                  |                               |                            |       |
| Severely Mentally          |                  |                               |                            |       |
| III                        | 0                | 0                             | 0                          | 0     |
| Chronic Substance          |                  |                               |                            |       |
| Abuse                      | 0                | 0                             | 0                          | 0     |
| Other Disability           | 0                | 0                             | 0                          | 0     |
| Total                      |                  |                               |                            |       |
| (Unduplicated if           |                  |                               |                            |       |
| possible)                  | 0                | 0                             | 0                          | 0     |

Table 7 – Special Population Served

## **CR-70 – Assistance Provided**

## 8. Shelter Utilization

| Number of New Units - Rehabbed       | 0       |
|--------------------------------------|---------|
| Number of New Units - Conversion     | 0       |
| Total Number of bed-nights available | 408,070 |
| Total Number of bed-nights provided  | 65,772  |
| Capacity Utilization                 | 16.12%  |

Table 8 – Shelter Capacity

### **CR-75 – Expenditures**

### 11. Expenditures

### 11a. ESG Expenditures for Homelessness Prevention

|   | Dollar Amount of Expenditures in Program Year |         |         |
|---|---|---------|---------|
|   | FY 2009                                       | FY 2010 | FY 2011 |
| Expenditures for Rental Assistance            | 0   | 0       | 0       |
| Expenditures for Housing Relocation and       |   |         |         |
| Stabilization Services - Financial Assistance | 0   | 0       | 0       |
| Expenditures for Housing Relocation &         |   |         |         |
| Stabilization Services - Services             | 0   | 0       | 0       |
| Expenditures for Homeless Prevention under    |   |         |         |
| Emergency Shelter Grants Program              | 142,188                                       | 0       | 0       |
| Subtotal Homelessness Prevention              | 142,188                                       | 0       | 0       |

Table 9 – ESG Expenditures for Homelessness Prevention

### 11b. ESG Expenditures for Rapid Re-Housing

|   | Dollar Amount of Expenditures in Program Year |         |         |
|---|---|---------|---------|
|   | FY 2009                                       | FY 2010 | FY 2011 |
| Expenditures for Rental Assistance            | 0   | 0       | 0       |
| Expenditures for Housing Relocation and       |   |         |         |
| Stabilization Services - Financial Assistance | 0   | 0       | 0       |
| Expenditures for Housing Relocation &         |   |         |         |
| Stabilization Services - Services             | 0   | 0       | 0       |
| Expenditures for Homeless Prevention under    |   |         |         |
| Emergency Shelter Grants Program              | 0   | 0       | 0       |
| Subtotal Rapid Re-Housing                     | 0   | 0       | 0       |

Table 10 – ESG Expenditures for Rapid Re-Housing

### 11c. ESG Expenditures for Emergency Shelter

|                    | Dollar Amount of Expenditures in Program Year |         |         |
|--------------------|---|---------|---------|
|                    | FY 2009 FY 2010 FY 20                         |         |         |
| Essential Services | 209,982                                       | 229,551 | 199,672 |
| Operations         | 379,817                                       | 572,922 | 132,817 |
| Renovation         | 0   | 0       | 0       |

| Major Rehab | 0       | 0       | 0       |
|-------------|---------|---------|---------|
| Conversion  | 0       | 0       | 0       |
| Subtotal    | 589,799 | 802,473 | 332,489 |

Table 11 – ESG Expenditures for Emergency Shelter

### 11d. Other Grant Expenditures

|                 | Dollar Amount of Expenditures in Program Year |         |         |
|-----------------|---|---------|---------|
|                 | FY 2009                                       | FY 2010 | FY 2011 |
| HMIS            | 0   | 0       | 0       |
| Administration  | 38,525  | 38,453  | 90,116  |
| Street Outreach | 0   | 0       | 0       |

**Table 12 Other Grant Expenditures** 

### 11e. Total ESG Grant Funds

| Total ESG Funds Expended | tal ESG Funds Expended FY 2009 |         | FY 2011 |
|--------------------------|--------------------------------|---------|---------|
| 2,034,043                | 770,512                        | 840,926 | 422,605 |

Table 13 Total ESG Funds Expended

### 11f. Match Source

|                         | FY 2009 | FY 2010 | FY 2011 |
|-------------------------|---------|---------|---------|
| Other Non-ESG HUD Funds | 0       | 0       | 0       |
| Other Federal Funds     | 0       | 0       | 0       |
| State Government        | 0       | 0       | 0       |
| Local Government        | 564,023 | 611,375 | 230,676 |
| Private Funds           | 99,389  | 119,300 | 98,545  |
| Other                   | 130,215 | 133,945 | 133,254 |
| Fees                    | 0       | 0       | 0       |
| Program Income          | 0       | 0       | 0       |
| Total Match Amount      | 793,627 | 864,620 | 462,475 |

**Table 14 Other Funds Expended on Eligible ESG Activities** 

### 11g. Total

| Total Amount of Funds Expended on ESG Activities | FY 2009   | FY 2010   | FY 2011 |
|--|-----------|-----------|---------|
| 4,154,765  | 1,564,139 | 1,705,546 | 885,080 |

Table 15 - Total Amount of Funds Expended on ESG Activities

25j) CONTINUUM OF CARE



# Before Starting the Exhibit 1 Continuum of Care (CoC) Application

HUD strongly encourages ALL applicants to review the following information BEFORE beginning the 2010 Exhibit 1 Continuum of Care (CoC) Application.

Training resources are available online at: www.hudhre.info/esnaps &nbsp- Training modules are available to help complete or update the Exhibit 1 application, including attaching required forms. &nbsp- The HUD HRE Virtual Help Desk is available for submitting technical and policy questions. &nbsp

### Things to Remember

- Review the 2010 Notice of Funding Availability for the Continuum of Care (CoC) Homeless Assistance Program in its entirety for specific application and program requirements. - CoCs that applied in the 2009 competition and selected the bring forward option during CoC Registration must be careful to review each question in the Exhibit 1. Questions may have changed or been removed so the information brought forward may or may not be relevant. Not all questions will have information brought forward. For those questions, you must enter response manually. Be sure to review the application carefully. Verify and update as needed to ensure accuracy. - New CoCs or CoCs that did not apply in 2009 will not have pre-populated information and must complete all Exhibit 1 forms. - There are character limits for the narrative sections of the application and the amounts are listed accordingly. It is recommended that CoCs first write narrative responses in Microsoft Word and then cut and paste into e-snaps.

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## 1A. Continuum of Care (CoC) Identification

### Instructions:

The fields on this screen are read only and reference the information entered during the CoC Registration process. Updates cannot be made at this time. If the information on this screen is not correct, contact the HUD Virtual Help Desk at www.hudhre.info.

CoC Name and Number (From CoC TX-600 - Dallas City & County/Irving CoC Registration):

CoC Lead Agency Name: Metro Dallas Homeless Alliance

# 1B. Continuum of Care (CoC) Primary Decision-Making Group

#### Instructions:

The following questions are related to the CoC primary decision-making group. The primary responsibility of this group is to manage the overall planning effort for the entire CoC, including, but not limited to:

- Setting agendas for full Continuum of Care meetings
- Project monitoring
- Determining project priorities
- Providing final approval for the CoC application submission.

This body is also responsible for the implementation of the CoC's HMIS, either through direct oversight or through the designation of an HMIS implementing agency. This group may be the CoC Lead Agency or may authorize another entity to be the CoC Lead Agency under its direction.

Name of primary decision-making group: Continuum of Care Committee

Indicate the frequency of group meetings: Monthly or more

If less than bi-monthly, please explain (limit 500 characters):

Indicate the legal status of the group: Not a legally recognized organization

Specify "other" legal status:

Indicate the percentage of group members
that represent the private sector:
(e.g., non-profit providers, homeless or
formerly homeless
persons, advocates and consumer interests)

| * | Indicate   | the | selection | process | of | group | members: |
|---|------------|-----|-----------|---------|----|-------|----------|
| ( | select all | tha | t apply)  | -       |    |       |          |

| Elected:   |   |
|------------|---|
| Assigned:  |   |
| Volunteer: | Χ |
| Appointed: |   |
| Other:     |   |

Specify "other" process(es):

# Briefly describe the selection process of group members. Description should include why this process was established and how it works (limit 750 characters):

The Continuum of Care Committee is open to any agency or governmental unit in Dallas & Collin Counties who is involved in the Continuum of Care planning process. Group members may include current CoC grantees, non-profits who are interested in becoming grantees, or stakeholders who are interested / involved in carrying out CoC goals.

The process was established in order to keep the Continuum of Care process open to anyone interested in participating in the goal of ending homelessness. Current and potential attendees are notified of Continuum of Care meetings and relevant topics via a community-wide mailing list, and may choose to participate in meetings, sub-committees, or on an as-requested basis.

| * | Indicate the selection  | process | of | group | leaders |
|---|-------------------------|---------|----|-------|---------|
| ( | select all that apply): | -       |    | •     |         |

Elected: X
Assigned: X
Volunteer: X
Appointed: Other:

### Specify "other" process(es):

If administrative funds were made available to the CoC, would the primary-decision making body, or its designee, have the capacity to be responsible for activities such as applying for HUD funding and serving as a grantee, providing project oversight, and monitoring. Explain (limit 750 characters):

Yes. The Continuum of Care Committee's designee would be Metro Dallas Homeless Alliance (MDHA), which is also the CoC Lead Agency. MDHA is currently charged with Continuum of Care oversight, coordination and grant compliance, and has been appointed the regional authority on homelessness by the Dallas City Council. MDHA has both the capacity and willingness to fulfill this role for the Continuum, provided sufficient administrative funds are provided in addition to the Administration fee provided for SHP and S + C grantees.

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# 1C. Continuum of Care (CoC) Committees, Subcommittees and Work Groups

#### Instructions:

Provide information on up to five of the CoCs most active CoC-wide planning committees, subcommittees, and workgroups. CoCs should only include information on those groups that are directly involved in CoC-wide planning activities such as project review and selection, discharge planning, disaster planning, completion of the Exhibit 1 application, conducting the point-in-time count, and 10-year plan coordination. For each group, briefly describe the role and how frequently the group meets. If one of more of the groups meet less than quarterly, please explain.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions¿ which can be accessed on the left-hand menu bar.

### **Committees and Frequency**

| Name of Group                          | Role of Group<br>(limit 750 characters)   | Meeting Frequency             |
|--|---|-------------------------------|
| Independent Review Committee           | The sub-committee of the CoC Committee is responsible for the formal review of APR's, HUD monitoring visits, audits, Exhibit 2's, self-assessments, site visits and ranking of the projects.  | semi-annually (twice a year)  |
| MDHA General Membership Committee      | This is the networking group for all stakeholders invested in improving conditions for the homeless population and reducing general and chronic homelessness. Responsible for community-wide information flow and advocacy activities.                      | Monthly or more               |
| MDHA Board of Directors                | This is the governing body for MDHA. Its members are made up of a cross-section of the community. Provides strategic planning for MDHA, including financial oversight, program analysis and fund development.   | quarterly (once each quarter) |
| Permanent Supportive Housing Committee | This sub-committee of the MDHA Board is responsible for developing a Master Plan for the development of Permanent Supportive Housing in accordance with the Dallas 10-Year Plan to End Chronic Homelessness.  | quarterly (once each quarter) |
| Continuum of Care Committee            | This is the decision-making body of the CoC. It is the group which pans, coordinates and ensures compliance with HUD regulations for all SHP and Shelter + Care grants and works to create a seamless continuum of housing and services throughout the CoC. | Monthly or more               |

# If any group meets less than quarterly, please explain (limit 750 characters):

Because of the nature of its work, the Independent Review Committee meets semi-annually to discuss and rank the CoC project appraisals it conducts.

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|----------------|--------|------------|

# 1D. Continuum of Care (CoC) Member Organizations

Identify all CoC member organizations or individuals directly involved in the CoC planning process. To add an organization or individual, click on the icon.

| Organization Name              | Membership Type | Org<br>aniz<br>atio<br>n<br>Typ<br>e | Organization Role  | Subpop<br>ulations     |
|--------------------------------|-----------------|--------------------------------------|--|------------------------|
| Fannie Mae Corporation         | Private Sector  | Fun<br>der<br>                       | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Salvation Army - Dallas        | Private Sector  | Faith<br>-b                          | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Housing Crisis Center          | Private Sector  | Non-<br>pro                          | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Homeward Bound, Inc.           | Private Sector  | Non-<br>pro                          | Committee/Sub-committee/Work Group, Attend 10-year planni    | Substan<br>ce<br>Abuse |
| Ellis, George                  | Private Sector  | Othe r                               | Committee/Sub-committee/Work Group                           | NONE                   |
| Family Place, The              | Private Sector  | Non-<br>pro                          | Primary Decision Making Group, Attend<br>Consolidated Plan p | Domesti<br>c Vio       |
| Dallas Police Department       | Public Sector   | Law<br>enf                           | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Graham Investments             | Private Sector  | Othe r                               | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Downtown Dallas Association    | Private Sector  | Busi<br>ness<br>es                   | Committee/Sub-committee/Work Group                           | NONE                   |
| Texas Workforce Commission     | Public Sector   | Loca<br>I w                          | Committee/Sub-committee/Work Group                           | NONE                   |
| Metro Dallas Homeless Alliance | Private Sector  | Non-<br>pro                          | Primary Decision Making Group, Attend<br>Consolidated Plan p | NONE                   |
| Dallas Housing Authority       | Public Sector   | Publi<br>c                           | Primary Decision Making Group, Attend Consolidated Plan p    | NONE                   |
| Social Security Administration | Public Sector   | Othe r                               | Committee/Sub-committee/Work Group                           | NONE                   |
| Dallas County                  | Public Sector   | Loca<br>I g                          | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Adapt Community Solutions      | Private Sector  | Othe r                               | Committee/Sub-committee/Work Group                           | NONE                   |

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| Stewpot, The                              | Private Sector | Faith -b           | Committee/Sub-commit Attend 10-year planni                   | tee/Work Group,    | NONE            |
|---|----------------|--------------------|--|--------------------|-----------------|
| ValueOptions                              | Private Sector | Othe r             | Attend 10-year planning past 12 months, C                    | meetings during    | Serious<br>y Me |
| Corporation for Supportive<br>Housing     | Private Sector | Non-<br>pro        | Committee/Sub-commit<br>Attend 10-year planni                | tee/Work Group,    | NONE            |
| Texas Supportive Housing<br>Coalition     | Private Sector | Othe<br>r          | Committee/Sub-committee/Work Group                           |                    | NONE            |
| Harris, Virgil                            | Private Sector | Othe r             | Committee/Sub-commit Attend 10-year planni                   | tee/Work Group,    | NONE            |
| Central Dallas Ministries                 | Private Sector | Faith<br>-b        | Attend Consolidated Plan planning meetings during past 12    |                    | NONE            |
| Law Office of Eric L. Johnson             | Private Sector | Busi<br>ness<br>es | Committee/Sub-commit<br>Attend 10-year planni                | tee/Work Group,    | NONE            |
| Shared Housing, Inc.                      | Private Sector | Non-<br>pro        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo |                    | NONE            |
| Nilson, Clare                             | Individual     | Hom<br>eles<br>s   | Committee/Sub-committee/Work Group,<br>Attend 10-year planni |                    | NONE            |
| Patsley, Gary                             | Individual     | Othe r             | Committee/Sub-committee/Work Group,<br>Attend 10-year planni |                    | NONE            |
| Carrington Coleman Sloman &<br>Blumenthal | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group,<br>Attend 10-year planni |                    | NONE            |
| Dallas Independent School District        | Public Sector  | Sch<br>ool<br>     | Primary Decision Making Group,<br>Committee/Sub-committee/Wo |                    | Youth           |
| CiC Partners, LP                          | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group,<br>Attend 10-year planni |                    | NONE            |
| City of Dallas                            | Public Sector  | Loca<br>I g        | Primary Decision Making Group, Attend Consolidated Plan p    |                    | NONE            |
| Schroepfer Wessels Jolesch                | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group, Attend 10-year planni    |                    | NONE            |
| Parkland Health & Hospital<br>System      | Private Sector | Hos<br>pita        | Attend Consolidated Plan planning meetings during past 12    |                    | NONE            |
| Baron & Blue Foundation                   | Private Sector | Fun<br>der<br>     | Primary Decision Making Group,<br>Committee/Sub-committee/Wo |                    | NONE            |
| Collin County Homeless Coalition          | Private Sector | Othe r             | Committee/Sub-committee/Work Group NON                       |                    | NONE            |
| TextOrder.com                             | Private Sector | Busi<br>ness<br>es | 1  |                    | NONE            |
| Legal Aid of Northwest Texas              | Private Sector | Non-<br>pro        | Primary Decision Makin<br>Committee/Sub-commit               | g Group,<br>tee/Wo | NONE            |
| Exhibit 1 2010                            | <u>'</u><br>)  |                    | Page 7   | 01/04/20           | 11              |

| Community Council of Greater Dallas        | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
|--|----------------|-------------|--|------------------|
| Family Gateway, Inc.                       | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| Rainbow Days, Inc.                         | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Youth            |
| V.A. Medical Center                        | Public Sector  | Othe r      | Committee/Sub-committee/Work Group, Attend 10-year planni    | Veteran<br>s     |
| Brighter Tomorrows, Inc.                   | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Domesti<br>c Vio |
| Community Dental Care                      | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| Hope's Door                                | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Domesti<br>c Vio |
| AIDS Services of Dallas                    | Private Sector | Non-<br>pro | Primary Decision Making Group, Attend Consolidated Plan p    | HIV/AID<br>S     |
| Vogel Alcove                               | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Youth            |
| LifePath Systems                           | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Seriousl<br>y Me |
| LifeNet Community Behavioral<br>Healthcare | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Seriousl<br>y Me |
| Crossroads Community Services              | Private Sector | Faith<br>-b | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| New Beginning Center                       | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Domesti<br>c Vio |
| City of Irving                             | Public Sector  | Loca<br>I g | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| Dallas Life Foundation                     | Private Sector | Faith<br>-b | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE             |
| Metrocare Services                         | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Seriousl<br>y Me |
| ABC Behavioral Healthcare                  | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Seriousl<br>y Me |
| Body & Soul - St. Paul UMC                 | Private Sector | Faith       | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE             |
| Promise House, Inc.                        | Private Sector | Faith<br>-b | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Youth            |
|  |                |             |  |                  |

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| HomeAid / Home Builders Care                        | Private Sector | Fun<br>der<br>     | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
|---|----------------|--------------------|--|------------------------|
| St. Vincent de Paul - Dallas                        | Private Sector | Faith -b           | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Urban League of Greater Dallas                      | Private Sector | Non-<br>pro        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Catholic Charities of Dallas                        | Private Sector | Faith              | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| U.S. Dept. ofHousing & Urban Dev.                   | Public Sector  | Othe r             | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Wilkinson Center, The                               | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Dallas Public Library                               | Public Sector  | Loca<br>I g        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Operation Care - Dallas                             | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Central Dallas Community<br>Development Corporation | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Holy Trinity Catholic Church                        | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Union Gospel Mission                                | Private Sector | Faith<br>-b        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Nexus Recovery Center                               | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Interfaith Housing Coalition                        | Private Sector | Faith<br>-b        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Freedlund, Michael                                  | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
| Operation Relief Center                             | Private Sector | Non-<br>pro        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | Veteran<br>s           |
| Easter Seals - Dallas                               | Private Sector | Non-<br>pro        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| City of Garland                                     | Public Sector  | Loca<br>I g        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| City of Plano                                       | Public Sector  | Loca<br>I g        | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE                   |
| Turtle Creek Recovery                               | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group,<br>Attend 10-year planni | Substan<br>ce<br>Abuse |
| PATH Partners                                       | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE                   |
|   |                |                    |  |                        |

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| Mosaic Family Services                     | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group,<br>Attend 10-year planni | Domesti<br>c Vio |
|--|----------------|-------------|--|------------------|
| Bridge, The                                | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| We Care Facilities                         | Private Sector | Non-<br>pro | Primary Decision Making Group,<br>Committee/Sub-committee/Wo | NONE             |
| Homeless Veterans' Services of Dallas      | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group,<br>Attend 10-year planni | Veteran<br>s     |
| Captain Hope's Kids                        | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group,<br>Attend 10-year planni | Youth            |
| AIDS Arms, Inc.                            | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group,<br>Attend 10-year planni | HIV/AID<br>S     |
| House of Jabez                             | Private Sector | Faith       | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE             |
| American G.I. Forum - NVOP                 | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group, Attend 10-year planni    | Veteran<br>s     |
| Austin Street Shelter                      | Private Sector | Faith       | Committee/Sub-committee/Work Group                           | NONE             |
| Center for Nonprofit Management            | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group, Attend 10-year planni    | NONE             |
| City of Grand Prairie                      | Public Sector  | Loca<br>I g | Primary Decision Making Group, Attend 10-year planning me    | NONE             |
| Dallas Furniture Bank                      | Private Sector | Non-<br>pro | Attend 10-year planning meetings during past 12 months, C    | NONE             |
| Foundation for Community<br>Empowerment    | Private Sector | Faith<br>-b | Committee/Sub-committee/Work Group                           | NONE             |
| Good Samaritans - Garland                  | Private Sector | Non-<br>pro | Attend 10-year planning meetings during past 12 months, C    | NONE             |
| Dym, Kevin                                 | Individual     | Othe r      | Attend 10-year planning meetings during past 12 months       | NONE             |
| Grand Prairie United Charities             | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group                           | NONE             |
| Ladies of Charity                          | Private Sector | Faith -b    | Attend 10-year planning meetings during past 12 months, C    | NONE             |
| LifeLine Shelter for Families              | Private Sector | Non-<br>pro | Committee/Sub-committee/Work Group                           | NONE             |
| Mental Health America of Greater<br>Dallas | Private Sector | Non-<br>pro | Attend 10-year planning meetings during past 12 months, C    | Veteran<br>s, Se |
|  |                |             |  | 1                |

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**Applicant:** Metro Dallas Homeless Alliance **Project:** TX-600 CoC Registration 2010

| My Second Chance, Inc.                       | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group                        | Substan<br>ce Ab       |
|--|----------------|--------------------|---|------------------------|
| Smith, Ann                                   | Individual     | Othe               | Committee/Sub-committee/Work Group                        | NONE                   |
| Soul's Harbor                                | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group                        | Substan<br>ce<br>Abuse |
| The Samaritan Inn                            | Private Sector | Non-<br>pro        | Attend 10-year planning meetings during past 12 months, C | NONE                   |
| Redd, Ricky                                  | Individual     | For<br>merl.       | Attend 10-year planning meetings during past 12 months, C | NONE                   |
| Global 360, Inc.                             | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group, Attend 10-year planni | NONE                   |
| Sheraton Hotel                               | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group                        | NONE                   |
| Neiman Marcus                                | Private Sector | Busi<br>ness<br>es | Attend 10-year planning meetings during past 12 months, C | NONE                   |
| Transicare, Inc.                             | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group                        | Seriousl<br>y Me       |
| Angel's Home                                 | Private Sector | Non-<br>pro        | Attend 10-year planning meetings during past 12 months    | NONE                   |
| City Wide CDC                                | Private Sector | Non-<br>pro        | Attend 10-year planning meetings during past 12 months    | NONE                   |
| KamilCare Hope House                         | Private Sector | Faith -b           | Attend 10-year planning meetings during past 12 months    | NONE                   |
| North Texas Behavioral Health<br>Association | Private Sector | Non-<br>pro        | Attend 10-year planning meetings during past 12 months    | Seriousl<br>y Me       |
| Open Hands                                   | Private Sector | Non-<br>pro        | Attend 10-year planning meetings during past 12 months    | NONE                   |
| ZAT  | Private Sector | Faith -b           | Committee/Sub-committee/Work Group                        | NONE                   |
| Hopeful Solutions                            | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group                        | Substan<br>ce<br>Abuse |
| Department of Family Protective Services     | Public Sector  | Stat e g           | Committee/Sub-committee/Work Group                        | Youth                  |
| Soldier House                                | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group                        | Veteran<br>s           |

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| Integrity Asset Management              | Private Sector | Busi               | Committee/Sub-committee/Work Group | NONE                   |
|---|----------------|--------------------|------------------------------------|------------------------|
|   |                | ness<br>es         | ·                                  |                        |
| Men of Nehemiah                         | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | Substan<br>ce<br>Abuse |
| Montrel Living                          | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | Substan<br>ce<br>Abuse |
| Johnson, Larry L.                       | Individual     | Othe r             | Committee/Sub-committee/Work Group | NONE                   |
| Temple of Prayer Christian Fellowship   | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group | NONE                   |
| EVERgreen Residential                   | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group | NONE                   |
| ChildCare Group                         | Public Sector  | Stat<br>e g        | Committee/Sub-committee/Work Group | Youth                  |
| Draper, Reginald                        | Individual     | Hom<br>eles<br>s   | Committee/Sub-committee/Work Group | NONE                   |
| Paul Scott Associates                   | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group | NONE                   |
| Ark Covenant Ministry                   | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group | NONE                   |
| Downtown Resident Council               | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | NONE                   |
| Pile, Emmit                             | Individual     | Hom<br>eles<br>s   | Committee/Sub-committee/Work Group | NONE                   |
| LaunchAbility                           | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | Seriousl<br>y Me       |
| New Creation Bible Church               | Private Sector | Faith -b           | Committee/Sub-committee/Work Group | NONE                   |
| A.D.A.M. Ministries                     | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | NONE                   |
| Knetzer, Craig                          | Individual     | Hom<br>eles<br>s   | Committee/Sub-committee/Work Group | NONE                   |
| Southern Area Social Services<br>Center | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | NONE                   |
| Senior Care Centers                     | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group | NONE                   |
| F.R.E.S.H. Start                        | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group | NONE                   |
|   |                |                    | <u> </u>                           |                        |

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| Phil, Edward                            | Individual     | Hom<br>eles<br>s   | Committee/Sub-committee/Work Group | NONE             |
|---|----------------|--------------------|------------------------------------|------------------|
| U.S. Census Bureau                      | Public Sector  | Othe r             | Committee/Sub-committee/Work Group | NONE             |
| Disability Help, Inc.                   | Private Sector | Non-<br>pro        | Committee/Sub-committee/Work Group | NONE             |
| On-Target Supplies & Logistics          | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group | NONE             |
| Strategic Justice Initiatives, Inc.     | Private Sector | Faith<br>-b        | Committee/Sub-committee/Work Group | NONE             |
| BB&T                                    | Private Sector | Busi<br>ness<br>es | Committee/Sub-committee/Work Group | NONE             |
| Walker, Celia                           | Individual     | Othe r             | Committee/Sub-committee/Work Group | NONE             |
| Castle, John                            | Individual     | Othe r             | Committee/Sub-committee/Work Group | NONE             |
| Green Oaks Behavioral Health<br>Service | Private Sector | Hos<br>pita        | Committee/Sub-committee/Work Group | Veteran<br>s, Se |

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Fannie Mae Corporation

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Funder advocacy group

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

(select all that apply)

families:

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Salvation Army - Dallas

Type of Membership:

Private Sector

Faith-based organizations

(public, private, or individual)

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Child

families: Care, Life Skills, Utilities Assistance,

(select all that apply) Alcohol/Drug Abuse, Rental Assistance

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Housing Crisis Center

Type of Membership:

Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and families:

(select all that apply)

Counseling/Advocacy, Education, Case Management, Utilities Assistance, Life Skills, Legal Assistance, Transportation, Rental

Assistance

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Homeward Bound, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

**Subpopulation(s) represented by the** Substance Abuse organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Alcohol/Drug Abuse families: (select all that apply)

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Ellis, George

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.
- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Family Place, The

Type of Membership: F

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Attend

Consolidated Plan planning meetings during past 12 months, Attend 10-year planning meetings

during past 12 months, Committee/Sub-

committee/Work Group

Subpopulation(s) represented by the organization:
(No more than two subpopulations)

Domestic Violence

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and

families:

(select all that apply)

Counseling/Advocacy, Education, Case Management, Utilities Assistance, Child Care, Life Skills, Mental health, Legal Assistance,

Rental Assistance, Employment

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### 1D. Continuum of Care (CoC) Member Organizations Detail

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Police Department

Type of Membership:

Public Sector

(public, private, or individual)

Type of Organization:

Law enforcement/corrections

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Law Enforcement families:

(select all that apply)

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### 1D. Continuum of Care (CoC) Member Organizations Detail

#### Instructions:

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- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Graham Investments

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Other

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

> families: (select all that apply)

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### 1D. Continuum of Care (CoC) Member Organizations Detail

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Downtown Dallas Association

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Businesses

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families:

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Texas Workforce Commission

Type of Membership: Public Sector

(public, private, or individual)

Local workforce investment act boards

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Metro Dallas Homeless Alliance

Type of Membership: Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Attend Consolidated Plan planning meetings during past 12 months, Lead agency for 10-year plan,

Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12 months, Attend Consolidated Plan focus groups/public forums during past 12 months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families: (select all that apply)

Counseling/Advocacy, Case Management, Life Skills, Healthcare, Mental health, Legal

Assistance, Transportation, Alcohol/Drug Abuse,

**Employment** 

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### 1D. Continuum of Care (CoC) Member Organizations Detail

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Housing Authority

Type of Membership:

Public Sector

(public, private, or individual)

Type of Organization:

Public housing agencies

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Attend

Consolidated Plan planning meetings during past 12 months, Committee/Sub-committee/Work Group, Attend 10-year planning meetings during

past 12 months

Subpopulation(s) represented by the NONE

organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and

Utilities Assistance, Mortgage Assistance, Rental

(select all that apply)

families: Assistance

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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- Type of membership ¿ Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Social Security Administration

Type of Membership: Public Sector

(public, private, or individual)

Other

**Type of Organization:** (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

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### 1D. Continuum of Care (CoC) Member Organizations Detail

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- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas County

Type of Membership:

Public Sector

(public, private, or individual)

Local government agencies

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE

organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and

families:

Case Management, Life Skills, Utilities Assistance, Mortgage Assistance, Law

(select all that apply) Enforcement, Rental Assistance, Alcohol/Drug

Abuse

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### 1D. Continuum of Care (CoC) Member Organizations Detail

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Adapt Community Solutions

Type of Membership:

Private Sector

(public, private, or individual)

Other

Type of Organization: (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Street Outreach, Case

families: Management, Mental health, Mobile Clinic,

(select all that apply) Transportation, Alcohol/Drug Abuse

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name ¿Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

Type of membership¿Public, private, or individualType of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Stewpot, The

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization: Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend (select all that apply)

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Life

families: Skills, Transportation, Employment

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name ¿Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

Type of membership¿Public, private, or individualType of organization

- Organization role in the CoC planning process

- Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: ValueOptions

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the Seriously Mentally III, Substance Abuse organization:

(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families:

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Corporation for Supportive Housing

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families:

(select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Texas Supportive Housing Coalition

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families:

(select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

Instructions:

| Exhibit 1 2010 | Page 32 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Harris, Virgil

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

Instructions:

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Central Dallas Ministries

Type of Membership:

**Private Sector** 

(public, private, or individual)

: Faith-based organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Attend Consolidated Plan planning meetings during past 12 months, Committee/Sub-

committee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Cou

Counseling/Advocacy, Education, Case

families: Management, Child Care, Life Skills, Healthcare,

(select all that apply) Legal Assistance, Rental Assistance,

Employment

# 1D. Continuum of Care (CoC) Member Organizations Detail

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Law Office of Eric L. Johnson

Type of Membership:

**Private Sector** 

(public, private, or individual)

**Businesses** 

**Type of Organization:** (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

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**Applicant:** Metro Dallas Homeless Alliance TX600 COC\_REG\_2010\_019399 Project: TX-600 CoC Registration 2010

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Shared Housing, Inc.

Type of Membership:

**Private Sector** 

(public, private, or individual)

**Type of Organization:** 

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

**Services provided to homeless persons and** Utilities Assistance, Life Skills, Mental health, families:

Transportation, Rental Assistance, Employment

(select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Nilson, Clare

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend (select all that apply) 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families:
(select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 37 | 01/04/2011 |
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**Applicant:** Metro Dallas Homeless Alliance TX600 COC\_REG\_2010\_019399 Project: TX-600 CoC Registration 2010

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name ¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Patsley, Gary

Type of Membership: Individual

(public, private, or individual)

**Type of Organization:** Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend (select all that apply)

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 38 | 01/04/2011 |
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Carrington Coleman Sloman & Blumenthal

Type of Membership:

**Private Sector** 

(public, private, or individual)

Businesses

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and hot Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

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| Exhibit 1 2010      | Page 39 | 01/04/2011    |

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Independent School District

Type of Membership: Public Sector

(public, private, or individual)

Type of Organization: School systems/Universities

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Sub-committee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Youth organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:
(select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 40 | 01/04/2011 |
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: CiC Partners, LP

Type of Membership:

**Private Sector** 

(public, private, or individual)

**Businesses** 

**Type of Organization:** (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 41 | 01/04/2011 |
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|----------------|---------|------------|

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City of Dallas

Type of Membership: Po

(public, private, or individual)

Public Sector

Type of Organization: (Content depends on "Type of Membership"

selection)

Local government agencies

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Attend Consolidated Plan planning meetings during past 12 months, Lead agency for 10-year plan, Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12 months, Attend Consolidated Plan focus groups/public forums during past 12 months, Authoring agency for Consolidated Plan

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and

families:

(select all that apply)

Counseling/Advocacy, Case Management, Utilities Assistance, Law Enforcement,

Transportation, HIV/AIDS, Rental Assistance, Street Outreach, Child Care, Life Skills, Mortgage Assistance, Healthcare, Mental health, Mobile

Clinic, Employment

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Schroepfer Wessels Jolesch

Type of Membership: Private Sector

(public, private, or individual)

**Businesses** 

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

|                | •       | •          |
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Parkland Health & Hospital System

selection)

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

Hospitals/med representatives

(select all that apply)

Role(s) of the organization: Attend Consolidated Plan planning meetings during past 12 months, Committee/Sub-

committee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Healthcare, Mobile Clinic families: (select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Baron & Blue Foundation

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

Funder advocacy group

(Content depends on "Type of Membership" selection)

> Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

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|----------------|---------|------------|
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿ Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Collin County Homeless Coalition

Type of Membership: Private Sector

Other

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: TextOrder.com

Type of Membership:

Private Sector

Businesses

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

> families: (select all that apply)

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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Legal Aid of Northwest Texas

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Street Outreach,

Mortgage Assistance, Mobile Clinic, Legal families:

(select all that apply) Assistance, Rental Assistance

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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Community Council of Greater Dallas

Type of Membership:

Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

> families: (select all that apply)

|                | •       |            |
|----------------|---------|------------|
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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Family Gateway, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and

Counseling/Advocacy, Case Management, Child

families: Care, Life Skills (select all that apply)

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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Rainbow Days, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Youth

organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Education, Child Care families:

(select all that apply)

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# 1D. Continuum of Care (CoC) Member Organizations Detail

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: V.A. Medical Center

Type of Membership:

Public Sector

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

(select all that apply)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

**Subpopulation(s) represented by the** Veterans organization:

(No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and

families:

Counseling/Advocacy, Education, Case Management, Utilities Assistance,

Transportation, Alcohol/Drug Abuse, HIV/AIDS, Rental Assistance, Street Outreach, Life Skills,

Healthcare, Mental health, Employment

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Brighter Tomorrows, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the organization: (No more than two subpopulations)

Domestic Violence

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Life families: Skills

(select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Community Dental Care

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Healthcare families: (select all that apply)

|                | _       |            |
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Hope's Door

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership" selection)

> Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the organization: (No more than two subpopulations)

Domestic Violence

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Life

families: Skills, Utilities Assistance, Transportation, Rental

(select all that apply) Assistance

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: AIDS Services of Dallas

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization: (Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Attend Consolidated Plan planning meetings during past 12 months, Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12 months

Subpopulation(s) represented by the HIV/AIDS organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: (select all that apply)

Management, Healthcare, Mental health, Legal Assistance, Transportation, Alcohol/Drug Abuse,

HIV/AIDS, Employment

|                |         | •          |
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Vogel Alcove

Type of Membership:

(public, private, or individual)

Private Sector

Non-profit organizations

Type of Organization:

(Content depends on "Type of Membership" selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Youth organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Life Skills, Child Care, Healthcare,

(select all that apply) Mental health, Mobile Clinic, Legal Assistance

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# 1D. Continuum of Care (CoC) Member **Organizations Detail**

### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: LifePath Systems

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the organization: (No more than two subpopulations)

Seriously Mentally III

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Case Management, Utilities Assistance, Life

families: Skills, Law Enforcement, Mental health,

(select all that apply) Transportation, Rental Assistance

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: LifeNet Community Behavioral Healthcare

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

(select all that apply)

Role(s) of the organization: Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Seriously Mentally III organization:

(No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and

families:

(select all that apply)

Counseling/Advocacy, Education, Case Management, Utilities Assistance, Legal Assistance, Transportation, Alcohol/Drug Abuse,

Rental Assistance, Street Outreach, Child Care,

Life Skills, Healthcare, Mental health,

**Employment** 

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Crossroads Community Services

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization: Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Life Skills, Utilities Assistance,

(select all that apply) Rental Assistance

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: New Beginning Center

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the organization:

**Domestic Violence** 

(No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: (select all that apply)

Management, Life Skills, Utilities Assistance, Child Care, Mental health, Transportation, Rental

Assistance

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City of Irving

Type of Membership: Public Sector

(public, private, or individual)

Type of Organization:

Local government agencies

(Content depends on "Type of Membership" selection)

> Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Life

families: Skills, Mental health

(select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Life Foundation

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Faith-based organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Life Skills, Healthcare

(select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Metrocare Services

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization: (Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Street Outreach, Case families: Management, Life Skills, Mental health, Mobile (select all that apply) Clinic, Transportation, Rental Assistance

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: ABC Behavioral Healthcare

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services Yes

to homeless people?

**Services provided to homeless persons and** Counseling/Advocacy, Street Outreach,

(select all that apply)

families: Education, Case Management, Utilities Assistance, Life Skills, Mental health,

Transportation, Rental Assistance, Alcohol/Drug

Abuse, Employment

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Body & Soul - St. Paul UMC

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Promise House, Inc.

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership" selection)

> Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the Youth organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

**Services provided to homeless persons and** Counseling/Advocacy, Street Outreach,

families: Education, Case Management, Utilities (select all that apply) Assistance, Life Skills, Mental health, Transportation, Rental Assistance

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: HomeAid / Home Builders Care

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

Funder advocacy group

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: St. Vincent de Paul - Dallas

**Type of Membership:** Private Sector

(public, private, or individual)

Faith-based organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Life Skills, Utilities Assistance,

(select all that apply) Rental Assistance, Employment

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Urban League of Greater Dallas

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

**Does the organization provide direct services** Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Life Skills,

families: Utilities Assistance, Mortgage Assistance, (select all that apply) Healthcare, Rental Assistance, Employment

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|----------------|---------|------------|

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Catholic Charities of Dallas

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Faith-based organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Child Care, Life Skills, Utilities (select all that apply) Assistance, Rental Assistance, Employment

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: U.S. Dept. ofHousing & Urban Dev.

Type of Membership: Public Sector

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Other

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Wilkinson Center, The

selection)

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Education, Utilities Assistance, Rental

(select all that apply)

families: Assistance, Employment

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|----------------|---------|------------|
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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Public Library

Type of Membership: Public Sector

(public, private, or individual)

Local government agencies

Type of Organization: (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

|                | _       |            |
|----------------|---------|------------|
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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Operation Care - Dallas

Type of Membership: Private Sector

(public, private, or individual)

Faith-based organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

|                | •       |            |
|----------------|---------|------------|
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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Central Dallas Community Development

Corporation

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families:

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Holy Trinity Catholic Church

selection)

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

(Content depends on "Type of Membership"

Faith-based organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Union Gospel Mission

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership" selection) Faith-based organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management, Life

families: Skills, Transportation, Employment

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Nexus Recovery Center

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization: (Content depends on "Type of Membership"

selection)

Non-profit organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Transportation, Alcohol/Drug

(select all that apply) Abuse, Employment

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Interfaith Housing Coalition

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Faith-based organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Child Care, Life Skills, Legal (select all that apply) Assistance, Transportation, Employment

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Freedlund, Michael

Type of Membership: Private Sector

(public, private, or individual)

**Businesses** 

Type of Organization: (Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Operation Relief Center

Type of Membership:

(public, private, or individual)

**Private Sector** 

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

**Subpopulation(s) represented by the** Veterans organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management families:

(select all that apply)

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Easter Seals - Dallas

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization: (Content depends on "Type of Membership"

selection)

Non-profit organizations

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

|                | _       |            |
|----------------|---------|------------|
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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City of Garland

Type of Membership: Public Sector

(public, private, or individual)

Local government agencies

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City of Plano

Type of Membership: Public Sector

(public, private, or individual)

Type of Organization:

Local government agencies

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Turtle Creek Recovery

Type of Membership: Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization:

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

**Subpopulation(s) represented by the** Substance Abuse organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Case Management,

families: Alcohol/Drug Abuse

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: PATH Partners

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization:

(Content depends on "Type of Membership" selection)

Non-profit organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and

families:

(select all that apply)

Counseling/Advocacy, Education, Case Management, Utilities Assistance, Legal

Assistance, Transportation, Alcohol/Drug Abuse, HIV/AIDS, Rental Assistance, Street Outreach, Life Skills, Healthcare, Mental health, Mobile

Clinic, Employment

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Mosaic Family Services

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization: Non-profit organizations

(Content depends on "Type of Membership" selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the organization: (No more than two subpopulations)

Domestic Violence

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Child Care, Employment

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Bridge, The

Type of Membership:

(public, private, or individual)

Private Sector

Non-profit organizations

Type of Organization:

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: (select all that apply)

Management, Life Skills, Healthcare, Mental health, Legal Assistance, Alcohol/Drug Abuse,

**Employment** 

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### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: We Care Facilities

Type of Membership: Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Primary Decision Making Group, Committee/Subcommittee/Work Group, Attend 10-year planning

meetings during past 12 months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education families: (select all that apply)

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|----------------|---------|------------|

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Homeless Veterans' Services of Dallas

Type of Membership:

(select all that apply)

(public, private, or individual)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

Non-profit organizations

Private Sector

Type of Organization: (Content depends on "Type of Membership"

selection)

10-year planning meetings during past 12

months

**Subpopulation(s) represented by the** Veterans

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Life Skills, Healthcare, Mental

(select all that apply) health, Employment

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Captain Hope's Kids

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the Youth organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

|                | •       |            |
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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: AIDS Arms, Inc.

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the HIV/AIDS organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Education, Case

families: Management, Healthcare, HIV/AIDS

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: House of Jabez

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization: (Content depends on "Type of Membership"

selection)

Faith-based organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend 10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

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|----------------|---------|------------|

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: American G.I. Forum - NVOP

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

selection)

Non-profit organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

**Subpopulation(s) represented by the** Veterans organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Employment families:

(select all that apply)

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

Organization role in the CoC planning process
Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Austin Street Shelter

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership" selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Employment

families: (select all that apply)

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Center for Nonprofit Management

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

(select all that apply)

families:

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City of Grand Prairie

Type of Membership:

Public Sector

(public, private, or individual)

Type of Organization:

Local government agencies

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Primary Decision Making Group, Attend 10-year planning meetings during past 12 months,

Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE

organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable

> families: (select all that apply)

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### 1D. Continuum of Care (CoC) Member **Organizations Detail**

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process - Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dallas Furniture Bank

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families:

(select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

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#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name ¿Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

Type of membership¿Public, private, or individualType of organization

- Organization role in the CoC planning process

- Subpopulations represented; No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Foundation for Community Empowerment

**Type of Membership:** Private Sector

(public, private, or individual)

Type of Organization: (Content depends on "Type of Membership"

selection)

Faith-based organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

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**Applicant:** Metro Dallas Homeless Alliance TX600 COC\_REG\_2010\_019399 Project: TX-600 CoC Registration 2010

#### Instructions:

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name ¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Good Samaritans - Garland

Type of Membership:

Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

**Services provided to homeless persons and** Utilities Assistance, Rental Assistance, Soup (select all that apply)

families: Kitchen/Food Pantry

## 1D. Continuum of Care (CoC) Member **Organizations Detail**

Instructions:

| Exhibit 1 2010 | Page 101 | 01/04/2011 |
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|----------------|----------|------------|

Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Dym, Kevin

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12

(select all that apply) months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

**Instructions:** 

| Exhibit 1 2010 | Page 102 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Grand Prairie United Charities

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Utilities Assistance, Mortgage Assistance,

families: Prescription Assistance, Rental Assistance, Soup

(select all that apply) Kitchen/Food Pantry

# 1D. Continuum of Care (CoC) Member **Organizations Detail**

Instructions:

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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Ladies of Charity

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Utilities Assistance, Healthcare, Transportation, (select all that apply)

families: Rental Assistance, Soup Kitchen/Food Pantry

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of demostic violence, do not enter their actual name.

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: LifeLine Shelter for Families

selection)

Type of Membership:

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Case Management, Life Skills families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 105 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Mental Health America of Greater Dallas

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Veterans, Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

#### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 106 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership; Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: My Second Chance, Inc.

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization: Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Substance Abuse, HIV/AIDS organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Case Management, Life Skills families:

(select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 107 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Smith, Ann

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 108 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Soul's Harbor

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization: Faith-based organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Substance Abuse

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Life Skills, Alcohol/Drug Abuse, Employment families:

(select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 109 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: The Samaritan Inn

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Case Management, Life Skills families:

## 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 110 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Redd, Ricky

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Formerly Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 111 | 01/04/2011 |
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**Applicant:** Metro Dallas Homeless Alliance TX600 COC\_REG\_2010\_019399 **Project:** TX-600 CoC Registration 2010

> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Global 360, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Businesses

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group, Attend

10-year planning meetings during past 12

months

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

#### 1D. Continuum of Care (CoC) Member Organizations Detail

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of demostic violence, do not enter their actual name.

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Sheraton Hotel

Type of Membership: F

**Private Sector** 

(public, private, or individual)

Type of Organization: Businesses

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 113 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Neiman Marcus

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

**Businesses** 

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months, Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 114 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented? No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Transicare, Inc.

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s)** represented by the Seriously Mentally III, Substance Abuse organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Case Management, Transportation, Alcohol/Drug

families: Abuse

(select all that apply)

## 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 115 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Angel's Home

Type of Membership: Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12

(select all that apply) months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:

(select all that apply)

Counseling/Advocacy

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 116 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: City Wide CDC

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12

(select all that apply) months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 117 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: KamilCare Hope House

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12

(select all that apply) months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:
(select all that apply)

Counseling/Advocacy

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 118 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: North Texas Behavioral Health Association

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12 (select all that apply) months

**Subpopulation(s) represented by the** Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Mental health families: (select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 119 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Open Hands

Type of Membership: Pr

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Attend 10-year planning meetings during past 12

(select all that apply) months

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 120 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: ZAT

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Life Skills families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 121 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Hopeful Solutions

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Substance Abuse

organization: (No more than two subpopulations)

Does the organization provide direct services Yes

Services provided to homeless persons and Counseling/Advocacy, Life Skills, Alcohol/Drug

families: Abuse

(select all that apply)

to homeless people?

## 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 122 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Department of Family Protective Services

Type of Membership: Public Sector

(public, private, or individual)

**Type of Organization:** State government agencies

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the Youth organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families:
(select all that apply)

Counseling/Advocacy, Case Management families:

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 123 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Soldier House

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization: Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Veterans

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy families:

(select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Integrity Asset Management

Type of Membership: Private Sector

(public, private, or individual)

Businesses

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Men of Nehemiah

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization: Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Substance Abuse

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Life Skills, Alcohol/Drug

families: Abuse

(select all that apply)

## 1D. Continuum of Care (CoC) Member **Organizations Detail**

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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Montrel Living

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Substance Abuse

organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy, Alcohol/Drug Abuse families:

(select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

|                |          | 1          |
|----------------|----------|------------|
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Johnson, Larry L.

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Temple of Prayer Christian Fellowship

Type of Membership: F

**Private Sector** 

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Soup Kitchen/Food Pantry families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 129 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.
- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: EVERgreen Residential

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Businesses

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: ChildCare Group

Type of Membership: Public Sector

(public, private, or individual)

Type of Organization: State government agencies

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the Youth organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:
(select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 131 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Draper, Reginald

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 132 | 01/04/2011 |
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**Applicant:** Metro Dallas Homeless Alliance TX600 COC\_REG\_2010\_019399 Project: TX-600 CoC Registration 2010

> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Paul Scott Associates

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Businesses

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 133 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Ark Covenant Ministry

Type of Membership: Private Sector

(public, private, or individual)

Faith-based organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:
(select all that apply)

Counseling/Advocacy

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 134 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of demostic violence, do not enter their actual name.

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Downtown Resident Council

Type of Membership: Private Sector

(public, private, or individual)

Non-profit organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 135 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Pile, Emmit

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 136 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: LaunchAbility

Type of Membership:

selection)

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Education, Mental health, Employment families:

(select all that apply)

### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: New Creation Bible Church

Type of Membership: Private Sector

(public, private, or individual)

Faith-based organizations

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Life Skills families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 138 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: A.D.A.M. Ministries

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Life Skills families: (select all that apply)

# 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 139 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Knetzer, Craig

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 140 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Southern Area Social Services Center

Type of Membership: Pr

selection)

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

Non-profit organizations

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:

(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Street Outreach, Life Skills, Mortgage

families: Assistance, Transportation, Rental Assistance,

(select all that apply) Soup Kitchen/Food Pantry

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 141 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Senior Care Centers

Type of Membership: P

(public, private, or individual)

Private Sector

Type of Organization:

(Content depends on "Type of Membership"

**Businesses** 

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 142 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: F.R.E.S.H. Start

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy families: (select all that apply)

#### 1D. Continuum of Care (CoC) Member **Organizations Detail**

| Exhibit 1 2010 | Page 143 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of demostic violence, do not enter their actual name.

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Phil, Edward

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Homeless

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 144 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:

- Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: U.S. Census Bureau

Type of Membership:

**Public Sector** 

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership, Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Disability Help, Inc.

Type of Membership: F

**Private Sector** 

(public, private, or individual)

Type of Organization: Non-p

Non-profit organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and families:

(select all that apply)

Counseling/Advocacy

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 146 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: On-Target Supplies & Logistics

Type of Membership:

Private Sector

(public, private, or individual)

1: Businesses

Type of Organization: (Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 147 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Strategic Justice Initiatives, Inc.

Type of Membership: P

**Private Sector** 

(public, private, or individual)

Type of Organization:

Faith-based organizations

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Counseling/Advocacy families: (select all that apply)

### 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 148 | 01/04/2011 |
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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following:
- Organization name; Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: BB&T

Type of Membership:

**Private Sector** 

(public, private, or individual)

Type of Organization:

**Businesses** 

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: (select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

| Exhibit 1 2010 | Page 149 | 01/04/2011 |
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> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Walker, Celia

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization: (No more than two subpopulations)

Does the organization provide direct services to homeless people?

Services provided to homeless persons and Not Applicable families: (select all that apply)

#### 1D. Continuum of Care (CoC) Member **Organizations Detail**

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Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name¿Enter the name of the organization or individual. If the individual is a victim of domestic violence, do not enter their actual name.

- Type of membership ¿Public, private, or individual

- Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Castle, John

Type of Membership: Individual

(public, private, or individual)

Type of Organization: Other

(Content depends on "Type of Membership"

selection)

Role(s) of the organization: Committee/Sub-committee/Work Group (select all that apply)

Subpopulation(s) represented by the NONE organization:
(No more than two subpopulations)

Does the organization provide direct services No to homeless people?

Services provided to homeless persons and families: (select all that apply)

## 1D. Continuum of Care (CoC) Member Organizations Detail

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|----------------|----------|------------|

> Provide information about each CoC member organization, including individuals that are part of the CoC planning process. For each member organization, provide information on the following: - Organization name; Enter the name of the organization or individual. If the individual is a victim

of domestic violence, do not enter their actual name.

- Type of membership¿Public, private, or individual

Type of organization

- Organization role in the CoC planning process

- Subpopulations represented. No more than 2 may be selected

- Services provided, if applicable

Name of organization or individual: Green Oaks Behavioral Health Service

Type of Membership:

Private Sector

(public, private, or individual)

Type of Organization: Hospitals/med representatives

(Content depends on "Type of Membership"

selection)

(select all that apply)

Role(s) of the organization: Committee/Sub-committee/Work Group

**Subpopulation(s) represented by the** Veterans, Seriously Mentally III organization: (No more than two subpopulations)

Does the organization provide direct services Yes to homeless people?

Services provided to homeless persons and Mental health, Alcohol/Drug Abuse families:

(select all that apply)

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#### 1E. Continuum of Care (CoC) Project Review and **Selection Process**

#### Instructions:

The CoC solicitation of projects and the project selection process should be conducted in a fair and impartial manner. For each of the following items, indicate all of the methods and processes the CoC used in the past year to assess the performance, effectiveness, and quality of all requested new and renewal project(s).

In addition, indicate if any written complaints have been received by the CoC regarding any CoC matter in the last 12 months, and how those matters were addressed and/or resolved.

(select all that apply)

**Open Solicitation Methods:** f. Announcements at Other Meetings, e. Announcements at CoC Meetings, c. Responsive to Public Inquiries, b. Letters/Emails to CoC Membership, d. Outreach to Faith-Based Groups

**Rating and Performance Assessment** Measure(s): (select all that apply)

b. Review CoC Monitoring Findings, g. Site Visit(s), k. Assess Cost Effectiveness, c. Review HUD Monitoring Findings, r. Review HMIS participation status, d. Review Independent Audit, j. Assess Spending (fast or slow), p. Review Match, i. Evaluate Project Readiness, e. Review HUD APR for Performance Results, n. Evaluate Project Presentation, h. Survey Clients, o. Review CoC Membership Involvement, f. Review Unexecuted Grants, a. CoC Rating & Review Committee Exists, m. Assess Provider Organization Capacity, I. Assess Provider Organization Experience

**Voting/Decision-Making Method(s):** (select all that apply)

c. All CoC Members Present Can Vote, a. Unbiased Panel/Review Committee, d. One Vote per Organization, b. Consumer Representative Has a Vote, f. Voting Members Abstain if Conflict of Interest

Were there any written complaints received

the CoC regarding any matter in the last 12 months?

If yes, briefly describe complaint and how it was resolved (limit 750 characters):

Not Applicable.

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No

### 1F. Continuum of Care (CoC) Housing Inventory Count--Change in Beds Available

For each housing type, indicate if there was a change (increase or reduction) in the total number of beds counted in the 2010 Housing Inventory Count (HIC) as compared to the 2009 HIC. If there was a change, please describe the reasons in the space provided for each housing type. If the housing type does not exist in your CoC, please select ¿Not Applicable and indicate that in the text box for that housing type.

**Emergency Shelter:** Yes

Briefly describe the reason(s) for the change in Emergency Shelter beds, if applicable (limit 750 characters):

The number of Emergency Shelter beds decreased, primarily due to a shift from ES to TH by some of our providers. For example, 24 Hour Club (63 beds), Soul's Harbor (55 beds) and Samaritan Inn (148 beds) changed the focus of their programs to a transitional housing model. In addition, 100 beds from Dallas International Street Church were removed and replaced with 45 Transitional Housing units. Also, CITY House, which used to provide emergency shelter for runaway & homeless youth now only accepts youth referred by the foster care system, who are not considered homeless based on HUD's definition.

Finally, Mosaic House, which serves homeless refugees, re-opened 30 emergency shelter beds.

Safe Haven: Yes

Briefly describe the reason(s) for the change in Safe Haven beds, if applicable (limit 750 characters):

The number of Safe Haven beds increased. LifeNet Community Behavioral Healthcare opened a crisis residential facility in a suburban city which is designed to stabilize residents who have difficulty in traditional emergency shelters and prepare them for PSH. The project operates using the Safe Haven model.

Transitional Housing: Yes

Briefly describe the reason(s) for the change in Transitional Housing beds, if applicable (limit 750 characters):

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An increase in Transitional Housing beds is shown over the 2009 number because several programs which used to provide emergency shelter shifted into a transitional housing model. As explained above in the Emergency Shelter section, , 24 Hour Club, Soul's Harbor, Samaritan Inn and Dallas International Street Church each moved to a TH model prior to January, 2010. Additionally, a mobile meal provider (Soupmobile, Inc.) began providing transitional housing. Finally, the City of Dallas designated 80 units for homeless ex-offenders in the Project Reconnect program.

#### Permanent Housing: Yes

Briefly describe the reason(s) for the change in Permanent Housing beds, if applicable (limit 750 characters):

Our overall Permanent Supportive Housing beds increased (+268), as did those designated specifically for Chronically Homeless individuals (+29) because 210 HUD VASH Vouchers were secured for individuals and 42 units (Pebbles Park Apartments) were secured for families and chronically homeless individuals through a partnership with the Dallas Housing Authority.

CoC certifies that all beds for homeless Yes persons were included in the Housing Inventory Count (HIC) as reported on the Homelessness Data Exchange (HDX), regardless of HMIS participation and HUD funding:

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#### 1G. Continuum of Care (CoC) Housing Inventory **Count - Data Sources and Methods**

#### Instructions:

Complete the following items based on data collection methods and reporting for the Housing Inventory Count (HIC), including Unmet need determination. The information should be based on a survey conducted in a 24-hour period during the last ten days of January 2010. CoCs were expected to report HIC data on the Homelessness Data Exchange (HDX).

**Indicate the type of data sources or methods** Housing inventory survey

to complete the housing inventory count: (select all that apply)

Indicate the steps taken to ensure the accuracy of the data collected and included in the housing inventory count: (select all that apply)

Follow-up, Instructions, Updated prior housing inventory information, Confirmation, Training

Must specify other:

N/A

Indicate the type of data or method(s) used to Unsheltered count, HUD unmet need formula, (select all that apply): discussion

**determine unmet need:** HMIS data, Housing inventory, Stakeholder

Specify "other" data types:

N/A

If more than one method was selected, describe how these methods were used together (limit 750 characters):

The HUD unmet need formula, HMIS data, and unsheltered count were utilized by the Continuum to establish a baseline for further discussion with community stakeholders about additional need. The stakeholder discussion was specifically utilized to determine the unmet need for Transitional Housing and Permanent Supportive Housing, as targeted use of HPRP funds has allowed us to more accurately assess the need for future development in these critical areas.

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#### 2A. Homeless Management Information System (HMIS) Implementation

#### Intructions:

All CoCs are expected to have a functioning Homeless Management Information System (HMIS). An HMIS is a computerized data collection application that facilitates the collection of information on homeless individuals and families using residential or other homeless services and stores that data in an electronic format. CoCs should complete this section in conjunction with the lead agency responsible for the HMIS. All information should reflect the status of HMIS implementation as of the date of application submission.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Select the HMIS implementation coverage Single CoC

Select the CoC(s) covered by the HMIS: TX-600 - Dallas City & County/Irving CoC (select all that apply)

Is the HMIS Lead Agency the same as the Yes

**CoC Lead Agency?** 

Does the CoC Lead Agency have a written

agreement with the HMIS Lead Agency?

Has the CoC selected an HMIS software Yes

product?

If "No" select reason:

If "Yes" list the name of the product: MetSYS Database Management Software

MetSYS Inc. What is the name of the HMIS software

company?

Does the CoC plan to change HMIS software Yes

within the next 18 months?

Indicate the date on which HMIS data entry 07/20/2000 started (or will start):

(format mm/dd/yyyy)

Indicate the challenges and barriers impacting the HMIS implementation: (select all the apply):

HMIS unable to generate data quality reports, HMIS is unable to generate data for PIT counts for sheltered persons, HMIS unable to generate AHAR table shells, Inadequate bed coverage for AHAR participation, Poor data quality, Inability to integrate data from providers with legacy data systems, HMIS unable to generate APR data, No or low participation by non-HUD funded

providers, HMIS unable to generate CoC- wide

data or reports

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If CoC indicated that there are no challenges or barriers impacting HMIS implementation, briefly describe either why CoC has no challenges or how all barriers have been overcome (limit 1000 characters).

N/A

If CoC identified one or more challenges or barriers impacting HMIS implementation, briefly describe how the CoC plans to overcome them (limit 1000 characters).

Metro Dallas Homeless Alliance (the CoC Lead) assumed operation of the local HMIS for the first time in April of 2010. Staff have been working with providers and the software firm to identify difficulty areas. In addition to some problems with the software package, we had difficulty with moving legacy data which was misplaced by the former grantee. Plans are in progress to change software systems. The CoC is committed to quality and full participation, and will carry out any steps necessary to ensure it can be done.

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### 2B. Homeless Management Information System (HMIS) Lead Agency

Enter the name and contact information for the HMIS Lead Agency. This is the organization responsible for implementing the HMIS within a CoC. There may only be one HMIS Lead Agency per CoC.

Organization Name Metro Dallas Homeless Alliance

Street Address 1 1818 Corsicana St.

**Street Address 2** 

City Dallas

**State** Texas

**Zip Code** 75201

Format: xxxxx or xxxxx-xxxx

**Organization Type** Non-Profit

If "Other" please specify

Is this organization the HMIS Lead Agency in No more than one CoC?

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# 2C. Homeless Management Information System (HMIS) Contact Person

Enter the name and contact information for the primary contact person at the HMIS Lead Agency.

Prefix: Mr.

First Name Kevin

Middle Name/Initial

Last Name Franklin

**Suffix** 

**Telephone Number: 214-605-0254** 

(Format: 123-456-7890)

**Extension** 

**Fax Number:** 214-243-2025

(Format: 123-456-7890)

E-mail Address: kfranklin@mdhadallas.org

Confirm E-mail Address: kfranklin@mdhadallas.org

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# 2D. Homeless Management Information System (HMIS) Bed Coverage

#### Instructions:

HMIS bed coverage measures the level of provider participation in a CoC¿s HMIS. Participation in HMIS is defined as the collection and reporting of client level data either through direct data entry into the HMIS or into an analytical database that includes HMIS data on an at least annual basis.

HMIS bed coverage is calculated by dividing the total number of year-round beds located in HMIS-participating programs by the total number of year-round beds in the Continuum of Care (CoC), after excluding beds in domestic violence (DV) programs. HMIS bed coverage rates must be calculated separately for emergency shelters, transitional housing, and permanent supportive housing.

The 2005 Violence Against Women Act (VAWA) Reauthorization bill restricts domestic violence provider participation in HMIS unless and until HUD completes a public notice and comment process. Until the notice and comment process is completed, HUD does not require nor expect domestic violence providers to participate in HMIS. HMIS bed coverage rates are calculated excluding domestic violence provider beds from the universe of potential beds.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Indicate the HMIS bed coverage rate (%) for each housing type within the CoC. If a particular housing type does not exist anywhere within the CoC, select "Housing type does not exist in CoC" from the drop-down menu.

| * Emergency Shelter (ES) Beds    | 0-50%  |
|----------------------------------|--------|
| * Safe Haven (SH) Beds           | 86%+   |
| * Transitional Housing (TH) Beds | 65-75% |
| * Permanent Housing (PH) Beds    | 86%+   |

How often does the CoC review or assess At least Semi-annually its HMIS bed coverage?

If bed coverage is 0-64%, describe the CoC's plan to increase this percentage during the next 12 months:

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The CoC Lead agency (MDHA) took responsibility for HMIS beginning in April of 2010, to identify barriers to the successful implementation of HMIS and to encourage its use by non HUD-funded providers. MDHA, as lead agency, will offer a more comprehensive database, Empowered Case Management (ECM), which will allow the agencies within the CoC to use the database for more than HMIS-specific purposes. This will garner increased buy-in, especially from agencies that receive no HUD funding and those that receive ESG funds.

MDHA will implement weekly training sessions to cover HMIS software training. In addition, an additional weekly training session will be scheduled from an alternating list of HMIS-related activities, including but not limited to Privacy and Ethics, Data Security, Data Quality, Using Data Locally, HMIS as a Performance Assessment Tool, and Basic Computer Skills.

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### 2E. Homeless Management Information System (HMIS) Data Quality

#### Instructions:

HMIS data quality refers to the extent that data recorded in an HMIS accurately reflects the extent of homelessness and homeless services in a local area. In order for the HMIS to present accurate and consistent information on homelessness, it is critical that an HMIS have the best possible representation of reality as it relates to homeless people and the programs that serve them. Specifically, it should be a CoCs goal to record the most accurate, consistent and timely information in order to draw reasonable conclusions about the extent of homelessness and the impact of homeless services in its local area. Answer the questions below related to the steps the CoC takes to ensure the quality of its data. In addition, CoCs will indicate their participation in the Annual Homelessness Assessment Report (AHAR) for 2009 and 2010 as well as whether or not they plan to contribute data to the Homelessness Pulse project in 2010.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

### Indicate the percentage of unduplicated client records with null or missing values on a day during the last ten days of January 2010.

| Universal Data Element               | Records with no values (%) | Records where value is refused or unknown (%) |
|--------------------------------------|----------------------------|---|
| * Social Security Number             | 31%                        | 0%  |
| * Date of Birth                      | 1%                         | 0%  |
| * Ethnicity                          | 23%                        | 0%  |
| * Race                               | 25%                        | 0%  |
| * Gender                             | 2%                         | 0%  |
| * Veteran Status                     | 25%                        | 2%  |
| * Disabling Condition                | 53%                        | 0%  |
| * Residence Prior to Program Entry   | 15%                        | 0%  |
| * Zip Code of Last Permanent Address | 20%                        | 0%  |
| * Name                               | 0%                         | 0%  |

How frequently does the CoC review the At least Monthly quality of client level data?

How frequently does the CoC review At least Quarterly the quality of program level data?

Describe the process, extent of assistance, and tools used to improve data quality for agencies participating in the HMIS (limit 750 characters):

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MetSYS and SYSAid are the tools that the CoC uses currently. SYSAid is a service request tool that allows HMIS users to report issues on an on-going basis. This tool is monitored at least ten hours per day. In addition, formal on-site trainings are conducted weekly. Data review and quality assurance reviews are performed daily. Conference calls and site visits are conducted as needed.

Describe the existing policies and procedures used to ensure that valid program entry and exit dates are recorded in the HMIS (limit 750 characters):

It is the agreed upon policy that Required assessments should be entered as soon as possible following the intake process and within 5 business days. Clients should be exited as soon as possible after program / service exit or no later than within 5 business days.

Indicate which reports the CoC or subset of the CoC submitted usable data:
(Select all that apply)

Indicate which reports the CoC or subset of 2010 AHAR the CoC plans to submit usable data:
(Select all that apply)

Does your CoC plan to contribute data to No the Homelessness Pulse project in 2010?

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### 2F. Homeless Management Information System (HMIS) Data Usage

#### Instructions:

CoCs can use HMIS data for a variety of applications. These include, but are not limited to, using HMIS data to understand the characteristics and service needs of homeless people, to analyze how homeless people use services, and to evaluate program effectiveness and outcomes.

In this section, CoCs will indicate the frequency in which it engages in the following.

- Integrating or warehousing data to generate unduplicated counts
- Point-in-time count of sheltered persons
- Point-in-time count of unsheltered persons
- Measuring the performance of participating housing and service providers
- Using data for program management
- Integration of HMIS data with data from mainstream resources

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Indicate the frequency in which the CoC uses HMIS data for each of the following:

Integrating or warehousing data to generate Never

unduplicated counts:

Point-in-time count of sheltered persons: At least Annually
Point-in-time count of unsheltered persons: At least Annually
Measuring the performance of participating housing and service providers:

At least Annually

Using data for program management: Never Integration of HMIS data with data from Never

mainstream resources:

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### 2G. Homeless Management Information System (HMIS) Data and Technical Standards

#### Instructions:

In order to enable communities across the country to collect homeless services data consistent with a baseline set of privacy and security protections, HUD has published HMIS Data and Technical Standards. The standards ensure that every HMIS captures the information necessary to fulfill HUD reporting requirements while protecting the privacy and informational security of all homeless individuals.

Each CoC is responsible for ensuring compliance with the HMIS Data and Technical Standards. CoCs may do this by completing compliance assessments on a regular basis and through the development of an HMIS Policy and Procedures manual. In the questions below, CoCs are asked to indicate the frequency in which they complete compliance assessment.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

### For each of the following HMIS privacy and security standards, indicate the frequency in which the CoC and/or HMIS Lead Agency complete a compliance assessment:

| * Unique user name and password                     | At least Monthly   |
|---|--------------------|
| * Secure location for equipment                     | At least Monthly   |
| * Locking screen savers                             | At least Monthly   |
| * Virus protection with auto update                 | At least Monthly   |
| * Individual or network firewalls                   | At least Monthly   |
| * Restrictions on access to HMIS via public forums  | At least Monthly   |
| * Compliance with HMIS Policy and Procedures manual | At least Quarterly |
| * Validation of off-site storage of HMIS data       | At least Monthly   |

How often does the CoC Lead Agency assess compliance with the HMIS Data and Technical Standards?

At least Monthly

How often does the CoC Lead Agency aggregate data to a central location (HMIS database or analytical database)?

At least Monthly

Does the CoC have an HMIS Policy and Yes Procedures manual?

If 'Yes' indicate date of last review 03/23/2010 or update by CoC:

If 'No' indicate when development of manual will be completed (mm/dd/yyyy):

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# 2H. Homeless Management Information System (HMIS) Training

#### **Instructions:**

Providing regular training opportunities for homeless assistance providers that are participating in a local HMIS is a way that CoCs can ensure compliance with the HMIS Data and Technical Standards. In the section below, CoCs will indicate how frequently they provide certain types of training to HMIS participating providers.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions¿ which can be accessed on the left-hand menu bar.

### Indicate the frequency in which the CoC or HMIS Lead Agency offers each of the following training activities:

| * Privacy/Ethics training                           | At least Monthly |
|---|------------------|
| * Data Security training                            | At least Monthly |
| * Data Quality training                             | At least Monthly |
| * Using Data Locally                                | At least Monthly |
| * Using HMIS data for assessing program performance | At least Monthly |
| * Basic computer skills training                    | At least Monthly |
| * HMIS software training                            | At least Monthly |

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# 2I. Continuum of Care (CoC) Sheltered Homeless Population & Subpopulation: Point-In-Time (PIT) Count

#### Instructions:

Although CoCs are only required to conduct a one-day point-in-time count every two years, HUD strongly encourages CoCs to conduct a point-in-time count annually, if resources allow. The purpose of the point-in-time count is to further understand the number and characteristics of people sleeping in shelters, on the streets, or in other locations not meant for human habitation.

Below, CoCs will indicate how frequently they will conduct a point-in-time count and what percentage of their homeless service providers participate. CoCs are also asked to describe whether or not there were differences between the most recent point-in-time count and the one prior. CoCs should indicate in the narrative which years they are comparing.

How frequently does the CoC conduct annually (every year) a point-in-time count?

Enter the date in which the CoC plans 01/28/2010 to conduct its next point-in-time count: (mm/dd/yyyy)

Indicate the percentage of homeless service providers supplying population and subpopulation data for the point-in-time count that was collected via survey, interview, and/or HMIS.

**Emergency Shelter:** 90-99% **Transitional Housing:** 90-99%

Comparing the most recent point-in-time count to the previous point-in-time count, describe any factors that may have resulted in an increase, decrease, or no change in both the sheltered and unsheltered population counts (limit 1500 characters).

The Dallas / Collin County CoC experienced only a very sight increase in our homeless population (from 3,701 in 2009 to 3,710 in 2010). Although we were anticipating a larger increase based on economic conditions, it is believed that both populations held level based on 3 factors:

- 1. The effort by The Bridge Homeless Assistance Center to find housing for homeless persons as soon as possible.
- 2. The increase in Permanent Supportive Housing Beds (252 PSH bed increase by January of 2010).
- 3. The targeted use of HPRP funds toward homeless prevention.

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## 2J. Continuum of Care (CoC) Sheltered Homeless Population & Subpopulations: Methods

#### Instructions:

Accuracy of the data reported in point-in-time counts is vital. Data produced from these counts must be based on reliable methods and not on ¿guesstimates.¿ CoCs may use one or more methods to count sheltered homeless persons. This form asks CoCs to identify and describe which method(s) they use to conduct their point-in-time counts. The description should demonstrate how the method(s) was used to produce an accurate count.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

| l | Indicate the method(s) used to count sheltered homeless persons during |
|---|--|
| 1 | the last point-in-time count:  |
|   | (Select all that apply):   |

| <b>Survey Providers:</b> | Χ |
|--------------------------|---|
| HMIS:                    |   |
| Extrapolation:           |   |
| Other:                   |   |

#### If Other, specify:

N/A

Describe the methods used by the CoC, as indicated above, to collect data on the sheltered homeless population during the most recent point-in-time count. Response should indicate how the method(s) selected above were used in order to produce accurate data (limit 1500 characters).

The number of homeless individuals, family units and persons in families was collected from each sheltered population provider, regardless of whether sub-population data was given by that provider or whether that provider was entering information into HMIS. The Count was produced from this number.

By ensuring that every homeless person who was occupying a bed in an established emergency shelter, transitional housing facility or safe haven on the Housing Inventory Chart, the CoC ensured that the count of persons was accurate.

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### 2K. Continuum of Care (CoC) Sheltered Homeless Population and Subpopulation: Data Collection

#### Instructions:

CoCs are required to produce data on seven subpopulations. These subpopulations are the chronically homeless, severely mentally ill, chronic substance abuse, veterans, persons with HIV/AIDS, victims of domestic violence, and unaccompanied youth (under 18). Subpopulation is required for sheltered homeless persons and optional for unsheltered homeless persons, with the exception of chronically homeless persons. Sheltered chronically homeless people are those living in emergency shelters only.

In the 2010 CoC NOFA, the definition of Chronically Homeless Person has been expanded to include families with at least one adult member who has a disabling condition. The family must meet all the other standards for chronic homelessness in Section 4.d. of the 2010 NOFA, Definitions and Concepts. Because the definition of chronically homeless at the time of either the 2009 or 2010 point-in-time count was still limited to individuals, CoCs are only reporting on that data on this section of the Exhibit 1.

CoCs may use a variety of methods to collect subpopulation information on sheltered homeless persons and may employ more than one in order to produce the most accurate data. This form asks CoCs to identify and describe which method(s) they use to gather subpopulation information for sheltered populations during the most recent point-in-time count. The description should demonstrate how the method(s) was used to produce an accurate count.

For additional instructions, refer to the 'Exhibit 1 Detailed Instructions' which can be accessed on the left-hand menu bar.

Indicate the method(s) used to gather and calculate subpopulation data on sheltered homeless persons (select all that apply):

|   | 11 37  |
|---|--|
|   | HMIS   |
|   | HMIS plus extrapolation:                     |
|   | Sample of PIT interviews plus extrapolation: |
|   | Sample strategy:                             |
|   | Provider expertise:                          |
| Χ | Interviews:                                  |
| Χ | Non-HMIS client level information:           |
|   | None:  |
| Χ | Other:                                       |
|   | If Other, specify:                           |

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Surveys were conducted with each individual or Head of Household who agreed to be interviewed in order to give each member of the homeless population an opportunity to provide information, regardless of whether that household had been entered into HMIS. By utilizing this method, the CoC gained a broader understanding of the sub-populations present in the community, and the unmet needs identified by those sub-populations. Residents from 91% of Emergency Shelter providers and 93% of Transitional Housing providers were asked to provide sub-population information. Data from those sheltered persons who were interviewed was then applied to the entire sheltered population represented in the total count.

Describe the methods used by the CoC, as indicated above, to collect data on the sheltered homeless subpopulations during the most recent point-in-time count. Response should indicate how the method(s) selected above were used in order to produce accurate data on all of the sheltered subpopulations (Limit 1500 characters).

In order to collect sub-population data for the sheltered population, surveys were prepared and distributed to area emergency shelter and transitional living facilities in Dallas and Collin Counties. Surveys, printed in English and Spanish, were created as self-reports, and were completed either by homeless individuals themselves or with the help of program staff. Many of the questions presented on the survey are collected in HMIS, but some of the information is not, and is still used by the community to assess our homeless population, including needs and gaps. This method was chosen to capture an accurate and broad representation of the sheltered population (91% of Emergency Shelter providers, 93% of Transitional Housing providers participated), which could then be applied to the overall sheltered count.

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### 2L. Continuum of Care (CoC) Sheltered Homeless Population and Subpopulation: Data Quality

#### Instructions:

The data collected during point-in-time counts is vital for both CoCs and HUD. Communities need accurate data to determine the size and scope of homelessness at the local level, plan services and programs to appropriately address local needs, and measure progress in addressing homelessness. HUD needs accurate data to understand the extent and nature of homelessness throughout the country, provide Congress and OMB with information on services provided, gaps in service, and performance, and to inform funding decisions. Therefore, it is vital that the quality of data reported is high. CoCs may undertake one or more actions to improve the quality of the sheltered population data. This form asks CoCs to identify the steps they take to ensure data quality.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Indicate the steps taken by the CoC to ensure the quality of the data collected for the sheltered population count: (select all that apply)

| Instructions:                       |   |
|-------------------------------------|---|
| Training:                           | Х |
| Remind/Follow-up                    | Х |
| HMIS:                               |   |
| Non-HMIS de-duplication techniques: | Х |
| None:                               |   |
| Other:                              |   |

If Other, specify:

N/A

If selected, describe the non-HMIS de-duplication techniques used by the CoC to ensure the data quality of the sheltered persons count (limit 1000 characters).

Instructions, Training and Follow-up all emphasized that the Homeless Count was to be conducted from 7:00 P.M. - 12:00 A.M. on the night of the census. This is the best method to prevent count duplication in Dallas & Collin Counties, as Emergency Shelter providers do not accept residents after 7:00 P.M., so residents who were counted during this time period were in that facility for the remainder of the night.

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# 2M. Continuum of Care (CoC) Unsheltered Homeless Population and Subpopulation: Methods

#### Instructions:

Accuracy of the data reported in point-in-time counts is vital. Data produced from these counts must be based on reliable methods and not on ¿guesstimates.¿ CoCs may use one or more methods to count unsheltered homeless persons. This form asks CoCs to identify which method(s) they use to conduct their point-in-time counts.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

| Indicate the method(s) used to count (select all that apply) | unsh | eltered homeless person: |
|--|------|--------------------------|
| Public places count:   | Χ    |                          |
| Public places count with interviews:                         | Χ    |                          |
|  |      |                          |

Service-based count:

HMIS: Other:

If Other, specify:

N/A

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# 2N. Continuum of Care (CoC) Unsheltered Homeless Population and Subpopulation - Level of Coverage

#### Instructions:

CoCs may employ numerous approaches when counting unsheltered homeless people. CoCs first need to determine where they will look to count this population. They may canvass an entire area or only those locations where homeless persons are known to sleep for example. This form asks CoCs to indicate the level of coverage they incorporate when conducting their unsheltered count.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions¿ which can be accessed on the left-hand menu bar.

Indicate where the CoC located the unsheltered A Combination of Locations

homeless persons (level of coverage) that were counted in the last point-in-time count:

If Other, specify:

N/A

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# 20. Continuum of Care (CoC) Unsheltered Homeless Population and Subpopulation - Data Quality

#### Instructions:

The data collected during point-in-time counts is vital for both CoCs and HUD. Communities need accurate data to determine the size and scope of homelessness at the local level, plan services and programs to appropriately address local needs, and measure progress in addressing homelessness. HUD needs accurate data to understand the extent and nature of homelessness throughout the country, provide Congress and OMB with information on services provided, gaps in service, and performance, and to inform funding decisions. Therefore, it is vital that the quality of data reported is high. CoCs may undertake one or more actions to improve the quality of the unsheltered population data. This form asks CoCs to identify the steps they take to ensure data quality.

All CoCs should be engaging in activities to reduce the occurrence of counting unsheltered persons more than once during a point-in-time count. These strategies are knows as deduplication techniques. De-duplication techniques should always be implemented when the point-in-time count extends beyond one night or takes place during the day at service locations used by homeless people that may or may not use shelters. On this form, CoCs are asked to describe their de-duplication techniques. Finally, CoCs are asked to describe their outreach efforts to identify and engage homeless individuals and families.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Indicate the steps taken by the CoC to ensure the quality of the data collected for the unsheltered population count: (select all that apply)

| Training:   | Х |
|-------------|---|
| HMIS:       |   |
| techniques: | Χ |
| Other:      |   |

If Other, specify:

**De-duplication** 

N/A

Describe the techniques used by the CoC to reduce the occurrence of counting unsheltered homeless persons more than once during the most recent point-in-time count (limit 1500 characters):

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|------------------------------------|--|
|------------------------------------|--|

Training for the outdoor count adjourned at 6:45 P.M. and emphasized that the Homeless Count & Census was to be conducted from 7:00 P.M. - 12:00 A.M. on the night of the census. This is the best method to prevent count duplication in Dallas & Collin Counties, as most Emergency Shelter providers do not accept residents after 7:00 P.M., so residents who were counted and / or interviewed outdoors during this time period were outdoors for the remainder of the night (although indoor housing options were shared with those encountered outdoors). Teams were assigned to different areas based on police districts, so that they would not inadvertently count or interview the same person(s) more than once. Each outdoor team was also sent with a police escort, and police were able to use their radios to communicate which locations had been covered and which still needed to be.

## Describe the CoCs efforts to reduce the number of unsheltered homeless households with dependent children. Discussion should include the CoCs outreach plan (limit 1500 characters):

The Dallas City & County / Irving CoC makes several efforts to ensure that households with dependent children are immediately linked with safe, stable housing options. These efforts include:

Publicizing of the 24-Hour 211 Information Hotline.

Outreach provided by the City of Dallas Crisis Intervention Team, Adapt, Metrocare Services, VA for veterans & Promise House for unaccompanied youth.

Publication and wide distribution of laminated "pocket pal" guides, which provide information about how to access shelter, services & other basic needs. Education of law enforcement personnel about available housing and shelter options for homeless families and victims of domestic violence. As a result of these efforts, we found NO families with minor children outdoors on the night of the 2010 homeless count.

## Describe the CoCs efforts to identify and engage persons that routinely sleep on the streets or other places not meant for human habitation (limit 1500 characters):

Outreach efforts by the City of Dallas Crisis Intervention Team, Adapt, Metrocare Services, VA for veterans and Promise House specifically focus on locating unsheltered individuals and engaging them in housing and / or treatment. The opening of The Bridge Homeless Assistance Center in May of 2008 has enhanced the CoC's ability to engage chronically homeless individuals with a unique low-demand central entry point to services & housing. In addition, the operation of 20 additional units of housing that utilize the Safe Haven model by LifeNet Community

Behavioral Healthcare has provided another housing option for those who are on the streets and need a program to accommodate their special needs in a more individualized setting than would be possible in an emergency shelter.

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## 3A. Continuum of Care (CoC) Strategic Planning Objectives

## Objective 1: Create new permanent housing beds for chronically homeless persons.

#### Instructions:

Ending chronic homelessness continues to be a HUD priority. CoCs can do this by creating new permanent housing beds that are specifically designated for this population. In the 2010 NOFA, a chronically homeless person is defined as an unaccompanied homeless individual with a disabling condition or a family with at least one adult member who has a disabling condition who has either been continuously homeless for at least a year OR has had at least four episodes of homelessness in the past three (3) years.

On this section, CoCs are to describe their short-term and long-term plans for creating new permanent housing beds for chronically homeless persons that meet the definition in the 2010 CoC NOFA. In addition, CoCs will indicate the current number of permanent housing beds designated for chronically homeless persons. This number should match the number of beds reported in the 2010 Housing Inventory Count (HIC) and entered onto the Homeless Data Exchange (HDX). CoCs will then enter number of permanent housing beds they expect to have in place in 12-months, 5-years, and 10-years. These future estimates should be based on the definition of chronically homeless in the 2010 CoC NOFA.

For additional instructions, refer to the 'Exhibit 1 Detailed Instructions' which can be accessed on the left-hand menu bar.

## Describe the CoCs short-term (12-month) plan to create new permanent housing beds for persons that meet HUD's definition of chronically homeless (limit 1000 characters).

We are applying for an additional 25 units of Permanent Supportive Housing for Chronically Homeless individuals and 13 chronically homeless families through this year's CoC application, and have created partnerships with the City of Dallas Housing Department and our Local PHA to designate additional beds & projects for our Chronically Homeless population. At the time of this writing, several new opportunities are in the early development phase, including additional housing choice vouchers set aside by the local PHA and approximately 100 more VASH vouchers, some of which may be designated for chronically homeless households.

## Describe the CoCs long-term (10-year) plan to create new permanent housing beds for persons that meet HUD's definition of chronically homeless (limit 1000 characters).

We will utilize new and redistribute current Continuum of Care funds based on local priorities for additional PSH for Chronically Homeless persons, as well as continued work with the PHA and City of Dallas Housing department described above. Dallas' City Council passed an amendment to our 10-Year Plan in January of 2009 to create an additional 700 units of Permanent Supportive Housing by 2014, so Council members are invested in our success. MDHA also plans to crate an updated housing plan to account for the inclusion of families due to the recent expansion of the chronic homeless definition.

|                | •        |            |
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| How many permanent housing beds do you  | 737 |
|---|-----|
| currently have in place for chronically |     |
| homeless persons?                       |     |

In 12-months, how many permanent housing beds designated for the chronically homeless do you plan to have in place and available for occupancy?

In 5-years, how many permanent housing 1,000 beds designated for the chronically homeless do you plan to have in place and available for occupancy?

In 10-years, how many permanent housing 1,300 beds designated for the chronically homeless do you plan to have in place and available for occupancy?

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## 3A. Continuum of Care (CoC) Strategic Planning Objectives

Objective 2: Increase the percentage of participants remaining in CoC funded permanent housing projects for at least six months to 77 percent or more.

#### Instructions:

Increasing the self-sufficiency and stability of permanent housing program participants is an important outcome measurement of HUD's homeless assistance programs. Each SHP-PH and S+C project is expected to report the percentage of participants remaining in permanent housing for more than six months on its Annual Progress Report (APR). CoCs then use this data from all of its permanent housing projects to report on the overall CoC performance on form 4C. Continuum of Care (CoC) Housing Performance.

On this section, CoCs are to describe short-term and long-term plans for increasing the percentage of participants remaining in all of its CoC funded permanent housing projects (SHP-PH or S+C) to at least 77 percent. In addition, CoCs will indicate the current percentage of participants remaining in these projects, as indicated on form 4C, as well as the expected percentage in 12-months, 5-years, and 10-years. CoCs that do not have any CoC funded permanent housing projects (SHP-PH or S+C) for which an APR was required, should indicate this in both of the narratives below and enter ¿0¿ in the first numeric field below.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Describe the CoCs short-term (12-month) plan to increase the percentage of participants remaining in CoC funded permanent housing projects for at least six months to 77 percent or higher (limit 1000 characters).

In order to improve our success in this area, we will evaluate projects based on how well they retain residents, and utilize the feedback provided by current and former residents to ensure that conditions are favorable to longevity for each household. In addition, we will encourage PSH providers to keep residents in PSH longer, instead of shifting them to subsidized housing which is not funded through the CoC.

Describe the CoCs long-term (10-year) plan to increase the percentage of participants remaining in CoC funded permanent housing for at least six months to 77 percent or higher (limit 1000 characters).

We will continue to evaluate projects based on how well they retain residents, and utilize the feedback provided by current and former residents to ensure that conditions are favorable to longevity for each household. Each new and renewal project will be reviewed for quality service provision, and will need to demonstrate capacity to perform these functions to the highest standard possible.

What is the current percentage of participants 72 remaining in CoC funded permanent housing projects for at least six months?

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- In 12-months, what percentage of participants 79 will have remained in CoC funded permanent housing projects for at least six months?
- In 5-years, what percentage of participants 80 will have remained in CoC funded permanent housing projects for at least six months?
- In 10-years, what percentage of participants will have remained in CoC funded permanent housing projects for at least six months?

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### 3A. Continuum of Care (CoC) Strategic Planning **Objectives**

Objective 3: Increase the percentage of participants in CoC funded transitional housing that move into permanent housing to 65 percent or

#### Instructions:

The ultimate objective of transitional housing is to help homeless families and individuals obtain permanent housing and self-sufficiency. Each SHP-TH project is expected to report the percentage of participants moving to permanent housing on its Annual Progress Report (APR). CoCs then use this data from all of its CoC funded transitional housing projects to report on the overall CoC performance on form 4C. Continuum of Care (CoC) Housing Performance.

On this section, CoCs are to describe short-term and long-term plans for increasing the percentage of transitional housing participants moving from its SHP-TH projects into permanent housing to at least 65 percent. In addition, CoCs will indicate the current percentage of SHP-TH project participants moving into permanent housing as indicated on form 4C, as well as the expected percentage in 12-months, 5-years, and 10-years. CoCs that do not have any CoC funded transitional housing projects (SHP-TH) for which an APR was required, should indicate this in both of the narratives below and enter ¿0¿ in the first numeric field below.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Describe the CoCs short-term (12-month) plan to increase the percentage of participants in CoC funded transitional housing projects that move to permanent housing to 65 percent or more (limit 1000 characters).

In order to maintain our current success in this area, the CoC will continue to work with our local PHA and cultivate relationships with other property managers to locate safe, affordable housing placements for Transitional Housing residents to move into, and connect those residents to the available options. Current efforts have yielded a 5% increase in the past 12 months, from 68% moving to permanent housing in 2009 to 73% in 2010.

Describe the CoCs long-term (10-year) plan to increase the percentage of participants in CoC funded transitional housing projects that move to permanent housing to 65 percent or more (limit 1000 characters).

The CoC is in the process of examining issues related to the successful movement of families from TH into more sustainable permanent housing. Among the recommendations we are addressing are: Continued cultivation of affordable housing units as described above Flexible, affordable child care for residents moving to permanent housing, and mental health care that focuses on the family system.

What is the current percentage of participants 73 in CoC funded transitional housing projects will have moved to permanent housing?

In 12-months, what percentage of participants 75 in CoC funded transitional housing projects will have moved to permanent housing?

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In 5-years, what percentage of participants in 77 CoC funded transitional housing projects will have moved to permanent housing?

In 10-years, what percentage of participants in CoC funded transitional housing projects will have moved to permanent housing?

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## 3A. Continuum of Care (CoC) Strategic Planning Objectives

## Objective 4: Increase percentage of participants in all CoC funded projects that are employed at program exit to 20 percent or more.

#### Instructions:

Employment is a critical step for homeless persons to achieve greater self-sufficiency, which represents an important outcome that is reflected both in participants' lives and the health of the community. Each CoC funded project (excluding HMIS dedicated projects only) is expected to report the percentage of participants employed at exit on its Annual Progress Report (APR). CoCs then use this data from all of its non-HMIS projects to report on the overall CoC performance on form 4D. Continuum of Care (CoC) Enrollment in Mainstream Programs and Employment Information.

On this section, CoCs are to describe short-term and long-term plans for increasing the percentage of all CoC funded program participants that are employed at exit to at least 20 percent. In addition, CoCs will indicate the current percentage of project participants that are employed at exit, as reported on 4D, as well as the expected percentage in 12-months, 5-years, and 10-years. CoCs that do not have any CoC funded non-HMIS projects (SHP-PH, SHP-TH, SHP-SH, SHP-SSO, or S+C TRA/SRA/PRA/SRO) which an APR was required, should indicate this in both of the narratives below and enter ¿0¿ in the first numeric field below.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Describe the CoCs short-term (12-month) plan to increase the percentage of participants in all CoC funded projects that are employed at program exit to 20 percent or more (limit 1000 characters).

Many of the CoC's housing programs (particularly Transitional Housing programs) already include successful employment as part of the program design. We as a continuum understand the importance of long-term employment at a living wage in the successful end to the cycle of homelessness. We will continue to provide targeted job-readiness and job-seeker services for homeless individuals and family members who are able to work, and are proud of our ability to maintain success despite the current economic downturn.

Describe the CoCs long-term (10-year) plan to increase the percentage of participants in all CoC funded projects that are employed at program exit to 20 percent or more (limit 1000 characters).

The CoC will continue our partnership with area municipalities which have received ARRA funds targeted toward job creation and education. A representative from the Texas Workforce Commission is on-site at The Bridge Homeless Assistance Center providing regular job-seeker services, as well. Using these partnerships now and in the future, we are hopeful that our success in this area will continue to grow each year.

What is the current percentage of participants 32 in all CoC funded projects that are employed at program exit?

|                |          |            | _ |
|----------------|----------|------------|---|
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- In 12-months, what percentage of participants 35 in all CoC funded projects will be employed at program exit?
- In 5-years, what percentage of participants in 40 all CoC funded projects will be employed at program exit?
- In 10-years, what percentage of participants 45 in all CoC funded projects will be employed at program exit?

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## 3A. Continuum of Care (CoC) Strategic Planning Objectives

#### Objective 5: Decrease the number of homeless households with children.

#### Instructions:

Ending homelessness among households with children, particularly for those households living on the streets or other places not meant for human habitation, is an important HUD priority. CoCs can accomplish this goal by creating new beds and/or providing additional supportive services for this population.

On this section, CoCs are to describe short-term and long-term plans for decreasing the number of homeless households with children, particularly those households that are living on the streets or other places not meant for human habitation. In addition, CoCs will indicate the current total number of households with children that was reported on their most recent point-in-time count. CoCs will also enter the total number of homeless households with children that they expect to be able to report in 12-months, 5-years, and 10-years.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

### Describe the CoCs short-term (12-month) plan to decrease the number of homeless households with children. (limit 1000 characters)

The CoC is in the process of examining issues related to homeless prevention and the successful movement of families from homelessness into more sustainable permanent housing. Among the recommendations we are addressing are:

Use of HPRP funds to identify and prevent homelessness for families impacted by the recession.

Continued cultivation of affordable housing units with our local PHA and other property managers.

Flexible, affordable child care for residents moving to Permanent Housing, and Mental health care that focuses on the family system.

Advocacy for the creation and enforcement of more jobs with a living wage.

## Describe the CoCs long-term (10-year) plan to decrease the number of homeless households with children. (limit 1000 characters)

Use of HPRP funds to identify and prevent homelessness for families impacted by the recession.

Continued cultivation of affordable housing units with our local PHA and other property managers.

Flexible, affordable child care for residents moving to Permanent Housing, and Mental health care that focuses on the family system.

Advocacy for the creation and enforcement of more jobs with a living wage.

What is the current total number of homeless 433 households with children, as reported on the most recent point-in-time count?

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| In 12-months, what will be the total number of homeless households with children? | 420 |
|---|-----|
| In 5-years, what will be the total number of homeless households with children?   | 350 |
| In 10-years, what will be the total number of homeless households with children?  | 250 |

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### 3B. Continuum of Care (CoC) Discharge Planning

#### Instructions:

The McKinney-Vento Act requires that State and local governments have policies and protocols in place to ensure that persons being discharged from a publicly- funded institution or system of care are not discharged immediately into homelessness. To the maximum extent practicable, Continuums of Care should demonstrate how they are coordinating with and/or assisting in State or local discharge planning efforts to ensure that discharged persons are not released directly onto the streets, homeless shelters, or into other McKinney-Vento homeless assistance programs (SHP, S+C, or SRO). For each system of care, CoCs are to address the following:

What: Describe the efforts that the CoC has taken to ensure that persons are not routinely discharged into homelessness. For foster care, CoCs should be specifically addressing the discharge of youth aging out of foster care. If there is a State mandate that requires publicly funded institutions to ensure appropriate housing placement, which does not include homelessness, please indicate this in the applicable narrative.

Where: Indicate where persons routinely go upon discharge. Response should identify alternative housing options that are available for discharged persons other than the streets, shelters, and/or McKinney-Vento homeless assistance programs.

Who: Identify stakeholders and/or collaborating agencies that are responsible for ensuring that persons being discharged from a system of care are not routinely discharged into homelessness.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

For each system of care identified below, describe the CoC¿s efforts in coordinating with and/or assisting in the development of local discharge planning policies that ensure persons are not routinely discharged into homelessness, including the streets, shelters, or other McKinney-Vento homeless assistance housing programs. Please review all instructions to ensure that each narrative is fully responsive. (limit 1500 characters)

#### Foster Care (Youth Aging Out):

The foster care system in Texas is woefully overloaded. However, it is policy and practice to prepare youth for discharge through the provision of independent living skills training and personal developmental opportunities while still in foster care such as the Preparation for Adult Living (PAL) Program. Discharge planning is the responsibility of the state case manager as well as the staff of any provider or foster home where the youth resides. Youth are eligible for Transitional Living Allowance(TLA) funding from child protective services and housing programs from the Transitional Living Program (TLP). Hopefully, the youth/young adult can return to their family; however, if housing is needed, the CoC endorses and agrees to the TLA and TLP programs being paired as appropriate so that the youth/young adult can be served or housed either in affordable housing or with a non-profit or faith-based organization within the community rather than being thrust immediately on their own. Some youth / young adults are eligible to receive Educational and Training Vouchers upon discharge.

As part of the 2008 application, a document from the Texas Department of Family & Protective Services was attached to the Exhibit 1 which can be read for more information.

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#### **Health Care:**

The CoC and local health facilities work together closely regarding discharge planning and have agreed that when a homeless or indigent patient is ready for discharge, a caseworker or discharge planner contacts the patient's family or relative and informs the family or relative about the patient's discharge date and time. They arrange for transportation and accommodation needs. If the patient has no family or relative, patients with limited income such as Social Security Income or Social Security Disability Insurance benefits are referred to housing through local room and board facilities or placed in low-income apartments. Persons with mental illness who are discharged from a psychiatric treatment facility are assigned to a mental health service provider for treatment. Providers are contacted by hospital social work staff to arrange intake appointments and provide transportation as necessary. As a last resort, caseworker or discharge planner contact The Bridge Homeless Assistance Center, which has a special needs care area (16 beds) for medically fragile homeless individuals who need short-term care after their hospital stay before living independently. Staff at The Bridge then assist them to locate an appropriate housing option. Protocol from the Administrative Procedure Manual for Parkland Health & Hospital System (PHHS), the public hospital serving the local CoC area, was attached to the 2008 Exhibit 1.

#### **Mental Health:**

It is the practice of Terrell State Hospital not to discharge to any facility that is not licensed. As a result, discharges are never made to the street or emergency shelters, as these are not licensed discharge locations. It is the responsibility of the Utilization Management (UM) staff at Terrell State Hospital and the Local Mental Health Authority (LMHA) to find appropriate placement for each patient. Appropriate discharge plans can include licensed boarding homes or care facilities or home placement, so long as the patient is under the care of an authorized physician. A document taken from the Utilization Management Agreement contract between Terrell State Hospital and the LMHA, was attached to the 2008 Exhibit 1 and explains this policy more fully.

#### Corrections:

The Texas State Prison System houses a special Huntsville Placement & Release Unit (HPRU) which is tasked with ensuring that prisoners being released from custody are discharged to a specific location. This includes travel arrangements to the location of release, assurance that the releasee will be picked up at that location, and assurance that the releasee has a proper living arrangement. Most of the time, this is to a home or private residence, which a member of the HPRU will confirm with a member of the household prior to release. If the household refuses, the prisoner is released to a residential reentry center, which is pre-arranged and paid for by the State. Because this must be a pre-arranged placement, individuals are never knowingly released to the streets or McKinney-Vento eligible locations. The Operating Procedure from the Texas Department of Criminal Justice - Parole Division was attached to the 2008 Exhibit 1. It explains the protocol in greater detail.

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### 3C. Continuum of Care (CoC) Coordination

#### Instructions:

A CoC should regularly assess its local homeless assistance system and identify shortcomings and unmet needs. One way in which a CoC can improve itself is through long-term strategic planning. CoCs are encouraged to establish specific goals and then implement short-term action steps. Because of the complexity of existing homeless systems and the need to coordinate multiple funding sources and priorities, there are often multiple long-term strategic planning groups. It is imperative for CoCs to coordinate, as appropriate, with each of these existing strategic planning groups to meet local needs.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

**Does the Consolidated Plan for the** Yes jurisdiction(s) that make up the CoC include the CoC strategic plan goals for addressing homelessness?

If yes, list the goals in the CoC strategic plan that are included

Increase Permanent Supportive Housing by 700 units in 10 years. NOTE: This is an ongoing goal in the Consolidated Plan: which was initially set in 2004.

Describe how the CoC is participating in or coordinating with the local Homeless Prevention and Rapid re-housing Program (HPRP) initiative, as indicated in the substantial amendment to the Consolidated Plan 2009 Action Plan (1500 character limit):

Metro Dallas Homeless Alliance (The CoC Lead) has coordinated the local recipients and sub-recipients in 6 entitlement communities (Cities of Dallas, Irving, Garland, Plano, Grand Prairie, Dallas County & State of Texas). We have called together several meetings to determine local priorities and focused sub-populations, and ensure a standardized intake form, information sharing process (HMIS), and referral system (through a CoC-wide directory) are now in place. Regular meetings have been scheduled with recipients and subrecipients to monitor progress and share pertinent information. The information gleaned is being used to create a long-term systems change strategy in preparation for the upcoming changes implemented through the HEARTH Act.

Describe how the CoC is participating in or coordinating with any of the following: Neighborhood Stabilization Program (NSP) initiative, HUD VASH, or other HUD managed American Reinvestment and Recovery Act programs (2500 character limit)?

MDHA has worked with the City of Dallas Housing department to advocate for the use of NSP funds in the creation of supportive housing. No specific funds have been designated for that purpose, but supportive housing providers and developers were invited to submit applications. VASH outreach workers are located at The Bridge Homeless Assistance Center, and are making referrals to the VA Hospital in order to utilize tenant-based vouchers.

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Indicate if the CoC has established policies that require homeless assistance providers to ensure all children are enrolled in school and connected to appropriate services within the community?

Yes

If yes, please describe the established policies that are in currently in place.

Each of the service providers in the CoC which serves children has a relationship with the McKinney-Vento Homeless liaison in their city. When at all possible, children are placed in schools within 48 hours of contact with an established homeless service provider, or are placed in the school which is on site at that service provider's location if available.

Describe the CoC's efforts to collaborate with local education agencies to assist in the identification of homeless families and inform them of their eligibility for McKinney-Vento education services. (limit 1500 characters)

Representatives from the school districts in the CoC are members of and regularly attend the MDHA membership meetings or the Collin County Homeless Coalition meetings. They also participate in the annual homeless count each year and provide numbers which are used in the homeless count report which is prepared each year, and includes households which are not homeless by HUD's current definition. Additionally, the homeless liaison for the Dallas Independent School District is a member and active participant of both MDHA's board of directors and CoC independent review committee.

Describe how the CoC has, and will continue, to consider the educational needs of children when families are placed in emergency or transitional shelter. (limit 1500 characters)

The CoC works to ensure that emergency and transitional housing providers work closely with the McKinney-Vento homeless liaison for their cities. We conduct bi-monthly Children & Family Services networking groups and a taskforce that meets monthly whose focus is on the needs of youth. Education and resources needed by these population are always paramount to the agenda in each of these meetings, and school representatives are nearly always prsent to participate.

Describe the CoC's current efforts to combat homelessness among veterans. Narrative should identify organizations that are currently serving this population, how this effort is consistent with CoC strategic plan goals, and how the CoC plans to address this issue in the future.(limit 1500 characters)

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The CoC has several partners who provide outreach and services to veterans. Currently, both VA outreach staff and City of Dallas Crisis Intervention staff seek homeless veterans who are on the street and make every attempt to enroll them in services. The Bridge Homeless Assistance Center sees several veterans each day, who receive services and meet with caseworkers there. Both The Salvation Army and Union Gospel Mission have designated grant per diem which are designated to serve homeless veterans as well.

The VA provides limited transitional housing opportunities for those who need it, and acts as a strong partner with all other organizations serving homeless veterans, including Housing Crisis Center, Metrocare Services, ABC Behavioral Health, and CitySquare, each of which has permanent supportive housing beds for veterans, in addition to the current VASH vouchers and those we are anticipating soon.

In the future, the CoC will continue to set aside units in our CoC application to serve veterans, just as we have this year and in previous years. We will also endeavor to leverage other funding targeted to veterans and their families to make a broader impact.

Along with HUD and The Department of Veterans Affairs, we are committed to ending homelessness among veterans by 2014.

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### 3D. Hold Harmless Need (HHN) Reallocation

#### Instructions:

Continuum of Care (CoC) Hold Harmless Need (HHN) Reallocation is a process whereby an eligible CoC may reallocate funds in whole or in part from SHP renewal projects to create one or more new permanent housing projects and/or a new dedicated HMIS project. A CoC is eligible to use the HHN Reallocation process if it's Final Pro Rata Need (FPRN) is based on it's HHN amount or if it is a newly approved merged CoC that used the Hold Harmless Merger process during the 2010 CoC Registration process.

The HHN Reallocation process allows eligible CoCs to fund new permanent housing or dedicated HMIS projects by transferring all or part of funds from existing SHP grants that are eligible for renewal in 2010 into a new project. New reallocated permanent housing projects may be for SHP (one, two, or three years), S+C (five or ten years), and Section 8 Moderate Rehabilitation (ten years). New reallocated HMIS projects may be for one, two or three years.

A CoC who¿s FPRN is based on its Preliminary Pro Rata Need (PPRN) is not eligible to reallocate existing projects through this process and should therefore always select "No" to the questions below.

For additional instructions, refer to the 'Exhibit 1 Detailed Instructions' which can be accessed on the left-hand menu bar.

Does the CoC want to reallocate funds from No one or more expiring SHP grant(s) into one or more new permanent housing or dedicated HMIS project(s)?

Is the CoCs Final Pro Rata Need (FPRN) Yes
based on either its Hold
Harmless Need (HHN) amount or the Hold
Harmless Merger process?

CoCs who are in PPRN status are not eligible to reallocate projects through the HHN reallocation process.

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### 4A. Continuum of Care (CoC) 2009 Achievements

#### Instructions:

In 2009, CoCs were asked to propose numeric achievements for each of HUD¿s five national objectives related to ending chronic homelessness and moving families and individuals to permanent housing. In 2010, CoCs will report on their actual accomplishments versus what was proposed in the previous application.

In the column labeled ¿2009 Proposed Numeric Achievement¿, enter the number of beds, percentage, or number of households that was entered in the 2009 application for the applicable objective. In the column labeled ¿Actual Numeric Achievement¿, enter the actual number of beds/percentage/number of households that the CoC has reached to date for each objective.

CoCs will also indicate whether or not they submitted an Exhibit 1 in 2009. If a CoC did not submit an Exhibit 1 in 2009, they should enter ¿No¿ to the question below. Finally, CoCs that did not fully meet the proposed numeric achievement for any of the objectives should indicate the reason in the space provided below.

For additional instructions, refer to the 'Exhibit 1 Detailed Instructions' which can be accessed on the left-hand menu bar.

| Objective  | 2009 Proposed Numeric<br>Achievement: |            | Actual Numeric Achievement |                     |
|--|---------------------------------------|------------|----------------------------|---------------------|
| Create new permanent housing beds for the chronically homeless.  | 111                                   | Beds       | 133                        | B<br>e<br>d<br>s    |
|  | I                                     |            |                            |                     |
| Increase the percentage of homeless persons staying in permanent housing over 6 months to at least 77%.            | 78                                    | <b>%</b>   | 72                         | %                   |
|  |                                       |            |                            |                     |
| Increase the percentage of homeless persons moving from transitional housing to permanent housing to at least 65%. | 68                                    | %          | 73                         | %                   |
|  |                                       |            | •                          |                     |
| Increase percentage of homeless persons employed at exit to at least 20%   | 36                                    | %          | 32                         | %                   |
|  |                                       |            |                            |                     |
| Decrease the number of homeless households with children.  | 420                                   | Households | 433                        | H o u s e h o l d s |

## Did CoC submit an Exhibit 1 application in Yes 2009?

|                |          | 1          |
|----------------|----------|------------|
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### If the CoC was unable to reach its 2009 proposed numeric achievement for any of the national objectives, provide a detailed explanation.

Regarding the reduction in the percentage of homeless persons staying in PSH for 12 months or longer, there were several non-CoC beds created in partnership with the local PHA, and many residents moved into those units instead of staying in the CoC-funded PSH. As detailed in section 3A, Goal 2, the CoC will focus on retention of residents for longer periods to meet HUD goals.

Regarding the decrease in percentage of households employed at exit, it is believed that the continuing impact of the economic recession adversely impacted our high success rate in finding employment for residents. We are pleased, however, that we were able to significantly surpass the national goal of 20% again this year.

The number of households who were homeless did decrease in 2009, according to the homeless count. Unfortunately, we were unable to meet our goal entirely, due to the fact that many of the new housing opportunities which were developed in partnership with the PHA were referrals directly from The Bridge, which serves single adults, not families. As detailed in Part 3A Objective 4, we continue to pursue additional affordable housing options for our homeless families.

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## 4B. Continuum of Care (CoC) Chronic Homeless Progress

#### Instructions:

HUD must track each CoCs progress toward ending chronic homelessness. In the 2010 NOFA, a chronically homeless person is defined as an unaccompanied homeless individual with a disabling condition or a family with at least one adult member who has a disabling condition who has either been continuously homeless for at least a year OR has had at least four episodes of homelessness in the past three (3) years.

This section asks each CoC to track changes year to year in the number of chronically homeless persons as well the number of beds available for this population. CoCs will complete this section using data reported for the 2008, 2009, and 2010 (if applicable) Point-In-Time counts as well as data collected and reported on for the Housing Inventory Counts (HIC) for those same years. For each year, indicate the total unduplicated point-in-time count of the chronically homeless as reported in that year. For 2008 and 2009, this number should match the number indicated on form 2J of the respective year sexhibit 1. For 2010, this number should match the number entered on the Homeless Data Exchange (HDX).

Next, enter the total number permanent housing beds that were designated for the chronically homeless in 2008 and 2009, as well as the number of beds that are currently in place. For 2010, this number of beds should match the number of beds reported in the 2010 HIC and entered onto the Homeless Data Exchange (HDX). CoCs should include beds designated for this population from all funding sources.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

## Indicate the total number of chronically homeless persons and total number of permanent housing beds designated for the chronically homeless persons in the CoC for 2008, 2009, and 2010.

| Year | Number of CH<br>Persons | Number of PH beds<br>for the CH |
|------|-------------------------|---------------------------------|
| 2008 | 620                     | 474                             |
| 2009 | 601                     | 604                             |
| 2010 | 575                     | 737                             |

Indicate the number of new permanent housing beds in place and made available for occupancy for the chronically homeless between February 1, 2009 and January 31, 2010.

Identify the amount of funds from each funding source for the development and operations costs of the new permanent housing beds designated for the chronically homeless, that were created between February 1, 2009 and January 31, 2010.

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|----------------|----------|------------|

| Cost Type   | HUD<br>McKinney-<br>Vento | Other<br>Federal | State | Local | Private |
|-------------|---------------------------|------------------|-------|-------|---------|
| Development | \$0                       | \$0              | \$0   | \$0   | \$0     |
| Operations  | \$0                       | \$0              | \$0   | \$0   | \$0     |
| Total       | \$0                       | \$0              | \$0   | \$0   | \$0     |

If the number of chronically homeless persons increased or if the number of permanent beds designated for the chronically homeless decreased, please explain (limit 750 characters):

N/A

## 4C. Continuum of Care (CoC) Housing Performance

#### Instructions:

All CoC funded non-HMIS projects are required to submit an Annual Progress Report (APR) within 90 days of a given operating year. To demonstrate performance on participants remaining in permanent housing for more than six months, CoCs must use data on all permanent housing projects that should have submitted an APR for the most recent operating year. Projects that did not submit an APR on time must also be included in this calculation.

Complete the table below using data entered for Question 12(a) and 12(b) for the most recently submitted APR for all permanent housing projects (SHP-PH or S+C TRA/SRA/SRO/PRA) within the CoC that should have submitted one. Enter totals in field¿s a-e. The ¿Total PH %¿ will be auto-calculated after selecting ¿Save.¿ Please note, the percentage is calculated as c. +d. divided by a. +b. multiplied by 100. The last field (e.) is excluded from the calculation.

CoCs that do not have any SHP-PH or S+C projects for which an APR was required should select ¿No¿ to the question below. This only applies to CoCs that do not have any CoC funded permanent housing projects currently operating within their CoC that should have submitted an APR.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

Does the CoC have any permanent housing Yes projects (SHP-PH or S+C) for which an APR was required to be submitted?

| Participants in Permanent Housing (PH)  |     |
|---|-----|
| a. Number of participants who exited permanent housing project(s)                   | 224 |
| b. Number of participants who did not leave the project(s)                          | 769 |
| c. Number of participants who exited after staying 6 months or longer               | 171 |
| d. Number of participants who did not exit after staying 6 months or longer         | 544 |
| e. Number of participants who did not exit and were enrolled for less than 6 months | 53  |
| TOTAL PH (%)  | 72  |

#### Instructions:

|                |          | ·          |
|----------------|----------|------------|
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HUD will also assess CoC performance in moving participants in SHP transitional housing programs into permanent housing. To demonstrate performance, CoCs must use data on all transitional housing projects that should have submitted an APR for the most recent operating year. Projects that did not submit an APR on time must also be included in this calculation.

Complete the table below using cumulative data entered for Question 14 on the most recently submitted APR for all transitional housing projects (SHP-TH) within the CoC that should have submitted one. Once amounts have been entered into a & b, select ¿Save.¿ The ¿Total TH %¿ will be auto-calculated. Please note, the percentage is calculated as b. divided by a., multiplied by 100. CoCs that do not have any SHP-TH projects for which an APR was required should select ¿No¿ to the question below. This only applies to CoCs that do not have any CoC funded transitional housing projects currently operating within their CoC that should have submitted an APR

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

## Does CoC have any transitional housing Yesprojects (SHP-TH) for which an APR was required to be submitted?

| Participants in Transitional Housing (TH)  |     |
|--|-----|
| a. Number of participants who exited TH project(s), including unknown destination            | 436 |
| b. Number of SHP transitional housing participants that moved to permanent housing upon exit | 319 |
| TOTAL TH (%)   | 73  |

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|----------------|----------|------------|

# 4D. Continuum of Care (CoC) Enrollment in Mainstream Programs and Employment Information

#### Instructions:

HUD will assess CoC performance in assisting program participants with accessing mainstream services to increase income and improve outcomes such as health, education, safety, and/or economic outcomes of homeless persons. To demonstrate performance, CoCs must use data on all non-HMIS projects (SHP-PH, SHP-TH, SHP-SH, SHP-SSO, S+C TRA/SRA/PRA/SRO) that should have submitted an APR for the most recent operating year. Projects that did not submit an APR on time must also be included in this calculation.

Complete the table below using cumulative data entered for Question 11 on the most recently submitted APR for all non-HMIS projects within the CoC that should have submitted one. Each CoC shall first indicate the total number of exiting adults. Next, enter the total number of adults that exited CoC non-HMIS project with each source of income. Once amounts have been entered, select ¿Save¿ and the percentages will be auto-calculated. CoCs that do not have any non-HMIS projects for which an APR was required should select ¿No¿ to the question below. This only applies to CoCs that do not have any CoC funded non-HMIS projects currently operating within their CoC that should have submitted an APR.

For additional instructions, refer to the ¿Exhibit 1 Detailed Instructions; which can be accessed on the left-hand menu bar.

#### **Total Number of Exiting Adults: 603**

| Mainstream Program                        | Number of Exiting Adults | Exit Percentage (Auto-calculated) |   |
|---|--------------------------|-----------------------------------|---|
| SSI                                       | 64                       | 11                                | % |
| SSDI                                      | 48                       | 8                                 | % |
| Social Security                           | 7                        | 1                                 | % |
| General Public Assistance                 | 2                        | 0                                 | % |
| TANF                                      | 20                       | 3                                 | % |
| SCHIP                                     | 3                        | 0                                 | % |
| Veterans Benefits                         | 17                       | 3                                 | % |
| Employment Income                         | 190                      | 32                                | % |
| Unemployment Benefits                     | 4                        | 1                                 | % |
| Veterans Health Care                      | 8                        | 1                                 | % |
| Medicaid                                  | 163                      | 27                                | % |
| Food Stamps                               | 180                      | 30                                | % |
| Other (Please specify below)              | 46                       | 8                                 | % |
| Child Support, WIC, Child Care Management |                          |                                   |   |
| No Financial Resources                    | 110                      | 18                                | % |

The percentage values will be calculated by the system when you click the "save" button.

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|----------------|----------|------------|

Does the CoC have any non-HMIS projects for Yes which an APR was required to be submitted?

### 4E. Continuum of Care (CoC) Participation in Energy Star and Section 3 Employment Policy

#### Instructions:

HUD promotes energy-efficient housing. All McKinney-Vento funded projects are encouraged to purchase and use Energy Star labeled products. For information on Energy Star initiative go to: http://www.energystar.gov

A "Section 3 business concern" is one in which: 51% or more of the owners are section 3 residents of the area of service; or at least 30% of its permanent full-time employees are currently section 3 residents of the area of service, or within three years of their date of hire with the business concern were section 3 residents; or evidence of a commitment to subcontract greater than 25% of the dollar award of all subcontracts to businesses that meet the qualifications in the above categories is provided. The "Section 3 clause" can be found at 24 CFR Part 135.

Has the CoC notified its members of Yes the Energy Star Initiative?

Are any projects within the CoC requesting No funds for housing rehabilitation or new construction?

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## 4F. Continuum of Care (CoC) Enrollment and Participation in Mainstream Programs

It is fundamental that each CoC systematically help homeless persons to identify, apply for, and follow-up to receive benefits under SSI, SSDI, TANF, Medicaid, Food Stamps, SCHIP, WIA, and Veterans Health Care as well as any other State or Local program that may be applicable.

Does the CoC systematically analyze its Yes projects APRs in order to improve access to mainstream programs?

If 'Yes', describe the process and the frequency that it occurs.

Each year, the Independent Review Committee utilizes APR data to assess how well residents of a particular program are accessing and utilizing Mainstream Resources. The results are factored into each project's score, and impacts how the project is ranked in the Project Listing.

Does the CoC have an active planning Yes committee that meets at least 3 times per year to improve CoC-wide participation in mainstream programs?

If "Yes", indicate all meeting dates in the past 12 months.

April 15, 2010, June 25, 2010 and September 21, 2010.

Does the CoC coordinate with the State Yes Interagency Council on Homelessness to reduce or remove barriers to accessing mainstream services?

Does the CoC and/or its providers have yes specialized staff whose primary responsibility is to identify, enroll, and follow-up with homeless persons on participation in mainstream programs?

If yes, identify these staff members Provider Staff

Does the CoC systematically provide training on how to identify eligibility and program changes for mainstream programs to provider staff.

If "Yes", specify the frequency of the training. annually (every year)

Does the CoC use HMIS as a way to screen No for mainstream benefit eligibility?

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## If "Yes", indicate for which mainstream programs HMIS completes screening.

N/A

Has the CoC participated in SOAR training? Yes

If "Yes", indicate training date(s).

October 27 & 28, 2010

## **4G: Homeless Assistance Providers Enrollment and Participation in Mainstream Programs**

## Indicate the percentage of homeless assistance providers that are implementing the following activities:

| 1 5 5   |            |
|---|------------|
| Activity  | Percentage |
| Case managers systematically assist clients in completing applications for mainstream benefits.     Describe how service is generally provided:   | 90%        |
| Procedures vary slightly for each provider, but potential residents are generally screened for current benefit status and eligibility at intake. If it is determined that a client likely would qualify for one or more benefits, application for these benefits is included as a goal in the client's case plan, and case managers work with clients to ensure that the application process is completed.  |            |
| 2. Homeless assistance providers supply transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs.   | 80%        |
| 3. Homeless assistance providers use a single application form for four or more mainstream programs: 3.a Indicate for which mainstream programs the form applies:   | 45%        |
| The benefits form in question allows a person to apply for Food Stamps, Medicare, Medicaid, SCHIP & TANF through the State of Texas.  |            |
|   | -          |
| 4. Homeless assistance providers have staff systematically follow-up to ensure mainstream benefits are received.  | 85%        |
| 4a. Describe the follow-up process:   |            |
| Procedures vary slightly for each provider, but once initial application for benefits has been submitted, follow-<br>up is conducted with the resident at regular intervals to check on the status of those benefits. If they are<br>denied after the first submission, residents are connected with representatives from Legal Aid of Northwest<br>Texas, who will represent and advocate for them in securing the benefits for which they have applied. |            |

### Continuum of Care (CoC) Project Listing

#### Instructions:

IMPORTANT: Prior to starting on the CoC Project Listing, CoCs should carefully review the CoC Project Listing Instructions and the CoC Project Listing training module, both of which are available at www.hudhre.info/esnaps.

To upload all Exhibit 2 applications that have been submitted to this CoC, click on the "Update List" button. This process will take longer based upon the number of projects that need to be located. The CoC can either work on other parts of Exhibit 1 or it can log out of e-snaps and come back later to view the updated list. To review a project, click on the next to each project to view project details.

#### EX1\_Project\_List\_Status\_field List Updated Successfully

| Project<br>Name              | Date<br>Submitted        | Grant<br>Term | Applicant<br>Name          | Budget<br>Amount | Proj Type          | Prog Type | Comp<br>Type | Rank |
|------------------------------|--------------------------|---------------|----------------------------|------------------|--------------------|-----------|--------------|------|
| Gateway<br>Communit<br>y     | 2010-11-<br>16<br>16:37: | 2 Years       | Family<br>Gateway,<br>Inc. | 523,900          | New<br>Project     | SHP       | PH           | P3   |
| Transitiona<br>I Hous        | 2010-11-<br>10<br>21:40: | 1 Year        | Housing<br>Crisis Ce       | 106,200          | Renewal<br>Project | SHP       | ТН           | F    |
| Hillcrest<br>House           | 2010-11-<br>10<br>14:39: | 1 Year        | AIDS<br>Services of<br>    | 574,389          | Renewal<br>Project | SHP       | PH           | F    |
| Homeshar<br>e CARE           | 2010-11-<br>11<br>10:17: | 1 Year        | Shared<br>Housing<br>Ce    | 93,390           | Renewal<br>Project | SHP       | TH           | F    |
| Apts-<br>TX0058B6<br>T000802 | 2010-11-<br>03<br>15:03: | 1 Year        | Family<br>Gateway,<br>Inc. | 150,701          | Renewal<br>Project | SHP       | TH           | F    |
| 8-BR<br>TX0049B6<br>T000802  | 2010-11-<br>03<br>15:07: | 1 Year        | Family<br>Gateway,<br>Inc. | 42,438           | Renewal<br>Project | SHP       | TH           | F    |
| Transitiona<br>I Hous        | 2010-11-<br>10<br>22:00: | 1 Year        | Housing<br>Crisis Ce       | 188,196          | Renewal<br>Project | SHP       | TH           | F    |
| Permanent<br>Housing         | 2010-11-<br>10<br>16:35: | 1 Year        | Housing<br>Crisis Ce       | 334,321          | Renewal<br>Project | SHP       | PH           | F    |
| The Family<br>Place          | 2010-10-<br>28<br>16:41: | 1 Year        | The Family<br>Place        | 981,236          | Renewal<br>Project | SHP       | TH           | F    |
| Promise<br>House<br>Wes      | 2010-11-<br>11<br>17:26: | 1 Year        | Promise<br>House Inc.      | 220,986          | Renewal<br>Project | SHP       | TH           | F    |
| Supportive<br>Housin         | 2010-11-<br>11<br>10:50: | 1 Year        | Hopes<br>Door              | 161,710          | Renewal<br>Project | SHP       | TH           | F    |
| Dental<br>care for<br>h      | 2010-11-<br>15<br>09:18: | 1 Year        | Dental<br>Healh<br>Prog    | 146,632          | Renewal<br>Project | SHP       | SSO          | F    |

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| 22- BR<br>TX0048B6<br>T0 | 2010-11-<br>03<br>15:14: | 1 Year  | Family<br>Gateway,<br>Inc. | 198,018 | Renewal<br>Project | SHP | TH  | F  |
|--------------------------|--------------------------|---------|----------------------------|---------|--------------------|-----|-----|----|
| PSH<br>Homes             | 2010-11-<br>10<br>17:19: | 1 Year  | ABC<br>Behavioral<br>He    | 56,883  | Renewal<br>Project | SHP | PH  | F  |
| Shelter<br>Plus<br>Care  | 2010-10-<br>23<br>14:19: | 1 Year  | CITY OF<br>DALLAS          | 472,440 | Renewal<br>Project | S+C | TRA | U  |
| Destinatio<br>n Home I   | 2010-11-<br>15<br>16:03: | 1 Year  | CitySquare<br>(forme       | 504,983 | Renewal<br>Project | SHP | PH  | F  |
| Efficiency<br>Apartm     | 2010-11-<br>10<br>17:38: | 1 Year  | Metrocare<br>Services      | 792,229 | Renewal<br>Project | SHP | PH  | F  |
| Family<br>Connectio<br>n | 2010-10-<br>21<br>16:17: | 1 Year  | Rainbow<br>Days, Inc.      | 257,237 | Renewal<br>Project | SHP | SSO | F  |
| Supportive<br>Housin     | 2010-11-<br>11<br>12:05: | 1 Year  | Brighter<br>Tomorrow<br>s  | 176,876 | Renewal<br>Project | SHP | TH  | F  |
| Gateway<br>To<br>Perman  | 2010-10-<br>23<br>14:37: | 1 Year  | CITY OF<br>DALLAS          | 701,906 | Renewal<br>Project | SHP | PH  | F  |
| Home and<br>Hope         | 2010-11-<br>10<br>15:34: | 1 Year  | Interfaith<br>Housin       | 348,885 | Renewal<br>Project | SHP | TH  | F  |
| Promise<br>House<br>Lif  | 2010-11-<br>10<br>14:49: | 1 Year  | Promise<br>House Inc.      | 269,737 | Renewal<br>Project | SHP | TH  | F  |
| Transitiona<br>I Hous    | 2010-11-<br>10<br>22:31: | 1 Year  | Housing<br>Crisis Ce       | 194,271 | Renewal<br>Project | SHP | TH  | F  |
| OnTRAC<br>Transition     | 2010-11-<br>15<br>13:38: | 1 Year  | CitySquare<br>(forme       | 185,117 | Renewal<br>Project | SHP | ТН  | F  |
| PATH<br>Outreach<br>Sup  | 2010-11-<br>10<br>17:58: | 1 Year  | Metrocare<br>Services      | 280,240 | Renewal<br>Project | SHP | PH  | F  |
| PSH<br>Apartment<br>s    | 2010-11-<br>10<br>15:22: | 1 Year  | ABC<br>Behavioral<br>He    | 384,720 | Renewal<br>Project | SHP | PH  | F  |
| Permanent<br>Housing     | 2010-11-<br>15<br>18:33: | 2 Years | Housing<br>Crisis Ce       | 650,000 | New<br>Project     | SHP | PH  | P1 |
| Destinatio<br>n Home II  | 2010-11-<br>15<br>16:36: | 1 Year  | CitySquare<br>(forme       | 610,110 | Renewal<br>Project | SHP | PH  | F  |
| Shelter<br>Plus<br>Care  | 2010-10-<br>27<br>09:02: | 1 Year  | CITY OF<br>DALLAS          | 88,800  | Renewal<br>Project | S+C | SRA | U  |

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| Suburban<br>Homeless.     | 2010-11-<br>12<br>12:32: | 1 Year  | New<br>Beginning<br>Center | 192,928   | Renewal<br>Project | SHP | TH   | F  |
|---------------------------|--------------------------|---------|----------------------------|-----------|--------------------|-----|------|----|
| Hillcrest<br>House        | 2010-10-<br>27<br>09:06: | 1 Year  | CITY OF<br>DALLAS          | 385,536   | Renewal<br>Project | S+C | SRO  | C  |
| Dallas<br>Homeless<br>L   | 2010-10-<br>28<br>14:46: | 1 Year  | Legal Aid of Nort          | 142,932   | Renewal<br>Project | SHP | SSO  | F  |
| HUD 802                   | 2010-10-<br>28<br>17:48: | 1 Year  | LifeNet<br>Communit<br>y   | 1,318,381 | Renewal<br>Project | SHP | PH   | F  |
| Permanent<br>Housing      | 2010-11-<br>10<br>21:13: | 1 Year  | Housing<br>Crisis Ce       | 532,944   | Renewal<br>Project | SHP | PH   | F  |
| Shelter<br>Plus<br>Care   | 2010-10-<br>23<br>14:35: | 1 Year  | CITY OF<br>DALLAS          | 906,480   | Renewal<br>Project | S+C | TRA  | U  |
| LifePath<br>Systems       | 2010-11-<br>10<br>15:24: | 1 Year  | Collin<br>County<br>Men    | 169,445   | Renewal<br>Project | SHP | PH   | F  |
| Transitiona<br>I Hous     | 2010-11-<br>11<br>11:00: | 1 Year  | Hopes<br>Door              | 69,345    | Renewal<br>Project | SHP | TH   | F  |
| Dallas<br>HMIS<br>Project | 2010-11-<br>12<br>15:24: | 1 Year  | Metro<br>Dallas<br>Home    | 169,395   | Renewal<br>Project | SHP | HMIS | F  |
| Transitiona<br>I Hous     | 2010-11-<br>10<br>11:36: | 1 Year  | CITY OF<br>DALLAS          | 257,606   | Renewal<br>Project | SHP | TH   | F  |
| Cottages II               | 2010-11-<br>17<br>11:00: | 2 Years | Metrocare<br>Services      | 168,588   | New<br>Project     | SHP | PH   | P2 |
| Safe<br>Haven             | 2010-11-<br>11<br>11:31: | 1 Year  | Metrocare<br>Services      | 413,004   | Renewal<br>Project | SHP | SH   | F  |
| Extensions                | 2010-10-<br>26<br>13:43: | 1 Year  | Vogel<br>Alcove            | 166,441   | Renewal<br>Project | SHP | SSO  | F  |
| Transitiona<br>I Hous     | 2010-11-<br>10<br>11:40: | 1 Year  | CITY OF<br>DALLAS          | 154,027   | Renewal<br>Project | SHP | TH   | F  |
| Shelter +<br>Care         | 2010-11-<br>09<br>16:37: | 1 Year  | Dallas<br>Housing<br>Au    | 150,960   | Renewal<br>Project | S+C | SRA  | U  |

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### **Budget Summary**

**FPRN** \$11,547,859

**Permanent Housing Bonus** \$1,342,488

**SPC Renewal** \$2,004,216

Rejected \$0

### **Attachments**

| Document Type   | Required? | <b>Document Description</b> | Date Attached |
|---|-----------|-----------------------------|---------------|
| Certification of Consistency with the Consolidated Plan | Yes       | TX-600 2991 Forms           | 11/16/2010    |

### **Attachment Details**

**Document Description:** TX-600 2991 Forms

# 26. GRANTEE ACTIVITY SUMMARY (IDIS REPORT PR81)



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#### Objectives/Outcomes Legend:

- 1/1 = Enhanced Suitable Living Through Improved Accessibility
- 1/2 = Enhanced Suitable Living Through Improved Affordability
- 1/3 = Enhanced Suitable Living Through Improved Sustainability
- 2/1 = Created Decent Housing With Improved Accessibility
- 2/2 = Created Decent Housing With Improved Affordability
- 2/3 = Created Decent Housing With Improved Sustainability
- 3/1 = Provided Economic Opportunity Through Improved Accessibility
- 3/2 = Provided Economic Opportunity Through Improved Affordability
- 3/3 = Provided Economic Opportunity Through Improved Sustainability

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#### Community Based

| Objectives /Outsernes |         |             | Other Federal |                |         |      |       |
|-----------------------|---------|-------------|---------------|----------------|---------|------|-------|
| Objectives/Outcomes   | Persons | ESG Dollars | Funds Loc     | cal Government | Private | Fees | Other |
| 1/1                   | 1,900   | \$207,451   | \$0           | \$0            | \$0     | \$0  | \$0   |
| 1/2                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| 1/3                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| Sub-Totals            | 1,900   | \$207,451   | \$0           | \$0            | \$0     | \$0  | \$0   |
| 2/1                   | 5,176   | \$216,886   | \$0           | \$0            | \$0     | \$0  | \$0   |
| 2/2                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| 2/3                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| Sub-Totals            | 5,176   | \$216,886   | \$0           | \$0            | \$0     | \$0  | \$0   |
| 3/1                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| 3/2                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| 3/3                   | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| Sub-Totals            | 0       | \$0         | \$0           | \$0            | \$0     | \$0  | \$0   |
| Гotals                | 7,076   | \$424,337   | \$0           | \$0            | \$0     | \$0  | \$0   |

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Faith Based Non-Profit

| Objectives (Outcomes |         | (           | Other Federal |            |         |      |       |
|----------------------|---------|-------------|---------------|------------|---------|------|-------|
| Objectives/Outcomes  | Persons | ESG Dollars | Funds Local   | Government | Private | Fees | Other |
| 1/1                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 1/2                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 1/3                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| Sub-Totals           | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 2/1                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 2/2                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 2/3                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| Sub-Totals           | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 3/1                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 3/2                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| 3/3                  | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| Sub-Totals           | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |
| otals                | 0       | \$0         | \$0           | \$0        | \$0     | \$0  | \$0   |

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Other Non-Profit

| Objectives /Outsers |         |             | Other Federal |                 |             |             |       |
|---------------------|---------|-------------|---------------|-----------------|-------------|-------------|-------|
| Objectives/Outcomes | Persons | ESG Dollars | Funds Lo      | ocal Government | Private     | Fees        | Other |
| 1/1                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 1/2                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 1/3                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| Sub-Totals          | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 2/1                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 2/2                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 2/3                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| Sub-Totals          | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 3/1                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 3/2                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| 3/3                 | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| Sub-Totals          | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| Totals              | 0       | \$0         | \$0           | \$0             | \$0         | \$0         | \$0   |
| Grand Totals        | 0       | \$0         | \$0           | \$0             | <b>\$</b> O | <b>\$</b> O | \$0   |

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#### **ESG Beneficiaries**

|                     | Emergency or Trai       | nsitional Shelters        | Non-Residential Ser     | vices  |
|---------------------|-------------------------|---------------------------|-------------------------|--------|
| Objectives/Outcomes | Annual Adults<br>Served | Annual Children<br>Served | Annual Number<br>Served | Totals |
| 1/1                 | 990                     | 1,011                     | 624                     | 2,625  |
| 1/2                 | 0                       | 0                         | 0                       | 0      |
| 1/3                 | 0                       | 0                         | 0                       | 0      |
| Sub-Totals          | 990                     | 1,011                     | 624                     | 2,625  |
| 2/1                 | 4,880                   | 0                         | 296                     | 5,176  |
| 2/2                 | 2,785                   | 1,490                     | 4,275                   | 8,550  |
| 2/3                 | 0                       | 0                         | 0                       | 0      |
| Sub-Totals          | 7,665                   | 1,490                     | 4,571                   | 13,726 |
| 3/1                 | 0                       | 0                         | 0                       | 0      |
| 3/2                 | 0                       | 0                         | 0                       | 0      |
| 3/3                 | 0                       | 0                         | 0                       | 0      |
| Sub-Totals          | 0                       | 0                         | 0                       | 0      |
| Totals              | 8,655                   | 2,501                     | 5,195                   | 16,351 |

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**ESG Beneficiaries** 

**Emergency or Transitional Shelter** 

Annual Number of Individual Households (Singles)

| Objectives/Outcomes | Unaccompanied 18 Unacco | Unaccompanied 18 L<br>and Over Female | Inaccompanied 18 and Over Totals | Unaccompanied<br>Under 18 Male | Unaccompanied<br>Under 18 Female | Unaccompanied<br>Under 18 Totals |
|---------------------|--|---------------------------------------|----------------------------------|--------------------------------|----------------------------------|----------------------------------|
| 1/1                 | 1  | 125                                   | 126                              | 66                             | 104                              | 170                              |
| 1/2                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| 1/3                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| Sub-Totals          | 1  | 125                                   | 126                              | 66                             | 104                              | 170                              |
| 2/1                 | 3,534  | 1,047                                 | 4,581                            | 1                              | 0                                | 1                                |
| 2/2                 | 2,785  | 1,490                                 | 4,275                            | 0                              | 0                                | 0                                |
| 2/3                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| Sub-Totals          | 6,319  | 2,537                                 | 8,856                            | 1                              | 0                                | 1                                |
| 3/1                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| 3/2                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| 3/3                 | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| Sub-Totals          | 0  | 0                                     | 0                                | 0                              | 0                                | 0                                |
| Totals              | 6,320  | 2,662                                 | 8,982                            | 67                             | 104                              | 171                              |

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**ESG Beneficiaries** 

**Emergency or Transitional Shelter** 

Annual Number of Family Households with Children Headed by

| Objectives/Outcomes | Single 18 and Over Single | 18 and Over Singl | e 18 and Over |      |        |        | o Parents 18 | Two Parents | Two Parents |
|---------------------|---------------------------|-------------------|---------------|------|--------|--------|--------------|-------------|-------------|
|                     | Male                      | Female            | Totals        | Male | Female | Totals | and Over     | Under 18    | Totals      |
| 1/1                 | 7                         | 377               | 384           | 0    | 0      | 0      | 13           | 0           | 13          |
| 1/2                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 1/3                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| Sub-Totals          | 7                         | 377               | 384           | 0    | 0      | 0      | 13           | 0           | 13          |
| 2/1                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 2/2                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 2/3                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| Sub-Totals          | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 3/1                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 3/2                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| 3/3                 | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| Sub-Totals          | 0                         | 0                 | 0             | 0    | 0      | 0      | 0            | 0           | 0           |
| Totals              | 7                         | 377               | 384           | 0    | 0      | 0      | 13           | 0           | 13          |

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**ESG Beneficiaries Emergency or Transitional Shelter** Annual Number of Family Households with No Children

| Objectives/Outcomes | Family with No<br>Children Total |
|---------------------|----------------------------------|
| 1/1                 | 1                                |
| 1/2                 | 0                                |
| 1/3                 | 0                                |
| Sub-Totals          | 1                                |
| 2/1                 | 353                              |
| 2/2                 | 0                                |
| 2/3                 | 0                                |
| Sub-Totals          | 353                              |
| 3/1                 | 0                                |
| 3/2                 | 0                                |
| 3/3                 | 0                                |
| Sub-Totals          | 0                                |
| Totals              | 354                              |

Grand Total ESG Beneficiaries: 9,904

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ESG Beneficiaries
Emergency or Transitional Shelter

| Objectives/Outcomes | Chronically<br>Homeless<br>(Emergency<br>Shelter Only) | Severely Mentally | Chronic Substance<br>Abuse | Other Disability | Veterans | Persons with<br>HIV/AIDS D | Victims of<br>Domestic Violence | Elderly |
|---------------------|--|-------------------|----------------------------|------------------|----------|----------------------------|---------------------------------|---------|
| 1/1                 | 170  | 0                 | 12                         | 1                | 0        | 0                          | 821                             | 1       |
| 1/2                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| 1/3                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| Sub-Totals          | 170  | 0                 | 12                         | 1                | 0        | 0                          | 821                             | 1       |
| 2/1                 | 1,435  | 0                 | 0                          | 0                | 459      | 0                          | 0                               | 238     |
| 2/2                 | 1,094  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| 2/3                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| Sub-Totals          | 2,529  | 0                 | 0                          | 0                | 459      | 0                          | 0                               | 238     |
| 3/1                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| 3/2                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| 3/3                 | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| Sub-Totals          | 0  | 0                 | 0                          | 0                | 0        | 0                          | 0                               | 0       |
| Totals              | 2,699  | 0                 | 12                         | 1                | 459      | 0                          | 821                             | 239     |

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#### **ESG Beneficiaries**

Annual Number Served in Emergency or Transitional Shelters

| Objectives/Outcomes | Barracks | Group/Large<br>House | Scattered Site<br>Apartment | Single Family<br>Detached<br>House | Single Room<br>Occupency | Mobile<br>Home/Trailer | Hotel/Motel | Other Housing | Totals |
|---------------------|----------|----------------------|-----------------------------|------------------------------------|--------------------------|------------------------|-------------|---------------|--------|
| 1/1                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 1/2                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 1/3                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| Sub-Totals          | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 2/1                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 2/2                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 2/3                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| Sub-Totals          | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 3/1                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 3/2                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| 3/3                 | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| Sub-Totals          | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |
| Totals              | 0        | 0                    | 0                           | 0                                  | 0                        | 0                      | 0           | 0             | 0      |

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Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objectives/Ou                                     | utcomes 1/1 |          | 1/2    |          | 1/3    |          |
|---|-------------|----------|--------|----------|--------|----------|
|   | Totals      | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White   | 662         | 329      | 0      | 0        | 0      | 0        |
| Black/African American                            | 1,254       | 1        | 0      | 0        | 0      | 0        |
| Asian   | 4           | 0        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native                    | 3           | 0        | 0      | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander            | 0           | 0        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native & White            | 0           | 0        | 0      | 0        | 0      | 0        |
| Asian & White                                     | 0           | 0        | 0      | 0        | 0      | 0        |
| Black/African American & White                    | 11          | 0        | 0      | 0        | 0      | 0        |
| Amer. Indian/Alaskan Native & Black/African Amer. | 2           | 0        | 0      | 0        | 0      | 0        |
| Other multi-racial                                | 82          | 0        | 0      | 0        | 0      | 0        |
| Asian/Pacific Islander (valid until 03-31-04)     | 0           | 0        | 0      | 0        | 0      | 0        |
| Hispanic (valid until 03-31-04)                   | 0           | 0        | 0      | 0        | 0      | 0        |
| Sub-Totals  | 2,018       | 330      | 0      | 0        | 0      | 0        |

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Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objectives/Outcomes                               | s 2/1  |          | 2/2    |          | 2/3    |          |
|---|--------|----------|--------|----------|--------|----------|
|   | Totals | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White   | 1,803  | 509      | 1,138  | 267      | 0      | 0        |
| Black/African American                            | 3,241  | 49       | 3,117  | 0        | 0      | 0        |
| Asian   | 39     | 1        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native                    | 28     | 0        | 0      | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander            | 31     | 9        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native & White            | 0      | 0        | 0      | 0        | 0      | 0        |
| Asian & White                                     | 0      | 0        | 0      | 0        | 0      | 0        |
| Black/African American & White                    | 0      | 0        | 0      | 0        | 0      | 0        |
| Amer. Indian/Alaskan Native & Black/African Amer. | 0      | 0        | 0      | 0        | 0      | 0        |
| Other multi-racial                                | 34     | 0        | 20     | 0        | 0      | 0        |
| Asian/Pacific Islander (valid until 03-31-04)     | 0      | 0        | 0      | 0        | 0      | 0        |
| Hispanic (valid until 03-31-04)                   | 0      | 0        | 0      | 0        | 0      | 0        |
| Sub-Totals  | 5,176  | 568      | 4,275  | 267      | 0      | 0        |

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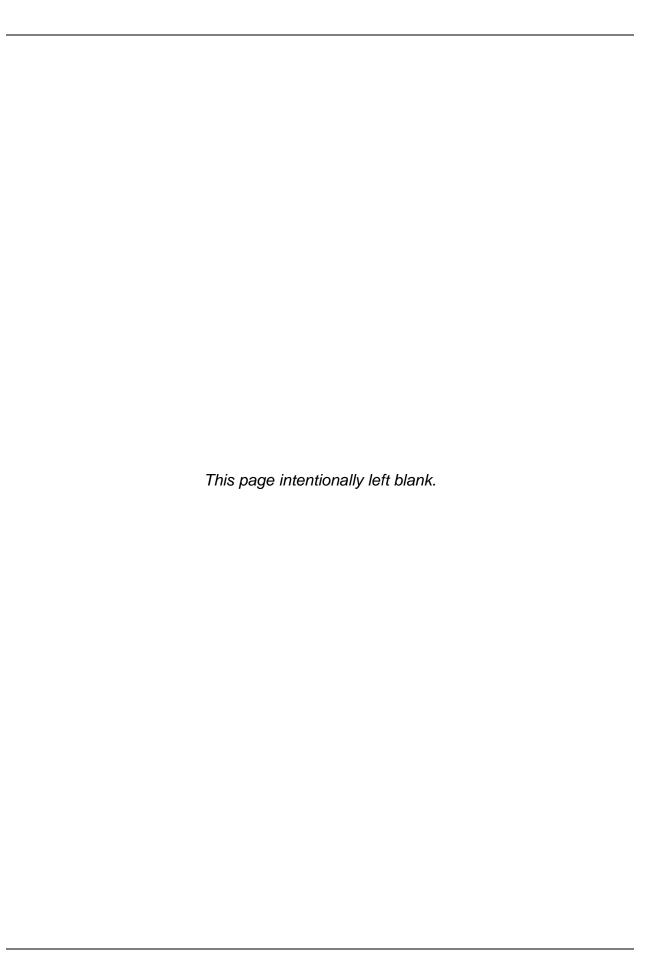
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Racial/Ethnic Characteristics

Annual Number Served. (Including Residentital and Non-Residential Services)

| Objectives/Outcome:                               | s 3/1  |          | 3/2    |          | 3/3    |          |
|---|--------|----------|--------|----------|--------|----------|
|   | Totals | Hispanic | Totals | Hispanic | Totals | Hispanic |
| White   | 0      | 0        | 0      | 0        | 0      | 0        |
| Black/African American                            | 0      | 0        | 0      | 0        | 0      | 0        |
| Asian   | 0      | 0        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native                    | 0      | 0        | 0      | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander            | 0      | 0        | 0      | 0        | 0      | 0        |
| American Indian/Alaskan Native & White            | 0      | 0        | 0      | 0        | 0      | 0        |
| Asian & White                                     | 0      | 0        | 0      | 0        | 0      | 0        |
| Black/African American & White                    | 0      | 0        | 0      | 0        | 0      | 0        |
| Amer. Indian/Alaskan Native & Black/African Amer. | 0      | 0        | 0      | 0        | 0      | 0        |
| Other multi-racial                                | 0      | 0        | 0      | 0        | 0      | 0        |
| Asian/Pacific Islander (valid until 03-31-04)     | 0      | 0        | 0      | 0        | 0      | 0        |
| Hispanic (valid until 03-31-04)                   | 0      | 0        | 0      | 0        | 0      | 0        |
| Sub-Totals  | 0      | 0        | 0      | 0        | 0      | 0        |
| Totals  | 7,194  | 898      | 4,275  | 267      | 0      | 0        |



# HOUSING **OPPORTUNITIES** FOR PERSONS WITH AIDS (HOPWA)



27. FORM: HUD-40110-D





# Housing Opportunities for Persons with AIDS (HOPWA) Program

## Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outcomes

OMB Number 2506-0133 (Expiration Date: 10/31/2014)

The CAPER report for HOPWA formula grantees provides annual information on program accomplishments that supports program evaluation and the ability to measure program beneficiary outcomes as related to: maintain housing stability; prevent homelessness; and improve access to care and support. This information is also covered under the Consolidated Plan Management Process (CPMP) report and includes Narrative Responses and Performance Charts required under the Consolidated Planning regulations. The public reporting burden for the collection of information is estimated to average 42 hours per manual response, or less if an automated data collection and retrieval system is in use, along with 60 hours for record keeping, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Grantees are required to report on the activities undertaken only, thus there may be components of these reporting requirements that may not be applicable. This agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless that collection displays a valid OMB control number.

Overview. The Consolidated Annual Performance and Evaluation Report (CAPER) provides annual performance reporting on client outputs and outcomes that enables an assessment of grantee performance in achieving the housing stability outcome measure. The CAPER, in conjunction with the Integrated Disbursement Information System (IDIS), fulfills statutory and regulatory program reporting requirements and provides the grantee and HUD with the necessary information to assess the overall program performance and accomplishments against planned goals and objectives.

HOPWA formula grantees are required to submit a CAPER, and complete annual performance information for all activities undertaken during each program year in the IDIS, demonstrating coordination with other Consolidated Plan resources. HUD uses the CAPER and IDIS data to obtain essential information on grant activities, project sponsors, Subrecipient organizations, housing sites, units and households, and beneficiaries (which includes racial and ethnic data on program participants). The Consolidated Plan Management Process tool (CPMP) provides an optional tool to integrate the reporting of HOPWA specific activities with other planning and reporting on Consolidated Plan activities.

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  - c. Barriers or Trends Overview
  - d. Assessment of Unmet Housing Needs

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- 1. Housing Stability: Permanent Housing and Related Facilities
- 2. Prevention of Homelessness: Short-Term Housing Payments
- 3. Access to Care and Support: Housing Subsidy Assistance with Supportive Services

# PART 5: Worksheet - Determining Housing Stability Outcomes PART 6: Annual Certification of Continued Use for HOPWA FacilityBased Stewardship Units (Only)

#### PART 7: Summary Overview of Grant Activities

- A. Information on Individuals, Beneficiaries and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, PHP, Facility Based Units, Master Leased Units ONLY)
- B. Facility-Based Housing Assistance

Continued Use Periods. Grantees that received HOPWA funding for new construction, acquisition, or substantial rehabilitations are required to operate their facilities for HOPWA-eligible beneficiaries for a ten (10) years period. If no further HOPWA funds are used to support the facility, in place of completing Section 7B of the CAPER, the grantee must submit an Annual Certification of Continued Project Operation throughout the required use periods. This certification is included in Part 6 in CAPER. The required use period is three (3) years if the rehabilitation is non-substantial.

In connection with the development of the Department's standards for Homeless Management Information Systems (HMIS), universal data elements are being collected for clients of <a href="HOPWA-funded homeless">HOPWA-funded homeless</a> assistance projects. These project sponsor/subrecipient records would include: Name, Social Security Number, Date of Birth, Ethnicity and Race, Gender, Veteran Status, Disabling Conditions, Residence Prior to Program Entry, Zip Code of Last Permanent Address, Housing Status, Program Entry Date, Program Exit Date, Personal Identification Number, and Household Identification Number. These are intended to match the elements under HMIS. The HOPWA program-level data elements include: Income and Sources, Non-Cash Benefits, HIV/AIDS Status, Services Provided, and Housing Status or Destination at the end of the operating year. Other suggested but optional elements are: Physical Disability, Developmental Disability, Chronic Health Condition, Mental Health, Substance Abuse, Domestic Violence, Date of Contact, Date of Engagement, Financial

Assistance, Housing Relocation & Stabilization Services, Employment, Education, General Health Status, , Pregnancy Status, Reasons for Leaving, Veteran's Information, and Children's Education. Other HOPWA projects sponsors may also benefit from collecting these data elements.

**Final Assembly of Report.** After the entire report is assembled, please number each page sequentially.

**Filing Requirements.** Within 90 days of the completion of each program year, grantees must submit their completed CAPER to the CPD Director in the grantee's State or Local HUD Field Office, and to the HOPWA Program Office: at <a href="HOPWA@hud.gov">HOPWA@hud.gov</a>. Electronic submission to HOPWA Program office is preferred; however, if electronic submission is not possible, hard copies can be mailed to: Office of HIV/AIDS Housing, Room 7212, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, D.C.

Record Keeping. Names and other individual information must be kept confidential, as required by 24 CFR 574.440. However, HUD reserves the right to review the information used to complete this report for grants management oversight purposes, except for recording any names and other identifying information. In the case that HUD must review client level data, no client names or identifying information will be retained or recorded. Information is reported in aggregate to HUD without personal identification. Do not submit client or personal information in data systems to HUD.

#### **Definitions**

Adjustment for Duplication: Enables the calculation of unduplicated output totals by accounting for the total number of households or units that received more than one type of HOPWA assistance in a given service category such as HOPWA Subsidy Assistance or Supportive Services. For example, if a client household received both TBRA and STRMU during the operating year, report that household in the category of HOPWA Housing Subsidy Assistance in Part 3, Chart 1, Column [1b] in the following manner:

| Н   | OPWA Housing Subsidy<br>Assistance   | [1] Outputs:<br>Number of<br>Households |
|-----|--|---|
| 1.  | Tenant-Based Rental Assistance   | 1                                       |
| 2a. | Permanent Housing Facilities:<br>Received Operating<br>Subsidies/Leased units                                      |   |
| 2b. | <b>Transitional/Short-term Facilities:</b> Received Operating Subsidies  |   |
| 3a. | Permanent Housing Facilities:<br>Capital Development Projects placed<br>in service during the operating year       |   |
| 3b. | Transitional/Short-term Facilities:<br>Capital Development Projects placed<br>in service during the operating year |   |
| 4.  | Short-term Rent, Mortgage, and<br>Utility Assistance   | 1                                       |
| 5.  | Adjustment for duplication (subtract)  | 1                                       |
| 6.  | TOTAL Housing Subsidy<br>Assistance (Sum of Rows 1-4 minus<br>Row 5)   | 1                                       |

**Administrative Costs:** Costs for general management, oversight, coordination, evaluation, and reporting. By statute, grantee administrative costs are limited to 3% of total grant award, to be expended over the life of the grant. Project sponsor administrative costs are limited to 7% of the portion of the grant amount they receive.

**Beneficiary(ies):** All members of a household who received HOPWA assistance during the operating year including the one individual who qualified the household for HOPWA assistance as well as any other members of the household (with or without HIV) who benefitted from the assistance.

Central Contractor Registration (CCR): The primary registrant database for the U.S. Federal Government. CCR collects, validates, stores, and disseminates data in support of agency acquisition missions, including Federal agency contract and assistance awards. Both current and potential federal government registrants (grantees) are required to register in CCR in order to be awarded contracts by the federal government. Registrants must update or renew their registration at least once per year to maintain an active status. Although recipients of direct federal contracts and grant awards have been required to be registered with CCR since 2003, this requirement is now being extended to indirect recipients of federal funds with the passage of ARRA (American Recovery and Reinvestment Act). Per ARRA and FFATA (Federal Funding Accountability and Transparency Act) federal regulations, all grantees and sub-grantees or subcontractors receiving federal grant awards or contracts must have a DUNS (Data Universal Numbering System) Number.

Chronically Homeless Person: An individual or family who: (i) is homeless and lives or resides individual or family who: (i) Is homeless and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter; (ii) has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 1 year or on at least 4 separate occasions in the last 3 years; and (iii) has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C. 15002)), post traumatic stress disorder, cognitive impairments resulting from a brain injury, or chronic physical illness or disability, including the co-occurrence of 2 or more of those conditions. Additionally, the statutory definition includes as chronically homeless a person who currently lives or resides in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital or other similar facility, and has resided there for fewer than 90 days if such person met the other criteria for homeless prior to entering that facility. (See 42 U.S.C. 11360(2)) This does not include doubled-up or overcrowding situations.

**Disabling Condition:** Evidencing a diagnosable substance use disorder, serious mental illness, developmental disability, chronic physical illness, or disability, including the co-occurrence of two or more of these conditions. In addition, a disabling condition may limit an individual's ability to work or perform one or more activities of daily living. An HIV/AIDS diagnosis is considered a disabling condition.

Facility-Based Housing Assistance: All eligible HOPWA Housing expenditures for or associated with supporting facilities including community residences, SRO dwellings, short-term facilities, project-based rental units, master leased units, and other housing facilities approved by HIID

Faith-Based Organization: Religious organizations of three types: (1) congregations; (2) national networks, which include national denominations, their social service arms (for example, Catholic Charities, Lutheran Social Services), and networks of related organizations (such as YMCA and YWCA); and (3) freestanding religious organizations, which are incorporated separately from congregations and national networks.

**Grassroots Organization:** An organization headquartered in the local community where it provides services; has a social services budget of \$300,000 or less annually, and six or fewer full-time equivalent employees. Local affiliates of national organizations are not considered

"grassroots."

**HOPWA Eligible Individual:** The one (1) low-income person with HIV/AIDS who qualifies a household for HOPWA assistance. This person may be considered "Head of Household." When the CAPER asks for information on eligible individuals, report on this individual person only. Where there is more than one person with HIV/AIDS in the household, the additional PWH/A(s), would be considered a beneficiary(s).

**HOPWA Housing Information Services:** Services dedicated to helping persons living with HIV/AIDS and their families to identify, locate, and acquire housing. This may also include fair housing counseling for eligible persons who may encounter discrimination based on race, color, religion, sex, age, national origin, familial status, or handicap/disability.

**HOPWA Housing Subsidy Assistance Total:** The unduplicated number of households receiving housing subsidies (TBRA, STRMU, Permanent Housing Placement services and Master Leasing) and/or residing in units of facilities dedicated to persons living with HIV/AIDS and their families and supported with HOPWA funds during the operating year.

**Household:** A single individual or a family composed of two or more persons for which household incomes are used to determine eligibility and for calculation of the resident rent payment. The term is used for collecting data on changes in income, changes in access to services, receipt of housing information services, and outcomes on achieving housing stability. Live-In Aides (see definition for Live-In Aide) and nonbeneficiaries (e.g. a shared housing arrangement with a roommate) who resided in the unit are not reported on in the CAPER.

**Housing Stability:** The degree to which the HOPWA project assisted beneficiaries to remain in stable housing during the operating year. See *Part 5: Determining Housing Stability Outcomes* for definitions of stable and unstable housing situations.

In-kind Leveraged Resources: These involve additional types of support provided to assist HOPWA beneficiaries such as volunteer services, materials, use of equipment and building space. The actual value of the support can be the contribution of professional services, based on customary rates for this specialized support, or actual costs contributed from other leveraged resources. In determining a rate for the contribution of volunteer time and services, use the rate established in HUD notices, such as the rate of ten dollars per hour. The value of any donated material, equipment, building, or lease should be based on the fair market value at time of donation. Related documentation can be from recent bills of sales, advertised prices, appraisals, or other information for comparable property similarly situated.

**Leveraged Funds:** The amount of funds expended during the operating year from non-HOPWA federal, state, local, and private sources by grantees or sponsors in dedicating assistance to this client population. Leveraged funds or other assistance are used directly in or in support of HOPWA program delivery.

**Live-In Aide:** A person who resides with the HOPWA Eligible Individual and who meets the following criteria: (1) is essential to the care and wellbeing of the person; (2) is not obligated for the support of the person; and (3) would not be living in the unit except to provide the necessary supportive services. See the Code of Federal Regulations Title 24, Part 5.403 and the HOPWA Grantee Oversight Resource Guide for additional reference.

**Master Leasing:** Applies to a nonprofit or public agency that leases units of housing (scattered-sites or entire buildings) from a landlord, and subleases the units to homeless or low-income tenants. By assuming the tenancy burden, the agency facilitates housing of clients who may not be able to maintain a lease on their own due to poor credit, evictions, or lack of sufficient income.

**Operating Costs:** Applies to facility-based housing only, for facilities that are currently open. Operating costs can include day-to-day housing

function and operation costs like utilities, maintenance, equipment, insurance, security, furnishings, supplies and salary for staff costs directly related to the housing project but not staff costs for delivering services.

**Outcome:** The degree to which the HOPWA assisted household has been enabled to establish or maintain a stable living environment in housing that is safe, decent, and sanitary, (per the regulations at 24 CFR 574.310(b)) and to reduce the risks of homelessness, and improve access to HIV treatment and other health care and support.

**Output:** The number of units of housing or households that receive HOPWA assistance during the operating year.

**Permanent Housing Placement:** A supportive housing service that helps establish the household in the housing unit, including but not limited to reasonable costs for security deposits not to exceed two months of rent costs

**Program Income:** Gross income directly generated from the use of HOPWA funds, including repayments. See grant administration requirements on program income for state and local governments at 24 CFR 85.25, or for non-profits at 24 CFR 84.24.

**Project-Based Rental Assistance (PBRA):** A rental subsidy program that is tied to specific facilities or units owned or controlled by a project sponsor or Subrecipient. Assistance is tied directly to the properties and is not portable or transferable.

**Project Sponsor Organizations:** Any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee to provide eligible housing and other support services or administrative services as defined in 24 CFR 574.300. Project Sponsor organizations are required to provide performance data on households served and funds expended. Funding flows to a project sponsor as follows:

**Short-Term Rent, Mortgage, and Utility (STRMU) Assistance:** A time-limited, housing subsidy assistance designed to prevent homelessness and increase housing stability. Grantees may provide assistance for up to 21 weeks in any 52 week period. The amount of assistance varies per client depending on funds available, tenant need and program guidelines.

**Stewardship Units**: Units developed with HOPWA, where HOPWA funds were used for acquisition, new construction and rehabilitation that no longer receive operating subsidies from HOPWA. Report information for the units is subject to the three-year use agreement if rehabilitation is non-substantial and to the ten-year use agreement if rehabilitation is substantial.

**Subrecipient Organization:** Any organization that receives funds from a project sponsor to provide eligible housing and other support services and/or administrative services as defined in 24 CFR 574.300. If a subrecipient organization provides housing and/or other supportive services directly to clients, the subrecipient organization must provide performance data on household served and funds expended. Funding flows to subrecipients as follows:

 $HUD \ Funding \ \longrightarrow \ Grantee \ \longrightarrow \ Project \ Sponsor \ \longrightarrow \ Subrecipient$ 

**Tenant-Based Rental Assistance (TBRA):** TBRA is a rental subsidy program similar to the Housing Choice Voucher program that grantees can provide to help low-income households access affordable housing. The TBRA voucher is not tied to a specific unit, so tenants may move to a different unit without losing their assistance, subject to individual program rules. The subsidy amount is determined in part based on household income and rental costs associated with the tenant's lease.

**Transgender**: Transgender is defined as a person who identifies with, or presents as, a gender that is different from his/her gender at birth.

**Veteran:** A veteran is someone who has served on active duty in the Armed Forces of the United States. This does not include inactive military reserves or the National Guard unless the person was called up to active duty.

#### Housing Opportunities for Person with AIDS (HOPWA) Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outputs and Outcomes

OMB Number 2506-0133 (Expiration Date: 10/31/2014)

#### **Part 1: Grantee Executive Summary**

As applicable, complete the charts below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program. Chart 1 requests general Grantee Information and Chart 2 is to be completed for each organization selected or designated as a project sponsor, as defined by CFR 574.3. In Chart 3, indicate each subrecipient organization with a contract/agreement of \$25,000 or greater that assists grantees or project sponsors carrying out their administrative or evaluation activities. In Chart 4, indicate each subrecipient organization with a contract/agreement to provide HOPWA-funded services to client households. These elements address requirements in the Federal Funding and Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definition section for distinctions between project sponsor and subrecipient.

Note: If any information does not apply to your organization, please enter N/A. Do not leave any section blank.

#### 1. Grantee Information

| 1. Grantee Information   |                       |   |  |                |                  |  |
|--|-----------------------|---|--|----------------|------------------|--|
| HUD Grant Number   |                       |   | ear for this report  | To (mm/dd/yy)  | 9/30/2012        |  |
| TXH09-F001; TXH10-F001; TXH11-F001   |                       | 11000 (1000)  | <i>yy)</i> 10/1/2011   | 10 (           | <i>3,30,2012</i> |  |
| Grantee Name   |                       | •   |  |                |                  |  |
| City of Dallas   |                       |   |  |                |                  |  |
| Business Address   | 1500 Marilla 6DN      |   |  |                |                  |  |
| City, County, State, Zip   | Dallas                | Dallas  |  | TX             | 75201            |  |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN) | 75-6000508            |   |  |                |                  |  |
| DUN & Bradstreet Number (DUNs):  | 196616478             |   | Central Contract<br>Is the grantee's C<br>☐ Yes ☐ No<br>If yes, provide CC | CR status curr | ently active?    |  |
| *Congressional District of Grantee's Business<br>Address                   | 30                    |   |  |                |                  |  |
| *Congressional District of Primary Service<br>Area(s)                      | 3, 5, 24, 30, 32      |   |  |                |                  |  |
| *City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)            | Cities: Dallas (city) |   | Counties: Dallas   | (county)       |                  |  |
| Organization's Website Address  www.dallascityhall.com/housing/index.html  |                       | Is there a waiting list(s) for HOPWA Housing Subsidy Assistance Services in the Grantee service Area?  Yes No If yes, explain in the narrative section what services maintain a waiting list and how this list is administered. |  |                |                  |  |

**Note:** The Grantee and Project Sponsors may serve clients residing within any one of the eight counties comprising the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA), including Collin, Dallas, Delta, Denton, Ellis, Hunt, Kaufman, and Rockwall counties. The Primary Service Areas represented here reflect those cities, counties, and zip codes primarily served by the agency, but these are not exclusive (except as bounded by the Dallas EMSA).

<sup>\*</sup> Service delivery area information only needed for program activities being directly carried out by the grantee.

#### 2. Project Sponsor Information

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

*Note:* Please see the definitions for distinctions between project sponsor and subrecipient.

*Note:* If any information does not apply to your organization, please enter N/A.

| Project Sponsor Agency Name   | Parent Company Name, if applicable                                      |                          |                  |                   |          |  |
|---|---|--------------------------|------------------|-------------------|----------|--|
| City of Dallas (as Grantee providing direct service   | es)   | N/A                      |                  |                   |          |  |
|   |   | 14/11                    |                  |                   |          |  |
| N IT'I CC   | <u> </u>  |                          |                  |                   |          |  |
| Name and Title of Contact at Project<br>Sponsor Agency  | Jerry Killingsworth, Direct   | or, Housing/Community    | y Services       | Department        |          |  |
| Email Address   | j.killingsworth@dallascityh   | hall.com                 |                  |                   |          |  |
| Business Address  | 1500 Marilla 6DN  |                          |                  |                   |          |  |
| City, County, State, Zip,   | Dallas, Dallas County, TX   | 75201                    |                  |                   |          |  |
| Phone Number (with area code)   | (214) 670-5988  |                          |                  |                   |          |  |
| Employer Identification Number (EIN) or   |   |                          | Fax Nu           | mber (with are    | ea code) |  |
| Tax Identification Number (TIN)   | 75-6000508  |                          |                  | 70-3615           | ,        |  |
| DUN & Bradstreet Number (DUNs):   | 196616478   |                          |                  |                   |          |  |
| Congressional District of Project Sponsor's<br>Business Address   | 30  |                          |                  |                   |          |  |
| Congressional District(s) of Primary Service<br>Area(s)   | 3, 5, 24, 30, 32  |                          |                  |                   |          |  |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)   | Cities: Dallas (city)<br>Counties: Dallas (county)                      |                          |                  |                   |          |  |
| Total HOPWA contract amount for this<br>Organization for the operating year                               | \$851,305   |                          |                  |                   |          |  |
| Organization's Website Address  | Does your organization m  | naintain a waiting list? | ☐ Yes            | No No             |          |  |
| www.dallascityhall.com/housing/index.html   | If yes, explain in the narrative section how this list is administered. |                          |                  |                   |          |  |
| Is the sponsor a nonprofit organization?  | Does your organization  | on maint                 | ain a waiting li | ist? Yes          | ⊠ No     |  |
| Please check if yes and a faith-based organization.<br>Please check if yes and a grassroots organization. | If yes, explain in the  | narrative                | section how th   | nis list is admin | istered. |  |

| Project Sponsor Agency Name   |  | Parent Company Name, if applicable                                      |                      |  |  |
|---|--|---|----------------------|--|--|
| Dallas County Health and Human Services   |  | Dallas, County of   |                      |  |  |
| Name and Title of Contact at Project<br>Sponsor Agency  | Karin Petties, Assistant Di                            | rector, Ryan White Con  | npliance             |  |  |
| Email Address   | Karin.Petties@dallascounty.org                         |   |                      |  |  |
| Business Address  | 2377 N. Stemmons Freewa                                | ay, Suite 200, LB-16  |                      |  |  |
| City, County, State, Zip,   | Dallas, Dallas County, TX                              | 75207   |                      |  |  |
| Phone Number (with area code)   | (214) 819-1841   |   |                      |  |  |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                              | 75-6000905   |   | Fax Num<br>(214) 819 | ber (with area code)<br>-6023  |  |
| DUN & Bradstreet Number (DUNs):   | 090849647 (for Parent Cor<br>073128597 (for Project Sp |   | I                    |  |  |
| Congressional District of Project Sponsor's<br>Business Address   | 30   |   |                      |  |  |
| Congressional District(s) of Primary Service<br>Area(s)   |  | 3, 5, 24  | 4, 26, 30, 32        |  |  |
| City(ies) <u>and</u> County(ies) of Primary Service Area(s)   | Duncanville, Farmers Bran                              | nch, Garland, Glenn Hei   | ghts, Grand          | Combine, Coppell, Dallas, DeSoto,<br>Prairie, Highland Park, Hutchins, Irving,<br>Sunnyvale, University Park, Wilmer |  |
|   | Counties: Dallas (county)                              |   |                      |  |  |
| Total HOPWA contract amount for this Organization for the operating year                                | \$1,412  | ,400  |                      |  |  |
| Organization's Website Address  | Does your organization n                               | naintain a waiting list?  | Yes                  | □ No   |  |
| www.dallascounty.org/department/hhs/home.html   | If yes, explain in the narr                            | arrative section how this list is administered.                         |                      |  |  |
| Is the sponsor a nonprofit organization?  | Yes 🛛 No   | Does your organizati  | ion maintai          | n a waiting list? Yes No   |  |
| Please check if yes and a faith-based organization.  Please check if yes and a grassroots organization. |  | If yes, explain in the narrative section how this list is administered. |                      |  |  |

| Project Sponsor Agency Name  |   | Parent Company Name, if applicable |                    |                                  |           |      |
|--|---|------------------------------------|--------------------|----------------------------------|-----------|------|
| Health Services of North Texas, Inc.<br>(formerly AIDS Services of North Texas, Inc.)                    |   | N/A                                |                    |                                  |           |      |
| Name and Title of Contact at Project<br>Sponsor Agency   | Ronald G. Aldridge, Ph.D., President and Chief Executive Officer        |                                    |                    |                                  |           |      |
| Email Address  | raldridge@healthntx.org   |                                    |                    |                                  |           |      |
| Business Address   | 4210 Mesa Drive   |                                    |                    |                                  |           |      |
| City, County, State, Zip,  | Denton, Denton County, T  | X 76207                            |                    |                                  |           |      |
| Phone Number (with area code)  | (940) 381-1501  |                                    |                    |                                  |           |      |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 75-2252866  |                                    | Fax Nu<br>(940) 50 | <b>mber (with are</b><br>66-8059 | ea code)  |      |
| DUN & Bradstreet Number (DUNs):  | 928920180   |                                    |                    |                                  |           |      |
| Congressional District of Project Sponsor's<br>Business Address  | 26  |                                    |                    |                                  |           |      |
| Congressional District(s) of Primary Service<br>Area(s)  | 3, 4, 5, 6, 24.26   |                                    |                    |                                  |           |      |
| City(ies) and County(ies) of Primary Service   | Cities: See Below   |                                    |                    |                                  |           |      |
| Area(s)  | Counties: Collin, Delta, De   | enton, Ellis, Hunt, Kaufr          | nan, Roc           | kwall                            |           |      |
| Total HOPWA contract amount for this Organization for the operating year                                 | \$481,500   |                                    |                    |                                  |           |      |
| Organization's Website Address   | Does your organization maintain a waiting list? ☐ Yes ☐ No              |                                    |                    |                                  |           |      |
| www.healthntx.org  | If yes, explain in the narrative section how this list is administered. |                                    |                    |                                  |           |      |
| Is the sponsor a nonprofit organization? $\square$   | Yes No  | Does your organization             | on maint:          | ain a waiting li                 | st? 🛚 Yes | ☐ No |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If yes, explain in the n  | narrative                          | section how th     | nis list is admin                | istered.  |      |

| County          | Cities  |
|-----------------|---|
| Collin County   | Allen, Anna, Blue Ridge, Celina, Fairview, Farmersville, Frisco, Josephine, Lavon, Lowry Crossing, Lucas, McKinney, Melissa, Murphy, Nevada, New Hope, Parker, Plano, Princeton, Prosper, St. Paul, Westminster, Weston, Wylie  |
| Delta County    | Ben Franklin, Cooper, Enloe, Klondike, Lake Creek, Pecan Gap  |
| Denton County   | Argyle, Aubrey, Bartonville, Carrollton, Clark, Copper Canyon, Corinth, Corral City, Cross Roads, Denton, Double Oak, Flower Mound, Hackberry, Hebron, Hickory Creek, Highland Village, Justin, Krugerville, Krum, Lake Dallas, Lakewood Village, Lewisville, Lincoln Park, Little Elm, Marshall Creek, Northlake, Oak Point, Pilot Point, Ponder, Roanoke, Sanger, Shady Shores, The Colony, Trophy Club |
| Ellis County    | Alma, Bardwell, Ennis, Ferris, Garrett, Italy, Maypearl, Midlothian, Milford, Oak Leaf, Ovilla, Palmer, Pecan Hill, Red Oak, Waxahachie   |
| Hunt County     | Caddo Mills, Celeste, Commerce, Greenville, Hawk Cove, Lone Oak, Merit, Neylandville, Quinlan, West Tawakoni, Wolfe City  |
| Kaufman County  | Combine, Cottonwood, Crandall, Elmo, Forney, Grays Prairie, Kaufman, Kemp, Mabank, Oak Grove, Oak Ridge, Post Oak Bend City, Rosser, Scurry, Talty, Terrell   |
| Rockwall County | Fate, Heath, McLendon-Chisholm, Mobile City, Rockwall, Royce City   |

| Project Sponsor Agency Name  |   | Parent Company Name, if applicable |                    |                  |            |
|--|---|------------------------------------|--------------------|------------------|------------|
| Homeward Bound, Inc.   |   | N/A                                |                    |                  |            |
| Name and Title of Contact at Project<br>Sponsor Agency   | Douglas Denton, Executive   | e Director                         |                    |                  |            |
| Email Address  | ddenton@homewardbound   | inc.org                            |                    |                  |            |
| Business Address   | 315 Sunset  |                                    |                    |                  |            |
| City, County, State, Zip,  | Dallas, Dallas County, TX 75208   |                                    |                    |                  |            |
| Phone Number (with area code)  | (214) 941-3500  |                                    |                    |                  |            |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 74-2127841  |                                    | Fax Nu<br>(214) 94 | mber (with are   | ea code)   |
| DUN & Bradstreet Number (DUNs):  | 788403020   |                                    |                    |                  |            |
| Congressional District of Project Sponsor's<br>Business Address  | 32  |                                    |                    |                  |            |
| Congressional District(s) of Primary Service<br>Area(s)  | 3, 5, 24, 30, 32  |                                    |                    |                  |            |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Dallas (city) Counties: Dallas (county)                         |                                    |                    |                  |            |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$70,312  |                                    |                    |                  |            |
| Organization's Website Address   | Does your organization maintain a waiting list? ☐ Yes ☐ No              |                                    |                    |                  |            |
| www.homewardboundinc.org   | If yes, explain in the narrative section how this list is administered. |                                    |                    |                  |            |
| Is the sponsor a nonprofit organization?   |   | Does your organization             | on maint           | ain a waiting li | st? Yes No |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If yes, explain in the narrative section how this list is administered. |                                    |                    |                  |            |

| Project Sponsor Agency Name   |   | Parent Company Name, if applicable                                      |  |                  |            |
|---|---|---|--|------------------|------------|
| Legacy Counseling Center, Inc.  |   | N/A   |  |                  |            |
| Name and Title of Contact at Project  | Melissa Grove, MS, LPC,   | Executive Director  |  |                  |            |
| Sponsor Agency  |   |   |  |                  |            |
| Email Address   | melissa@legacycounseling  | g.org   |  |                  |            |
| Business Address  | 4054 McKinney Avenue, S   | Suite 102   |  |                  |            |
| City, County, State, Zip,   | Dallas, Dallas County, TX   | 75204   |  |                  |            |
| Phone Number (with area code)   | (214) 520-6308 x302   |   |  |                  |            |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                              | 75-2296536  |   | Fax Number (with area code) (214) 941-3422 |                  |            |
| DUN & Bradstreet Number (DUNs):   | 788902971   |   |  |                  |            |
| Congressional District of Project Sponsor's<br>Business Address   | 32  |   |  |                  |            |
| Congressional District(s) of Primary Service<br>Area(s)   | 3, 5, 24, 30, 32  |   |  |                  |            |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)  | Cities: Dallas (city) Counties: Dallas (county)                         |   |  |                  |            |
| Total HOPWA contract amount for this<br>Organization for the operating year                             | \$265,000   |   |  |                  |            |
| Organization's Website Address  | Does your organization maintain a waiting list? ☐ Yes ☐ No              |   |  |                  |            |
| www.legacycounseling.org  | If yes, explain in the narrative section how this list is administered. |   |  |                  |            |
| Is the sponsor a nonprofit organization?  |   | Does your organizati  | on maint                                   | ain a waiting li | st? Xes No |
| Please check if yes and a faith-based organization.  Please check if yes and a grassroots organization. |   | If yes, explain in the narrative section how this list is administered. |  |                  |            |

| Project Sponsor Agency Name  |   | Parent Company Name, if applicable |                    |                           |            |
|--|---|------------------------------------|--------------------|---------------------------|------------|
| My Second Chance, Inc.   | N/A   |                                    |                    |                           |            |
| Name and Title of Contact at Project<br>Sponsor Agency   | Royce Adams, Executive I  | Director                           |                    |                           |            |
| Email Address  | royceadams@mysecondch   | anceinc.org                        |                    |                           |            |
| Business Address   | 1657 S. Corinth Street  |                                    |                    |                           |            |
| City, County, State, Zip,  | Dallas, Dallas County, TX 75203   |                                    |                    |                           |            |
| Phone Number (with area code)  | (214) 374-1104  |                                    |                    |                           |            |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 75-2850274  |                                    | Fax Nu<br>(214) 37 | mber (with are<br>74-7079 | ea code)   |
| DUN & Bradstreet Number (DUNs):  | 169823106   |                                    |                    |                           |            |
| Congressional District of Project Sponsor's<br>Business Address  | 30  |                                    |                    |                           |            |
| Congressional District(s) of Primary Service<br>Area(s)  | 3, 5, 24, 30, 32  |                                    |                    |                           |            |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Dallas (city)  Counties: Dallas (county)                        |                                    |                    |                           |            |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$160,000   |                                    |                    |                           |            |
| Organization's Website Address   | Does your organization maintain a waiting list? ☐ Yes ☐ No              |                                    |                    |                           |            |
| www.mysecondchanceinc.org  | If yes, explain in the narrative section how this list is administered. |                                    |                    |                           |            |
| Is the sponsor a nonprofit organization?   |   | Does your organization             | on maint           | ain a waiting li          | st? Yes No |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If yes, explain in the narrative section how this list is administered. |                                    |                    |                           |            |

| Project Sponsor Agency Name  | Parent Company Name, if applicable                                      |                          |           |                           |              |
|--|---|--------------------------|-----------|---------------------------|--------------|
| Open Arms, Inc. dba Bryan's House  | N/A   |                          |           |                           |              |
| Name and Title of Contact at Project<br>Sponsor Agency   | David Thomas, Executive   | Director                 |           |                           |              |
| Email Address  | davidthomas@bryanshouse.org   |                          |           |                           |              |
| Business Address   | P. O. Box 35868 (Confidential Location)                                 |                          |           |                           |              |
| City, County, State, Zip,  | Dallas, Dallas County, TX 75235   |                          |           |                           |              |
| Phone Number (with area code)  | (214) 559-3946  |                          |           |                           |              |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 75-2217559  |                          |           | mber (with are<br>59-2827 | ea code)     |
| DUN & Bradstreet Number (DUNs):  | 614600559   |                          |           |                           |              |
| Congressional District of Project Sponsor's<br>Business Address  | 30  |                          |           |                           |              |
| Congressional District(s) of Primary Service<br>Area(s)  | 3, 5, 24, 30, 32  |                          |           |                           |              |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Dallas (city)  Counties: Dallas (county)                        |                          |           |                           |              |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$48,750  |                          |           |                           |              |
| Organization's Website Address   | Does your organization n  | naintain a waiting list? | Yes       | No No                     |              |
| www.bryanshouse.org  | If yes, explain in the narrative section how this list is administered. |                          |           |                           |              |
| Is the sponsor a nonprofit organization?   |   | Does your organizati     | ion maint | ain a waiting li          | st?  Yes  No |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If yes, explain in the narrative section how this list is administered. |                          |           |                           |              |

| Project Sponsor Agency Name  |   | Parent Company Name, if applicable |          |                           |                             |  |  |
|--|---|------------------------------------|----------|---------------------------|-----------------------------|--|--|
| PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas  |   | N/A                                |          |                           |                             |  |  |
| Name and Title of Contact at Project<br>Sponsor Agency   | Don Maison, President and   | Chief Executive Office             | er       |                           |                             |  |  |
| Email Address  | dmaison@aidsdallas.org  |                                    |          |                           |                             |  |  |
| Business Address   | 400 S. Zang Blvd, Suite 61  | 0                                  |          |                           |                             |  |  |
| City, County, State, Zip,  | Dallas, Dallas County, TX 75208   |                                    |          |                           |                             |  |  |
| Phone Number (with area code)  | (214) 941-0523  |                                    |          |                           |                             |  |  |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN)                               | 75-2144519  |                                    |          | mber (with are<br>41-8144 | er (with area code)<br>8144 |  |  |
| DUN & Bradstreet Number (DUNs):  | 603351693   |                                    |          |                           |                             |  |  |
| Congressional District of Project Sponsor's<br>Business Address  | 32  |                                    |          |                           |                             |  |  |
| Congressional District(s) of Primary Service<br>Area(s)  | 3, 5, 24, 30, 32  |                                    |          |                           |                             |  |  |
| City(ies) <u>and</u> County(ies) of Primary Service<br>Area(s)   | Cities: Dallas (city) Counties: Dallas (county)                         |                                    |          |                           |                             |  |  |
| Total HOPWA contract amount for this<br>Organization for the operating year                              | \$1,058,800   |                                    |          |                           |                             |  |  |
| Organization's Website Address   | Does your organization maintain a waiting list? Yes No                  |                                    |          |                           |                             |  |  |
| www.aidsdallas.org   | If yes, explain in the narrative section how this list is administered. |                                    |          |                           |                             |  |  |
| Is the sponsor a nonprofit organization?   |   | Does your organization             | on maint | ain a waiting li          | ist? ⊠ Yes □ No             |  |  |
| Please check if yes and a faith-based organization<br>Please check if yes and a grassroots organization. | If yes, explain in the narrative section how this list is administered. |                                    |          |                           |                             |  |  |

#### 3. Administrative Subrecipient Information

Use Chart 3 to provide the following information for <u>each</u> subrecipient with a contract/agreement of \$25,000 or greater that assists project sponsors to carry out their administrative services but no services directly to client households. Agreements include: grants, subgrants, loans, awards, cooperative agreements, and other forms of financial assistance; and contracts, subcontracts, purchase orders, task orders, and delivery orders. (Organizations listed may have contracts with project sponsors) These elements address requirements in the Federal Funding and Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definitions for distinctions between project sponsor and subrecipient.

Note: If any information does not apply to your organization, please enter N/A.

| Subrecipient Name  | None               | Parent Company Name, if applicable |
|--|--------------------|------------------------------------|
|  | (No Administrative |                                    |
|  | Subrecipients)     |                                    |
| Name and Title of Contact at Subrecipient                                  | Sucreoipients)     |                                    |
| Email Address  |                    |                                    |
|  |                    |                                    |
| Business Address   |                    |                                    |
| City, State, Zip, County   |                    |                                    |
|  |                    |                                    |
| Phone Number (with area code)  |                    | Fax Number (include area code)     |
|  |                    |                                    |
|  |                    |                                    |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN) |                    |                                    |
| ` /  |                    |                                    |
| DUN & Bradstreet Number (DUNs):  |                    |                                    |
| North American Industry Classification                                     |                    |                                    |
| System (NAICS) Code  |                    |                                    |
| Congressional District of Subrecipient's                                   |                    |                                    |
| Business Address   |                    |                                    |
| Congressional District of Primary Service                                  |                    |                                    |
| Area   |                    |                                    |
| City (ies) and County (ies) of Primary Service                             | Cities             | Counties                           |
| Area(s)  |                    |                                    |
| Total HOPWA Subcontract Amount of this                                     |                    |                                    |
| Organization for the operating year  |                    |                                    |

#### 4. Program Subrecipient Information

Complete the following information for each subrecipient organization providing HOPWA-funded services to client households. These organizations would hold a contract/agreement with a project sponsor(s) to provide these services. For example, a subrecipient organization may receive funds from a project sponsor to provide nutritional services for clients residing within a HOPWA facility-based housing program. Please note that subrecipients who work directly with client households must provide performance data for the grantee to include in Parts 2-7 of the CAPER.

*Note*: Please see the definition of a subrecipient for more information.

**Note:** Types of contracts/agreements may include: grants, sub-grants, loans, awards, cooperative agreements, and other forms of financial assistance; and contracts, subcontracts, purchase orders, task orders, and delivery orders.

**Note:** If any information is not applicable to the organization, please report N/A in the appropriate box. Do not leave boxes blank.

| Sub-recipient Name   | None (No Program Subrecipients) |  | Parent Company Name, if applicable |  |  |
|--|---------------------------------|--|------------------------------------|--|--|
|  |                                 |  |                                    |  |  |
| Name <u>and Title</u> of Contact at Contractor/<br>Sub-contractor Agency   |                                 |  |                                    |  |  |
| Email Address  |                                 |  |                                    |  |  |
| Business Address   |                                 |  |                                    |  |  |
| City, County, State, Zip   |                                 |  |                                    |  |  |
| Phone Number (included area code)  |                                 |  | Fax Number (include area code)     |  |  |
| Employer Identification Number (EIN) or<br>Tax Identification Number (TIN) |                                 |  |                                    |  |  |
| DUN & Bradstreet Number (DUNs)   |                                 |  |                                    |  |  |
| North American Industry Classification<br>System (NAICS) Code              |                                 |  |                                    |  |  |
| Congressional District of the Sub-recipient's Business Address             |                                 |  |                                    |  |  |
| Congressional District(s) of Primary Service<br>Area                       |                                 |  | _                                  |  |  |
| City(ies) and County(ies) of Primary Service<br>Area                       | Cities:                         |  | Counties:                          |  |  |
| Total HOPWA Subcontract Amount of this Organization for the operating year |                                 |  |                                    |  |  |

#### 5. Grantee Narrative and Performance Assessment

#### a. Grantee and Community Overview

Provide a one to three page narrative summarizing major achievements and highlights that were proposed and completed during the program year. Include a brief description of the grant organization, area of service, the name(s) of the program contact(s), and an overview of the range/type of housing activities provided. This overview may be used for public information, including posting on HUD's website. *Note: Text fields are expandable.* 

#### A. Grantee and Community Overview

The City of Dallas is grantee of the HOPWA formula grant for the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA). The City's Housing/Community Services Department administers the HOPWA grant, and provides management and oversight of the program. The HOPWA program year runs from October 1 through September 30.

The Dallas EMSA includes the City of Dallas and eight counties: Collin, Dallas, Delta, Denton, Ellis, Kaufman, Hunt, and Rockwall counties. The Dallas EMSA is very diverse ranging from a large metropolitan city to suburban communities to rural farmland. As of December 31, 2010, there are reported to be 15,874 persons living with HIV/AIDS in the Dallas EMSA, with 13,883 of those reported in Dallas County and 1,991 reported in rural/suburban counties.

The Dallas HOPWA program provides the following services: (1) tenant based rental assistance (TBRA); (2) short-term rent, mortgage, and utility assistance (STRMU); (3) facility based housing assistance, including the lease of certain facilities; and (4) other supportive services, consisting of homeless outreach and medically managed day care.

During the 2011-12 program year, the Dallas HOPWA program provided housing assistance for a total of 768 households (758 unduplicated households), comprised of 758 persons living with HIV/AIDS in the Dallas EMSA and 351 of their affected family members (total of 1,109 persons). Of these households, 189 received TBRA assistance and 370 received STRMU assistance, with 209 housed in facility-based housing. Overall, almost 96.9% of these households were able to achieve a level of housing stability either through remaining in permanent housing situations or being assisted on a temporary basis to maintain their home. In addition, 200 households received supportive services only, including homeless outreach, SSI/SSDI application assistance, and/or and medically managed child care.

During the 2011-12 program year, \$4,065,794 in HOPWA funding was expended, with \$2,360,403 in other funds leveraged to provide services for clients in the program, yielding a leveraging ratio of 58%. The City of Dallas has several community-based partners providing services to eligible persons under the HOPWA program. In addition to HOPWA, most of these partners receive funding for housing and other HIV/AIDS services from other grant sources, which are used in conjunction with HOPWA funding to provide clients with a broad range of supportive services in the continuum of care.

#### <u>Tenant Based Rental Assistance (TBRA) and</u> <u>Short-Term Rent, Mortgage, and Utility Assistance (STRMU)</u>

**Health Services of North Texas, Inc. (formerly AIDS Services of North Texas, Inc.)** provides STRMU and TBRA to eligible persons living primarily in Collin, Delta, Denton, Ellis, Hunt, Kaufman, and Rockwall Counties. HSNT serves persons in Delta County through referral from Special Health Resources of Texas, and persons in Ellis County through referral from AIDS Arms, Inc.

City of Dallas, Housing/Community Services Department, offers short-term rent, mortgage, and utility assistance at its Martin Luther King, Jr. Community Center and West Dallas Multipurpose Center to eligible persons residing primarily in Dallas County. Three grandfathered homeless clients received TBRA assistance through the Bridge homeless assistance center, but these clients were transitioned to the Dallas County HOPWA TBRA program during the year.

**Dallas County Health and Human Services** provides tenant-based rental assistance and short-term rent, mortgage, and utility assistance to eligible persons living primarily in Dallas County.

#### **Facility Based Housing Assistance**

AIDS Services of Dallas operates four housing communities for persons with HIV/AIDS and their families, one of which is specifically designed for formerly homeless persons. The agency has the capacity to serve 225 men, women, and children, with a total of 152 bedrooms, in 125 privately configured units.

**Homeward Bound, Inc.** offered supportive housing for persons with HIV/AIDS who were exiting the agency's inpatient treatment facility and need transitional housing during outpatient treatment and beyond. The transitional housing unit was part of the treatment facility and had the capacity to serve six persons in five bedrooms (four single-occupancy rooms and one double-occupancy room), but this program was discontinued during the year.

**Legacy Counseling Center, Inc.** operates a special care facility, with 7 single-occupancy bedrooms, that provides hospice/respite care for individuals who are diagnosed as being in the final stages of the AIDS disease or who need respite care.

My Second Chance, Inc. operates a licensed assisted living facility providing supportive housing for women with HIV/AIDS and substance abuse issues. The facility has the capacity to serve six persons in three double-occupancy rooms.

#### **Other Supportive Services**

City of Dallas, Housing/Community Services Department, offers an HIV/AIDS homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services and make them aware of services. During part of the year, the City of Dallas provided a case manager to offer assistance to clients with filing/pursuing applications for SSI/SSDI benefits, but this program was discontinued due to lack of participation.

**Open Arms, Inc. dba Bryan's Hous**e offers medically managed day care for children infected and affected by HIV/AIDS.

#### **Contact Information:**

For more information regarding the HOPWA Program in the Dallas EMSA, contact:

#### **Primary Contact:**

Lori Davidson, Coordinator III Housing/Community Services Department City of Dallas 1500 Marilla 6BN Dallas, TX 75201

Phone: (214) 670-5560 Fax: (214) 659-7041

E-Mail: lori.davidson@dallascityhall.com

#### Additional Contacts (with City of Dallas):

Jerry Killingsworth, Director, Housing/Community Services Department Bernadette Mitchell, Assistant Director, Housing/Community Services Department Mamie Lewis, Manager, Housing/Community Services Department [This page left blank intentionally]

#### b. Annual Performance under the Action Plan

Provide a narrative addressing each of the following four items:

- 1. Outputs Reported. Describe significant accomplishments or challenges in achieving the number of housing units supported and the number households assisted with HOPWA funds during this operating year compared to plans for this assistance, as approved in the Consolidated Plan/Action Plan. Describe how HOPWA funds were distributed during your program year among different categories of housing and geographic areas to address needs throughout the grant service area, consistent with approved plans.
- 2. Outcomes Assessed. Assess your program's success in enabling HOPWA beneficiaries to establish and/or better maintain a stable living environment in housing that is safe, decent, and sanitary, and improve access to care. Compare current year results to baseline results for clients. Describe how program activities/projects contributed to meeting stated goals. If program did not achieve expected targets, please describe how your program plans to address challenges in program implementation and the steps currently being taken to achieve goals in next operating year. If your program exceeded program targets, please describe strategies the program utilized and how those contributed to program successes.
- **3. Coordination**. Report on program coordination with other mainstream housing and supportive services resources, including the use of committed leveraging from other public and private sources that helped to address needs for eligible persons identified in the Consolidated Plan/Strategic Plan.
- **4. Technical Assistance.** Describe any program technical assistance needs and how they would benefit program beneficiaries.

#### B. Annual Performance under the Action Plan

## 1. Outputs Reported

#### a. HOPWA Serving Persons with HIV/AIDS in the Dallas EMSA – Demographics

The City of Dallas is grantee of the HOPWA formula grant for the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA). The City's Housing/Community Services Department administers the HOPWA grant, and provides overall management and oversight of the program. The HOPWA program year runs from October 1 through September 30.

The Dallas EMSA includes the City of Dallas, as well as Collin, Dallas, Delta, Denton, Ellis, Hunt, Kaufman, and Rockwall counties. The Dallas EMSA is very diverse ranging from a large metropolitan city to suburban communities to rural farmland. It covers an area of almost 5,600 square miles and includes a population of 4.3 million, with approximately 15,874 of those living with HIV/AIDS, as reflected in the chart below.

| County   | Square Miles | Population* | Persons Living with HIV/AIDS** |
|----------|--------------|-------------|--------------------------------|
| Collin   | 847.56       | 812,226     | 924                            |
| Dallas   | 879.60       | 2,416,014   | 13,883                         |
| Delta    | 277.08       | 5,212       | 2                              |
| Denton   | 888.54       | 686,406     | 686                            |
| Ellis    | 939.91       | 152,753     | 132                            |
| Hunt     | 841.16       | 86,531      | 80                             |
| Kaufman  | 786.04       | 105,358     | 120                            |
| Rockwall | 128.79       | 81,290      | 47                             |
| TOTAL    | 5,588.68     | 4,345,790   | 15,874                         |

<sup>\*</sup>Population data based on 2011 estimate published by the U.S. Census Bureau at quickfacts.census.gov

\*\*Persons living with HIV/AIDS based on preliminary data for 2010 HIV/STD Surveillance Data as of 12/31/10

received by e-mail dated July 13, 2011 from Texas Department of State Health Services

During the 2011-12 program year, the HOPWA program provided housing assistance to 758 persons living with HIV/AIDS in the Dallas EMSA, along with 351 family members residing with them. In addition, 200 households received supportive services only, including homeless outreach, SSI/SSDI application assistance, and/or and medically managed child care.

The tables below reflect the basic demographic information for those provided housing under the HOPWA program in 2011-12. (Demographic data for the 200 persons provided other supportive services is available, but is not reflected here.)

#### **Beneficiary Demographics**

| Persons Provided Housing  |       |       |  |
|---------------------------|-------|-------|--|
| Clients (with HIV/AIDS)   | 758   | 68.3% |  |
| Family Members (with HIV) | 23    | 2.1%  |  |
| Family Members (w/o HIV)  | 328   | 29.6% |  |
| Total                     | 1,109 |       |  |

#### **Client Demographics**

| Gender    |     |       |  |
|-----------|-----|-------|--|
| Male      | 532 | 70.2% |  |
| Female    | 214 | 28.2% |  |
| Trns (MF) | 11  | 1.5%  |  |
| Trns (FM) | 1   | 0.1%  |  |
| Total     | 758 |       |  |

| Age         |     |       |  |
|-------------|-----|-------|--|
| Under 18    | 0   | 0.0%  |  |
| 18 – 30 yrs | 96  | 12.7% |  |
| 31 – 50 yrs | 477 | 62.9% |  |
| Over 50     | 185 | 24.4% |  |
| Total       | 758 |       |  |

| Race/Ethnicity |     |       |  |
|----------------|-----|-------|--|
| Black          | 413 | 54.5% |  |
| Hispanic       | 107 | 14.1% |  |
| White          | 204 | 26.9% |  |
| Other          | 34  | 4.5%  |  |
| Total          | 758 |       |  |

#### **Client Household Demographics**

| Diagnosis |     |       |  |
|-----------|-----|-------|--|
| HIV       | 457 | 60.3% |  |
| AIDS      | 301 | 39.7% |  |
| Total     | 758 |       |  |

| Special Needs        |     |       |  |
|----------------------|-----|-------|--|
| Veterans             | 32  | 4.2%  |  |
| Homeless Persons     | 190 | 25.1% |  |
| Chronically Homeless | 25  | 3.3%  |  |

| Monthly Gross Income |     |       |  |
|----------------------|-----|-------|--|
| No income            | 239 | 31.5% |  |
| \$1 - \$150          | 8   | 1.1%  |  |
| \$151 - \$250        | 12  | 1.6%  |  |
| \$251 - \$500        | 19  | 2.5%  |  |
| \$501 - \$1,000      | 315 | 41.6% |  |
| \$1,000 - \$1,500    | 107 | 14.1% |  |
| \$1,501 - \$2,000    | 42  | 5.5%  |  |
| Over \$2,000         | 16  | 2.1%  |  |
| Total                | 758 |       |  |

| Area Median Income      |     |       |  |  |
|-------------------------|-----|-------|--|--|
| 0 – 30% (Extremely Low) | 663 | 87.5% |  |  |
| 31 – 50% (Very Low)     | 71  | 9.4%  |  |  |
| 51 – 80% (Low)          | 24  | 3.1%  |  |  |
| Total                   | 758 |       |  |  |

#### b. HOPWA Services for Persons with HIV/AIDS in the Dallas EMSA

Consistent with the City's Consolidated Plan and 2011-12 Action Plan, the HOPWA program provides the following services for persons living with HIV/AIDS and their families in the Dallas EMSA:

- (1) Tenant based rental assistance (TBRA), including assistance for shared housing arrangements;
- (2) Short-term rent, mortgage, and utility payments (STRMU) to prevent the homelessness of the tenant or mortgagor of a dwelling;
- (3) Facility based housing assistance, consisting of:
  - --Operating costs for housing including maintenance, security, operation, insurance, utilities, furnishings, equipment, supplies, and other incidental costs; and
  - -- Lease of facilities to provide housing and services; and
  - --Non-substantial rehabilitation and repair of these facilities.

- (4) Supportive services for those receiving housing assistance as outlined above, and other supportive services, consisting of homeless outreach and medically managed day care.
- (5) Administrative costs for the grantee and project sponsors for general management, oversight, coordination, evaluation, and reporting on eligible activities.

#### (1) Tenant Based Rental Assistance (TBRA)

Tenant Based Rental Assistance consists of long-term and transitional rental assistance, including a utility allowance, payable on behalf of low-income persons living with HIV/AIDS. TBRA is payable so long as the client remains eligible until there is no longer a need or the client is able to secure other housing. Clients must contribute a portion of their income toward their rent. The remainder is paid by the HOPWA program.

The following providers paid TBRA assistance during the 2011-12 program year:

- <u>City of Dallas, Housing/Community Services Department</u>, serving homeless persons through the homeless assistance center, The Bridge (serving primarily residents of the City of Dallas) (These grandfathered clients were transitioned to the Dallas County TBRA program during the year.)
- Dallas County Health and Human Services (serving primarily residents of Dallas County)
- <u>Health Service of North Texas</u>, through its Denton, Plano, and Greenville, Texas offices (serving primarily residents in Collin, Delta, Denton, Ellis, Hunt, Kaufman, and Rockwall counties)

#### **Tenant Based Rental Assistance**

| Agency                         | No. of<br>Households<br>Assisted | Tenant-Based<br>Rental<br>Assistance | Supportive<br>Services* | Admin-<br>instrative<br>Costs** | TOTAL<br>COST |
|--------------------------------|----------------------------------|--------------------------------------|-------------------------|---------------------------------|---------------|
| City of Dallas – The Bridge    | 3                                | \$5,920                              | \$4,470                 | \$0                             | \$10,390      |
| Dallas County                  | 140                              | \$750,268                            | \$74,743                | \$41,221                        | \$866,232     |
| Health Services of North Texas | 49                               | \$260,988                            | \$78,653                | \$18,115                        | \$357,756     |
| Subtotal                       | 192                              | \$1,017,176                          | \$157,866               | \$59,336                        | \$1,234,378   |
| ADJUST: Duplicate Households   | (3)                              | (\$0)                                | (\$0)                   | (\$0)                           | (\$0)         |
| Total                          | 189                              | \$1,017,176                          | \$157,866               | \$59,336                        | \$1,234,378   |

| 2011-12 Cost Per Household | \$5,382 | \$835 | \$314 | \$6,531 |
|----------------------------|---------|-------|-------|---------|

<sup>\*</sup>Supportive services expenses for agency allocated between STRMU and TBRA where applicable.

<sup>\*\*</sup>Administrative expenses for agency allocated between STRMU and TBRA were applicable; City of Dallas administrative costs are not broken out by program.

| 2011-12 HOPWA TBRA Cost Per Household | \$5,382 |  |  |
|---------------------------------------|---------|--|--|
| compared to                           |         |  |  |
| 2010-11 HOPWA TBRA Cost Per Household | \$5,167 |  |  |
| 2009-10 HOPWA TBRA Cost Per Household | \$5,693 |  |  |
| 2008-09 HOPWA TBRA Cost Per Household | \$4,973 |  |  |
| 2007-08 HOPWA TBRA Cost Per Household | \$4,495 |  |  |
| 2006-07 HOPWA TBRA Cost Per Household | \$4,136 |  |  |

## (2) Short-Term Rent, Mortgage, or Utility (STRMU) Emergency Assistance

STRMU Emergency Assistance provides short-term rent, mortgage, or utility assistance, for up to 21-weeks out of the 52-week period of October through September. The following community partners paid STRMU assistance, and provided supportive services (housing case management) in conjunction with this assistance, under the HOPWA program:

- <u>City of Dallas, Housing/Community Services Department</u>, through its Martin Luther King, Jr. Community Center and West Dallas Multipurpose Center (serving primarily residents of the City of Dallas).
- Dallas County Health and Human Services (serving primarily residents of Dallas County)

• <u>Health Service of North Texas</u>, through its Denton, Plano, and Greenville, Texas offices (serving primarily residents in Collin, Delta, Denton, Ellis, Hunt, Kaufman, and Rockwall counties)

#### **Total STRMU Assistance**

| Agency                         | No. of<br>Households<br>Assisted | STRMU<br>Emergency<br>Assistance | Supportive<br>Services* | Admin-<br>istrative<br>Costs** | TOTAL<br>COST |
|--------------------------------|----------------------------------|----------------------------------|-------------------------|--------------------------------|---------------|
| City of Dallas – MLK           | 123                              | \$182,795                        | \$85,296                | \$0                            | \$268,091     |
| City of Dallas – WDMC          | 72                               | \$102,748                        | \$62,187                | \$0                            | \$164,935     |
| Dallas County                  | 171                              | \$278,490                        | \$78,391                | \$41,500                       | \$398,381     |
| Health Services of North Texas | 39                               | \$50,806                         | \$56,347                | \$12,940                       | \$120,093     |
| Subtotal                       | 405                              | \$614,839                        | \$282,221               | \$54,440                       | \$951,500     |
| ADJUST: Duplicate Households   | (35)                             | (\$0)                            | (\$0)                   | (\$0)                          | (\$0)         |
| Total                          | 370                              | \$614,839                        | \$282,221               | \$54,440                       | \$951,500     |

| 2011-12 Cost Per Household | \$1,662 | \$763 | \$147 | \$2,572 |
|----------------------------|---------|-------|-------|---------|
|----------------------------|---------|-------|-------|---------|

<sup>\*</sup>Supportive services expenses for agency allocated between STRMU and TBRA where applicable.

<sup>\*\*</sup> Administrative expenses for agency allocated between STRMU and TBRA were applicable; City of Dallas administrative costs are not broken out by program.

| 2011-12 STRMU Cost Per Household | \$1,662 |
|----------------------------------|---------|
| compared to                      |         |
| 2010-11 STRMU Cost Per Household | \$1,966 |
| 2009-10 STRMU Cost Per Household | \$1,784 |
| 2008-09 STRMU Cost Per Household | \$1,568 |
| 2007-08 STRMU Cost Per Household | \$1,419 |
| 2006-07 STRMU Cost Per Household | \$1,087 |

During 2011-12, the HOPWA program continued to experience an increase in demand in the amount of STRMU emergency assistance, with overall assistance paid increasing to \$614,839 (from \$591,750 in FY2010-11, \$472,769 in FY2009-10, \$405,996 in 2008-09, \$383,191 in 2007-08, and \$268,581 in 2006-07). Over the last several years, the demand for STRMU emergency assistance has increased by 129%. To meet the demand for STRMU, the City of Dallas continues to allocate additional funds to STRMU – particularly given that STRMU emergency assistance is the only program that does not currently have a waiting list in place.

#### **Facility Based Housing Assistance**

The HOPWA program continued partnering with AIDS services organizations to provide facility based housing assistance. HOPWA funded operating costs, including maintenance, security, operation, insurance, utilities, furnishings, equipment, supplies, and other incidental costs; lease costs for some of the facilities; and supportive services provided in conjunction with housing.

- AIDS Services of Dallas (PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas): AIDS Services of Dallas (ASD) operates four housing communities for persons with HIV/AIDS and their families, one of which is specifically designed for formerly homeless persons. ASD facilities, all of which are licensed as special care HIV/AIDS facilities by the State of Texas, include:
  - Ewing Center comprised of 15,000 square feet, with 15 efficiency units, 5 one-bedroom apartments, and 2 rooms designated as sub-acute beds.
  - Hillcrest House comprised of 35,885 square feet, with 64 Single Room Occupancy (SRO) units designated to provide housing to formerly homeless individuals.
  - Revlon Apartments comprised of 19,000 square feet, with 7 two-bedroom units and 20 one-bedroom units.
  - Spencer Gardens comprised of 16,500 square feet, with 8 three-bedroom and 4 two-bedroom apartments specifically designed for families living with HIV/AIDS.

In addition to housing, AIDS Services of Dallas provides residents with supportive services, including transportation, food services, medical case management, housing-based case management, and home health care, as well as additional services provided through collaborations with organizations that bring services on-site.

- Homeward Bound, Inc.: Homeward Bound offered residential and outpatient substance abuse services for indigent clients in the community. This transitional housing unit was part of the agency's state licensed treatment facility, and had the capacity to serve six persons in five bedrooms (four single-occupancy rooms and one double-occupancy room). However, the program was discontinued during the year due to grant funding requirements.
- <u>Legacy Counseling Center, Inc.</u>: Legacy Counseling Center (Legacy) operates a special care
  facility that provides hospice/respite care for individuals who are diagnosed as being in the final
  stages of the AIDS disease, generally with six months or less to live, or needing respite recovery
  care. Legacy's facility, which is also licensed as a special care HIV/AIDS facility by the State of
  Texas, is:
  - Legacy Founder's Cottage comprised of 2,500 square feet, with 7 bedrooms serving up to 7 persons at a time.

Legacy also provides supportive services consisting of 24-hour around-the-clock care (including not only housekeeping, but also medical support and pain management, meals and comfort food, and advocacy and case management) for individuals who are often too sick to care from themselves. Legacy through its counseling center also provides counseling for residents and bereavement support and counseling for their families.

- My Second Chance, Inc.: My Second Chance (MSC) was newly funded by HOPWA this year. The agency operates a facility that provides transitional supportive housing for women with HIV/AIDS who are dually diagnosed with substance abuse issues. MSC's facility, which is licensed as an assisted living facility by the State of Texas, is:
  - Pearl's Place comprised of 3 bedrooms, serving a maximum of 6 persons.

In addition to housing, clients receive supportive and aftercare services, including nutritious meals, case management, access to medical and mental health care, life skills management, opportunities for education and computer technology training.

## **Facility Based Housing**

| Agency/<br>Facility | Capacity      | No. of<br>Households<br>Assisted | Housing<br>Operations/<br>Lease | Supportive<br>Services | Admin-<br>istrative<br>Costs | TOTAL<br>COST |
|---------------------|---------------|----------------------------------|---------------------------------|------------------------|------------------------------|---------------|
| ASD/Ewing           | 22 units      | 30                               | \$92,262                        | \$129,983              | \$16,462                     | \$238,707     |
| ASD/Hillcrest       | 64 units      | 77                               | \$40,942                        | \$122,098              | \$0                          | \$163,040     |
| ASD/Revlon          | 27 units      | 34                               | \$124,057                       | \$193,210              | \$27,302                     | \$344,569     |
| ASD/Spencer         | 12 units      | 14                               | \$106,853                       | \$180,129              | \$25,501                     | \$312,483     |
| Homeward Bound      | 6 units       | 16                               | \$16,412                        | \$49,788               | \$4,112                      | \$70,312      |
| Legacy              | 7 units       | 23                               | \$46,700                        | \$180,829              | \$15,927                     | \$243,456     |
| My Second Chance    | 6 units       | 16                               | \$51,996                        | \$97,535               | \$10,465                     | \$159,996     |
| Subtotal            | 144 units     | 210                              | \$479,222                       | \$953,572              | \$99,769                     | \$1,532,563   |
| ADJUST: Dup         | licate        | (1)                              | (\$0)                           | (\$0)                  | (\$0)                        | (\$0)         |
| Total               |               | 209                              | \$479,222                       | \$953,572              | \$99,769                     | \$1,532,563   |
| 2011-12 Co          | st Per Housel | nold                             | \$2,293                         | \$4,563                | \$477                        | \$7,333       |

|                            | Housing  | Support | Overall |
|----------------------------|----------|---------|---------|
| 2011-12 Cost Per Household | \$2,293  | \$4,563 | \$7,333 |
| com                        | pared to |         |         |
| 2010-11 Cost Per Household | \$3,877  | \$4,246 | \$8,683 |
| 2009-10 Cost Per Household | \$2,210  | \$4,747 | \$7,405 |
| 2008-09 Cost Per Household | \$2,157  | \$3,377 | \$5,534 |
| 2007-08 Cost Per Household | \$2,705  | \$3,312 | \$6,017 |
| 2006-07 Cost Per Household | \$3,451  | \$2,852 | \$6,303 |

### (4) Other Supportive Services

The following additional supportive services were provided by the HOPWA program:

- <u>City of Dallas, Housing/Community Services Department (Homeless Outreach)</u>: Provides an HIV/AIDS homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services. She conducts outreach at The Bridge homeless assistance center, as well as in hospitals, nursing homes, jails, homeless shelters, and other places where homeless persons may be located.
- <u>City of Dallas, Housing/Community Services Department (SSI/SSDI Initiative Project)</u>: Provided a case manager who assists HOPWA housing clients with filing and pursuing applications for Supplemental Security Income (SSI) and Social Security Disability Insurance (SSDI) benefits. This program was discontinued during the year due to lack of participation.
- Open Arms, Inc. dba Bryan's House: Provides medically managed childcare for children, newborn to age 13, infected and affected by HIV/AIDS. Bryan's House is an 18,600 square foot, sub-acute childcare facility licensed as a special care facility by the Texas Department of Health. Bryan's House offers both daytime care and overnight care.

## **Supportive Services Only**

| Agency/Program                               | No. of<br>Households<br>Assisted | Supportive<br>Services |
|--|----------------------------------|------------------------|
| City of Dallas - Homeless Outreach           | 159                              | \$83,124               |
| City of Dallas – SSI/SSDI Initiative Project | 15                               | \$23,484               |
| Open Arms - Medically Managed Child Care     | 26                               | \$48,750               |
| Total  | 200                              | \$155,358              |

## c. HOPWA Outputs in the Dallas EMSA

Consistent with the City's Consolidated Plan and 2011-12Action Plan, the HOPWA Program made considerable progress toward its output goals (i.e., households assisted) for the program year, as shown in the charts below. For budget purposes, Emergency Assistance and Tenant Based Rental Assistance are combined into a single service category to allow agencies more flexibility in service provision and to ensure that all funds are appropriately utilized; however, the Action Plan establishes separate goals for the two activities, and households and expenditures are still tracked and reported separately.

**Output: Housing Activities (in households)** 

| Project | Tenant Based Rental Assistance             | Goal | Actual |
|---------|--|------|--------|
| 0051    | Tenant Based Rental Asst – Project Sponsor | 175  | 189    |
| 0052    | Tenant Based Rental Asst – Grantee         | 0    | 3      |
|         | Subtotal – TBRA                            | 175  | 192    |
|         | ADJUST: Duplicate                          |      | (3)    |
|         | Net – TBRA                                 | 175  | 189    |

| Project | Short-Term Rent/Mortgage/Utility Assistance | Goal | Actual |
|---------|---|------|--------|
| 0051    | STRMU Emergency Asst – Project Sponsor      | 180  | 210    |
| 0052    | STRMU Emergency Asst – Grantee              | 120  | 195    |
|         | Subtotal – STRMU                            | 300  | 405    |
|         | ADJUST: Duplicate                           |      | (35)   |
|         | Net – STRMU                                 | 300  | 370    |

| Project | Facility Based Housing           | Goal | Actual |
|---------|----------------------------------|------|--------|
| 0053    | Facility Based – Project Sponsor | 225  | 210    |
|         | Subtotal – Facility              | 225  | 210    |
|         | ADJUST: Duplicate                |      | (1)    |
|         | Net – Facility                   | 225  | 209    |

| TOTAL – All Households                 | 700 | 768  |
|--|-----|------|
| ADJUST: Duplicate (Between Categories) |     | (10) |
| NET – Unduplicated Households          | 700 | 758  |

During the 2011-12 program year, the HOPWA Program provided housing assistance for 758 unduplicated households, compared to the goal of 700 (a variance of +8.3%). The program exceeded its annual goals in all housing categories.

During 2011-12, a substantial amendment was made to the budget to reallocate \$150,000 from Housing Facilities Operations to Housing Facilities Rehab/Repair. These funds are being competitively bid, and are expected to be awarded and expended during FY2012-13.

**Output: Supportive Services Activities (in households)** 

| Project | Supportive Services (Project Sponsor)                 | Goal | Actual |
|---------|---|------|--------|
| 0054    | Supportive Services with Housing – Project Sponsor    | 580  | 609    |
| 0054    | Supportive Services without Housing – Project Sponsor | 125  | 26     |
|         | Subtotal –Supportive Services (Project Sponsor)       | 705  | 635    |

| Project | Supportive Services (Grantee)                 | Goal | Actual |
|---------|---|------|--------|
| 0055    | Supportive Services with Housing – Grantee    | 120  | 198    |
| 0055    | Supportive Services without Housing - Grantee | 100  | 174    |
|         | Subtotal –Supportive Services (Grantee)       | 220  | 372    |

| TOTAL – All Households                    | 825 | 1,007 |
|---|-----|-------|
| ADJUST: Duplicate in Housing (from above) |     | (49)  |
| NET – All Households                      | 825 | 958   |

During the 2011-12 program year, the HOPWA program provided supportive services for 958 unduplicated households (a variance of +16.1), primarily due to the increase in demand from STRMU across project sponsor and grantee programs. Overall, the program met all of its supportive services goals.

## d. Geographic Distribution of HOPWA Funds in the Dallas EMSA

The Dallas EMSA includes eight counties shown below. HOPWA funds are used to serve eligible persons in all communities of the Dallas EMSA, and funding can generally be used to serve any eligible person residing in the eligible area. So, for example, Health Services of North Texas (HSNT) serves clients primarily residing in rural/suburban counties. However, those clients could also access services at an agency located in Dallas County.

With that in mind, the chart below shows the population and estimated number of persons living with HIV/AIDS in each county in the Dallas EMSA, as well as the 2011-12 HOPWA spending and HOPWA households served for those agencies located in and serving those counties. As shown, the geographic

distribution of 2011-12 HOPWA spending and households served is generally in line with the geographic distribution of those living with HIV/AIDS. In FY2011-12, additional funds were allocated for the rural/suburban counties, but not all funds were expended.

| Geographic I | Distribution | of HOPWA | Funds |
|--------------|--------------|----------|-------|
|--------------|--------------|----------|-------|

|                            | County   | Persons<br>Living with<br>HIV/AIDS* | %        | 2011-12<br>HOPWA<br>Spending** | %       | 2011-12<br>HOPWA<br>Households | %       |
|----------------------------|----------|-------------------------------------|----------|--------------------------------|---------|--------------------------------|---------|
|                            | Dallas   | 13,883                              | 87.46%   | \$3,587,945                    | 88.25%  | 670                            | 88.39%  |
|                            | Collin   | 924                                 |          |                                |         |                                |         |
| _                          | Delta    | 2                                   |          |                                |         |                                |         |
| rbaı                       | Denton   | 686                                 | 12.54%   | \$477,849                      | 11.75%  | 88                             | 11.61%  |
| ıbuı                       | Ellis    | 132                                 | 12.5 170 | \$ 177,019                     | 11.7070 |                                | 11.0170 |
| Rural/Suburban<br>Counties | Hunt     | 80                                  |          |                                |         |                                |         |
| ura                        | Kaufman  | 120                                 |          |                                |         |                                |         |
| ~                          | Rockwall | 47                                  |          |                                |         |                                |         |
|                            | Subtotal | 1,991                               |          |                                |         |                                |         |
|                            | Total    | 15,874                              | 100%     | \$4,065,794                    | 100%    | 758                            | 100%    |

<sup>\*</sup>Persons living with HIV/AIDS based on preliminary data for 2010 HIV/STD Surveillance Data as of 12/31/10 received by e-mail dated July 13, 2011 from Texas Department of State Health Services

\*\*HOPWA spending based on location of project sponsor

#### e. Other HOPWA Accomplishments in the Dallas EMSA

Other HOPWA accomplishments during this program year include:

- HOPWA Competitive Grant (Homeless): During the 2011-12 program year, the City of Dallas continued its transitional homeless housing placement program, serving 86 households to date, under a three-year HOPWA Competitive Grant award for \$1,183,680 for April 1, 2009 through March 31, 2012, which was extended to September 30, 2012. The results of this program are included in a separate Annual Progress Report for that grant.
- HOPWA Competitive Grant (Project Reconnect Ex-Offenders): During the 2011-12 program year, the City of Dallas continued its housing program for ex-offenders with HIV/AIDS through the City's community re-entry program, Project Reconnect, serving 40 households to date, under a three-year renewal HOPWA Competitive Grant award for \$721,000 for January 1, 2010 through December 31, 2012. The results of this program will be included in a separate Annual Progress Report for that grant. This grant was renewed for another three-year period, January 1, 2013 through December 31, 2015, for \$746,853.
- New HOPWA Competitive Grant (Ex-Offender & IHHP Planning Project): During the 2011-12 program year, the City of Dallas implemented a new HOPWA competitive grant for \$1,287,500 for January 1, 2012 through December 31, 2014. Under the grant, the City of Dallas provides transitional housing for ex-offenders, serving 26 households to date. As well, the City of Dallas has implemented a community-wide planning project to develop an Integrated HIV/AIDS Housing Plan strategy and implementation plan for the area. The results of this program will be included in a separate Annual Progress Report for that grant.
- Getting to Work Initiative: In addition, AIDS Services of Dallas (together with the City of Dallas as HOPWA grantee) has been participating in the HOPWA Getting to Work Initiative a technical assistance initiative to assist in the development of an employment services program for Dallas area HOPWA clients. To date, 127 ASD clients have received employment-related services and 15 have found full- or part-time employment.

- On-Line HOPWA Financial Management Course: HOPWA Program staff completed the On-Line HOPWA Financial Management Course during the FY2010-11 program year (or earlier). During this current year, only new staff were asked to take the course.
- Community Outreach and Collaboration:
  - -- Ryan White Planning Council: Through the year, City of Dallas HOPWA program staff participated in the local Ryan White Planning Council and the Evaluation Committee. As well, City of Dallas HOPWA program staff continued to participate in the Ryan White Planning Council Comprehensive Planning workgroup.
  - -- HUD User Acceptance Testing for HOPWA IDIS: On November 15-23, 2012, City of Dallas HOPWA program staff participated in user acceptance testing for the new HOPWA components of IDIS.
  - -- *Homeless Count:* On January 26, 2012, City of Dallas HOPWA program staff participated in the annual Homeless Point-in-Time Count.
  - -- City of Dallas City Auditor's Office Grant Compliance Group TA Workshop: On May 17, 2012 City of Dallas HOPWA program staff made a presentation on the HOPWA Program at this annual workshop attended by non-profit agencies.
  - -- Special Care Facilities Workgroup: In March 2012, City of Dallas HOPWA program staff also participated in a workgroup formed by the Texas Department of State Health Services to consider state regulations and licensure requirements for special care facilities.
  - -- Behavioral Health & Primary Care Committee: Beginning in August 2012, City of Dallas HOPWA program staff began participating in a local behavioral health committee formed by the Texas Department of State Health Services under a Substance Abuse and Mental Health Services Administration (SAMHSA) grant to foster collaboration and integration of mental health and substance abuse services for persons with HIV/AIDS with other services.
- <u>Training</u>: During 2011-12, the City of Dallas as grantee and the HOPWA service providers participated in several training initiatives. These are summarized below:
  - -- HOPWA Continuing the Dialogue Sessions: On December 8, 2011, and June 6, 2012, HOPWA program staff participated in two regional HOPWA training sessions sponsored by the Fort Worth HUD Office of Community Planning and Development.
  - -- *HIV Training*: On February 16, 2012, and April 11, 2012, HOPWA program staff participated in HIV 101 Training and LBGT Diversity 101 classes taught by the Resource Center of Dallas.
  - -- Eighth Annual City of Dallas HOPWA Service Provider Workshop: On August 23, 2012, the City of Dallas hosted its annual training workshop for HOPWA service providers.
  - -- AIDS Housing Corporation (AHC) eLearning Web Conferences: On September 27, 2012, City of Dallas HOPWA staff made a presentation on Grants Management Site Visits for the HOPWA Best Practices Training Series.
  - -- *United States Conference on AIDS:* On October 1-3, 2012, City of Dallas HOPWA program participated in the U.S. Conference on AIDS and brought back several materials to share with staff that were unable to attend.

--On-Line Training: City of Dallas HOPWA staff participated in as many as 46 on-line training opportunities during the program year, including webinars sponsored by HOPWA, the HOPWA Getting to Work webinars, the HUD Homelessness Resource Exchange/Continuum of Care and Emergency Solutions Grant), National Alliance to End Homelessness, HUD eCon Planning Suite Series, the U.S. Interagency Council on Homelessness, HIV Health Care Reforms

## f. HOPWA Challenges in the Dallas EMSA

Challenges for the Dallas HOPWA program is Dallas include: (1) continuing high demand for STRMU assistance; (2) ensuring that services (particularly STRMU and TBRA assistance) are targeting those that are most at risk and in need (while at the same time managing community expectations around entitlement for assistance); (3) meeting the unmet need; and (4) addressing long waiting lists. These challenges are discussed in more detail elsewhere in this report.

#### 2. Outcomes Assessed

Consistent with the national objectives for HOPWA, the goals of the Dallas HOPWA Program are to help clients establish and maintain stable housing, reduce the risk of homelessness, and improve access to health care and other supportive services.

## a. Housing Stability Outcome

Part 4, Section 1 and Section 2, show the total number of households served, the number of households continuing in the program to next year (where applicable), and the destination or year end status of each household under each type of housing activity. Based on that data, the Housing Stability Outcomes for the Dallas HOPWA Program may be reflected as follows:

#### **Housing Stability Outcome**

|                               |        |        | (              | CURRENT Y | YEAR RES    | ULTS                |                |                                |                                |
|-------------------------------|--------|--------|----------------|-----------|-------------|---------------------|----------------|--------------------------------|--------------------------------|
| Activity                      | Goal   | Stable | Tempo<br>-rary | Unstable  | %<br>Stable | %<br>Tempo-<br>rary | % Stable+ Temp | Prior Yr<br>2010-11<br>Results | Prior Yr<br>2009-10<br>Results |
| Tenant Based<br>Rental Asst   | 90.00% | 179    | 0              | 9         | 95.2%       | 0.0%                | 95.2%          | 97.4%                          | 96.4%                          |
| STRMU<br>Emergency Asst       | 90.00% | 110    | 258            | 2         | 29.7%       | 69.7%               | 99.4%          | 99.6%                          | 100.0%                         |
| Facility Based (Permanent)    | 90.00% | 137    | 1              | 11        | 91.9%       | 0.7%                | 92.6%          | 96.6%                          | 97.3%                          |
| Facility Based (Transitional) | 90.00% | 42     | 7              | 1         | 84.0%       | 14.0%               | 98.0%          | 89.5%                          | 84.6%                          |
| Overall                       | 90.00% | 468    | 266            | 23        | 61.8%       | 35.1%               | 96.9%          | 97.8%                          | 96.7%                          |

| 2011-12 Cost Per Stability Outcome* | \$2,876 |
|-------------------------------------|---------|
| compared to                         |         |
| 2010-11 Cost Per Stability Outcome  | \$3,553 |
| 2009-10 Cost Per Stability Outcome  | \$3,063 |
| 2008-09 Cost Per Stability Outcome  | \$2,786 |
| 2007-08 Cost Per Stability Outcome  | \$2,871 |
| 2006-07 Cost Per Stability Outcome  | \$3,106 |

<sup>\*</sup> For purposes of calculating the Cost per Stability Outcome, only expenditures for housing assistance (\$2,111,237 divided by 734 households) were taken into account. Supportive services costs are considered below under the Access Outcomes. Further, although administrative costs were disregarded for this analysis, they are nevertheless a cost of providing services under the HOPWA program.

The overall housing stability outcome for the program (96.9%) remained relatively unchanged compared with the prior two years (97.8% and 96.7%), and all housing program met the housing stability outcome goal. It is again important to note that, while a large number of STRMU clients were assessed as Temporarily Stable, with a Reduced Risk of Homelessness (in that they are likely to seek assistance in the future), these clients maintained (and did not lose) their housing. So, the STRMU program did what it was designed to do – prevent homelessness.

#### b. STRMU Clients Served in Prior Year and Two Prior Years

Part 4, Section 2, shows additional data regarding the housing stability for STRMU clients. As prescribed, the table reflects the number of STRMU clients served during the 2011-12 program year who also received assistance in the prior year and in the prior two years.

#### **Repeat STRMU Clients**

|                                | 2011-12 |     | 2010-11 |     | 2009-10 |     |
|--------------------------------|---------|-----|---------|-----|---------|-----|
| STRMU for Two Years in a Row   | 82      | 22% | 64      | 21% | 38      | 14% |
| STRMU for Three Years in a Row | 69      | 19% | 38      | 13% | 34      | 13% |

As shown in the table above, the results are higher than last year, particularly for those receiving assistance for three years in a row; however, it is important to consider that:

- Repeat STRMU clients remain stabilized in housing.
- Repeat STRMU clients remain engaged in services.
- Local housing programs (like TBRA and Section 8) have long waiting lists.
- Some repeat STRMU clients are receiving mortgage assistance for which no other assistance is available
- Most STRMU clients are spending more than 50% of their income on housing costs, and most seek assistance due to chronic, ongoing financial situations making them unable to make ends meet.

## c. Outcomes on Access to Care and Support

Part 4, Section 3, shows the number of households with access to care and support. The summary below looks at these results as compared to the targets established by the HOPWA Program.

## Outcomes on Access to Care and Support (with Housing Assistance)

|   | CURRENT YEAR RESULTS     |                                |       |        | Prior Yr           | Prior Yr           |
|---|--------------------------|--------------------------------|-------|--------|--------------------|--------------------|
|   | Total<br>House-<br>holds | House-<br>holds with<br>Access | Goal  | Actual | 2009-10<br>Results | 2009-10<br>Results |
| Support for Stable Housing (Housing Plan)                         | 758                      | 735                            |       | 96.9%  | 96.3%              | 96.7%              |
| Access to Support (Contact with Case Manager)                     | 758                      | 741                            |       | 97.8%  | 97.0%              | 91.8%              |
| Access to Health Care (Contact with Primary Health Care Provider) | 758                      | 749                            |       | 98.8%  | 97.8%              | 96.5%              |
| Access to Health Care (Medical Insurance/Assistance)              | 758                      | 747                            |       | 98.5%  | 97.6%              | 96.8%              |
| Sources of Income (Qualification for Sources of Income)           | 758                      | 571                            |       | 75.3%  | 79.9%              | 68.8%              |
| Average   | 758                      | 709                            | 90.0% | 93.5%  | 93.6%              | 90.2%              |

| 2011-12 Cost Per Access Outcome* | \$1,966 |
|----------------------------------|---------|
| compared to                      |         |
| 2010-12 Cost Per Access Outcome  | \$1,940 |
| 2009-10 Cost Per Access Outcome  | \$2,423 |
| 2008-09 Cost Per Access Outcome  | \$2,087 |

| 2007-08 Cost Per Access Outcome | \$2,040 |
|---------------------------------|---------|
| 2006-07 Cost Per Access Outcome | \$1.802 |

<sup>\*</sup>Cost per Outcome was calculated by dividing the expenditures for Supportive Services associated with Housing Assistance (\$1,549,017 - \$155,358 = \$1,393,659) by the average number of households having access to care and support (709).

For 2011-12, the Dallas HOPWA program set a goal of 90% on an average of the five indicators for access to care and support. Based on these results, the overall average for access to care and support (93.6%) is higher than the goal of 90%. This is a positive outcome for the program. For the HOPWA program, housing is shown to be the base from which clients stay connected to care and other services, including medical care.

#### 3. Coordination

#### a. HOPWA Coordination with Homeless Services

HOPWA coordination with homeless services takes place through the City's partnership with Metro Dallas Homeless Alliance (MDHA) (Continuum of Care lead agency) and BridgeSteps (new operating entity for The Bridge homeless assistance center). The City's Homeless Services Division administers several supportive housing programs (including HOPWA-funded programs) at The Bridge. The HOPWA Program coordinates directly with staff from the City's Homeless Services Division, both of which are part of the City's Housing/Community Services Department, on these supportive housing programs. Following are a few specific examples of how the HOPWA program coordinates with homeless services.

- Facility Based Housing for Homeless or Formerly Homeless: HOPWA partially funds Hillcrest House operated by AIDS Services of Dallas, as described above. The facility includes 64 SRO units that are specifically designated for homeless or formerly homeless persons. Other HOPWA funded facility based housing providers also serve homeless persons, including Homeward Bound, Legacy, and My Second Chance; however, these projects are not specifically designated to serve the homeless population. The City of Dallas also works with AIDS Services of Dallas on its Shelter Plus Care grant used to fund the operation of Hillcrest House (in addition to HOPWA funding).
- <u>Homeless Outreach</u>: The City of Dallas provides a homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services, as described above in the discussion of Other Supportive Services. She conducts intakes at The Bridge and at Hillcrest House, as well as other sites in the city.

#### b. HOPWA Coordination with Ryan White Services

The Dallas HOPWA program coordinates with Ryan White services on two levels. At the service provider level, HOPWA case managers accept and make referrals to/from Ryan White case managers for services – consistent with the Ryan White care coordination process. All HOPWA case managers are very familiar with Ryan White services in the area. In some cases, Ryan White services are offered within the same agency as HOPWA services; in other cases, they are made available through referrals. HOPWA service providers are also typically Ryan White-funded service providers (except the governmental entities).

At the administrative level, the HOPWA program coordinates with the Ryan White Planning Council (which is overseen by Dallas County Health and Human Services) by regular participation in Council meetings and activities. The City of Dallas has one appointee to the Ryan White Planning Council itself, and City staff members serve on the Allocations and Evaluation Committees. The Ryan White Planning Council manages and oversees the HIV/AIDS Continuum of Care in the Dallas area and, as such, includes HIV/AIDS housing issues in planning where appropriate. However, in Dallas, Ryan White funds are not typically used to pay housing costs, and the Council has no direct oversight or responsibility over HOPWA funding.

## c. Leveraging of Other Resources

During the 2011-12 program year, other resources were used to fund housing and services for persons with HIV/AIDS, primarily facility based housing. The nature and amount of these resources are shown in Part 2. During the program year, \$2,360,403 in other funding was available to support HOPWA clients, compared to \$4,065,794 in HOPWA expenditures. This represents a 58% ratio of other funding to HOPWA funding.

## 4. Technical Assistance

At this time, the City of Dallas has not identified any technical assistance needs.

#### C. Barriers and Trends Overview

Provide a narrative addressing items 1 through 3. Explain how barriers and trends affected your program's ability to achieve the objectives and outcomes discussed in the previous section.

1. Describe any barriers (including regulatory and non-regulatory) encountered, actions taken in response to barriers, and recommendations for program improvement. Provide an explanation for each barrier selected.

| HOPWA/HUD Regulations            | ☐ Planning            | ☐ Housing Availability           | Rent Determination and Fair Market Rents |
|----------------------------------|-----------------------|----------------------------------|--|
| ☐ Discrimination/Confidentiality | ☐ Multiple Diagnoses  | ☐ Eligibility                    | ☐ Technical Assistance or Training       |
| ☐ Supportive Services            | ☐ Credit History      | ☐ Rental History                 | ☐ Criminal Justice History               |
| ☐ Housing Affordability          | Other, please explain | further: Waiting Lists and Unmet | Need                                     |

- 2. Describe any trends in the community that may affect the way in which the needs of persons living with HIV/AIDS are being addressed, and provide any other information important to the future provision of services to this population.
- 3. Identify any evaluations, studies, or other assessments of the HOPWA program that are available to the public.

#### C. Barriers and Trends Overview

## 1. Barriers for the HOPWA Program in the Dallas EMSA

Many of the same barriers and trends continue to affect the Dallas EMSA and the HOPWA program from year-to-year, but no challenge has been insurmountable or created any disruption or problems with service delivery.

## a. Waiting Lists and Unmet Need

All of the HOPWA programs (except STRMU and Supportive Services Only projects) continue to experience waiting lists for services. The waiting lists for HOPWA services in the Dallas EMSA are as follows:

| HOPWA | Waiting Li | sts (as | of 9/30/12) |
|-------|------------|---------|-------------|
|       |            |         |             |

| Type of Waiting List     | No. of     |
|--------------------------|------------|
|                          | Households |
| Facility Based           | 111        |
| TBRA – in Dallas County  | 343        |
| TBRA – in Rural Counties | 63         |
| Total                    | 517        |

Waiting lists for facility-based housing and TBRA are maintained at each agency for that agency's program. Generally, waiting lists are managed on a first-come, first-served basis, except that facility-based programs may consider additional eligibility criteria applicable to their specific programs (e.g., medical need, hospice/respite needs, substance abuse treatment needs). Clients are added to a waiting list once they establish basic eligibility for HOPWA services, and are contacted on a first-come, first-served basis when an opening arises.

In addition to waiting lists, unmet need is also identified in the 2010 HIV Needs Assessment published by the Ryan White Planning Council. Based on system-wide consumer surveys, the Needs Assessment calculated: (1) a proportion of persons indicating a need for services vs. those having no need, and (2) within the group having a need, the proportion for which the need was already met vs. not met. This information was extrapolated and applied to the Dallas EMSA

population of persons living with HIV/AIDS (15,874 as of December 31, 2010), to show the gap analysis for housing services in the Dallas EMSA area.

Gap Analysis - Total Population - Dallas EMSA

| 2010 Needs Assessment - Gap Analysis<br>(15,874 PWLHA)              | EFA*<br>(Utilities) | EFA*<br>(Rent<br>Mortgage) | Long-<br>Term Rent<br>Asst | Facility<br>Based<br>Housing |
|---|---------------------|----------------------------|----------------------------|------------------------------|
| A. Total Projected Service Need [((Total – No Need)/Total) *15,874] | 5,334               | 5,032                      | 6,339                      | 2,182                        |
| B. Total Projected Service Need Met [(Need Met/Total) *15,874]      | (2,072)             | (1,556)                    | (1,965)                    | (805)                        |
| C. Total Projected Unmet Service Need (Gap) [A – B]                 | 3,262               | 3,476                      | 4,375                      | 1,377                        |
| D. Additional Capacity Needed to Meet Need [C / B]                  | 158%                | 223%                       | 223%                       | 171%                         |

Source: Derived from 2010 Comprehensive HIV Needs Assessment, Ryan White Planning Council for the Dallas Area (Feb 2011) and 2007 Comprehensive HIV Needs Assessment, Ryan White Planning Council for the Dallas Area (Feb 2008) \*EFA means Emergency Financial Assistance

Based on the 2010 gap analysis, anywhere from 1,377 to 4,375 persons living with HIV/AIDS in the Dallas EMSA are likely in need of some level of housing assistance. In some cases, over 223% additional capacity would be required to meet the need. This is down from the 2007 gap analysis, which showed a need for over 300% additional capacity to meet the housing needs in the area. Nevertheless, the need is still there. In the 2010 Needs Assessment, about 53% of consumers reported spending more than 30% of their income on housing, 18.4% has received a utility shutoff notice during the past year, and 8.6% received an eviction or foreclosure notice.

#### b. Fair Market Rents

A significant barrier for clients in the Tenant Based Rental Assistance (TBRA) program is the fair market rent (FMRs) for the area. For this program year, the FMR for a one-bedroom room was \$719 (down from \$738 the prior year and \$740 two the prior year). For the upcoming year, the FMR for a one-bedroom unit has dropped again – to \$701. Since FMR also includes utilities, when the utility allowance is also factored in, that leaves anywhere from \$600 to \$640 for rent. It is difficult for clients to find decent units in areas where they want to live at that level. Public housing authorities in the Dallas are presently piloting a Small Area FMR program where FMRs are determined by zip code, but this pilot program does not apply to HOPWA at this time. If FMRs were determined by zip code, more housing opportunities would likely open up for HOPWA clients, but the variations in FMRs would increase the TBRA expense to the HOPWA program, making it difficult if not impossible for the program to continue serving the same number of clients. This would cause HOPWA waiting lists to grow even more.

#### c. Client Barriers

Persons living with HIV/AIDS and agencies that serve them continue to experience barriers in service delivery relating to clients, including but not limited to, the stigma of the disease, economic, homelessness, credit history, criminal history, physical disability, cultural and linguistic, complex drug regimens, substance abuse, chronic mental illness, mental disability or instability, lack of education/illiteracy, poor nutrition, lack of transportation, and lack of affordable childcare.

#### 2. Trends in the Dallas EMSA Affecting the HOPWA Program

#### a. Homeless Population

Overall, the Dallas area homeless population is dropping and, with it, those who are homeless with HIV/AIDS, as shown in the chart below.

**Homeless Persons with HIV/AIDS** 

| Year    | Total Homeless<br>Count | % Homeless<br>with HIV/AIDS | Total Homeless with HIV/AIDS |
|---------|-------------------------|-----------------------------|------------------------------|
|         |                         |                             |                              |
| 2008    | 5,869                   | 5.0%                        | 293                          |
| 2009    | 5,675                   | 6.0%                        | 341                          |
| 2010    | 5,750                   | 6.0%                        | 345                          |
| 2011    | 5,783                   | 6.0%                        | 347                          |
| 2012    | 5,618                   | 5.0%                        | 280                          |
| Average | 5,739                   | 5.6%                        | 321                          |

Source: MDHA Annual "Point in Time" Homeless Count and Census (for respective years)

Notwithstanding this "point in time" count data, the 2010 Comprehensive HIV Needs Assessment conducted by the Ryan White Planning Council actually shows a much high number of persons with HIV/AIDS who report being homeless. In that case, 8.2% of the consumer sample reported being homeless. If applied to the entire population, this would mean that 1,333 persons living with HIV/AIDS in the Dallas EMSA would have reported being homeless. The homeless outreach coordinator engages many of these homeless with HIV/AIDS during the year, but without more funded housing options most clients just have their names placed on a waiting list.

#### b. Chronic Nature of HIV/AIDS Disease

Although reported every year, it is still important to note how the now chronic nature of the HIV/AIDS disease has caused the proliferation of waiting lists for HOPWA housing assistance. This is due, in part, to advances made in drug therapies used to treat this disease that allow persons with HIV/AIDS to live *longer*. This is positive health outcome, which can be attributed in part to housing stability. Nevertheless, the impact is that more and more persons need housing assistance and other services. This also explains why we continue to see the HOPWA client population growing older and, in some cases, due to the effects of the disease and economic conditions as well, becoming more fragile and vulnerable.

## 3. Evaluation, Studies, and Other Assessments of HOPWA Program

The Dallas Planning Area HIV/AIDS Housing Plan, dated December 2000, is the only evaluation currently available that is specific to the HOPWA housing program in the Dallas area. A copy is available at the Ryan White Planning Council/Consortium website at <a href="https://www.dallascounty.org/department/rwpc/index.php">www.dallascounty.org/department/rwpc/index.php</a>.

In February 2011, the Ryan White Planning Council completed a new 2010 Comprehensive HIV Needs Assessment of services for persons living with HIV/AIDS in the Dallas area, which is addressed in the Waiting Lists and Unmet Need section. In this upcoming year, the HOPWA program will engage in a community-wide planning effort to develop an integrated HIV/AIDS housing plan funded through a new HOPWA competitive grant.

#### d. Unmet Housing Needs: An Assessment of Unmet Housing Needs

In Chart 1, provide an assessment of the number of HOPWA-eligible households that require HOPWA housing subsidy assistance but are not currently served by any HOPWA-funded housing subsidy assistance in this service area.

In Row 1, report the total unmet need of the geographical service area, as reported in *Unmet Needs for Persons with HIV/AIDS*, Chart 1B of the Consolidated or Annual Plan(s), or as reported under HOPWA worksheet in the Needs Workbook of the Consolidated Planning Management Process (CPMP) tool.

**Note:** Report most current data available, through Consolidated or Annual Plan(s), and account for local housing issues, or changes in HIV/AIDS cases, by using combination of one or more of the sources in Chart 2.

If data is collected on the type of housing that is needed in Rows a. through c., enter the number of HOPWA-eligible households by type of housing subsidy assistance needed. For an approximate breakdown of overall unmet need by type of housing subsidy assistance refer to the Consolidated or Annual Plan (s), CPMP tool or local distribution of funds. Do not include clients who are already receiving HOPWA-funded housing subsidy assistance.

Refer to Chart 2, and check all sources consulted to calculate unmet need. Reference any data from neighboring states' or municipalities' Consolidated Plan or other planning efforts that informed the assessment of Unmet Need in your service area. **Note:** In order to ensure that the unmet need assessment for the region is comprehensive, HOPWA formula grantees should include those unmet needs assessed by HOPWA competitive grantees operating within the service area.

1. Planning Estimate of Area's Unmet Needs for HOPWA-Eligible Households

| 1. Planning Estimate of Area's Uninet Needs for Hu   | OF WA-Engible Households                        |
|--|---|
| 1. Total number of households that have unmet housing subsidy assistance need.   | 4,375   |
| 2. From the total reported in Row 1, identify the number of households with unmet housing needs by type of housing subsidy assistance: |   |
| a. Tenant-Based Rental Assistance (TBRA)   | 2,099   |
| b. Short-Term Rent, Mortgage and Utility payments (STRMU)  | 1,616   |
| <ul> <li>Assistance with rental costs</li> <li>Assistance with mortgage payments</li> <li>Assistance with utility costs.</li> </ul>    | Not available<br>Not available<br>Not available |
| c. Housing Facilities, such as community residences,<br>SRO dwellings, other housing facilities  | 660   |

2. Recommended Data Sources for Assessing Unmet Need (check all sources used)

|  | decommended but sources for rissessing eminet reed (eneem un sources asea)  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| X = Data as reported in the area Consolidated Plan, e.g. Table 1B, CPMP charts, and related narratives |   |  |  |  |  |  |
|  | = Data established by area HIV/AIDS housing planning and coordination efforts, e.g. Continuum of Care   |  |  |  |  |  |
|  | = Data from client information provided in Homeless Management Information Systems (HMIS)   |  |  |  |  |  |
|  | = Data from project sponsors or housing providers, including waiting lists for assistance or other assessments on need including those completed by HOPWA competitive grantees operating in the region. |  |  |  |  |  |
|  | = Data from prisons or jails on persons being discharged with HIV/AIDS, if mandatory testing is conducted   |  |  |  |  |  |
| X  | = Data from local Ryan White Planning Councils or reported in CARE Act Data Reports, e.g. number of clients with permanent housing  |  |  |  |  |  |
|  | = Data collected for HIV/AIDS surveillance reporting or other health assessments, e.g. local health department or CDC surveillance data   |  |  |  |  |  |

**Note:** Refer to discussion of Waiting Lists and Unmet Need in Section C. Barriers and Trends Overview above for additional information on the assessment of unmet need for HIV/AIDS housing.

**Note:** Refer to discussion of Waiting Lists and Unmet Need in Section C. Barriers and Trends Overview above for additional information on the assessment of unmet need for HIV/AIDS housing.

In the 2010 Ryan White Needs Assessment referenced in Section C., consumers were not asked to select only one type of housing need, but rather could select more than one type (TBRA, STRMU, or Facility). So, it is not possible to un-duplicate the households among the various types of housing. About 4,375 households are in need of TBRA, and 3,369 are in need of STRMU (an average of 3,476 for rent/mortgage and 3,262 for utilities), with about 1,377 in need of Facility-Based Housing. Based on these results, there are at least 4,375 households in our area with some level of housing need. So, we have assumed that this is the largest need and have proportioned this number among the three types of housing for simplicity, as follows:

TBRA = 4,375 / 9,121 x 4,375 = 2,099 STRMU = 3,369 / 9,121 x 4,375 = 1,616 Facility = 1,377 / 9,121 x 4,375 = 660

End of PART 1

#### **PART 2: Sources of Leveraging and Program Income**

#### 1. Sources of Leveraging

Report the source(s) of cash or in-kind leveraged federal, state, local or private resources identified in the Consolidated or Annual Plan and used in the delivery of the HOPWA program and the amount of leveraged dollars. In Column [1], identify the type of leveraging. Some common sources of leveraged funds have been provided as a reference point. You may add Rows as necessary to report all sources of leveraged funds. Include Resident Rent payments paid by clients directly to private landlords. Do NOT include rents paid directly to a HOPWA program as this will be reported in the next section. In Column [2] report the amount of leveraged funds expended during the operating year. Use Column [3] to provide some detail about the type of leveraged contribution (e.g., case management services or clothing donations). In Column [4], check the appropriate box to indicate whether the leveraged contribution was a housing subsidy assistance or another form of support.

Note: Be sure to report on the number of households supported with these leveraged funds in Part 3, Chart 1, Column A. A. Source of Leveraging Chart

| [1] Source of Leveraging                              | [2] Amount<br>of Leveraged<br>Funds | [3] Type of<br>Contribution                                  | [4] Housing Subsidy<br>Assistance or Other Support |
|---|-------------------------------------|--|--|
| Public Funding  | Tunus                               | Contribution   | rissistance of other support                       |
| Ryan White-Housing Assistance                         |                                     |  | ☐ Housing Subsidy Assistance<br>☐ Other Support    |
| Ryan White-Other                                      | \$654,804                           | Meals, Transp, Case<br>Mgmt, Food, Medical,<br>Mental Health | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Housing Choice Voucher Program                        |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Low Income Housing Tax Credit                         |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| НОМЕ  |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Shelter Plus Care                                     | \$186,313                           | Rental Asst  |  |
| Emergency Solutions Grant                             |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Other Public: Supportive Housing Program (SHP)        | \$487,355                           | Case Mgmt, Personal<br>Care Asst                             | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Other Public: Section 8 Rental Assistance             | \$112,081                           | Rental Asst  |  |
| Other Public: State of Texas State HIV Services Grant | \$324,510                           | Housing Operations<br>Meals, Case Mgmt                       |  |
| Other Public: State of Texas SA/MH Grant              | \$19,285                            | Substance Abuse<br>Mental Health                             | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Other Public:   |                                     |  | ☐ Housing Subsidy Assistance☐ Other Support        |
| Private Funding                                       |                                     |  |  |
| Grants  |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| In-kind Resources                                     |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Other Private:  |                                     |  | ☐ Housing Subsidy Assistance ☐ Other Support       |
| Other Private:  |                                     |  | ☐ Housing Subsidy Assistance☐ Other Support        |
| Other Funding   |                                     |  |  |
| Grantee/Project Sponsor/Subrecipient (Agency) Cash    | \$57,696                            | Housing, Support, Non-<br>Direct                             |  |
| Resident Rent Payments by Client to Private Landlord  | \$361,604                           |  |  |
| TOTAL (Sum of all Rows)                               | \$2,203,648                         |  |  |

#### 2. Program Income and Resident Rent Payments

In Section 2, Chart A., report the total amount of program income and resident rent payments directly generated from the use of HOPWA funds, including repayments. Include resident rent payments collected or paid directly to the HOPWA program. Do NOT include payments made directly from a client household to a private landlord.

**Note:** Please see report directions section for definition of <u>program income</u>. (Additional information on program income is available in the HOPWA Grantee Oversight Resource Guide).

## A. Total Amount Program Income and Resident Rent Payment Collected During the Operating Year

|    | Program Income and Resident Rent Payments Collected                   | Total Amount of Program Income (for this operating year) |
|----|---|--|
| 1. | Program income (e.g. repayments)                                      | \$0  |
| 2. | Resident Rent Payments made directly to HOPWA Program                 | \$156,755  |
| 3. | Total Program Income and Resident Rent Payments (Sum of Rows 1 and 2) | \$156,755  |

#### B. Program Income and Resident Rent Payments Expended To Assist HOPWA Households

In Chart B, report on the total program income and resident rent payments (as reported above in Chart A) expended during the operating year. Use Row 1 to report Program Income and Resident Rent Payments expended on Housing Subsidy Assistance Programs (i.e., TBRA, STRMU, PHP, Master Leased Units, and Facility-Based Housing). Use Row 2 to report on the Program Income and Resident Rent Payment expended on Supportive Services and other non-direct Housing Costs.

|    | ram Income and Resident Rent Payment Expended on<br>PWA programs  | Total Amount of Program Income Expended (for this operating year) |
|----|---|---|
| 1. | Program Income and Resident Rent Payment Expended on Housing Subsidy Assistance costs                           | \$10,227  |
| 2. | Program Income and Resident Rent Payment Expended on Supportive Services and other non-<br>direct housing costs | \$146,528   |
| 3. | Total Program Income Expended (Sum of Rows 1 and 2)   | \$156,755   |

End of PART 2

#### PART 3: Accomplishment Data Planned Goal and Actual Outputs

In Chart 1, enter performance information (goals and actual outputs) for all activities undertaken during the operating year supported with HOPWA funds. Performance is measured by the number of households and units of housing that were supported with HOPWA or other federal, state, local, or private funds for the purposes of providing housing assistance and support to persons living with HIV/AIDS and their families.

**Note:** The total households assisted with HOPWA funds and reported in PART 3 of the CAPER should be the same as reported in the annual year-end IDIS data, and goals reported should be consistent with the Annual Plan information. Any discrepancies or deviations should be explained in the narrative section of PART 1.

1. HOPWA Performance Planned Goal and Actual Outputs

|     | HOF WA Performance Flanned Goal and Actual Outputs   | [1] Output: Households |              |          | ıseholds              | [2] Output: Funding |                 |  |
|-----|--|------------------------|--------------|----------|-----------------------|---------------------|-----------------|--|
|     | HOPWA Performance  | HOP<br>Assis           | PWA<br>tance |          | everaged<br>ouseholds | HOPWA               | A Funds         |  |
|     | Planned Goal   | a.                     | b.           | c.       | d.                    | e.                  | f.              |  |
|     |  | и.                     |              | <u> </u> |                       |                     |                 |  |
|     | and Actual   | Goal                   | Actual       | Goal     | Actual                | HOPWA               | HOPWA<br>Actual |  |
|     | HOPWA Housing Subsidy Assistance   | [1                     | ] Outpu      | ıt: Hou  | seholds               | [2] Output          | t: Funding      |  |
| 1.  | Tenant-Based Rental Assistance   | 175                    | 189          | 0        | 0                     | \$1,290,000         | \$1,017,176     |  |
| 2a. | Permanent Housing Facilities:  |                        |              |          |                       | Í                   | , ,             |  |
| 2b. | Received Operating Subsidies/Leased units (Households Served)  Transitional/Short-term Facilities:                 | 140                    | 154          | 0        | 0                     | \$379,990           | \$364,114       |  |
| 20. | Received Operating Subsidies/Leased units (Households Served) (Households Served)                                  | 85                     | 55           | 0        | 0                     | \$116,000           | \$115,108       |  |
| 3a. | Permanent Housing Facilities:  |                        |              |          |                       | ĺ                   | ,               |  |
|     | Capital Development Projects placed in service during the operating year (Households Served)                       | 0                      | 0            | 0        | 0                     | \$150,000           | \$0             |  |
| 3b. | Transitional/Short-term Facilities:  | 0                      | 0            | 0        | 0                     | \$150,000           | ΨΟ              |  |
|     | Capital Development Projects placed in service during the operating year (Households Served)                       | 0                      | 0            | 0        | 0                     | 60                  | 60              |  |
| 4.  | Short-Term Rent, Mortgage and Utility Assistance   | 0                      | 0            | 0        | 0                     | \$0                 | \$0             |  |
| 5.  | Permanent Housing Placement Services   | 300                    | 370          | 0        | 0                     | \$801,974           | \$614,839       |  |
|     |  | 0                      | 0            | 0        | 0                     | \$0                 | \$0             |  |
| 6.  | Adjustments for duplication (subtract)   | (0)                    | (10)         | (0)      | (0)                   |                     |                 |  |
| 7.  | Total HOPWA Housing Subsidy Assistance   |                        |              |          |                       |                     |                 |  |
|     | (Columns a. – d. equal the sum of Rows 1-5 minus Row 6; Columns e. and f. equal the sum of Rows 1-5)               | 700                    | 758          | 0        | 0                     | \$2,737,964         | \$2,111,237     |  |
|     | Housing Development (Construction and Stewardship of facility based housing)                                       | 700                    | 750          | Ü        | - U                   | Ψ2,737,701          | Ψ2,111,237      |  |
| 8.  | Facility-based units;  | [1]                    | Output       | Hous     | ing Units             | [2] Output          | t: Funding      |  |
| ٥.  | Capital Development Projects not yet opened (Housing Units)  | 0                      | 0            | 0        | 0                     | \$0                 | \$0             |  |
| 9.  | Stewardship Units subject to 3 or 10 year use agreements   | 0                      | 0            | 000      | 00000                 | 300000              | 3535353         |  |
| 10. | Total Housing Developed  |                        |              |          |                       |                     |                 |  |
|     | (Sum of Rows 78 & 9)   | 0                      | 0            | 0        | 0                     | \$0                 | \$0             |  |
| 1 1 | Supportive Services  | [                      | 1] Outpı     | ıt Hous  | eholds                | [2] Output          | t: Funding      |  |
| Ha  | Supportive Services provided by project sponsors/subrecipient that also delivered HOPWA housing subsidy assistance | 700                    | 932          |          |                       | \$1,774,331         | \$1,500,267     |  |
| 11b | Supportive Services provided by project sponsors/subrecipient that only provided                                   |                        |              |          |                       |                     |                 |  |
| 12. | supportive services.   | 125                    | 26           |          |                       | \$48,750            | \$48,750        |  |
|     | Adjustment for duplication (subtract)  | (0)                    | (0)          | 53       |                       | (0)                 | (0)             |  |
| 13. | Total Supportive Services<br>(Columns a. – d. equal the sum of Rows 11 a. & b. minus Row 12; Columns e. and f.     |                        |              | 33       |                       |                     |                 |  |
|     | equal the sum of Rows 11a. & 11b.)   | 825                    | 958          | • •      |                       | \$1,823,081         | \$1,549,017     |  |
|     | Housing Information Services   | [                      | 1] Outp      | ut Hous  | seholds               | [2] Outpu           | t: Funding      |  |
| 14. | Housing Information Services   | 0                      | 0            | 880      | *****                 | \$0                 | \$0             |  |
| 15. | Total Housing Information Services   |                        |              |          | 0                     |                     |                 |  |
|     |  | 0                      | 0            | 0        | 0                     | \$0                 | \$0             |  |

|     | Grant Administration and Other Activities  | [1] Output Households |           | [2] Outpu | it: Funding |             |             |
|-----|--|-----------------------|-----------|-----------|-------------|-------------|-------------|
| 16. | Resource Identification to establish, coordinate and develop housing assistance resource |                       | 888       | 888       | ****        | \$0         | \$0         |
| 17. | Technical Assistance (if approved in grant agreement)                                    |                       | 88        |           | <b>***</b>  | \$0         | \$0         |
| 18. | Grantee Administration (maximum 3% of total HOPWA grant)                                 |                       |           |           |             | \$244,454   | \$191,995   |
| 19. | Project Sponsor Administration<br>(maximum 7% of portion of HOPWA grant awarded)         |                       | <b>88</b> |           | <b>***</b>  | \$266,755   | \$213,545   |
| 20. | Total Grant Administration and Other Activities<br>(Sum of Rows 17 – 20)                 | -                     | -         | -         | -           | \$511,209   | \$405,540   |
|     | Total Expended   |                       |           |           |             |             | HOPWA Funds |
| 21  | Take Ferrandikung ferrangan sang (Sang af Dang 7, 10, 12, 15, and 20)                    | 8                     |           |           |             | Budget      | Actual      |
| 21. | Total Expenditures for program year (Sum of Rows 7, 10, 13, 15, and 20)                  |                       | ***       | •         | $\infty$    | \$5,072,254 | \$4,065,794 |

## 2. Listing of Supportive Services

Report on the households served and use of HOPWA funds for all supportive services. Do NOT report on supportive services leveraged with non-HOPWA funds.

Data check: Total unduplicated households and expenditures reported in Row 17 equal totals reported in Part 3, Chart 1, Row 13.

|     | Supportive Services   | [1] Output: Number of <u>Households</u> | [2] Output: Amount of HOPWA Funds<br>Expended |
|-----|---|---|---|
| 1.  | Adult day care and personal assistance  | 209                                     | \$635,242                                     |
| 2.  | Alcohol and drug abuse services   |   |   |
| 3.  | Case management   | 591                                     | \$516,528                                     |
| 4.  | Child care and other child services   | 26                                      | \$48,750                                      |
| 5.  | Education   |   |   |
| 6.  | Employment assistance and training  | 154                                     | \$41,141                                      |
|     | Health/medical/intensive care services, if approved   |   |   |
| 7.  | Note: Client records must conform with 24 CFR §574.310  |   |   |
| 8.  | Legal services  |   |   |
| 9.  | Life skills management (outside of case management)   | 154                                     | \$134,176                                     |
| 10. | Meals/nutritional services  | 184                                     | \$66,572                                      |
| 11. | Mental health services  |   |   |
| 12. | Outreach  | 174                                     | \$106,608                                     |
| 13. | Transportation  |   |   |
| 14. | Other Activity (if approved in grant agreement).  Specify:  |   |   |
| 15. | Sub-Total Households receiving Supportive Services (Sum of Rows 1-14)   | 1,492                                   |   |
| 16. | Adjustment for Duplication (subtract)   | (534)                                   |   |
| 17. | TOTAL Unduplicated Households receiving<br>Supportive Services (Column [1] equals Row 15<br>minus Row 16; Column [2] equals sum of Rows 1-14) | 958                                     | \$1,549,017                                   |

#### 3. Short-Term Rent, Mortgage and Utility Assistance (STRMU) Summary

In Row a., enter the total number of households served and the amount of HOPWA funds expended on Short-Term Rent, Mortgage and Utility (STRMU) Assistance. In Row b., enter the total number of STRMU-assisted households that received assistance with mortgage costs only (no utility costs) and the amount expended assisting these households. In Row c., enter the total number of STRMU-assisted households that received assistance with both mortgage and utility costs and the amount expended assisting these households that received assistance with rental costs only (no utility costs) and the amount expended assisting these households. In Row e., enter the total number of STRMU-assisted households that received assistance with both rental and utility costs and the amount expended assisting these households. In Row f., enter the total number of STRMU-assisted households that received assistance with utility costs only (not including rent or mortgage costs) and the amount expended assisting these households. In row g., report the amount of STRMU funds expended to support direct program costs such as program operation staff.

**Data Check:** The total households reported as served with STRMU in Row a., column [1] and the total amount of HOPWA funds reported as expended in Row a., column [2] equals the household and expenditure total reported for STRMU in Part 3, Chart 1, Row 4, Columns b. and f., respectively.

**Data Check:** The total number of households reported in Column [1], Rows b., c., d., e., and f. equal the total number of STRMU households reported in Column [1], Row a. The total amount reported as expended in Column [2], Rows b., c., d., e., f., and g. equal the total amount of STRMU expenditures reported in Column [2], Row a.

| Housing Subsidy Assistance Categories (STRMU) |  | [1] Output: Number of<br><u>Households</u> Served | [2] Output: Total<br>HOPWA Funds Expended<br>on STRMU during<br>Operating Year |
|---|--|---|--|
| a.  | Total Short-term mortgage, rent and/or utility (STRMU) assistance                                    | 370   | \$614,839  |
| b.  | Of the total STRMU reported on Row a, total who received assistance with mortgage costs ONLY.        | 16  | \$35,677   |
| c.  | Of the total STRMU reported on Row a, total who received assistance with mortgage and utility costs. | 9   | \$12,182   |
| d.  | Of the total STRMU reported on Row a, total who received assistance with rental costs ONLY.          | 239   | \$420,730  |
| e.  | Of the total STRMU reported on Row a, total who received assistance with rental and utility costs.   | 62  | \$115,870  |
| f.  | Of the total STRMU reported on Row a, total who received assistance with utility costs ONLY.         | 44  | \$30,380   |
| g.  | Direct program delivery costs (e.g., program operations staff time)                                  |   | \$0  |

**End of PART 3** 

## Part 4: Summary of Performance Outcomes

In Column [1], report the total number of eligible households that received HOPWA housing subsidy assistance, by type. In Column [2], enter the number of households that continued to access each type of housing subsidy assistance into next operating year. In Column [3], report the housing status of all households that exited the program.

**Data Check**: The sum of Columns [2] (Number of Households Continuing) and [3] (Exited Households) equals the total reported in Column[1]. **Note**: Refer to the housing stability codes that appear in Part 5: Worksheet - Determining Housing Stability Outcomes.

Section 1. Housing Stability: Assessment of Client Outcomes on Maintaining Housing Stability (Permanent Housing and Related Facilities)

A. Permanent Housing Subsidy Assistance

|                                      | [1] Output: Total<br>Number of<br>Households<br>Served | [2] Assessment: Number of<br>Households that Continued<br>Receiving HOPWA Housing<br>Subsidy Assistance into the Next<br>Operating Year | [3] Assessment: Nur<br>Households that exi<br>HOPWA Program; the<br>Status after Exit | [4] HOPWA Client<br>Outcomes |  |
|--------------------------------------|--|---|---|------------------------------|--|
|                                      |  |   | 1 Emergency Shelter/Streets   | 1                            | Unstable Arrangements                                    |
|                                      |  |   | 2 Temporary Housing   | 0                            | Temporarily Stable, with Reduced<br>Risk of Homelessness |
|                                      |  |   | 3 Private Housing   | 5                            |  |
| Tenant-Based<br>Rental               | 189  | 169   | 4 Other HOPWA   | 0                            | Cont. (D. )  |
| Assistance                           |  |   | 5 Other Subsidy   | 5                            | Stable/Permanent Housing (PH)                            |
|                                      |  |   | 6 Institution   | 0                            |  |
|                                      |  |   | 7 Jail/Prison   | 4                            | Unstable Arrangements                                    |
|                                      |  |   | 8 Disconnected/Unknown  | 4                            | Onsiable Arrangements                                    |
|                                      |  |   | 9 Death   | 1                            | Life Event   |
|                                      |  |   | 1 Emergency Shelter/Streets   | 2                            | Unstable Arrangements                                    |
|                                      |  |   | 2 Temporary Housing   | 1                            | Temporarily Stable, with Reduced<br>Risk of Homelessness |
| Permanent                            |  |   | 3 Private Housing   | 15                           |  |
| Supportive Housing Facilities/ Units | 154  | 116   | 4 Other HOPWA   | 0                            | Stable/Permanent Housing (PH)                            |
|                                      |  |   | 5 Other Subsidy   | 3                            | Stable/Fermanent Housing (FH)                            |
|                                      |  |   | 6 Institution   | 3                            |  |
|                                      |  |   | 7 Jail/Prison   | 1                            | Unstable Arrangements                                    |
|                                      |  |   | 8 Disconnected/Unknown  | 8                            | Onsiable Arrangements                                    |
|                                      |  |   | 9 Death   | 5                            | Life Event   |

**B.** Transitional Housing Assistance

|                             | [1] Output: Total<br>Number of<br>Households<br>Served | [2] Assessment: Number of<br>Households that Continued<br>Receiving HOPWA Housing<br>Subsidy Assistance into the Next<br>Operating Year | [3] Assessment: Number of<br>Households that exited this<br>HOPWA Program; their<br>Housing Status after Exiting |   | [4] HOPWA Client Outcomes      |
|-----------------------------|--|---|--|---|--------------------------------|
|                             |  |   | 1 Emergency Shelter/Streets  | 1   | Unstable Arrangements          |
|                             |  | 2 Temporary Housing   | 7  | Temporarily Stable with Reduced<br>Risk of Homelessness |                                |
| Transitional/<br>Short-Term |  |   | 3 Private Housing  | 20  |                                |
| Housing                     | 55   | 11  | 4 Other HOPWA  | 3   | Stable/Permanent Housing (PH)  |
| Facilities/ Units           |  |   | 5 Other Subsidy  | 3   | Stable/Fermanent Housing (F11) |
|                             |  |   | 6 Institution  | 5   |                                |
|                             |  |   | 7 Jail/Prison  | 0   | Unstable Arrangements          |
|                             |  |   | 8 Disconnected/unknown   | 0   | Onstable Arrangements          |
|                             |  |   | 9 Death  | 5   | Life Event                     |

## Section 2. Prevention of Homelessness: Assessment of Client Outcomes on Reduced Risks of Homelessness (Short-Term Housing Subsidy Assistance)

Report the total number of households that received STRMU assistance in Column [1].

In Column [2], identify the outcomes of the households reported in Column [1] either at the time that they were known to have left the STRMU program or through the project sponsor or subrecipient's best assessment for stability at the end of the operating year.

Information in Column [3] provides a description of housing outcomes; therefore, data is not required. At the bottom of the chart:

- In Row 1a., report those households that received STRMU assistance during the operating year of this report, and the prior operating year.
- In Row 1b., report those households that received STRMU assistance during the operating year of this report, and the two prior operating years.

**Data Check:** The total households reported as served with STRMU in Column [1] equals the total reported in Part 3, Chart 1, Row 4, Column b.

Data Check: The sum of Column [2] should equal the number of households reported in Column [1].

#### Assessment of Households that Received STRMU Assistance

| [1] Output: Total<br>number of<br>households | [2] Assessment of Housing Status   |     | [3] HOPW   | A Client Outcomes     |
|--|--|-----|--|-----------------------|
|  | Maintain Private Housing without subsidy (e.g. Assistance provided/completed and client is stable, not likely to seek additional support)                | 101 |  |                       |
|  | Other Private Housing without subsidy (e.g. client switched housing units and is now stable, not likely to seek additional support)                      | 1   | Stable/Permanent Housing (F                              |                       |
|  | Other HOPWA Housing Subsidy Assistance   | 7   |  | anem 110 using (1 11) |
|  | Other Housing Subsidy (PH)   | 1   |  |                       |
| 370  | Institution (e.g. residential and long-term care)  | 0   |  |                       |
|  | Likely that additional STRMU is needed to maintain current housing arrangements  | 258 | Temporarily Stable, with<br>Reduced Risk of Homelessness |                       |
|  | Transitional Facilities/Short-term (e.g. temporary or transitional arrangement)  | 0   |  |                       |
|  | <b>Temporary/Non-Permanent Housing arrangement</b> (e.g. gave up lease, and moved in with family or friends but expects to live there less than 90 days) | 0   |  |                       |
|  | Emergency Shelter/street   | 0   |  |                       |
|  | Jail/Prison  | 2   | Unstabl  | e Arrangements        |
|  | Disconnected   | 0   |  |                       |
|  | Death  | 0   | L  | ife Event             |
|  | nouseholds that received STRMU Assistance in the operating year or ior operating year (e.g. households that received STRMU assistance)                   |     |  | 82                    |
|  | nouseholds that received STRMU Assistance in the operating year o wo prior operating years (e.g. households that received STRMU assistance).             |     |  | 69                    |

#### Section 3. HOPWA Outcomes on Access to Care and Support

#### 1a. Total Number of Households

Line [1]: For project sponsors/subrecipients that provided HOPWA housing subsidy assistance during the operating year identify in the appropriate row the number of households that received HOPWA housing subsidy assistance (TBRA, STRMU, Facility-Based, Permanent Housing Placement Services, and Master Leasing) and HOPWA funded case management services. Use Row c. to adjust for duplication among the service categories and Row d. to provide an unduplicated household total.

Line [2]: For project sponsors/subrecipients that did <u>NOT</u> provide HOPWA housing subsidy assistance identify in the appropriate row the number of households that received HOPWA funded case management services.

**Note:** These numbers will help you to determine which clients to report Access to Care and Support Outcomes for and will be used by HUD as a basis for analyzing the percentage of households who demonstrated or maintained connections to care and support as identified in Chart 1b. below.

| Total Number of Households   |              |  |  |  |
|--|--------------|--|--|--|
| <ol> <li>For Project Sponsors/Subrecipients that provided HOPWA Housing Subsidy Assistance: Identify the total number of households that<br/>received the following <u>HOPWA-funded</u> services:</li> </ol> |              |  |  |  |
| a. Housing Subsidy Assistance (duplicated)-TBRA, STRMU, PHP, Facility-Based Housing, and Master Leasing  | 758          |  |  |  |
| b. Case Management   | 591          |  |  |  |
| c. Adjustment for duplication (subtraction)  | (591)        |  |  |  |
| d. Total Households Served by Project Sponsors/Subrecipients with Housing Subsidy Assistance (Sum of Rows a.b. minus Row c.)   | 758          |  |  |  |
| <ol> <li>For Project Sponsors/Subrecipients did NOT provide HOPWA Housing Subsidy Assistance: Identify the total number of hour received the following HOPWA-funded service:</li> </ol>                      | seholds that |  |  |  |
| a. HOPWA Case Management   | 0            |  |  |  |
| b. Total Households Served by Project Sponsors/Subrecipients without Housing Subsidy Assistance  | 0            |  |  |  |

#### 1b. Status of Households Accessing Care and Support

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report the number of households that demonstrated access or maintained connections to care and support within the program year.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report the number of households that demonstrated improved access or maintained connections to care and support within the program year.

Note: For information on types and sources of income and medical insurance/assistance, refer to Charts below.

| Categories of Services Accessed   | [1] For project<br>sponsors/subrecipients that<br>provided HOPWA housing subsidy<br>assistance, identify the households<br>who demonstrated the following: | [2] For project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance, identify the households who demonstrated the following: | Outcome<br>Indicator             |
|---|--|---|----------------------------------|
| Has a housing plan for maintaining or establishing stable ongoing housing   | 735  | 0   | Support for<br>Stable<br>Housing |
| <ol> <li>Had contact with case manager/benefits counselor consistent<br/>with the schedule specified in client's individual service plan<br/>(may include leveraged services such as Ryan White Medical<br/>Case Management)</li> </ol> | 741  | 0   | Access to<br>Support             |
| 3. Had contact with a primary health care provider consistent with the schedule specified in client's individual service plan   | 749  | 0   | Access to<br>Health Care         |
| 4. Accessed and maintained medical insurance/assistance   | 747  | 0   | Access to<br>Health Care         |
| 5. Successfully accessed or maintained qualification for sources of income  | 571  | 0   | Sources of<br>Income             |

## Chart 1b., Line 4: Sources of Medical Insurance and Assistance include, but are not limited to the following (Reference only)

- MEDICAID Health Insurance Program, or use local program name
- MEDICARE Health Insurance Program, or use local program name
- Veterans Affairs Medical Services
- AIDS Drug Assistance Program (ADAP)
- State Children's Health Insurance Program (SCHIP), or use local program name
- Ryan White-funded Medical or Dental Assistance

#### Chart 1b., Row 5: Sources of Income include, but are not limited to the following (Reference only)

- Earned Income
- Veteran's Pension
- Unemployment Insurance
- Pension from Former Job
- Supplemental Security Income (SSI)
- Child Support
- Social Security Disability Income (SSDI)
- Alimony or other Spousal Support
- Veteran's Disability Payment
- Retirement Income from Social Security
- Worker's Compensation
- General Assistance (GA), or use local program name
- Private Disability Insurance
- Temporary Assistance for Needy Families (TANF)
- Other Income Sources

#### 1c. Households that Obtained Employment

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or related case management/counseling services.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or case management/counseling services.

Note: This includes jobs created by this project sponsor/subrecipients or obtained outside this agency.

**Note:** Do not include jobs that resulted from leveraged job training, employment assistance, education or case management/counseling services.

| Categories of Services Accessed                                  | [1 For project sponsors/subrecipients that provided HOPWA housing subsidy assistance, identify the households who demonstrated the following: | [2] For project sponsors/subrecipients that did<br>NOT provide HOPWA housing subsidy assistance,<br>identify the households who demonstrated the<br>following: |
|--|---|--|
| Total number of households that obtained an income-producing job | 94  | 0  |

End of PART 4

## PART 5: Worksheet - Determining Housing Stability Outcomes (optional)

1. This chart is designed to assess program results based on the information reported in Part 4 and to help Grantees determine overall program performance. Completion of this worksheet is optional.

| Permanent<br>Housing Subsidy<br>Assistance                                | Stable Housing<br>(# of households<br>remaining in program<br>plus 3+4+5+6) | Temporary Housing (2)                                    | Unstable<br>Arrangements<br>(1+7+8) | Life Event (9) |
|---|---|--|-------------------------------------|----------------|
| Tenant-Based<br>Rental Assistance<br>(TBRA)                               | 179   | 0  | 9                                   | 1              |
| Permanent Facility-<br>based Housing<br>Assistance/Units                  | 137   | 1  | 11                                  | 5              |
| Transitional/Short-<br>Term Facility-based<br>Housing<br>Assistance/Units | 42  | 7  | 1                                   | 5              |
| Total Permanent<br>HOPWA Housing<br>Subsidy Assistance                    | 358   | 8  | 21                                  | 11             |
| Reduced Risk of<br>Homelessness:<br>Short-Term<br>Assistance              | Stable/Permanent<br>Housing   | Temporarily Stable, with Reduced Risk of<br>Homelessness | Unstable<br>Arrangements            | Life Events    |
| Short-Term Rent,<br>Mortgage, and<br>Utility Assistance<br>(STRMU)        | 110   | 258  | 2                                   | 0              |
| Total HOPWA<br>Housing Subsidy<br>Assistance                              | 468   | 266  | 23                                  | 11             |

## **Background on HOPWA Housing Stability Codes Stable Permanent Housing/Ongoing Participation**

- 3 = Private Housing in the private rental or home ownership market (without known subsidy, including permanent placement with families or other self-sufficient arrangements) with reasonable expectation that additional support is not needed.
- 4 = Other HOPWA-funded housing subsidy assistance (not STRMU), e.g. TBRA or Facility-Based Assistance.
- 5 = Other subsidized house or apartment (non-HOPWA sources, e.g., Section 8, HOME, public housing).
- 6 = Institutional setting with greater support and continued residence expected (e.g., residential or long-term care facility).

#### **Temporary Housing**

2 = Temporary housing - moved in with family/friends or other short-term arrangement, such as Ryan White subsidy, transitional housing for homeless, or temporary placement in institution (e.g., hospital, psychiatric hospital or other psychiatric facility, substance abuse treatment facility or detox center).

#### **Unstable Arrangements**

- 1 = Emergency shelter or no housing destination such as places not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station, or anywhere outside).
- 7 = Jail / prison.
- 8 = Disconnected or disappeared from project support, unknown destination or no assessments of housing needs were undertaken.

#### Life Event

9 = Death, i.e., remained in housing until death. This characteristic is not factored into the housing stability equation.

**Tenant-based Rental Assistance**: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as reported under: 3, 4, 5, and 6. Temporary Housing is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item: 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Permanent Facility-Based Housing Assistance**: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Temporary Housing is the number of households

that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Transitional/Short-Term Facility-Based Housing Assistance:** <u>Stable Housing</u> is the sum of the number of households that (i) continue in the residences (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Other <u>Temporary Housing</u> is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

**Tenure Assessment**. A baseline of households in transitional/short-term facilities for assessment purposes, indicate the number of households whose tenure exceeded 24 months.

STRMU Assistance: Stable Housing is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period and there is reasonable expectation that additional support is not needed in order to maintain permanent housing living situation (as this is a time-limited form of housing support) as reported under housing status: Maintain Private Housing with subsidy; Other Private with Subsidy; Other HOPWA support; Other Housing Subsidy; and Institution. Temporarily Stable, with Reduced Risk of Homelessness is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period or left their current housing arrangement for a transitional facility or other temporary/non-permanent housing arrangement and there is reasonable expectation additional support will be needed to maintain housing arrangements in the next year, as reported under housing status: Likely to maintain current housing arrangements, with additional STRMU assistance; Transitional Facilities/Short-term; and Temporary/Non-Permanent Housing arrangements Unstable Situation is the sum of number of households reported under housing status: Emergency Shelter; Jail/Prison; and Disconnected.

**End of PART 5** 

## PART 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY)

The Annual Certification of Usage for HOPWA Facility-Based Stewardship Units is to be used in place of Part 7B of the CAPER if the facility was originally acquired, rehabilitated or constructed/developed in part with HOPWA funds but no HOPWA funds were expended during the operating year. Scattered site units may be grouped together on one page.

Grantees that used HOPWA funding for new construction, acquisition, or substantial rehabilitation are required to operate their facilities for HOPWA eligible individuals for at least ten (10) years. If non-substantial rehabilitation funds were used they are required to operate for at least three (3) years. Stewardship begins once the facility is put into operation.

Note: See definition of Stewardship Units.

## Not Applicable

| 1. General information   | 1 (ot 1 ippin  | , do 10  |  |  |
|--|--|--|--|--|
| HUD Grant Number(s)  |  | Operating Year for this report  From (mm/dd/yy) To (mm/dd/yy)  |  |  |
| Grantee Name   |  | ☐ Yr 7; ☐ Yr 8; ☐ Yr 9; ☐ Yr 10;  Date Facility Began Operations (mm/dd/yy)  |  |  |
| 2. Number of Units and Non-HOPWA   | <b>A</b> Expenditures  |  |  |  |
| Facility Name:   | Number of Stewardship Units<br>Developed with HOPWA<br>funds     | Amount of Non-HOPWA Funds Expended in Support of the<br>Stewardship Units during the Operating Year  |  |  |
| Total Stewardship Units  |  |  |  |  |
| (subject to 3- or 10- year use periods)  |  |  |  |  |
| 3. Details of Project Site   |  |  |  |  |
| Project Sites: Name of HOPWA-funded project  |  |  |  |  |
| Site Information: Project Zip Code(s)  |  |  |  |  |
| Site Information: Congressional District(s)  |  |  |  |  |
| Is the address of the project site confidential?   | Yes, protect information; do n                                   | ot list  |  |  |
|  | ☐ Not confidential; information                                  | can be made available to the public  |  |  |
| If the site is not confidential: Please provide the contact information, phone, email address/location, if business address is different from facility address |  |  |  |  |
| for Persons with AIDS Program has operated   | d as a facility to assist HOPWA-<br>ned number of HOPWA-eligible | n, or new construction from the Housing Opportunities eligible persons from the date shown above. I also households at this facility through leveraged resources |  |  |
| I hereby certify that all the information stated here  |  | ded in the accompaniment herewith, is true and accurate.   |  |  |
| Name & Title of Authorized Official of the orgate to operate the facility:   | anization that continues Signa                                   | ture & Date (mm/dd/yy)   |  |  |
| Name & Title of Contact at Grantee Agency (person who can answer questions about the repo  |  | act Phone (with area code)   |  |  |

End of PART 6

#### **Part 7: Summary Overview of Grant Activities**

# A. Information on Individuals, Beneficiaries, and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, Facility-Based Units, Permanent Housing Placement and Master Leased Units ONLY)

**Note:** Reporting for this section should include ONLY those individuals, beneficiaries, or households that received and/or resided in a household that received HOPWA Housing Subsidy Assistance as reported in Part 3, Chart 1, Row 7, Column b. (e.g., do not include households that received HOPWA supportive services ONLY).

## Section 1. HOPWA-Eligible Individuals who Received HOPWA Housing Subsidy Assistance

## a. Total HOPWA Eligible Individuals Living with HIV/AIDS

In Chart a., provide the total number of eligible (and unduplicated) <u>low-income individuals living with HIV/AIDS</u> who qualified their household to receive HOPWA housing subsidy assistance during the operating year. This total should include only the individual who qualified the household for HOPWA assistance, NOT all HIV positive individuals in the household.

| Individuals Served with Housing Subsidy Assistance   | Total |
|--|-------|
| Number of individuals with HIV/AIDS who qualified their household to receive HOPWA housing subsidy assistance. | 758   |

### **Chart b. Prior Living Situation**

In Chart b., report the prior living situations for all Eligible Individuals reported in Chart a. In Row 1, report the total number of individuals who continued to receive HOPWA housing subsidy assistance from the prior operating year into this operating year. In Rows 2 through 17, indicate the prior living arrangements for all new HOPWA housing subsidy assistance recipients during the operating year.

Data Check: The total number of eligible individuals served in Row 18 equals the total number of individuals served through

housing subsidy assistance reported in Chart a. above.

|     | Category   | Total HOPWA Eligible Individuals Receiving Housing Subsidy Assistance |  |
|-----|--|---|--|
| 1.  | Continuing to receive HOPWA support from the prior operating year  | 284   |  |
| New | Individuals who received HOPWA Housing Subsidy Assistance support during Operating Year  |   |  |
| 2.  | Place not meant for human habitation (such as a vehicle, abandoned building, bus/train/subway station/airport, or outside)   | 17  |  |
| 3.  | Emergency shelter (including hotel, motel, or campground paid for with emergency shelter voucher)  | 11  |  |
| 4.  | Transitional housing for homeless persons  | 5   |  |
| 5.  | Total number of new Eligible Individuals who received HOPWA Housing Subsidy Assistance with a Prior Living Situation that meets HUD definition of homelessness (Sum of Rows 2 – 4) | 33  |  |
| 6.  | Permanent housing for formerly homeless persons (such as Shelter Plus Care, SHP, or SRO Mod Rehab)   | 7   |  |
| 7.  | Psychiatric hospital or other psychiatric facility   | 0   |  |
| 8.  | Substance abuse treatment facility or detox center   | 19  |  |
| 9.  | Hospital (non-psychiatric facility)  | 8   |  |
| 10. | Foster care home or foster care group home   | 0   |  |
| 11. | Jail, prison or juvenile detention facility  | 2   |  |
| 12. | Rented room, apartment, or house   | 343   |  |
| 13. | House you own  | 41  |  |
| 14. | Staying or living in someone else's (family and friends) room, apartment, or house   | 18  |  |
| 15. | Hotel or motel paid for without emergency shelter voucher  | 1   |  |
| 16. | Other  | 2   |  |
| 17. | Don't Know or Refused  | 0   |  |
| 18. | TOTAL Number of HOPWA Eligible Individuals (sum of Rows 1 and 5-17)  | 758   |  |

## c. Homeless Individual Summary

In Chart c., indicate the number of eligible individuals reported in Chart b., Row 5 as homeless who also are homeless Veterans and/or meet the definition for Chronically Homeless (See Definition section of CAPER). The totals in Chart c. do <u>not</u> need to equal the total in Chart b., Row 5.

| Category   | Number of<br>Homeless<br>Veteran(s) | Number of Chronically<br>Homeless |
|--|-------------------------------------|-----------------------------------|
| HOPWA eligible individuals served with<br>HOPWA Housing Subsidy Assistance | 7                                   | 25                                |

#### Section 2. Beneficiaries

In Chart a., report the total number of HOPWA eligible individuals living with HIV/AIDS who received HOPWA housing subsidy assistance (as reported in Part 7A, Section 1, Chart a.), and all associated members of their household who benefitted from receiving HOPWA housing subsidy assistance (resided with HOPWA eligible individuals).

Note: See definition of HOPWA Eligible Individual

*Note:* See definition of <u>Transgender</u>. *Note:* See definition of <u>Beneficiaries</u>.

**Data Check:** The sum of <u>each</u> of the Charts b. & c. on the following two pages equals the total number of beneficiaries served with HOPWA housing subsidy assistance as determined in Chart a., Row 4 below.

a. Total Number of Beneficiaries Served with HOPWA Housing Subsidy Assistance

| Individuals and Families Served with HOPWA Housing Subsidy Assistance   | Total Number |
|---|--------------|
| 1. Number of individuals with HIV/AIDS who qualified the household to receive HOPWA housing subsidy assistance (equals the number of HOPWA Eligible Individuals reported in Part 7A, Section 1, Chart a.) | 758          |
| 2. Number of ALL other persons <b>diagnosed</b> as HIV positive who reside with the HOPWA eligible individuals identified in Row 1 and who benefitted from the HOPWA housing subsidy assistance           | 23           |
| 3. Number of ALL other persons <b>NOT diagnosed</b> as HIV positive who reside with the HOPWA eligible individual identified in Row 1 and who benefited from the HOPWA housing subsidy                    | 328          |
| 4. TOTAL number of ALL beneficiaries served with Housing Subsidy Assistance (Sum of Rows 1,2, & 3)  | 1,109        |

#### b. Age and Gender

In Chart b., indicate the Age and Gender of all beneficiaries as reported in Chart a. directly above. Report the Age and Gender of all HOPWA Eligible Individuals (those reported in Chart a., Row 1) using Rows 1-5 below and the Age and Gender of all other beneficiaries (those reported in Chart a., Rows 2 and 3) using Rows 6-10 below. The number of individuals reported in Row 11, Column E. equals the total number of beneficiaries reported in Part 7, Section 2, Chart a., Row 4.

|     | HOPWA Eligible Individuals (Chart a, Row 1) |      |                   |                         |                    |                               |
|-----|---|------|-------------------|-------------------------|--------------------|-------------------------------|
|     |   | Α.   | В.                | C.                      | D.                 | E.                            |
|     |   | Male | Female            | Transgender M to F      | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 1.  | Under 18                                    | 0    | 0                 | 0                       | 0                  | 0                             |
| 2.  | 18 to 30 years                              | 61   | 34                | 1                       | 0                  | 96                            |
| 3.  | 31 to 50 years                              | 332  | 135               | 9                       | 1                  | 477                           |
| 4.  | 51 years and<br>Older                       | 139  | 45                | 1                       | 0                  | 185                           |
| 5.  | Subtotal (Sum<br>of Rows 1-4)               | 532  | 214               | 11                      | 1                  | 758                           |
|     |   | A    | ll Other Benefici | aries (Chart a, Rows 2  | and 3)             |                               |
|     |   | Α.   | B.                | C.                      | D.                 | E.                            |
|     |   | Male | Female            | Transgender M to F      | Transgender F to M | TOTAL (Sum of<br>Columns A-D) |
| 6.  | Under 18                                    | 114  | 92                | 0                       | 0                  | 206                           |
| 7.  | 18 to 30 years                              | 34   | 34                | 0                       | 0                  | 68                            |
| 8.  | 31 to 50 years                              | 16   | 28                | 0                       | 0                  | 44                            |
| 9.  | 51 years and<br>Older                       | 22   | 11                | 0                       | 0                  | 33                            |
| 10. | Subtotal (Sum<br>of Rows 6-9)               | 186  | 165               | 0                       | 0                  | 351                           |
|     |   |      | Total Benefic     | ciaries (Chart a, Row 4 | )                  |                               |
| 11. | TOTAL (Sum<br>of Rows 5 & 10)               | 718  | 379               | 11                      | 1                  | 1,109                         |

#### c. Race and Ethnicity\*

In Chart c., indicate the Race and Ethnicity of all beneficiaries receiving HOPWA Housing Subsidy Assistance as reported in Section 2, Chart a., Row 4. Report the <u>race</u> of all HOPWA eligible individuals in Column [A]. Report the <u>ethnicity</u> of all HOPWA eligible individuals in column [B]. Report the <u>race</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [C]. Report the <u>ethnicity</u> of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [D]. The summed total of columns [A] and [C] equals the total number of beneficiaries reported above in Section 2, Chart a., Row 4.

|          |   | HOPWA Eligible Individuals  |  | All Other Beneficiaries  |  |
|----------|---|---|--|--|--|
| Category |   | [A] Race [all individuals reported in Section 2, Chart a., Row 1] | [B] Ethnicity<br>[Also identified<br>as Hispanic or<br>Latino] | [C] Race<br>[total of<br>individuals<br>reported in<br>Section 2, Chart<br>a., Rows 2 & 3] | [D] Ethnicity<br>[Also identified<br>as Hispanic or<br>Latino] |
| 1.       | American Indian/Alaskan Native                          | 0   | 0  | 0  | 0  |
| 2.       | Asian   | 2   | 0  | 0  | 0  |
| 3.       | Black/African American                                  | 413   | 0  | 211  | 2  |
| 4.       | Native Hawaiian/Other Pacific Islander                  | 17  | 0  | 0  | 0  |
| 5.       | White   | 309   | 105  | 116  | 69   |
| 6.       | American Indian/Alaskan Native & White                  | 2   | 0  | 0  | 0  |
| 7.       | Asian & White   | 0   | 0  | 0  | 0  |
| 8.       | Black/African American & White                          | 3   | 0  | 0  | 0  |
| 9.       | American Indian/Alaskan Native & Black/African American | 1   | 0  | 0  | 0  |
| 10.      | Other Multi-Racial                                      | 11  | 2  | 24   | 5  |
| 11.      | Column Totals (Sum of Rows 1-10)                        | 758   | 107  | 351  | 76   |

Data Check: Sum of Row 11 Column A and Row 11 Column C equals the total number HOPWA Beneficiaries reported in Part 3A, Section 2, Chart a., Row 4.

#### Section 3. Households

#### **Household Area Median Income**

Report the area median income(s) for all households served with HOPWA housing subsidy assistance.

**Data Check**: The total number of households served with HOPWA housing subsidy assistance should equal Part 3C, Row 7, Column b and Part 7A, Section 1, Chart a. (Total HOPWA Eligible Individuals Served with HOPWA Housing Subsidy Assistance).

**Note:** Refer to <a href="http://www.huduser.org/portal/datasets/il/il2010/select\_Geography\_mfi.odn">http://www.huduser.org/portal/datasets/il/il2010/select\_Geography\_mfi.odn</a> for information on area median income in your community.

| Percentage of Area Median Income |   | Households Served with HOPWA Housing Subsidy<br>Assistance |  |
|----------------------------------|---|--|--|
| 1.                               | 0-30% of area median income (extremely low) | 663  |  |
| 2.                               | 31-50% of area median income (very low)     | 71   |  |
| 3.                               | 51-80% of area median income (low)          | 24   |  |
| 4.                               | Total (Sum of Rows 1-3)                     | 758  |  |

<sup>\*</sup>Reference (data requested consistent with Form HUD-27061 Race and Ethnic Data Reporting Form)

## Part 7: Summary Overview of Grant Activities

#### **B.** Facility-Based Housing Assistance

Complete one Part 7B for each facility developed or supported through HOPWA funds.

Do not complete this Section for programs originally developed with HOPWA funds but no longer supported with HOPWA funds. If a facility was developed with HOPWA funds (subject to ten years of operation for acquisition, new construction and substantial rehabilitation costs of stewardship units, or three years for non-substantial rehabilitation costs), but HOPWA funds are no longer used to support the facility, the project sponsor or subrecipient should complete Part 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY).

Complete Charts 2a., Project Site Information, and 2b., Type of HOPWA Capital Development Project Units, for all Development Projects, including facilities that were past development projects, but continued to receive HOPWA operating dollars this reporting year.

| 1. Project Sponsor/Subrecipient Agency Name (Required)  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Homeward Bound, Inc.  |  |  |  |  |  |  |  |  |  |
| 2. Capital Development - Not Applicable   |  |  |  |  |  |  |  |  |  |
| 2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)  Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites." |  |  |  |  |  |  |  |  |  |
| Type of Development this operating year   | HOPWA Funds Expended this operating year | Non-HOPWA funds Expended (if applicable) | Name of Facility:  |  |  |  |  |  |  |
| ☐ New construction  | (if applicable)  s                       | \$                                       | Type of Facility [Check only one box.]                                       |  |  |  |  |  |  |
| Rehabilitation  Acquisition   | \$                                       | s  | Short-term Shelter or Transitional housing Supportive services only facility |  |  |  |  |  |  |
| Operating   | \$                                       | 8  |  |  |  |  |  |  |  |

Date (mm/dd/yy):

Date residents began to occupy:

Not yet occupied

☐ Not yet providing services

HOPWA-funded units =

Date started:

Date started:

Date Completed:

Total Units =

|  | f. Is a waiting list maintained for the facility?  g. What is the address of the facility (if different from business address)? |  | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year |  |
|--|---|--|--|--|
|  |   |  |  |  |
|  | h.  | Is the address of the project site confidential? | Yes, protect information; do not publish list                                      |  |

Purchase/lease of property:

Operation dates:

Rehabilitation/Construction Dates:

Date supportive services began:

Number of units in the facility:

b.

c.

d.

### 2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)

For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:

|   | Number Designated<br>for the Chronically<br>Homeless | Number Designated to Assist the Homeless | Number Energy-<br>Star Compliant | Number 504 Accessible |
|---|--|--|----------------------------------|-----------------------|
| Rental units constructed                      |  |  |                                  |                       |
| (new) and/or acquired with or without rehab   |  |  |                                  |                       |
| Rental units rehabbed                         |  |  |                                  |                       |
| Homeownership units constructed (if approved) |  |  |                                  |                       |

#### 3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

<u>Charts 3a., 3b. and 4 are required for each facility</u>. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

| 3a. | Check | one | on | ly |
|-----|-------|-----|----|----|
|     |       |     |    |    |

|  | Permanent Supportive Housing Facility/Units |  |
|--|---|--|
|--|---|--|

Short-term Shelter or Transitional Supportive Housing Facility/Units

#### **3b.** Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   |                      | mber of <u>Un</u><br>orized by th |        |        |        |        |
|---|---|----------------------|-----------------------------------|--------|--------|--------|--------|
|   |   | SRO/Studio/0<br>bdrm | 1 bdrm                            | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.  | Single room occupancy dwelling                        | 6                    |                                   |        |        |        |        |
| b.  | Community residence                                   |                      |                                   |        |        |        |        |
| c.  | Project-based rental assistance units or leased units |                      |                                   |        |        |        |        |
| d.  | Other housing facility Specify:                       |                      |                                   |        |        |        |        |

#### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                               | Output: Number of Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|------------------------------|---|
| a. | Leasing Costs  |                              |   |
| b. | Operating Costs  | 16                           | \$16,412  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                              |   |
| d. | Other Activity (if approved in grant agreement) Specify:                         |                              |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                          |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 16                           | \$16,412  |

| 1. Pro   | oject Sponsor                          | /Subrecipient Ag   | ency Na        | me (Required)                            |   |  |    |
|--|--|--|----------------|--|---|--|----|
| Legac  | y Counseling Cento                     | er, Inc.   |                |  |   |  |    |
| 2a. Pi<br>Devel  | roject Site Int<br>lopment Proj        | ects that receive I  | PWA C<br>HOPWA | apital Developmo                         | s this reporting yo   | or Current or Past Capita<br>ear)<br>te "Scattered Sites." | ıl |
| Dev  | Type of velopment operating year       | HOPWA Funds Expended this operating year (if applicable)   | Non-l          | HOPWA funds<br>Expended<br>Capplicable)  |   | Name of Facility:  |    |
| ☐ Ne   | ew construction                        | \$   | \$             |  |   | y [Check only one box.]                                    |    |
| ☐ Re   | habilitation                           | \$   | \$             |  | Permanent housin  Short-term Shelter  | g<br>r or Transitional housing                             |    |
| ☐ Ac   | equisition                             | \$   | \$             |  | Supportive service  | es only facility   |    |
| ☐ Op   | ☐ Operating \$ \$                      |  |                |  | _   |  |    |
| a.   | Purchase/lease of                      | f property:  |                |  | Date (mm/dd/yy):  |  |    |
| b.   | Rehabilitation/Construction Dates:     |  |                |  | Date started: Date Completed:   |  |    |
| C.   | Operation dates:                       |  |                |  | Date residents began to occupy:  Not yet occupied   |  |    |
| d.   | Date supportive s                      | services began:  |                |  | Date started:  Not yet providing services   |  |    |
| e.   | Number of units                        | in the facility:   |                |  | HOPWA-funded units = Total Units =  |  |    |
| f.   | Is a waiting list n                    | naintained for the facility                                | ?              |  | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year        |  |    |
| g.   | What is the addre                      | ess of the facility (if differ                             | rent from bu   | isiness address)?                        |   |  |    |
| h.   | Is the address of                      | the project site confidenti                                | al?            |  | ☐ Yes, protect information; do not publish list ☐ No, can be made available to the public |  |    |
| Deve   | lopment Pro                            | Type of HOPWA Djects that receive Use in 2a. please list t | e ĤOP          | WA Operating                             | oject Units (For C<br>Costs this Repo   | Current or Past Capital rting Year)                        |    |
|  | Number Designated for the Chronically  |  |                | Number Designated to Assist the Homeless | Number Energy-<br>Star Compliant  | Number 504 Accessible                                      |    |
| Rental units constructed (new) and/or acquired with or without rehab |  | ed   |                |  |   |  |    |
| Renta  | al units rehabbed                      |  |                |  |   |  |    |
|  | eownership units<br>ructed (if approve | ed)  |                |  |   |  |    |

<u>Charts 3a., 3b. and 4 are required for each facility</u>. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

Note: The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

Permanent Supportive Housing Facility/Units

Short-term Shelter or Transitional Supportive Housing Facility/Units

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   |                      | ımber of <u>Un</u><br>orized by th |        | -      |        |        |
|---|---|----------------------|------------------------------------|--------|--------|--------|--------|
|   |   | SRO/Studio/0<br>bdrm | 1 bdrm                             | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.  | Single room occupancy dwelling                        | 7                    |                                    |        |        |        |        |
| b.  | Community residence                                   |                      |                                    |        |        |        |        |
| c.  | Project-based rental assistance units or leased units |                      |                                    |        |        |        |        |
| d.  | Other housing facility Specify:                       |                      |                                    |        |        |        |        |

#### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  |                                 |   |
| b. | Operating Costs  | 23                              | \$46,700  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) Specify:                         |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                             |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 23                              | \$46,700  |

| 1. Pro         | oject Sponsor  | /Subrecipient Ago   | ency Na           | me (Required)                                     |   |                           |    |  |
|----------------|--|---|-------------------|---|---|---------------------------|----|--|
| My Se          | econd Chance, Inc.   |   |                   |   |   |                           |    |  |
| <b>2a. P</b> 1 | roject Site In   | ment - Not App<br>formation for HO<br>ects that receive I   | PWA C             | apital Developm                                   |   | or Current or Past Capita | ıl |  |
| Note: Dev      |  | HOPWA Funds Expended this operating year  | Non-I             |   |   |                           |    |  |
| ☐ Ne           | ew construction  | (if applicable)   | \$                |   | Type of Facility  | [Check only one box.]     |    |  |
| ☐ Re           | ehabilitation  | \$  | \$                |   | Permanent housin  |                           |    |  |
| ☐ Ac           | equisition   | \$  | \$                |   | Supportive service  |                           |    |  |
| ☐ Op           | perating   | \$  | \$                |   |   |                           |    |  |
| a.             | Purchase/lease of  | f property:   |                   |   | Date (mm/dd/yy):  |                           |    |  |
| b.             | Rehabilitation/Construction Dates:                           |   |                   | Date started: Date Completed:                     |   |                           |    |  |
| c.             | Operation dates:   |   |                   |   | Date residents began to occupy:  Not yet occupied   |                           |    |  |
| d.             | Date supportive :  | services began:   |                   |   | Date started: Not yet providing services  |                           |    |  |
| e.             | Number of units  | in the facility:  |                   |   | HOPWA-funded units = Total Units =  |                           |    |  |
| f.             | Is a waiting list r  | naintained for the facility   | ?                 |   | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year        |                           |    |  |
| g.             | What is the addre  | ess of the facility (if differ  | ent from bu       | usiness address)?                                 |   |                           |    |  |
| h.             | Is the address of  | the project site confidenti   | al?               |   | ☐ Yes, protect information; do not publish list ☐ No, can be made available to the public |                           |    |  |
| Deve           | lopment Pro  | Type of HOPWA opjects that receive in 2a. please list the control of the control | e ĤOP             | WA Operating                                      | Costs this Repo   |                           |    |  |
|                |  | Number Desi<br>for the Chro<br>Homele   | gnated<br>nically | Number<br>Designated to<br>Assist the<br>Homeless | Number Energy-<br>Star Compliant  | Number 504 Accessible     |    |  |
| (new)          | al units constructo<br>) and/or acquired<br>or without rehab | ed  |                   |   |   |                           |    |  |
| Renta          | al units rehabbed  |   |                   |   |   |                           |    |  |
|                | eownership units<br>ructed (if approv                        | ed)   |                   |   |   |                           |    |  |

<u>Charts 3a., 3b. and 4 are required for each facility</u>. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

Permanent Supportive Housing Facility/Units

Short-term Shelter or Transitional Supportive Housing Facility/Units

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   |                      | mber of <u>Un</u><br>orized by th |        |        |        |        |
|---|---|----------------------|-----------------------------------|--------|--------|--------|--------|
|   |   | SRO/Studio/0<br>bdrm | 1 bdrm                            | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |
| a.  | Single room occupancy dwelling                        |                      |                                   |        |        |        |        |
| b.  | Community residence                                   |                      |                                   |        | 1      |        |        |
| c.  | Project-based rental assistance units or leased units |                      |                                   |        |        |        |        |
| d.  | Other housing facility Specify:                       |                      |                                   |        |        |        |        |

#### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  | 16                              | \$12,760  |
| b. | Operating Costs  | 16                              | \$39,236  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) Specify:                         |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (16)                            |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 16                              | \$51,996  |

| 1. Pro   | oject Sponsor                          | /Subrecipient Ag  | ency Na                                  | me (Required)                           |   |                                     |    |
|--|--|---|--|---|---|-------------------------------------|----|
| PWA  | Coalition of Dallas                    | , Inc. dba AIDS Services  | of Dallas (                              | Ewing Center)                           |   |                                     |    |
| 2a. Pi<br>Devel  | roject Site Int<br>lopment Proj        | ment - Not App<br>formation for HO<br>ects that receive I   | PWA C<br>IOPWA                           | apital Developmo                        | s this reporting ye   |                                     | al |
| De   | Type of velopment operating year       | HOPWA Funds Expended this operating year (if applicable)  | Non-l                                    | HOPWA funds<br>Expended<br>Capplicable) |   | Name of Facility:                   |    |
| ☐ Ne   | ew construction                        | \$  | \$                                       |   |   | [Check only one box.]               |    |
| ☐ Re   | habilitation                           | \$  | \$                                       |   | Permanent housing Short-term Shelter  | g<br>or Transitional housing        |    |
| ☐ Ac   | equisition                             | \$  | \$                                       |   | Supportive service  |                                     |    |
| □ Op   | perating                               | \$  | \$                                       |   |   |                                     |    |
| a.   | Purchase/lease of                      | f property:   |  |   | Date (mm/dd/yy):  |                                     |    |
| b.   | Rehabilitation/Construction Dates:     |   |  |   | Date started: Date Completed:   |                                     |    |
| c.   | Operation dates:                       |   |  |   | Date residents began to occupy:  Not yet occupied   |                                     |    |
| d.   | Date supportive s                      | services began:   |  |   | Date started:  ☐ Not yet providing services   |                                     |    |
| e.   | Number of units                        | in the facility:  |  |   | HOPWA-funded units = Total Units =  |                                     |    |
| f.   | Is a waiting list n                    | naintained for the facility   | ?  |   | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year        |                                     |    |
| g.   | What is the addre                      | ess of the facility (if differ  | ent from bu                              | usiness address)?                       |   |                                     |    |
| h.   | Is the address of                      | the project site confidenti   | al?                                      |   | ☐ Yes, protect information; do not publish list ☐ No, can be made available to the public |                                     |    |
| Deve   | lopment Pro                            | Type of HOPWA of that receive in 2a. please list the contract of the contract | e ĤOP                                    | WA Operating                            | oject Units (For C<br>Costs this Repo   | Current or Past Capital rting Year) |    |
| Number Designated for the Chronically Homeless Assist                |  |   | Number Designated to Assist the Homeless | Number Energy-<br>Star Compliant        | Number 504 Accessible   |                                     |    |
| Rental units constructed (new) and/or acquired with or without rehab |  |   |  |   |   |                                     |    |
| Renta  | al units rehabbed                      |   |  |   |   |                                     |    |
|  | eownership units<br>ructed (if approve |   |  |   |   |                                     |    |

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

| $\bowtie$ | Permanent | Supportive | Housing | Facility/Units |
|-----------|-----------|------------|---------|----------------|
|-----------|-----------|------------|---------|----------------|

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   | Total Number of <u>Units</u> in use during the Operating Year<br>Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|---|---|--|--------|--------|--------|--------|--------|--|
|   |   | SRO/Studio/0<br>bdrm   | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.  | Single room occupancy dwelling                        |  |        |        |        |        |        |  |
| b.  | Community residence                                   | 17   | 5      |        |        |        |        |  |
| c.  | Project-based rental assistance units or leased units |  |        |        |        |        |        |  |
| d.  | Other housing facility Specify:                       |  |        |        |        |        |        |  |

#### 4. Households and Housing Expenditures

|    | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  |                                 |   |
| b. | Operating Costs  | 30                              | \$92,262  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>                  |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                             |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 30                              | \$92,262  |

Short-term Shelter or Transitional Supportive Housing Facility/Units

| <u>1. P</u> ro  | <u>oject Sp</u> onsor                                      | <b>/Subrecipient Ag</b>  | ency Nai       | me (Required)                                     |  |                           |    |  |
|-----------------|--|--|----------------|---|--|---------------------------|----|--|
| PWA             | Coalition of Dallas  | s, Inc. dba AIDS Services  | of Dallas (F   | Hillcrest House)                                  |  |                           |    |  |
| 2a. Pi<br>Devel | roject Site In<br>lopment Proj                             | oment - Not App<br>formation for HO<br>ects that receive I<br>ttered-sites, report o   | PWA C<br>IOPWA | apital Developmo                                  | s this reporting ye  |                           | ıl |  |
| De              | Type of velopment soperating year                          | HOPWA Funds Expended this operating year (if applicable)   | Non-I          | HOPWA funds<br>Expended<br>Capplicable)           | type of Fueling will   | Name of Facility:         |    |  |
| □ Ne            | ew construction  | \$   | \$             |   | Type of Facility   | [Check only one box.]     |    |  |
| ☐ Re            | habilitation   | \$   | \$             |   | Permanent housing  | g or Transitional housing |    |  |
| ☐ Ac            | equisition   | \$   | \$             |   |  |                           |    |  |
| □ Op            | perating   | erating \$ \$  |                |   |  |                           |    |  |
| a.              | Purchase/lease of  | f property:  |                |   | Date (mm/dd/yy):   |                           |    |  |
| b.              | Rehabilitation/Construction Dates:                         |  |                |   | Date started:  | Date Completed:           |    |  |
| c.              | Operation dates:   |  |                |   | Date residents began to occupy:  Not yet occupied                                  |                           |    |  |
| d.              | Date supportive  | services began:  |                |   | Date started: ☐ Not yet providing services   |                           |    |  |
| e.              | Number of units  | in the facility:   |                |   | HOPWA-funded units = Total Units =   |                           |    |  |
| f.              | Is a waiting list r  | maintained for the facility  | ,              |   | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year |                           |    |  |
| g.              | What is the addre  | ess of the facility (if differ   | ent from bu    | usiness address)?                                 |  |                           |    |  |
| h.              | Is the address of  | the project site confidenti  | al?            |   | Yes, protect information; do not publish list                                      |                           |    |  |
| Deve            | lopment Pro  | Type of HOPWA opects that receive ve in 2a. please list the state of t | e HOP          | WA Operating                                      | oject Units (For C<br>Costs this Repo  |                           |    |  |
|                 |  | Number Desi<br>for the Chro<br>Homele  | nically        | Number<br>Designated to<br>Assist the<br>Homeless | Number Energy-<br>Star Compliant   | Number 504 Accessible     |    |  |
| (new)           | al units constructo<br>and/or acquired<br>or without rehab |  |                |   |  |                           |    |  |
| Renta           | al units rehabbed  |  |                |   |  |                           |    |  |
|                 | eownership units<br>ructed (if approv                      |  |                |   |  |                           |    |  |

<u>Charts 3a., 3b. and 4 are required for each facility</u>. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

| $\boxtimes$ | Permanent Su | upportive | Housing | Facility/Units |
|-------------|--------------|-----------|---------|----------------|
|-------------|--------------|-----------|---------|----------------|

Short-term Shelter or Transitional Supportive Housing Facility/Units

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   | Total Number of <u>Units</u> in use during the Operating Year Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|---|---|---|--------|--------|--------|--------|--------|--|
|   |   | SRO/Studio/0<br>bdrm  | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.  | Single room occupancy dwelling                        | 64  |        |        |        |        |        |  |
| b.  | Community residence                                   |   |        |        |        |        |        |  |
| c.  | Project-based rental assistance units or leased units |   |        |        |        |        |        |  |
| d.  | Other housing facility Specify:                       |   |        |        |        |        |        |  |

#### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  |                                 |   |
| b. | Operating Costs  | 76                              | \$40,942  |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) Specify:                         |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                             |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 76                              | \$40,942  |

| 1. Pro   | oject Sponsor                          | /Subrecipient Age  | ency Na        | me (Required)                                     |   |   |    |  |  |
|--|--|--|----------------|---|---|---|----|--|--|
| PWA  | Coalition of Dallas                    | , Inc. dba AIDS Services   | of Dallas (F   | Revlon Apartments)                                |   |   |    |  |  |
| 2a. Pi<br>Devel  | roject Site Int<br>lopment Proj        | ment - Not App<br>formation for HO<br>ects that receive I  | PWA C<br>IOPWA | apital Developmo                                  | s this reporting ye   |   | ıl |  |  |
| Dev  | Type of velopment operating year       | HOPWA Funds Expended this operating year (if applicable)   | Non-I          | HOPWA funds<br>Expended<br>Capplicable)           |   | Name of Facility:                                 |    |  |  |
| ☐ Ne   | w construction                         | \$   | \$             |   | Type of Facility  | [Check only one box.]                             |    |  |  |
| ☐ Re   | habilitation                           | \$   | \$             |   | Permanent housing   |   |    |  |  |
| ☐ Ac   | quisition                              | \$   | \$             |   | Supportive service  |   |    |  |  |
| Op   | perating                               | \$   | \$             |   | -   |   |    |  |  |
| a.   | Purchase/lease of                      | f property:  | l              |   | Date (mm/dd/yy):  |   |    |  |  |
| b.   | Rehabilitation/Co                      | onstruction Dates:   |                |   | Date started: Date Completed:   |   |    |  |  |
| c.   | Operation dates:                       | Operation dates:   |                |   | Date residents began to Not yet occupied  | Date residents began to occupy:  Not yet occupied |    |  |  |
| d.   | Date supportive s                      | services began:  |                |   | Date started: ☐ Not yet providing services  |   |    |  |  |
| e.   | Number of units                        | in the facility:   |                |   | HOPWA-funded units = Total Units =  |   |    |  |  |
| f.   | Is a waiting list n                    | naintained for the facility  | ?              |   | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year        |   |    |  |  |
| g.   | What is the addre                      | ess of the facility (if differ   | ent from bu    | isiness address)?                                 |   |   |    |  |  |
| h.   | Is the address of                      | the project site confidenti  | al?            |   | ☐ Yes, protect information; do not publish list ☐ No, can be made available to the public |   |    |  |  |
| Deve   | lopment Pro                            | Type of HOPWA opects that receive the property of the property | e ĤOP          | WA Operating                                      | oject Units (For C<br>Costs this Repo   | Current or Past Capital rting Year)               |    |  |  |
| for the  |  | Number Desi<br>for the Chro<br>Homele  | nically        | Number<br>Designated to<br>Assist the<br>Homeless | Number Energy-<br>Star Compliant  | Number 504 Accessible                             |    |  |  |
| Rental units constructed (new) and/or acquired with or without rehab |  | ed   |                |   |   |   |    |  |  |
| Renta  | l units rehabbed                       |  |                |   |   |   |    |  |  |
|  | eownership units<br>ructed (if approve |  |                |   |   |   |    |  |  |

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Type of housing facility operated by the project sponsor/subrecipient |   | Total Number of <u>Units</u> in use during the Operating Year Categorized by the Number of Bedrooms per Units |        |        |        |        |        |  |
|---|---|---|--------|--------|--------|--------|--------|--|
|   |   | SRO/Studio/0<br>bdrm  | 1 bdrm | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |
| a.  | Single room occupancy dwelling                        |   |        |        |        |        |        |  |
| b.  | Community residence                                   |   | 20     | 7      |        |        |        |  |
| c.  | Project-based rental assistance units or leased units |   |        |        |        |        |        |  |
| d.  | Other housing facility Specify:                       |   |        |        |        |        |        |  |

#### 4. Households and Housing Expenditures

| Н  | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  |                                 |   |
| b. | Operating Costs  | 34                              | \$124,057   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) Specify:                         |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                             |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 34                              | \$124,057   |

Short-term Shelter or Transitional Supportive Housing Facility/Units

| 1. Pr             | oject Sponsor  | /Subrecipient Age  | ency Na        | me (Required)                            |  |                         |    |  |
|-------------------|--|--|----------------|--|--|-------------------------|----|--|
| PWA               | Coalition of Dallas  | , Inc. dba AIDS Services   | of Dallas (S   | Spencer Gardens)                         |  |                         |    |  |
| 2a. P<br>Deve     | roject Site Int<br>lopment Proj                              | ment - Not Application for HO ects that receive Intered-sites, report of | PWA C<br>IOPWA | Operating Costs                          | s this reporting ye  |                         | ıl |  |
| De                | Type of velopment s operating year                           | HOPWA Funds Expended this operating year (if applicable)                 | Non-I          | HOPWA funds<br>Expended<br>Capplicable)  |  | Name of Facility:       |    |  |
| □ Ne              | ew construction  | \$   | \$             |  |  | [Check only one box.]   |    |  |
| Re                | chabilitation  | \$   | \$             |  |  | or Transitional housing |    |  |
| ☐ Ac              | equisition   | \$   | \$             |  | Supportive service   | es only facility        |    |  |
| ☐ Operating \$ \$ |  |  |                |  |  |                         |    |  |
| a.                | Purchase/lease of  | f property:  |                |  | Date (mm/dd/yy):   |                         |    |  |
| b.                | Rehabilitation/Construction Dates:                           |  |                |  | Date started: Date Completed:  |                         |    |  |
| c.                | Operation dates:   |  |                |  | Date residents began to occupy:  Not yet occupied                                  |                         |    |  |
| d.                | Date supportive s  | services began:  |                |  | Date started:  ☐ Not yet providing services  |                         |    |  |
| e.                | Number of units  | in the facility:   |                |  | HOPWA-funded units = Total Units =   |                         |    |  |
| f.                | Is a waiting list n  | naintained for the facility  | ,              |  | ☐ Yes ☐ No If yes, number of participants on the list at the end of operating year |                         |    |  |
| g.                | What is the addre  | ess of the facility (if differ   | ent from bu    | usiness address)?                        |  |                         |    |  |
| h.                | Is the address of  | the project site confidenti  | al?            |  | Yes, protect information; do not publish list                                      |                         |    |  |
|                   |  | 1 3  |                |  | ☐ No, can be made available to the public  |                         |    |  |
| Deve              | elopment Pro   | Type of HOPWA opects that receive in 2a. please list the                 | e ĤOP          | WA Operating or of HOPWA units           | Costs this Repo  |                         |    |  |
|                   |  | Number Desi<br>for the Chro<br>Homele                                    | nically        | Number Designated to Assist the Homeless | Number Energy-<br>Star Compliant   | Number 504 Accessible   |    |  |
| (new              | al units constructe<br>) and/or acquired<br>or without rehab | ed   |                |  |  |                         |    |  |
| Renta             | al units rehabbed  |  |                |  |  |                         |    |  |
|                   | eownership units<br>ructed (if approve                       | ed)  |                |  |  |                         |    |  |

<u>Charts 3a., 3b. and 4 are required for each facility</u>. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

*Note:* The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

#### 3a. Check one only

Permanent Supportive Housing Facility/Units

Short-term Shelter or Transitional Supportive Housing Facility/Units

#### 3b. Type of Facility

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

#### Name of Project Sponsor/Agency Operating the Facility/Leased Units:

| Т  | ype of housing facility operated by the               |                      | otal Number of <u>Units</u> in use during the Operating Year <u>Categorized by the Number of Bedrooms per Units</u> |        |        |        |        |  |  |  |
|----|---|----------------------|---|--------|--------|--------|--------|--|--|--|
|    | project sponsor/subrecipient                          | SRO/Studio/0<br>bdrm | 1 bdrm  | 2 bdrm | 3 bdrm | 4 bdrm | 5+bdrm |  |  |  |
| a. | Single room occupancy dwelling                        |                      |   |        |        |        |        |  |  |  |
| b. | Community residence                                   |                      |   | 4      | 8      |        |        |  |  |  |
| c. | Project-based rental assistance units or leased units |                      |   |        |        |        |        |  |  |  |
| d. | Other housing facility Specify:                       |                      |   |        |        |        |        |  |  |  |

#### 4. Households and Housing Expenditures

|    | ousing Assistance Category: Facility Based Housing                               | Output: Number of<br>Households | Output: Total HOPWA Funds Expended during<br>Operating Year by Project Sponsor/subrecipient |
|----|--|---------------------------------|---|
| a. | Leasing Costs  |                                 |   |
| b. | Operating Costs  | 14                              | \$106,853   |
| c. | Project-Based Rental Assistance (PBRA) or other leased units                     |                                 |   |
| d. | Other Activity (if approved in grant agreement) <b>Specify:</b>                  |                                 |   |
| e. | Adjustment to eliminate duplication (subtract)                                   | (0)                             |   |
| f. | TOTAL Facility-Based Housing Assistance<br>(Sum Rows a. through d. minus Row e.) | 14                              | \$106,853   |

# 28. MEASURING HOUSING STABILITY OUTCOMES AND HOPWA UNITS/HOUSEHOLDS AND FUNDS EXPENDITURE (IDIS REPORTS PR80 & PR82)



## U.S. Department of Housing and Urban Development Office of Community Planning and Development Integrated Disbursement and Information System HOPWA Measuring Housing Stability Outcomes Program Year 2011 DALLAS,TX

DATE: 12-12-12 TIME: 11:35

-0.01

0

TIME: 11:3

|  |                      | Total<br>Expenditures | Total Number of<br>Households<br>Receiving HOPWA<br>Assistance | Number of<br>Households<br>Continuing | STRMU<br>Prior<br>Year | STRMU<br>Prior<br>2 Years |
|--|----------------------|-----------------------|--|---------------------------------------|------------------------|---------------------------|
| Tenant-Based Rental Assistance         |                      | \$0                   | 0  | 0                                     | 0                      | 0                         |
| Facility-Based Housing Operations      |                      | \$0                   | 0  | 0                                     | 0                      | 0                         |
| Short-Term Rent, Mortgage, And Utility | Assistance           | \$0                   | 0  | 0                                     | 0                      | 0                         |
| Totals                                 |                      | \$0                   | 0  | 0                                     |                        |                           |
| Of STRMU Assistance, Total STRMU Mo    | rtgage Assistance    | \$0                   | 0  |                                       |                        |                           |
| Number of Exited Households - Compor   | nent And Destination |                       |  |                                       |                        |                           |
|  |                      | Facility Based        |  |                                       |                        |                           |
|  | TBRA                 | Housing Operati       |  | STRMU                                 | Total                  |                           |
| Emergency Shelter                      | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Temporary Housing                      | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Private Housing                        | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Other HOPWA                            | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Other Subsidy                          | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Institution                            | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Jail/Prison                            | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Disconnected                           | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Death                                  | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Totals                                 | 0                    |                       | 0  | 0                                     | 0                      |                           |
|  |                      | Facility Based        |  |                                       |                        |                           |
|  | TBRA                 | Housing Operati       |  | STRMU                                 |                        |                           |
| Total Households Assisted              | 0                    |                       | 0  | 0                                     |                        |                           |
| Total Households Continuing            | ( 0)                 | (                     | 0)   | ( 0)                                  |                        |                           |
| Total Households Exiting               | ( 0)                 | (                     | 0)   | ( 0)                                  |                        |                           |
| Total Households Missing               | 0                    |                       | 0  | 0                                     |                        |                           |
|  |                      | Facility Based        |  |                                       |                        |                           |
|  | TBRA                 | Housing Operati       |  | STRMU                                 | <u>Total</u>           |                           |
| Total in Stable Housing                | 0                    |                       | 0  | 0                                     | 0                      |                           |
| Percent in Stable Housing              | 0                    |                       | 0  | 0                                     | -0.01                  |                           |
| Total in Temporarty Housing            | 0                    |                       | 0  | 0                                     | 0                      |                           |
|  | _                    |                       | _  | _                                     |                        |                           |

Percent in Temporarty Housing

0

0

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
HOPWA Units/Households and Funds Expended
Program Year 2011 DALLAS,TX

DATE: 12-12-12 TIME: 11:52 PAGE: 1

| Facility-based Housing Operations  Total Units/Households  Total HOPWA Funds Expended  Average Cost Per Unit | Total number of units developed that 504 accessible  Total number of units developed that are Energy Star compliant  Total number of units permanent housing for homeless  Of those, total number of units designated for chronically homeless | 0<br>0<br>0<br>0       | 0.00                       | 0.00                  |
|--|--|------------------------|----------------------------|-----------------------|
|  | Facility-based Housing Operations  | Total Units/Households | Total HOPWA Funds Expended | Average Cost Per Unit |
| Facility-based Housing Operations 0 0.00 0.00  |  | 0                      | 0.00                       | 0.00                  |
| Total number of households who received permanent housing that were for homeless 0                           | · · · · · · · · · · · · · · · · · · ·  | 0                      |                            |                       |
| Of those, total number of households who were chronically homeless 0   | Of those, total number of households who were chronically homeless   | 0                      |                            |                       |
| Tenant-Based Rental Assistance Total Units/Households Total HOPWA Funds Expended Average Cost Per Unit       | Tenant-Based Rental Assistance   | Total Units/Households | Total HOPWA Funds Expended | Average Cost Per Unit |
| Tenant-Based Rental Assistance 0 0.00 0.00   | Tenant-Based Rental Assistance   | 0                      | 0.00                       | 0.00                  |
| Total number of households who received permanent housing that were for homeless 0                           | Total number of households who received permanent housing that were for homeless   | 0                      |                            |                       |
| Of those, total number of households who were chronically homeless 0   | Of those, total number of households who were chronically homeless   | 0                      |                            |                       |
| Short-Term Rent Mortgage Utility  Total Units/Households  Total HOPWA Funds Expended  Average Cost Per Unit  | Short-Term Rent Mortgage Utility   | Total Units/Households | Total HOPWA Funds Expended | Average Cost Per Unit |
| Short-Term Rent Mortgage Utility Assistance 0 0.00 0.00  | Short-Term Rent Mortgage Utility Assistance  | 0                      | 0.00                       | 0.00                  |
| Total number of households and expenditures supported with Mortgages 0 0.00 0.00                             | Total number of households and expenditures supported with Mortgages   | 0                      | 0.00                       | 0.00                  |
| Total number of households who received permanent housing that were for homeless 0                           | Total number of households who received permanent housing that were for homeless   | 0                      |                            |                       |
| Supportive Services Total Units/Households Total HOPWA Funds Expended Average Cost Per Unit                  | Supportive Services  | Total Units/Households | Total HOPWA Funds Expended | Average Cost Per Unit |
| Total of Persons receiving Services in conjunction with HOPWA Housing Assistance 0                           | Total of Persons receiving Services in conjunction with HOPWA Housing Assistance   | 0                      | ·                          | G                     |
| Total of Persons receiving Services but not with Housing Assistance 0  | Total of Persons receiving Services but not with Housing Assistance  | 0                      |                            |                       |
| Housing Placement Activities Total Units/Households Total HOPWA Funds Expended Average Cost Per Unit         | Housing Placement Activities   | Total Units/Households | Total HOPWA Funds Expended | Average Cost Per Unit |
| Permanent Housing Placement 0 0.00 0.00 0.00   |  | 0                      | ·                          | · ·                   |
| Housing Information 0 0.00 0.00  | · · · · · · · · · · · · · · · · · · ·  | 0                      | 0.00                       | 0.00                  |

## MISCELLANEOUS CATEGORIES



### 29. LIST OF ACTIVITIES (IDIS REPORT PR02)



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REPORT FOR

CPD PROGRAM CDBG PGM YR ALL

| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount    | Draw Amount      | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|------------------|------------------|---------|
| 1994      | 1            | CONVERTED HOME ACTIVITIES | 391                 | 7319 MARINGO                             | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 1897                | 2426 VAGAS ST.                           | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2032                | 3904 SCARSDALE                           | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2094                | 10637 DESDEMONA                          | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2251                | 3906 COPELAND                            | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2259                | 3304 POPLAR SPRINGS                      | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2952                | TOWNE CENTER APARTMETNS                  | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 3178                | DAHP MORTGAGE ASSISTANCE PROGRAM         | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 3194                | 4432 LIZZY                               | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 3224                | QUEEN CITY - SD/FP INNERCITY             | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 3229                | 9440 LIPTON LANE                         | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 3244                | 4412 LIZZY                               | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 4615                | ST PHILLIPS CHDO                         | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              | Project Total             |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 2            | CONVERTED CDBG ACTIVITIES | 2                   | CDBG COMMITTED FUNDS ADJUSTMENT          | Open               | CDBG    | \$132,908,756.00 | \$132,908,756.00 | \$0.00  |
|           |              |                           | 2295                | G890-CD4 WALKER CASH TRANSFER            | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2296                | G890-G71 WALKER CASH TRANSFER            | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2297                | G890-G81 WALKER CASH TRANSFER            | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2298                | G913-G48 DALLAS CITIZENS ADVOCACY        | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2299                | G926-605 ENTERPRISE FOUNDATION-REVOLVING | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2300                | G932-CD4 CD RISK LIABILITY               | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2301                | G940-CD2 PEAK/BRYAN PL. COMM. MKT. INFR. | Completed          |         | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2302                | G944-R93 HAMILTON PARK REC CTR           | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2303                | G969-G21 SDED PROGRAM                    | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2304                | G969-G34 SDED PROGRAM                    | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2305                | G976-CD4 MINOR HOME REPAIR               | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2306                | G977-CD4 HOME IMPROVEMENT PROGRAM        | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2307                | G993-CD4 SDDC PROFESSIONAL TECH          | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2308                | G993-G21 SDED PROFESSIONAL SERVICES      | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2309                | MUSEUM OF AFRICAN AMERICAN LIFE/CULTURE  | Completed          |         | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           | 2310                | 4557-CD5 NEIGHBORHOOD ST. IMPROVEMENT    | Completed          |         | \$30,708.82      | \$30,708.82      | \$0.00  |
|           |              |                           | 2311                | 4558-CD5 CLEAN SOUTH DALLAS              | Completed          |         | \$10,000.00      | \$10,000.00      | \$0.00  |
|           |              |                           | 2312                | 4559-CD5 AFTER-SCHOOL: VICKERY MEADOW    | Completed          |         | \$0.00           | \$0.00           | \$0.00  |
|           |              |                           |                     |  |                    |         |                  |                  |         |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2313                | 4560-CD5 AFTER-SCHOOL: SKYVIEW ELEM.     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2314                | 4561-CD5 PRINCE HALL APT AFTER SCHOOL    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2315                | 4562-CD5 AFTER SCHOOL: ELISHA M. PEASE   | Completed          | CDBG    | \$34.00       | \$34.00      | \$0.00  |
|           |              |                           | 2316                | 4563-CD5 N W HAWLEE AFTER SCHOOL         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2317                | 4564-CD5 AFTER-SCHOOL: OBADIAH KNIGHT    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2318                | 4565-CD5 AFTER-SCHOOL: LEILAH P. COWART  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2319                | 4566-CD5 K B POLK AFTER SCHOOL           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2320                | 4567-CD5 AFTER-SCHOOL: MARCUS REC.       | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2321                | 4568-CD5 AFTER-SCHOOL: DAVID G. BURNET   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2322                | 4569-CD5 AFTER-SCHOOL: DAN D. ROGERS     | Completed          | CDBG    | \$1,726.99    | \$1,726.99   | \$0.00  |
|           |              |                           | 2323                | 4570-CD5 AFTER-SCHOOL JOPPA AREA         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2324                | 4571-CD5 AFTER-SCHOOL:BAYLES ELEM.       | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2325                | 4572-CD5 AFTER-SCHOOL:CLINTON B. RUSSELL | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2326                | 4573-CD5 AFTER-SCHOOL: COCHRAN ELEM.     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2327                | 4574-CD5 AFTER-SCHOOL: L.K. HALL         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2328                | 4575-CD5 AFTER-SCHOOL: MACON ELEM.       | Completed          | CDBG    | \$520.30      | \$520.30     | \$0.00  |
|           |              |                           | 2329                | 4576-CD5 AFTER-SCHOOL: WILLIAM TRAVIS    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2330                | 4557-CD5 AFTER SCHOOL: STEPHEN FOSTER    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2331                | 4578-CD5 CHILDREN AND YOUTH NATURE CAMP  | Completed          | CDBG    | \$22,590.00   | \$22,590.00  | \$0.00  |
|           |              |                           | 2332                | 4579-CD5 COOPERATIVE GANG PREVENTION PRO | Completed          | CDBG    | \$73,826.00   | \$73,826.00  | \$0.00  |
|           |              |                           | 2333                | 4580-CD5 COCHRAN PARK SITE DEVELOPMENT   | Completed          | CDBG    | \$32,168.70   | \$32,168.70  | \$0.00  |
|           |              |                           | 2334                | CUMMINGS PARK SITE DEVELOPMENT           | Completed          | CDBG    | \$138,122.92  | \$138,122.92 | \$0.00  |
|           |              |                           | 2335                | FRUITDALE PARK SITE DEVELOPMENT          | Completed          | CDBG    | \$48,731.75   | \$48,731.75  | \$0.00  |
|           |              |                           | 2336                | J.J. LEMMON PARK SITE DEVELOPMENT        | Completed          | CDBG    | \$79,415.00   | \$79,415.00  | \$0.00  |
|           |              |                           | 2337                | KIDD SPRINGS PARK - SITE DEV & HVAC      | Completed          | CDBG    | \$148,548.00  | \$148,548.00 | \$0.00  |
|           |              |                           | 2338                | LINDSLEY PARK SITE DEVELOPMENT           | Completed          | CDBG    | \$248,177.00  | \$248,177.00 | \$0.00  |
|           |              |                           | 2339                | 4586-CD5 N. OAK CLIFF BRANCH LIBRARY REN | Completed          | CDBG    | \$45,848.25   | \$45,848.25  | \$0.00  |
|           |              |                           | 2340                | 4587-CD5 PEMBERTON HILL SITE DEVELOPMENT | Completed          | CDBG    | \$49,791.60   | \$49,791.60  | \$0.00  |
|           |              |                           | 2341                | PLEASANT OAKS REC CTR ADA IMPROVEMENTS   | Completed          | CDBG    | \$32,356.00   | \$32,356.00  | \$0.00  |
|           |              |                           | 2342                | LARRY JOHNSON RECREATION CENTER          | Completed          | CDBG    | \$23,815.00   | \$23,815.00  | \$0.00  |
|           |              |                           | 2343                | ROCHESTER PARK SITE DEVELOPMENT          | Completed          | CDBG    | \$46,994.00   | \$46,994.00  | \$0.00  |
|           |              |                           | 2344                | WILLIE B. JOHNSON REC. CTR.              | Completed          | CDBG    | \$53,614.00   | \$53,614.00  | \$0.00  |
|           |              |                           | 2345                | 4592-CD5 SEND A KID TO CAMP              | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2346                | ARLINGTON PARK OPEN AIR GYM              | Completed          |         | \$26,374.06   | \$26,374.06  | \$0.00  |
|           |              |                           | 2347                | 4594-CD5 MAPLE AVENUE URBAN MAIN ST.     | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2348                | 4595-CD5 MARTIN LUTHER KING BLVD URBAN   | Completed          | CDBG    | \$3,727.00    | \$3,727.00   | \$0.00  |
|           |              |                           | 2349                | 4596-CD5 HISTORIC FACADE IMPROVEMENTS    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2350                | 4597-CD5 HISTORIC PRESERVATION REVIEWS   | Completed          | CDBG    | \$4,735.00    | \$4,735.00   | \$0.00  |
|           |              |                           | 2351                | 4598-CD5 INTOWN HOUSING IMPLEMENTATION   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2352                | 4599-CD5 CD LEGAL SUPPORT                | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2353                | 4600-CD5 DOWNTOWN OAKCLIFF REVITALIZE    | Completed          | CDBG    | \$12,012.00   | \$12,012.00  | \$0.00  |
|           |              |                           | 2354                | 4601-CD5 ENTERPRISE ZONE ECO. EMPOWERMT. | Completed          | CDBG    | \$4,892.29    | \$4,892.29   | \$0.00  |
|           |              |                           | 2355                | 4602-CD5 ECONOMIC DEVELOPMENT DEMO LOANS | Completed          | CDBG    | \$48,181.00   | \$48,181.00  | \$0.00  |
|           |              |                           | 2356                | 4603-CD5 ECONOMIC EMPOWERMENT PROGRAM    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2357                | 4604-CD5 S. DALLAS ECO. DEV/BUSN LOAN    | Completed          | CDBG    | \$214,701.00  | \$214,701.00 | \$0.00  |
|           |              |                           | 2358                | 4605-CD5 SDDC PROGRAM ADMIN              | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2359                | 4606-CD5 SDDC PROF TECH SERVICE          | Completed          | CDBG    | \$21,087.00   | \$21,087.00  | \$0.00  |
|           |              |                           | 2360                | 4607-CD5 S. DALLAS ECO. DEV. COMP. & EVA | Completed          | CDBG    | \$1,162.00    | \$1,162.00   | \$0.00  |
|           |              |                           | 2361                | 4608-CD5                                 | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2362                | 4609-CD5 W DALLAS OCCUPATIONAL TRAINING  | Completed          | CDBG    | \$45,051.00   | \$45,051.00  | \$0.00  |
|           |              |                           | 2363                | 4610-CD5 CD RISK LIABILITY               | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2364                | 4611-CD5 DEDICATED SAFE EXP. INSP. SUPP. | Completed          | CDBG    | \$795.00      | \$795.00     | \$0.00  |
|           |              |                           | 2365                | 4612-CD5 DEDICATED SAFE EXPANSION CODE   | Completed          | CDBG    | \$24,121.00   | \$24,121.00  | \$0.00  |
|           |              |                           | 2366                | 4613-CD5 PRO-ACTIVE CODE ENFORCEMENT     | Completed          | CDBG    | \$2,619.82    | \$2,619.82   | \$0.00  |
|           |              |                           | 2367                | 4614-CD5 RELOCATION                      | Completed          | CDBG    | \$400,000.00  | \$400,000.00 | \$0.00  |
|           |              |                           | 2368                | WALKER CODE ENFORCEMENT CASE WORKER FAM  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2369                | 4616-CD5 WALKER-CODE ENFORCEMENT CASE    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2370                | 4617-CD5 WALKER- CODE ENFORCEMENT - ADD  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2371                | 4618-CD5 VOLUNTEERS IN PLUMBING          | Completed          | CDBG    | \$7,738.44    | \$7,738.44   | \$0.00  |
|           |              |                           | 2372                | 4622-CD5 HERITAGE ALLIANCE FOR ECO. DEV. | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2373                | 0769-CD4 AFTER SCHOOL: LEILAH P. COWART  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2374                | 4501-CD5 ADOLESCENT SUBSTANCE ABUSE      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2375                | 4502-CD5 ADOLESCENT GANG INTERVENTION PR | Completed          | CDBG    | \$5,758.54    | \$5,758.54   | \$0.00  |
|           |              |                           | 2376                | 4503-CD5 ADOLESCENT HEALTH SERVICES      | Completed          | CDBG    | \$34,011.68   | \$34,011.68  | \$0.00  |
|           |              |                           | 2377                | 4504-CD5 ADULT SUBSTANCE ABUSE           | Completed          | CDBG    | \$19,423.00   | \$19,423.00  | \$0.00  |
|           |              |                           | 2378                | 4505-CD5 AIDS EARLY INT/CASE MGMT/DAY    | Completed          | CDBG    | \$33,280.80   | \$33,280.80  | \$0.00  |
|           |              |                           | 2379                | AIDS EARLY INT/CASE NGNT/DAYCARE -YOUTH  | Completed          | CDBG    | \$86,421.10   | \$86,421.10  | \$0.00  |
|           |              |                           | 2380                | 4507-CD5 AIDS ED. FOR LOWER INCOME INDIV | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2381                | 4508-CD5 AIDS RSRC. CTR. HUMAN UNDERSTA. | Canceled           |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2382                | 4509-CD5 YOUTH-RELATED SOC. SERV.        | Completed          | CDBG    | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              |                           | 2383                | 4510-CD5 CHILD CARE SERVICES PROGRAM     | Completed          |         | \$16,832.16   | \$16,832.16  | \$0.00  |
|           |              |                           | 2384                | 4511-CD5 CITY ADOLESCENT HEALTH SERVICES | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2385                | 4512-CD5 CITY CHILD CARE SERVICES        | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2386                | 4513-CD5 CITY GERIATRIC CRISIS INTERVENT | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2387                | 4514-CD5 CITY OFFICE OF SENIOR AFFAIRS   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2388                | 4515-CD5 CLINICAL DENTAL CARE            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2389                | 4516-CD5 DAY RESOURCE CENTER RENOVATION  | Completed          | CDBG    | \$25,562.00   | \$25,562.00  | \$0.00  |
|           |              |                           | 2390                | 4517-CD5 DOMESTIC VIOLENCE ASSISTANCE    | Completed          | CDBG    | \$3,414.00    | \$3,414.00   | \$0.00  |
|           |              |                           | 2391                | 4518-CD5 EMPLOYMENT ASSISTANCE PROG.     | Completed          | CDBG    | \$9,532.00    | \$9,532.00   | \$0.00  |
|           |              |                           | 2392                | 4519-CD5 HEALTH CONTRACT MONITORING      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2393                | 4520-CD5 HOSPICE/RESPITE CARE/CHILDREN   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2394                | 4521-CD5 I AM THAT I AM TRAINING CTR ACQ | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              |                           | 2395                | 4522-CD5 MLK, JR. COMMUNITY CTR. RENOV.  | Completed          | CDBG    | \$285,000.00  | \$285,000.00 | \$0.00  |
|           |              |                           | 2396                | 4523-CD5 NEIGHBORHOOD ANTI-DRUG PROGRAM  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2397                | 4524-CD5 SENIOR SERVICES PROGRAM         | Completed          | CDBG    | \$6,833.00    | \$6,833.00   | \$0.00  |
|           |              |                           | 2398                | 4525-CD5 SOUTH DALLAS HEALTH ACCESS ACQ. | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2399                | 4526-CD5 TEEN VIOLENCE-VICTIM OUTREACH   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2400                | 4527-CD5 W. DLS MULTIPURPOSE CTR. RENOV. | Completed          | CDBG    | \$36,448.28   | \$36,448.28  | \$0.00  |
|           |              |                           | 2401                | 4528-CD5 YOUTH AND FAMILY SUPPORT SERV.  | Completed          | CDBG    | \$840.11      | \$840.11     | \$0.00  |
|           |              |                           | 2402                | YOUTH JOB TRAINING PLEASANT WOOD/P. GROV | Completed          | CDBG    | \$15,709.00   | \$15,709.00  | \$0.00  |
|           |              |                           | 2403                | 4530-CD5 YOUTH JOB TRAINING              | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2404                | 4531-CD5 PEOPLE HELPING PEOPLE           | Completed          | CDBG    | \$32.49       | \$32.49      | \$0.00  |
|           |              |                           | 2405                | 4531-1-CD5 PEOPLE HELP PEOPLE            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2406                | CD5 PEOPLE HELPING PEOPLE                | Completed          | CDBG    | \$43,000.00   | \$43,000.00  | \$0.00  |
|           |              |                           | 2407                | 4532-CD5 HOME IMPROVEMENT PROGRAM        | Completed          | CDBG    | \$93,022.00   | \$93,022.00  | \$0.00  |
|           |              |                           | 2408                | 4533-CD5 HOUSING ASSISTANCE SUPPORT      | Completed          | CDBG    | \$435.00      | \$435.00     | \$0.00  |
|           |              |                           | 2409                | Unknown                                  | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2410                | 4534-CD5 HOUSING DEV SUPPORT             | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2411                | Unknown                                  | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2412                | Unknown                                  | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2413                | 4535-CD5 HOUSING MANAGEMENT SUPPORT      | Completed          |         | \$36.00       | \$36.00      | \$0.00  |
|           |              |                           | 2414                | 4536-CD5 INFILL HOUSE PROGRAM            | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2415                | 4537-CD5 MINOR HOME REPAIR               | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2416                | 4538-CD5 RENTAL HOUSING PRESERVATION     | Completed          |         | \$84,511.00   | \$84,511.00  | \$0.00  |
|           |              |                           | 2417                | 4539-CD5 S. DALLAS/ FAIR PARK MINOR HOME | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2418                | 4540-CD5 TEMPORARY EMERGENCY HOUSING     | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2419                | 4541-CD5 WALKER-HOME IMPROVEMENT PROGRAM | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2420                | 4542-CD5 WALKER-MINOR HOME REPAIR WEST   | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2421                | 45431CD5 DEEP ELLUM LOFTS                | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2422                | 45432CD5 MAJESTIC LOFTS                  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2423                | 45433CD5 AMERICAN BEAUTY MILL            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |

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| 1994   2   CONVERTED CDBG ACTIVITIES   2424   4343 CDS SECTION 108 REPAYMENTS   Completed   CDBG   S.0.00   S   | Plan Year | IDIS Project | Project                   | IDIS | Activity Name                            | Activity  | Program |                |                |         |
|--|-----------|--------------|---------------------------|------|--|-----------|---------|----------------|----------------|---------|
| 2425   CD FINANCIAL MANAGEMENT   |           |              |                           |      |  |           |         | Funded Amount  | Draw Amount    | Balance |
| Author   | 1994      | 2            | CONVERTED CDBG ACTIVITIES |      |  | •         |         | •              | ·              | \$0.00  |
| 2427   |           |              |                           |      |  | •         |         |                |                | \$0.00  |
| 2428   |           |              |                           |      |  | •         |         | •              | ·              | \$0.00  |
| 2429   |           |              |                           |      |  |           |         |                |                | \$0.00  |
| 2430   |           |              |                           |      | 4547-CD5 WALKER-RENT OPTION              | •         |         |                |                | \$0.00  |
| 4450-CD5 COMPLIANCE, EVAL., & CONS. PLAN 2432 4551-CD5 CUD HUD PROGRAMS OVERSIGHT Completed CDBG \$0.00 \$0.00 2433 4552-CD5 CD AUDITS Completed CDBG \$0.00 \$0.00 2434 4552-CD5 CID AUDITS Completed CDBG \$0.00 \$0.00 2435 4552-CD5 CIDEN PRATT/CDC SUPPORT Completed CDBG \$0.00 \$0.00 2436 4554-CD5 WALKER-FAIR HOUSING ENFORC. Completed CDBG \$445.00 \$445.00 2436 4554-CD5 WALKER-FAIR HOUSING ENFORC. Completed CDBG \$445.00 \$2465.00 2437 4688-CD4 NRF-F-EVILINE PARK Completed CDBG \$2,465.00 \$2,466.00 2437 4688-CD5 NRP-F-WHEATLEY PARK Completed CDBG \$8,215.24 \$8,215.24 2438 4680-CD5 NRP-F-WHEATLEY PARK Completed CDBG \$8,197.83 \$6,197.83 2439 4690-CD5 NRP-F-WHEATLEY PARK Completed CDBG \$2,207.70 \$2,207.70 2440 4691-CD5 NRP-A-YOUTH PUBLIC SERVICE Completed CDBG \$3,901.04 \$13,010.41 2441 4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICE Completed CDBG \$3,983.00 2442 4693-CD5 NRP B-YOUTH PUBLIC SERVICE Completed CDBG \$3,883.00 2442 4693-CD5 NRP B-YOUTH PUBLIC SERVICES Completed CDBG \$3,683.94 \$689.20 2443 4694-CD5 NRP-B-POLICE MOBILE STOREFRONT Completed CDBG \$1,408.39 \$11,408.39 2444 4695-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES Completed CDBG \$5,689.94 \$6,899.94 2445 4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES Completed CDBG \$1,568.94 \$8,082.14 2446 4697-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES COmpleted CDBG \$1,568.94 \$8,082.14 2446 4697-CD5 NRP-C-NON YOUTH PUBLIC SERVICES COmpleted CDBG \$1,568.92 \$15,684.25 2447 4698-CD5 NRP-D-YOUTH PUBLIC SERVICES COmpleted CDBG \$1,568.92 \$15,684.25 2448 4699-CD5 NRP-D-YOUTH PUBLIC SERVICES COmpleted CDBG \$1,568.92 \$15,684.25 2449 4700-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.25 \$15,684.25 2449 4700-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.25 \$15,684.25 2450 4701-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.25 \$15,684.25 2450 4701-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.25 \$15,684.25 2451 4702-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.31 \$2,2468.31 2452 4703-CD5 NRP-D-YOUTH PUBLIC SERVICE COMPLETE CDBG \$1,684.31 \$2,468.31 2452 4703-CD5 NRP-D-YOUTH PUBLIC SERVICE C |           |              |                           |      | 4548-CD5 WALKER HOUSING COMPLIANCE       | •         |         |                |                | \$0.00  |
| 2432   4551-CD5 HUD PROGRAMS OVERSIGHT   Completed CDBG   \$0.00   \$0.00  |           |              |                           |      |  |           |         |                |                | \$0.00  |
| 2433   |           |              |                           | 2431 | 4550-CD5 COMPLIANCE, EVAL., & CONS. PLAN | Completed | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| 2434   4583-CD5 CITIZEN PART / CDC SUPPORT   Completed CDBG   \$0.00   \$0.00  |           |              |                           | 2432 | 4551-CD5 HUD PROGRAMS OVERSIGHT          | •         |         | \$0.00         | \$0.00         | \$0.00  |
| 2435   4554-CD5 WALKER, FAIR HOUSING ENFORC.   Completed CDBG   \$445.00   \$445.00   2436   4555-CD5 WALKER FAIR HOUSING COMPLIANCE   Completed CDBG   \$2,486.00   \$2,486.00   2437   4688-CD4 NRP-F-EXLINE PARK   Completed CDBG   \$3,215.24   2438   4689-CD5 NRP-F-WHEATLEY PARK   Completed CDBG   \$6,197.83   2439   4699-CD5 NRP-F-HAGNEW   Completed CDBG   \$2,907.70   2440   4691-CD5 NRP-A-YOUTH PUBLIC SERVICE   Completed CDBG   \$19,010.41   2441   4692-CD5 NRP-A-YOUTH PUBLIC SERVICE   Completed CDBG   \$59,883.00   2442   4693-CD5 NRP-B P YOUTH PUBLIC SERVICE   Completed CDBG   \$385.22   2443   4694-CD5 NRP-B-POLICE MOBILE STOREFRONT   Completed CDBG   \$385.22   2444   4694-CD5 NRP-B-POUTH PUBLIC SERVICES   Completed CDBG   \$365.22   2445   4694-CD5 NRP-B-YOUTH PUBLIC SERVICES   Completed CDBG   \$365.22   2446   4697-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed CDBG   \$5,683.94   2445   4698-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed CDBG   \$5,683.94   2446   4697-CD5 NRP-C-YON YOUTH PUBLIC SERVICES   Completed CDBG   \$5,683.94   2447   4698-CD5 NRP-C-YON YOUTH PUBLIC SERVICES   Completed CDBG   \$11,408.39   2448   4699-CD5 NRP-C-YON YOUTH PUBLIC SERVICES   Completed CDBG   \$13,152.22   2447   4698-CD5 NRP-C-YON YOUTH PUBLIC SERVICES   Completed CDBG   \$13,152.22   2448   4699-CD5 NRP-D-YOUTH PUBLIC SERVICES   Completed CDBG   \$15,864.25   2448   4699-CD5 NRP-D-YOUTH PUBLIC SERVICES   Completed CDBG   \$16,818.23   2450   4701-CD5 NRP-D-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,999 4   2451   4702-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,999 4   2451   4702-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,991 4   2452   4703-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,361,300 1   2453   4704-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,361,300 1   2454   4704-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,315,00 1   2455   4703-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,315,00 1   2456   4703-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,315,00 1   24                          |           |              |                           | 2433 | 4552-CD5 CD AUDITS                       | Completed | CDBG    | \$27,549.86    | \$27,549.86    | \$0.00  |
| 2436   4555-CD5 WALKER FAIR HOUSING COMPLIANCE   Completed   CDBG   \$2,486.00   \$2,486.00   2437   4688-CD4 NRP-F-EXLINE PARK   Completed   CDBG   \$8,215.24   \$8,215.24   2438   4689-CD5 NRP-F-WHEATLEY PARK   Completed   CDBG   \$8,197.83   2439   4690-CD5 NRP-F-LAGOW PARK   Completed   CDBG   \$1,907.70   2440   4691-CD5 NRP-A-NON YOUTH PUBLIC SERVICE   Completed   CDBG   \$19,010.41   2441   4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICE   Completed   CDBG   \$19,010.41   2442   4693-CD5 NRP-B-POLICE MOBILE STOREFRONT   Completed   CDBG   \$18,010.43   2443   4694-CD5 NRP-B-POLICE MOBILE STOREFRONT   Completed   CDBG   \$11,408.39   2444   4695-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed   CDBG   \$11,408.39   2444   4695-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed   CDBG   \$13,152.22   2447   4698-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed   CDBG   \$13,152.22   2447   4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES   Completed   CDBG   \$13,152.22   2447   4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES   Completed   CDBG   \$13,152.22   2447   4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES   Completed   CDBG   \$15,684.25   2448   4699-CD5 NRP-D-POLICE MOBILE STOREFRONT   Completed   CDBG   \$18,618.23   2450   4701-CD5 NRP-D-YOUTH PUBLIC SERVICE   Completed   CDBG   \$18,618.23   2450   4701-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed   CDBG   \$18,618.23   2450   4701-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed   CDBG   \$2,486.31   2451   4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICE   Completed   CDBG   \$7,850.01   2452   4703-CD5 NRP-E-NON-YOUTH PUBLIC SERVICE   COmpleted   CDBG   \$7,850.01   2454   R95 RENTAL HOUSING PRESERVATION   Completed   CDBG   \$3,684,930.00   2455   4735-R95 SUBSTANDARD HOUSING REPAIR   Completed   CDBG   \$3,684,930.00   2456   4736-R95 CODE ENFORCEMENT   Completed   CDBG   \$3,684,930.00   2457   4736-R95                           |           |              |                           | 2434 | 4553-CD5 CITIZEN PART./CDC SUPPORT       | Completed | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| 2437       4688-CD4 NRP-F-EXLINE PARK       Completed       CDBG       \$8,215.24       \$8,215.24         2438       4689-CD5 NRP-F-WHEATLEY PARK       Completed       CDBG       \$6,197.83       \$6,197.83         2439       4690-CD5 NRP-F-LAGOW PARK       Completed       CDBG       \$2,907.70       \$2,907.70         2440       4691-CD5 NRP-A-YOUTH PUBLIC SERVICE       Completed       CDBG       \$19,010.41       \$19,010.41         2441       4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$3985.22       \$385.22         2443       4693-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$311.408.39       \$11.408.39         2444       4693-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$11.408.39       \$11.408.39         2445       4696-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$11.408.39       \$11.408.39         2446       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$5,683.94       \$5,683.94         2446       4696-CD5 NRP-B-PON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-B-POLYOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25   |           |              |                           | 2435 | 4554-CD5 WALKER-FAIR HOUSING ENFORC.     | Completed | CDBG    | \$445.00       | \$445.00       | \$0.00  |
| 2438   |           |              |                           | 2436 | 4555-CD5 WALKER FAIR HOUSING COMPLIANCE  | Completed | CDBG    | \$2,486.00     | \$2,486.00     | \$0.00  |
| 2439       4690-CD5 NRP-F-LAGOW PARK       Completed       CDBG       \$2,907.70       \$2,907.70         2440       4691-CD5 NRP-A-YOUTH PUBLIC SERVICE       Completed       CDBG       \$19,010.41       \$10,010.41       \$10,010.41       \$10,010.41       \$10,010.41       \$10,010.41       \$19,010.41       \$19,010.41       \$19,010.41       \$10,010.  |           |              |                           | 2437 | 4688-CD4 NRP-F-EXLINE PARK               | Completed | CDBG    | \$8,215.24     | \$8,215.24     | \$0.00  |
| 2440   4691-CD5 NRP-A-YOUTH PUBLIC SERVICE   Completed CDBG   \$19,010.41   \$19,010.41   2441   4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICES   Completed CDBG   \$59,883.00   \$59,883.00   2442   4693-CD5 NRP B YOUTH PUB SERVICE   Completed CDBG   \$385.22   2443   4694-CD5 NRP-B-POLICE MOBILE STOREFRONT   Completed CDBG   \$31,408.39   \$11,408.39   2444   4695-CD5 NRP-B-YOUTH PUBLIC SERVICES   Completed CDBG   \$5,683.94   \$5,683.94   2445   4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed CDBG   \$1,1408.39   \$11,408.39   2444   4695-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES   Completed CDBG   \$8,082.14   \$8,082.14   2446   4697-CD5 NRP-C-YOUTH PUBLIC SERVICES   Completed CDBG   \$13,152.22   2447   4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES   Completed CDBG   \$15,864.25   \$15,864.25   2448   4699-CD5 NRP-D-YOUTH PUBLIC SERVICE   Completed CDBG   \$15,864.25   \$15,864.25   2448   4699-CD5 NRP-D-YOUTH PUBLIC SERVICE   Completed CDBG   \$18,618.23   \$18,618.23   2450   4701-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$89.94   \$899.94   2451   4702-CD5 NRP-E-YOUTH PUBLIC SERVICE   Completed CDBG   \$7,850.01   \$7,850.01   2452   4703-CD5 NRP-F-YOUTH PUBLIC SERVICE   Completed CDBG   \$7,850.01   \$7,850.01   2454   4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE   Completed CDBG   \$8,315.00   \$8,315.00   \$8,315.00   2454   85 RENTAL HOUSING PRESERVATION   Completed CDBG   \$4,130,741.00   \$4,130,741.00   2455   4735-R95 SUBSTANDARD HOUSING REPAIR   Completed CDBG   \$3,684,930.00   \$3,684,930.00   2456,493.00   2456   4736-R95 CODE ENFORCEMENT   Completed CDBG   \$3,684,930.00   \$3,684,930.00   \$3,684,930.00   2456   4736-R95 CODE ENFORCEMENT   Completed CDBG   \$3,684,930.00   \$3,684,930.00   2456   4736-R9         |           |              |                           | 2438 |  | Completed | CDBG    | \$6,197.83     | \$6,197.83     | \$0.00  |
| 2441       4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$59,883.00       \$59,883.00         2442       4693-CD5 NRP B YOUTH PUB SERVICE       Completed       CDBG       \$335.22       \$385.22         2443       4694-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$11,408.39       \$11,408.39         2444       4695-CD5 NRP-B-YOUTH PUBLIC SERVICES       Completed       CDBG       \$5,683.94       \$5,683.94         2445       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICES       Canceled       CDBG       \$18,618.23       \$18,618.23         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$2,486.31       \$2,486.31         2451       4702-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2452       4703-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00  |           |              |                           | 2439 | 4690-CD5 NRP-F-LAGOW PARK                | Completed | CDBG    | \$2,907.70     | \$2,907.70     | \$0.00  |
| 2442       4693-CD5 NRP B YOUTH PUB SERVICE       Completed       CDBG       \$385.22       \$385.22         2443       4694-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$11,408.39       \$11,408.39         2444       4695-CD5 NRP-B-YOUTH PUBLIC SERVICES       Completed       CDBG       \$5,683.94       \$5,683.94         2445       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$8,082.14       \$8,082.14         2446       4697-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$10,00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,999.94       \$899.94         2451       4702-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,30.01       \$7,850.01  |           |              |                           | 2440 | 4691-CD5 NRP-A-YOUTH PUBLIC SERVICE      | Completed | CDBG    | \$19,010.41    | \$19,010.41    | \$0.00  |
| 2443       4694-CD5 NRP-B-POLICE MOBILE STOREFRONT       Completed       CDBG       \$11,408.39       \$11,408.39         2444       4695-CD5 NRP-B-YOUTH PUBLIC SERVICES       Completed       CDBG       \$5,683.94       \$5,683.94         2445       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$8,082.14       \$8,082.14         2446       4697-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$0.00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,3   |           |              |                           | 2441 | 4692-CD5 NRP-A-NON YOUTH PUBLIC SERVICES | Completed | CDBG    | \$59,883.00    | \$59,883.00    | \$0.00  |
| 2444       4695-CD5 NRP-B-YOUTH PUBLIC SERVICES       Completed       CDBG       \$5,683.94       \$683.94         2445       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$8,082.14       \$8,082.14         2446       4697-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,683.94       \$8,082.14         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2449       4700-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$18,618.23       \$18,618.23         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       COMPleted       CDBG       \$4,130,741.00 <td></td> <td></td> <td></td> <td>2442</td> <td>4693-CD5 NRP B YOUTH PUB SERVICE</td> <td>Completed</td> <td>CDBG</td> <td>\$385.22</td> <td>\$385.22</td> <td>\$0.00</td>  |           |              |                           | 2442 | 4693-CD5 NRP B YOUTH PUB SERVICE         | Completed | CDBG    | \$385.22       | \$385.22       | \$0.00  |
| 2445       4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$8,082.14       \$0,082.14         2446       4697-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$0.00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$3,684,930.00       \$3,   |           |              |                           | 2443 | 4694-CD5 NRP-B-POLICE MOBILE STOREFRONT  | Completed | CDBG    | \$11,408.39    | \$11,408.39    | \$0.00  |
| 2446       4697-CD5 NRP-C-YOUTH PUBLIC SERVICES       Completed       CDBG       \$13,152.22       \$13,152.22         2447       4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$0.00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$3,684,930.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.0   |           |              |                           | 2444 | 4695-CD5 NRP-B-YOUTH PUBLIC SERVICES     | Completed | CDBG    | \$5,683.94     | \$5,683.94     | \$0.00  |
| 2447       4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES       Completed       CDBG       \$15,864.25       \$15,864.25         2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$0.00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.00   |           |              |                           | 2445 | 4696-CD5 NRP-B-NON-YOUTH PUBLIC SERVICES | Completed | CDBG    | \$8,082.14     | \$8,082.14     | \$0.00  |
| 2448       4699-CD5 NRP-D-YOUTH PUBLIC SERVICE       Canceled       CDBG       \$0.00       \$0.00         2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       COmpleted       CDBG       \$3,684,930.00       \$3,684,930.00  |           |              |                           | 2446 | 4697-CD5 NRP-C-YOUTH PUBLIC SERVICES     | Completed | CDBG    | \$13,152.22    | \$13,152.22    | \$0.00  |
| 2449       4700-CD5 NRP-D-POLICE MOBILE STOREFRONT       Completed       CDBG       \$18,618.23       \$18,618.23         2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$3,684,930.00       \$3,684,930.00   |           |              |                           | 2447 | 4698-CD5 NRP-C-NON YOUTH PUBLIC SERVICES | Completed | CDBG    | \$15,864.25    | \$15,864.25    | \$0.00  |
| 2450       4701-CD5 NRP-E-YOUTH PUBLIC SERVICE       Completed       CDBG       \$899.94       \$899.94         2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.00   |           |              |                           | 2448 | 4699-CD5 NRP-D-YOUTH PUBLIC SERVICE      | Canceled  | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| 2451       4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES       Completed       CDBG       \$2,486.31       \$2,486.31         2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.00   |           |              |                           | 2449 | 4700-CD5 NRP-D-POLICE MOBILE STOREFRONT  | Completed | CDBG    | \$18,618.23    | \$18,618.23    | \$0.00  |
| 2452       4703-CD5 NRP-F-YOUTH PUBLIC SERVICE       Completed       CDBG       \$7,850.01       \$7,850.01         2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.00  |           |              |                           | 2450 | 4701-CD5 NRP-E-YOUTH PUBLIC SERVICE      | Completed | CDBG    | \$899.94       | \$899.94       | \$0.00  |
| 2453       4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE       Completed       CDBG       \$8,315.00       \$8,315.00         2454       R95 RENTAL HOUSING PRESERVATION       Completed       CDBG       \$4,130,741.00       \$4,130,741.00         2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed       CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed       CDBG       \$3,684,930.00       \$3,684,930.00  |           |              |                           | 2451 | 4702-CD5 NRP-E-NON-YOUTH PUBLIC SERVICES | Completed | CDBG    | \$2,486.31     | \$2,486.31     | \$0.00  |
| 2454 R95 RENTAL HOUSING PRESERVATION Completed CDBG \$4,130,741.00 \$4,130,741.00<br>2455 4735-R95 SUBSTANDARD HOUSING REPAIR Completed CDBG \$250,000.00 \$250,000.00<br>2456 4736-R95 CODE ENFORCEMENT Completed CDBG \$3,684,930.00 \$3,684,930.00  |           |              |                           | 2452 | 4703-CD5 NRP-F-YOUTH PUBLIC SERVICE      | Completed | CDBG    | \$7,850.01     | \$7,850.01     | \$0.00  |
| 2455       4735-R95 SUBSTANDARD HOUSING REPAIR       Completed CDBG       \$250,000.00       \$250,000.00         2456       4736-R95 CODE ENFORCEMENT       Completed CDBG       \$3,684,930.00       \$3,684,930.00  |           |              |                           | 2453 | 4704-CD5 NRP-F-NON-YOUTH PUBLIC SERVICE  | Completed | CDBG    | \$8,315.00     | \$8,315.00     | \$0.00  |
| 2456 4736-R95 CODE ENFORCEMENT Completed CDBG \$3,684,930.00 \$3,684,930.00  |           |              |                           | 2454 | R95 RENTAL HOUSING PRESERVATION          | Completed | CDBG    | \$4,130,741.00 | \$4,130,741.00 | \$0.00  |
|  |           |              |                           | 2455 | 4735-R95 SUBSTANDARD HOUSING REPAIR      | Completed | CDBG    | \$250,000.00   | \$250,000.00   | \$0.00  |
|  |           |              |                           | 2456 | 4736-R95 CODE ENFORCEMENT                | Completed | CDBG    | \$3,684,930.00 | \$3,684,930.00 | \$0.00  |
|  |           |              |                           | 2457 | 4737-R95 ENGINEERING SERVICES CDBG       | •         |         |                |                | \$0.00  |
| 2458 4738-R95 ENGINEERING SERVICES FOR CDBG Completed CDBG \$176,829.68 \$176,829.68   |           |              |                           |      | 4738-R95 ENGINEERING SERVICES FOR CDBG   | •         |         | \$176,829.68   |                | \$0.00  |
| 2459 4739-R95 KIDD SPRINGS REC. CTR ROOF REPL Completed CDBG \$73,808.71 \$73,808.71   |           |              |                           |      |  | •         |         |                |                | \$0.00  |
| 2460 LANCASTER KIEST BRANCH LIBRARY REPAIR Completed CDBG \$57,059.63 \$57,059.63  |           |              |                           |      |  |           |         |                |                | \$0.00  |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2461                | 4741-R95 BECKLEY-SANER RECREATION CTR    | Completed          | CDBG    | \$52,822.00   | \$52,822.00  | \$0.00  |
|           |              |                           | 2462                | 4742-R95 NASH/DAVIS RECREATION CENTER    | Completed          | CDBG    | \$36,310.00   | \$36,310.00  | \$0.00  |
|           |              |                           | 2463                | 4743-R95 J.C. PHELPS REC. CTR. RENOV.    | Completed          | CDBG    | \$59,319.00   | \$59,319.00  | \$0.00  |
|           |              |                           | 2464                | 5961-R95 S. DALLAS ECO. DEV. LOAN RESERV | Completed          | CDBG    | \$150,000.00  | \$150,000.00 | \$0.00  |
|           |              |                           | 2465                | 5962-R95 N. OAK CLIFF BRANCH LIBRARY     | Completed          | CDBG    | \$38,226.00   | \$38,226.00  | \$0.00  |
|           |              |                           | 2466                | 5963-R95 DALLAS W. BRANCH LIBRARY RENOV. | Completed          | CDBG    | \$18,537.87   | \$18,537.87  | \$0.00  |
|           |              |                           | 2467                | 5964-R95 LAKEWOOD BRANCH LIBRARY RENOV.  | Completed          | CDBG    | \$65,980.00   | \$65,980.00  | \$0.00  |
|           |              |                           | 2468                | K B POLK RECREATION CENTER ADDITION      | Completed          | CDBG    | \$245,788.84  | \$245,788.84 | \$0.00  |
|           |              |                           | 2469                | 5966-R95 ARLINGTON PARK JOGGING TRAIL    | Completed          | CDBG    | \$162,000.00  | \$162,000.00 | \$0.00  |
|           |              |                           | 2470                | WALKER FAIR HOU ENFORCE ADD              | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2471                | 6038-CD4 WALKER-FAIR HOUSING ADDED       | Completed          | CDBG    | \$32,551.00   | \$32,551.00  | \$0.00  |
|           |              |                           | 2472                | 6039-CD3 WALKER HOU COMPLIANCE           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2473                | WALKER HOUSING COMPLIANCE                | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2474                | 6041-CD4 WALKER CODE ENFORCE FAM         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2475                | 6043-CD4 WALKER CODE ENFORCE WEST        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2476                | 6067-CD4 WALKER-FAIR HOUSING ENFORC.     | Completed          | CDBG    | \$2,538.00    | \$2,538.00   | \$0.00  |
|           |              |                           | 2477                | 6067-G71 WALKER FAIR HOU ENFORCE         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2478                | 6067-G81 WALKER FAIR HOU ENFORCEMENT     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2479                | 6082-CD3 PRO-ACTIVE CODE ENFORCEMENT     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2480                | 6082-CD4 PRO-ACTIVE CODE ENFORCEMENT     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2481                | 6102-G21 ECONOMIC DEVELOPMENT DEMO       | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2482                | C. D. PROGRAM INCOME                     | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2483                | 6189-CD4 WALKER-CODE ENFORCEMENT-ADDED   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2484                | 6219-CD4 CITY OFFICE OF SENIOR AFFAIRS   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2485                | 6223-CD4 HOU ASSIST SUPPORT              | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2486                | 6224-CD4 HOU DEVELOP SUPPORT             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2487                | 6224-4-CD3 HOU DEVELOP SUPPORT           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2488                | 6228-CD4 PEOPLE-HELPING-PEOPLE           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2489                | PEOPLE HELPING PEOPLE                    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2490                | PROPLE HELPING PEOPLE                    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2491                | PEOPLE HELPING PEOPLE                    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2492                | HOU MANAGEMENT SUPPORT SERVICE           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2493                | 6231-CD4 HOUSING DEVELOPMENT SUPPORT     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2494                | HOU MANAGEMENT SUPPORT SERVICE           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2495                | CITY CHILD CARE SERVICES                 | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2496                | 6233-CD4 CITY CHILD CARE SERVICES        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2497                | Unknown                                  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           |                     |  |                    |         |               |              |         |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2498                | 6235-CD4 CITY ADOLESCENT HEALTH          | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2499                | Unknown                                  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2500                | 6240-CD4 HEALTH CARE MONITORING          | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2501                | 6240-G81 HEALTH CONTRACT MONITORING      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2502                | 6255-CD3 NRP-BURGLAR BAR RETROFIT/SMOKE  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2503                | 6258-CD4 CD LEGAL SUPPORT                | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2504                | 6259-CD2 CD PROGRAM OVERSIGHT            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2505                | 6259-CD3 CD PROGRAM OVERSIGHT            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2506                | 6259-CD4 HUD PROGRAM OVERSIGHT           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2507                | 6259-G81 CD PROGRAM OVERSIGHT            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2508                | 6262-CD4 HOU PROGRAM ADMIN               | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2509                | 6265-CD4 CD FINANCIAL MGMT               | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2510                | 6265-G81 CD FINANCIAL MGMT               | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2511                | 6272-CD3 HISTORIC PRESERVATION REVIEW    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2512                | HISTORIC PRESERVATION REVIEW/MITIGATION  | Completed          | CDBG    | \$2,860.02    | \$2,860.02   | \$0.00  |
|           |              |                           | 2513                | 6272-R92 HISTORIC PRESERVATION           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2514                | 6518-CD4 COMPLIANCE AND EVALUTION PRO.   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2515                | 6518-G81 COMPLIANCE AND EVAL             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2516                | 6709-CD3 RELOCATION/REPLACEMENT HOUSING  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2517                | 6709-CD4 RELOCATION                      | Completed          | CDBG    | \$134,311.00  | \$134,311.00 | \$0.00  |
|           |              |                           | 2518                | 6723-CD3 ENTERPRISE ZONE ECONOMIC        | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2519                | ENTERPRISE ZONE ECONOMIC EMPOWERMENT     | Completed          | CDBG    | \$650.00      | \$650.00     | \$0.00  |
|           |              |                           | 2520                | ENTERPRISE ZONE ECO. EMPOWERMENT PROGRAM | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2521                | 6778-CD2 FUNDS AVAIL FOR REPROGRAMMING   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2522                | 6784-R93 FAIR PARK/MLK STREET            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2523                | 6785-R93 YOUTH/JUVENILE INITIATIVES      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2524                | 6786-R93 AFTER SCHOOL PROGRAMS           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2525                | 7651-CD4 DOWNTOWN OAK CLIFF REVITAL      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2526                | CREDIT                                   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2527                | G780-G34 AIDS FUNDING CONCEPT            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2528                | G781-CD3 GREATER DALLAS FOUND-HOUSING    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2529                | G781-CD4 HOUSING OUTREACH PROGRAM        | Completed          | CDBG    | \$2,145.00    | \$2,145.00   | \$0.00  |
|           |              |                           | 2530                | G782-G43 NEIGHBORHOOD REVITAL CONCEPTS   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2531                | G787-CD4 BETHLEHEM FOUNDATION CONCEPT    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2532                | RENTAL HOUSING PRESERVATION              | Completed          | CDBG    | \$199,868.37  | \$199,868.37 | \$0.00  |
|           |              |                           | 2533                | G798-CD4 HOMELESS ASSISTANCE             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2534                | G814-CD4 SEND A KID TO CAMP              | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           |                     |  |                    |         |               |              |         |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2535                | G823-CD4 PLEASANT OAKS REC. CTR. ROOF    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2536                | G826-CD3 HOME OWNERSHIP COUNSELING       | Completed          | CDBG    | \$8,915.00    | \$8,915.00   | \$0.00  |
|           |              |                           | 2537                | G834-CD4 GRAWYLER PARK PLAYGROUND        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2538                | WINNETKA PARK PLAYGROUND                 | Completed          | CDBG    | \$8,632.00    | \$8,632.00   | \$0.00  |
|           |              |                           | 2539                | HIGHLAND HILLS (TOMMIE ALLEN) PARK TRAIL | Completed          | CDBG    | \$3,582.48    | \$3,582.48   | \$0.00  |
|           |              |                           | 2540                | G839-CD4 PEARY PARK PLAYGROUND CONST.    | Completed          | CDBG    | \$5,773.00    | \$5,773.00   | \$0.00  |
|           |              |                           | 2541                | G845-G81 WALKER-ECO DEV DEMONSTRA FUNDS  | Completed          | CDBG    | \$115,225.82  | \$115,225.82 | \$0.00  |
|           |              |                           | 2542                | G846-CD4 NUESTRO CENTRO CENTER RENOV.    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2543                | G848-G81 KOREAN CENTER                   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2544                | G853-CD4 BONNIEVIEW STORM DRAINAGE       | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2545                | G854-CD4 TIPS BLVD/STARKS ELEM. SCHOOL   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2546                | G863-CD4 CD AUDITS                       | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2547                | INFILL HOUSING PROGRAM                   | Completed          | CDBG    | \$160,754.07  | \$160,754.07 | \$0.00  |
|           |              |                           | 2548                | INFILL HOUSING                           | Completed          | CDBG    | \$96,091.15   | \$96,091.15  | \$0.00  |
|           |              |                           | 2549                | G878-CD4 BETHLEHEM FOUNDATION            | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2550                | G881-G71 WALKER - PLAYSLABS & TOTLOTS W. | Completed          | CDBG    | \$131,979.70  | \$131,979.70 | \$0.00  |
|           |              |                           | 2551                | G881-G81 WALKER-PLAYSLABS & TOTLOTS WEST | Completed          | CDBG    | \$17,480.00   | \$17,480.00  | \$0.00  |
|           |              |                           | 2552                | G882-CD4 WALKER MINOR HOME REP WEST      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2553                | G883-CD4 WALKER -MINOR HOME REPAIR FAMIL | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2554                | G884-CD4 WALKER HIP WEST                 | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2555                | G885-CD4 WALKER- HOME IMPROVEMENT PROGRA | Completed          | CDBG    | \$17,500.00   | \$17,500.00  | \$0.00  |
|           |              |                           | 2556                | G886-CD4 WALKER SEED MONEY               | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2557                | G887-G71 WALKER-SECURITY LIGHTING-WEST   | Completed          | CDBG    | \$134,147.00  | \$134,147.00 | \$0.00  |
|           |              |                           | 2558                | G887-G81 WALKER-SECURITY LIGHTING WEST   | Canceled           |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2559                | G888-G81 WALKER SECURITY LIGHTING        | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2560                | G889-CD3 WALKER RENT OPTION              | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2561                | G889-CD4 WALKER RENT OPTION              | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2562                | G889-G71 WALKER RENT OPTION              | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2563                | G890-CD2 WALKER CASH TRANSFER            | •                  | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2564                | G890-CD3 WALKER CASH TRANSFER            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2565                | 0641-CD3 NON-PROFIT CAPACITY             | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2566                | 0642-CD3 SD/FP MINOR HOME REPAIR         | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2567                | 0642-CD4 SD/FP MINOR HOME REPAIR         | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2568                | 0643-CD3 S DALLAS BUS LOAN RESERVE       | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2569                | 0643-CD4 S. DALLAS ECO. DEV.LOAN RESERVE | Completed          |         | \$125,000.00  | \$125,000.00 | \$0.00  |
|           |              |                           | 2570                | 0643-R93 S DALLAS BUSN LOAN RESERVE      | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2571                | 0644-CD3 LANCASTER KIEST BRANCH LIBRARY  | Completed          |         | \$81,254.06   | \$81,254.06  | \$0.00  |

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| \$1,019.00  |   |
|-------------|---|
| Ψ1,010.00   | \$0.00  |
| \$48,384.18 | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$2,973.80  | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$6,697.00  | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$63,313.79 | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$13,884.00 | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$18,243.00 | \$0.00  |
| \$0.00      | \$0.00  |
| \$14,016.00 | \$0.00  |
| \$0.00      | \$0.00  |
| \$30,196.46 | \$0.00  |
| \$0.00      | \$0.00  |
| \$0.00      | \$0.00  |
| \$37,261.82 | \$0.00  |
| \$0.00      | \$0.00  |
|             | \$0.00<br>\$0.00<br>\$0.00<br>\$13,884.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$18,243.00<br>\$0.00<br>\$14,016.00<br>\$0.00<br>\$30,196.46<br>\$0.00<br>\$37,261.82 |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2609                | 0682-CD4 AFTER SCHOOL: DAN D. RODGERS    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2610                | 0683-CD3 NRP BECKLEY                     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2611                | NRP-EXLINE REC. CTR. IMPROVEMENTS        | Completed          | CDBG    | \$11,443.89   | \$11,443.89  | \$0.00  |
|           |              |                           | 2612                | 0685-CD3 NRP-BUSINESS FACADE IMPROVEMENT | Completed          | CDBG    | \$87,242.12   | \$87,242.12  | \$0.00  |
|           |              |                           | 2613                | 0687-CD4 COMMUNITY CENTER FOR THE DEAF   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2614                | 0688-CD4 GARDENERS IN COMM DEVELOP       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2615                | 0690-CD4 TURNKEY COMM CTR IMP            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2616                | 0691-CD4 TURNKEY BOYS AND GIRLS          | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2617                | 0692-CD4 CHURCH STREET ACADEMY           | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2618                | 0693-CD4 PEMBERTON HILL DRAINAGE PHASE I | Completed          | CDBG    | \$142,031.95  | \$142,031.95 | \$0.00  |
|           |              |                           | 2619                | 0697-CD4 VOLUNTEERS IN PLUMBING-MINOR    | Completed          | CDBG    | \$393.00      | \$393.00     | \$0.00  |
|           |              |                           | 2620                | 0699-CD4 EDD CONTRACT COMPLIANCE         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2621                | NRP - CUMMINGS PARK SITE IMPROVEMENTS    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2622                | 0704-CD4 POLK REC CENTER                 | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2623                | 0763-CD4 AFTER SCHOOL: SKYVIEW ELEM.     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2624                | 0764-CD4 LIPSCOMB ELEM AFTER SCHOOL      | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2625                | 0765-CD4 PRINCE HALL AFTER SCHOOL        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2626                | 0766-CD4 PEASE ELEM AFTER SCHOOL         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2627                | 0767-CD4 HARLEE AFTER SCHOOL PROGRAM     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2628                | 0768-CD4 AFTER-SCHOOL: OBADIAH KNIGHT    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2629                | 0600-CD3 ADOLESCENT GANG INTERVENTION    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2630                | 0600-CD4 ADOLESCENT GANG INTERVENTION    | Completed          | CDBG    | \$604.18      | \$604.18     | \$0.00  |
|           |              |                           | 2631                | 0601-CD3 ADOLESCENT HEALTH SERVICES PROG | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2632                | 0601-CD4 ADOLSCENT HEALTH SERVICE        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2633                | AIDS RESOURCE CENTER RENOVATION          | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2634                | 0603-CD2 CHILD CARE SERVICES             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2635                | 0603-CD3 CHILD CARE SERVICES             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2636                | CHILD CARE SERVICES PROGRAM              | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2637                | AIDS EDUC/LOWER INC. IND. PROGRAM        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2638                | 0606-CD4 LITTLE FOLKS SCHOOL IMPROVEMENT | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2639                | 0607-CD2 MLK, JR. COMM. CTR RENOVATION   | Completed          | CDBG    | \$12,651.00   | \$12,651.00  | \$0.00  |
|           |              |                           | 2640                | 0607-CD3 MLK, JR. COMM. CTR. RENOVATIONS | Completed          |         | \$12,733.84   | \$12,733.84  | \$0.00  |
|           |              |                           | 2641                | 0607-CD4 MLK, JR. COMM. CTR. RENOVATIONS | Completed          |         | \$81,319.79   | \$81,319.79  | \$0.00  |
|           |              |                           | 2642                | 0608-CD4 SENIOR SERVICES                 | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2643                | 0609-CD2 WALKER APART REPAIR             | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2644                | SIDEWALKS, STREETS AND CURBS             | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2645                | 0611-CD2 NEIGHBORHOOD STREET IMP PETIT   | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2646                | 0611-CD3 NEIGHBORHOOD ST. IMPOVEMENT     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2647                | 0612-CD2 J C ZARAGOZA                    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2648                | 0614-CD2 RAY PARK GREENSPACE             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2649                | 0614-CD3 RAY PARK GREENSPACE             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2650                | 0614-CD4 RAY PARK GREENSPACE             | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2651                | 0615-CD3 BUSINESS RETENTION/EXPANSION    | Completed          | CDBG    | \$14,905.00   | \$14,905.00  | \$0.00  |
|           |              |                           | 2652                | 0616-CD4 YOUTH AND FAMILY SUPPORT SERV.  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2653                | 0634-CD3 ADOLSCENT/ADULT SUBSTANCE ABUSE | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2654                | 0636-CD54 AIDS EARLY INTERV/CASE MGMT.   | Completed          | CDBG    | \$6,759.25    | \$6,759.25   | \$0.00  |
|           |              |                           | 2655                | 0636-R93 AIDS EARLY INTVENT. CASE MNGT.  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2656                | DOMESTIC VIOLENCE ASSISTANCE             | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2657                | 0639-CD3 MAPLE AVE COMMUNITY CTR         | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2658                | Unknown                                  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2659                | 4643-R94 EXLINE RECREATION CTR ADN./REN. | Completed          | CDBG    | \$192,372.42  | \$192,372.42 | \$0.00  |
|           |              |                           | 2660                | 4644-R94 DHA - BARBARA JORDAN ST. IMPROV | Completed          | CDBG    | \$2,500.00    | \$2,500.00   | \$0.00  |
|           |              |                           | 2661                | GRAUWYLER PARK SITE DEVELOPMENT          | Completed          | CDBG    | \$382.90      | \$382.90     | \$0.00  |
|           |              |                           | 2662                | MONARCH PARK SITE DEVELOPMENT            | Completed          | CDBG    | \$14,444.00   | \$14,444.00  | \$0.00  |
|           |              |                           | 2663                | PLEASANT OAKS REC. CTR. IMPROVEMENTS     | Completed          | CDBG    | \$15,844.20   | \$15,844.20  | \$0.00  |
|           |              |                           | 2664                | 4651-CD4 NRP-A-PEOPLE HELPING PEOPLE     | Completed          | CDBG    | \$19,431.50   | \$19,431.50  | \$0.00  |
|           |              |                           | 2665                | 4651-CD5 NRP-A-PEOPLE HELPING PEOPLE     | Completed          | CDBG    | \$24,267.00   | \$24,267.00  | \$0.00  |
|           |              |                           | 2666                | 4652-CD4 NRP-B-PEOPLE HELPING PEOPLE     | Completed          | CDBG    | \$1,561.50    | \$1,561.50   | \$0.00  |
|           |              |                           | 2667                | 4652-CD5 NRP-B-PEOPLE HELPING PEOPLE     | Completed          | CDBG    | \$11,274.00   | \$11,274.00  | \$0.00  |
|           |              |                           | 2668                | 4653-CD4 NRP-D-PEOPLE HELPING PEOPLE     | Completed          | CDBG    | \$10,186.00   | \$10,186.00  | \$0.00  |
|           |              |                           | 2669                | 4653-CD5 NRP-D-PEOPLE HELPING PEOPLE     | Completed          |         | \$13,110.00   | \$13,110.00  | \$0.00  |
|           |              |                           | 2670                | 4654-CD4 NRP-E-PEOPLE HELPING PEOPLE     | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2671                | 4654-CD5 NRP-E-PEOPLE HELPING PEOPLE     | Completed          |         | \$8,861.00    | \$8,861.00   | \$0.00  |
|           |              |                           | 2672                | 4655-CD4 NRP A HOME IMPROVEMENT PROG.    | Completed          |         | \$30,000.00   | \$30,000.00  | \$0.00  |
|           |              |                           | 2673                | 4656-CD5 NRP-F-PEOPLE HELPING PEOPLE     | Completed          |         | \$21,494.50   | \$21,494.50  | \$0.00  |
|           |              |                           | 2674                | 4657-CD5 NRP A MINOR HOME REPAIR         | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2675                | 4658-CD4 NRP-B-MINOR HOME REPAIR         | Completed          |         | \$48,331.00   | \$48,331.00  | \$0.00  |
|           |              |                           | 2676                | 4658-CD5 NRP MINOR HOME REPAIR-AREA B    | Completed          |         | \$76,848.00   | \$76,848.00  | \$0.00  |
|           |              |                           | 2677                | 4659-CD4 NRP-B-MINOR HOME REPAIR         | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2678                | 4659-CD5 NRP-B-MINOR HOME REPAIR         | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2679                | 4660-CD4 NRP-C-MINOR HOME REPAIR         | Completed          |         | \$872.00      | \$872.00     | \$0.00  |
|           |              |                           | 2680                | 4660-CD5 NRP-C-MINOR HOME REPAIR         | Completed          |         | \$71,276.00   | \$71,276.00  | \$0.00  |
|           |              |                           | 2681                | 4661-CD4 NRP - D MINOR HOME REPAIR       | Completed          |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2682                | 4661-CD5 NRP - D - MINOR HOME REPAIR     | Completed          |         | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1994      | 2            | CONVERTED CDBG ACTIVITIES | 2683                | 4662-CD4 NRP-E-MINOR HOME REPAIR         | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              |                           | 2684                | 4662-CD5 NRP - E- MINOR HOME REPAIR      | Completed          | CDBG    | \$30,000.00   | \$30,000.00  | \$0.00  |
|           |              |                           | 2685                | 4663-CD4 NRP-F-MINOR HOME REPAIR         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2686                | NRP-F-MINOR HOME REPAIR                  | Completed          | CDBG    | \$29,633.00   | \$29,633.00  | \$0.00  |
|           |              |                           | 2687                | 4664-CD4 HOME IMPROVEMENT AREA B         | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              |                           | 2688                | HOME IMPROVEMENT, AREA B                 | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              |                           | 2689                | HOME IMPROVEMENT AREA D                  | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              |                           | 2690                | HOME IMPROVEMENT AREA D                  | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              |                           | 2691                | 4666-CD4 NRP-A-SIDEWALK, CURB AND GUTTER | Completed          | CDBG    | \$125,753.00  | \$125,753.00 | \$0.00  |
|           |              |                           | 2692                | 4666-CD5 NRP-A-SIDEWALK, CURB AND GUTTER | Completed          | CDBG    | \$131,049.00  | \$131,049.00 | \$0.00  |
|           |              |                           | 2693                | 4667-CD4 NRP-B-SIDEWALK, CURB, & GUTTER  | Completed          | CDBG    | \$65,020.63   | \$65,020.63  | \$0.00  |
|           |              |                           | 2694                | 4667-CD5 NRPB SIDEWALK, CURB, & GUTTER   | Completed          | CDBG    | \$64,879.03   | \$64,879.03  | \$0.00  |
|           |              |                           | 2695                | 4668-CD5 NRP-B-GLADEWATER ST. DRAINAGE   | Completed          | CDBG    | \$89,330.20   | \$89,330.20  | \$0.00  |
|           |              |                           | 2696                | 4669-CD4 NRP-C-BECKLEY CLUB BRANCH DRAIN | Completed          | CDBG    | \$281,181.00  | \$281,181.00 | \$0.00  |
|           |              |                           | 2697                | 4670-CD5 NRP-C-SIDEWALK, CURB AND GUTTER | Completed          | CDBG    | \$265,866.00  | \$265,866.00 | \$0.00  |
|           |              |                           | 2698                | 4671-CD4 NRP-D-LISBON/KINGSLEY DRAINAGE  | Completed          | CDBG    | \$97,774.00   | \$97,774.00  | \$0.00  |
|           |              |                           | 2699                | 4672-CD4 NRP-D-LISBON/ADELAIDE DRAINAGE  | Completed          | CDBG    | \$97,365.00   | \$97,365.00  | \$0.00  |
|           |              |                           | 2700                | 4673-CD5 NRP-D-ALICE CREEK EROSION CONTR | Completed          | CDBG    | \$68,597.00   | \$68,597.00  | \$0.00  |
|           |              |                           | 2701                | 4674-CD4 NRP-E-SIDEWALK, CURB, AND GUTT. | Completed          | CDBG    | \$142,270.00  | \$142,270.00 | \$0.00  |
|           |              |                           | 2702                | 4674-CD5 NRP-E-SIDEWALK,CURB AND GUTTER  | Completed          | CDBG    | \$93,149.15   | \$93,149.15  | \$0.00  |
|           |              |                           | 2703                | 4675-CD4 NRP-F-SIDEWALK, CURB AND GUTTER | Completed          | CDBG    | \$54,923.00   | \$54,923.00  | \$0.00  |
|           |              |                           | 2704                | 4675-CD5 NRP-F-SIDEWALK, CURB AND GUTTER | Completed          | CDBG    | \$21,615.93   | \$21,615.93  | \$0.00  |
|           |              |                           | 2705                | 4676-CD4 NRP-B-STREET IMPROVEMENTS       | Completed          | CDBG    | \$42,849.00   | \$42,849.00  | \$0.00  |
|           |              |                           | 2706                | 4676-CD5 NRP-B-STREET IMPROVEMENT        | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2707                | 4677-CD4 NRP-D-STREET IMPROVEMENTS       | Completed          | CDBG    | \$79,883.20   | \$79,883.20  | \$0.00  |
|           |              |                           | 2708                | NRP-D-FIVE MILE WALKWAY                  | Completed          | CDBG    | \$139,396.27  | \$139,396.27 | \$0.00  |
|           |              |                           | 2709                | 4679-CD4 NRP-A- BUSINESS FACADE          | Completed          | CDBG    | \$379,436.00  | \$379,436.00 | \$0.00  |
|           |              |                           | 2710                | 4679-CD5 NRP-A- BUSINESS FACADE          | Completed          | CDBG    | \$349,650.00  | \$349,650.00 | \$0.00  |
|           |              |                           | 2711                | 4680-CD5 NRP-B-BUSINESS FACADE           | Canceled           |         | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2712                | 4681-CD4 NRP-F-BUSINESS FACADE           | Completed          | CDBG    | \$20,000.00   | \$20,000.00  | \$0.00  |
|           |              |                           | 2713                | 4681-CD5 N-R-P F BUSINESS FACADE         | Completed          |         | \$44,149.00   | \$44,149.00  | \$0.00  |
|           |              |                           | 2714                | 4682-CD5 NRP-D BUILDING ACQUISITION      | Completed          |         | \$66,080.00   | \$66,080.00  | \$0.00  |
|           |              |                           | 2715                | 4683-CD4 NRP-A-RUTHMEADE PARK            | Completed          |         | \$121,943.60  | \$121,943.60 | \$0.00  |
|           |              |                           | 2716                | 4683-CD5 NRP-A-RUTHMEADE PARK            | Completed          |         | \$106,356.96  | \$106,356.96 | \$0.00  |
|           |              |                           | 2717                | NRP-B-ARDEN TERRACE PARK                 | •                  | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2718                | 4684-CD5 NRP-B-ARDEN TERRACE PARK        |                    | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |                           | 2719                | 4685-CD4 NRP-B-DEERPATH PARK             | Completed          |         | \$142,390.19  | \$142,390.19 | \$0.00  |

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| 1994 2 CONVERTED CDBG ACTIVITIES 2720 4686-CD4 NRP-F-OPPORTUNITY PARK Completed CDBG \$3,568.1 NRP-F-OPPORTUNITY PARK Completed CDBG \$0.00 | 0 \$0.00      | \$0.00 |
|---|---------------|--------|
| · ·   |               |        |
|   |               | \$0.00 |
| 2722 4687-CD4 NRP-F-KIMBLE PARK Completed CDBG \$3,639.1  | 6 \$3,639.16  | \$0.00 |
| 2725 06412CD3 NON-PROFIT CAPACITY BUILDING Completed CDBG \$62,886.2  | 1 \$62,886.21 | \$0.00 |
| 2726 CREDIT UNPROGRAMMED FUNDS Open CDBG \$0.0  | 0 \$0.00      | \$0.00 |
| 2986 FRUITDALE PARK SITE DEVELOPMENT Canceled CDBG \$0.0  | 0 \$0.00      | \$0.00 |
| 2987 Unknown Canceled CDBG \$0.0  | 0 \$0.00      | \$0.00 |
| 2991 WALKER REPLACEMENT HOUSING Canceled CDBG \$0.0   | 0 \$0.00      | \$0.00 |
| 2992 WALKER REPLACEMENT HOUSING Completed CDBG \$23,868.0   | 0 \$23,868.00 | \$0.00 |
| 2993 WALKER REPLACEMENT HOUSING Completed CDBG \$10,106.0   | 0 \$10,106.00 | \$0.00 |
| 2994 WALKER REPLACEMENT HOUSING Completed CDBG \$21,175.0   | 0 \$21,175.00 | \$0.00 |
| 2995 WALKER REPLACEMENT HOUSING Completed CDBG \$14,851.0   | 0 \$14,851.00 | \$0.00 |
| 2996 WALKER REPLACEMENT HOUSING Completed CDBG \$67,268.0   | 0 \$67,268.00 | \$0.00 |
| 2997 WALKER RELOCATION Completed CDBG \$25,232.0  | 0 \$25,232.00 | \$0.00 |
| 2998 WALKER REPLACEMENT HOUSING Completed CDBG \$17,500.0   | 0 \$17,500.00 | \$0.00 |
| 3561 NRP-EXLINE RECREATION CENTER - CD5 Completed CDBG \$6,655.0  | 0 \$6,655.00  | \$0.00 |
| 4038 NRP EXLINE PARK AREA F Canceled CDBG \$0.0   | 0 \$0.00      | \$0.00 |
| 4599 NRP-D FACADE CD5 - 4709 Completed CDBG \$17,854.0  | 0 \$17,854.00 | \$0.00 |
| 4710 OLD EAST DALLAS WORK YARD CD5 4708 Completed CDBG \$13,301.6   |               | \$0.00 |
| 4711 BUSHMAN PARK CD5 4710 Completed CDBG \$83,724.8  | 7 \$83,724.87 | \$0.00 |
| 4712 SCOTLAND PARK SITE IMPRE CD4/CD5 Completed CDBG \$9,948.0  |               | \$0.00 |
| 4713 LIZZIE OLIVER PARK SITE IMPROVEMENTS Completed CDBG \$492.0  |               | \$0.00 |
| 4714 LIZZIE OLIVER PARKSITE IMPROVEMENTS Completed CDBG \$14,576.2  | 4 \$14,576.24 | \$0.00 |
| 4715 LIZZIE OLIVER PARK IMPROVEMENTS Canceled CDBG \$0.0  |               | \$0.00 |
| 4716 SCOTLAND PARK CD5 4711 Completed CDBG \$2,997.5  |               | \$0.00 |
| 5181 4718-CD5 NRP-A-BIKE RACKS/JEFFERSON BLVD Completed CDBG \$3,314.4  | 6 \$3,314.46  | \$0.00 |
| 5182 4717-CD4 NRP-A-BIKE RACKS/JEFFERSON BLVD Completed CDBG \$1,427.0  |               | \$0.00 |
| 5278 NRP - A - WINDOMERE Completed CDBG \$23,706.9  |               | \$0.00 |
| 5280 NRP - E - SIDEWALK, CURB AND GUTTER Completed CDBG \$6,014.0   |               | \$0.00 |
| 5307 NRP - B - BRONX/PENTAGON PKWY TO WOLCOTT Completed CDBG \$3,732.0  |               | \$0.00 |
| 5308 NRP - B - BRONX/PENTAGON PKWY TO WOLCOTT Completed CDBG \$5,251.0  |               | \$0.00 |
| 5309 NRP - B - BRONX/PENTAGON PKWY TO WOLCOTT Completed CDBG \$14,027.0   |               | \$0.00 |
| 5310 NRP - C - BFR / MARSALIS AT ILLINOIS Completed CDBG \$5,065.4  | • •           | \$0.00 |
| 5311 NRP - C - ILLINOIS/ALASKA TO MARSALIS Completed CDBG \$11,820.0  | • •           | \$0.00 |
| 5312 NRP - D - BFR / GARZA AT MARSALIS Completed CDBG \$8,902.0   |               | \$0.00 |
| 5313 NRP - E - BFR/TERRY ST, MUNGER TO MARY Completed CDBG \$1,742.0  |               | \$0.00 |
| 5314 NRP - E - BFR / TERRY ST, MUNGER TO MARY Completed CDBG \$3,637.0  |               | \$0.00 |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount    | Draw Amount      | Balance |
|-----------|---------------|---|---------------------|--|--------------------|---------|------------------|------------------|---------|
| 1994      | 2             | CONVERTED CDBG ACTIVITIES                       | 5315                | NRP - E - BFR / TERRY ST, MUNGER TO MARY | Completed          | CDBG    | \$35,347.00      | \$35,347.00      | \$0.00  |
|           |               |   | 5647                | 4720-0CD3 NRP-A-WINOMERE                 | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               |   | 5649                | 4719-0CD5 NRP-A-WINDOMERE                | Completed          |         | \$23,707.00      | \$23,707.00      | \$0.00  |
|           |               |   | 5650                | 4721-0CD3 NRP-E-SIDEWALKS,CURB,GUTTER    | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | _       | \$151,430,002.85 | \$151,430,002.85 | \$0.00  |
|           | Program Total |   |                     |  |                    | CDBG    | \$151,430,002.85 | \$151,430,002.85 | \$0.00  |
|           | 1994 Total    |   |                     |  |                    | -       | \$151,430,002.85 | \$151,430,002.85 | \$0.00  |
| 1995      | 43            | Minor Home Repair - South Dallas/Fair Park      | 2945                | SOUTH DALLAS/FAIR PARK MINOR HOME REPAIR | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | -       | \$0.00           | \$0.00           | \$0.00  |
|           | 113           | CD Risk Liability                               | 2889                | 1996-HOPWA-CASE MANA/COUNSELING          | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 144           | Walker - Home Improvement Program - West        | 2943                | WALKER WEST DALLAS MINOR HOME REPAIR     | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 145           | Walker - Minor Home Repair - West               | 2946                | WALKER WEST DALLAS MINOR HOME REPAIR     | Completed          | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 149           | Home Improvement Program - City Wide            | 2944                | HOME IMPROVEMENT CITY WIDE               | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 152           | Minor Home Repair - City Wide                   | 2947                | MINOR HOME REPAIR CITY WIDE              | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | 206           | HOPWA - Housing Acquistion/Construction         | 2883                | 1995-HOPWA-HOUSING ACQUISTION/CONSTRUCTI | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | •       | \$0.00           | \$0.00           | \$0.00  |
|           | Program Total |   |                     |  |                    | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           | 1995 Total    |   |                     |  |                    | -       | \$0.00           | \$0.00           | \$0.00  |
| 1996      | 1             | Dedicated SAFE II Expansion Code Inspection     | 2727                | 1996 DEDICATED SAFE II EXP. CODE INSP    | Completed          | CDBG    | \$163,621.30     | \$163,621.30     | \$0.00  |
|           |               | Project Total                                   |                     |  | •                  | -       | \$163,621.30     | \$163,621.30     | \$0.00  |
|           | 2             | Dedicated SAFE II Expansion Inspection Support- | 2724                | 06412-CD3 NON-PROFIT CAPACITY BUILDING   | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Police  | 2731                | 1996 DED SA II EXP INSP SUPP-POLICE      | Completed          |         | \$59,635.90      | \$59,635.90      | \$0.00  |
|           |               |   | 2988                | DEDICATED SAFE II EXPANSION INSPECTION   | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               |   | 5648                | 4719-0CD5 NRP-A-WINDOMERE                | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | Project Total                                   |                     |  |                    | -       | \$59,635.90      | \$59,635.90      | \$0.00  |
|           | 3             | Walker-Rent Option                              | 2736                | 1996 WALKER-RENT OPTION                  | Canceled           | CDBG    | \$0.00           | \$0.00           | \$0.00  |
|           |               | ·   | 2740                | 1996- WALKER-RENT OPTION                 | Completed          | CDBG    | \$51,845.00      | \$51,845.00      | \$0.00  |
|           |               | Project Total                                   |                     |  | •                  | -       | \$51,845.00      | \$51,845.00      | \$0.00  |
|           | 4             | Walker-Housing Compliance Activities            | 2741                | 1996 WALKER-HOUSING COMP ACTIVITIES.     | Completed          | CDBG    | \$8,655.10       | \$8,655.10       | \$0.00  |
|           |               | Project Total                                   |                     |  | •                  | -       | \$8,655.10       | \$8,655.10       | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status Progr | ram Funded Amount     | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|--|--------------------------|-----------------------|--------------|---------|
| 1996      | 5            | AIDS Early Intervention/Case Mgmt.(Includes Adult Day Care) | 2744                | 1996 AIDS ERL INTV/CA MGMT. (INC AD D C  | Completed CDBC           | \$113,000.00          | \$113,000.00 | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$113,000.00          | \$113,000.00 | \$0.00  |
|           | 6            | City Adolescent Health Services                             | 2746                | 1996 CITY ADOLESCENT HEALTH SERVICES.    | Completed CDBC           | \$8,348.00            | \$8,348.00   | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$8,348.00            | \$8,348.00   | \$0.00  |
|           | 7            | City Geriatric Crisis Intervention                          | 2747                | 1996 CITY GERIATRIC CRISIS INTERVENTION. | Completed CDBC           | \$12,635.00           | \$12,635.00  | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$12,635.00           | \$12,635.00  | \$0.00  |
|           | 8            | City Office of Senior Affairs                               | 2749                | 1996 CITY OFFICE OF SENIOR AFFAIRS       | Completed CDBC           | \$22,596.00           | \$22,596.00  | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$22,596.00           | \$22,596.00  | \$0.00  |
|           | 9            | City Child Care Services                                    | 2753                | 1996 CITY CHILD CARE SERVICES            | Completed CDBC           | \$144,955.90          | \$144,955.90 | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$144,955.90          | \$144,955.90 | \$0.00  |
|           | 10           | Historic Facade Improvements                                | 2757                | 1996 HISTORIC FACADE IMPROVEMENTS        | Canceled CDBC            | \$0.00                | \$0.00       | \$0.00  |
|           |              |   | 2758                | 1996 HISTORIC FACADE IMPROVEMENTS        | Completed CDBC           | \$836.77              | \$836.77     | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$836.77              | \$836.77     | \$0.00  |
|           | 11           | Historic Preservation Reviews/Mitigation                    | 2761                | 1996 HISTORIC PRESERVATION REV/MITIGATIO | Completed CDBC           | \$17,578.57           | \$17,578.57  | \$0.00  |
|           |              | Project Total   |                     |  | ·                        | \$17,578.57           | \$17,578.57  | \$0.00  |
|           | 12           | Housing Assistance Support                                  | 2765                | 1996 HOUSING ASSISTANCE SUPPORT          | Completed CDBC           | \$191,246.00          | \$191,246.00 | \$0.00  |
|           |              |   | 2790                | 1996 HOUSING ASSISTANCE SUPPORT          | Open CDBC                |                       | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$191,246.00          | \$191,246.00 | \$0.00  |
|           | 13           | After-School Program - City Park Elementary                 | 2766                | 1996 AFTER-SCHOOL PROG - CTY PRK ELEMEN  | Completed CDBC           | \$3,038.00            | \$3,038.00   | \$0.00  |
|           |              | Project Total   |                     |  | ·                        | \$3,038.00            | \$3,038.00   | \$0.00  |
|           | 14           | MLK, Jr. Boulevard Urban Main Street Program                | 2768                | 1996 MLK, JR. BLVD URB MAIN STR PROG.    | Canceled CDBC            |                       | \$0.00       | \$0.00  |
|           |              | ,   | 2772                | 1996 MLK, JR. BLVD. URB. MAIN ST PROG.   | Completed CDBC           |                       | \$17,948.00  | \$0.00  |
|           |              | Project Total   |                     |  | ·                        | \$17,948.00           | \$17,948.00  | \$0.00  |
|           | 15           | Walker-Fair Housing - Added                                 | 2774                | 1996 WALKER-FAIR HOUSING - ADDED         | Completed CDBC           |                       | \$130,014.00 | \$0.00  |
|           |              | Project Total   |                     |  | ·                        | \$130,014.00          | \$130,014.00 | \$0.00  |
|           | 16           | Walker-Fair Housing - Continued Funding                     | 2776                | WALKER-FAIR HOUSING - CONT. FUNDING      | Completed CDBC           |                       | \$99,048.00  | \$0.00  |
|           |              | Project Total   |                     |  | •                        | \$99,048.00           | \$99,048.00  | \$0.00  |
|           | 17           | Walker-Walker Project, Inc.                                 | 2777                | 1996 WALKER-WALKER PROJECT, INC.         | Completed CDBC           |                       | \$75,040.00  | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$75,040.00           | \$75,040.00  | \$0.00  |
|           | 18           | Health Contract Monitoring                                  | 2778                | 1996 HEALTH CONTRACT MONITORING          | Completed CDBC           |                       | \$62,816.00  | \$0.00  |
|           |              | Project Total   |                     |  |                          | \$62,816.00           | \$62,816.00  | \$0.00  |
|           | 19           | HOME - Revolving Loan Fund                                  | 2781                | 1996 HOME - REVOLVING LOAN FUND          | Open CDBC                | . ,                   | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  | 5ps 5bb(                 | \$0.00                | \$0.00       | \$0.00  |
|           | 20           | After-School Program - Fannin Elementary                    | 2782                | 1996 AFT-SCH PROG - FANNIN ELEMENTRY     | Completed CDBC           | ·                     | \$5,491.12   | \$0.00  |
|           | 20           | Project Total   | _,                  |  | Sompleted OBBC           | \$5,491.12            | \$5,491.12   | \$0.00  |
|           |              | i rojout rotai  |                     |  |                          | φυ, <del></del> 31.12 | ψJ,+31.12    | φυ.υυ   |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                            | Activity Program | Funded Amount | Draw Amount | Balance |
|-----------|---------------|--|---------------------|--|------------------|---------------|-------------|---------|
| 1996      | 21            | Minor Home Repair - South Dallas/Fair Park           | 2788                | 1996 S. DAL/FAIR PRKMHR CD6 - 5882       | Completed CDBG   | \$22,927.00   | \$22,927.00 | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$22,927.00   | \$22,927.00 | \$0.00  |
|           | 22            | Intown Housing Implementation                        | 2794                | 1996 INTOWN HOUSING IMPLEMENTATION       | Completed CDBG   | \$30,278.00   | \$30,278.00 | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$30,278.00   | \$30,278.00 | \$0.00  |
|           | 23            | Economic Empowerment Program (Enterprise Community)  | 2795                | 1996 ECO EMPOW PROG (ENTERPRISE COMMUNI) | Completed CDBG   | \$4,646.00    | \$4,646.00  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$4,646.00    | \$4,646.00  | \$0.00  |
|           | 24            | After-School Program - Burleson Elementary           | 2796                | 1996 AFT-SCH PROG - BURLESON ELEMENTARY. | Completed CDBG   | \$1,449.77    | \$1,449.77  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$1,449.77    | \$1,449.77  | \$0.00  |
|           | 25            | After-School Program - Vickery Meadows Elementary    | 2797                | 1996 AFT-SCH PROG - VICKERY MEADOWS      | Completed CDBG   | \$22,886.00   | \$22,886.00 | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$22,886.00   | \$22,886.00 | \$0.00  |
|           | 26            | After-School Program - Skyview Elementary            | 2800                | 1996 AFT-SCH PROG - SKYVIEW ELEMENTARY.  | Completed CDBG   | \$4,414.28    | \$4,414.28  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$4,414.28    | \$4,414.28  | \$0.00  |
|           | 27            | After-School Program - Leilah Cowart Elementary      | 2802                | 1996 AFT-SCH PROG - LEILAH COWART ELEMNT | Completed CDBG   | \$9,428.00    | \$9,428.00  | \$0.00  |
|           | Project Total |  |                     | ·  | \$9,428.00       | \$9,428.00    | \$0.00      |         |
|           | 28            | After-School Program - Prince Hall Apartment Complex | 2771                | 1996 ARDEN TERRACE PARK SITE IMPROVEMENT | Open CDBG        | \$0.00        | \$0.00      | \$0.00  |
|           |               | ·  | 2808                | 1996 AFT-SCH PROG - PRINCE HALL APT CMPL | Completed CDBG   | \$6,565.43    | \$6,565.43  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$6,565.43    | \$6,565.43  | \$0.00  |
|           | 29            | After-School Program - K. B. Polk Recreation Center  | 2810                | 1996 AFT-SCH PROG - K. B. POLK RECRE CTR | Completed CDBG   | \$0.00        | \$0.00      | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$0.00        | \$0.00      | \$0.00  |
|           | 30            | After-School Program - Elisha Pease Elementary       | 2812                | 1996 AFT-SCH PROG - ELISHA PEASE ELEMENT | Completed CDBG   | \$1,876.25    | \$1,876.25  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$1,876.25    | \$1,876.25  | \$0.00  |
|           | 31            | After-School Program - Marcus Elementary             | 2815                | 1996 AFT-SCH PROG - MARCUS ELEMENTARY.   | Completed CDBG   | \$0.00        | \$0.00      | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$0.00        | \$0.00      | \$0.00  |
|           | 32            | After-School Program - Obadiah Knight Elementary     | 2817                | 1996 AFT-SCH PROG - OBADIAH KNGHT ELEMEN | Completed CDBG   | \$3,212.00    | \$3,212.00  | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$3,212.00    | \$3,212.00  | \$0.00  |
|           | 33            | After-School Program - David G. Burnet Elementary    | 2818                | 1996 AFT-SCH PROG - DAV G. BURNET ELEMEN | Completed CDBG   | \$10,812.00   | \$10,812.00 | \$0.00  |
|           |               | Project Total  |                     |  |                  | \$10,812.00   | \$10,812.00 | \$0.00  |
|           | 34            | After-School Program - N.W. Harllee Elementary       | 2819                | 1996 AFT-SCH PROG - N.W. HARLEE ELEMENT  | Completed CDBG   | \$7,163.86    | \$7,163.86  | \$0.00  |
|           |               | Project Total  |                     |  | ·                | \$7,163.86    | \$7,163.86  | \$0.00  |
|           | 35            | After-School Program - Dan D. Rogers Elementary      | 2820                | 1996 AFT-SCH PROG - DAN D. ROGERS ELEMEN | Completed CDBG   | \$9,226.01    | \$9,226.01  | \$0.00  |
|           |               | Project Total  |                     |  | ·                | \$9,226.01    | \$9,226.01  | \$0.00  |
|           | 36            | Cooperative Gang Prevention Program                  | 2821                | 1996 COOPERATIVE GANG PREVENTION PROG.   | Completed CDBG   | \$96,439.00   | \$96,439.00 | \$0.00  |
|           |               | Project Total  |                     |  | •                | \$96,439.00   | \$96,439.00 | \$0.00  |
|           | 37            | Send A Kid To Camp                                   | 2822                | 1996 SEND A KID TO CAMP                  | Completed CDBG   | \$20,000.00   | \$20,000.00 | \$0.00  |
|           |               | Project Total  |                     |  | •                | \$20,000.00   | \$20,000.00 | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1996      | 38           | Southern Dallas Economic Development<br>Demonstration Loans | 2823                | 1993 SOUTHERN DLS ECONO. DEVEL.DEMO.LOAN | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00  |
|           | 39           | Southern Dallas Economic Development Loans Reserve          | 2824                | 1996 SOUTHERN DLS ECONO. DEVEL. LOAN RES | Completed          | CDBG    | \$450,000.00  | \$450,000.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$450,000.00  | \$450,000.00 | \$0.00  |
|           | 40           | Southern Dallas Economic Development Prog<br>Administration | 2825                | S. DLS. ECONO. DEVEL. PROG. ADMINS.      | Completed          | CDBG    | \$16,933.36   | \$16,933.36  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$16,933.36   | \$16,933.36  | \$0.00  |
|           | 41           | Southern Dallas Economic Devel. Prog Prof./Tech. Serv.      | 2728                | 1996 SO. DAL. ECO. DEV. PROG. PROF/TECH  | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 42           | Southern Dallas Economic Devel. Compliance and Evaluation   | 2750                | S. DAL.ECO DEV. COMP AND EVALUATION      | Completed          | CDBG    | \$8,445.00    | \$8,445.00   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$8,445.00    | \$8,445.00   | \$0.00  |
|           | 43           | After-School Program - Lagow Elementary                     | 2754                | 1996 AFTER-SCHOOL PROGAM-LAGOW ELEMEN.   | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 2756                | 1996 AFTER-SCHOOL PROGRAM-LAGOW ELEMEN   | Completed          | CDBG    | \$14,207.71   | \$14,207.71  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$14,207.71   | \$14,207.71  | \$0.00  |
|           | 44           | African-American Museum Youth Enrichment Program            | 2760                | 1996 AFRI-AMER MUSE YOUT ENRI PROGRAM    | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 45           | After-School Program - Milam Elementary                     | 2763                | 1996 AFT-SCH PRO-MILAN ELEMENTARY        | Completed          | CDBG    | \$10,491.82   | \$10,491.82  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$10,491.82   | \$10,491.82  | \$0.00  |
|           | 46           | Homework Centers  | 2764                | 1996 HOMEWORK CENTERS                    | Completed          | CDBG    | \$16,095.00   | \$16,095.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$16,095.00   | \$16,095.00  | \$0.00  |
|           | 47           | Neighborhood Street Improvement Petition Grants             | 2767                | 1996 NEIGHBORHOOD STR IMPR PETITION GRAN | Completed          | CDBG    | \$8,654.00    | \$8,654.00   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$8,654.00    | \$8,654.00   | \$0.00  |
|           | 48           | CD Audits   | 2769                | 1996 CD AUDITS                           | Completed          | CDBG    | \$34,995.00   | \$34,995.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$34,995.00   | \$34,995.00  | \$0.00  |
|           | 49           | Citizen Participation/CDC Support                           | 2826                | 1996 CITI PARTIC/CDC SUPPORT             | Completed          | CDBG    | \$46,867.20   | \$46,867.20  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$46,867.20   | \$46,867.20  | \$0.00  |
|           | 50           | HUD Programs Oversight                                      | 2827                | 1996 HUD PROGRAMS OVERSIGHT              | Completed          | CDBG    | \$80,501.00   | \$80,501.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$80,501.00   | \$80,501.00  | \$0.00  |
|           | 51           | Volunteers in Plumbing-Minor Plumbing Repair                | 2828                | 1996 VOLU.IN PLUMBING-MINOR PLUMB.REPAIR | Completed          | CDBG    | \$15,221.00   | \$15,221.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$15,221.00   | \$15,221.00  | \$0.00  |
|           | 52           | CD Compliance and Evaluation Program                        | 2829                | 1996 CD COMP AND EVEA PROGRAM            | Completed          | CDBG    | \$98,634.00   | \$98,634.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$98,634.00   | \$98,634.00  | \$0.00  |
|           | 53           | Relocation/Replacement Housing                              | 2830                | 1996 RELO/REP HOUSING                    | Completed          | CDBG    | \$399,844.74  | \$399,844.74 | \$0.00  |
|           |              |   |                     |  |                    |         |               |              |         |

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| 1996   53  | Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                          | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|--|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| Project Total  | 1996      | 53           | Project Total                                  |                     |  |                    |         | \$399,844.74  | \$399,844.74 | \$0.00  |
| CD Risk Liability  |           | 54           | CD Legal Support                               | 2831                | 1996 CD LEGAL SUPPORT                  | Completed          | CDBG    | \$20,364.07   | \$20,364.07  | \$0.00  |
| Project Total  |           |              | Project Total                                  |                     |  |                    | ,       | \$20,364.07   | \$20,364.07  | \$0.00  |
| Forcet Total   Forc   |           | 55           | CD Risk Liability                              | 2832                | 1996 CD RISK LIABILITY                 | Completed          | CDBG    | \$4,208.00    | \$4,208.00   | \$0.00  |
| Project Total   Sum  |           |              | Project Total                                  |                     |  |                    | ,       | \$4,208.00    | \$4,208.00   | \$0.00  |
| 57         Teen Centers         2834         1996 TEEN CENTERS         Completed Centers         CDB         \$15,914.00         \$15,914.00         \$0.00           58         CD Financial Management         2835         CD FINANCIAL MANAGEMENT         Completed         CDBG         \$26,258.00         \$26,258.00         \$20,000           Project Total         \$296         CHILD CARE SERVICES         Completed         CDBG         \$163,450.18         \$10,000         \$0.00           59         Child Care Services         2836         1996 CHILD CARE SERVICES         Completed         CDBG         \$163,450.18         \$103,450.18         \$0.00           2968         DALLAS JEWISH COALITION         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2969         BOYS AND GIRLS CLUB         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2970         YMCA - PARK SOUTH BRANCH         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2970         YMCA - PARK SOUTH BRANCH         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2970         YMCA - PARK SOUTH BRANCH         Canceled         CDBG         \$0.00         \$0.00         \$0.00  |           | 56           | Indirect Costs                                 | 2833                | 1996 INDIRECT COST                     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| Project Total   St.  |           |              | Project Total                                  |                     |  |                    | ,       | \$0.00        | \$0.00       | \$0.00  |
| CD Financial Management   2835   CD FINANCIAL MANAGEMENT   Complete   CDBG   \$26,258.00   \$26,258.00   \$0.00  |           | 57           | Teen Centers                                   | 2834                | 1996 TEEN CENTERS                      | Completed          | CDBG    | \$15,914.00   | \$15,914.00  | \$0.00  |
| Project Total         \$26,258.00         \$26,258.00         \$0.00           59         Child Care Services         2836         1996 CHILD CARE SERVICES         Completed         CDBG         \$163,450.18         \$103,450.18         \$0.00           2968         DALLAS JEWISH COALITION         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2969         BOYS AND GIRLS CLUB         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2970         YMCA - PARK SOUTH BRANCH         Canceled         CDBG         \$0.00         \$0.00         \$0.00           2989         RENTAL HOUSING PRESERVATION         Open         CDBG         \$0.00         \$0.00         \$0.00           Project Total         *** Total         *** Total         \$163,450.18         \$100,000.00         \$0.00           60         Adolescent Gang Intervention Program         2837         ADOLESCENT GANG INTERVENTION PROGRAM         Completed         CDBG         \$100,000.00         \$100,000.00         \$0.00           60         Adolescent Gang Intervention Program         2837         ADOLESCENT GANG INTERVENTION PROGRAM         Completed         CDBG         \$100,000.00         \$100,000.00         \$0.00  |           |              | Project Total                                  |                     |  |                    | ,       | \$15,914.00   | \$15,914.00  | \$0.00  |
| Child Care Services   2836   1996 CHILD CARE SERVICES   Completed   CDBG   \$163,450.18   \$163,450.18   \$0.00     2968   |           | 58           | CD Financial Management                        | 2835                | CD FINANCIAL MANAGEMENT                | Completed          | CDBG    | \$26,258.00   | \$26,258.00  | \$0.00  |
| 2968   DALLAS JEWISH COALITION   Canceled CDBG   \$0.00   \$0. |           |              | Project Total                                  |                     |  |                    | ,       | \$26,258.00   | \$26,258.00  | \$0.00  |
| 2969   BOYS AND GIRLS CLUB   Canceled   CDBG   \$0.00 |           | 59           | Child Care Services                            | 2836                | 1996 CHILD CARE SERVICES               | Completed          | CDBG    | \$163,450.18  | \$163,450.18 | \$0.00  |
| 2970   YMCA - PARK SOUTH BRANCH   Canceled   CDBG   \$0.00     |           |              |  | 2968                | DALLAS JEWISH COALITION                | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| 2989   RENTAL HOUSING PRESERVATION   Open   CDBG   \$0.00   \$0.00   \$0.00  |           |              |  | 2969                | BOYS AND GIRLS CLUB                    | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| Project Total         \$163,450.18         \$163,450.18         \$0.00           60         Adolescent Gang Intervention Program         2837         ADOLESCENT GANG INTERVENTION PROGRAM         Completed CDBG         \$100,000.00         \$100,000.00         \$0.00           2971         YWCA OF METROPOLITAN DALLAS         Canceled CDBG         \$0.00         \$0.00         \$0.00   |           |              |  | 2970                | YMCA - PARK SOUTH BRANCH               | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| 60 Adolescent Gang Intervention Program 2837 ADOLESCENT GANG INTERVENTION PROGRAM Completed CDBG \$100,000.00 \$100,000.00 \$0.00 \$0.00   |           |              |  | 2989                | RENTAL HOUSING PRESERVATION            | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| 2971 YWCA OF METROPOLITAN DALLAS Canceled CDBG \$0.00 \$0.00 \$0.00  |           |              | Project Total                                  |                     |  |                    | ,       | \$163,450.18  | \$163,450.18 | \$0.00  |
|  |           | 60           | Adolescent Gang Intervention Program           | 2837                | ADOLESCENT GANG INTERVENTION PROGRAM   | Completed          | CDBG    | \$100,000.00  | \$100,000.00 | \$0.00  |
| Project Total \$100,000.00 \$100,000.00 \$0.00   |           |              |  | 2971                | YWCA OF METROPOLITAN DALLAS            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|  |           |              | Project Total                                  |                     |  |                    |         | \$100,000.00  | \$100,000.00 | \$0.00  |
| 61 Adolescent Health Services Program 2838 1996 ADOLESCENT HLTH SERVICES PROGRAM Completed CDBG \$22,000.00 \$22,000.00 \$0.00   |           | 61           | Adolescent Health Services Program             | 2838                | 1996 ADOLESCENT HLTH SERVICES PROGRAM  | Completed          | CDBG    | \$22,000.00   | \$22,000.00  | \$0.00  |
| Project Total \$22,000.00 \$22,000.00 \$0.00   |           |              | Project Total                                  |                     |  |                    | •       | \$22,000.00   | \$22,000.00  | \$0.00  |
| Senior Services Program 2839 1996 SENIOR SERVICES PROGRAM Completed CDBG \$48,303.00 \$48,303.00 \$0.00  |           | 62           | Senior Services Program                        | 2839                | 1996 SENIOR SERVICES PROGRAM           | Completed          | CDBG    | \$48,303.00   | \$48,303.00  | \$0.00  |
| Project Total \$48,303.00 \$48,303.00 \$0.00   |           |              | Project Total                                  |                     |  |                    | ,       | \$48,303.00   | \$48,303.00  | \$0.00  |
| 63 Clinical Dental Health Care Program 2840 1996 CLINICAL DENTAL HEALTH CARE PROG. Completed CDBG \$0.00 \$0.00 \$0.00   |           | 63           | Clinical Dental Health Care Program            | 2840                | 1996 CLINICAL DENTAL HEALTH CARE PROG. | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
| Project Total \$0.00 \$0.00 \$0.00   |           |              | Project Total                                  |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
| 64 AIDS Education/Lower Income Individual Program 2841 1996 AIDS EDUC/LOW INCOME INDI.PROG. Completed CDBG \$78,996.00 \$78,996.00 \$0.00  |           | 64           | AIDS Education/Lower Income Individual Program | 2841                | 1996 AIDS EDUC/LOW INCOME INDI.PROG.   | Completed          | CDBG    | \$78,996.00   | \$78,996.00  | \$0.00  |
| Project Total \$78,996.00 \$78,996.00 \$0.00   |           |              | Project Total                                  |                     |  |                    | ,       | \$78,996.00   | \$78,996.00  | \$0.00  |
| Hospice Respite Care for Children with AIDS 2842 1996 HOS.RESP CARE FOR CHILD.WITH AIDS Completed CDBG \$39,000.00 \$39,000.00 \$0.00  |           | 65           | Hospice Respite Care for Children with AIDS    | 2842                | 1996 HOS.RESP CARE FOR CHILD.WITH AIDS | Completed          | CDBG    | \$39,000.00   | \$39,000.00  | \$0.00  |
| Project Total \$39,000.00 \$39,000.00 \$0.00   |           |              | Project Total                                  |                     |  |                    | •       | \$39,000.00   | \$39,000.00  | \$0.00  |
| 66 Domestic Violence 2843 1996 DOMESTIC VIOLENCE Completed CDBG \$34,499.00 \$34,499.00 \$0.00   |           | 66           | -  | 2843                | 1996 DOMESTIC VIOLENCE                 | Completed          | CDBG    | \$34,499.00   | \$34,499.00  | \$0.00  |
| Project Total \$34,499.00 \$34,499.00 \$0.00   |           |              | Project Total                                  |                     |  | ·                  |         | \$34,499,00   | \$34,499,00  | \$0.00  |
| 67 Neighborhood Anti-drug Program 2844 1996 NEIGH.ANTI-DRUG PROGRAM Completed CDBG \$2,646.00 \$2,646.00 \$0.00  |           | 67           | Neighborhood Anti-drug Program                 | 2844                | 1996 NEIGH.ANTI-DRUG PROGRAM           | Completed          | CDBG    | \$2,646.00    | \$2,646.00   |         |
| Project Total \$2,646.00 \$2,646.00 \$0.00   |           |              |  |                     |  |                    |         |               |              |         |
| 68 Youth Related Social Services 2845 1996 YOUTH RELATED SOCIAL SERVICE Completed CDBG \$29,250.00 \$29,250.00 \$0.00  |           | 68           | -  | 2845                | 1996 YOUTH RELATED SOCIAL SERVICE      | Completed          | CDBG    | • •           | . ,          |         |
| Project Total \$29,250.00 \$29,250.00 \$0.00   |           |              |  |                     |  |                    | ,       |               |              |         |

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| Plan Year | IDIS Project | Project                                      | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|---------|
| 1996      | 69           | Youth Job Training Program                   | 2846                | 1996 YOUTH JOB TRAINING PROGRAM         | Completed          | CDBG    | \$372.00       | \$372.00       | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$372.00       | \$372.00       | \$0.00  |
|           | 70           | Adolescent Substance Abuse - Outpatient      | 2847                | 1996 ADOLE SUBST ABUSE - OUTPATIENT     | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$25,000.00    | \$25,000.00    | \$0.00  |
|           | 71           | Walker - Home Improvement Program - West     | 2848                | WALKER - HM IMPROV PROG - WEST          | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 72           | Walker - Minor Home Repair - West            | 2849                | 1996 WALKER - MINOR HME REPAIR - WEST   | Completed          | CDBG    | \$43,769.00    | \$43,769.00    | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$43,769.00    | \$43,769.00    | \$0.00  |
|           | 73           | HOME - CHDO Projects                         | 2850                | 1996 HOME - CHDO PROJECTS               | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 74           | HOME - Up-Front Cost Assistance Program      | 2851                | 1996 HOME - UP-FRONT CST ASST PROGRAM   | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 2896                | 7617 REDBUD LN                          | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 2897                | 11251 HAZELWOOD DR                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 75           | Home Improvement Program - City Wide         | 2852                | 1996 HOME IMPROVMENT PRO-CITY WIDE      | Completed          | CDBG    | \$699,067.00   | \$699,067.00   | \$0.00  |
|           |              |  | 2901                | DO NOT USE                              | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$699,067.00   | \$699,067.00   | \$0.00  |
|           | 76           | Rental Housing Preservation                  | 2853                | 1996 RENTAL HOUSING PRESERVATION        | Completed          | CDBG    | \$1,000,000.00 | \$1,000,000.00 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$1,000,000.00 | \$1,000,000.00 | \$0.00  |
|           | 77           | Minor Home Repair - City Wide                | 2854                | 1996 MINOR HOME REPAIR-CITY WIDE        | Completed          | CDBG    | \$93,791.00    | \$93,791.00    | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$93,791.00    | \$93,791.00    | \$0.00  |
|           | 78           | People - Helping - People                    | 2855                | 1996 PEOPLE-HELPING-PEOPLE              | Completed          | CDBG    | \$298,846.78   | \$298,846.78   | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$298,846.78   | \$298,846.78   | \$0.00  |
|           | 79           | Infill Housing                               | 2856                | 1996 INFILL HOUSING                     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 80           | Walker Housing Units                         | 2857                | 1996 WALKER HOUSING UNITS               | Completed          | CDBG    | \$540,000.00   | \$540,000.00   | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$540,000.00   | \$540,000.00   | \$0.00  |
|           | 81           | Housing Development Support                  | 2858                | 1996 HOUSING DEVELOPMENT SUPPORT        | Completed          | CDBG    | \$192,751.00   | \$192,751.00   | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$192,751.00   | \$192,751.00   | \$0.00  |
|           | 82           | Housing Management Support Services          | 2859                | 1996 HOUSING MANAGEMENT SUPP SERVICES   | Completed          | CDBG    | \$284,428.00   | \$284,428.00   | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$284,428.00   | \$284,428.00   | \$0.00  |
|           | 84           | Dallas West Branch Library Renovations       | 2861                | 1996 DALLAS WEST BRANCH LIBRARY RENOVA. | Completed          | CDBG    | \$75,220.00    | \$75,220.00    | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$75,220.00    | \$75,220.00    | \$0.00  |
|           | 85           | J.C. Zaragoza Rec. Center Phase II Expansion | 2862                | J.C. ZARAGOZA REC. CTR. PH. II EXP.     | Completed          | CDBG    | \$639,358.00   | \$639,358.00   | \$0.00  |
|           |              | Project Total                                |                     |   |                    |         | \$639,358.00   | \$639,358.00   | \$0.00  |
|           | 86           | Computer Literacy Lab                        | 2863                | COMPUTER LITERACY LAB CD6 - 5900        | Completed          | CDBG    | \$62,161.66    | \$62,161.66    | \$0.00  |
|           |              |  |                     |   |                    |         |                |                |         |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program      | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|--------------|---------------|--------------|---------|
| 1996      | 86           | Project Total  |                     |  |                    |              | \$62,161.66   | \$62,161.66  | \$0.00  |
|           | 87           | K. B. Polk Rec. Center Addition                          | 2864                | K B POLK REC CENTER ADDITION CD6 - 5940  | Completed          | CDBG         | \$120,665.90  | \$120,665.90 | \$0.00  |
|           |              | Project Total  |                     |  |                    | •            | \$120,665.90  | \$120,665.90 | \$0.00  |
|           | 88           | Hampton/Illinois Branch Library Renovations              | 2865                | HAMPTON/ILLINOIS BRANCH CD6 - 5940       | Completed          | CDBG         | \$145,133.28  | \$145,133.28 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -            | \$145,133.28  | \$145,133.28 | \$0.00  |
|           | 89           | Pleasant Grove Branch Library Renovations                | 2866                | PLEASANT GROVE LIBRARY RENOVCD6 - 5901   | Completed          | CDBG         | \$175,731.93  | \$175,731.93 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -            | \$175,731.93  | \$175,731.93 | \$0.00  |
|           | 90           | Arlington Park Gymnasium Enclosure and Connection        | 2867                | 5937-CD6 ARLINGTON PARK GYM ENCL/CONN    | Completed          | CDBG         | \$281,332.20  | \$281,332.20 | \$0.00  |
|           |              | Project Total  |                     |  |                    | •            | \$281,332.20  | \$281,332.20 | \$0.00  |
|           | 91           | Cottonwood Park Site Development                         | 2868                | 5944-CD6 COTTONWOOD PARK SITE DEV        | Completed          | CDBG         | \$150,000.00  | \$150,000.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | _            | \$150,000.00  | \$150,000.00 | \$0.00  |
|           | 92           | Mountain Valley Park Site Development                    | 2869                | 5941 - CD6 MOUNTIAN VALLEY SITE          | Completed          | CDBG         | \$69,897.00   | \$69,897.00  | \$0.00  |
|           | 93           | Project Total  |                     |  |                    | -            | \$69,897.00   | \$69,897.00  | \$0.00  |
|           |              | Martin Luther King, Jr. Library Renovations              | 2870                | 1996 MLK, JR. LIBRARY RENOVATIONS        | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | _            | \$0.00        | \$0.00       | \$0.00  |
|           | 94           | Arcadia Park Erosion Control & Site Development          | 2871                | 5949-CD6 ARCADIA PARK SITE /EROSION      | Completed          | CDBG         | \$19,127.00   | \$19,127.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _            | \$19,127.00   | \$19,127.00  | \$0.00  |
|           | 95           | Highland Hills Branch Library Renovations                | 2733                | 5897 - CD6 HIGHLAND HILLS LIBRARY        | Completed          | CDBG         | \$34,045.00   | \$34,045.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _            | \$34,045.00   | \$34,045.00  | \$0.00  |
|           | 96           | Bachman Area Park Site Development                       | 2734                | 5936-CD6 BACHMAN AREA PARK SITE DEV      | Completed          | CDBG         | \$250,000.00  | \$250,000.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    |              | \$250,000.00  | \$250,000.00 | \$0.00  |
|           | 97           | Kimble Park Site Development                             | 2735                | 5942-CD6 KIMBLE PARK SITE DEVELOPMENT    | Completed          | CDBG         | \$82,270.00   | \$82,270.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | ·            | \$82,270.00   | \$82,270.00  | \$0.00  |
|           | 98           | After-School Program - Joppa                             | 2737                | 1996 AFTER-SCHOOL PROGRAM - JOPPA        | Completed          | CDBG         | \$5,429.87    | \$5,429.87   | \$0.00  |
|           |              | Project Total  |                     |  |                    | <del>-</del> | \$5,429.87    | \$5,429.87   | \$0.00  |
|           | 99           | Adolescent Substance Abuse                               | 2738                | 1996 ADOLESCENT SUBSTANCE ABUSE          | Completed          | CDBG         | \$5,720.00    | \$5,720.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _            | \$5,720.00    | \$5,720.00   | \$0.00  |
|           | 100          | AIDS Early Intervention/Case Management Day Care (Youth) | 2739                | 1996 AIDS EARLY INTER/CASE MGMT.DC/YOUTH | Completed          | CDBG         | \$80,079.38   | \$80,079.38  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •            | \$80,079.38   | \$80,079.38  | \$0.00  |
|           | 101          | Adult Substance Abuse                                    | 2742                | 1996 ADULT SUBSTANCE ABUSE - OUTPATIENT  | Completed          | CDBG         | \$49,688.00   | \$49,688.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •            | \$49,688.00   | \$49,688.00  | \$0.00  |
|           | 102          | Phyllis Wheatley Park Site Improvements                  | 2972                | 5945 - CD6 WHEATLY PARK IMPROVEMENTS     | Completed          | CDBG         | \$53,396.49   | \$53,396.49  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -            | \$53,396.49   | \$53,396.49  | \$0.00  |
|           | 118          | HOME - Mortgage Assistance Program                       | 2962                | 1643 SHADY GLEN LANE                     | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | -            | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1996      | 119          | Temporary Emergency Housing                          | 2743                | 1996 TEMPORARY EMERGENCY HOUSING         | Completed C        | CDBG    | \$8,009.00    | \$8,009.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$8,009.00    | \$8,009.00   | \$0.00  |
|           | 120          | Youth and Family Support Services                    | 2745                | 1996 YOUTH AND FAMILY SUPPORT SERVICES   | Completed C        | CDBG    | \$39,096.56   | \$39,096.56  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$39,096.56   | \$39,096.56  | \$0.00  |
|           | 121          | Enterprise Zone Economic Empowerment Program         | 2748                | 1996 ENTERP. ZONE ECONOMIC EMPOWERMENT   | Completed C        | CDBG    | \$27,459.44   | \$27,459.44  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$27,459.44   | \$27,459.44  | \$0.00  |
|           | 122          | Downtown Oak Cliff Revitalization                    | 2751                | 5845-CD6 1996 DOWNTOWN OAK CLIFF REVITAL | Completed C        | CDBG    | \$24,763.00   | \$24,763.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$24,763.00   | \$24,763.00  | \$0.00  |
|           | 123          | Walker - Code Enforcement/Caseworker - West          | 2752                | 1996 WALKER-CODE ENF./CASE WORKER-WEST   | Completed C        | CDBG    | \$17,205.00   | \$17,205.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$17,205.00   | \$17,205.00  | \$0.00  |
|           | 124          | Walker - Code Enforcement - Added                    | 2755                | 1996 WALKER-CODE ENFORCEMENT - ADDED     | Completed C        | CDBG    | \$15,238.00   | \$15,238.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$15,238.00   | \$15,238.00  | \$0.00  |
|           | 125          | Walker - Pro-Active Code Enforcement                 | 2759                | 1996 WALKER-PRO-ACTIVE CODE ENFORCEMENT  | Completed C        | CDBG    | \$51,769.78   | \$51,769.78  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$51,769.78   | \$51,769.78  | \$0.00  |
|           | 126          | Walker - Code Enforcement Case Worker - Family       | 2762                | 1996 WALKER-CODE ENF./CASEWORKER-FAMILY  | Completed C        | CDBG    | \$13,833.00   | \$13,833.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$13,833.00   | \$13,833.00  | \$0.00  |
|           | 127          | Maria Luna Park Site Improvements                    | 2770                | MARIA LUNA PARK SITE IMPROVEMENTS        | Completed C        | CDBG    | \$47,900.00   | \$47,900.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$47,900.00   | \$47,900.00  | \$0.00  |
|           | 129          | Storey Lane - Sidewalk Installation                  | 2773                | 1996 STOREY LANE - SIDEWALK INSTALLATION | Completed C        | CDBG    | \$2,147.97    | \$2,147.97   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$2,147.97    | \$2,147.97   | \$0.00  |
|           | 130          | Dallas Nature Center Renovations & Expansion         | 2973                | DALLAS NATURE CENTER REN/EXPAND          | Canceled C         | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$0.00        | \$0.00       | \$0.00  |
|           | 131          | Section 108 Repayment                                | 2775                | 1996 SECTION 108 REPAYMENT               | Completed C        | CDBG    | \$911,554.00  | \$911,554.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$911,554.00  | \$911,554.00 | \$0.00  |
|           | 132          | After-School Program - Bayles Elementary             | 2779                | 1996 BAYLES ELEMENT. AFTER SCHOOL PROG   | Completed C        | CDBG    | \$1,957.00    | \$1,957.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$1,957.00    | \$1,957.00   | \$0.00  |
|           | 133          | After-School Program - Cochran Elementary            | 2780                | 1996 AFTER/SCHOOL PROG./COCHRAN ELEMENT. | Completed C        | CDBG    | \$131.00      | \$131.00     | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$131.00      | \$131.00     | \$0.00  |
|           | 134          | After-School Program - L.K. Hall Elementary          | 2783                | 1996 AFTER-SCH PROGL.K. HALL ELEMENT.    | Completed C        | CDBG    | \$3,729.00    | \$3,729.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$3,729.00    | \$3,729.00   | \$0.00  |
|           | 135          | After-School Program - Macon Elementary              | 2784                | 1996 AFTER-SCH. PROG MACON ELEMENTARY    | Completed C        | CDBG    | \$3,693.16    | \$3,693.16   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$3,693.16    | \$3,693.16   | \$0.00  |
|           | 136          | After-School Program - Clinton P. Russell Elementary | 2785                | 1996 AFTER-SCH.PROG/CLINTON P RUSSELL EM | Completed C        | CDBG    | \$10,292.00   | \$10,292.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$10,292.00   | \$10,292.00  | \$0.00  |
|           | 137          | After-School Program - Stephen Foster Elementary     | 2786                | 1996 AFTER-SCH.PROG/STEPHEN FOSTER ELEME | Completed C        | CDBG    | \$5,107.74    | \$5,107.74   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$5,107.74    | \$5,107.74   | \$0.00  |

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| Plan Year  | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|------------|--------------|---|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1996       | 138          | The Science Place Classroom Construction                      | 2787                | 5903 - CD6 SCIENCE PLACE CLASSROMM       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|            |              | Project Total   |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00  |
|            | 139          | Teen Violence - Victim Outreach                               | 2789                | 1996 TEEN VIOLENCE-VICTIM OUTREACH       | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|            |              | Project Total   |                     |  |                    | •       | \$35,000.00   | \$35,000.00  | \$0.00  |
|            | 140          | Youth and Job Training - Pleasant Wood/Pleasant<br>Grove Area | 2791                | YOUTH & JOB TRAING PLEASANT WOOD/P GROVE | Completed          | CDBG    | \$40,000.00   | \$40,000.00  | \$0.00  |
|            |              | Project Total   |                     |  |                    | -       | \$40,000.00   | \$40,000.00  | \$0.00  |
|            | 141          | Employment Assistance Program (East Dallas Area)              | 2792                | 1996 EMPLMT ASSIST. PROG.(EAST DLS AREA) | Completed          | CDBG    | \$26,164.00   | \$26,164.00  | \$0.00  |
|            |              | Project Total   |                     |  |                    | •       | \$26,164.00   | \$26,164.00  | \$0.00  |
|            | 142          | After-School Program - Travis Elem.                           | 2793                | 1996 AFTER-SCH PROG-TRAVIS ELEMENTARY    | Completed          | CDBG    | \$10,486.00   | \$10,486.00  | \$0.00  |
|            |              | Project Total   |                     |  |                    | •       | \$10,486.00   | \$10,486.00  | \$0.00  |
| 143<br>144 | 143          | Shauns Children's Place Renovations                           | 2798                | 1996 SHAUNS CHILDREN'S PLACE RENOVATIONS | Completed          | CDBG    | \$2,222.00    | \$2,222.00   | \$0.00  |
|            |              | Project Total   |                     |  |                    | -       | \$2,222.00    | \$2,222.00   | \$0.00  |
|            | 144          | Our Brother's Keeper Acquisition                              | 2799                | 1996 OUR BROTHER'S KEEPER ACQUISITION    | Completed          | CDBG    | \$115,000.00  | \$115,000.00 | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | •       | \$115,000.00  | \$115,000.00 | \$0.00  |
|            | 145          | Community Center for the Deaf Renovations                     | 2801                | 1996 COMMUNITY CTR FOR THE DEAF RENOVA.  | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$0.00        | \$0.00       | \$0.00  |
|            | 146          | E's Haven Academy Renovations & Expansion                     | 2804                | 1996 E'S HAVEN ACADEMY RENOV CD6 5877    | Completed          | CDBG    | \$49,528.55   | \$49,528.55  | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$49,528.55   | \$49,528.55  | \$0.00  |
|            | 147          | Joppa After-School Program Site Renovations                   | 2805                | 1996 JOPPA AFTER-SCH. PROG. SITE RENOVA. | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|            |              | Project Total   |                     |  |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|            | 148          | Alameda Heights Community Center Renovations                  | 2803                | 1996 ALAMEDA HEIGHTS COMM. CTR. RENOVA.  | Completed          | CDBG    | \$1,681.00    | \$1,681.00   | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$1,681.00    | \$1,681.00   | \$0.00  |
|            | 149          | Oak Cliff Boys and Girls Club Renovations                     | 2806                | 1996 OAK CLIFF BOYS & GIRLS CLUB RENOVA. | Completed          | CDBG    | \$79,000.00   | \$79,000.00  | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$79,000.00   | \$79,000.00  | \$0.00  |
|            | 150          | Phoenix Project Renovations                                   | 2807                | 1996 PHOENIX PROJECT RENOVATIONS         | Completed          | CDBG    | \$7,050.00    | \$7,050.00   | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$7,050.00    | \$7,050.00   | \$0.00  |
|            | 151          | Honey Springs Cemetery Clearance                              | 2809                | 5955- CD6 BULOVA HOMECOMING CEMETARY     | Completed          | CDBG    | \$27,545.66   | \$27,545.66  | \$0.00  |
|            |              | Project Total   |                     |  |                    | •       | \$27,545.66   | \$27,545.66  | \$0.00  |
|            | 152          | Martin Luther King, Jr. Community Center Needs<br>Assessment  | 2813                | 1996 MLK COMMUNITY CTR NEEDS ASSESSMENT  | Completed          | CDBG    | \$20,000.00   | \$20,000.00  | \$0.00  |
|            |              | Project Total   |                     |  |                    | -       | \$20,000.00   | \$20,000.00  | \$0.00  |
|            | 153          | West Dallas Employment Assessment                             | 2811                | 1996 WEST DALLAS EMPLOYMENT ASSESSMENT   | Completed          | CDBG    | \$68,955.79   | \$68,955.79  | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$68,955.79   | \$68,955.79  | \$0.00  |
|            | 154          | Parks Contract Monitoring                                     | 2814                | 1996 PARKS CONTRACT MONITORING           | Completed          | CDBG    | \$18,475.00   | \$18,475.00  | \$0.00  |
|            |              | Project Total   |                     |  | ·                  | -       | \$18,475.00   | \$18,475.00  | \$0.00  |

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| Plan Year | IDIS Project | Project                          | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance |
|-----------|--------------|----------------------------------|---------------------|--|--------------------|---------|-----------------|-----------------|---------|
| 1996      | 155          | Benchmarking Study               | 2816                | 1996 BENCHMARKING STUDY                  | Completed          | CDBG    | \$37,960.76     | \$37,960.76     | \$0.00  |
|           |              | Project Total                    |                     |  |                    | •       | \$37,960.76     | \$37,960.76     | \$0.00  |
|           | 159          | REPROG FIRST TIME HOMEBUYERS     | 2974                | SECOND MORTGAGE FIRST TIME HOMEBUYERS    | Completed          | CDBG    | \$1,075.39      | \$1,075.39      | \$0.00  |
|           |              |                                  | 2990                | RENTAL HOUSING PRESERVATION              | Completed          | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |              | Project Total                    |                     |  |                    | •       | \$1,075.39      | \$1,075.39      | \$0.00  |
|           | 160          | REPROGRAMMING BUDGET #2          | 2975                | 0960-R96 SOUTHERN SKATES (LOAN)          | Completed          | CDBG    | \$499,235.24    | \$499,235.24    | \$0.00  |
|           |              |                                  | 2976                | 0961 - R95 URBANDALE PARK SITE IMPR      | Completed          | CDBG    | \$164,193.95    | \$164,193.95    | \$0.00  |
|           |              |                                  | 2977                | EAST DALLAS CHRISTIAN CHURCH             | Completed          | CDBG    | \$79,500.00     | \$79,500.00     | \$0.00  |
|           |              |                                  | 2978                | TR HOOVERS IHAP MULTIPURPOSE CENTER      | Completed          | CDBG    | \$180,000.00    | \$180,000.00    | \$0.00  |
|           |              | Project Total                    |                     |  |                    |         | \$922,929.19    | \$922,929.19    | \$0.00  |
|           | Program Tota | I                                |                     |  |                    | CDBG    | \$11,449,689.82 | \$11,449,689.82 | \$0.00  |
|           | 1996 Total   |                                  |                     |  |                    | •       | \$11,449,689.82 | \$11,449,689.82 | \$0.00  |
| 1997      | 1            | PUBLIC SERVICES - YOUTH SERVICES | 3000                | AFTER SCHOOL PROGRAMS-FANNIN ELEMENTARY  | Completed          | CDBG    | \$16,470.00     | \$16,470.00     | \$0.00  |
|           |              |                                  | 3090                | AFTER SCHOOL PROGRAM-BURLESON ELEMENTARY | Completed          | CDBG    | \$15,944.62     | \$15,944.62     | \$0.00  |
|           |              |                                  | 3091                | AFTER SCHOOL PROGRAM-FIRESIDE REC CENTER | Completed          | CDBG    | \$11,985.23     | \$11,985.23     | \$0.00  |
|           |              |                                  | 3092                | AFTER SCHOOL PROGRAM-MILAM ELEM.         | Completed          | CDBG    | \$5,848.60      | \$5,848.60      | \$0.00  |
|           |              |                                  | 3093                | AFTER SCHOOL PROGRAM-BAYLES ELEM.        | Completed          | CDBG    | \$15,365.54     | \$15,365.54     | \$0.00  |
|           |              |                                  | 3094                | AFTER SCHOOL PROGRAM-CITY PARK ELEM.     | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3095                | AFTER SCH. PROGCLINTON P. RUSSELL ELEM   | Completed          | CDBG    | \$17,690.78     | \$17,690.78     | \$0.00  |
|           |              |                                  | 3096                | AFTER SCHOOL PROGRAM-COCHRAN ELEM.       | Completed          | CDBG    | \$15,892.70     | \$15,892.70     | \$0.00  |
|           |              |                                  | 3097                | AFTER SCHOOL PROGRAM-DAN D. ROGERS ELEM. | Completed          | CDBG    | \$15,919.40     | \$15,919.40     | \$0.00  |
|           |              |                                  | 3099                | AFTER SCH PROG-DAVID G.BURNET REC. CNTR  | Completed          | CDBG    | \$15,910.00     | \$15,910.00     | \$0.00  |
|           |              |                                  | 3100                | AFTER SCHOOL PROG-ELISHA M. PEASE ELEM.  | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3101                | AFTER SCHOOL PROGRAM-JOPPA AREA          | Completed          | CDBG    | \$23,054.00     | \$23,054.00     | \$0.00  |
|           |              |                                  | 3102                | AFTER SCHOOL PROG - K.B. POLK REC CNTR   | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3103                | AFTER SCHOOL PROG-LEILAH P. COWART ELEM. | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3105                | AFTER SCHOOL PROG-L.K. HALL ELEM.        | Completed          | CDBG    | \$13,435.74     | \$13,435.74     | \$0.00  |
|           |              |                                  | 3106                | AFTERSCHOOL PROGRAM-MACON ELEM.          | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3107                | AFTER SCHOOL PROGRAM-MARCUS REC CENTER   | Completed          | CDBG    | \$15,619.65     | \$15,619.65     | \$0.00  |
|           |              |                                  | 3108                | AFTER SCHOOL PROGRAM-N.W. HARLEE ELEM    | Completed          | CDBG    | \$15,344.23     | \$15,344.23     | \$0.00  |
|           |              |                                  | 3109                | AFTER SCHOOL PROG-OBADIAH KNIGHT ELEM    | Completed          | CDBG    | \$15,920.00     | \$15,920.00     | \$0.00  |
|           |              |                                  | 3110                | AFTER SCHOOL PROG-LARRY JOHNSON REC/HALL | Completed          | CDBG    | \$23,054.00     | \$23,054.00     | \$0.00  |
|           |              |                                  | 3111                | AFTER SCHOOL PROGRAM-SKYVIEW ELEM        | Completed          | CDBG    | \$20,900.00     | \$20,900.00     | \$0.00  |
|           |              |                                  | 3112                | AFTER SCHOOL PROGRAM-STEPHEN FOSTER ELEM | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |              |                                  | 3113                | AFTER SCHOOL PROGRAM-VICKERY MEADOWS     | Completed          | CDBG    | \$20,116.30     | \$20,116.30     | \$0.00  |
|           |              |                                  | 3114                | AFTER SCHOOL PROG-WILLIAM B. TRAVIS ELEM | Completed          |         | \$3,799.00      | \$3,799.00      | \$0.00  |
|           |              |                                  | 3115                | AFTER SCHOOL PROG FANNIE C. HARRIS       | Completed          | CDBG    | \$22,903.79     | \$22,903.79     | \$0.00  |

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| Plan Year | IDIS Project | Project                                    | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1997      | 1            | PUBLIC SERVICES - YOUTH SERVICES           | 3116                | KLEBERG/RYLIE SUMMER YOUTH PROGRAM       | Completed          | CDBG    | \$15,000.00   | \$15,000.00  | \$0.00  |
|           |              |  | 3117                | 1997 SEND A KID TO CAMP                  | Completed          | CDBG    | \$31,058.51   | \$31,058.51  | \$0.00  |
|           |              |  | 3118                | HOMEWORK CENTERS                         | Completed          | CDBG    | \$35,513.00   | \$35,513.00  | \$0.00  |
|           |              |  | 3119                | TEEN CENTERS                             | Completed          | CDBG    | \$52,300.00   | \$52,300.00  | \$0.00  |
|           |              |  | 3120                | AFRICAN AMERICAN MUSEUM YOUTH ENRICHMENT | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              |  | 3121                | CITY GANG PREVENTION CULTURAL ARTS PROG. | Completed          | CDBG    | \$44,598.00   | \$44,598.00  | \$0.00  |
|           |              | Project Total                              |                     |  |                    | '       | \$613,243.09  | \$613,243.09 | \$0.00  |
|           | 2            | PUBLIC SERVICES - CLINICAL HEALTH SERVICES | - 3122              | AIDS EARLY INTERVENTION/CASE MANAGEMENT  | Completed          | CDBG    | \$88,000.00   | \$88,000.00  | \$0.00  |
|           |              | YOUTH                                      | 3123                | HOSPICE/RESPITE CARE FOR CHILDREN W/AIDS | Completed          | CDBG    | \$39,000.00   | \$39,000.00  | \$0.00  |
|           |              |  | 3124                | CLINICAL DENTAL CARE PROGRAM             | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              |  | 3125                | ADOLESCENT SUBSTANCE ABUSE-INPATIENT     | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 3126                | ADOLESCENT SUBSTANCE ABUSE-OUTPATIENT    | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total                              |                     |  |                    | ,       | \$327,000.00  | \$327,000.00 | \$0.00  |
|           | 3            | PUBLIC SERVICES - CLINICAL HEALTH SERVICES | - 3130              | AIDS EARLY INTV/CASE MNGT/DAY CARE ADULT | Completed          | CDBG    | \$113,000.00  | \$113,000.00 | \$0.00  |
|           |              | NON-YOUTH                                  | 3131                | AIDS EDUC/LOWER INCOME INDIV. PROGRAM    | Completed          | CDBG    | \$79,000.00   | \$79,000.00  | \$0.00  |
|           |              |  | 3132                | AFRICAN AMERICAN DIABETES PREV. & EDUC.  | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total                              |                     |  |                    | ,       | \$242,000.00  | \$242,000.00 | \$0.00  |
|           | 4            | PUBLIC SERVICES - SENIOR SERVICES          | 3140                | CITY GERIATRIC AND CRISIS INTERVENTION   | Completed          | CDBG    | \$80,897.00   | \$80,897.00  | \$0.00  |
|           |              |  | 3141                | CITY OFFICE OF SENIOR AFFAIRS            | Completed          | CDBG    | \$109,505.00  | \$109,505.00 | \$0.00  |
|           |              |  | 3142                | SENIOR SERVICES PROGRAM                  | Completed          | CDBG    | \$57,862.48   | \$57,862.48  | \$0.00  |
|           |              | Project Total                              |                     |  |                    | ,       | \$248,264.48  | \$248,264.48 | \$0.00  |
|           | 5            | PUBLIC SERVICES - HOMELESS/TEMPORARY       | 3143                | TEMPORARY EMERGENCY HOUSING              | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | HOUSING                                    | 3355                | ESG CONTRACTS                            | Open .             | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 3562                | SSSSS                                    | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total                              |                     |  |                    | ,       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 6            | PUBLIC SERVICES - HOUSING COUNSELING       | 3147                | LEGAL SERVICES FOR AFFORDABLE HOUSING    | Completed          | CDBG    | \$23,718.80   | \$23,718.80  | \$0.00  |
|           |              | Project Total                              |                     |  | •                  |         | \$23,718.80   | \$23,718.80  | \$0.00  |
|           | 7            | PUBLIC SERVICES - OTHER                    | 3585                | OPEN ARMS                                | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total                              |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 8            | PUBLIC SERVICES - OTHER - YOUTH            | 3153                | YOUTH JOB TRAINING PROGRAM               | Completed          | CDBG    | \$75,000.00   | \$75,000.00  | \$0.00  |
|           | · ·          |  | 3154                | YOUTH-RELATED SOCIAL SERVICES            | Completed          |         | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              |  | 3155                | TEEN VIOLENCE-VICTIM OUTREACH            | Completed          |         | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              |  | 3156                | YOUTH&JOB TRNG(PLEASANT WOODS/GROVE AREA | Completed          |         | \$40,000.00   | \$40,000.00  | \$0.00  |
|           |              |  | 3157                | ENGLISH LANGUAGE TUTORING PROGRAM        | Completed          |         | \$53,218.00   | \$53,218.00  | \$0.00  |
|           |              | Project Total                              |                     |  | 3 p 1 . 0 u        |         | \$232,468.00  | \$232,468.00 | \$0.00  |
|           | 9            | PUBLIC SERVICES - OTHER - NON-YOUTH        | 3158                | DOMESTIC VIOLENCE                        | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | •            | . CELIC CLIVIOLO CITIEN NON 100111         | 0.00                | DOMESTIC VIOLENCE                        | Jonnpicted         |         | ψ-το,σσσ.σσ   | φ-το,οσο.σσ  | Ψ0.00   |

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| Plan Year | IDIS Project | Project                                | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|---------|
| 1997      | 9            | PUBLIC SERVICES - OTHER - NON-YOUTH    | 3159                | PARENTING & EARLY CHILDHOOD DEVELOPMENT | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total                          |                     |   |                    | ,       | \$71,000.00    | \$71,000.00    | \$0.00  |
|           | 10           | HOUSING - LEGAL COMMITMENT/MANDATES    | 3001                | WALKER -CODE ENFORCEMENT-ADDED          | Completed          | CDBG    | \$116,206.00   | \$116,206.00   | \$0.00  |
|           |              |  | 3002                | WALKER CODE ENF./CASEWORKER FAMILY      | Completed          | CDBG    | \$25,964.00    | \$25,964.00    | \$0.00  |
|           |              |  | 3003                | WALKER CODE ENF./CASEWORKER-WEST        | Completed          | CDBG    | \$2,061.00     | \$2,061.00     | \$0.00  |
|           |              |  | 3004                | WALKER PRO-ACTIVE CODE ENFORCEMENT      | Completed          | CDBG    | \$316,250.00   | \$316,250.00   | \$0.00  |
|           |              | Project Total                          |                     |   |                    | ,       | \$460,481.00   | \$460,481.00   | \$0.00  |
|           | 11           | HOUSING - HOME OWNERSHIP OPPORTUNITIES | 3009                | MORTGAGE ASSISTANCE PROGRAM             | Completed          | CDBG    | \$794,738.00   | \$794,738.00   | \$0.00  |
|           |              |  | 3010                | HOME-UP FRONT COST ASSISTANCE           | •                  | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3011                | UP FRONT COST ASSISTANCE-FREDDIE MAC    | Completed          | CDBG    | \$250,000.00   | \$250,000.00   | \$0.00  |
|           |              |  | 3012                | UP FRONT COST ASSISTANCE                | Completed          | CDBG    | \$424,240.00   | \$424,240.00   | \$0.00  |
|           |              |  | 3013                | HOME-MORTGAGE ASSISTANCE PROGRAM        | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3398                | 4550 BESSIE DRIVE                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3681                | 10240 BLACKJACK OAKS DRIVE              | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3690                | 1423 BAYWOOD ST.                        | Completed          |         | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3707                | 7843 SECO                               | Completed          |         | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3724                | 1213 EASY ST                            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3743                | 4815 KILDARE AVENUE                     | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                          |                     |   | ·                  | ,       | \$1,468,978.00 | \$1,468,978.00 | \$0.00  |
|           | 12           | HOUSING - HOME OWNER REPAIR            | 3018                | VOLUNTEERS IN PLUMBING-MINOR PLUMBING   | Completed          | CDBG    | \$26,540.14    | \$26,540.14    | \$0.00  |
|           |              |  | 3019                | DALLAS YOUTH SERVICES CORPS             | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |  | 3020                | HOME IMPROVEMENT PROGRAM-FREDDIE MAC    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3021                | CD7 HOME IMPROVEMENT - CITY WIDE        | Completed          | CDBG    | \$1,050,000.00 | \$1,050,000.00 | \$0.00  |
|           |              |  | 3022                | HOME- HOME IMPROVEMENT PROGCITYWIDE     | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3023                | HOUSING ASSISTANCE SUPPORT              | Completed          | CDBG    | \$1,158,603.00 | \$1,158,603.00 | \$0.00  |
|           |              |  | 3024                | CD 7 MINOR HOME REPAIR - CITY WIDE      | Completed          | CDBG    | \$1,092,510.00 | \$1,092,510.00 | \$0.00  |
|           |              |  | 3025                | SOUTH DALLAS/FAIR PARK MHR              | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |  | 3026                | PEOPLE-HELPING-PEOPLE                   | Completed          | CDBG    | \$563,038.00   | \$563,038.00   | \$0.00  |
|           |              |  | 3399                | 3716 PROSPERITY                         | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4099                | 123 EASY STREET                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                          |                     |   |                    | ,       | \$4,090,691.14 | \$4,090,691.14 | \$0.00  |
|           | 13           | HOUSING - OTHER - RENTAL ASSIST/OTHER  | 3027                | DEDICATED SAFE II EXPANSION CODE INSP.  | Completed          | CDBG    | \$391,145.82   | \$391,145.82   | \$0.00  |
|           |              | NEIGH. REVITALIZATION                  | 3028                | HISTORIC FACADE IMPROVEMENTS            | Completed          |         | \$50,900.00    | \$50,900.00    | \$0.00  |
|           |              |  | 3029                | INTOWN HOUSING IMPLEMENTATION           | Completed          |         | \$100,879.83   | \$100,879.83   | \$0.00  |
|           |              |  | 3030                | DARTWAY RELOCATION                      | Completed          |         | \$60,000.00    | \$60,000.00    | \$0.00  |
|           |              | Project Total                          |                     |   | ,                  |         | \$602,925.65   | \$602,925.65   | \$0.00  |
|           | 14           | ECONOMIC DEVELOPMENT - BUSINESS LOANS  | 3033                | SO. DALLAS ECO. DEV. PROG. ADMINSDDC    | Completed          | CDBG    | \$175,000.00   | \$175,000.00   | \$0.00  |
|           |              |  |                     |   |                    |         |                |                |         |

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| Plan Year | IDIS Project | Project                                 | IDIS<br>Activity ID | Activity Name                              | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1997      | 14           | Project Total                           |                     |  |                    | •       | \$175,000.00   | \$175,000.00   | \$0.00  |
|           | 15           | ECONOMIC DEVELOPMENT - TECHNICAL        | 3034                | DOWNTOWN OAK CLIFF REVITALIZATION          | Completed          | CDBG    | \$19,798.00    | \$19,798.00    | \$0.00  |
|           |              | ASSISTANCE                              | 3035                | ENTERPRISE ZONE ECON EMPOWERMENT (BAC)     | Completed          | CDBG    | \$234,026.30   | \$234,026.30   | \$0.00  |
|           |              |   | 3036                | SO.DALLAS ECO. DEV. PROGPROF/TECH.SDDC     | Completed          | CDBG    | \$12,206.88    | \$12,206.88    | \$0.00  |
|           |              |   | 3037                | MLK, JR. BLVD. REVITALIZATION              | Completed          | CDBG    | \$19,240.78    | \$19,240.78    | \$0.00  |
|           |              |   | 3038                | MAPLE AVE. REVITALIZATION                  | Completed          | CDBG    | \$30,560.00    | \$30,560.00    | \$0.00  |
|           |              | Project Total                           |                     |  |                    | •       | \$315,831.96   | \$315,831.96   | \$0.00  |
|           | 16           | ECONOMIC DEVELOPMENT -                  | 3039                | MCCOMMAS BLUFF DEVELOPMENT                 | Completed          | CDBG    | \$133,499.72   | \$133,499.72   | \$0.00  |
|           |              | COMM/INDUST/ACQU/REHAB/INFRA            | 3040                | SPRING PLAZA (GRANT)                       | Completed          | CDBG    | \$176,220.00   | \$176,220.00   | \$0.00  |
|           |              | Project Total                           |                     |  |                    | •       | \$309,719.72   | \$309,719.72   | \$0.00  |
|           | 17           | PUBLIC IMPROVEMENTS - CITY FACILITIES   | 3041                | ARCADIA RECREATION CENTER-FLOOR            | Completed          | CDBG    | \$24,999.78    | \$24,999.78    | \$0.00  |
|           |              |   | 3042                | BACHMAN LAKE PARK-TRAIL & PARKING IMP.     | Completed          | CDBG    | \$332,495.00   | \$332,495.00   | \$0.00  |
|           |              |   | 3043                | BISHOP FLORES PARK ER. CONTROL & LIGHTS    | Completed          | CDBG    | \$81,534.00    | \$81,534.00    | \$0.00  |
|           |              |   | 3044                | COCHRAN PARK-SITE IMPROVEMENTS             | Completed          | CDBG    | \$95,718.78    | \$95,718.78    | \$0.00  |
|           |              |   | 3045                | CRAWFORD ELAM PARK-TRAIL IMPROVEMENTS      | Completed          |         | \$233,858.46   | \$233,858.46   | \$0.00  |
|           |              |   | 3046                | CUMMINGS RECREATION CNTR. (DESIGN)         | Completed          |         | \$59,626.77    | \$59,626.77    | \$0.00  |
|           |              |   | 3047                | FIRESIDE RECREATION CENTER (DESIGN)        | Completed          |         | \$50,000.00    | \$50,000.00    | \$0.00  |
|           |              |   | 3048                | FIVE MILE CREEK TRAIL CONSTRUCTION         | Completed          | CDBG    | \$93,662.95    | \$93,662.95    | \$0.00  |
|           |              |   | 3049                | JC PHELPS RECREATION CENTER ROOF RENOV.    | Completed          |         | \$87,533.00    | \$87,533.00    | \$0.00  |
|           |              |   | 3050                | KIDD SPRINGS REC.CTR. GYM FLOOR/BLEACHER   | Completed          |         | \$29,675.00    | \$29,675.00    | \$0.00  |
|           |              |   | 3051                | KLEBERG/RYLIE PARK - PARKING EXPANSION     | Completed          | CDBG    | \$97,038.02    | \$97,038.02    | \$0.00  |
|           |              |   | 3053                | KLEBERG/RYLIE PARK                         | Canceled           |         | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 3054                | KLEBERG/RYLIE PARK - BALLFIELD LIGHTING    | Completed          | CDBG    | \$71,292.00    | \$71,292.00    | \$0.00  |
|           |              |   | 3055                | MOORE PARK PLAYGROUND                      | Completed          | CDBG    | \$69,249.33    | \$69,249.33    | \$0.00  |
|           |              |   | 3056                | MOUNTAIN VALLEY PARK (BALLFIELD IMP.)      | Completed          | CDBG    | \$71,999.62    | \$71,999.62    | \$0.00  |
|           |              |   | 3057                | RANDALL PARK PLAYGROUND-PICNIC SHELTER     | Completed          | CDBG    | \$129,999.00   | \$129,999.00   | \$0.00  |
|           |              |   | 3058                | SEATON PARK-ATHLETIC FIELD IMPROVEMENTS    | Completed          | CDBG    | \$98,338.07    | \$98,338.07    | \$0.00  |
|           |              |   | 3059                | WINNETKA PARK-IMPROVEMENTS                 | Completed          | CDBG    | \$16,000.00    | \$16,000.00    | \$0.00  |
|           |              | Project Total                           |                     |  |                    | •       | \$1,643,019.78 | \$1,643,019.78 | \$0.00  |
|           | 18           | PUBLIC IMPROVEMENTS - CITY INFRASTRUCTU | RE 3060             | 2800 BLK BIRMINGHAM-SIDEWALK, CURB, GUTTER | Completed          | CDBG    | \$52,337.27    | \$52,337.27    | \$0.00  |
|           |              |   | 3061                | 400-500 E. TENTH-SIDEWALK, CURB & GUTTER   | Completed          | CDBG    | \$117,184.01   | \$117,184.01   | \$0.00  |
|           |              |   | 3062                | DAVIS-BISHOP AREA IMPROVEMENTS(DESIGN)     | Completed          | CDBG    | \$90,975.00    | \$90,975.00    | \$0.00  |
|           |              | Project Total                           |                     |  | -                  | •       | \$260,496.28   | \$260,496.28   | \$0.00  |
|           | 19           | PUBLIC IMPROVEMENTS - NON-PROFITS       | 3066                | BOYS/GIRLS CLUB E.DALLAS- RENOVATION       | Completed          | CDBG    | \$90,000.00    | \$90,000.00    | \$0.00  |
|           |              |   | 3067                | BOYS/GIRLS CLUB W.DALLAS - RENOVATION      | Completed          |         | \$127,780.00   | \$127,780.00   | \$0.00  |
|           |              |   | 3068                | PAUL QUINN COLLEGE-STADIUM IMPROVEMENTS    | Canceled           |         | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 3069                | CLEAN SOUTH DALLAS-PARKING & PAVILLION     | Completed          | CDBG    | \$50,766.03    | \$50,766.03    | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1997      | 19           | Project Total  |                     |  |                    | 1       | \$268,546.03   | \$268,546.03   | \$0.00  |
|           | 20           | FAIR HOUSING/PLANNING OVERSIGHT - FAIR                       | 3070                | WALKER-FAIR HOUSING ENFCONT. FUNDING     | Completed          | CDBG    | \$128,668.00   | \$128,668.00   | \$0.00  |
|           |              | HOUSING  | 3071                | WALKER-FAIR HOUSING ENFADDED             | Completed          | CDBG    | \$416,602.39   | \$416,602.39   | \$0.00  |
|           |              |  | 3072                | WALKER-HOUSING COMPLIANCE ACTIVITIES     | Completed          | CDBG    | \$97,736.00    | \$97,736.00    | \$0.00  |
|           |              |  | 3073                | WALKER-RENT OPTION                       | Completed          | CDBG    | \$68,000.00    | \$68,000.00    | \$0.00  |
|           |              |  | 3074                | WALKER-WALKER PROJECT, INC.              | Completed          | CDBG    | \$198,400.00   | \$198,400.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$909,406.39   | \$909,406.39   | \$0.00  |
|           | 21           | FAIR HOUSING/PLANNING OVERSIGHT -                            | 3075                | CD FINANCIAL MANAGEMENT                  | Completed          | CDBG    | \$144,000.00   | \$144,000.00   | \$0.00  |
|           |              | PROGRAM ADMINISTRATION                                       | 3076                | COMPLIANCE & EVALUATION PROGRAM          | Completed          | CDBG    | \$284,381.46   | \$284,381.46   | \$0.00  |
|           |              |  | 3077                | CITIZEN PARTICIPATION/CDC SUPPORT        | Completed          | CDBG    | \$117,862.00   | \$117,862.00   | \$0.00  |
|           |              |  | 3078                | CONSOLIDATED PLAN (HUD PROG.) OVERSIGHT  | Completed          | CDBG    | \$304,893.00   | \$304,893.00   | \$0.00  |
|           |              |  | 3079                | CD AUDITS                                | Completed          | CDBG    | \$20,000.00    | \$20,000.00    | \$0.00  |
|           |              |  | 3080                | CD RISK LIABILITY                        | Completed          | CDBG    | \$129,466.00   | \$129,466.00   | \$0.00  |
|           |              |  | 3081                | ECONOMIC EMPOWERMENT PROGRAM             | Completed          | CDBG    | \$58,000.00    | \$58,000.00    | \$0.00  |
|           |              |  | 3082                | SO. DALLAS ECO. DEV. COMP. & EVAL.       | Completed          | CDBG    | \$21,843.90    | \$21,843.90    | \$0.00  |
|           |              |  | 3083                | HEALTH CONTRACT MONITORING               | Completed          | CDBG    | \$242,735.00   | \$242,735.00   | \$0.00  |
|           |              |  | 3084                | HOUSING MANAGEMENT SUPPORT SERVICES      | Completed          | CDBG    | \$1,102,994.00 | \$1,102,994.00 | \$0.00  |
|           |              |  | 3085                | PARKS CONTRACT MONITORING                | Completed          | CDBG    | \$26,682.00    | \$26,682.00    | \$0.00  |
|           |              |  | 3162                | ESG - ADMINISTRATION                     | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | 3  | 3164                | HOPWA-PROGRAM ADMINISTRATION             | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3165                | HOPWA-PROGRAM ADMIN./DALLAS COUNTY       | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$2,452,857.36 | \$2,452,857.36 | \$0.00  |
|           | 22           | FAIR HOUSING/PLANNING OVERSIGHT -<br>PROGRAM ADMINISTRATI ON | 3086                | CD LEGAL SUPPORT                         | Completed          | CDBG    | \$110,680.00   | \$110,680.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$110,680.00   | \$110,680.00   | \$0.00  |
|           | 44           | FAIR HOUSING/PLANNING OVERSIGHT PROGRAM ADMINISTRATION       | 3087                | INDIRECT COST                            | Completed          | CDBG    | \$105,240.00   | \$105,240.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$105,240.00   | \$105,240.00   | \$0.00  |
|           | 45           | FAIR HOUSING/PLANNING OVERSIGHT -<br>PROGRAM ADMINISTRATION  | 3088                | HISTORIC PRESERVATION REVIEWS/MITIGATION | Completed          | CDBG    | \$27,031.92    | \$27,031.92    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$27,031.92    | \$27,031.92    | \$0.00  |
|           | 46           | SECTION 108 REPAYMENTS                                       | 3089                | SECTION 108 REPAYMENTS                   | Completed          | CDBG    | \$2,368,401.00 | \$2,368,401.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$2,368,401.00 | \$2,368,401.00 | \$0.00  |
|           | 47           | PUBLIC SERVICES-YOUTH SERVICES                               | 3136                | CHILD CARE SERVICES PROGRAM              | Completed          | CDBG    | \$223,503.00   | \$223,503.00   | \$0.00  |
|           |              |  | 3137                | CITY CHILD CARE SERVICES                 | Completed          |         | \$439,192.00   | \$439,192.00   | \$0.00  |
|           |              | Project Total  |                     |  | ·                  | -       | \$662,695.00   | \$662,695.00   | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance     |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|-------------|
| 1997      | 48           | PUBLIC SERVICES-CLINICAL HEALTH SERVICES-          | 3127                | ADOLESCENT SUBSTANCE ABUSE-INPATIENT     | Completed          | CDBG    | \$65,000.00    | \$65,000.00    | \$0.00      |
|           |              | YOUTH  | 3128                | ADOLESCENT SUBSTANCE ABUSE-OUTPATIENT    | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | •       | \$90,000.00    | \$90,000.00    | \$0.00      |
|           | 49           | PUBLIC SERVICES-CLINICAL HEALTH SERVICES-NON-YOUTH | 3129                | ADULT SUBSTANCE ABUSE                    | Completed          | CDBG    | \$37,080.00    | \$37,080.00    | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | •       | \$37,080.00    | \$37,080.00    | \$0.00      |
|           | 50           | HOUSING - LEGAL COMMITMENT/MANDATES                | 3005                | CD7 WALKER - HIP -WEST                   | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00      |
|           |              |  | 3006                | CD7 WALKER HMR -WEST                     | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | •       | \$200,000.00   | \$200,000.00   | \$0.00      |
|           | 51           | HOUSING-LEGAL COMMITMENT/MANDATES                  | 3007                | RENTAL HOUSING PRESERVATION              | Completed          | CDBG    | \$1,150,000.00 | \$1,150,000.00 | \$0.00      |
|           |              |  | 3008                | HOME-REVOLVING LOAN FUND                 | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total                                      |                     |  | ·                  | •       | \$1,150,000.00 | \$1,150,000.00 | \$0.00      |
|           | 52           | PUBLIC SERVICES-YOUTH SERVICES                     | 3138                | ADOLESCENT HEALTH SERVICES PROGRAM       | Completed          | CDBG    | \$59,999.99    | \$59,999.99    | \$0.00      |
|           | 92           |  | 3139                | CITY ADOLESCENT HEALTH SERVICES          | Completed          | CDBG    | \$160,023.00   | \$160,023.00   | \$0.00      |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$220,022.99   | \$220,022.99   | \$0.00      |
|           | 53           | HOUSING-HOMEOWNERSHIP OPPORTUNITIES                | 3014                | HOUSING DEVELOPMENT SUPPORT              | Completed          | CDBG    | \$939,852.00   | \$939,852.00   | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | •       | \$939,852.00   | \$939,852.00   | \$0.00      |
|           | 54           | HOUSING - HOME OWNERSHIP OPPORTUNITIES             | 3408                | CHDO - OPERATING ASSISTANCE              | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total                                      |                     |  | •                  | -       | \$0.00         | \$0.00         | \$0.00      |
|           | 55           | HOUSING - HOME OWNERSHIP OPPORTUNITIES             | 3016                | HOME-CHDO PROJECTS                       | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              |  | 4287                | MEADOWS APARTMENTS - ICDC                | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00      |
|           | 57           | PUBLIC SERVICES- YOUTH SERVICES                    | 3133                | ADOLESCENT GANG INTERVENTION PROGRAM     | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00      |
|           |              |  | 3134                | GANG INTRV/PREV.YOUTH MNTRNG(RANCH CNPT) | Completed          |         | \$40,000.00    | \$40,000.00    | \$0.00      |
|           |              |  | 3135                | YOUTH AND FAMILY SUPPORT SERVICES        | •                  | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total                                      |                     |  |                    | -       | \$140,000.00   | \$140,000.00   | \$0.00      |
|           | 58           | PUBLIC SERVICES-OTHER-NON-YOUTH                    | 3160                | DEDICATED SAFE II EXP INSP SUPPORT POLIC | Completed          | CDBG    | \$229,501.07   | \$229,501.07   | \$0.00      |
|           |              |  | 3161                | NEIGHBORHOOD ANTI-DRUG PROGRAM           | Completed          |         | \$30,000.00    | \$30,000.00    | \$0.00      |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$259,501.07   | \$259,501.07   | \$0.00      |
|           | 59           | PUBLIC IMPROVEMENTS-NON-PROFITS                    | 3063                | EAST DALLAS CHRISTIAN CHURCH-COMM. CTR.  | Completed          | CDBG    | \$120,000.00   | \$120,000.00   | \$0.00      |
|           |              |  | 3064                | VICTORY TRANSITION CENTER-RENOVATION     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              |  | 3065                | E'S HAVEN ACADRENOVATIONS & EXPANSION    | Open               | CDBG    | \$100,000.00   | \$82,868.68    | \$17,131.32 |
|           |              | Project Total                                      |                     |  | •                  | -       | \$220,000.00   | \$202,868.68   | \$17,131.32 |
|           | 60           | 9798 REPROG FAC REHAB                              | 3403                | URBAN LEAGUE REHABILITAION PROJECT       | Completed          | CDBG    | \$232,230.83   | \$232,230.83   | \$0.00      |
|           |              |  | 3409                | GOODWILL INDUSTRIES                      | Completed          |         | \$200,000.00   | \$200,000.00   | \$0.00      |
|           |              |  | 3410                | TRUELOVE ACADEMY                         | Canceled           |         | \$0.00         | \$0.00         | \$0.00      |

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| Plan Year | IDIS Project  | Project                                  | IDIS<br>Activity ID | Activity Name                        | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance     |
|-----------|---------------|--|---------------------|--------------------------------------|--------------------|---------|-----------------|-----------------|-------------|
| 1997      | 60            | 9798 REPROG FAC REHAB                    | 3411                | WILKINSON CENTER RENOVATIONS         | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               | Project Total                            |                     |                                      |                    | _       | \$432,230.83    | \$432,230.83    | \$0.00      |
|           | 61            | 9798 REPROG CITY FACILITY                | 3404                | URBAN LEAGUE REHABILITAION PROJECT   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               |  | 3412                | ARCADIA PARK RECREATION CENTER IMP.  | Completed          | CDBG    | \$150,000.00    | \$150,000.00    | \$0.00      |
|           |               | Project Total                            |                     |                                      |                    | _       | \$150,000.00    | \$150,000.00    | \$0.00      |
|           | 62            | 9798 REPROG NEIGHBORHOOD STREET PETITION | I 3405              | 9798REPROG NEIGH STREET IMPROVE      | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               |  | 3413                | NEIGHBORHOOD STREET PETITION PROGRAM | Completed          | CDBG    | \$42,795.00     | \$42,795.00     | \$0.00      |
|           |               | Project Total                            |                     |                                      |                    | -       | \$42,795.00     | \$42,795.00     | \$0.00      |
|           | 63            | 9798 REPROG SECTION 108                  | 3406                | 9798 REPROG SECTION 108 REPAYMENT    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               |  | 3414                | SECTION 108 DEBT SERVICE             | Completed          | CDBG    | \$845,651.00    | \$845,651.00    | \$0.00      |
|           |               | Project Total                            |                     |                                      |                    | -       | \$845,651.00    | \$845,651.00    | \$0.00      |
|           | 64            | 9798 REPROG WALKER S/C/G IMPROVE         | 3407                | STREET,CURB,GUTTER - WALKER-G71      | Completed          | CDBG    | \$134,000.00    | \$134,000.00    | \$0.00      |
|           |               |  | 3415                | STREET,CURB,GUTTER - WALKER-G81      | Completed          |         | \$395,000.00    | \$395,000.00    | \$0.00      |
|           |               |  | 3416                | STREET,CURB,GUTTER - WALKER-CD4      | Completed          | CDBG    | \$32,946.00     | \$32,946.00     | \$0.00      |
|           |               | Project Total                            |                     |                                      |                    | -       | \$561,946.00    | \$561,946.00    | \$0.00      |
|           | Program Total |  |                     |                                      |                    | CDBG    | \$23,328,774.49 | \$23,311,643.17 | \$17,131.32 |
|           | 1997 Total    |  |                     |                                      |                    | -       | \$23,328,774.49 | \$23,311,643.17 | \$17,131.32 |
| 1998      | 1             | Public Services-Youth Services           | 3423                | AFRICAN AMERICAN MUSEUM              | Open               | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               |  | 3424                | AFRICAN AMERICAN MUSEUM              | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00      |
|           |               |  | 3425                | DAN D. ROGERS CD8 7535               | Completed          | CDBG    | \$4,634.00      | \$4,634.00      | \$0.00      |
|           |               |  | 3426                | DAVID G. BURNETT RECREATION CENTER   | Completed          | CDBG    | \$3,049.00      | \$3,049.00      | \$0.00      |
|           |               |  | 3427                | ELISHA M. PEASE ELEMENTARY SCHOOL    | Completed          | CDBG    | \$16,471.00     | \$16,471.00     | \$0.00      |
|           |               |  | 3428                | K.B. POLK RECREATION CENTER          | Completed          | CDBG    | \$15,306.64     | \$15,306.64     | \$0.00      |
|           |               |  | 3429                | LEILAH P. COWART ELEMENTARY SCHOOL   | Completed          | CDBG    | \$9,393.38      | \$9,393.38      | \$0.00      |
|           |               |  | 3430                | MARCUS RECREATION CENTER             | Completed          | CDBG    | \$11,460.00     | \$11,460.00     | \$0.00      |
|           |               |  | 3431                | N.W. HARLEE ELEMENTARY SCHOOL        | Completed          | CDBG    | \$7,463.00      | \$7,463.00      | \$0.00      |
|           |               |  | 3432                | OBADIAH KNIGHT ELEMENTARY SCHOOL     | Completed          |         | \$12,858.00     | \$12,858.00     | \$0.00      |
|           |               |  | 3433                | LARRY JOHNSON REC. CTR.(PRINCE HALL) | Completed          |         | \$16,702.00     | \$16,702.00     | \$0.00      |
|           |               |  | 3434                | SKYVIEW ELEMENTARY SCHOOL            | Completed          | CDBG    | \$20,268.48     | \$20,268.48     | \$0.00      |
|           |               |  | 3435                | VICKERY MEADOWS                      | Completed          | CDBG    | \$10,798.00     | \$10,798.00     | \$0.00      |
|           |               |  | 3436                | BAYLES ELEMENTARY SCHOOL             | Completed          |         | \$5,123.00      | \$5,123.00      | \$0.00      |
|           |               |  | 3437                | CLINTON P. RUSSELL ELEMENTARY SCHOOL | Completed          |         | \$9,739.00      | \$9,739.00      | \$0.00      |
|           |               |  | 3438                | COCHRAN ELEMENTARY SCHOOL            | Completed          |         | \$16,444.00     | \$16,444.00     | \$0.00      |
|           |               |  | 3439                | JOPPA AREA                           | Completed          | CDBG    | \$15,519.00     | \$15,519.00     | \$0.00      |
|           |               |  | 3440                | L.K.HALL ELEMENTARY SCHOOL           | Completed          | CDBG    | \$9,401.00      | \$9,401.00      | \$0.00      |
|           |               |  | 3441                | MACON ELEMENTARY SCHOOL              | Completed          |         | \$14,706.00     | \$14,706.00     | \$0.00      |
|           |               |  | 3442                | STEPHEN FOSTER ELEMENTARY SCHOOL     | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1998      | 1            | Public Services-Youth Services                     | 3443                | WILLIAM B. TRAVIS ELEMENTARY             | Completed          | CDBG    | \$9,249.00    | \$9,249.00   | \$0.00  |
|           |              |  | 3444                | BURLESON ELEMENTARY SCHOOL               | Completed          | CDBG    | \$16,471.00   | \$16,471.00  | \$0.00  |
|           |              |  | 3445                | FANNIN ELEMENTARY SCHOOL                 | Completed          | CDBG    | \$4,039.64    | \$4,039.64   | \$0.00  |
|           |              |  | 3446                | FIRESIDE REC. CTR. (LAGOW)               | Completed          | CDBG    | \$2,626.00    | \$2,626.00   | \$0.00  |
|           |              |  | 3447                | MILAM ELEMENTARY SCHOOL                  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 3448                | CITY PARK ELEMENTARY                     | Completed          | CDBG    | \$6,552.60    | \$6,552.60   | \$0.00  |
|           |              |  | 3449                | FANIE C. HARRIS ELEMENTARY SCHOOL        | Completed          | CDBG    | \$13,982.03   | \$13,982.03  | \$0.00  |
|           |              |  | 3450                | TEEN CENTERS                             | Completed          | CDBG    | \$26,156.70   | \$26,156.70  | \$0.00  |
|           |              |  | 3451                | SEND A KID TO CAMP                       | Completed          | CDBG    | \$45,097.28   | \$45,097.28  | \$0.00  |
|           |              |  | 3452                | KLEBERG/RYLIE SUMMER YOUTH PROGRAM       | Completed          | CDBG    | \$11,786.06   | \$11,786.06  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | -       | \$385,295.81  | \$385,295.81 | \$0.00  |
|           | 2            | Public Services-Youth Services                     | 3453                | ADOLESCENT GANG INTERVENTION PROGRAM     | Completed          | CDBG    | \$99,999.00   | \$99,999.00  | \$0.00  |
|           |              |  | 3454                | ADOLESCENT GANG INTV./PREV. YOUTH MENTOR | Completed          | CDBG    | \$40,000.00   | \$40,000.00  | \$0.00  |
|           |              |  | 3455                | YOUTH AND FAMILY SUPPORT SERVICES        | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | -       | \$139,999.00  | \$139,999.00 | \$0.00  |
|           | 3            | Public Services-Youth Services                     | 3456                | CITY CHILD CARE SERVICES                 | Completed          | CDBG    | \$439,192.00  | \$439,192.00 | \$0.00  |
|           |              |  | 3457                | CHILD CARE SERVICES                      | Completed          | CDBG    | \$227,850.00  | \$227,850.00 | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$667,042.00  | \$667,042.00 | \$0.00  |
|           | 4            | Public Services-Youth Services                     | 3458                | ADOLESCENT HEALTH SERVICES PROGRAM       | Completed          | CDBG    | \$59,922.43   | \$59,922.43  | \$0.00  |
|           |              |  | 3459                | CITY ADOLESCENT HEALTH SERVICES          | Completed          |         | \$152,573.41  | \$152,573.41 | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$212,495.84  | \$212,495.84 | \$0.00  |
|           | 5            | Public Services-Clinical Health Services-Youth     | 3460                | AIDS EARLY INTV./CASE MANAGEMENT(YOUTH)  | Completed          | CDBG    | \$88,000.00   | \$88,000.00  | \$0.00  |
|           |              |  | 3461                | HOSPICE/RESPITE CARE FOR CHILDREN W/AIDS | Completed          |         | \$39,000.00   | \$39,000.00  | \$0.00  |
|           |              |  | 3462                | CLINCIAL DENTAL CARE PROGRAM             | Completed          |         | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total                                      |                     |  | •                  | -       | \$327,000.00  | \$327,000.00 | \$0.00  |
|           | 6            | Public Services-Clinical Health Services-Youth     | 3463                | ADOLESCENT SUBSTANCE ABUSE-INPATIENT     | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              |  | 3464                | ADOLESCENT SUBSTANCE ABUSE-OUTPATIENT    | Completed          |         | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$90,000.00   | \$90,000.00  | \$0.00  |
|           | 7            | Public Services-Clinical Health Services-Non-Youth | 3465                | AIDS EARLY INTV/CASE MGMT/DAY CARE ADULT | Completed          | CDBG    | \$111,312.00  | \$111,312.00 | \$0.00  |
|           |              |  | 3466                | AIDS EDUCA/LOW INCOME INDIVIDUAL PROGRAM | Completed          |         | \$78,849.00   | \$78,849.00  | \$0.00  |
|           |              |  | 3467                | ADULT SUBSTANCE ABUSE                    | Completed          |         | \$46,755.00   | \$46,755.00  | \$0.00  |
|           |              |  | 3468                | AFRICAN AMERICAN DIABETES                | Completed          |         | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total                                      | ,                   |  | 22                 |         | \$286,916.00  | \$286,916.00 | \$0.00  |
|           | 8            | Public Services-Senior Services                    | 3469                | CITY GERIATRIC & CRISIS INTV.            | Completed          | CDBG    | \$84,349.00   | \$84,349.00  | \$0.00  |
|           | · ·          |  | 3470                | CITY OFFICE OF SENIOR AFFAIRS            | Completed          |         | \$111,175.14  | \$111,175.14 | \$0.00  |
|           |              |  | 3471                | SENIOR SERVICES PROGRAM                  | Completed          |         | \$61,000.00   | \$61,000.00  | \$0.00  |
|           |              |  | J+1 1               | CENTOR CERTICEO I ROCKAWI                | Completed          | 3000    | ψο 1,000.00   | ψο 1,000.00  | Ψ0.00   |

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| Plan Year | IDIS Project | Project                                    | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1998      | 8            | Project Total                              |                     |  |                    | _       | \$256,524.14   | \$256,524.14   | \$0.00  |
|           | 9            | Public Services-Homeless/Temporary Housing | 3472                | TEMPORARY EMERGENCY HOUSING              | Completed          | CDBG    | \$50,000.00    | \$50,000.00    | \$0.00  |
|           |              | Project Total                              |                     |  |                    | •       | \$50,000.00    | \$50,000.00    | \$0.00  |
|           | 10           | Public Services-Other-Youth                | 3477                | YOUTH JOB TRAINIG PROGRAM                | Completed          | CDBG    | \$60,000.00    | \$60,000.00    | \$0.00  |
|           |              |  | 3478                | YOUTH-RELATED SOCIAL SERVICES            | Completed          | CDBG    | \$29,250.00    | \$29,250.00    | \$0.00  |
|           |              |  | 3479                | TEEN VIOLENCE-VICTIM OUTREACH            | Completed          | CDBG    | \$35,000.00    | \$35,000.00    | \$0.00  |
|           |              |  | 3480                | ENGLISH LANGUAGE TUTORING PROGRAM        | Completed          | CDBG    | \$20,156.76    | \$20,156.76    | \$0.00  |
|           |              | Project Total                              |                     |  |                    | •       | \$144,406.76   | \$144,406.76   | \$0.00  |
|           | 11           | Public Services-Other-Non-Youth            | 3481                | DOMESTIC VIOLENCE                        | Completed          | CDBG    | \$46,000.00    | \$46,000.00    | \$0.00  |
|           |              |  | 3482                | PARENTING & EARLY CHILDHOOD DEVELOPMENT  | Completed          | CDBG    | \$24,996.09    | \$24,996.09    | \$0.00  |
|           |              |  | 3483                | INCARCERATION SUPPORT SERVICES           | Completed          | CDBG    | \$38,710.00    | \$38,710.00    | \$0.00  |
|           |              | Project Total                              |                     |  |                    | -       | \$109,706.09   | \$109,706.09   | \$0.00  |
|           | 12           | Public Services-Other-Non-Youth            | 3484                | DEDICATED SAFE II EXP. INSP. SUPPOLICE   | Completed          | CDBG    | \$233,364.46   | \$233,364.46   | \$0.00  |
|           |              |  | 3485                | NEIGHBORHOOD ANTI-DRUG PROGRAM           | Completed          |         | \$30,000.00    | \$30,000.00    | \$0.00  |
|           | 14           | Project Total                              |                     |  |                    | -       | \$263,364.46   | \$263,364.46   | \$0.00  |
|           |              | Housing-Legal Commitments/Mandates         | 3490                | WALKER-CODE ENFORCEMENT ADDED            | Completed          | CDBG    | \$137,232.00   | \$137,232.00   | \$0.00  |
|           |              |  | 3491                | WALKER-CODE ENFRCMNT/CASE WORKER-FAMILY  | Completed          |         | \$26,900.00    | \$26,900.00    | \$0.00  |
|           |              |  | 3492                | WALKER-CODE ENFORCEMENT/CASE WORKER-WEST | Completed          |         | \$26,900.00    | \$26,900.00    | \$0.00  |
|           |              | Project Total                              |                     |  |                    | -       | \$191,032.00   | \$191,032.00   | \$0.00  |
|           | 15           | Housing-Legal Commitments/Mandates         | 3493                | RENTAL HOUSING PRESERVATION              | Completed          | CDBG    | \$1,150,000.00 | \$1,150,000.00 | \$0.00  |
|           |              | Project Total                              |                     |  |                    | -       | \$1,150,000.00 | \$1,150,000.00 | \$0.00  |
|           | 16           | HOUSING-FIRST TIME HOMEBUYER PROGRAMS      | 3494                | MORTGAGE ASSISTANCE                      | Completed          | CDBG    | \$53,671.00    | \$53,671.00    | \$0.00  |
|           |              |  | 3495                | UPFRONT COST ASSISTANCE                  | Completed          |         | \$224,240.00   | \$224,240.00   | \$0.00  |
|           |              |  | 3496                | UCAP-FREDDIE MAC                         | Completed          | CDBG    | \$250,000.00   | \$250,000.00   | \$0.00  |
|           |              |  | 3497                | LEGAL SVCS FOR AFFORDABLE HOUSING        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3498                | HOME-MORTGAGE ASSISTANCE PROGRAM         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3499                | HOME-UPFRONT COST ASSISTANCE             | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3586                | TRIAL TEST                               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3853                | 4738 FAIRMOUNT STREET                    | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3871                | 9611 LARGA                               | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3873                | 9260 TEAGARDEN RD.                       | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4014                | 2215 HIGHWOOD DR.                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4015                | 9515 CRESTSHIRE DR.                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4016                | 6625 OLETA DR.                           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4018                | 4240 CARL STREET                         | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4019                | 2743 SEARCY DRIVE                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4103                | 9421 TIMBERBLUFF ROAD                    | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |

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| 198   | Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|---|-----------|--------------|---|---------------------|---|--------------------|---------|----------------|----------------|---------|
| Project Total   Project Tota  | 1998      | 16           | Project Total                                     |                     |   |                    | •       | \$527,911.00   | \$527,911.00   | \$0.00  |
| HOUSING-CHOO PROJECTS   3502   98-CHOO PROJECTS   Canceled   CDB6   S0.00   |           | 18           | HOUSING-HOUSING DEVELOPMENT SUPPORT               | 3501                | HOUSING DEVELOPMENT SUPPORT             | Completed          | CDBG    | \$968,137.00   | \$968,137.00   | \$0.00  |
| Project Total   Project Tota  |           |              | Project Total                                     |                     |   |                    | •       | \$968,137.00   | \$968,137.00   | \$0.00  |
| Project Total   |           | 19           | HOUSING-CHDO PROJECTS                             | 3502                | 98-CHDO PROJECTS                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| A   |           |              |   | 4268                | OPERATION RELIEF CENTER                 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| Project Total   |           |              | Project Total                                     |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
| 1   |           | 20           | HOUSING-HOME PROGRAM ADMINISTRATION               | 4070                | HILP CITY WIDE-TEDEX COMPANY            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| MOME IMPROVEMENT LOANS - FREDDIE MAC   Canceled CDBG   S1,050,000.00   S0,000   S0  |           |              | Project Total                                     |                     |   |                    | •       | \$0.00         | \$0.00         | \$0.00  |
| MOME IMPROVEMENT LOANS - FREDDIE MAC   Canceled CDBG   S1,050,000.00   S0,000   S0  |           | 21           | Housing-Homeowner Repair                          | 3504                | VOLUNTEERS IN PLUMBING                  | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00  |
|   |           |              | ·   | 3505                | HOME IMPROVEMENT LOANS - FREDDIE MAC    |                    |         | \$0.00         | \$0.00         | \$0.00  |
| MINOR HOME REPAIR - CITYWIDE  |           |              |   | 3506                | HOME IMPROVE PROGRAM-CITYWIDE           | Completed          | CDBG    | \$1,050,000.00 | \$1,050,000.00 | \$0.00  |
| MHR-SO, DALLAS/FAIR PARK   Completed   CDBG   \$100,000,00   \$100,000,00   \$0 |           |              |   | 3507                | HOUSING ASSISTANCE SUPPORT              | Completed          | CDBG    | \$1,192,251.00 | \$1,192,251.00 | \$0.00  |
| PEOPLE HELPING PEOPLE   Completed   CDBG   \$639,854.00   \$639,854.00   \$0.00   |           |              |   | 3508                | MINOR HOME REPAIR - CITYWIDE            |                    |         | \$1,092,510.00 | \$1,092,510.00 | \$0.00  |
| SHARE PROGRAM CD8 7514   Completed CD8G   \$297,500.00   \$297,500.00   \$0.00  |           |              |   | 3509                | MHR-SO. DALLAS/FAIR PARK                | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
| No.   Project Total   Froject Total   Froject Total   Froject Total   State   Home-Home Improvement Program Citywind   State  |           |              |   | 3510                | PEOPLE HELPING PEOPLE                   | Completed          | CDBG    | \$639,854.00   | \$639,854.00   | \$0.00  |
| Project Total   S4,402,115.00   \$4,402,115.00   \$4,002,115.00   \$4,002,115.00   \$0.00   |           |              |   | 3511                | SHARE PROGRAM CD8 7514                  | Completed          | CDBG    | \$297,500.00   | \$297,500.00   | \$0.00  |
| 22   Housing-Other Housing/Neighborhood Revitalization   3513   DEDICATED SAFE II EXP. CODE INSPECTION   Completed   CDBG   \$403,507.63   \$403,507.63   \$0.00   \$0.00   \$0.0000   \$0.                                     |           |              |   | 3512                | HOME-HOME IMPROVEMENT PROGRAM-CITYWIDE  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| Project Total   Froject Total   S114   HISTORIC FACADE IMPROVEMENTS   Completed   CDBG   \$25,000.00   \$25,000.00   \$0.00     Project Total   S25   Economic Development-Business Loans   3517   SO. DALLAS ECO. DEV. LOAN RESV.(SDDC)   Completed   CDBG   \$350,410.00   \$350,410.00   \$0.00     Project Total   S150   TOWNVIEW CENTER PROJECT R98   Canceled   CDBG   \$0.00   \$0.00     Project Total   S150   DOWNTOWN-OAK CLIFF REVITALIZATION   Completed   CDBG   \$49,315.20   \$4   |           |              | Project Total                                     |                     |   |                    | •       | \$4,402,115.00 | \$4,402,115.00 | \$0.00  |
| Project Total   \$428,507.63   \$428,507.63   \$0.00 |           | 22           | Housing-Other Housing/Neighborhood Revitalization | 3513                | DEDICATED SAFE II EXP. CODE INSPECTION  | Completed          | CDBG    | \$403,507.63   | \$403,507.63   | \$0.00  |
| Solidar   Soli  |           |              |   | 3514                | HISTORIC FACADE IMPROVEMENTS            | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
| Project Total   S24   Economic Development-Technical Assistance   3518   DOWNTOWN-OAK CLIFF REVITALIZATION   Completed   CDBG   S49,315.20   S49,3  |           |              | Project Total                                     |                     |   |                    | •       | \$428,507.63   | \$428,507.63   | \$0.00  |
| Project Total   S350,410.00   \$350,410.00   \$0.00   |           | 23           | Economic Development-Business Loans               | 3517                | SO. DALLAS ECO. DEV. LOAN RESV.(SDDC)   | Completed          | CDBG    | \$350,410.00   | \$350,410.00   | \$0.00  |
| 24   Economic Development-Technical Assistance   3518   DOWNTOWN-OAK CLIFF REVITALIZATION   Completed   CDBG   \$49,315.20   \$49,315.20   \$0.00     3519   EZ/EC EMPOWERMENT PROGRAM (BAC)   Completed   CDBG   \$288,837.80   \$288,837.80   \$0.00     3520   SO DALLAS ECO DEV PRGPROF./TECH (SDDC)   Completed   CDBG   \$31,237.07   \$31,237.07   \$0.00     3521   MARTIN L. KING, JR BLVD. REVITALIZATION   Completed   CDBG   \$49,519.21   \$49,519.21   \$0.00     3522   MAPLE AVE REVITALIZATION   Completed   CDBG   \$44,529.57   \$44,529.57   \$0.00     3523   SO. DALLAS ECO. DEV. PRG. ADMIN. (SDDC)   Completed   CDBG   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$0.00     500,000.00   \$100,000.00   \$100,000.00   \$100,000.00     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00   \$100,000     500,000.00   \$100,000.00     500,000.00   \$100,000.00     500,000.00   \$100,000.00   |           |              |   | 4263                | TOWNVIEW CENTER PROJECT R98             | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
| State   |           |              | Project Total                                     |                     |   |                    | •       | \$350,410.00   | \$350,410.00   | \$0.00  |
| State   Stat  |           | 24           | Economic Development-Technical Assistance         | 3518                | DOWNTOWN-OAK CLIFF REVITALIZATION       | Completed          | CDBG    | \$49,315.20    | \$49,315.20    | \$0.00  |
| S21   MARTIN L. KING, JR BLVD. REVITALIZATION   Completed   CDBG   \$49,519.21   \$49,519.21   \$0.00   |           |              | ·   | 3519                | EZ/EC EMPOWERMENT PROGRAM (BAC)         | Completed          | CDBG    | \$288,837.80   | \$288,837.80   | \$0.00  |
| MAPLE AVE REVITALIZATION   Completed   CDBG   \$44,529.57   \$44,529.57   \$0.00  |           |              |   | 3520                | SO DALLAS ECO DEV PRGPROF./TECH (SDDC)  | Completed          | CDBG    | \$31,237.07    | \$31,237.07    | \$0.00  |
| Project Total   Public Improvements-City Facilities   3524   M.L.K., JR. LIBRARY-ROOF REPLACEMENT   Completed CDBG   \$100,000.00   \$100,000.00   \$0.00   |           |              |   | 3521                | MARTIN L. KING, JR BLVD. REVITALIZATION | Completed          | CDBG    | \$49,519.21    | \$49,519.21    | \$0.00  |
| Project Total         \$563,438.85         \$563,438.85         \$0.00           25         Public Improvements-City Facilities         3524         M.L.K., JR. LIBRARY-ROOF REPLACEMENT         Completed         CDBG         \$117,740.24         \$117,740.24         \$0.00           3525         ARLINGTON PARK-SITE IMPROVEMENTS         Completed         CDBG         \$41,491.71         \$41,491.71         \$0.00           3526         BISBEE PARK-DESIGN/TRAIL CONSTRUCTION         Completed         CDBG         \$166,308.72         \$166,308.72         \$0.00           3527         COTTONWOOD TRAIL-DESIGN         Completed         CDBG         \$99,806.00         \$99,806.00         \$0.00   |           |              |   | 3522                | MAPLE AVE REVITALIZATION                | Completed          | CDBG    | \$44,529.57    | \$44,529.57    | \$0.00  |
| 25 Public Improvements-City Facilities 3524 M.L.K., JR. LIBRARY-ROOF REPLACEMENT Completed CDBG \$117,740.24 \$117,740.24 \$0.00 3525 ARLINGTON PARK-SITE IMPROVEMENTS Completed CDBG \$41,491.71 \$41,491.71 \$0.00 3526 BISBEE PARK-DESIGN/TRAIL CONSTRUCTION Completed CDBG \$166,308.72 \$166,308.72 \$0.00 3527 COTTONWOOD TRAIL-DESIGN Completed CDBG \$99,806.00 \$99,806.00 \$0.00  |           |              |   | 3523                | SO. DALLAS ECO. DEV. PRG. ADMIN. (SDDC) | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
| 3525 ARLINGTON PARK-SITE IMPROVEMENTS Completed CDBG \$41,491.71 \$41,491.71 \$0.00 3526 BISBEE PARK-DESIGN/TRAIL CONSTRUCTION Completed CDBG \$166,308.72 \$166,308.72 \$0.00 3527 COTTONWOOD TRAIL-DESIGN Completed CDBG \$99,806.00 \$99,806.00 \$0.00   |           |              | Project Total                                     |                     |   |                    | •       | \$563,438.85   | \$563,438.85   | \$0.00  |
| 3525 ARLINGTON PARK-SITE IMPROVEMENTS Completed CDBG \$41,491.71 \$41,491.71 \$0.00 3526 BISBEE PARK-DESIGN/TRAIL CONSTRUCTION Completed CDBG \$166,308.72 \$166,308.72 \$0.00 3527 COTTONWOOD TRAIL-DESIGN Completed CDBG \$99,806.00 \$99,806.00 \$0.00   |           | 25           | Public Improvements-City Facilities               | 3524                | M.L.K., JR. LIBRARY-ROOF REPLACEMENT    | Completed          | CDBG    | \$117,740.24   | \$117,740.24   | \$0.00  |
| 3527 COTTONWOOD TRAIL-DESIGN Completed CDBG \$99,806.00 \$99,806.00 \$0.00  |           |              |   |                     | ARLINGTON PARK-SITE IMPROVEMENTS        | •                  |         | \$41,491.71    | \$41,491.71    | \$0.00  |
|   |           |              |   | 3526                | BISBEE PARK-DESIGN/TRAIL CONSTRUCTION   | Completed          | CDBG    | \$166,308.72   | \$166,308.72   | \$0.00  |
| 3528 CUMMINGS PARK-ATHLETIC FIELD Completed CDBG \$200,000.00 \$200,000.00 \$0.00   |           |              |   | 3527                | COTTONWOOD TRAIL-DESIGN                 | Completed          | CDBG    | \$99,806.00    | \$99,806.00    | \$0.00  |
|   |           |              |   | 3528                | CUMMINGS PARK-ATHLETIC FIELD            | Completed          | CDBG    | \$200,000.00   | \$200,000.00   | \$0.00  |

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| Plan Year | IDIS Project | Project                                      | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1998      | 25           | Public Improvements-City Facilities          | 3529                | EXALL PARK-SITE IMPROVEMENTS             | Completed          | CDBG    | \$221,416.80   | \$221,416.80   | \$0.00  |
|           |              |  | 3530                | EXLINE REC CTR -BLEACHERS & ATHL FIELD   | Completed          | CDBG    | \$243,002.75   | \$243,002.75   | \$0.00  |
|           |              |  | 3531                | FIRESIDE REC CTR - IMPROVEMENTS          | Completed          | CDBG    | \$387,899.30   | \$387,899.30   | \$0.00  |
|           |              |  | 3532                | KLEBERG/RYLIE PARK - PARKING LOT         | Completed          | CDBG    | \$37,939.06    | \$37,939.06    | \$0.00  |
|           |              |  | 3533                | K.B. POLK REC CTR - BLEACHERS            | Completed          | CDBG    | \$32,720.04    | \$32,720.04    | \$0.00  |
|           |              |  | 3534                | OLD EAST DALLAS WORK YARD - PLAYGROUND   | Completed          | CDBG    | \$79,500.00    | \$79,500.00    | \$0.00  |
|           |              |  | 3535                | TIPTON PARK - SITE IMPROVEMENTS          | Completed          | CDBG    | \$85,654.56    | \$85,654.56    | \$0.00  |
|           |              |  | 3536                | TOMMIE ALLEN PARK - ATHL FIELD IMPV.     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3537                | PUEBLO/BATAAN- SITE IMPROVEMENTS         | Completed          | CDBG    | \$24,841.00    | \$24,841.00    | \$0.00  |
|           |              |  | 3538                | EMORY PARK - SITE IMPROVEMENTS           | Completed          | CDBG    | \$24,873.26    | \$24,873.26    | \$0.00  |
|           |              |  | 3539                | ARCADIA PARK REC CTR - IMPROVEMENTS      | Completed          | CDBG    | \$45,000.00    | \$45,000.00    | \$0.00  |
|           |              |  | 3540                | LINDSLEY PARK - TRASH RECEPTACLES        | Completed          | CDBG    | \$2,000.00     | \$2,000.00     | \$0.00  |
|           |              |  | 3541                | GATEWAY PARK - ATHLETIC FIELD LIGHTING   | Completed          | CDBG    | \$260,000.00   | \$260,000.00   | \$0.00  |
|           |              | Project Total                                |                     |  |                    | -       | \$2,070,193.44 | \$2,070,193.44 | \$0.00  |
|           | 26           | Public Improvements-City Infrastructure      | 3542                | NEIGHBORHOOD STREET PETITION PROGRAM     | Completed          | CDBG    | \$52,368.14    | \$52,368.14    | \$0.00  |
|           |              | Project Total                                |                     |  |                    | -       | \$52,368.14    | \$52,368.14    | \$0.00  |
|           | 27           | Public Improvements-City Infrastructure      | 3543                | CADILLAC HEIGHTS-MASTERPLAN/CONSTRUCTION | Completed          | CDBG    | \$119,999.00   | \$119,999.00   | \$0.00  |
|           |              | ,  | 3544                | DAVIS/BISHOP-CONSTRUCTION PHASE 1        | Completed          |         | \$499,998.46   | \$499,998.46   | \$0.00  |
|           |              | Project Total                                |                     |  | ·                  | -       | \$619,997.46   | \$619,997.46   | \$0.00  |
|           | 28           | PUBLIC IMPROVEMENTS-NON-PROFIT               | 3545                | HONEY SPRINGS CEMETARY                   | Completed          | CDBG    | \$59,083.20    | \$59,083.20    | \$0.00  |
|           |              |  | 4274                | HOME IMPROVEMENT LOAN                    | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |  | •                  | -       | \$59,083.20    | \$59,083.20    | \$0.00  |
|           | 29           | Fair Housing-Fair Housing/Planning Oversight | 3546                | WALKER-FAIR HOUSING ENFORCEMENT-ADDED    | Completed          | CDBG    | \$463,946.43   | \$463,946.43   | \$0.00  |
|           |              | 3      | 3547                | WALKER-FAIR HOUSING ENF CONT. FUNDING    | Completed          |         | \$160,200.71   | \$160,200.71   | \$0.00  |
|           |              |  | 3548                | WALKER-HOUSING COMPLIANCE ACTIVITIES     | Completed          |         | \$90,553.70    | \$90,553.70    | \$0.00  |
|           |              |  | 3549                | WALKER-RENT OPTION                       | Completed          |         | \$71,399.88    | \$71,399.88    | \$0.00  |
|           |              | Project Total                                |                     |  | ·                  | -       | \$786,100.72   | \$786,100.72   | \$0.00  |
|           | 30           | Planning/Program Oversight                   | 3550                | COMPLIANCE AND EVALUATION PROGRAM        | Completed          | CDBG    | \$233,531.34   | \$233,531.34   | \$0.00  |
|           |              | 3 13 1 1 1 3                                 | 3551                | CITIZEN PARTICIPATION/CDC SUPPORT        | Completed          |         | \$112,066.42   | \$112,066.42   | \$0.00  |
|           |              |  | 3552                | CONSOLIDATED PLAN (HUD PRG) OVERSIGHT    | Completed          |         | \$343.865.70   | \$343.865.70   | \$0.00  |
|           |              |  | 3553                | HEALTH CONTRACT MONITORING               | Completed          |         | \$220.293.00   | \$220,293.00   | \$0.00  |
|           |              |  | 3554                | HOUSING MANAGEMENT SUPPORT SERVICES      | Completed          |         | \$527,994.00   | \$527,994.00   | \$0.00  |
|           |              |  | 3555                | LAKE CLIFF PARK-DRAINAGE IMPV. STUDY     | Completed          |         | \$49,590.00    | \$49,590.00    | \$0.00  |
|           |              |  | 3556                | ESG-ADMINISTRATION                       | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3557                | HOPWA-PROGRAM ADMIN./DALLAS COUNTY       | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 3558                | HOPWA-AIDS SERVICES NEEDS ASSESSMENT     | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                |                     |  | - 1                | -       | \$1,487,340.46 | \$1,487,340.46 | \$0.00  |

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| Plan Year | IDIS Project  | Project                                   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance |
|-----------|---------------|---|---------------------|--|--------------------|---------|-----------------|-----------------|---------|
| 1998      | 31            | Planning/Program Oversight Administration | 3559                | HISTORIC PRESERVATION REVIEWS/MITIGATION | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total                             |                     |  |                    | _       | \$0.00          | \$0.00          | \$0.00  |
|           | 32            | Section 108 Debt Service                  | 3560                | SECTION 108 DEBT SERVICE                 | Completed          | CDBG    | \$3,381,777.00  | \$3,381,777.00  | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$3,381,777.00  | \$3,381,777.00  | \$0.00  |
|           | 33            | REPROGRAMMING #1                          | 3580                | HOUSING-HOME IMPROVEMENT PROGCITYWIDE    | Completed          | CDBG    | \$125,000.00    | \$125,000.00    | \$0.00  |
|           |               |   | 3581                | HOUSING-MINOR HOME REPAIR-CITYWIDE       | Completed          | CDBG    | \$125,000.00    | \$125,000.00    | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$250,000.00    | \$250,000.00    | \$0.00  |
|           | 34            | REPROGRAMMING #1                          | 3582                | HOUSING-MORTGAGE ASSISTANCE PROGRAM      | Completed          | CDBG    | \$125,000.00    | \$125,000.00    | \$0.00  |
|           |               |   | 3583                | HOUSING-UPFRONT COST ASSISTANCE PROGRAM  | Completed          | CDBG    | \$125,000.00    | \$125,000.00    | \$0.00  |
|           |               | Project Total                             |                     |  |                    | -       | \$250,000.00    | \$250,000.00    | \$0.00  |
|           | Program Total |   |                     |  |                    | CDBG    | \$20,471,162.00 | \$20,471,162.00 | \$0.00  |
|           | 1998 Total    |   |                     |  |                    | •       | \$20,471,162.00 | \$20,471,162.00 | \$0.00  |
| 1999      | 3             | PUBLIC SERVICES-YOUTH SERVICES/CULTURAL   | 4118                | AFRICAN AMERICAN MUSEUM CD9              | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00  |
|           |               |   | 4119                | AFTERSCHOOL PROGRAMS CD9                 | Completed          | CDBG    | \$424,764.63    | \$424,764.63    | \$0.00  |
|           |               |   | 4120                | SEND A KID TO CAMP CD9                   | Completed          | CDBG    | \$44,297.13     | \$44,297.13     | \$0.00  |
|           |               |   | 4121                | SUMMER YOUTH PROGRAM CD9                 | Completed          | CDBG    | \$43,354.00     | \$43,354.00     | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$562,415.76    | \$562,415.76    | \$0.00  |
|           | 4             | PUBLIC SERVICES-YOUTH                     | 4122                | ADOLESCENT GANG INTERVENTION PROGRAM CD9 | Completed          | CDBG    | \$100,000.00    | \$100,000.00    | \$0.00  |
|           |               | SERVICES/AFTERSCHOOL                      | 4123                | YOUTH & FAMILY SUPPORT SERVICES          | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$100,000.00    | \$100,000.00    | \$0.00  |
|           | 5             | PUBLIC SERVICES-YOUTH SERVICES/CHILD CARE | E 4124              | CHILD CARE SERVICES CD9                  | Completed          | CDBG    | \$227,850.00    | \$227,850.00    | \$0.00  |
|           |               |   | 4125                | CITY CHILD CARE SERVICES CD9             | Completed          | CDBG    | \$433,640.00    | \$433,640.00    | \$0.00  |
|           |               |   | 4126                | GANG INTERVENTION/PREVENTION RANCH CD9   | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00  |
|           |               |   | 4127                | PARENTING & EARLY CHILDHOOD DEVELOP CD9  | Completed          | CDBG    | \$24,999.99     | \$24,999.99     | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$736,489.99    | \$736,489.99    | \$0.00  |
|           | 6             | PUBLIC SERVICES-YOUTH                     | 4128                | ADOLESCENT HEALTH SERVICES CD9           | Completed          | CDBG    | \$60,000.00     | \$60,000.00     | \$0.00  |
|           |               | SERVICES/ADOLESCENT HEALTH                | 4129                | CITY ADOLESCENT HEALTH SERVICES CD9      | Completed          | CDBG    | \$135,407.12    | \$135,407.12    | \$0.00  |
|           |               |   | 4130                | AIDS EARLY INTER/CASE MGT YOUTH CD9 9125 | Completed          | CDBG    | \$88,000.00     | \$88,000.00     | \$0.00  |
|           |               |   | 4131                | HOSPICE/RESPITE CARE FOR CHILD W/ AIDS   | Completed          | CDBG    | \$39,000.00     | \$39,000.00     | \$0.00  |
|           |               |   | 4132                | CLINICAL DENTAL CARE PROGRAM CD9         | Completed          | CDBG    | \$200,000.00    | \$200,000.00    | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$522,407.12    | \$522,407.12    | \$0.00  |
|           | 7             | PUBLIC SERVICES-CLINICAL HEALTH SERVICES- | 4133                | ADOLESCENT SUBSTANCE ABUSE-INPATIENT CD9 | Completed          | CDBG    | \$65,000.00     | \$65,000.00     | \$0.00  |
|           |               | YOUTH                                     | 4134                | ADOLESCENT SUBSTANCE ABUSE OUTPATENT CD9 | Completed          | CDBG    | \$25,000.00     | \$25,000.00     | \$0.00  |
|           |               | Project Total                             |                     |  |                    | •       | \$90,000.00     | \$90,000.00     | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 1999      | 8            | PUBLIC SERVICES-CLINICAL HEALTH SERVICES-            | 4135                | AIDS EARLY INTER/CASE MGT ADULT CD9      | Completed          | CDBG    | \$113,000.00  | \$113,000.00 | \$0.00  |
|           |              | NON-YOUTH  | 4136                | ADULT SUBSTANCE ABUSE CD9                | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              |  | 4137                | AFRICAN AMERICAN DIABETES CD9            | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$213,000.00  | \$213,000.00 | \$0.00  |
|           | 9            | PUBLIC SERVICES-SENIOR SERVICES                      | 4138                | CITY GERIATRIC & CRISIS INTERVENTION CD9 | Completed          | CDBG    | \$78,828.27   | \$78,828.27  | \$0.00  |
|           |              |  | 4139                | CITY OFFICE OF SENIOR AFFAIRS CD9        | Completed          | CDBG    | \$108,274.66  | \$108,274.66 | \$0.00  |
|           |              |  | 4140                | SENIOR SERVICES PROGRAM CD9              | Completed          | CDBG    | \$77,962.71   | \$77,962.71  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$265,065.64  | \$265,065.64 | \$0.00  |
|           | 10           | PUBLIC SERVICES-HOMELESS/TEMPORARY                   | 4141                | DAY RESOURCE CENTER SERVCIES ES9         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | HOUSING  | 4143                | MLK COMMUNITY CENTER ES9                 | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 4144                | WEST DALLAS COMMUNITY CENTER ES9         | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00  |
| 1         | 11           | PUBLIC SERVICES-HOMELESS/TEMPORARY HOUSING/EMERGENCY | 4145                | TEMPORARY EMERGENCY HOUSING CD9          | Completed          | CDBG    | \$49,999.79   | \$49,999.79  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$49,999.79   | \$49,999.79  | \$0.00  |
|           | 12           | OTHER PUBLIC SERVICES-YOUTH/TRAINING &               | 4146                | YOUTH JOB TRAINING PROGRAM CD9 9148      | Completed          | CDBG    | \$60,000.00   | \$60,000.00  | \$0.00  |
|           |              | EDUCATION  | 4147                | YOUTH RELATED SOCIAL SERVICES CD9        | Completed          | CDBG    | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              |  | 4148                | TEEN VIOLENCE - VICTIM OUTREACH CD9      | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              |  | 4149                | ENGLISH LANGUAGE TUTORING PROGRAM CD9    | Completed          | CDBG    | \$64,387.80   | \$64,387.80  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$188,637.80  | \$188,637.80 | \$0.00  |
|           | 13           | OTHER PUBLIC SERVICES-NON-<br>YOUTH/INCARCERATION    | 4150                | INCARCENATION SUPPORT SERVICES CD9       | Completed          | CDBG    | \$40,923.50   | \$40,923.50  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$40,923.50   | \$40,923.50  | \$0.00  |
|           | 14           | OTHER PUBLIC SERVICES-NON-YOUTH/DOMESTI              | IC 4151             | DOMESTIC VIOLENCE CD9                    | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           |              | VIOLENCE   | 4708                | HOUSING FACILITIES OPERATIONS            | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | 15           | OTHER PUBLIC SERVICES-NON-<br>YOUTH/EMPLOYMENT       | 4152                | EMPLOYMENT ASSISTANCE PROGRAM E DALLAS   | Completed          | CDBG    | \$25,836.00   | \$25,836.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$25,836.00   | \$25,836.00  | \$0.00  |
|           | 16           | OTHER PUBLIC SERVICES-NON-                           | 4153                | NEIGHBORHOOD ANTI-DRUG PROGRAM CD9       | Completed          | CDBG    | \$30,000.00   | \$30,000.00  | \$0.00  |
|           |              | YOUTH/NEIGHBORHOOD DRUG                              | 4154                | DEDICATED SAFE II EXPAND INSPECTION POL  | Completed          | CDBG    | \$218,431.72  | \$218,431.72 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$248,431.72  | \$248,431.72 | \$0.00  |
|           | 20           | HOUSING-LEGAL COMMITMENTS                            | 4158                | RELOCATION CD9                           | Completed          | CDBG    | \$199,999.93  | \$199,999.93 | \$0.00  |
|           |              | Project Total  |                     |  | -                  | -       | \$199,999.93  | \$199,999.93 | \$0.00  |
|           | 21           | HOUSING-LEGAL COMMITMENTS                            | 4159                | RENTAL HOUSING PRESERVATION CD9          | Completed          | CDBG    | \$750,000.00  | \$750,000.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$750,000.00  | \$750,000.00 | \$0.00  |

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| Plan Year | IDIS Project | Project                                  | IDIS<br>Activity ID | Activity Name                                | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1999      | 22           | HOUSING-HOMEOWNERSHIP/AFFORDABLE HOUSING | 4160                | LEGAL SERVICES FOR AFFORDABLE HOUSING C9     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 23           | HOUSING-HOMEOWNERSHIP/MORTGAGE           | 4161                | MORTGAGE ASSISTANCE CD9                      | Completed          | CDBG    | \$627,910.42   | \$627,910.42   | \$0.00  |
|           |              | ASSISTANCE                               | 4308                | 2727 ROLINDA DRIVE                           | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4356                | 2444 SUMMIT LANE                             | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4449                | 9234 HOMEPLACE DR.                           | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4469                | 10435 LAS BRISAS                             | Completed          | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$627,910.42   | \$627,910.42   | \$0.00  |
|           | 24           | HOUSING-HOMEOWNERSHIP/HOME/CHDO          | 4568                | CHDO OPERATING EXPENSE                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4621                | OPERATION RELIEF - POINTE APARTMET           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4623                | TRINITY UNION PROJECT                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4625                | SOUTHFAIR CDC-50 UNION PROJECT               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4626                | SOUTHFAIR: AYA SENIOR APARTMENT VILLAGE      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4627                | SDFAIRPK/INNERCITY CDC                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           | 25           | Project Total                            |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           |              | HOUSING-HOMEOWNERSHIP/HOME/CHDO          | 4162                | HOUSING DEVELOPMENT ASSISTANCE CD9           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 26           | HOUSING-HOMEOWNERSHIP/DEVELOPMENT        | 4164                | HOME PROGRAM ADMINISTRATION HM9              | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | SUPPORT                                  | 4219                | HOUSING DEVELOPMENT SUPPORT CD9              | Completed          | CDBG    | \$932,399.43   | \$932,399.43   | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$932,399.43   | \$932,399.43   | \$0.00  |
|           | 27           | HOUSING-HOMEOWNERSHIP/ADMIN.             | 4165                | VOLUNTEERS IN PLUMBING CD9                   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4166                | HOME REPAIR PROGRAM CD9                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4167                | HOUSING ASSISTANCE SUPPORT CD9               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4168                | HOME REPAIR SOUTH DALLAS/FAIR PARK CD9       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4169                | PEOPLE HELPING PEOPLE CD9                    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4170                | SUBSTANDARD HOUSING ASSSITANCE REPAIR CD     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4171                | DALLAS YOUTH SERVICES CORPS CD9              | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 28           | HOME- HOMEOWNER REPAIR                   | 4172                | DEDICATED SAFE II CODE INSPECTION CD9        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4221                | VOLUNTEERS IN PLUMBING                       | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00  |
|           |              |  | 4222                | HOME REPAIR PROGRAM CD9 9153                 | Completed          | CDBG    | \$2,587,031.00 | \$2,587,031.00 | \$0.00  |
|           |              |  | 4223                | HOUSING ASSISTANCE SUPPORT CD9               | Completed          | CDBG    | \$1,136,700.40 | \$1,136,700.40 | \$0.00  |
|           |              |  | 4224                | HOME REPAIR SOUTH DALLAS/FAIR PARK CD9       | Completed          | CDBG    | \$99,829.10    | \$99,829.10    | \$0.00  |
|           |              |  | 4225                | PEOPLE HELPING PEOPLE CD9                    | Completed          | CDBG    | \$637,278.00   | \$637,278.00   | \$0.00  |
|           |              |  | 4226                | SUBSTANDARD HOUSING ASSISTANCE REPAIR C9 916 | 4 Completed        | CDBG    | \$274,267.80   | \$274,267.80   | \$0.00  |
|           |              |  | 4227                | DALLAS YOUTH SERVICE CORPS CD9               | Completed          | CDBG    | \$99,879.18    | \$99,879.18    | \$0.00  |
|           |              |  |                     |  |                    |         |                |                |         |

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| Plan Year | IDIS Project | Project                                 | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1999      | 28           | HOME- HOMEOWNER REPAIR                  | 4272                | HOME IMPROVEMENT LOAN REPLACEMENT HOUSIN | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4614                | HOME REPAIR PROGRAM                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4618                | HOME REPAIR PROGRAM-REPLACEMENT HOUSING  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5372                | 3914 BERTRAND                            | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5440                | 2002 HARRELL                             | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5445                | 2519 CREST AVENUE                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5451                | 2519 CREST AVENUE                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5461                | 3914 BETRAND AVE                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5525                | 3247 CULVER STREET                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5651                | 605 N MOORE STREET                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5652                | FREEMAN SMITH                            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5821                | 4220 AZTEC                               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5822                | 1510 CLAUDE ST                           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5823                | 4603 FRANK ST.                           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5824                | 3214 GOLDSPIER DR.                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5825                | 1514 MORRELL AVENUE                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 6137                | 4323 JAMAICA ST.                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                           |                     |  |                    | _       | \$4,864,985.48 | \$4,864,985.48 | \$0.00  |
|           | 29           | HOUSING-OTHER HOUSING/SAFE II           | 4173                | TENANT BASED RENTAL ASSISTANCE HM9       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4228                | DEDICATED SAFE II EXPAND CODE INSP CD9   | Completed          | CDBG    | \$402,386.27   | \$402,386.27   | \$0.00  |
|           |              |   | 5522                | 318 AVENUE G                             | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 6302                | 2936 PENNSYLVANIA AVE.                   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                           |                     |  |                    | -       | \$402,386.27   | \$402,386.27   | \$0.00  |
|           | 30           | HOUSING-OTHER HOUSING/RENTAL ASSISTANCE | 4174                | HOPWA HOUSING ACQUISITION/CONSTRUCT HW9  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                           |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 31           | HOUSING-OTHER HOUSING/HOPWA             | 4175                | SOUTHERN DALLAS ECO DEV LOAN RESERVE CD9 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                           |                     |  |                    | _       | \$0.00         | \$0.00         | \$0.00  |
|           | 32           | ECONOMIC DEVELOPMENT/BUSINESS LOANS     | 4176                | ENTERPRISE ZONE/ECO EMPOWERMENT BAC CD9  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4177                | SOUTHERN DALLAS ECO DEL PROF/TECH CD9    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4178                | SOUTHERN DALLAS ECO DEVEL ADMIN CD9      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4231                | SOUTHERN DAL ECO DEV LOAN RESERVE CD9    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4728                | TEXAS POWDER COATING                     | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              |   | 4729                | AZTECA ENTERPRISES INC                   | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4730                | 84 HUDSON, INC                           | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4731                | R & R FINE FURNITURE                     | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4732                | SOUTH TEXAS MEDICAL CENTER               | Completed          | CDBG    | \$150,000.00   | \$150,000.00   | \$0.00  |
|           |              |   | 4733                | ADVANCED TECHNOLOGICAL SOLUTIONS SOUTH   | Completed          |         | \$175,000.00   | \$175,000.00   | \$0.00  |

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| Plan Year | IDIS Project | Project                                  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 1999      | 32           | ECONOMIC DEVELOPMENT/BUSINESS LOANS      | 4734                | SAN MARCOS DISTRIBUTORS                  | Completed          | CDBG    | \$50,000.00    | \$50,000.00    | \$0.00  |
|           |              |  | 4735                | REPLICA, LLC                             | Completed          | CDBG    | \$65,000.00    | \$65,000.00    | \$0.00  |
|           |              |  | 4736                | ACCURATE WASTE CONTROL, INC              | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |  | 4737                | CHS SERVICES, INC                        | Completed          | CDBG    | \$75,000.00    | \$75,000.00    | \$0.00  |
|           |              |  | 4834                | THE COOKIE COMPANY                       | Completed          | CDBG    | \$75,000.00    | \$75,000.00    | \$0.00  |
|           |              |  | 5638                | ON TARGET SUPPLIES & LOGISTICS           | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              |  | 5639                | MEMO JONES, INC                          | Completed          | CDBG    | \$125,000.00   | \$125,000.00   | \$0.00  |
|           |              |  | 5640                | EVANS ENGRAVING & STAMPING               | Completed          | CDBG    | \$47,000.00    | \$47,000.00    | \$0.00  |
|           |              |  | 5641                | MOSELEY FURNITURE, INC                   | Completed          | CDBG    | \$90,000.00    | \$90,000.00    | \$0.00  |
|           |              |  | 5642                | OAK CLIFF MEDICAL FOUNDATION             | Completed          | CDBG    | \$110,000.00   | \$110,000.00   | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$1,662,000.00 | \$1,662,000.00 | \$0.00  |
|           | 33           | ECONOMIC DEVELOPMENT/TECHNICAL           | 4179                | ARTIST & ELAINE THORNTON FOUNDATION R99  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | ASSISTANCE                               | 4180                | SUNNYVALE BUSINESS CENTER R99            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4183                | ARDEN TERRACE SITE IMPROVEMENTS CD9      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4232                | ENTERPRISE ZONE/ECO EMPOWERMENT BAC CD9  | Completed          | CDBG    | \$374,276.25   | \$374,276.25   | \$0.00  |
|           |              |  | 4233                | SOUTHERN DAL ECO DEV PROF/TECH CD9       | Completed          |         | \$50,000.00    | \$50,000.00    | \$0.00  |
|           |              |  | 4234                | SOUTHERN DAL ECO DEV ADMINISTRATION CD9  | Completed          |         | \$95,000.00    | \$95,000.00    | \$0.00  |
|           |              |  | 4369                | FACADE IMPROVEMENT AREA D                | •                  | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | •       | \$519,276.25   | \$519,276.25   | \$0.00  |
|           | 34           | ECONOMIC DEVELOPMENT/ACQ./CONST./REHAB.  | 4181                | LOVE FIELD WEST LBRARY DESIGN CD9        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4235                | ARTIST & ELAINE THORNTON FOUND R999597   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4236                | SUNNYVALE BUSINESS CENTER R99            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00  |
|           | 35           | PUBLIC IMPROVEMENTS/CITY FACILITIES      | 4182                | ARCADIA PARK REC CENTER IMPROVE CD9      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4184                | CHERRYWOOD PARK SITE IMPROVEMENTS R99    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4185                | COTTONWOOD TRAIL DESIGN IMPROVE EROSION  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4186                | GRAUWYLER PARK ATHLETIC FIELD IMPROVE C9 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4187                | KLEBERG/RYLIE NATURE TRAIL CD9           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4188                | K. B. POLK RECREATION CENTER IMPROVE CD9 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4189                | NASH/DAVIS RECREATION CENTER CD9         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4190                | OPPORTUNITY PARK SITE IMPROVEMENTS CD9   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4191                | PHYLLIS WHEATLEY PARK PICNIC SHELTER CD9 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4192                | SOUTH CENTRAL PARK SITE IMPROVE CD9      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 4237                | LOVE FIELD WEST LIBRARY DESIGN CD9       | Completed          |         | \$75,152.00    | \$75,152.00    | \$0.00  |
|           |              |  | 6758                | HOME REPLACEMENT HOUSING                 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                            |                     |  |                    |         | \$75,152.00    | \$75,152.00    | \$0.00  |
|           | 36           | PUBLIC IMPROVEMENTS/CITY FACILITIES/PARK | 4193                | LOVE FIELD WEST PETITION ASSESSMENT CD9  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |

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| Plan Year | IDIS Project | Project                                  | IDIS<br>Activity ID | Activity Name                               | Activity<br>Status | Program | Funded Amount       | Draw Amount         | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|---------------------|---------------------|---------|
| 1999      | 36           | PUBLIC IMPROVEMENTS/CITY FACILITIES/PARK | 4194                | NEIGHBORHOOD STREET PETITION GRANT CD9      | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4238                | ARCADIA PARK RECREATION CENTER IMPS CD9     | Completed          | CDBG    | \$199,666.00        | \$199,666.00        | \$0.00  |
|           |              |  | 4239                | ARDEN TERRACE SITE IMPROVEMENTS CD9         | Completed          | CDBG    | \$171,102.61        | \$171,102.61        | \$0.00  |
|           |              |  | 4240                | CHERRYWOOD PARK SITE IMPROVEMENTS CD9       | Completed          | CDBG    | \$97,836.93         | \$97,836.93         | \$0.00  |
|           |              |  | 4241                | COTTONWOOD TRAIL DESIGN R99 9610            | Completed          | CDBG    | \$50,000.00         | \$50,000.00         | \$0.00  |
|           |              |  | 4242                | GRAUWYLER PARK ATHLETIC FIELD SITE IMPRV    | Completed          | CDBG    | \$199,369.96        | \$199,369.96        | \$0.00  |
|           |              |  | 4243                | KLEBERG/RYLIE PARK NATURE CD9 9187          | Completed          | CDBG    | \$56,478.95         | \$56,478.95         | \$0.00  |
|           |              |  | 4244                | K B POLK REC CTR SITE IMPROVE CD9 9188      | Completed          | CDBG    | \$20,625.00         | \$20,625.00         | \$0.00  |
|           |              |  | 4245                | NASH/DAVIS REC CENTER CD9 9189              | Completed          | CDBG    | \$140,379.34        | \$140,379.34        | \$0.00  |
|           |              |  | 4246                | OPPORTUNITY PARK SITE IMPROVEMENTS CD9      | Completed          | CDBG    | \$99,071.26         | \$99,071.26         | \$0.00  |
|           |              |  | 4247                | PHYLLIS WHEATLEY PICNIC SHELTER CD9 9191    | Completed          | CDBG    | \$38,883.00         | \$38,883.00         | \$0.00  |
|           |              |  | 4248                | SOUTH CENTRAL PARK SITE IMPROVEMENTS CD9    | Completed          | CDBG    | \$62,417.02         | \$62,417.02         | \$0.00  |
|           |              |  | 4260                | COTTONWOOD TRAIL DESIGN/IMPROVE CD99185     | Completed          | CDBG    | \$150,000.00        | \$150,000.00        | \$0.00  |
|           |              |  | 4609                | COTTONWOOD TRAIL-HAMILTON PARK R99 CD71C    | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4610                | KLEBERG/RYLIE WALKING TRAIL R99 CD72        | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4611                | PARKDALE PARK - SITE IMPROVEMENTS           | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4612                | TURNER, JANIE C RECREATION CENTER           | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              | Project Total                            |                     |   |                    | -       | \$1,285,830.07      | \$1,285,830.07      | \$0.00  |
|           | 37           | PUBLIC IMPROVEMENTS/CITY INFRASTRUCTURE  | 4195                | HOUSING CRISIS CENTER RENOVATIONS CD9       | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4201                | KATHY'S SUNSHINE OUTREACH CENTER CD9        | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4249                | LOVE FIELD WEST PETITION ASSESSMENT CD9     | Completed          | CDBG    | \$99,219.18         | \$99,219.18         | \$0.00  |
|           |              |  | 4250                | NEIGHBORHOOD STREET IMPROVEMENT PETITION    | Completed          |         | \$99,611.98         | \$99,611.98         | \$0.00  |
|           |              | Project Total                            |                     |   | •                  | -       | \$198,831.16        | \$198,831.16        | \$0.00  |
|           | 38           | PUBLIC IMPROVEMENTS/NON-PROFITS          | 4196                | OAK CLIFF BOYS AND GIRLS CLUB CD9           | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4251                | HOUSING CRISIS CENTER RENOVATIONS CD9       | Completed          | CDBG    | \$250,000.00        | \$250,000.00        | \$0.00  |
|           |              | Project Total                            |                     |   |                    | •       | \$250,000.00        | \$250,000.00        | \$0.00  |
|           | 39           | PUBLIC IMPROVEMENTS/NON-PROFITS          | 4197                | A. C. CRAIG RESOURCE CENTER RENOV R99       | Open               | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4198                | AFRICAN AMERICAN MEN BLDG EXPANSION         | Open               | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4199                | ALAMEDA HEIGHTS COMM OUTREACH CTR CD9       | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4200                | BATAAN COMMUNITY CENTER IMPROVEMENTS        | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4202                | SUNNY ACRES COMM EXPANSION/RENOV CD9        | Open               | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           |              |  | 4252                | OAK CLIFF BOYS & GIRLS CLUB CD9 9142        |                    |         | \$100,000.00        | \$100,000.00        | \$0.00  |
|           |              | Project Total                            |                     | 0, ii. ( 2 ii. )                            |                    | •       | \$100,000.00        | \$100,000.00        | \$0.00  |
|           | 40           | PUBLIC IMPROVEMENTS/NON-PROFITS          | 4203                | UNITED FRONT (SOUTHERN SKATE) CD9           | Canceled           | CDBG    | \$0.00              | \$0.00              | \$0.00  |
|           | 70           | 1 SELO IIII NOVEMENTO/NONT NOT TO        | 4253                | A. C. CRAIG RESOURCE CENTER R99 9599        | Completed          |         | \$99,996.99         | \$99,996.99         | \$0.00  |
|           |              |  | 4254                | AFRICAN AMERICAN MEN BUILD R99 9600         | Completed          |         | \$71,847.00         | \$71,847.00         | \$0.00  |
|           |              |  | 4255                | ALAMEDA HEIGHTS COMM OUTREACH CD99126       | Completed          |         | \$67,495.00         | \$67,495.00         | \$0.00  |
|           |              |  | 7200                | ALAMILDA HEIGITIO COMMINI COTALACIT CD99120 | Completed          | CDBG    | φυ <i>τ</i> ,435.00 | φυ <i>τ</i> ,490.00 | φυ.υυ   |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|---------|
| 1999      | 40            | PUBLIC IMPROVEMENTS/NON-PROFITS  | 4256                | BATAAN COMMUNITY CENTER IMPROVEMENTS     | Completed          |         | \$9,017.00      | \$9,017.00      | \$0.00  |
|           |               |  | 4257                | KATHY'S SUNSHINE OUTREACH CTR R99 9607   | Completed          | CDBG    | \$100,000.00    | \$100,000.00    | \$0.00  |
|           |               |  | 4258                | SUNNY ACRES COMM EXPAND/RENO CD99145     | Completed          | CDBG    | \$30,000.00     | \$30,000.00     | \$0.00  |
|           |               |  | 4261                | BATAAN COMMUNITY CENTER IMPROVEMENTS CD9 | Completed          | CDBG    | \$25,000.00     | \$25,000.00     | \$0.00  |
|           |               |  | 4262                | AFRICAN AMERICAN MEN BUILD EPAN CD99123  | Completed          | CDBG    | \$28,153.00     | \$28,153.00     | \$0.00  |
|           |               |  | 4604                | BRASWELL CHILD DEVELOPMENT               | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 4605                | LIFE NET - RENOVATIONS                   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 4606                | RESOURCE CENTER OF DALLAS                | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 4607                | SAINT PHILLIPS - RECREATION FIELD        | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 4608                | SHARED HOUSING CENTER                    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$431,508.99    | \$431,508.99    | \$0.00  |
|           | 41            | PUBLIC IMPROVEMENTS/NON-PROFITS  | 4259                | UNITED FRONT DALLAS (SOUTHERN SKATE) CD9 | Completed          | CDBG    | \$60,000.00     | \$60,000.00     | \$0.00  |
|           |               | Project Total  |                     | ,  | •                  | -       | \$60,000.00     | \$60,000.00     | \$0.00  |
|           | 42            | FAIR HOUSING/PLANNING OVERSIGHT  | 4204                | WALKER FAIR HOUSING ENFORCE ADDED CD9    | Completed          | CDBG    | \$413,124.00    | \$413,124.00    | \$0.00  |
|           |               |  | 4205                | WALKER HOUSING COMPLIANCE ACTIVITIES CD9 | Completed          | CDBG    | \$72,771.10     | \$72,771.10     | \$0.00  |
|           |               |  | 4206                | WALKER RENT OPTION CD9                   | Completed          |         | \$74,970.00     | \$74,970.00     | \$0.00  |
|           |               | Project Total  |                     |  | •                  | -       | \$560,865.10    | \$560,865.10    | \$0.00  |
|           | 43            | PLANNING/PROG. OVERSIGHT ADMIN.  | 4207                | GRANT COMPLIANCE CD9                     | Completed          | CDBG    | \$312,751.00    | \$312,751.00    | \$0.00  |
|           |               |  | 4208                | HISTORIC PRESERVATION/REVIEW/MITIGATION  | Completed          |         | \$8,180.00      | \$8,180.00      | \$0.00  |
|           |               |  | 4209                | CITIZEN PARTICIPATION/CDC SUPPORT CD9    | Completed          |         | \$72,312.55     | \$72,312.55     | \$0.00  |
|           |               |  | 4210                | CONSOLIDATED PLAN OVERSIGHT CD9          | Completed          |         | \$327,734.05    | \$327,734.05    | \$0.00  |
|           |               |  | 4211                | HEALTH CONTRACT MONITORING               | Completed          | CDBG    | \$206,757.78    | \$206,757.78    | \$0.00  |
|           |               |  | 4216                | MAPLE AVENUE REVITALIZATION CD9          | Completed          | CDBG    | \$23,765.73     | \$23,765.73     | \$0.00  |
|           |               |  | 4613                | SOUTH DALLAS PLANNED DEVELOPMENT STUDY   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$951,501.11    | \$951,501.11    | \$0.00  |
|           | 44            | SECTION 108 DEBT SERVICE   | 4217                | SECTION 108 DEBT SERVICE                 | Completed          | CDBG    | \$5,524,802.00  | \$5,524,802.00  | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$5,524,802.00  | \$5,524,802.00  | \$0.00  |
|           | 45            | UNPROGRAMMED   | 4218                | UNPROGRAMMED FUNDS                       | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | -       | \$0.00          | \$0.00          | \$0.00  |
|           | Program Total |  |                     |  |                    | CDBG    | \$22,486,655.53 | \$22,486,655.53 | \$0.00  |
|           | 1999 Total    |  |                     |  |                    | •       | \$22,486,655.53 | \$22,486,655.53 | \$0.00  |
| 2000      | 1             | Public Services - Youth Services(Send a Kid to Camp)   | 4630                | AFRICA AM MUSEUM CD00 CD46               | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00  |
|           |               | , and a control (control in the control in the cont | 4631                | SEND A KID TO CAMP CD00 CD64             | Completed          |         | \$41,598.51     | \$41,598.51     | \$0.00  |
|           |               |  | 4632                | SUMMER YOUTH CD00 CD65                   | Completed          |         | \$41,935.00     | \$41,935.00     | \$0.00  |
|           |               |  | 4942                | AFRICAN AMERICAN MUSEUM YOUTH ENRICHMENT | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    |         | \$133,533.51    | \$133,533.51    | \$0.00  |
|           |               | ,  |                     |  |                    |         | ψ.50,000.01     | ψ. 55,000.01    | Ψ0.00   |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2000      | 2            | Public Services - Youth Services (Afterschool Programs)     | 4633                | AFTER SCHOOL CD00 CD52                   | Completed          | CDBG    | \$446,800.00  | \$446,800.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$446,800.00  | \$446,800.00 | \$0.00  |
|           | 3            | Public Services - Youth Services (Child Care)               | 4634                | CHILD CARE PROGRAM CD00 CD18             | Completed          | CDBG    | \$227,849.68  | \$227,849.68 | \$0.00  |
|           |              |   | 4635                | CITY CHILD CARE PROGRAM CD00 9226        | Completed          | CDBG    | \$408,398.00  | \$408,398.00 | \$0.00  |
|           |              |   | 4636                | GANG INTERVENT/YOUTH MENTORING CD00 CD25 | Completed          | CDBG    | \$6,642.48    | \$6,642.48   | \$0.00  |
|           |              |   | 4637                | PARENTING & EARLY CHILDHOOD CD00 CD30    | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$667,890.16  | \$667,890.16 | \$0.00  |
|           | 4            | Public Services - Youth Services (Clinical Health)          | 4638                | ADOLESCENT HEALTH SVC CD00 CD13          | Completed          | CDBG    | \$59,912.78   | \$59,912.78  | \$0.00  |
|           |              | · · · · · · · · · · · · · · · · · · ·                       | 4639                | CITY ADOLESCENT HEALTH SVC CD00 9225     | Completed          | CDBG    | \$154,530.09  | \$154,530.09 | \$0.00  |
|           |              |   | 4640                | HOSPICE/RESPITE CARE CD00 CD27           | Completed          | CDBG    | \$39,000.00   | \$39,000.00  | \$0.00  |
|           |              |   | 4641                | CLINICAL DENTAL CARE CD00 CD23           | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$453,442.87  | \$453,442.87 | \$0.00  |
|           | 5            | Public Services-Clinical Health-Youth (Substance Abuse)     | 4642                | ADOLESCENT SUBSTANCE ABUSE CD00 CD14     | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 6            | Public Services-Clinical Health-Non Youth                   | 4643                | ADULT SUBSTANCE ABUSE CD00 CD15          | Completed          | CDBG    | \$49,990.00   | \$49,990.00  | \$0.00  |
|           |              | (Interv./Educ)  | 4644                | AFRICAN-AM DIABETIES CD00 CD16           | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              |   | 4645                | AIDS EARLY INTERV & EDUCATION CD00 CD17  | Completed          | CDBG    | \$75,000.00   | \$75,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$174,990.00  | \$174,990.00 | \$0.00  |
|           | 7            | Public Services - Senior Services (Crisis Intervention)     | 4646                | CITY GERATRIC & CRISIS INTER CD00 9227   | Completed          | CDBG    | \$114,715.00  | \$114,715.00 | \$0.00  |
|           |              | ,   | 4647                | CITY OFFICE OF SENIOR AFFAIRS CD00 9228  | Completed          |         | \$111,153.00  | \$111,153.00 | \$0.00  |
|           |              |   | 4648                | SENIOR SERVICES PROGRAM CD00 CD31        | Completed          | CDBG    | \$78,034.00   | \$78,034.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$303,902.00  | \$303,902.00 | \$0.00  |
|           | 9            | Public Services-Homeless/Temporary Housing (Emergency Hsg.) | 4651                | TEMPORARY EMERGENCY HOUSING CD00 CD44    | Completed          | CDBG    | \$49,223.75   | \$49,223.75  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$49,223.75   | \$49,223.75  | \$0.00  |
|           | 10           | Public Services - Other - Youth (Job Training)              | 4652                | YOUTH JOB TRAINING CD00 CD34             | Completed          | CDBG    | \$60,000.00   | \$60,000.00  | \$0.00  |
|           |              |   | 4653                | YOUTH RELATED SOCIAL SERVICES CD00 CD35  | Completed          | CDBG    | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              |   | 4654                | TEEN VIOLENCE-VICTIM OUTREACH CD00 CD32  | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              |   | 4655                | ENGLISH LANGUAGE TUTORING CD00 CD45      | Completed          | CDBG    | \$50,686.69   | \$50,686.69  | \$0.00  |
|           |              |   | 4656                | YOUTH JOB TRAINING (PLEASANT) CD00 CD33  | Completed          | CDBG    | \$30,000.00   | \$30,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$204,936.69  | \$204,936.69 | \$0.00  |
|           | 11           | Public Services-Other-Non Youth (Incarceration Svcs.)       | 4657                | INCARCERATION SUPPORT SVC CD00 CD28      | Completed          | CDBG    | \$40,923.70   | \$40,923.70  | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$40,923.70   | \$40,923.70  | \$0.00  |
|           | 12           | Public Services - Other -Non Youth (Domestic Violence)      | 4658                | DOMESTIC VIOLENCE CD00 CD24              | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2000      | 12           | Project Total                                     |                     |  |                    | •       | \$46,000.00    | \$46,000.00    | \$0.00  |
|           | 13           | Public Services - Other - Non Youth (Anti-Drug    | 4659                | NEIGHBORHOOD ANTI-DRUG PROG CD00 CD29    | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00  |
|           |              | Program)  | 4660                | SAFE EXPANSION INSPECT POLICE CD00 9219  | Completed          | CDBG    | \$235,325.08   | \$235,325.08   | \$0.00  |
|           |              | Project Total                                     |                     |  |                    | •       | \$265,325.08   | \$265,325.08   | \$0.00  |
|           | 18           | HOUSING-MORTGAGE ASSISTANCE                       | 4661                | MORTGAGE ASSISTANCE PROGRAM CD00 CD41    | Completed          | CDBG    | \$1,321,386.00 | \$1,321,386.00 | \$0.00  |
|           |              |   | 4706                | MORTGAGE ASSISTANCE PROG R99 CD76        | Completed          | CDBG    | \$750,000.00   | \$750,000.00   | \$0.00  |
|           |              |   | 5064                | 9821 ROYCE DRIVE                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5073                | 9805 ROYCE DRIVE                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5078                | 2535 ST. LUKE LANE                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5081                | 5114 WESLEY CHAPEL LANE                  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5108                | 1227 BONNIE VIEW LANE                    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5110                | 10331 LIMESTONE DRIVE                    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5111                | 4714 SAN JACINTO STREET                  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5112                | 7905 JULIBANT DRIVE                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5113                | 2511 FRIENDWAY LANE                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5118                | 2770 SCOTLAND DRIVE                      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5119                | 3528 POINSETTIA DRIVE                    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5120                | 1425 TAPERWICKE DRIVE                    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5121                | 1711 RIVERWAY BEND CIRCLE                | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 5122                | 2906 PINE TRAIL ROAD                     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                     |                     |  |                    | -       | \$2,071,386.00 | \$2,071,386.00 | \$0.00  |
|           | 21           | HOUSING-DIRECT SUPPORT ACTIVITIES                 | 4663                | HOUSING DEVELOPMENT SUPPORT CD00 9249    | Completed          | CDBG    | \$779,099.00   | \$779,099.00   | \$0.00  |
|           |              |   | 4707                | HOUSING ASSISTANCE SUPPORT CD00 9248     | Completed          |         | \$1,117,269.00 | \$1,117,269.00 | \$0.00  |
|           |              | Project Total                                     |                     |  | •                  | -       | \$1,896,368.00 | \$1,896,368.00 | \$0.00  |
|           | 23           | HOUSING - HOME REPAIR PROGRAMS                    | 4665                | VOLUNTEERS IN PLUMBING CD00 CD08         | Completed          | CDBG    | \$17,970.48    | \$17,970.48    | \$0.00  |
|           |              |   | 4666                | HOME REPAIR PROGRAM CD00 CD37            | Completed          |         | \$2,343,075.00 | \$2,343,075.00 | \$0.00  |
|           |              |   | 4667                | HOUSING ASSISTANCE SUPPORT CD00 9248     | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 4668                | HOME REPAIR - SO DAL/FAIR PARK CD00 CD38 | Completed          |         | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |   | 4717                | HOME REPARI (NEW APPS) CD00 CD77         | Completed          |         | \$750,000.00   | \$750,000.00   | \$0.00  |
|           |              |   | 4725                | 1112 BROCK                               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 8831                | 3103 OBENCHAIN                           | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                     |                     |  |                    | •       | \$3,211,045.48 | \$3,211,045.48 | \$0.00  |
|           | 24           | HOUSING-SAFE CODE ENFORCEMENT                     | 4669                | SAFE EXPANSION CODE INSPECT CD00 9218    | Completed          | CDBG    | \$423,748.92   | \$423,748.92   | \$0.00  |
|           |              |   | 4721                | THIS IS A TEST                           |                    | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total                                     |                     |  | 22/100/04          |         | \$423,748.92   | \$423,748.92   | \$0.00  |
|           | 25           | Housing-Other Housing/Neighborhood Revitalization | 5200                | ROSIE MAE HAROLD                         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           | 20           | Project Total                                     | 0200                | NOOIL WINE TIMED                         | Cariocieu          |         | \$0.00         | \$0.00         | \$0.00  |
|           |              | i roject rotai                                    |                     |  |                    |         | φυ.υυ          | Φυ.υυ          | φυ.υυ   |

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| Plan Year | IDIS Project | Project                                     | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance    |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|------------|
| 2000      | 26           | Economic Development - Business Loans       | 4670                | WEST DALLAS ECO DEVELOP (SDDC) CD00 CD11 | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              |   | 4671                | SER BILINGUAL CHILDCARE TRAIN CD00 CD12  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00     |
|           |              |   | 4900                | FAIR PARK COMMERCIAL CORRIDOR DEMO PROG  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              | Project Total                               |                     |  |                    | •       | \$80,000.00    | \$80,000.00    | \$0.00     |
|           | 27           | Economic Development - Technical Assistance | 4672                | ENTERPRISE ZONE EMPOWER (BAC) CD00 CD09  | Completed          | CDBG    | \$71,000.00    | \$71,000.00    | \$0.00     |
|           |              |   | 4908                | ENTERPRISE ZONE/ECONOMIC EMPOWERMENT BAC | Completed          | CDBG    | \$37,833.80    | \$37,833.80    | \$0.00     |
|           |              |   | 4909                | ENTERPRIZE ZONE/ECONOMIC EMPOWERMENT BAC | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              |   | 4910                | ENTERPRISE ZONE/ECONOMIC EMPOWERMENT BAC | Completed          | CDBG    | \$64,454.47    | \$64,454.47    | \$0.00     |
|           |              |   | 4911                | ENTERPRISE ZONE/ECONOMIC EMPOWERMENT BAC | Completed          | CDBG    | \$65,000.00    | \$65,000.00    | \$0.00     |
|           |              |   | 4912                | ENTERPRISE ZONE/ECONOMIC EMPOWERMENT BAC | Completed          | CDBG    | \$60,437.00    | \$60,437.00    | \$0.00     |
|           |              | Project Total                               |                     |  |                    | •       | \$298,725.27   | \$298,725.27   | \$0.00     |
|           | 28           | Economic Development                        | 4673                | N2WIN RENOVATIONS CD00 CD10              | Completed          | CDBG    | \$0.09         | \$0.09         | \$0.00     |
|           |              | Project Total                               |                     |  |                    | •       | \$0.09         | \$0.09         | \$0.00     |
|           | 29           | Public Improvements - City Facilities       | 4675                | ARLINGTON PARK SECURITY FENCE CD00 CD54  | Completed          | CDBG    | \$4,993.13     | \$4,993.13     | \$0.00     |
|           |              | ,   | 4676                | BISHOP FLORES SOCCER FIELD CD00 CD55     | Completed          |         | \$84,323.15    | \$84,323.15    | \$0.00     |
|           |              |   | 4677                | COTTONWOOD TRAIL HAMILTON PARK CD00 CD56 | Completed          | CDBG    | \$27,258.00    | \$27,258.00    | \$0.00     |
|           |              |   | 4678                | COTTONWOOD TRAIL MAHAM RD CD00 CD57      | Completed          | CDBG    | \$200,000.00   | \$200,000.00   | \$0.00     |
|           |              |   | 4679                | KIMBLE PARK SECURITY LIGHTING CD00 CD58  | Completed          | CDBG    | \$11,945.61    | \$11,945.61    | \$0.00     |
|           |              |   | 4680                | SOUTH CENTRAL PARK IMPROVEMENTS (JOPPA)  | Completed          | CDBG    | \$97,040.35    | \$97,040.35    | \$0.00     |
|           |              |   | 4681                | OLIVER, LIZZIE SITE IMPROV CD00 CD60     | Completed          | CDBG    | \$64,353.06    | \$64,353.06    | \$0.00     |
|           |              |   | 4682                | OVERLAKE PARK SITE DEVELOP CD00 CD61     | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00     |
|           |              |   | 4683                | OWENWOOD PARK PICNIC SHELTER CD00 CD62   | Completed          | CDBG    | \$40,000.00    | \$40,000.00    | \$0.00     |
|           |              |   | 4684                | RANDALL PARK SITE DEVELOP CD00 CD63      | Completed          | CDBG    | \$19,898.90    | \$19,898.90    | \$0.00     |
|           |              |   | 4685                | COTTONWOOD TRAIL HAMILTON PARK R99 CD71  | Completed          | CDBG    | \$22,742.00    | \$22,742.00    | \$0.00     |
|           |              |   | 4686                | KLEBERG/RYLIE WALKING TRAIL R99 CD72     | Completed          | CDBG    | \$60,000.00    | \$60,000.00    | \$0.00     |
|           |              |   | 4687                | PARKDALE PARK SITE IMPROVEMENTS R99 CD73 | Completed          | CDBG    | \$186,148.17   | \$186,148.17   | \$0.00     |
|           |              |   | 4688                | TURNER, JANIE C RECREATION CTR R99 CD74  | Open               | CDBG    | \$411,272.00   | \$408,313.69   | \$2,958.31 |
|           |              |   | 4887                | LUNA, MARIA PARK DESIGN & CONST          | Completed          | CDBG    | \$20,935.00    | \$20,935.00    | \$0.00     |
|           |              |   | 4888                | LUNDY, ELOISE PARK - PARKING LOT EXPAND  | Completed          | CDBG    | \$35,840.40    | \$35,840.40    | \$0.00     |
|           |              |   | 4894                | FRUITDALE AREA (REC CTR) FEASIBILITY STU | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              |   | 4895                | POLK, K. B DESIGN FOR EXCERCISE ROOM     | Completed          | CDBG    | \$6,776.00     | \$6,776.00     | \$0.00     |
|           |              |   | 4896                | RANDALL PARK - ATHLETIC FIELD/PARKING    | Completed          | CDBG    | \$52,500.00    | \$52,500.00    | \$0.00     |
|           |              |   | 4897                | STONE, HARRY PARK - BALLFIELD/EROSION    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              |   | 4898                | TIPTON PARK - PLAYGROUND                 | Completed          | CDBG    | \$79,228.74    | \$79,228.74    | \$0.00     |
|           |              |   | 4899                | UMPHRESS PARK - PLAYGROUND               | Completed          | CDBG    | \$72,428.66    | \$72,428.66    | \$0.00     |
|           |              |   | 5070                | EXLINE COMPUTER LAB                      | Completed          | CDBG    | \$5,358.48     | \$5,358.48     | \$0.00     |
|           |              | Project Total                               |                     |  |                    | •       | \$1,603,041.65 | \$1,600,083.34 | \$2,958.31 |

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| Plan Year | IDIS Project                | Project  | IDIS<br>Activity ID | Activity Name                               | Activity<br>Status | Program | Funded Amount                         | Draw Amount                           | Balance              |
|-----------|-----------------------------|--|---------------------|---|--------------------|---------|---------------------------------------|---------------------------------------|----------------------|
| 2000      | 30                          | Public Improvements - Infrastructure                   | 4689                | BARRIER FREE RAMPS OAK CLIFF CD00 CD49      | Completed          | CDBG    | \$24,914.00                           | \$24,914.00                           | \$0.00               |
|           |                             |  | 4690                | NEIGHBORHOOD STREET PETITION CD00 CD50      | Completed          | CDBG    | \$99,912.35                           | \$99,912.35                           | \$0.00               |
|           |                             |  | 4691                | SIDEWALKS PLEASANT VISTA/FIRE CD00 CD51     | Completed          | CDBG    | \$111,135.63                          | \$111,135.63                          | \$0.00               |
|           |                             | Project Total  |                     |   |                    | •       | \$235,961.98                          | \$235,961.98                          | \$0.00               |
|           | 31                          | Public Improvements - Non Profit                       | 4692                | SHARED HOUSING CENTER R99 CD70              | Completed          | CDBG    | \$100,000.00                          | \$100,000.00                          | \$0.00               |
|           |                             | Project Total  |                     |   |                    | •       | \$100,000.00                          | \$100,000.00                          | \$0.00               |
|           | 32                          | Public Improvements - Non Profit                       | 4693                | BRASWELL CHILD DEVELOPMENT R99 CD66         | Completed          | CDBG    | \$75,250.00                           | \$75,250.00                           | \$0.00               |
|           |                             |  | 4694                | LIFE NET RENOVATIONS R99 CD67               | Completed          | CDBG    | \$50,600.00                           | \$50,600.00                           | \$0.00               |
|           |                             |  | 4695                | RESOURCE CENTER OF DALLAS R99 CD68          | Completed          | CDBG    | \$105,763.00                          | \$105,763.00                          | \$0.00               |
|           |                             |  | 4696                | ST PHILLIPS RECREATION FIELDS R99 CD69      | Canceled           | CDBG    | \$0.00                                | \$0.00                                | \$0.00               |
|           |                             |  | 4901                | CENTURION PROJECT/HUMAN SERVICES NETWORK    | Completed          | CDBG    | \$48,894.94                           | \$48,894.94                           | \$0.00               |
|           |                             |  | 4902                | FOLLOW THE SON, INC                         | Canceled           | CDBG    | \$0.00                                | \$0.00                                | \$0.00               |
|           |                             |  | 4905                | INTERTRIBAL CENTER OF TEXAS, INC            | Completed          | CDBG    | \$32,431.00                           | \$32,431.00                           | \$0.00               |
|           |                             |  | 4906                | RBOC, INC                                   | Completed          | CDBG    | \$125,724.53                          | \$125,724.53                          | \$0.00               |
|           |                             | Project Total  |                     |   |                    | •       | \$438,663.47                          | \$438,663.47                          | \$0.00               |
| 33        | 33                          | Fair Housing - Fair Housing/Planning Oversight         | 4697                | WALKER FAIR HOUSING ENFORCE CD00 9217       | Completed          | CDBG    | \$400,464.88                          | \$400,464.88                          | \$0.00               |
|           |                             |  | 4698                | WALKER RENT OPTION CD00 CD48                | Completed          | CDBG    | \$67,500.00                           | \$67,500.00                           | \$0.00               |
|           |                             |  | 4699                | WALKER HOUSING COMPLIANCE CD00 9251         | Completed          | CDBG    | \$97,403.67                           | \$97,403.67                           | \$0.00               |
|           |                             | Project Total  |                     |   |                    | -       | \$565,368.55                          | \$565,368.55                          | \$0.00               |
|           | 34                          | Planning/Program Oversight Administration              | 4700                | GRANT COMPLIANCE (AUDITORS) CD00 9214       | Completed          | CDBG    | \$171,850.00                          | \$171,850.00                          | \$0.00               |
|           |                             |  | 4701                | CITIZEN PARTICIPATION CDC SUP CD00 9215     | Completed          |         | \$62,716.81                           | \$62,716.81                           | \$0.00               |
|           |                             |  | 4702                | CONSOLIDATED PLAN OVERSIGHT CD00 9216       | Completed          | CDBG    | \$187,148.00                          | \$187,148.00                          | \$0.00               |
|           |                             |  | 4703                | HEALTH CONTRACT MONITORING CD00 9229        | Completed          | CDBG    | \$223,782.07                          | \$223,782.07                          | \$0.00               |
|           |                             |  | 4704                | SOUTH DALLAS PLAN DEVELOP STUDY R99 CD75    | Completed          | CDBG    | \$50,000.00                           | \$50,000.00                           | \$0.00               |
|           |                             |  | 4903                | FOLLOW THE SON, INC                         | Completed          | CDBG    | \$60,000.00                           | \$60,000.00                           | \$0.00               |
|           |                             | Project Total  |                     |   |                    | •       | \$755,496.88                          | \$755,496.88                          | \$0.00               |
|           | 35                          | Section 108 Debt Service                               | 4705                | SECTION 108 DEBT SERVICE CD00 CD04          | Completed          | CDBG    | \$6,961,611.00                        | \$6,961,611.00                        | \$0.00               |
|           |                             | Project Total  |                     |   |                    | •       | \$6,961,611.00                        | \$6,961,611.00                        | \$0.00               |
|           | Program Total<br>2000 Total | ı  |                     |   |                    | CDBG    | \$21,493,385.05                       | \$21,490,426.74                       | \$2,958.31           |
| 2001      | 2000 Total                  | DS Adologoopt Hoolth Sonvious Drogram                  | 4973                | ADOLESCENT HEALTH SERVICES                  | Completed          | CDBC    | <b>\$21,493,385.05</b><br>\$59,850.85 | <b>\$21,490,426.74</b><br>\$59,850.85 | \$2,958.31<br>\$0.00 |
| 200 I     | ı                           | PS-Adolescent Health Services Program                  | 4813                | ADOLLOCINI REALIR SERVICES                  | Completed          | CDBG -  |                                       |                                       | \$0.00               |
|           | 2                           | Project Total  | 4074                | AFDICANI AMEDICANI MUCEUM VOLITU ENDICUMENT | On manufact        | CDDC    | \$59,850.85                           | \$59,850.85<br>\$50,000.00            | \$0.00               |
|           | 2                           | PS-African American Museum Youth Enrichment<br>Program | 4974                | AFRICAN AMERICAN MUSEUM YOUTH ENRICHMENT    | Completed          |         | \$50,000.00                           | \$50,000.00                           | \$0.00               |
|           |                             | -  | 5644                | AFRICAN AMERICAN                            | Canceled           | CDBG    | \$0.00                                | \$0.00                                | \$0.00               |
|           | •                           | Project Total  | 4077                | AFTER COLLOCA ELEMENTENA COLLOCA CITED      |                    | 0000    | \$50,000.00                           | \$50,000.00                           | \$0.00               |
|           | 3                           | PS-Afterschool Programs-Elementary School Sites        | 4975                | AFTER SCHOOL ELEMENTRY SCHOOL SITES         | Completed          | CDBG    | \$517,516.00                          | \$517,516.00                          | \$0.00               |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2001      | 3            | Project Total   |                     |  |                    | •       | \$517,516.00  | \$517,516.00 | \$0.00  |
|           | 4            | PS-Afterschool Programs-Community Centers             | 4976                | AFTER SCHOOL COMMUNITY CENTERS           | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$0.00        | \$0.00       | \$0.00  |
|           | 5            | PS-Afterschool Programs-Sites TBD                     | 4977                | AFTER SCHOOL SITES TBD                   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$0.00        | \$0.00       | \$0.00  |
|           | 6            | PS-Child Care Services Program                        | 4978                | CHILD CARE SERVICES PROGRAM              | Completed          | CDBG    | \$227,850.00  | \$227,850.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$227,850.00  | \$227,850.00 | \$0.00  |
|           | 7            | PS-City Adolescent Health Services                    | 4979                | CITY ADOLESCENT HEALTH SERVICES          | Completed          | CDBG    | \$177,895.00  | \$177,895.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$177,895.00  | \$177,895.00 | \$0.00  |
|           | 8            | PS-City Child Care Services                           | 4980                | CITY CHILD CARE PROGRAM                  | Completed          | CDBG    | \$347,216.95  | \$347,216.95 | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$347,216.95  | \$347,216.95 | \$0.00  |
|           | 9            | PS-Summer Programs for Youth                          | 4981                | SUMMER YOUTH PROGRAM                     | Completed          | CDBG    | \$53,207.02   | \$53,207.02  | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$53,207.02   | \$53,207.02  | \$0.00  |
|           | 10           | PS-Adolescent Substance Abuse (Inpatient)             | 4982                | ADOLESCENT SUBSTANCE ABUSE - INPATIENT   | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 11           | PS-Clinical Dental Care Program                       | 4983                | CLINICAL DENTAL CARE PROGRAM             | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 12           | PS-Adult Substance Abuse                              | 4984                | ADULT SUBSTANCE ABUSE                    | Completed          | CDBG    | \$49,999.54   | \$49,999.54  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$49,999.54   | \$49,999.54  | \$0.00  |
|           | 13           | PS-African-American Diabetes Prevention and Education | 4985                | AFRICAN AMERICAN DIABETES PREVENTION/EDU | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 14           | PS-AIDS Early Intervention and Education              | 4986                | AIDS EARLY INTERVENTION & EDUCATION      | Completed          | CDBG    | \$74,999.61   | \$74,999.61  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$74,999.61   | \$74,999.61  | \$0.00  |
|           | 15           | PS-City Geriatric and Crisis Intervention             | 4987                | CITY GERIATRIC & CRISIS INTERVENTION     | Completed          | CDBG    | \$129,991.72  | \$129,991.72 | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$129,991.72  | \$129,991.72 | \$0.00  |
|           | 16           | PS-City Office of Senior Affairs                      | 4988                | CITY OFFICE OF SENIOR AFFAIRS            | Completed          | CDBG    | \$130,994.00  | \$130,994.00 | \$0.00  |
|           |              |   | 5045                | SENIOR SERVICES PROGRAM                  | Completed          | CDBG    | \$78,034.00   | \$78,034.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$209,028.00  | \$209,028.00 | \$0.00  |
|           | 17           | PS-Senior Services/Nursing Home Ombudsmen<br>Program  | 4989                | NURSING HOME OMBUDSMAN PROGRAM           | Completed          | CDBG    | \$6,583.00    | \$6,583.00   | \$0.00  |
|           |              | Project Total   |                     |  |                    | _       | \$6,583.00    | \$6,583.00   | \$0.00  |
|           | 18           | PS-Temporary Emergency Housing                        | 4990                | TEMPORARY EMERGENCY HOUSING              | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 19           | PS-English Language Tutoring Program                  | 4991                | ENGLISH LANGUAGE TUTORING PROGRAM        | Completed          | CDBG    | \$65,714.00   | \$65,714.00  | \$0.00  |
|           |              | Project Total   |                     |  |                    | -       | \$65,714.00   | \$65,714.00  | \$0.00  |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program     | Funded Amount  | Draw Amount    | Balance |
|-----------|---------------|---|---------------------|--|--------------------|-------------|----------------|----------------|---------|
| 2001      | 20            | PS-Teen Violence-Victim Outreach                                | 4992                | TEEN VIOLENCE VICTIM OUTREACH            | Completed          | CDBG        | \$35,000.00    | \$35,000.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$35,000.00    | \$35,000.00    | \$0.00  |
|           | 21            | PS-Youth Empowerment Project                                    | 4993                | YOUTH EMPOWERMENT PROJECT                | Completed          | CDBG        | \$92,554.00    | \$92,554.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$92,554.00    | \$92,554.00    | \$0.00  |
|           | 22            | PS-Youth Job Training (Pleasant Woods/Grove)                    | 4994                | YOUTH JOB TRAINING (PLEASANT WOODS/GROVE | Completed          | CDBG        | \$30,000.00    | \$30,000.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$30,000.00    | \$30,000.00    | \$0.00  |
|           | 23            | PS-Youth-Related Social Services (TBD)                          | 4995                | YOUTH RELATED SOCIAL SERVICES            | Completed          | CDBG        | \$29,250.00    | \$29,250.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$29,250.00    | \$29,250.00    | \$0.00  |
|           | 24            | PS-Youth Support-Incarceration Families                         | 4996                | YOUTH SUPPORT INCARCERATION FAMILIES     | Completed          | CDBG        | \$10,000.00    | \$10,000.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$10,000.00    | \$10,000.00    | \$0.00  |
|           | 25            | PS-Dedicated SAFE II Expansion Inspection Support-<br>Police    | 4997                | DEDICATED SAFE INSPECTION POLICE SUPPORT | Completed          | CDBG        | \$258,959.00   | \$258,959.00   | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$258,959.00   | \$258,959.00   | \$0.00  |
|           | 26            | PS-Domestic Violence  | 4998                | DOMESTIC VIOLENCE                        | Completed          | CDBG        | \$46,000.00    | \$46,000.00    | \$0.00  |
| 27        | Project Total |   |                     |  | _                  | \$46,000.00 | \$46,000.00    | \$0.00         |         |
|           | 27            | PS-Homeless Outreach  | 4999                | HOMELESS OUTREACH                        | Completed          | CDBG        | \$79,531.00    | \$79,531.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$79,531.00    | \$79,531.00    | \$0.00  |
|           | 28            | PS-Community Re-entry Support Services for<br>Parolees/Families | 5000                | COMMUNITY RE-ENTRY SUPPORT SERVICES      | Completed          | CDBG        | \$40,924.00    | \$40,924.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$40,924.00    | \$40,924.00    | \$0.00  |
|           | 29            | PS-Parenting and Early Childhood Development                    | 5001                | PARENTING & EARLY CHILDHOOD DEVELOPMENT  | Completed          | CDBG        | \$15,000.00    | \$15,000.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$15,000.00    | \$15,000.00    | \$0.00  |
|           | 30            | PS-Job Training & Placement Program (Jacobs Ladder)             | 5002                | JOB TRAINING & PLACEMENT (JACOBS LADDER) | Completed          | CDBG        | \$50,000.00    | \$50,000.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$50,000.00    | \$50,000.00    | \$0.00  |
|           | 31            | Housing-Relocation Assistance                                   | 5003                | RELOCATION ASSISTANCE                    | Completed          | CDBG        | \$200,000.00   | \$200,000.00   | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$200,000.00   | \$200,000.00   | \$0.00  |
|           | 32            | Housing-Housing Development Support                             | 5004                | HOUSING DEVELOPMENT SUPPORT              | Completed          | CDBG        | \$875,000.00   | \$875,000.00   | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$875,000.00   | \$875,000.00   | \$0.00  |
|           | 33            | Housing-Mortgage Assistance Program                             | 5005                | MORTGAGE ASSISTANCE PROGRAM              | Completed          | CDBG        | \$275,000.00   | \$275,000.00   | \$0.00  |
| 33        |               | Project Total   |                     |  |                    | _           | \$275,000.00   | \$275,000.00   | \$0.00  |
|           | 34            | Housing-Housing Assistance Support                              | 5006                | HOUSING ASSISTANCE SUPPORT               | Completed          | CDBG        | \$541,649.00   | \$541,649.00   | \$0.00  |
|           |               | Project Total   |                     |  |                    | -           | \$541,649.00   | \$541,649.00   | \$0.00  |
|           | 35            | Housing-Home Repair Program (Citywide)                          | 5007                | HOME REPAIR PROGRAM - CITYWIDE           | Completed          | CDBG        | \$4,400,000.00 | \$4,400,000.00 | \$0.00  |
|           |               | Project Total   |                     |  |                    | _           | \$4,400,000.00 | \$4,400,000.00 | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|---|--------------------|---------|---------------|--------------|---------|
| 2001      | 36           | Housing-Minor Home Repair Program (South Dallas/Fair Park)      | 5008                | MINOR HOME REPAIR-SOUTH DALLAS/FAIR PARK              | Completed          | CDBG    | \$100,000.00  | \$100,000.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$100,000.00  | \$100,000.00 | \$0.00  |
|           | 37           | Housing-Substandard Housing Assistance and Repair-S.H.A.R.E.    | 5009                | SHARE SUBSTANDARD HOUSING ASSISTANCE/REP<br>CD01 5444 | Completed          | CDBG    | \$522,500.00  | \$522,500.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$522,500.00  | \$522,500.00 | \$0.00  |
|           | 38           | Housing-Volunteers in Plumbing                                  | 5010                | VOLUNTEERS IN PLUMBING                                | Completed          | CDBG    | \$6,874.44    | \$6,874.44   | \$0.00  |
|           |              | Project Total   |                     |   |                    | _       | \$6,874.44    | \$6,874.44   | \$0.00  |
|           | 39           | Housing-Dedicated SAFE II Exp. Code Insp Code Compliance        | 5011                | DEDICATED SAFE CODE INSPECTION CCS                    | Completed          | CDBG    | \$104,000.00  | \$104,000.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$104,000.00  | \$104,000.00 | \$0.00  |
|           | 40           | Housing-Dedicated SAFE II Expansion Inspection - Fire           | 5012                | DEDICATED SAFE CODE INSPECTION FIRE                   | Completed          | CDBG    | \$113,968.00  | \$113,968.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$113,968.00  | \$113,968.00 | \$0.00  |
| 41        | 41           | Housing-Dedicated SAFE II Expansion Inspection-<br>Police       | 5013                | DEDICATED SAFE CODE INSPECTION POLICE                 | Completed          | CDBG    | \$222,370.00  | \$222,370.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | _       | \$222,370.00  | \$222,370.00 | \$0.00  |
| 42        | 42           | EDD-Revolving Loan Fund Program                                 | 5060                | SDDC ADMIN EXPENSES PROGRAM INCOME                    | Completed          | CDBG    | \$135,703.02  | \$135,703.02 | \$0.00  |
|           |              |   | 5646                | SDDC ADMIN EXPENSES PROGRAM INCOME                    | Completed          | CDBG    | \$137,604.58  | \$137,604.58 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$273,307.60  | \$273,307.60 | \$0.00  |
|           | 44           | EDD-Enterprise Zone Eco. Empowerment Program -<br>Staff Support | 5014                | ENTERPRISE ZONE/ECONOMIC EMPOWERMENT                  | Completed          | CDBG    | \$49,763.45   | \$49,763.45  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$49,763.45   | \$49,763.45  | \$0.00  |
|           | 45           | EDD-BAC #1 Greater Dallas Hispanic Chamber                      | 5015                | BAC #1 GREATER DALLAS HISP CHAMBER MAPLE              | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 46           | EDD- BAC #2 Innercity Community Development Corporation.        | 5016                | BAC #2 INNERCITY COMMUNITY DEVELOP CORP               | Completed          | CDBG    | \$15,000.00   | \$15,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$15,000.00   | \$15,000.00  | \$0.00  |
|           | 47           | EDD- BAC #3 West Dallas Neighborhood Comm. Dev. Corp.           | 5017                | BAC #3 WEST DALLAS NEIGH COMM DEVEL CORP              | Completed          | CDBG    | \$25,873.11   | \$25,873.11  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$25,873.11   | \$25,873.11  | \$0.00  |
| 48        | 48           | EDD- BAC #4 Greater Dallas Hispanic Chanber of Commerce         | 5018                | BAC #4 GREATER DALLAS HISP CHAMBER SUNSE              | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 49           | EDD-BAC #5 MBA Consultants, Inc.                                | 5019                | BAC #5 MBA CONSULTANTS                                | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 50           | Public Improvement - City Facilities                            | 5020                | BECKLEY SANER PARK - SITE IMPROVEMENTS                | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
| 50        |              |   | 5022                | GARRETT PARK - PARK FURNITURE                         | Completed          | CDBG    | \$7,442.00    | \$7,442.00   | \$0.00  |

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| Plan Year | IDIS Project                           | Project  | IDIS<br>Activity ID       | Activity Name                            | Activity<br>Status | Program     | Funded Amount | Draw Amount  | Balance |
|-----------|--|--|---------------------------|--|--------------------|-------------|---------------|--------------|---------|
| 2001      | 50                                     | Public Improvement - City Facilities                           | 5023                      | CUMMINGS RECREATION CENTER SECURITY LIGH | Completed          | CDBG        | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |  |  | 5024                      | GATEWAY PARK DESIGN/CONST TRAIL EXPAND   | Completed          | CDBG        | \$96,120.57   | \$96,120.57  | \$0.00  |
|           |  |  | 5025                      | GLOVER PARK - PLAYGROUND                 | Completed          | CDBG        | \$93,873.10   | \$93,873.10  | \$0.00  |
|           |  |  | 5026                      | HAMILTON PARK TRAIL IMPROVEMENTS         | Completed          | CDBG        | \$174,830.70  | \$174,830.70 | \$0.00  |
|           |  |  | 5027                      | HAMILTON PARK SEC LIGHT/FURNITURE/SIGN   | Completed          | CDBG        | \$55,718.76   | \$55,718.76  | \$0.00  |
|           |  |  | 5028                      | JAYCEE ZARAGOZA PARK - PARKING EXPANSION | Completed          |             | \$140,000.00  | \$140,000.00 | \$0.00  |
|           |  |  | 5029                      | LUNA, MARIA PARK - PAVILLION             | Completed          | CDBG        | \$111,160.79  | \$111,160.79 | \$0.00  |
|           |  |  | 5030                      | MARYLAND PARK - PICNIC TABLE/BENCHES     | Canceled           | CDBG        | \$0.00        | \$0.00       | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$824,145.92  | \$824,145.92 | \$0.00  |
|           | 51                                     | Public Improvement-Bishop Davis-Design Phase                   | 5021                      | CUMMINGS RECREATION CENTER - SECURITY LI | Canceled           | CDBG        | \$0.00        | \$0.00       | \$0.00  |
|           |  | Construction II  | 5031                      | BISHOP DAVIS DESIGN PHASE II             | Completed          | CDBG        | \$198,911.02  | \$198,911.02 | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$198,911.02  | \$198,911.02 | \$0.00  |
| 52        | Public Improvement - Glasgow 300 Block | 5032   | GLASGOW 300 BLK SIDEWALKS | Completed                                | CDBG               | \$15,292.13 | \$15,292.13   | \$0.00       |         |
|           |  | Project Total  |                           |  |                    | •           | \$15,292.13   | \$15,292.13  | \$0.00  |
|           | 53                                     | Public Improvement-Neighborhood St. Improv. Petition Grant     | 5033                      | NEIGHBORHOOD STREET IMPROVEMENT PETITION | Completed          | CDBG        | \$134,999.99  | \$134,999.99 | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$134,999.99  | \$134,999.99 | \$0.00  |
|           | 54                                     | Public Improvement-Residential Barrier Free Ramps-<br>Citywide | 5034                      | RESIDENTAL BARRIER FREE RAMPS CITYWIDE   | Completed          | CDBG        | \$31,975.48   | \$31,975.48  | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$31,975.48   | \$31,975.48  | \$0.00  |
|           | 55                                     | Public Improvements - Non-Profit                               | 5035                      | CENTURIAN                                | Canceled           | CDBG        | \$0.00        | \$0.00       | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$0.00        | \$0.00       | \$0.00  |
|           | 56                                     | Fair Housing-Walker-Fair Housing Enforcement-Added             | 5036                      | WALKER FAIR HOUSING ENFORCEMENT          | Completed          | CDBG        | \$397,191.74  | \$397,191.74 | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$397,191.74  | \$397,191.74 | \$0.00  |
|           | 57                                     | Fair Housing-Walker-Housing Compliance Activities              | 5037                      | WALKER HOUSING COMPLIANCE ACTIVITIES     | Completed          | CDBG        | \$122,334.00  | \$122,334.00 | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$122,334.00  | \$122,334.00 | \$0.00  |
|           | 58                                     | Fair Housing-Walker-Rent Option                                | 5038                      | WALKER RENT OPTION                       | Completed          | CDBG        | \$67,500.00   | \$67,500.00  | \$0.00  |
|           |  | Project Total  |                           |  | ·                  | •           | \$67,500.00   | \$67,500.00  | \$0.00  |
|           | 59                                     | P/P/Oversight-Cons. Plan/Citizen Part.& CDC Support            | 5039                      | CITIZEN PARTICIPATION/CDC SUPPORT        | Completed          | CDBG        | \$115,752.00  | \$115,752.00 | \$0.00  |
|           |  | Project Total  |                           |  |                    | •           | \$115,752.00  | \$115,752.00 | \$0.00  |
|           | 60                                     | P/P/Oversight-Grant Compliance                                 | 5040                      | GRANT COMPLIANCE                         | Completed          | CDBG        | \$220,406.00  | \$220,406.00 | \$0.00  |
|           |  | Project Total  | 00.0                      |  | 00p.0.00           |             | \$220,406.00  | \$220,406.00 | \$0.00  |
|           | 61                                     | P/P/Oversight-Health Contract Monitoring                       | 5041                      | HEALTH CONTRACT MONITORING               | Completed          | CDBG        | \$273,994.05  | \$273,994.05 | \$0.00  |
|           | •                                      | Project Total  |                           |  | 50p.0100           |             | \$273,994.05  | \$273,994.05 | \$0.00  |
|           | 63                                     | P/P/Oversight-Jefferson/Zang to Marsalis)                      | 5042                      | MEDIAN IMPROVEMENTS JEFFERSON BLVD       | Completed          | CDBG        | \$43,484.00   | \$43,484.00  | \$0.00  |
|           | 00                                     | Project Total  | 33 IL                     |  | Joinplotod         |             | \$43,484.00   | \$43,484.00  | \$0.00  |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance |
|-----------|---------------|---|---------------------|--|--------------------|---------|-----------------|-----------------|---------|
| 2001      | 65            | Section 108 Debt Service- In Town Housing                 | 5043                | SECTION 108 DEBT SERVICE INTOWN HOUSING  | Completed          | CDBG    | \$3,459,695.00  | \$3,459,695.00  | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$3,459,695.00  | \$3,459,695.00  | \$0.00  |
|           | 66            | Section 108 Debt Service-Neighborhood Renaissance Program | 5044                | SECTION 108 DEBT SERVICE NEIGH RENAISSAN | Completed          | CDBG    | \$4,252,439.00  | \$4,252,439.00  | \$0.00  |
|           |               | Project Total   |                     |  |                    | -       | \$4,252,439.00  | \$4,252,439.00  | \$0.00  |
|           | 67            | HOME-CHDO Projects/TBD                                    | 5213                | MAEDC PROJECT                            | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |   | 5215                | ICDC-SCATTERED SITES                     | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |   | 5332                | TR HOOVER SCATTERED SITES DEVELOPMENT    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total   |                     |  |                    |         | \$0.00          | \$0.00          | \$0.00  |
|           | 69            | HOME-MORTGAGE ASSISTANCE PROGRAM                          | 5301                | 5136 TATO DRIVE                          | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total   |                     |  |                    | -       | \$0.00          | \$0.00          | \$0.00  |
|           | Program Total |   |                     |  |                    | CDBG    | \$21,145,495.62 | \$21,145,495.62 | \$0.00  |
|           | 2001 Total    |   |                     |  |                    | •       | \$21,145,495.62 | \$21,145,495.62 | \$0.00  |
| 2002      | 1             | PS-Adolescent Health Services Program                     | 5553                | ADOLESCENT HEALTH SERVICES, CD02 2315    | Completed          | CDBG    | \$58,403.00     | \$58,403.00     | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$58,403.00     | \$58,403.00     | \$0.00  |
|           | 2             | PS-African American Museum Youth Enrichment<br>Program    | 5554                | AFRICAN-AMER MUSEUM YTH PROGRM CDO2 2348 | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$50,000.00     | \$50,000.00     | \$0.00  |
|           | 3             | PS-Afterschool Programs-Elementary School Sites           | 5555                | AFTERSCHOOL PROG-ELEM SCHOOLS, CD02 2351 | Completed          | CDBG    | \$514,362.59    | \$514,362.59    | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$514,362.59    | \$514,362.59    | \$0.00  |
|           | 4             | PS-Afterschool Programs-Community Centers                 | 5556                | AFTERSCHOOL PROG-COMM CENTERS, CD02 2351 | Completed          | CDBG    | \$76,384.00     | \$76,384.00     | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$76,384.00     | \$76,384.00     | \$0.00  |
|           | 5             | PS-Child Care Services Program                            | 5557                | CHILD CARE SERVICES PROGRAM, CD02 2318   | Completed          | CDBG    | \$227,850.00    | \$227,850.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$227,850.00    | \$227,850.00    | \$0.00  |
|           | 6             | PS-City Adolescent Health Services                        | 5558                | CITY ADOLESCENT HEALTH SVC, CD02 2319    | Completed          | CDBG    | \$165,250.00    | \$165,250.00    | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$165,250.00    | \$165,250.00    | \$0.00  |
|           | 7             | PS-City Child Care Services                               | 5560                | CITY CHILD CARE SERVICES, CD02 2320      | Completed          | CDBG    | \$355,973.90    | \$355,973.90    | \$0.00  |
|           |               | •   | 6849                | DALLAS INDEPENDENT SCHOOL DISTRICT       | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total   |                     |  |                    | •       | \$355,973.90    | \$355,973.90    | \$0.00  |
|           | 8             | PS-Summer Youth Program                                   | 5561                | SUMMER YOUTH PROGRAM, CD02 2354          | Completed          | CDBG    | \$52,691.08     | \$52,691.08     | \$0.00  |
|           |               | Project Total   |                     |  |                    | -       | \$52,691.08     | \$52,691.08     | \$0.00  |
|           | 9             | PS-Adolescent Substance Abuse-Inpatient                   | 5562                | ADOL SUBSTANCE ABUSE-INPATIENT CD02 2315 | Completed          | CDBG    | \$65,000.00     | \$65,000.00     | \$0.00  |
|           |               | Project Total   |                     |  | ·                  | -       | \$65,000.00     | \$65,000.00     | \$0.00  |
|           | 10            | PS-Clinical Dental Care Program                           | 5559                | CLINICAL DENTAL CARE PROGAM, CD02 2324   | Completed          | CDBG    | \$200,000.00    | \$200,000.00    | \$0.00  |
|           |               | Project Total   |                     | •  | •                  | -       | \$200,000.00    | \$200,000.00    | \$0.00  |
|           | 11            | PS-Adult Substance Abuse                                  | 5563                | ADULT SUBSTANCE ABUSE, CD02 2316         | Completed          | CDBG    | \$49,815.00     | \$49,815.00     | \$0.00  |
|           |               |   |                     | <b>,</b>                                 |                    |         |                 | • •             |         |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2002      | 11           | Project Total  |                     |  |                    | _       | \$49,815.00   | \$49,815.00  | \$0.00  |
|           | 12           | PS-City Minority Diabetes Program                            | 5564                | CITY MINORITY DIABETES PROG, CDO2 2323   | Completed          | CDBG    | \$45,485.00   | \$45,485.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$45,485.00   | \$45,485.00  | \$0.00  |
|           | 13           | PS-AIDS Early Intervention and Education                     | 5565                | AIDS EARLY INTERV/EDUCATION, CD02 2317   | Completed          | CDBG    | \$74,997.29   | \$74,997.29  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$74,997.29   | \$74,997.29  | \$0.00  |
|           | 14           | PS-City Geriatric and Crisis Intervention                    | 5566                | CITY GERIATRIC & CRISIS INTERV CD02 2321 | Completed          | CDBG    | \$184,474.00  | \$184,474.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$184,474.00  | \$184,474.00 | \$0.00  |
|           | 15           | PS-City Office of Senior Affairs                             | 5567                | CITY OFFICE OF SENIOR AFFAIRS, CDO2 2322 | Completed          | CDBG    | \$131,088.00  | \$131,088.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$131,088.00  | \$131,088.00 | \$0.00  |
|           | 16           | PS-Senior Services/Nursing Home Ombudsmen<br>Program         | 5568                | SENIOR SERVICES PROGRAM, CD02 2330       | Completed          | CDBG    | \$84,617.00   | \$84,617.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$84,617.00   | \$84,617.00  | \$0.00  |
|           | 17           | PS-Temporary Emergency Housing                               | 5569                | TEMPORARY EMERGENCY HOUSING, CD02 2332   | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 18           | PS-English Language Tutoring                                 | 5570                | ENGLISH LANGUAGE TUTORNG PROG, CD02 2347 | Completed          | CDBG    | \$41,404.00   | \$41,404.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$41,404.00   | \$41,404.00  | \$0.00  |
|           | 19           | PS-Teen Violence   | 5571                | TEEN VIOLENCE-VICTIM OUTREACH CD02 2331  | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              | Project Total  |                     |  | •                  | -       | \$35,000.00   | \$35,000.00  | \$0.00  |
|           | 20           | PS-Youth Empowerment Project                                 | 5572                | YOUTH EMPOWERMENT PROGRAM, CDO2 2333     | Completed          | CDBG    | \$92,554.00   | \$92,554.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$92,554.00   | \$92,554.00  | \$0.00  |
|           | 21           | PS-Youth Job Training (Pleasant Woods/Grove)                 | 5573                | YOUTH JOB TRNG-PLEASANT WOODS/GROVE CD02 | Completed          | CDBG    | \$29,990.00   | \$29,990.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$29,990.00   | \$29,990.00  | \$0.00  |
|           | 22           | PS-Youth Related Social Services                             | 5574                | YOUTH RELATED SOCIAL SERVICE, CDO2 2335  | Completed          | CDBG    | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              | Project Total  |                     |  | •                  | -       | \$29,250.00   | \$29,250.00  | \$0.00  |
|           | 23           | PS-Dedicated SAFE II Expansion Inspection Support            | 5575                | DED SAFE II SUPPORT-POLICE, CD02 2305    | Completed          | CDBG    | \$205,486.78  | \$205,486.78 | \$0.00  |
|           |              | Project Total  |                     |  | •                  | -       | \$205,486.78  | \$205,486.78 | \$0.00  |
|           | 24           | PS-Domestic Violence   | 5576                | DOMESTIC VIOLENCE, CD02 2326             | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           |              | Project Total  |                     | ·  | •                  | -       | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | 25           | PS-Homeless Outreach   | 5577                | HOMELESS OUTREACH, CD02 2328             | Completed          | CDBG    | \$97,563.41   | \$97,563.41  | \$0.00  |
|           |              | Project Total  |                     |  | •                  | -       | \$97,563.41   | \$97,563.41  | \$0.00  |
|           | 26           | PS-Community Re-Entry Support Services for Parolees/Families | 5578                | COMM RE-ENTRY SUPP SERVICES, CD02 2325   | Completed          | CDBG    | \$40,924.00   | \$40,924.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$40,924.00   | \$40,924.00  | \$0.00  |
|           | 27           | PS-Parenting and Early Childhood Development                 | 5579                | PARENTING & EARLY CHILDHD DEV, CD02 2329 | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              | Project Total  |                     | ·  | •                  | -       | \$25,000.00   | \$25,000.00  | \$0.00  |
|           | 28           | HOUSING-HOUSING DEVELOPMENT SUPPORT                          | 5580                | HOUSING DEVELOPMENT SUPPORT, CD02 2344   | Completed          | CDBG    | \$833,815.00  | \$833,815.00 | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2002      | 28           | Project Total  |                     |  |                    |         | \$833,815.00   | \$833,815.00   | \$0.00  |
|           | 29           | Housing-Mortgage Assistance Program                        | 5581                | MORTGAGE ASSISTANCE PROGRAM, CD02 2345   | Completed          | CDBG    | \$329,150.00   | \$329,150.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$329,150.00   | \$329,150.00   | \$0.00  |
|           | 30           | HOUSING-SINGLE FAMILY DEVELOPMENT                          | 5582                | RESDNTL DEV ACQ LOAN PROG, CD02 2346     | Completed          | CDBG    | \$900,000.00   | \$900,000.00   | \$0.00  |
|           |              |  | 10189               | RDALP-ST.PHILLIPS                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$900,000.00   | \$900,000.00   | \$0.00  |
|           | 31           | Housing-Housing Assistance Support                         | 5583                | HOUSING ASSISTANCE SUPPORT               | Completed          | CDBG    | \$582,834.00   | \$582,834.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$582,834.00   | \$582,834.00   | \$0.00  |
|           | 32           | Housing-Home Repair Program                                | 5584                | HOME REPAIR PROGRAM, CD02 2341           | Completed          | CDBG    | \$2,475,965.00 | \$2,475,965.00 | \$0.00  |
|           |              |  | 6219                | MINOR HOME REPAIR PROG, 0R02 2431        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |  | 6736                | BASIC HOME REPAIR PROGRAM - CDO2, 2800   | Completed          | CDBG    | \$200,000.00   | \$200,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$2,675,965.00 | \$2,675,965.00 | \$0.00  |
|           | 33           | Housing-Home Repair Program South Dallas/Fair Park         | 5585                | HOME REPAIR PROG-S DALLAS/FP, CDO2 2342  | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$100,000.00   | \$100,000.00   | \$0.00  |
|           | 34           | Housing-Volunteers in Plumbing                             | 5586                | VOLUNTEERS IN PLUMBING, CD02 2306        | Completed          | CDBG    | \$22,891.56    | \$22,891.56    | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$22,891.56    | \$22,891.56    | \$0.00  |
|           | 35           | Housing-Dedicated SAFE II Exp. Code InspCode Compliance    | 5587                | DED SAFE II CODE INSPE-CODE, CD02 2302   | Completed          | CDBG    | \$104,000.00   | \$104,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$104,000.00   | \$104,000.00   | \$0.00  |
|           | 36           | Housing-Dedicated SAFE II Exp. Code InspFire Department    | 5588                | DED SAFE II CODE INSP- FIRE, CD02 2303   | Completed          | CDBG    | \$113,968.00   | \$113,968.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$113,968.00   | \$113,968.00   | \$0.00  |
|           | 37           | Housing-Dedicated SAFE II Exp. Code Insp Police Department | 5589                | DED SAFE II CODE INSPE-POLICE, CD02 2304 | Completed          | CDBG    | \$194,382.87   | \$194,382.87   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$194,382.87   | \$194,382.87   | \$0.00  |
|           | 38           | Housing-Community Prosecution Program                      | 5590                | COMMUNITY PROSECUTION PROG, CD02 2300    | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$100,000.00   | \$100,000.00   | \$0.00  |
|           | 39           | EDD-Revolving Business Loan Program                        | 6161                | ABSOLUTELY WINGS, LP                     | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |  | 6162                | A & M AUTO CAR CARE CENTER               | Completed          | CDBG    | \$81,000.00    | \$81,000.00    | \$0.00  |
|           |              |  | 6163                | PARAGON PROJECT RESOURCES                | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$481,000.00   | \$481,000.00   | \$0.00  |
|           | 40           | EDD-Revolving Loan Program-Staff Support                   | 6160                | SDDC ADMIN EXPENSES - PROGRAM INCOME     | Completed          | CDBG    | \$179,175.68   | \$179,175.68   | \$0.00  |
|           |              | Project Total  |                     |  | -                  | -       | \$179,175.68   | \$179,175.68   | \$0.00  |
|           | 41           | EDD-Bexar Street Retail Development Project                | 5591                | BEXAR ST RETAIL DEV PROJECT, CD02 2307   | Completed          | CDBG    | \$714,000.00   | \$714,000.00   | \$0.00  |
|           |              | •  | 9017                | BEXAR ST RETAIL DEV PROJECT, 04R3, 3401  | Completed          |         | \$350,000.00   | \$350,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$1,064,000.00 | \$1,064,000.00 | \$0.00  |

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| Plan Year | IDIS Project   | Project  | IDIS<br>Activity ID | Activity Name                             | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|----------------|--|---------------------|---|--------------------|---------|---------------|--------------|---------|
| 2002      | 42             | EDD-Enterprise Zone Economic Development Program-Staff | 5592                | ENTERPRSE ZONE ECO EMP-STAFF, CD02 2308   | Completed          | CDBG    | \$71,000.00   | \$71,000.00  | \$0.00  |
|           |                | Project Total  |                     |   |                    | _       | \$71,000.00   | \$71,000.00  | \$0.00  |
|           | 43             | EDD-BAC #1 Innercity Community Development Corporation | 5593                | BAC#1-GRT DALLAS HISPANIC CTR, CD02 2309  | Completed          | CDBG    | \$76,125.34   | \$76,125.34  | \$0.00  |
|           |                | Project Total  |                     |   |                    | -       | \$76,125.34   | \$76,125.34  | \$0.00  |
|           | 44             | EDD-BAC #2 West Dallas Neighborhood Comm. Dev. Corp.   | 5594                | BAC #2-INNERCITY DEV CORP, CD02 2310      | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |                | Project Total  |                     |   |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 45             | EDD-BAC #3 Greater Dallas Hispanic Chamber of Commerce | 5595                | BAC #3-W DALLAS NGHD DEV CORP, CD02 2311  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |                | Project Total  |                     |   |                    | _       | \$0.00        | \$0.00       | \$0.00  |
|           | 46<br>47       | EDD-BAC #4 Greater Dallas Hispanic Chamber of Commerce | 5596                | BAC #4-GTR DALLAS HISP/SUNSET, CD02 2312  | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |                | Project Total  |                     |   |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |                | EDD-BAC #5 MBA Consultants                             | 5597                | BAC #5-MBA CONSULTANTS, CD02 2313         | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |                | Project Total  |                     |   |                    | ·-      | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 48             | Public Improvements-City Facilities                    | 5611                | COLE PARK(PH I-MASTER PLAN), 0R01 2378    | Completed          | CDBG    | \$40,000.00   | \$40,000.00  | \$0.00  |
|           |                |  | 5612                | HAMILTON PARK-SITE IMP/PH 2,CD02 2352     | Completed          | CDBG    | \$117,926.74  | \$117,926.74 | \$0.00  |
|           |                |  | 5613                | HAMILTON PRK-COTTONWOOD TRL, 0R01 2377    | Completed          |         | \$104,000.00  | \$104,000.00 | \$0.00  |
|           |                |  | 5614                | SOUTH CENTRAL PARK/SITE IMP, 0R01 2379    | Completed          | CDBG    | \$70,289.00   | \$70,289.00  | \$0.00  |
|           |                |  | 5615                | SOUTH CENTRAL PARK/SITE IMP, CD02 2353    | Completed          | CDBG    | \$28,773.84   | \$28,773.84  | \$0.00  |
|           |                | Project Total  |                     |   |                    | _       | \$360,989.58  | \$360,989.58 | \$0.00  |
|           | 49             | Public Improvements-Neighborhood St. Improv. Petition  | n 5616              | NGHD STREET IMP PETITION PROG, CD02 2350  | Completed          | CDBG    | \$124,816.47  | \$124,816.47 | \$0.00  |
|           |                | Project Total  |                     |   |                    | -       | \$124,816.47  | \$124,816.47 | \$0.00  |
|           | 50             | Public Improvements-Non-Profit                         | 5617                | CTR FOR HSG RESOURCES, 0R01 2374          | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |                | Project Total  |                     |   |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|           | 51             | Public Improvements-Non-Profit                         | 5618                | DALLAS CAN ACADEMY/OC CAMPUS, 0R01 2375   | Completed          | CDBG    | \$177,725.00  | \$177,725.00 | \$0.00  |
|           |                | ·  | 5619                | REFUGEE SERVICES OF N TX, 0R01 2376       | Completed          | CDBG    | \$119,420.00  | \$119,420.00 | \$0.00  |
|           |                | Project Total  |                     |   | ·                  | -       | \$297,145.00  | \$297,145.00 | \$0.00  |
|           | 52             | Fair Housing-Walker-Fair Housing Enforcement           | 5599                | WALKER-FAIR HSG ENF/ADDED, CD02 2339      | Completed          | CDBG    | \$402,187.00  | \$402,187.00 | \$0.00  |
|           |                | Project Total  |                     | ,   |                    | -       | \$402,187.00  | \$402,187.00 | \$0.00  |
|           | 53             | Fair Housing-Walker-Housing Compliance Activities      | 5600                | WALKR-HSG COMPLIANCE, CD02 2349           | Completed          | CDBG    | \$82,585.57   | \$82,585.57  | \$0.00  |
|           |                | Project Total  |                     | 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                    | •       | \$82,585.57   | \$82,585.57  | \$0.00  |
|           | 54             | Fair Housing-Walker-Rent Option                        | 5601                | WALKER-RENT OPTION, CD02 2340             | Completed          | CDBG    | \$67,336.52   | \$67,336.52  | \$0.00  |
|           | <del>-</del> · | Project Total  |                     |   |                    |         | \$67,336.52   | \$67,336.52  | \$0.00  |
|           | 55             | P/P/Oversight-Cons. Plan/Citizen Part. & CDC Support   | 5602                | CONPLAN OS/CITZ PART/CDC SUPP, CDO2 2336  | Completed          | CDBG    | \$138,653.00  | \$138,653.00 | \$0.00  |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|---------|
| 2002      | 55            | Project Total  |                     |  |                    | •       | \$138,653.00    | \$138,653.00    | \$0.00  |
|           | 56            | P/P/Oversight-Grant Compliance                         | 5603                | GRANT COMPLIANCE, CD02 2301              | Completed          | CDBG    | \$224,536.77    | \$224,536.77    | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$224,536.77    | \$224,536.77    | \$0.00  |
|           | 57            | P/P/Oversight-Contract Monitoring                      | 5604                | HEALTH CONTRACT MONITORING, CD02 2327    | Completed          | CDBG    | \$265,361.00    | \$265,361.00    | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$265,361.00    | \$265,361.00    | \$0.00  |
|           | 58            | P/P/Oversight-Historic Preservation                    | 5605                | HISTORIC PRES REV/MITIGATION, CD02 2430  | Completed          | CDBG    | \$35,000.00     | \$35,000.00     | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$35,000.00     | \$35,000.00     | \$0.00  |
|           | 59            | Section 108 Debt Service-Neighborhood Renaissance      | 5620                | SECION 108 DEBT SERVICE/NRP, CD02 2337   | Completed          | CDBG    | \$3,733,346.00  | \$3,733,346.00  | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$3,733,346.00  | \$3,733,346.00  | \$0.00  |
|           | 60            | Section 108 Debt Service-In Town Housing               | 5621                | SECTION 108 DEBT SVC/INTOWN, CD02 2338   | Completed          | CDBG    | \$4,051,548.37  | \$4,051,548.37  | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$4,051,548.37  | \$4,051,548.37  | \$0.00  |
|           | 63            | HOME-Mortgage Assistance Program                       | 5608                | MORTGAGE ASSISTANCE PROGRAM, CD02 2357   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 5921                | 10835 ESTACADO DRIVE                     | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 6610                | 5623 RIVERSIDE DRIVE                     | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00  |
|           | 79            | EDD-PAUL QUINN (CDC) RENOVATION OF RETAIL STRIP        | 5598                | PAUL QUINN CDC, CD02 2373                | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00  |
|           | 80            | HOUSING - LOT ACQUISITION PROGRAM                      | 5624                | HOUSING-LOT ACQUIS PILOT PROG, HUPI 6313 | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               |  | 5643                | HOUSING-LOT ACQUIS PILOT PROG, HMPI 6316 | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00  |
|           | 81            | HOUSING - HOUSING ASSISTANCE SUPPORT-R                 | 5625                | HOUSING-HOUSING ASSIST SUPP-R,0R02 2428  | Completed          | CDBG    | \$992,877.00    | \$992,877.00    | \$0.00  |
|           |               | Project Total  |                     |  |                    |         | \$992,877.00    | \$992,877.00    | \$0.00  |
|           | 82            | HOUSING - HOUSING MANAGEMENT SUPPORT-R                 | 5626                | HOUSING-HOUSING MGMT SUPPORT, 0R02 2429  | Completed          | CDBG    | \$705,312.00    | \$705,312.00    | \$0.00  |
|           |               | Project Total  |                     |  |                    |         | \$705,312.00    | \$705,312.00    | \$0.00  |
|           | Program Total |  |                     |  |                    | CDBG    | \$22,579,564.78 | \$22,579,564.78 | \$0.00  |
|           | 2002 Total    |  |                     |  |                    | •       | \$22,579,564.78 | \$22,579,564.78 | \$0.00  |
| 2003      | 1             | PS-ADOLESCENT HEALTH SERVICES                          | 6037                | ADOLESCENT HEALTH SERVICES, CD03 2453    | Completed          | CDBG    | \$59,455.17     | \$59,455.17     | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$59,455.17     | \$59,455.17     | \$0.00  |
|           | 2             | PS-AFRICAN AMERICAN MUSEUM YOUTH<br>ENRICHMENT PROGRAM | 6038                | AFRICAN AM MUSEUM YTH ENRCHMNT,CD03 2489 | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$50,000.00     | \$50,000.00     | \$0.00  |
|           | 3             | PS-AFTER-SCHOOL PROGRAMS-ELEMENTARY                    | 6039                | AFTERSCHOOL PROG-ELEM SCHOOLS, CD03 2492 | Completed          | CDBG    | \$402,218.00    | \$402,218.00    | \$0.00  |
|           |               | SCHOOL SITES   | 6199                | AFTERSCHOOL PROG-ELEM SCHOOLS, 03R1 2527 | Completed          | CDBG    | \$10,349.00     | \$10,349.00     | \$0.00  |
|           |               | Project Total  |                     |  |                    | •       | \$412,567.00    | \$412,567.00    | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2003      | 4            | PS-AFTER-SCHOOL PROGRAMS-COMMUNITY<br>CENTERS        | 6040                | AFTERSCHL PROG-COMMUNITY CTRS,CD03 2492  | Completed          | CDBG    | \$113,282.00  | \$113,282.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$113,282.00  | \$113,282.00 | \$0.00  |
|           | 5            | PS-CHILD CARE SERVICES PROGRAM                       | 6041                | CHILD CARE SERVICES, CD03 2457           | Completed          | CDBG    | \$227,850.00  | \$227,850.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$227,850.00  | \$227,850.00 | \$0.00  |
|           | 6            | PS-CITY ADOLESCENT AND YOUTH PROGRAMS                | 6042                | CITY ADOL. AND YOUTH PROGS, CD03 2458    | Completed          | CDBG    | \$269,799.00  | \$269,799.00 | \$0.00  |
|           |              |  | 6200                | CITY ADOL. AND YOUTH PROGS, 03R1 2517    | Completed          | CDBG    | \$5,055.00    | \$5,055.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$274,854.00  | \$274,854.00 | \$0.00  |
|           | 7            | PS-CITY CHILD CARE SERVICES                          | 6043                | CITY CHILD CARE SERVICES                 | Completed          | CDBG    | \$355,979.00  | \$355,979.00 | \$0.00  |
|           |              |  | 6848                | DALLAS INDEPENDENT SCHOOL DISTRICT       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$355,979.00  | \$355,979.00 | \$0.00  |
|           | 8            | PS-SUMMER YOUTH PROGRAM                              | 6044                | SUMMER YOUTH PROGRAM                     | Completed          | CDBG    | \$53,354.00   | \$53,354.00  | \$0.00  |
|           | 9            | Project Total  |                     |  |                    | -       | \$53,354.00   | \$53,354.00  | \$0.00  |
|           |              | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT              | 6045                | ADOL SUBSTNCE ABUSE-INPATIENT, CD03 2454 | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 10           | PS-CLINICAL DENTAL CARE PROGRAM                      | 6046                | CLINICAL DENTAL CARE, CD03 2463          | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total  |                     |  | ·                  | -       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 11           | PS-ADULT SUBSTANCE ABUSE                             | 6047                | ADULT SUBSTANCE ABUSE, CD03 2455         | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total  |                     |  | ·                  | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 12           | PS-CITY MINORITY DIABETES PROGRAM                    | 6048                | CITY MINORITY DIABETES PROG, CD03 2462   | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              |  | 6201                | CITY MINORITY DIABETES PROG, 03R1 2526   | Completed          | CDBG    | \$21,947.28   | \$21,947.28  | \$0.00  |
|           |              | Project Total  |                     |  | ·                  | -       | \$71,947.28   | \$71,947.28  | \$0.00  |
|           | 13           | PS-AIDS EARLY INTERVENTION AND EDUCATION             | 6049                | AIDS EARLY INTERV AND EDUC, CD03 2456    | Completed          | CDBG    | \$74,988.61   | \$74,988.61  | \$0.00  |
|           |              | Project Total  |                     | ,  | •                  | -       | \$74,988.61   | \$74,988.61  | \$0.00  |
|           | 14           | PS-CITY GERIATRIC AND CRISIS INTERVENTION            | 6050                | CITY GERIATRIC & CRISIS INTERV,CD03 2460 | Completed          | CDBG    | \$184,474.00  | \$184,474.00 | \$0.00  |
|           |              |  | 6202                | CITY GERIATRIC & CRISIS INTERV,03R1 2518 | Completed          |         | \$43,846.00   | \$43,846.00  | \$0.00  |
|           |              | Project Total  |                     | ,  | •                  | -       | \$228,320.00  | \$228,320.00 | \$0.00  |
|           | 15           | PS-CITY OFFICE OF SENIOR AFFAIRS                     | 6051                | CITY OFC OF SENIOR AFFAIRS, CD03 2461    | Completed          | CDBG    | \$131,088.00  | \$131,088.00 | \$0.00  |
|           |              |  | 6203                | CITY OFC OF SENIOR AFFAIRS, 03R1 2519    | Completed          |         | \$9,162.00    | \$9,162.00   | \$0.00  |
|           |              | Project Total  |                     |  | ·                  | -       | \$140,250.00  | \$140,250.00 | \$0.00  |
|           | 16           | PS-SENIOR SERVICES/NURSING HOME<br>OMBUDSMEN PROGRAM | 6052                | SENIOR SERVICES PROGRAMS, CD03 2469      | Completed          | CDBG    | \$84,617.00   | \$84,617.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$84,617.00   | \$84,617.00  | \$0.00  |
|           | 17           | PS-TEMPORARY EMERGENCY HOUSING                       | 6053                | TEMPORARY EMERGENCY HOUSING, CD03 2471   | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total  |                     | ,  | •                  | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 18           | PS-ENGLISH LANGUAGE TUTORING                         | 6054                | ENGLISH LANG TUTORING, CD03 2488         | Completed          | CDBG    | \$38,525.00   | \$38,525.00  | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2003      | 18           | Project Total  |                     |  |                    | •       | \$38,525.00    | \$38,525.00    | \$0.00  |
|           | 19           | PS-TEEN VIOLENCE   | 6055                | TEEN VIOLENCE-VICTIM OUTREACH, CD03 2470 | Completed          | CDBG    | \$35,000.00    | \$35,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$35,000.00    | \$35,000.00    | \$0.00  |
|           | 20           | PS-YOUTH JOB TRAINING (PLEASANT<br>WOODS/GROVE)              | 6056                | YTH JOB TRNG(PLEASANT W/G), CD03 2472    | Completed          | CDBG    | \$13,368.50    | \$13,368.50    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$13,368.50    | \$13,368.50    | \$0.00  |
|           | 21           | PS-YOUTH RELATED SOCIAL SERVICES                             | 6057                | YTH RELATED SOCIAL SVC, CD03 2473        | Completed          | CDBG    | \$29,250.00    | \$29,250.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$29,250.00    | \$29,250.00    | \$0.00  |
|           | 22           | PS-DEDICATED SAFE II EXP. INSP. SUPPORT-<br>POLICE           | 6058                | DED SAFE II INSP SUPPORT-POL, CD03 2441  | Completed          | CDBG    | \$172,586.36   | \$172,586.36   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$172,586.36   | \$172,586.36   | \$0.00  |
|           | 23           | PS-DOMESTIC VIOLENCE   | 6059                | DOMESTIC VIOLENCE, CD03 2465             | Completed          | CDBG    | \$43,402.06    | \$43,402.06    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$43,402.06    | \$43,402.06    | \$0.00  |
|           | 24           | PS-HOMELESS OUTREACH   | 6060                | HOMELESS OUTREACH, CD03 2467             | Completed          | CDBG    | \$105,922.00   | \$105,922.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$105,922.00   | \$105,922.00   | \$0.00  |
|           | 25           | PS-COMMUNITY RE-ENTRY SUPPORT SERVICES FOR PAROLEES/FAMILIES | 6061                | COMMUNITY RE-ENTRY SUPP SVCS, CD03 2464  | Completed          | CDBG    | \$40,924.00    | \$40,924.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$40,924.00    | \$40,924.00    | \$0.00  |
|           | 26           | PS-PARENTING AND EARLY CHILDHOOD DEVELOPMENT                 | 6062                | PARENTING/EARLY CHILDHOOD DEV, CD03 2468 | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$25,000.00    | \$25,000.00    | \$0.00  |
|           | 27           | HOUSING-RELOCATION ASSISTANCE                                | 6063                | RELOCATION ASSISTANCE, CD03 2436         | Completed          | CDBG    | \$150,000.00   | \$150,000.00   | \$0.00  |
|           |              |  | 6204                | RELOCATION ASSISTANCE, 03R1 2515         | Completed          | CDBG    | \$312,790.96   | \$312,790.96   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$462,790.96   | \$462,790.96   | \$0.00  |
|           | 28           | HOUSING-HOUSING DEVELOPMENT SUPPORT                          | 6064                | HOUSING DEVELOPMENT SUPPORT, CD03 2482   | Completed          | CDBG    | \$833,815.00   | \$833,815.00   | \$0.00  |
|           |              |  | 6211                | HOUSING DEVELOPMENT SUPPORT, 03R3 2576   | Completed          | CDBG    | \$54,250.00    | \$54,250.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$888,065.00   | \$888,065.00   | \$0.00  |
|           | 29           | HOUSING-MORTGAGE ASSISTANCE PROGRAM                          | 6065                | MORTGAGE ASSISTANCE, CD03 2487           | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$300,000.00   | \$300,000.00   | \$0.00  |
|           | 30           | HOUSING-HOUSING ASSISTANCE SUPPORT                           | 6066                | HOUSING ASST SUPPORT STAFF, CD03 2481    | Completed          | CDBG    | \$1,573,665.00 | \$1,573,665.00 | \$0.00  |
|           |              | STAFF  | 6210                | HOUSING ASST SUPPORT STAFF, 03R3 2575    | Completed          | CDBG    | \$139,386.81   | \$139,386.81   | \$0.00  |
|           | 31           | Project Total  |                     |  |                    | •       | \$1,713,051.81 | \$1,713,051.81 | \$0.00  |
|           |              | HOUSING-NEIGHBORHOOD INVESTMENT<br>PROGRAM/BASIC HOME REPAIR | 6067                | NIP-BASIC HOME REPAIR PROG, CD03 2479    | Completed          | CDBG    | \$2,475,965.00 | \$2,475,965.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$2,475,965.00 | \$2,475,965.00 | \$0.00  |
|           | 32           | HOUSING-MINOR HOME REPAIR PROGRAM                            | 6068                | MINOR HOME REPAIR PROG, CD03 2480        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2003      | 33           | HOUSING-HOME REPAIR PROGRAM-SOUTH<br>DALLAS/FAIR PARK  | 6069                | HOME REPAIR-S DALLAS/FAIR PARK,CD03 2484 | Completed          | CDBG    | \$99,999.51   | \$99,999.51  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$99,999.51   | \$99,999.51  | \$0.00  |
|           | 34           | HOUSING-VOLUNTEERS IN PLUMBING   | 6070                | VOLUNTEERS IN PLUMBING, CD03 2442        | Completed          | CDBG    | \$19,922.50   | \$19,922.50  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$19,922.50   | \$19,922.50  | \$0.00  |
|           | 35           | HOUSING-REPLACEMENT HOUSING PROGRAM  | 6071                | NIP-REPLACEMENT HSG PROG, CD03 2485      | Completed          | CDBG    | \$222,965.00  | \$222,965.00 | \$0.00  |
|           |              |  | 7131                | JAMES HARRIS                             | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7133                | LOVIE RAINBOLT                           | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7136                | SIMON & MARIA CAVAZOS                    | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7138                | RUBY HOLLOWAY                            | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7167                | ANNIE JONES                              | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7263                | JOHN LUMPKIN                             | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7264                | 1422 HARLANDALE                          | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7313                | 2559 GHENT STREET                        | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |  | 7397                | HOME REPAIR                              | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$222,965.00  | \$222,965.00 | \$0.00  |
|           | 36           | HOUSING-DEDICATED SAFE II EXP. CODE INSP<br>CODE COMPLIANCE  | 6075                | DED SAFE II EXP CODE INSP-CODE,CD03 2435 | Completed          | CDBG    | \$104,000.00  | \$104,000.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$104,000.00  | \$104,000.00 | \$0.00  |
|           | 37           | HOUSING-DEDICATED SAFE II EXP. CODE INSP   | 6076                | DED SAFE II EXP CODE INSP-FIRE,CD03 2439 | Completed          | CDBG    | \$113,968.00  | \$113,968.00 | \$0.00  |
|           |              | FIRE DEPARTMENT  | 6205                | DED SAFE II EXP CODE INSP-FIRE,03R1 2516 | Completed          | CDBG    | \$8,644.06    | \$8,644.06   | \$0.00  |
|           |              | Project Total  |                     |  | •                  | •       | \$122,612.06  | \$122,612.06 | \$0.00  |
|           | 38           | HOUSING-DEDICATED SAFE II EXP. CODE INSP<br>POLICE DEPARTMENT  | 6077                | DED SAFE II EXP CODE INSP-POL, CD03 2440 | Completed          | CDBG    | \$84,899.00   | \$84,899.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$84,899.00   | \$84,899.00  | \$0.00  |
|           | 39           | HOUSING-COMMUNITY PROSECUTION PROGRAM  | 6078                | COMMUNITY PROSECUTION PROG, CD03 2432    | Completed          | CDBG    | \$94,208.00   | \$94,208.00  | \$0.00  |
|           |              | Project Total  |                     |  | •                  | -       | \$94,208.00   | \$94,208.00  | \$0.00  |
|           | 40           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM-COMMUNITY PROSECUTOR   | 6079                | NIP-COMMUNITY PROSECUTOR, CD03 2433      | Completed          | CDBG    | \$210,976.00  | \$210,976.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$210,976.00  | \$210,976.00 | \$0.00  |
|           | 41 HOUSING   | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM-CODE COMPLIANCE  | 6080                | NIP-CODE COMPLIANCE, CD03 2438           | Completed          | CDBG    | \$154,925.25  | \$154,925.25 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$154,925.25  | \$154,925.25 | \$0.00  |
|           | 42           | EDD-REVOLVING BUSINESS LOAN PROGRAM  | 7048                | BKM TOTAL OFFICE OF TX, L.P.             | Completed          | CDBG    | \$300,000.00  | \$300,000.00 | \$0.00  |
|           |              | 3-11112 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3-1111 - 3 | 7049                | WILLIAMS SUPERMARKET                     | Completed          |         | \$225,000.00  | \$225,000.00 | \$0.00  |
|           |              |  | 7050                | PEACOCK ALLEY, INC                       | Completed          |         | \$300,000.00  | \$300,000.00 | \$0.00  |
|           |              |  | 7051                | E. O. SYSTEMS, INC.                      | Completed          |         | \$150,000.00  | \$150,000.00 | \$0.00  |
|           |              |  |                     | _: :::::::::::::::::::::::::::::::::::   | Completed          | 30      | Ţ.55,555.55   | Ţ.55,500.00  | Ψ0.00   |

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| Plan Year | IDIS Project   | Project  | IDIS<br>Activity ID                | Activity Name                            | Activity Prog | ram Funded Amou | nt Draw Amount    | Balance    |
|-----------|--|--|------------------------------------|--|---------------|-----------------|-------------------|------------|
| 2003      | 42   | EDD-REVOLVING BUSINESS LOAN PROGRAM                    | 7052                               | MR. NAMS FOODS, INC.                     | Completed CDB | G \$50,000.0    | 00 \$50,000.00    | \$0.00     |
|           |  |  | 7053                               | RUBY JACKSON D/B/A JACKSON'S AUTO SVC    | Completed CDB | G \$110,000.0   | 90 \$110,000.00   | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$1,135,000.0   | 0 \$1,135,000.00  | \$0.00     |
|           | 43   | EDD-REVOLVING BUSINESS LOAN PROGRAM-<br>STAFF SUPPORT  | 7054                               | SDDC ADMIN EXPENSES - PROGRAM INCOME     | Completed CDB | G \$199,416.3   | \$199,416.36      | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$199,416.3     | \$199,416.36      | \$0.00     |
|           | 44   | EDD-ENTERPRISE ZONE ECONOMIC DEVELOPMENT PROGRAM-STAFF | 6089                               | ENTRPR ZONE ED PROG-STAFF, CD03 2444     | Completed CDB | G \$69,846.4    | \$69,846.46       | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$69,846.4      | 6 \$69,846.46     | \$0.00     |
|           | 45   | EDD-BAC#2 INNERCITY COMMUNITY DEVELOPMENT CORPORATION  | 6092                               | BAC #2-INNERCTY COMM DEV CORP, CD03 2446 | Completed CDB | G \$80,000.0    | \$80,000.00       | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$80,000.0      | 0 \$80,000.00     | \$0.00     |
| 46        | EDD-BAC#3 GTR HISP CHM/WD (FMR W DLS<br>COMM DEV CORP) | 6094   | BAC#3-GRTR HISP CHMB/WD, CD03 2447 | Completed CDB                            | G \$52,981.5  | \$52,981.52     | \$0.00            |            |
|           | Project Total  |  |                                    |  | \$52,981.5    | 52 \$52,981.52  | \$0.00            |            |
|           | 47   | EDD-BAC#1 GRTR DALLAS HISPANIC CHAMBER (MAPLE)         | 6096                               | BAC#1-GTR D HISPANIC CHMB-MPL, CD03 2445 | Completed CDB | G \$80,000.0    | \$80,000.00       | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$80,000.0      | 90 \$80,000.00    | \$0.00     |
|           | 48   | EDD-BAC#4 GRTR DALLAS HISPANIC CHAMBER (SUNSET)        | 6097                               | BAC#4-GTR D HISPANIC CHM/SSET, CD03 2448 | Completed CDB | G \$73,844.4    | 0 \$73,844.40     | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$73,844.4      | 0 \$73,844.40     | \$0.00     |
|           | 49   | EDD-BAC#5 MBA CONSULTANTS                              | 6099                               | BAC#5-MBA CONSULTANTS, CD03 2449         | Completed CDB | G \$80,000.0    | 90,000.00         | \$0.00     |
|           |  |  | 6861                               | BAC#4-GTR D HISPANIC CHM/SSET, CD03 2448 | Canceled CDB  | G \$0.0         | 00 \$0.00         | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$80,000.0      | 90 \$80,000.00    | \$0.00     |
|           | 50   | EDD-BAC#6 MULTI-ETHNIC RDUCATION & ECON. DEV. (MEED)   | 6100                               | BAC#6-MEED CORP, CD03 2450               | Canceled CDB  | G \$0.0         | \$0.00            | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$0.0           | 00 \$0.00         | \$0.00     |
|           | 51   | EDD-DALLAS SER (PROYECTO TAP)                          | 6101                               | DALLAS SER/PROYECTO TAP, CD03 2451       | Completed CDB | G \$119,999.9   | 8 \$119,999.98    | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$119,999.9     | 8 \$119,999.98    | \$0.00     |
|           | 52   | PI-NEIGHBORHOOD STREET IMPROVEMENT PETITION GRANT      | 6102                               | NGHD STREET IMP PETITION PROG, CD03 2491 | Completed CDB | G \$124,862.9   | \$124,862.94      | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$124,862.9     | 4 \$124,862.94    | \$0.00     |
|           | 53   | PI-NEIGHBORHOOD INVESTMENT PROGRAM-PI                  | 6103                               | NIP - PUBLIC IMPROVEMENT PROJ, CD03 2486 | Completed CDB | G \$1,207,196.0 | 00 \$1,207,196.00 | \$0.00     |
|           |  | PROJECTS   | 6209                               | NIP - PUBLIC IMPROVEMENT PROJ, 03R3 2574 | Open CDB      | G \$1,639,187.0 | 00 \$1,637,455.00 | \$1,732.00 |
|           |  |  | 6220                               | NIP - PUBLIC IMPROVEMENT PROJ, 2R01 2565 | Completed CDB | G \$489,204.0   | 90 \$489,204.00   | \$0.00     |
|           |  | Project Total  |                                    |  |               | \$3,335,587.0   | 0 \$3,333,855.00  | \$1,732.00 |
|           | 54   | FAIR HOUSING-WALKER-FAIR HOUSING ENFORCEMENT           | 6104                               | WALKER-FAIR HOUSING ENFORCMNT, CD03 2477 | Completed CDB | G \$485,907.6   | \$485,907.66      | \$0.00     |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance     |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|-------------|
| 2003      | 54           | Project Total  |                     |  |                    |         | \$485,907.66   | \$485,907.66   | \$0.00      |
|           | 55           | FAIR HOUSING-WALKER-HOUSING COMPLIANCE ACTIVITIES    | 6105                | WALKER-HSG COMPLIANCE, CD03 2490         | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00      |
|           | 56           | FAIR HOUSING-WALKER RENT OPTION                      | 6106                | FAIR HSG/WALKER-RENT OPTION, CD03 2478   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00      |
|           | 57           | P/P/OVERSIGHT-CONS. PLAN/CITIZEN PART. & CDC SUPPORT | 6107                | CONPLAN OVERSIGHT/CITIZN PART, CD03 2474 | Completed          | CDBG    | \$491,627.63   | \$491,627.63   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$491,627.63   | \$491,627.63   | \$0.00      |
|           | 58           | P/P/OVERSIGHT-GRANT COMPLIANCE                       | 6108                | GRANT COMPLIANCE, CD03 2434              | Completed          | CDBG    | \$224,541.00   | \$224,541.00   | \$0.00      |
|           |              |  | 6206                | GRANT COMPLIANCE, 03R1 2514              | Completed          | CDBG    | \$544,789.00   | \$544,789.00   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$769,330.00   | \$769,330.00   | \$0.00      |
|           | 59           | P/P/OVERSIGHT-HEALTH CONTRACT MONITORIN              | G 6109              | HEALTH CONTRACT MONITORING, CD03 2466    | Completed          | CDBG    | \$348,830.32   | \$348,830.32   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$348,830.32   | \$348,830.32   | \$0.00      |
|           | 60           | P/P/OVERSIGHT-HOUSING MANAGEMENT<br>SUPPORT          | 6110                | HOUSING MANAGMENT SUPPORT, CD03 2483     | Completed          | CDBG    | \$705,312.00   | \$705,312.00   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$705,312.00   | \$705,312.00   | \$0.00      |
|           | 61           | P/P/OVERSIGHT-CODE COMPLIANCE RELOCATIO              | N 6111              | CODE RELOCATION-STAFF SUPPORT, CD03 2437 | Completed          | CDBG    | \$4,469.00     | \$4,469.00     | \$0.00      |
|           |              | ASST. STAFF SUPPORT                                  | 6207                | CODE RELOCATION-STAFF SUPPORT, 03R1 2521 | Completed          | CDBG    | \$65,538.00    | \$65,538.00    | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$70,007.00    | \$70,007.00    | \$0.00      |
|           | 62           | P/P/OVERSIGHT-HISTORIC PRESERVATION                  | 6112                | HISTORIC PRESERVATION, CD03 2452         | Completed          | CDBG    | \$14,999.92    | \$14,999.92    | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$14,999.92    | \$14,999.92    | \$0.00      |
|           | 63           | SECTION 108 DEBT SERVICE-NEIGHBORHOOD                | 6113                | SEC108 NRP DEBT SVC, CD03 2475           | Completed          | CDBG    | \$3,565,000.99 | \$3,565,000.99 | \$0.00      |
|           |              | RENAISSANCE  | 6208                | SEC108 NRP DEBT SVC, 0RP2 2513           | Completed          | CDBG    | \$454,383.00   | \$454,383.00   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$4,019,383.99 | \$4,019,383.99 | \$0.00      |
|           | 64           | SECTION 108 DEBT SERVICE-INTOWN HOUSING              | 6114                | SEC108 INTOWN DEBT SVC, CD03 2476        | Completed          | CDBG    | \$3,080,955.93 | \$3,080,955.93 | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$3,080,955.93 | \$3,080,955.93 | \$0.00      |
|           | 65           | HOME-CHDO PROJECTS                                   | 6442                | HOOVER SITE DEVELOPMENT                  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00      |
|           | 73           | ESG-CONTRACTS-PREVENTION                             | 6513                | OPERATION RELIEF CENTER, INC.            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00      |
|           | 84           | PS-COMMUNITY COURT PILOT PROJECT                     | 6188                | COMMUNITY COURT PILOT PROGRAM, 03R2 2570 | Completed          | CDBG    | \$254,744.00   | \$254,744.00   | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$254,744.00   | \$254,744.00   | \$0.00      |
|           | 85           | EDD-BUSINESS DEVELOPMENT PROGRAM                     | 6189                | BUSINESS DEVELOPMENT PROGRAM, 03R2 2571  | Open               | CDBG    | \$350,000.00   | \$253,500.00   | \$96,500.00 |
|           |              | Project Total  |                     |  | -                  | -       | \$350,000.00   | \$253,500.00   | \$96,500.00 |
|           | 86           | PI-STREET 2010 PROGRAM                               | 6190                | STREETS 2010 PROGRAM, 03R1 2443          | Completed          | CDBG    | \$1,100,000.00 | \$1,100,000.00 | \$0.00      |
|           |              |  |                     |  | •                  |         |                |                |             |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance     |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|-------------|
| 2003      | 86            | Project Total  |                     |  |                    |         | \$1,100,000.00  | \$1,100,000.00  | \$0.00      |
|           | 87            | P/P/OVERSIGHT-PARK DEPT PROJECT IMPLEMENTATION               | 6191                | PARK DEPT PROJ IMPLEMENTATION, 03R1 2522 | Completed          | CDBG    | \$352,339.00    | \$352,339.00    | \$0.00      |
|           |               | Project Total  |                     |  |                    | -       | \$352,339.00    | \$352,339.00    | \$0.00      |
|           | 88            | P/P/OVERSIGHT-PUBLIC WORKS PROJECT IMPLEMENTATION            | 6192                | PUBLIC WORKS PROJ IMPLEMENTN, 03R1 2523  | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$0.00          | \$0.00          | \$0.00      |
|           | 89            | P/P/OVERSIGHT-POLICE DEPARTMENT PROJECT IMPLEMENTATION       | 6193                | POLICE DEPT PROJ IMPLEMNTN, 03R1 2525    | Completed          | CDBG    | \$138,654.85    | \$138,654.85    | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$138,654.85    | \$138,654.85    | \$0.00      |
|           | 90            | P/P/OVERSIGHT-OFC OF CULTURAL AFFAIRS PROJECT IMPLEMENTATION | 6194                | CULTURAL AFFAIRS PROJ IMPLEMT, 03R1 2524 | Completed          | CDBG    | \$7,058.40      | \$7,058.40      | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$7,058.40      | \$7,058.40      | \$0.00      |
|           | 91            | P/P/OVERSIGHT-DEVELOPMENT SERVICES PROJECT IMPLEMENTATION    | 6195                | DEVELOPMENT SVCS PROJ IMPLEM, 03R1 2520  | Completed          | CDBG    | \$78,239.53     | \$78,239.53     | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$78,239.53     | \$78,239.53     | \$0.00      |
|           | 92            | P/P/OVERSIGHT-RETAIL MARKET PLAN                             | 6196                | RETAIL MARKET PLAN, 03R2 2572            | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$50,000.00     | \$50,000.00     | \$0.00      |
|           | Program Total |  |                     |  |                    | CDBG    | \$27,639,750.96 | \$27,541,518.96 | \$98,232.00 |
|           | 2003 Total    |  |                     |  |                    |         | \$27,639,750.96 | \$27,541,518.96 | \$98,232.00 |
| 2004      | 1             | PS-ADOLESCENT HEALTH SERVICES PROGRAM                        | 6970                | ADOLESCENT HEALTH SERVICES, CD04 2622    | Completed          | CDBG    | \$45,667.93     | \$45,667.93     | \$0.00      |
|           |               | Project Total  |                     |  |                    |         | \$45,667.93     | \$45,667.93     | \$0.00      |
|           | 2             | PS-AFRICAN-AMERICAN MUSEUM YOUTH ENRICHMENT PROGRAM          | 6971                | AFR-AM MUSEUM YTH ENRICHMENT, CD04 2660  | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00      |
|           |               | Project Total  |                     |  |                    |         | \$50,000.00     | \$50,000.00     | \$0.00      |
|           | 3             | PS-AFTER-SCHOOL PROGRAMS-ELEMENTARY SCHOOL SITES             | 6972                | AFTSCHL PROG-ELEM SCHOOL SITES,CD04 2663 | Completed          | CDBG    | \$385,462.47    | \$385,462.47    | \$0.00      |
|           |               | Project Total  |                     |  |                    |         | \$385,462.47    | \$385,462.47    | \$0.00      |
|           | 4             | PS-AFTER-SCHOOL PROGRAMS-COMMUNITY CENTERS                   | 6973                | AFTSCHOOL PROG - COMM CENTERS, CD04 2666 | Completed          | CDBG    | \$137,719.00    | \$137,719.00    | \$0.00      |
|           |               | Project Total  |                     |  |                    | -       | \$137,719.00    | \$137,719.00    | \$0.00      |
|           | 5             | PS-CHILD CARE SERVICES PROGRAM                               | 6974                | CHILD CARE SERVICES PROG, CD04 2626      | Completed          | CDBG    | \$214,626.86    | \$214,626.86    | \$0.00      |
|           |               | Project Total  |                     |  |                    | _       | \$214,626.86    | \$214,626.86    | \$0.00      |
|           | 6             | PS-CITY ADOLESCENT AND YOUTH DEVELOPMENT PROGRAM             | 6975                | CITY ADOL & YOUTH SERVICES, CD04 2627    | Completed          | CDBG    | \$271,208.18    | \$271,208.18    | \$0.00      |
|           |               | Project Total  |                     |  |                    | -       | \$271,208.18    | \$271,208.18    | \$0.00      |
|           | 7             | PS-CITY CHILD CARE SERVICES PROGRAM                          | 6976                | CITY CHILD CARE SVCS PROG, CD04 2628     | Completed          | CDBG    | \$351,541.76    | \$351,541.76    | \$0.00      |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                             | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|---------------|--------------|---------|
| 2004      | 7            | Project Total                                      |                     |   |                    |         | \$351,541.76  | \$351,541.76 | \$0.00  |
|           | 8            | PS-SUMMER YOUTH PROGRAM                            | 6977                | SUMMER YOUTH PROGRAM, CD04 2664           | Completed          | CDBG    | \$52,665.80   | \$52,665.80  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | •       | \$52,665.80   | \$52,665.80  | \$0.00  |
|           | 9            | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT            | 6978                | ADOL SUBSTANCE ABUSE-INPATIENT, CD04 2623 | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | •       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 10           | PS-CLINICAL DENTAL CARE PROGRAM                    | 6979                | CLINICAL DENTAL CARE PROG, CD04 2632      | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | •       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 11           | PS-ADULT SUBSTANCE ABUSE                           | 6980                | ADULT SUBSTANCE ABUSE, CD04 2624          | Completed          | CDBG    | \$41,495.00   | \$41,495.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$41,495.00   | \$41,495.00  | \$0.00  |
|           | 12           | PS-CITY MINORITY DIABETES PROGRAM                  | 6981                | CITY MINORITY DIABETES PROG, CD04 2631    | Completed          | CDBG    | \$74,938.00   | \$74,938.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$74,938.00   | \$74,938.00  | \$0.00  |
|           | 13           | PS-AIDS EARLY INTERVENTION AND EDUCATION           | 6982                | AIDS EARLY INTERV & EDUC, CD04 2625       | Completed          | CDBG    | \$75,000.00   | \$75,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$75,000.00   | \$75,000.00  | \$0.00  |
|           | 14           | PS-CITY GERIATRIC AND CRISIS INTERVENTION          | 6983                | CITY GERIATRIC/CRISIS INTERV, CD04 2629   | Completed          | CDBG    | \$211,428.00  | \$211,428.00 | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$211,428.00  | \$211,428.00 | \$0.00  |
|           | 15           | PS-CITY OFFICE OF SENIOR AFFAIRS                   | 6984                | CITY OFC OF SENIOR AFFAIRS, CD04 2630     | Completed          | CDBG    | \$140,250.00  | \$140,250.00 | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$140,250.00  | \$140,250.00 | \$0.00  |
|           | 16           | PS-SENIOR SERVICES PROGRAM                         | 6985                | SENIOR SVC/NURSNG HM OMBUDSMN, CD04 2639  | Completed          | CDBG    | \$84,617.00   | \$84,617.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$84,617.00   | \$84,617.00  | \$0.00  |
|           | 17           | PS-TEMPORARY EMERGENCY HOUSING                     | 6986                | TEMPORARY EMERGENCY HOUSING, CD04 2641    | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 18           | PS-ENGLISH LANGUAGE TUTORING                       | 6987                | ENGL LANGUAGE TUTORING PROG, CD04 2659    | Completed          | CDBG    | \$36,454.00   | \$36,454.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$36,454.00   | \$36,454.00  | \$0.00  |
|           | 19           | PS-TEEN VIOLENCE/VICTIMS OUTREACH                  | 6988                | TEEN VIOLENCE-VICTIM OUTREACH, CD04 2640  | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$35,000.00   | \$35,000.00  | \$0.00  |
|           | 20           | PS-YOUTH JOB TRAINING (PLEASANT WOODS/GROVE)       | 6989                | YTH JOB TRNG-PLEASANT WD/GRV, CD04 2642   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|           | 21           | PS-YOUTH RELATED SOCIAL SERVICES                   | 6990                | YOUTH RELATED SOCIAL SVCS, CD04 2643      | Completed          | CDBG    | \$29,250.00   | \$29,250.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$29,250.00   | \$29,250.00  | \$0.00  |
|           | 22           | PS-DEDICATED SAFE II EXP. INSP. SUPPORT-<br>POLICE | 6991                | DED SAFE II EXP SUPP-POLICE, CD04 2611    | Completed          | CDBG    | \$60,158.00   | \$60,158.00  | \$0.00  |
|           |              | Project Total                                      |                     |   |                    | -       | \$60,158.00   | \$60,158.00  | \$0.00  |
|           | 23           | PS-DOMESTIC VIOLENCE                               | 6992                | DOMESTIC VIOLENCE, CD04 2634              | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |   | •                  | -       | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | 24           | PS-HOMELESS OUTREACH                               | 6993                | HOMELESS OUTREACH, CD04 2636              | Completed          | CDBG    | \$105,922.00  | \$105,922.00 | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status  | Program      | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|---------------------|--------------|----------------|----------------|---------|
| 2004      | 24           | Project Total  |                     |  |                     | _            | \$105,922.00   | \$105,922.00   | \$0.00  |
|           | 25           | PS-COMMUNITY RE-ENTRY SUPPORT SERVICES FOR PAROLEES/FAMILIES | 6994                | COMM RE-ENTRY FOR PAROLEES/FAM,CD04 2633 | Completed           | CDBG         | \$24,459.00    | \$24,459.00    | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$24,459.00    | \$24,459.00    | \$0.00  |
|           | 26           | PS-PARENTING AND EARLY CHILDHOOD DEVELOPMENT                 | 6995                | PARENTING & EARLY CHILDHD DEV, CD04 2638 | Completed           | CDBG         | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                     | _            | \$25,000.00    | \$25,000.00    | \$0.00  |
|           | 27           | PS-SOUTH DALLAS/FAIR PARK COMMUNITY COURT                    | 6996                | SD/FP COMMUNITY COURT, CD04 2602         | Completed           | CDBG         | \$238,102.98   | \$238,102.98   | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$238,102.98   | \$238,102.98   | \$0.00  |
|           | 28           | PS-TENANT EDUCATION RIGHTS                                   | 6997                | TENANT RIGHTS EDUCATION, CD04 2637       | Completed           | CDBG         | \$15,000.00    | \$15,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$15,000.00    | \$15,000.00    | \$0.00  |
|           | 29<br>30     | HOUSING-RELOCATION ASSISTANCE                                | 6998                | RELOCATION ASSISTANCE, CD04 2607         | Completed           | CDBG         | \$362,791.00   | \$362,791.00   | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$362,791.00   | \$362,791.00   | \$0.00  |
|           |              | HOUSING-HOUSING DEVELOPMENT SUPPORT                          | 6999                | HOUSING DEVLPMNT SUPPORT, CD04 2652      | Completed           | CDBG         | \$874,592.00   | \$874,592.00   | \$0.00  |
|           |              | Project Total  |                     |  |                     | _            | \$874,592.00   | \$874,592.00   | \$0.00  |
|           | 31           | HOUSING-MORTGAGE ASSISTANCE PROGRAM-<br>MINOR REPAIR         | 7000                | MORTGAGE ASST PROG-MINOR REP, CD04 2654  | Completed           | CDBG         | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              | Project Total  |                     |  | 60 Completed CDBG - | -            | \$300,000.00   | \$300,000.00   | \$0.00  |
|           | 32           | HOUSING-RESIDENTIAL DEVELOPMENT ACQUISITION PROGRAM          | 7001                | RESIDENTIAL DEV ACQ LOAN PROG, CD04 2650 |                     | \$300,000.00 | \$300,000.00   | \$0.00         |         |
|           |              | Project Total  |                     | •  | \$300,000.00        | \$300,000.00 | \$0.00         |                |         |
|           | 33           | HOUSING-HOUSING ASSISTANCE SUPPORT STAFF                     | 7002                | HOUSING ASSIST SUPPORT STAFF, CD04 2651  | Completed           | CDBG         | \$1,681,145.00 | \$1,681,145.00 | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$1,681,145.00 | \$1,681,145.00 | \$0.00  |
|           | 34           | HOUSING-NEIGHBORHHOD INVESTMENT<br>PROGRAM/BASIC HOME REPAIR | 7003                | NIP/BASIC HOME REPAIR, CD04 2655         | Completed           | CDBG         | \$2,057,054.00 | \$2,057,054.00 | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$2,057,054.00 | \$2,057,054.00 | \$0.00  |
|           | 35           | HOUSING-SOUTH DALLAS/FAIR PARK-MINOR<br>HOME REPAIR PROGRAM  | 7004                | SD/FP - MINOR HOME REPAIR, CD04 2649     | Completed           | CDBG         | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$100,000.00   | \$100,000.00   | \$0.00  |
|           | 36           | HOUSING-VOLUNTEERS IN PLUMBING                               | 7005                | VOLUNTEERS IN PLMG-MINOR PLMG, CD04 2612 | Completed           | CDBG         | \$19,427.80    | \$19,427.80    | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$19,427.80    | \$19,427.80    | \$0.00  |
|           | 37           | HOUSING-DEDICATED SAFE II EXP. INSP.<br>CODE/CODE COMPLIANCE | 7006                | DED SAFE II CODE INSP-CODE, CD04 2604    | Completed           | CDBG         | \$104,000.00   | \$104,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                     | -            | \$104,000.00   | \$104,000.00   | \$0.00  |
|           | 38           | HOUSING-DEDICATED SAFE II EXP. CODE/FIRE DEPARTMENT          | 7007                | DED SAFE II CODE INSP-FIRE, CD04 2609    | Completed           | CDBG         | \$134,170.00   | \$134,170.00   | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance     |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|-------------|
| 2004      | 38           | Project Total  |                     |  |                    | _       | \$134,170.00  | \$134,170.00 | \$0.00      |
|           | 39           | HOUSING-DEDICATED SAFE II EXP. CODE/POLICE DEPARTMENT        | 7008                | DED SAFE II CODE INSP-POLICE, CD04 2610  | Completed          | CDBG    | \$58,104.00   | \$58,104.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$58,104.00   | \$58,104.00  | \$0.00      |
|           | 40           | HOUSING-COMMUNITY PROSECUTION PROGRAM NORTH OAK CLIFF        | - 7009              | COMM PROSECUTION-N OAK CLIFF, CD04 2600  | Completed          | CDBG    | \$86,821.00   | \$86,821.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$86,821.00   | \$86,821.00  | \$0.00      |
|           | 41           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM/COMMUNITY PROSECUTOR | 7010                | NIP-COMMUNITY PROSECUTOR, CD04 2601      | Completed          | CDBG    | \$215,744.00  | \$215,744.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$215,744.00  | \$215,744.00 | \$0.00      |
|           | 42           | HOUSING-NEIGHBORHOOD INVESTMENT<br>PROGRAM/CODE COMPLIANCE   | 7011                | NIP-CODE COMPLIANCE, CD04 2605           | Completed          | CDBG    | \$79,909.02   | \$79,909.02  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$79,909.02   | \$79,909.02  | \$0.00      |
|           | 43           | EDD-REVOLVING BUSINESS LOAN PROGRAM                          | 7857                | IMPERIAL BEVERAGE GROUP, (IMPERL WINE)   | Completed          | CDBG    | \$100,000.00  | \$100,000.00 | \$0.00      |
|           |              |  | 7858                | L HAWKINS & CF&H CORP,(S DLS NURSING HM) | Completed          |         | \$135,000.00  | \$135,000.00 | \$0.00      |
|           |              |  | 7859                | DILBECK COURT LIMITED (DILBECK-BELMONT)  | Completed          | CDBG    | \$300,000.00  | \$300,000.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    |         | \$535,000.00  | \$535,000.00 | \$0.00      |
|           | 44           | EDD-REVOLVING BUSINESS LOAN PROGRAM/STAFF SUPPORT            | 7860                | SDDC ADMIN EXPENSES - PROGRAM INCOME     | Completed          | CDBG    | \$104,094.90  | \$104,094.90 | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$104,094.90  | \$104,094.90 | \$0.00      |
|           | 45           | EDD-ENTERPRISE ZONE ECONOMIC DEVELOPMENT PROGRAM/STAFF       | 7012                | EZ ECO DEV PROG-STAFF, CD04 2613         | Completed          | CDBG    | \$78,880.00   | \$78,880.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$78,880.00   | \$78,880.00  | \$0.00      |
|           | 46           | EDD-BAC#1 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE     | 7013                | BAC#1-GTR DLS HISP CHM/MAPLE, CD04 2615  | Completed          | CDBG    | \$30,000.00   | \$30,000.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$30,000.00   | \$30,000.00  | \$0.00      |
|           | 47           | EDD-BAC#4 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE     | 7014                | BAC#4-GTR DLS HISP CHM/SUNSET, CD04 2616 | Completed          | CDBG    | \$63,954.88   | \$63,954.88  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$63,954.88   | \$63,954.88  | \$0.00      |
|           | 48           | EDD-BAC#5 MBA CONSULTANTS                                    | 7015                | BAC#5-MBA CONSULTANTS, CD04 2617         | Completed          | CDBG    | \$30,000.00   | \$30,000.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | _       | \$30,000.00   | \$30,000.00  | \$0.00      |
|           | 49           | EDD-BAC#6 MULTI-ETHNIC EDUCATION & ECONOMIC DEV. (MEED)      | 7016                | BAC#6-MULTI/ETH EDU&ED(MEED), CD04 2618  | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$80,000.00   | \$80,000.00  | \$0.00      |
|           | 50           | EDD-DALLAS SER (PROYECTO TAP)                                | 7017                | DALLAS SER/PROYECTO-TAP, CD04 2614       | Completed          | CDBG    | \$120,000.00  | \$120,000.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    | -       | \$120,000.00  | \$120,000.00 | \$0.00      |
|           | 51           | EDD-BUSINESS DEVELOPMENT PROGRAM                             | 7018                | BUSINESS DEVELOPMENT PROG, 0R04 2690     | Open               | CDBG    | \$317,351.00  | \$218,694.71 | \$98,656.29 |
|           |              | Project Total  |                     |  |                    | _       | \$317,351.00  | \$218,694.71 | \$98,656.29 |
|           |              |  |                     |  |                    |         |               |              |             |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance    |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|------------|
| 2004      | 52           | EDD-DALLAS FASHION INCUBATOR                                    | 7019                | DALLAS FASHION INCUBATION, CD04 2619     | Completed          | CDBG    | \$79,361.85    | \$79,361.85    | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$79,361.85    | \$79,361.85    | \$0.00     |
|           | 53           | EDD-NEIGHBORHOOD INVESTMENT PROGRAM-<br>WEST DALLAS PROJECT-TBD | 7037                | NIP - WEST DALLAS PROJECTS, 0R04 2692    | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00     |
|           |              | Project Total   |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00     |
|           | 54           | PI-STREET 2010 PROGRAM  | 7020                | STREETS 2010 PROGRAM, CD04 2665          | Completed          | CDBG    | \$1,020,000.00 | \$1,020,000.00 | \$0.00     |
|           |              |   | 7806                | STREETS 2010 PROGRAM, 0R04 2691          | Completed          | CDBG    | \$100,000.00   | \$100,000.00   | \$0.00     |
|           |              | Project Total   |                     |  |                    | _       | \$1,120,000.00 | \$1,120,000.00 | \$0.00     |
|           | 55           | PI-NEIGHBORHOOD STREET IMPROVEMENT PETITION GRANT               | 7021                | NGHD ST IMP PETITION GRANTS, CD04 2662   | Completed          | CDBG    | \$95,467.23    | \$95,467.23    | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$95,467.23    | \$95,467.23    | \$0.00     |
|           | 56           | PI-NEIGHBORHOOD INVESTMENT PROGRAM-<br>PUBLIC IMPROV. PROJECTS  | 7022                | NIP - PUBLIC IMPROVMNT PROJ, CD04 2657   | Open               | CDBG    | \$2,804,225.00 | \$2,801,869.77 | \$2,355.23 |
|           |              | Project Total   |                     |  |                    | -       | \$2,804,225.00 | \$2,801,869.77 | \$2,355.23 |
|           | 57           | PI-NEIGHBORHOOD INVESTMENT PROGRAM (PROJECTS TBD)               | 7036                | NIP-PUBLIC IMPRV PROJECTS, CD04 2658     | Completed          | CDBG    | \$1,318,575.00 | \$1,318,575.00 | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$1,318,575.00 | \$1,318,575.00 | \$0.00     |
|           | 58           | FAIR HOUSING-FAIR HOUSING ENFORCEMENT                           | 7023                | FAIR HOUSING ENFORCEMENT, CD04 2647      | Completed          | CDBG    | \$491,534.00   | \$491,534.00   | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$491,534.00   | \$491,534.00   | \$0.00     |
|           | 59           | P/P/OVERSIGHT-CONSOLIDATED PLAN/CITIZEN PART. & CDC SUPPORT     | 7024                | CONPLAN/CITZN PART/CDC SUPPRT, CD04 2644 | Completed          | CDBG    | \$410,383.00   | \$410,383.00   | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$410,383.00   | \$410,383.00   | \$0.00     |
|           | 60           | P/P/OVERSIGHT-GRANT COMPLIANCE                                  | 7025                | GRANT COMPLIANCE, CD04 2603              | Completed          | CDBG    | \$738,048.61   | \$738,048.61   | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$738,048.61   | \$738,048.61   | \$0.00     |
|           | 61           | P/P/OVERSIGHT-HEALTH CONTRACT MONITORING                        | G 7026              | HEALTH CONTRACT MONITORING, CD04 2635    | Completed          | CDBG    | \$399,374.00   | \$399,374.00   | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$399,374.00   | \$399,374.00   | \$0.00     |
|           | 62           | P/P/OVERSIGHT-HOUSING MANAGEMENT<br>SUPPORT                     | 7027                | HSG MANAGEMENT SUPPORT, CD04 2653        | Completed          | CDBG    | \$709,117.00   | \$709,117.00   | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$709,117.00   | \$709,117.00   | \$0.00     |
|           | 63           | P/P/OVERSIGHT-CODE COMPLIANCE RELOCATION ASSISTANCE STAFF       | N 7028              | CODE/RELOCATION ASST STAFF, CD04 2608    | Completed          | CDBG    | \$69,330.00    | \$69,330.00    | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$69,330.00    | \$69,330.00    | \$0.00     |
|           | 64           | P/P/OVERSIGHT-OFFICE OF CULTURAL AFFAIRS                        | 7029                | OFC OF CULTURAL AFFRS-PROG O/S,CD04 2661 | Completed          | CDBG    | \$7,580.17     | \$7,580.17     | \$0.00     |
|           |              | Project Total   |                     |  |                    | -       | \$7,580.17     | \$7,580.17     | \$0.00     |
|           | 65           | P/P/OVERSIGHT-DEVELOPMENT SERVICES                              | 7030                | DEVELOPMENT SVCS-PROG O/S, CD04 2620     | Completed          | CDBG    | \$78,889.80    | \$78,889.80    | \$0.00     |
|           |              | Project Total   |                     |  | -                  | -       | \$78,889.80    | \$78,889.80    | \$0.00     |
|           | 66           | P/P/OVERSIGHT-HISTORIC PRESERVATION                             | 7031                | HISTORIC PRES REV/MITIGATION, CD04 2621  | Completed          | CDBG    | \$48,000.00    | \$48,000.00    | \$0.00     |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance      |
|-----------|---------------|--|---------------------|---|--------------------|---------|-----------------|-----------------|--------------|
| 2004      | 66            | Project Total  |                     |   |                    | •       | \$48,000.00     | \$48,000.00     | \$0.00       |
|           | 67            | P/P/OVERSIGHT-CDBG SUPPORT INDIRECT COSTS              | 7032                | CDBG SUPP INDIRECT COSTS, CD04 2648     | Completed          | CDBG    | \$252,044.00    | \$252,044.00    | \$0.00       |
|           |               | Project Total  |                     |   |                    | •       | \$252,044.00    | \$252,044.00    | \$0.00       |
|           | 68            | SECTION 108 DEBT SERVICE                               | 7033                | SEC 108 DEBT SVC - NRP, CD04 2645       | Completed          | CDBG    | \$1,774,779.41  | \$1,774,779.41  | \$0.00       |
|           |               |  | 7034                | SEC 108 DEBT SVC - NRP, 0R04 2689       | Completed          | CDBG    | \$281,667.00    | \$281,667.00    | \$0.00       |
|           |               | Project Total  |                     |   |                    | •       | \$2,056,446.41  | \$2,056,446.41  | \$0.00       |
|           | 69            | SECTION 108 DEBT SERVICE                               | 7035                | SEC 108 DEBT SVC - INTOWN, CD04 2646    | Completed          | CDBG    | \$3,657,839.21  | \$3,657,839.21  | \$0.00       |
|           |               | Project Total  |                     |   |                    | •       | \$3,657,839.21  | \$3,657,839.21  | \$0.00       |
|           | 76            | HOME-BASIC HOME REPAIR                                 | 7597                | 1547 WAWEENOC AVENUE                    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7688                | 4147 EASTER AVENUE                      | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7736                | 1111 WACO AVENUE                        | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7816                | 1410 GALLOWAY AVENUE                    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7817                | 2242 HARDING STREET                     | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 8628                | 1111 WACO                               | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 8629                | 2207 STOVALL                            | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 8884                | 1922 DENNISON                           | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 8944                | 4346 METROPOLITAN                       | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |   |                    | •       | \$0.00          | \$0.00          | \$0.00       |
|           | 77            | HOME-S.H.A.R.E.  | 7537                | 918 BAYONNE STREET                      | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7739                | 741 BANK STREET                         | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7847                | 4207 CARPENTER                          | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |   |                    | -       | \$0.00          | \$0.00          | \$0.00       |
|           | 78            | HOME-TENANT BASED RENTAL ASSISTANCE                    | 7218                | CITY PROGRAM ADMIN HMA4 2656            | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |   |                    | -       | \$0.00          | \$0.00          | \$0.00       |
|           | 80            | ESG-ESSENTIAL SERVICES                                 | 7553                | FAMILY PLACE                            | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7556                | FAMILY GATEWAY                          | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7557                | PROMISE HOUSE                           | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7558                | CASA SHELTER/COMMUNITY SERVICES YMCA    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               |  | 7559                | FAMILY PLACE                            | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |   |                    | -       | \$0.00          | \$0.00          | \$0.00       |
|           | Program Total | I  |                     |   |                    | CDBG    | \$25,136,219.86 | \$25,035,208.34 | \$101,011.52 |
|           | 2004 Total    |  |                     |   |                    | •       | \$25,136,219.86 | \$25,035,208.34 | \$101,011.52 |
| 2005      | 1             | PS-ADOLESCENT HEALTH SERVICES PROGRAM                  | 7695                | ADOLESCENT HEALTH SERVICE, CD05 4337    | Completed          | CDBG    | \$59,973.00     | \$59,973.00     | \$0.00       |
|           | ·             | Project Total  |                     |   | 55p.5t0u           |         | \$59,973.00     | \$59,973.00     | \$0.00       |
|           | 2             | PS-AFRICAN-AMERICAN MUSEUM YOUTH<br>ENRICHMENT PROGRAM | 7700                | AFR-AM MUSEUM YTH ENRICHMENT, CD05 4373 | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00       |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                             | Activity<br>Status | Program     | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|---|--------------------|-------------|---------------|--------------|---------|
| 2005      | 2            | Project Total  |                     |   |                    |             | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 3            | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>ELEMENTARY SCHOOL SITES | 7701                | AFTSCHL PROG-ELEM SCHOOL SITES,CD05 4379  | Completed          | CDBG        | \$418,289.19  | \$418,289.19 | \$0.00  |
|           |              | Project Total  |                     |   |                    | -           | \$418,289.19  | \$418,289.19 | \$0.00  |
|           | 4            | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>COMMUNITY CENTER SITES  | 7702                | AFTSCHOOL PROG - COMM CENTERS, CD05 4380  | Completed          | CDBG        | \$87,364.83   | \$87,364.83  | \$0.00  |
|           |              | Project Total  |                     |   |                    | _           | \$87,364.83   | \$87,364.83  | \$0.00  |
|           | 5            | PS-CHILD CARE SERVICES PROGRAM                             | 7703                | CHILD CARE SERVICES PROG, CD05 4341       | Completed          | CDBG        | \$227,780.00  | \$227,780.00 | \$0.00  |
|           |              | Project Total  |                     |   |                    | _           | \$227,780.00  | \$227,780.00 | \$0.00  |
|           | 6            | PS-CITY ADOLESCENT AND YOUTH SERVICES                      | 7704                | CITY ADOL & YOUTH SERVICES, CD05 4381     | Completed          | CDBG        | \$298,571.00  | \$298,571.00 | \$0.00  |
|           |              | Project Total  |                     |   |                    | -           | \$298,571.00  | \$298,571.00 | \$0.00  |
|           | 7            | PS-CITY CHILD CARE SERVICES                                | 7705                | CITY CHILD CARE SVCS PROG, CD05 4342      | Completed          | CDBG        | \$286,533.00  | \$286,533.00 | \$0.00  |
|           |              | Project Total  |                     |   |                    | -           | \$286,533.00  | \$286,533.00 | \$0.00  |
|           | 8            | PS-SUMMER YOUTH PROGRAM                                    | 7706                | SUMMER YOUTH PROGRAM, CD05 4382           | Completed          | CDBG        | \$50,511.00   | \$50,511.00  | \$0.00  |
|           |              | Project Total  |                     |   | ·                  | -           | \$50,511.00   | \$50,511.00  | \$0.00  |
|           | 9            | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT                    | 7707                | ADOL SUBSTANCE ABUSE-INPATIENT, CD05 4338 | Completed          | CDBG        | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total  |                     |   | ·                  | -           | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 10           | PS-CLINICAL DENTAL CARE PROGRAM                            | 7708                | CLINICAL DENTAL CARE PROG, CD05 4347      | Completed          | CDBG        | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total  |                     |   | ·                  | -           | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 11           | PS-ADULT SUBSTANCE ABUSE                                   | 7709                | ADULT SUBSTANCE ABUSE, CD05 4339          | Completed CDBG     | \$29,670.00 | \$29,670.00   | \$0.00       |         |
|           |              | Project Total  |                     | ·   | ·                  | -           | \$29,670.00   | \$29,670.00  | \$0.00  |
|           | 12           | PS-CITY MINORITY DIABETES PROGRAM                          | 7710                | CITY MINORITY DIABETES PROG, CD05 4346    | Completed          | CDBG        | \$79,777.00   | \$79,777.00  | \$0.00  |
|           |              | Project Total  |                     |   |                    | -           | \$79,777.00   | \$79,777.00  | \$0.00  |
|           | 13           | PS-AIDS EARLY INTERVENTION AND EDUCATION                   | 7711                | AIDS EARLY INTERV & EDUC, CD05 4340       | Completed          | CDBG        | \$75,000.00   | \$75,000.00  | \$0.00  |
|           |              | Project Total  |                     | ,   | ·                  | -           | \$75,000,00   | \$75,000,00  | \$0.00  |
|           | 14           | PS-CITY GERIATRIC HEALTH                                   | 7712                | CITY GERIATRIC HEALTH, CD05 4343          | Completed          | CDBG        | \$108.171.00  | \$108.171.00 | \$0.00  |
|           |              | Project Total  |                     |   |                    | •           | \$108,171.00  | \$108,171.00 | \$0.00  |
|           | 15           | PS-CITY CRISIS INTERVENTION                                | 7713                | CITY CRISIS INTERVENTION, CD05 4344       | Completed          | CDBG        | \$111,688.00  | \$111,688.00 | \$0.00  |
|           |              | Project Total  |                     |   |                    | -           | \$111,688.00  | \$111,688.00 | \$0.00  |
|           | 16           | PS-CITY OFFICE OF SENIOR AFFAIRS                           | 7714                | CITY OFC OF SENIOR AFFAIRS, CD05 4345     | Completed          | CDBG        | \$152,200.00  | \$152,200.00 | \$0.00  |
|           |              | Project Total  |                     |   | 00p.0.00           | -           | \$152,200.00  | \$152,200.00 | \$0.00  |
|           | 17           | PS-SENIOR SERVICES PROGRAM                                 | 7715                | SENIOR SERVICES PROGRAM, CD05 4354        | Completed          | CDBG        | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | .,           | Project Total  | 77.10               |   | Completed          | -           | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | 18           | PS-TEMPORARY EMERGENCY HOUSING                             | 7716                | TEMPORARY EMERGENCY HOUSING, CD05 4356    | Completed          | CDBG        | \$39,900.00   | \$39,900.00  | \$0.00  |
|           | 10           | Project Total  |                     | TEIM STURY EMERICENT FICOSITO, ODGO 4000  | Completed          | -           | \$39,900.00   | \$39,900.00  | \$0.00  |
|           | 19           | PS-ENGLISH LANGUAGE TUTORING                               | 7717                | ENGL LANGUAGE TUTORING PROG, CD05 4372    | Completed          | CDRG        | \$41,024.00   | \$41,024.00  | \$0.00  |
|           | 13           | I G-LINGLIGHT LANGUAGE TO FORMING                          | 1111                | LINGE LANGUAGE TO FORMING FROM, ODUS 4372 | Completed          | CDDC        | Ψ+1,024.00    | Ψ+1,02+.00   | ψ0.00   |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2005      | 19           | Project Total  |                     |  |                    | -       | \$41,024.00    | \$41,024.00    | \$0.00  |
|           | 20           | PS-TEEN VIOLENCE VICTIM OUTREACH                           | 7718                | TEEN VIOLENCE-VICTIM OUTREACH, CD05 4355 | Completed (        | CDBG    | \$28,743.00    | \$28,743.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$28,743.00    | \$28,743.00    | \$0.00  |
|           | 21           | PS-YOUTH RELATED SOCIAL SERVICE                            | 7719                | YOUTH RELATED SOCIAL SVCS, CD05 4357     | Completed (        | CDBG    | \$29,325.00    | \$29,325.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$29,325.00    | \$29,325.00    | \$0.00  |
|           | 22           | PS-DEDICATED SAFE II EXP. INSP. SUPPORT-<br>POLICE         | 7720                | DED SAFE II EXP SUPP-POLICE, CD05 4325   | Completed (        | CDBG    | \$60,158.00    | \$60,158.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$60,158.00    | \$60,158.00    | \$0.00  |
|           | 23           | PS-DOMESTIC VIOLENCE                                       | 7721                | DOMESTIC VIOLENCE, CD05 4348             | Completed (        | CDBG    | \$46,000.00    | \$46,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$46,000.00    | \$46,000.00    | \$0.00  |
|           | 24           | PS-HOMELESS OUTREACH                                       | 7722                | HOMELESS OUTREACH, CD05 4351             | Completed (        | CDBG    | \$117,502.00   | \$117,502.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$117,502.00   | \$117,502.00   | \$0.00  |
|           | 25           | PS-EX-OFFENDER PROGRAM/CITY ATTORNEY OFFICE                | 7723                | EX-OFFENDER PROGRAM/CAO, CD05 4377       | Completed (        | CDBG    | \$43,560.85    | \$43,560.85    | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$43,560.85    | \$43,560.85    | \$0.00  |
|           | 26           | PS-EX-OFFENDER PROGRAM/ENVIRONMENTAL AND HEALTH SVS. DEPT. | 7724                | EX-OFFENDER PROGRAM/EHS, CD05 4349       | Completed (        | CDBG    | \$113,400.00   | \$113,400.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$113,400.00   | \$113,400.00   | \$0.00  |
|           | 27           | PS-PARENTING AND EARLY CHILDHOOD DEVELOPMENT               | 7725                | PARENTING & EARLY CHILDHD DEV, CD05 4353 | Completed (        | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$25,000.00    | \$25,000.00    | \$0.00  |
|           | 28           | PS-SOUTH DALLAS/FAIR PARK COMMUNITY<br>COURT               | 7726                | SD/FP COMMUNITY COURT, CD05 4314         | Completed (        | CDBG    | \$307,591.91   | \$307,591.91   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$307,591.91   | \$307,591.91   | \$0.00  |
|           | 29           | HOUSING-RELOCATION ASSISTANCE                              | 7727                | RELOCATION ASSISTANCE, CD05 4321         | Completed (        | CDBG    | \$330,372.97   | \$330,372.97   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$330,372.97   | \$330,372.97   | \$0.00  |
|           | 30           | HOUSING-HOUSING DEVELOPMENT SUPPORT                        | 7728                | HOUSING DEVLPMNT SUPPORT, CD05 4365      | Completed (        | CDBG    | \$1,060,795.78 | \$1,060,795.78 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$1,060,795.78 | \$1,060,795.78 | \$0.00  |
|           | 31           | HOUSING-MORTGAGE ASSISTANCE PROGRAM                        | 7729                | MORTGAGE ASST PROGRAM, CD05 4367         | Completed (        | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$300,000.00   | \$300,000.00   | \$0.00  |
|           | •            | HOUSING-HOUSING ASSISTANCE SUPPORT                         | 7731                | HOUSING ASSIST SUPPORT, CD05 4364        | Completed (        | CDBG    | \$937,681.36   | \$937,681.36   | \$0.00  |
|           |              |  | 7855                | HOUSING ASST SUPPORT - REP #1, 04R1 4440 | Completed (        | CDBG    | \$724,000.00   | \$724,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$1,661,681.36 | \$1,661,681.36 | \$0.00  |
|           | 34           | HOUSING-BASIC HOME REPAIR PROGRAM                          | 7732                | BASIC HOME REPAIR, CD05 4368             | Completed (        | CDBG    | \$2,845,000.00 | \$2,845,000.00 | \$0.00  |
|           |              |  | 7854                | BASIC HOME REPAIR (REP# 1), 04R1 4439    | Completed (        | CDBG    | \$849,999.67   | \$849,999.67   | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$3,694,999.67 | \$3,694,999.67 | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity Pr<br>Status | rogram   | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|-----------------------|----------|----------------|----------------|---------|
| 2005      | 35           | HOUSING-SOUTH DALLAS/FAIR PARK-MINOR<br>HOME REPAIR PROGRAM  | 7852                | SD/FP - MINOR HOME REPAIR, CD05 4362     | Completed CI          | DBG      | \$99,998.24    | \$99,998.24    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$99,998.24    | \$99,998.24    | \$0.00  |
|           | 36           | HOUSING-VOLUNTEERS IN PLUMBING REPAIR                        | 7733                | VOLUNTEERS IN PLMG-MINOR PLMG, CD05 4326 | Completed CI          | DBG _    | \$20,000.00    | \$20,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$20,000.00    | \$20,000.00    | \$0.00  |
|           | 37           | HOUSING-MINOR HOME REPAIR                                    | 7734                | MINOR HOME REPAIR PROG, CD05 4369        | Completed CI          | DBG _    | \$480,606.84   | \$480,606.84   | \$0.00  |
|           |              | Project Total  |                     |  |                       |          | \$480,606.84   | \$480,606.84   | \$0.00  |
|           | 38           | HOUSING-REPLACEMENT HOUSING                                  | 7853                | REPLACEMENT HOUSING, CD05 4370           | Completed CI          | DBG _    | \$1,100,000.00 | \$1,100,000.00 | \$0.00  |
|           |              | Project Total  |                     |  |                       |          | \$1,100,000.00 | \$1,100,000.00 | \$0.00  |
|           | 39           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./CODE COMPLIANCE    | 7748                | DED SAFE II CODE INSP-CODE, CD05 4319    | Completed CI          | DBG<br>_ | \$102,896.00   | \$102,896.00   | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$102,896.00   | \$102,896.00   | \$0.00  |
|           | 40           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./FIRE DEPARTMENT    | 7749                | DED SAFE II CODE INSP-FIRE, CD05 4323    | Completed CI          | DBG      | \$132,059.08   | \$132,059.08   | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$132,059.08   | \$132,059.08   | \$0.00  |
|           | 41           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./POLICE DEPARTMENT  | 7750                | DED SAFE II CODE INSP-POLICE, CD05 4324  | Completed CI          | DBG      | \$68,973.51    | \$68,973.51    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$68,973.51    | \$68,973.51    | \$0.00  |
|           | 42           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>NORTH OAK CLIFF    | - 7751              | COMM PROSECUTION-N OAK CLIFF, CD05 4312  | Completed CI          | DBG      | \$94,719.00    | \$94,719.00    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$94,719.00    | \$94,719.00    | \$0.00  |
|           | 43           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM/COMMUNITY PROSECUTOR | 7752                | NIP-COMMUNITY PROSECUTOR, CD05 4313      | Completed CI          | DBG      | \$205,442.00   | \$205,442.00   | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$205,442.00   | \$205,442.00   | \$0.00  |
|           | 44           | HOUSING-NEIGHBORHOOD INVESTMENT<br>PROGRAM/CODE COMPLIANCE   | 7753                | NIP-CODE COMPLIANCE, CD05 4320           | Completed CI          | DBG      | \$99,798.08    | \$99,798.08    | \$0.00  |
|           |              | Project Total  |                     |  |                       |          | \$99,798.08    | \$99,798.08    | \$0.00  |
|           | 45           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>OLD EAST DALLAS    | - 7754              | COMM PROSECUTION-OLD E DALLAS, CD05 4315 | Completed CI          | DBG      | \$69,990.00    | \$69,990.00    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$69,990.00    | \$69,990.00    | \$0.00  |
|           | 46           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>OAK LAWN           | - 7755              | COMM PROSECUTION-OAK LAWN, CD05 4316     | Completed CI          | DBG      | \$94,098.53    | \$94,098.53    | \$0.00  |
|           |              | Project Total  |                     |  |                       | _        | \$94,098.53    | \$94,098.53    | \$0.00  |
|           | 47           | EDD-SDDC REVOLVING BUSINESS LOAN                             | 8799                | CREATIVE EVENTS (BOBSAITH, LLC)          | Completed CI          | DBG      | \$35,000.00    | \$35,000.00    | \$0.00  |
|           |              | PROGRAM  | 8800                | ISIS, LLC                                | Completed CI          | DBG      | \$220,000.00   | \$220,000.00   | \$0.00  |
|           |              |  | 8801                | INTEGRA FINISHES                         | Completed CI          | DBG      | \$100,000.00   | \$100,000.00   | \$0.00  |
|           |              |  | 10320               | Dilbeck Court Ltd - dba Belmont Hotel    | Completed CI          | DBG _    | \$74,000.00    | \$74,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                       |          | \$429,000.00   | \$429,000.00   | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program      | Funded Amount  | Draw Amount    | Balance  |
|-----------|--------------|---|---------------------|--|--------------------|--------------|----------------|----------------|----------|
| 2005      | 48           | EDD-REVOLVING BUSINESS LOAN PROGRAM-<br>STAFF SUPPORT           | 8802                | SDDC ADMIN EXPENSES - PROGRAM INCOME     | Completed          | CDBG         | \$232,778.05   | \$232,778.05   | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$232,778.05   | \$232,778.05   | \$0.00   |
|           | 49           | EDD-BUSINESS ASSISTANCE CENTER PROGRAM                          | 7756                | BUS ASST CTR-PROGRAM D,CD05 4327         | Completed          | CDBG         | \$85,708.00    | \$85,708.00    | \$0.00   |
|           |              | Project Total   |                     |  |                    | <del>-</del> | \$85,708.00    | \$85,708.00    | \$0.00   |
|           | 50           | EDD-BAC #1 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE       | 7759                | BAC#1-GTR DLS HISP CHM/MAPLE, CD05 4329  | Completed          | CDBG         | \$79,494.20    | \$79,494.20    | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$79,494.20    | \$79,494.20    | \$0.00   |
|           | 51           | EDD- BAC#2 INNERCITY COMMUNITY DEVELOPMENT CORPORATION(ICDC)    | 7764                | BAC #2-INNERCTY COMM DEV CORP, CD05 4330 | Completed          | CDBG         | \$80,000.00    | \$80,000.00    | \$0.00   |
|           |              | Project Total   |                     |  |                    | •            | \$80,000.00    | \$80,000.00    | \$0.00   |
|           | 52           | EDD-BAC#5 MBA CONSULTANTS                                       | 7765                | BAC#5-MBA CONSULTANTS, CD05 4331         | Completed          | CDBG         | \$80,000.00    | \$80,000.00    | \$0.00   |
|           |              | Project Total   |                     |  |                    | -            | \$80,000.00    | \$80,000.00    | \$0.00   |
|           | 53           | EDD-BAC#6 MULTI-ETHNIC EDUCATION & ECONOMIC DEV. (MEED)         | 7766                | BAC#6-MULTI/ETH EDU&ED(MEED), CD05 4332  | Completed          | CDBG         | \$79,931.00    | \$79,931.00    | \$0.00   |
|           |              | Project Total   |                     |  |                    | -            | \$79,931.00    | \$79,931.00    | \$0.00   |
|           | 54           | EDD-BAC#7 DALLAS FASHION INCUBATOR                              | 7767                | BAC#7 DLS FASHION INCUBTR, CD05 4333     | Canceled           | CDBG         | \$0.00         | \$0.00         | \$0.00   |
|           |              | Project Total   |                     |  |                    | -            | \$0.00         | \$0.00         | \$0.00   |
|           | 55           | EDD-DALLAS SER (PROYECTO TAP)                                   | 7768                | DALLAS SER/PROYECTO-TAP, CD05 4328       | Completed          | CDBG         | \$80,000.00    | \$80,000.00    | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$80,000.00    | \$80,000.00    | \$0.00   |
|           | 56           | PI-NEIGHBORHOOD STREET IMPROVEMENT PETITION GRANT               | 7769                | NGHD ST IMP PETITN GRNT, CD05 4375       | Completed          | CDBG         | \$5,746.54     | \$5,746.54     | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$5,746.54     | \$5,746.54     | \$0.00   |
|           | 57           | PI-SIDEWALK IMPROVEMENT PROGRAM<br>CITYWIDE                     | 7770                | SIDEWALK IMP PROG-CW, CD05 4376          | Completed          | CDBG         | \$139,072.00   | \$139,072.00   | \$0.00   |
|           |              | Project Total   |                     |  |                    | <del>-</del> | \$139,072.00   | \$139,072.00   | \$0.00   |
|           | 58           | PI-RESIDENTIAL BARRIER-FREE RAMPS                               | 7771                | RESDNTL BARRIER FREE RAMPS, CD05 4378    | Completed          | CDBG         | \$17,441.67    | \$17,441.67    | \$0.00   |
|           |              | Project Total   |                     |  |                    |              | \$17,441.67    | \$17,441.67    | \$0.00   |
|           | 59           | PI-SILENT SOULS CEMETERY MONUMENT PROGRAM                       | 7772                | SILENT SOULS CEMTRY MONUMNT, CD05 4383   | Canceled           | CDBG         | \$0.00         | \$0.00         | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$0.00         | \$0.00         | \$0.00   |
|           | 60           | PI-MAJOR MAINTENANCE-CITY FACILITIES                            | 7773                | MAJOR MAINT-CITY FACILITIES, CD05 4335   | Completed          | CDBG         | \$299,907.00   | \$299,907.00   | \$0.00   |
|           |              | Project Total   |                     |  |                    | _            | \$299,907.00   | \$299,907.00   | \$0.00   |
|           | 61           | PI-NEIGHBORHOOD INVESTMENT PROGRAM-<br>PUBLIC IMPROVEMENT PROJ. | 7774                | NIP-PUBLIC IMPROVMNT PROJS, CD05 4371    | Open               | CDBG         | \$1,500,000.00 | \$1,499,369.98 | \$630.02 |
|           |              | Project Total   |                     |  |                    | •            | \$1,500,000.00 | \$1,499,369.98 | \$630.02 |
|           | 62           | FAIR HOUSING  | 7775                | FAIR HOUSING ENFORCEMENT, CD05 4361      | Completed          | CDBG         | \$479,331.00   | \$479,331.00   | \$0.00   |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance  |
|-----------|---------------|---|---------------------|--|--------------------|---------|-----------------|-----------------|----------|
| 2005      | 62            | Project Total   |                     |  |                    | 1       | \$479,331.00    | \$479,331.00    | \$0.00   |
|           | 63            | P/P/O-CONSOLIDATED PLAN/CITIZEN PARTICIPATION & CDC SUPPORT | 7776                | CONPLAN/CITZN PART/CDC SUPPRT, CD05 4358 | Completed          | CDBG    | \$467,580.00    | \$467,580.00    | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$467,580.00    | \$467,580.00    | \$0.00   |
|           | 64            | P/P/O-GRANT COMPLIANCE/MONITORING                           | 7777                | GRANT COMPLIANCE, CD05 4318              | Completed          | CDBG    | \$764,779.91    | \$764,779.91    | \$0.00   |
|           |               | Project Total   |                     |  |                    |         | \$764,779.91    | \$764,779.91    | \$0.00   |
|           | 65            | P/P/O-HEALTH CONTRACTS MONITORING                           | 7778                | HEALTH CONTRACT MONITORING, CD05 4350    | Completed          | CDBG    | \$423,615.00    | \$423,615.00    | \$0.00   |
|           |               | Project Total   |                     |  |                    |         | \$423,615.00    | \$423,615.00    | \$0.00   |
|           | 66            | P/P/O-HOUSING MANAGEMENT SUPPORT                            | 7779                | HSG MANAGEMENT SUPPORT, CD05 4366        | Completed          | CDBG    | \$892,134.74    | \$892,134.74    | \$0.00   |
|           |               |   | 7856                | NIP - MARKETING (REP #1), 04R1 4441      | Completed          | CDBG    | \$14,143.33     | \$14,143.33     | \$0.00   |
|           |               | Project Total   |                     |  |                    |         | \$906,278.07    | \$906,278.07    | \$0.00   |
|           | 67            | P/P/O-CODE COMPLIANCE MANAGEMENT<br>SUPPORT                 | 7780                | CODE COMPLIANCE MGMT SUPPT, CD05 4322    | Completed          | CDBG    | \$76,094.95     | \$76,094.95     | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$76,094.95     | \$76,094.95     | \$0.00   |
|           | 68            | P/P/O-OFFICE OF CULTURAL AFFAIRS PROGRAM SUPPORT            | 7781                | OFC OF CULTURAL AFFRS-PROG O/S,CD05 4374 | Completed          | CDBG    | \$10,024.00     | \$10,024.00     | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$10,024.00     | \$10,024.00     | \$0.00   |
|           | 69            | P/P/O-ECONOMIC DEVELOPMENT PROGRAM SUPPORT                  | 7782                | ECONOMIC DEV-PROGRAM SUPP, CD05 4334     | Completed          | CDBG    | \$92,112.00     | \$92,112.00     | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$92,112.00     | \$92,112.00     | \$0.00   |
|           | 70            | P/P/O-COMMUNITY PROSECUTION MANAGEMENT<br>PROGRAM SUPPORT   | 7783                | COMM PROSCTN MGMT/PRGM SUPPRT, CD05 4317 | Completed          | CDBG    | \$150,914.98    | \$150,914.98    | \$0.00   |
|           |               | Project Total   |                     |  |                    |         | \$150,914.98    | \$150,914.98    | \$0.00   |
|           | 71            | P/P/O-CDBG SUPPORT INDIRECT COSTS                           | 7784                | CDBG SUPP INDIRECT COSTS, CD05 4352      | Completed          | CDBG    | \$434,000.00    | \$434,000.00    | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$434,000.00    | \$434,000.00    | \$0.00   |
|           | 72            | SECTION 108 DEBT SERVICE-NEIGHBORHOOD                       | 7785                | SEC 108 DEBT SVC - NRP, CD05 4359        | Completed          | CDBG    | \$2,423,521.25  | \$2,423,521.25  | \$0.00   |
|           |               | RENNAISSANCE PROGRAM  | 7786                | SEC 108 DEBT SVC - NRP, 04RP 4408        | Completed          | CDBG    | \$1,040,880.00  | \$1,040,880.00  | \$0.00   |
|           |               | Project Total   |                     |  |                    | _       | \$3,464,401.25  | \$3,464,401.25  | \$0.00   |
|           | 73            | SECTION 108 DEBT SERVICE - INTOWN HOUSING                   | 7787                | SEC 108 DEBT SVC - INTOWN, CD05 4360     | Completed          | CDBG    | \$3,473,912.95  | \$3,473,912.95  | \$0.00   |
|           |               | Project Total   |                     |  |                    | -       | \$3,473,912.95  | \$3,473,912.95  | \$0.00   |
|           | Program Total | l   |                     |  |                    | CDBG    | \$26,706,286.41 | \$26,705,656.39 | \$630.02 |
|           | 2005 Total    |   |                     |  |                    | •       | \$26,706,286.41 | \$26,705,656.39 | \$630.02 |
| 2006      | 1             | PS-ADOLESCENT HEALTH SERVICES PROGRAM                       | 8441                | ADOLESCENT HEALTH SERVICE, CD06 3929     | Completed          | CDBG    | \$47,368.90     | \$47,368.90     | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$47,368.90     | \$47,368.90     | \$0.00   |
|           | 2             | PS-AFRICAN-AMERICAN MUSEUM YOUTH ENRICHMENT PROGRAM         | 8474                | AFRICAN AMERICAN MUSEUM YTH ENRICH PROG  | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00   |
|           |               | Project Total   |                     |  |                    | •       | \$50,000.00     | \$50,000.00     | \$0.00   |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|---|--------------------|---------|---------------|--------------|---------|
| 2006      | 3            | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>ELEMENTARY SCHOOL SITES  | 8562                | AFTER-SCHOOL/SUMMER PROG. ELEMENTARY    | Completed          | CDBG    | \$437,578.55  | \$437,578.55 | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$437,578.55  | \$437,578.55 | \$0.00  |
|           | 4            | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>COMMUNITY CENTER SITES   | 8561                | AFTER SCHOOL/SUMMER PROG COM CTR SITES  | Completed          | CDBG    | \$104,453.00  | \$104,453.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$104,453.00  | \$104,453.00 | \$0.00  |
|           | 5            | PS-CHILD CARE SERVICES PROGRAM                              | 8503                | CHILD CARE SERVICES PROGRAM CD06, 3933  | Completed          | CDBG    | \$219,083.97  | \$219,083.97 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$219,083.97  | \$219,083.97 | \$0.00  |
|           | 6            | PS-YOUTH DEVELOPMENT (FORMERLY CITY ADOLESCENT YOUTH SVCS.) | 8556                | YOUTH DEVELOPMENT CD06, 3972            | Completed          | CDBG    | \$328,754.00  | \$328,754.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$328,754.00  | \$328,754.00 | \$0.00  |
|           | 7            | PS-CITY CHILD CARE SERVICES                                 | 8504                | CITY CHILD CARE SERVICES, CD06,3934     | Completed          | CDBG    | \$331,164.00  | \$331,164.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$331,164.00  | \$331,164.00 | \$0.00  |
|           | 8            | PS-SUMMER YOUTH PROGRAM                                     | 8555                | SUMMER YOUTH PROGRAM CD06, 3973         | Completed          | CDBG    | \$55,022.60   | \$55,022.60  | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$55,022.60   | \$55,022.60  | \$0.00  |
|           | 9            | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT                     | 8506                | ADOLESCENT SUB. ABUSE-INPATIENT 3930    | Completed          | CDBG    | \$64,680.00   | \$64,680.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$64,680.00   | \$64,680.00  | \$0.00  |
|           | 10           | PS-CLINICAL DENTAL CARE PROGRAM                             | 8508                | CLINICAL DENTAL CARE PROGRAM            | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 11           | PS-ADULT SUBSTANCE ABUSE                                    | 8510                | 05F SUBSTANCE ABUSE SERVICES CD06, 3931 | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 12           | PS-CITY MINORITY DIABETES PROGRAM                           | 8511                | CITY MINORITY DIABETES PROGRAM          | Completed          | CDBG    | \$77,410.47   | \$77,410.47  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$77,410.47   | \$77,410.47  | \$0.00  |
|           | 13           | PS-AIDS EARLY INTERVENTION AND EDUCATION                    | 8514                | AIDS EARLY INTERVENTION & EDUC. 3932    | Completed          | CDBG    | \$75,000.00   | \$75,000.00  | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$75,000.00   | \$75,000.00  | \$0.00  |
|           | 14           | PS-NATURAL FAMILY PLANNING PROGRAM                          | 8517                | NATURAL FAMILY PLANNING PROG. CD06,3947 | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|           | 15           | PS-CITY GERIATRIC HEALTH                                    | 8520                | CITY GERIATRIC HEALTH CD06, 3935        | Completed          | CDBG    | \$111,968.00  | \$111,968.00 | \$0.00  |
|           |              | Project Total   |                     |   |                    | •       | \$111,968.00  | \$111,968.00 | \$0.00  |
|           | 16           | PS-CITY CRISIS INTERVENTION                                 | 8522                | CITY CRISIS INTERVENTION CD06, 3936     | Completed          | CDBG    | \$109,894.73  | \$109,894.73 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$109,894.73  | \$109,894.73 | \$0.00  |
| 17        | 17           | PS-CITY OFFICE OF SENIOR AFFAIRS                            | 8524                | CITY OFFICE OF SENIOR AFFAIRS CD06,3937 | Completed          | CDBG    | \$133,138.18  | \$133,138.18 | \$0.00  |
|           |              | Project Total   |                     |   |                    | -       | \$133,138.18  | \$133,138.18 | \$0.00  |
|           | 18           | PS-SENIOR SERVICES PROGRAM                                  | 8526                | SENIOR SERVICES PROGRAM CD06, 3948      | Completed          | CDBG    | \$84,970.00   | \$84,970.00  | \$0.00  |
|           |              | Project Total   |                     |   | •                  | -       | \$84,970.00   | \$84,970.00  | \$0.00  |
|           | 19           | PS-TEMPORARY EMERGENCY HOUSING                              | 8530                | TEMPORARY EMERGENCY HOUSING             | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              |   |                     |   | •                  |         |               |              |         |

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| Plan Year | IDIS Project                                   | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2006      | 19   | Project Total  |                     |  |                    | •       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 20   | PS-ENGLISH LANGUAGE TUTORING                               | 8529                | ENGLISH LANGUAGE TUTORING PROGRAM        | Completed          | CDBG    | \$37,579.00   | \$37,579.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | _       | \$37,579.00   | \$37,579.00  | \$0.00  |
|           | 21   | PS-TEEN VIOLENCE VICTIM OUTREACH                           | 8531                | TEEN VIOLENCE VICTIM OUTREACH CD06, 3949 | Completed          | CDBG    | \$35,000.00   | \$35,000.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | -       | \$35,000.00   | \$35,000.00  | \$0.00  |
|           | 22   | PS-YOUTH RELATED SOCIAL SERVICES                           | 8532                | YOUTH RELATED SOCIAL SERVICES CD06,3951  | Completed          | CDBG    | \$27,400.00   | \$27,400.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | _       | \$27,400.00   | \$27,400.00  | \$0.00  |
|           | 23   | PS-DEDICATED SAFE II EXP. INSP. SUPPORT-<br>POLICE         | 8483                | DED. SAFE11 EXP/INSP.SUP. POLICE         | Completed          | CDBG    | \$60,158.00   | \$60,158.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    |         | \$60,158.00   | \$60,158.00  | \$0.00  |
|           | 24   | PS-DOMESTIC VIOLENCE                                       | 8533                | DOMESTIC VIOLENCE CD06,3942              | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | 25   | PS-HOMELESS OUTREACH                                       | 8534                | HOMELESS OUTREACH, CD06, 3945            | Completed          | CDBG    | \$117,989.61  | \$117,989.61 | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$117,989.61  | \$117,989.61 | \$0.00  |
|           | 26   | PS-OFFENDER RE-ENTRY PROG./CAO (FORMERL EX-OFFENDER PROG.) | Y 8560              | OFFENDER RE-ENTRY PROGRAM CD06, 3961     | Completed          | CDBG    | \$85,508.00   | \$85,508.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$85,508.00   | \$85,508.00  | \$0.00  |
|           | 27   | PS-OFFENDER RE-ENTRY PROG./EHS (FORMERL EX-OFFENDER PROG.) | Y 8540              | OFFENDER RE-ENTRY PROGRAM CD06, 3943     | Completed          | CDBG    | \$104,397.00  | \$104,397.00 | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$104,397.00  | \$104,397.00 | \$0.00  |
|           | 28   | PS-PARENTING AND EARLY CHILDHOOD                           | 8547                | PARENTING AND EARLY CHILDHOOD DEV. 3946  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |  | DEVELOPMENT  | 8553                | PARENTING AND EARLY CHILDHOOD DEV 3946   | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$25,000.00   | \$25,000.00  | \$0.00  |
|           | 29   | PS-SOUTH DALLAS/FAIR PARK COMMUNITY COURT                  | 8476                | SOUTH DALLAS/FAIR PARK COMMUNITY COURT   | Completed          | CDBG    | \$280,531.00  | \$280,531.00 | \$0.00  |
|           |  | Project Total  |                     |  |                    |         | \$280,531.00  | \$280,531.00 | \$0.00  |
|           | 30   | PS-COMMUNITY YOUTH AND SENIOR PROGRAM (WEST OAK CLIFF)     | 8552                | COMM. YOUTH & SENIOR PROG. W. OAK CLIFF  | Completed          | CDBG    | \$100,000.00  | \$100,000.00 | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$100,000.00  | \$100,000.00 | \$0.00  |
|           | 31 HOUSING-RELOCATION ASSISTANCE Project Total | HOUSING-RELOCATION ASSISTANCE                              | 8461                | RELOCATION ASSISTANCE CD06, 3911         | Completed          | CDBG    | \$515,748.72  | \$515,748.72 | \$0.00  |
|           |  | Project Total  |                     |  |                    | -       | \$515,748.72  | \$515,748.72 | \$0.00  |
|           | 32   | HOUSING-HOUSING DEVELOPMENT SUPPORT                        | 8494                | HOUSING DEVELOPMENT SUPPORT- CD06-3957   | Completed          | CDBG    | \$942,138.00  | \$942,138.00 | \$0.00  |
|           |  | Project Total  |                     |  |                    | •       | \$942,138.00  | \$942,138.00 | \$0.00  |
|           | 33   | HOUSING-MORTGAGE ASSISTANCE PROGRAM                        | 8442                | MORTGAGE ASST PROGRAM - CD06, 3959       | Completed          | CDBG    | \$300,000.00  | \$300,000.00 | \$0.00  |
|           |  | Project Total  |                     |  |                    | -       | \$300,000.00  | \$300,000.00 | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|---------|
| 2006      | 34           | HOUSING-RESIDENTIAL DEVELOPMENT                              | 7730                | RESIDENTIAL DEV ACQ LOAN PROG, CD05 4363              | Completed          | CDBG    | \$890,465.00   | \$890,465.00   | \$0.00  |
|           |              | ACQUISITION LOAN PROGRAM                                     | 8495                | RESIDENTIAL DEV ACQ LOAN PROG, CD06 3955              | Completed          | CDBG    | \$350,000.00   | \$350,000.00   | \$0.00  |
|           |              |  | 8698                | RESIDENTIAL DEV ACQ LOAN PROG 04R3 3401               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total  |                     |   |                    | _       | \$1,240,465.00 | \$1,240,465.00 | \$0.00  |
|           | 35           | HOUSING-HOUSING ASSISTANCE SUPPORT                           | 8496                | HOUSING ASSISTANCE SUPPORT CD06-3956                  | Completed          | CDBG    | \$1,670,127.02 | \$1,670,127.02 | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$1,670,127.02 | \$1,670,127.02 | \$0.00  |
|           | 36           | HOUSING-BASIC HOME REPAIR PRGRAM                             | 8497                | BASIC HOME REPAIR PROGRAM CD06-3960                   | Completed          |         | \$1,859,201.04 | \$1,859,201.04 | \$0.00  |
|           |              |  | 8498                | BASIC HOME REPAIR PROGRAM - 05RP-3999                 | Completed          | CDBG    | \$2,128,392.11 | \$2,128,392.11 | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$3,987,593.15 | \$3,987,593.15 | \$0.00  |
|           | 37           | HOUSING-SOUTH DALLAS/FAIR PARK-MINOR<br>HOME REPAIR PROGRAM  | 8499                | SOUTH DALLAS/FAIR PARK-MINOR HOME REPAIR CD0/<br>3954 | 6 Completed        | CDBG    | \$97,181.62    | \$97,181.62    | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$97,181.62    | \$97,181.62    | \$0.00  |
|           | 38           | HOUSING-VOLUNTEERS IN PLUMBING-MINOR PLUMBING REPAIR         | 8559                | MINOR PLUMBING REPAIR/REPLACEMENT PROG.               | Completed          | CDBG    | \$20,000.00    | \$20,000.00    | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$20,000.00    | \$20,000.00    | \$0.00  |
|           |              | HOUSING-MINOR HOME REPAIR                                    | 8769                | MINOR HOME REPAIR CD06 06PI                           | Completed          | CDBG    | \$164,445.73   | \$164,445.73   | \$0.00  |
|           |              | Project Total  |                     |   |                    | -       | \$164,445.73   | \$164,445.73   | \$0.00  |
|           | 40           | HOUSING-REPLACEMENT HOUSING                                  | 8500                | REPLACEMENT HOUSING -CD06/3962                        | Completed          | CDBG    | \$739,999.50   | \$739,999.50   | \$0.00  |
|           |              | Project Total  |                     |   |                    | -       | \$739,999.50   | \$739,999.50   | \$0.00  |
|           | 41           | HOUSING-DEDICATED SAFE II EXP. CODE                          | 8463                | DEDICATED SAFEII EXP. CODE INSP/COMPLIAN              | Completed          | CDBG    | \$92,164.00    | \$92,164.00    | \$0.00  |
|           |              | INSP./CODE COMPLIANCE  | 9016                | BEXAR STREET RETAIL DEVELOPMENT PROJECT               | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$92,164.00    | \$92,164.00    | \$0.00  |
|           | 42           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./DALLAS FIRE DEPT.  | 8482                | DEDICATED SAFE EXP. CODE INSP/FIRE CD06               | Completed          | CDBG    | \$134,174.00   | \$134,174.00   | \$0.00  |
|           |              | Project Total  |                     |   |                    |         | \$134,174.00   | \$134,174.00   | \$0.00  |
|           | 43           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./DALLAS POLICE DEPT | 8488                | DEDICATED SAFE EXP.CODE INSP/POLICE 3915              | Completed          | CDBG    | \$79,584.48    | \$79,584.48    | \$0.00  |
|           |              | Project Total  |                     |   |                    | -       | \$79,584.48    | \$79,584.48    | \$0.00  |
|           | 44           | HOUSING-COMMUNITY PROSECUTION PROGRAM NORTH OAK CLIFF        | - 8480              | COMMUNITY PROSECUTION PROG-N.OAK CLIFF                | Completed          | CDBG    | \$107,897.00   | \$107,897.00   | \$0.00  |
|           |              | Project Total  |                     |   |                    | •       | \$107,897.00   | \$107,897.00   | \$0.00  |
|           | 45           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM/COMMUNITY PROSECUTOR | 8481                | NIP-COMMUNITY PROSECUTOR                              | Completed          | CDBG    | \$237,658.00   | \$237,658.00   | \$0.00  |
|           |              | Project Total  |                     |   |                    | •       | \$237,658.00   | \$237,658.00   | \$0.00  |
|           | 46           | HOUSING-NEIGHBORHOOD INVESTMENT<br>PROGRAM/CODE COMPLIANCE   | 8464                | NEIGHBORHOOD INVEST PROG/CODE COMPLIANCE              | Completed          | CDBG    | \$139,909.00   | \$139,909.00   | \$0.00  |
|           |              | Project Total  |                     |   |                    | -       | \$139,909.00   | \$139,909.00   | \$0.00  |
|           |              |  |                     |   |                    |         |                |                |         |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2006      | 47           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>OLD EAST DALLAS    | - 8477              | COMMUNITY PROSECUTION PROG-OLD E.DALLAS  | Completed          | CDBG    | \$105,418.00  | \$105,418.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$105,418.00  | \$105,418.00 | \$0.00  |
|           | 48           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>OAK LAWN           | - 8478              | COMMUNITY PROSECUTION PROGRAM-OAK LAWN   | Completed          | CDBG    | \$104,946.56  | \$104,946.56 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$104,946.56  | \$104,946.56 | \$0.00  |
|           | 49           | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>PLEASANT GROVE     | - 8479              | COMMUNITY PROSECUTION PROG-PLEASANT GROV | Completed          | CDBG    | \$28,398.00   | \$28,398.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$28,398.00   | \$28,398.00  | \$0.00  |
|           | 50           | EDD-BUSINESS LOAN PROGRAM                                    | 8798                | SAHEED LAWAL - SOLARIN                   | Completed          | CDBG    | \$60,000.00   | \$60,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$60,000.00   | \$60,000.00  | \$0.00  |
|           | 51           | EDD-REVOLVING LOAN BUSINESS LOAN PROGRAM/STAFF SUPPORT       | 9389                | SDDC ADMIN EXPENSES - PROGRAM INCOME     | Completed          | CDBG    | \$250,422.71  | \$250,422.71 | \$0.00  |
|           | 52           | Project Total  |                     |  |                    | _       | \$250,422.71  | \$250,422.71 | \$0.00  |
|           |              | EDD-BUSINESS ASSISTANCE CENTER PROGRAM                       | 8507                | BUSINESS ASSISTANCE CENTER PROGRAM       | Completed          | CDBG    | \$76,591.95   | \$76,591.95  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$76,591.95   | \$76,591.95  | \$0.00  |
|           | 53           | EDD-BAC#1 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE     | 8509                | BAC#1 GREATER DLS HISP CHAMBER OF COMMER | Completed          | CDBG    | \$85,000.00   | \$85,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | 54           | EDD-BAC#2 INNERCITY COMMUNITY DEVELOPMENT CORPORATION (ICDC) | 8512                | BAC#2 INNERCITY COMM DEV CORP (ICDC)     | Completed          | CDBG    | \$85,000.00   | \$85,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | 55           | EDD-BAC#3 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE     | 8513                | BAC#3 GREATER DLS HISPANIC CHAMB OF COMM | Completed          | CDBG    | \$80,343.31   | \$80,343.31  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$80,343.31   | \$80,343.31  | \$0.00  |
|           | 56           | EDD-BAC#4 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE     | 8515                | BAC#4 GREATER DALLAS HISP CHAMBER OF COM | Completed          | CDBG    | \$84,615.00   | \$84,615.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$84,615.00   | \$84,615.00  | \$0.00  |
|           | 57           | EDD-BAC#5 MBA CONSULTANTS                                    | 8516                | BAC#5 MBA CONSULTANTS                    | Completed          | CDBG    | \$85,000.00   | \$85,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | 58           | EDD-BAC#6 GREATER DALLAS ASIAN AMERICAN CHAMBER OF COMMERCE  | 8518                | BAC#6 GREATER DALLAS ASIAN AMERICAN CHAM | Completed          | CDBG    | \$83,679.00   | \$83,679.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$83,679.00   | \$83,679.00  | \$0.00  |
|           | 59           | EDD- BAC#7 DALLAS FASHION INCUBATOR                          | 8519                | BAC#7 DALLAS FASHION INCUBATOR CD06-3926 | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|           | 60           | EDD-BUSINESS ASSISTANCE CENTER, INC. @ I-35 S.@ WHEATLAND RD | 8521                | BUSINESS ASSISTANCE CTR,INC@I-35SWHEATRD | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$0.00        | \$0.00       | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount  | Balance  |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|--------------|----------|
| 2006      | 61           | PI-NEIGHBORHOOD STREET IMPROVEMENT<br>PETITION GRANT            | 8528                | NEIGHBORHOOD STREET IMP PETITION GRANT   | Completed          | CDBG    | \$50,000.00    | \$50,000.00  | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$50,000.00    | \$50,000.00  | \$0.00   |
|           | 62           | PI-NEIGHBORHOOD INVESTMENT PROGRAM-<br>PUBLIC IMPROVEMENT PROJ. | 8501                | NIP-PUBLIC IMPROVEMENTS PROJ-CD06/3963   | Open               | CDBG    | \$1,000,000.00 | \$999,181.56 | \$818.44 |
|           |              | Project Total   |                     |  |                    | •       | \$1,000,000.00 | \$999,181.56 | \$818.44 |
|           | 63           | FAIR HOUSING-FAIR HOUSING ENFORCEMENT                           | 8525                | FAIR HOUSING ENFORCEMENT CD06-3953       | Completed          | CDBG    | \$561,853.91   | \$561,853.91 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$561,853.91   | \$561,853.91 | \$0.00   |
|           | 64           | P/P/O-CONSOLIDATED PLAN/CITIZEN PARTICIPATION & CDC SUPPORT     | 8527                | CONSOLIDATED PLAN/CP & CDC SUPPORT       | Completed          | CDBG    | \$542,810.00   | \$542,810.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$542,810.00   | \$542,810.00 | \$0.00   |
|           | 65           | P/P/O-GRANT COMPLIANCE-MONITORING                               | 8452                | GRANT COMPL/MONITOR CD06,3908            | Completed          | CDBG    | \$747,164.00   | \$747,164.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$747,164.00   | \$747,164.00 | \$0.00   |
|           | 66           | P/P/O-HEALTH CONTRACTS MONITORING                               | 8554                | ENVIRONMENTAL HEALTH CONTRACT MONITORING | Completed          | CDBG    | \$379,143.00   | \$379,143.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$379,143.00   | \$379,143.00 | \$0.00   |
|           | 67           | P/P/O-HOUSING MANAGEMENT SUPPORT                                | 8502                | HOUSING MANAGEMENT SUPPORT               | Completed          | CDBG    | \$743,360.00   | \$743,360.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$743,360.00   | \$743,360.00 | \$0.00   |
|           | 68           | P/P/O-CODE COMPLIANCE MANAGEMENT<br>SUPPORT                     | 8473                | CODE COMPLIANCE MGMT SUPPORT CD06,3912   | Completed          | CDBG    | \$76,522.00    | \$76,522.00  | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$76,522.00    | \$76,522.00  | \$0.00   |
|           | 69           | P/P/O-OFFICE OF CULTURAL AFFAIRS PROGRAM SUPPORT                | 8475                | OFFICE OF CUTURAL AFFAIRS PROG SUPPORT   | Completed          | CDBG    | \$10,024.00    | \$10,024.00  | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$10,024.00    | \$10,024.00  | \$0.00   |
|           | 70           | P/P/O-ECONOMIC DEVELOPMENT PROGRAM SUPPORT                      | 8523                | ECONOMIC DEVELOPMENT PROGRAM SUPPORT     | Completed          | CDBG    | \$150,321.00   | \$150,321.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$150,321.00   | \$150,321.00 | \$0.00   |
|           | 71           | P/P/O-HISTORIC PRESERVATION<br>REVIEWS/MITIGATION               | 8558                | HISTORIC PRESER. REVIEWS & HABS MITIGATI | Canceled           | CDBG    | \$0.00         | \$0.00       | \$0.00   |
|           |              | Project Total   |                     |  |                    | -       | \$0.00         | \$0.00       | \$0.00   |
|           | 72           | P/P/O-PARKS AND RECREATION                                      | 8557                | PARKS AND RECREATION CDO6, 3971          | Completed          | CDBG    | \$62,671.00    | \$62,671.00  | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$62,671.00    | \$62,671.00  | \$0.00   |
|           | 73           | P/P/O-COMMUNITY PROSECUTION MANAGEMENT<br>PROGRAM SUPPORT       | 8493                | COMMUNITY PROSECUTION/CRT MGNT PROG SUPP | Completed          | CDBG    | \$150,953.00   | \$150,953.00 | \$0.00   |
|           |              | Project Total   |                     |  |                    | -       | \$150,953.00   | \$150,953.00 | \$0.00   |
|           | 74           | P/PO-NEIGHBORHOOD INVESTMENT PROGRAM-<br>SUPPORT                | 8505                | NEIGHBORHOOD INVESTMENT PROG-SUPPORT     | Completed          | CDBG    | \$20,000.00    | \$20,000.00  | \$0.00   |
|           |              | Project Total   |                     |  |                    | •       | \$20,000.00    | \$20,000.00  | \$0.00   |
|           | 84           | ESG-CONTRACTS-ESSENTIAL SERVICES                                | 8869                | LEGAL AID OF NORTHWEST TEXAS             | Open               | CDBG    | \$0.00         | \$0.00       | \$0.00   |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name                              | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance      |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|--------------|
| 2006      | 84            | Project Total  |                     |  |                    | 1       | \$0.00          | \$0.00          | \$0.00       |
|           | 91            | ESG-ADMINISTRATION   | 8885                | ESG ADMINISTRATION                         | Open               | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00       |
|           | 122           | DOWNTOWN CONDO PURCHASE AND MF                             | 9009                | DOWNTOWN CONDO PURCHASE & MF DEV 06R1 4463 | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | DEVELOPMENT  | 9244                | DOWNTOWN CONDO PURCHASE & MF DEVELOPMENT   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00       |
|           | 123           | SOUTHERN SECTION HOUSING AND ECO DEV                       | 9015                | SOUTHERN SECTION HSG & ECO DEV 06R1 4464   | Open               | CDBG    | \$1,350,000.00  | \$1,207,374.29  | \$142,625.71 |
|           |               |  | 9245                | SOUTHERN SECTION HSG & ECO DEV 06R2 4468   | Open               | CDBG    | \$1,138,732.00  | \$1,118,043.88  | \$20,688.12  |
|           |               | Project Total  |                     |  |                    | •       | \$2,488,732.00  | \$2,325,418.17  | \$163,313.83 |
|           | 124           | HOU- NEIGHBORHOOD ENHANCEMENT PROGRAM                      | 1 9599              | NEIGHBORHOOD ENCHANCEMENT PROGRAM          | Open               | CDBG    | \$180,000.00    | \$180,000.00    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$180,000.00    | \$180,000.00    | \$0.00       |
|           | 125           | HOU-HOUSING SERVICES PROGRAM                               | 9600                | HOUSING SERVICES PROGRAM                   | Completed          | CDBG    | \$99,146.77     | \$99,146.77     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$99,146.77     | \$99,146.77     | \$0.00       |
|           | Program Total |  |                     |  |                    | CDBG    | \$22,311,249.44 | \$22,147,117.17 | \$164,132.27 |
|           | 2006 Total    |  |                     |  |                    | •       | \$22,311,249.44 | \$22,147,117.17 | \$164,132.27 |
| 2007      | 1             | PS-ADOLESCENT HEALTH SERVICES PROGRAM                      | 9301                | ADOLESCENT HEALTH SERVICES PROGRAM         | Completed          | CDBG    | \$41,651.00     | \$41,651.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$41,651.00     | \$41,651.00     | \$0.00       |
|           | 2             | PS-AFRICAN-AMERICAN MUSEUM YOUTH ENRICHMENT PROGRAM        | 9302                | AFRICAN AMERICAN MUSEUM                    | Completed          | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$50,000.00     | \$50,000.00     | \$0.00       |
|           | 3             | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>ELEMENTARY SCHOOL SITES | 9303                | AFTER-SCHOOL/SUMMER PROG-ELEM SCH SITES    | Completed          | CDBG    | \$437,849.00    | \$437,849.00    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$437,849.00    | \$437,849.00    | \$0.00       |
|           | 4             | PS-AFTER-SCHOOL/SUMMER PROGRAM-<br>COMMUNITY CENTER SITES  | 9304                | AFTER-SCHOOL/SUMMER PROGRAM-COMM CENTER    | Completed          | CDBG    | \$104,828.90    | \$104,828.90    | \$0.00       |
|           |               | Project Total  |                     |  |                    |         | \$104,828.90    | \$104,828.90    | \$0.00       |
|           | 5             | PS-CHILD CARE SERVICES PROGRAM                             | 9306                | CHILD CARE SERVICES PROGRAM                | Completed          | CDBG    | \$221,776.97    | \$221,776.97    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$221,776.97    | \$221,776.97    | \$0.00       |
|           | 6             | PS-YOUTH DEVELOPMENT                                       | 9307                | YOUTH DEVELOPMENT                          | Completed          | CDBG    | \$253,452.57    | \$253,452.57    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$253,452.57    | \$253,452.57    | \$0.00       |
|           | 7             | PS-CITY CHILD CARE SERVICES                                | 9309                | CITY CHILD CARE SERVICES                   | Completed          | CDBG    | \$358,885.44    | \$358,885.44    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$358,885.44    | \$358,885.44    | \$0.00       |
|           | 8             | PS-FINE ARTS EDUCATION AND TRAINING<br>SUMMER CAMP         | 9311                | FINE ARTS EDUCATION AND TRAINING SUMMER    | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00       |
|           | 9             | PS-ARTS EDUCATION PROGRAM                                  | 9315                | ARTS EDUCATION PROGRAM                     | Completed          | CDBG    | \$21,000.00     | \$21,000.00     | \$0.00       |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2007      | 9            | Project Total                                      |                     |  |                    | •       | \$21,000.00   | \$21,000.00  | \$0.00  |
|           | 10           | PS-SUMMER YOUTH PROGRAM                            | 9318                | SUMMER YOUTH PROGRAM                     | Completed          | CDBG    | \$56,131.00   | \$56,131.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$56,131.00   | \$56,131.00  | \$0.00  |
|           | 11           | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT            | 9322                | ADOLESCENT SUBSTANCE ABUSE -INPATIENT    | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 12           | PS-CLINICAL DENTAL CARE PROGRAM                    | 9323                | CLINICAL DENTAL CARE PROGRAM             | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 13           | PS-ADULT SUBSTANCE ABUSE                           | 9324                | ADULT SUBSTANCE ABUSE                    | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$50,000.00   | \$50,000.00  | \$0.00  |
|           | 14           | PS-CITY MINORITY DIABETES PROGRAM                  | 9331                | CITY MINORITY DIABETES PROGRAM           | Completed          | CDBG    | \$77,616.00   | \$77,616.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$77,616.00   | \$77,616.00  | \$0.00  |
|           | 15           | PS-AIDS EARLY INTERVENTION AND EDUCATION           | 9332                | AIDS EARLY INTERVENTION AND EDUCATION    | Completed          | CDBG    | \$75,000.00   | \$75,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$75,000.00   | \$75,000.00  | \$0.00  |
|           | 16           | PS-LOW BIRTH WEIGHT PROGRAM                        | 9333                | LOW-BIRTH WEIGHT PROGRAM                 | Completed          | CDBG    | \$20,808.32   | \$20,808.32  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | -       | \$20,808.32   | \$20,808.32  | \$0.00  |
|           | 17           | PS-CITY GERIATRIC HEALTH                           | 9334                | CITY GERIATRIC HEALTH                    | Completed          | CDBG    | \$116,114.00  | \$116,114.00 | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$116,114.00  | \$116,114.00 | \$0.00  |
|           | 18           | PS-CITY CRISIS INTERVENTION                        | 9335                | CITY CRISIS INTERVENTION                 | Completed          | CDBG    | \$124,897.00  | \$124,897.00 | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$124,897.00  | \$124,897.00 | \$0.00  |
|           | 19           | PS-CITY OFFICE OF SENIOR AFFAIRS                   | 9337                | CITY OFFICE OF SENIOR SERVICES           | Completed          | CDBG    | \$154,146.02  | \$154,146.02 | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$154,146.02  | \$154,146.02 | \$0.00  |
|           | 20           | PS-SENIOR SERVICES PROGRAM                         | 9338                | SENIOR SERVICES PROGRAM                  | Completed          | CDBG    | \$84,617.00   | \$84,617.00  | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$84,617.00   | \$84,617.00  | \$0.00  |
|           | 21           | PS-TEMPORARY EMERGENCY HOUSING                     | 9345                | TEMPORARY EMERGENCY HOUSING              | Completed          | CDBG    | \$49,964.77   | \$49,964.77  | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$49,964.77   | \$49,964.77  | \$0.00  |
|           | 22           | PS-TEEN VIOLENCE VICTIM OUTREACH                   | 9346                | TEEN VIOLENCE VICTIM OUTREACH            | Completed          | CDBG    | \$34,999.99   | \$34,999.99  | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | •       | \$34,999.99   | \$34,999.99  | \$0.00  |
|           | 23           | PS-YOUTH RELATED SOCIAL SERVICES                   | 9353                | YOUTH RELATED SOCIAL SERVICES            | Completed          | CDBG    | \$29,616.00   | \$29,616.00  | \$0.00  |
|           |              | Project Total                                      |                     |  | ·                  | -       | \$29,616.00   | \$29,616.00  | \$0.00  |
|           | 24           | PS-DEDICATED SAFE II EXP. INSP. SUPPORT-<br>POLICE | 9354                | DEDICATED SAFE II EXP. INSP. SUPPORT. DP | Completed          | CDBG    | \$60,158.00   | \$60,158.00  | \$0.00  |
|           |              | Project Total                                      |                     |  |                    | •       | \$60,158.00   | \$60,158.00  | \$0.00  |
|           | 25           | PS-DOMESTIC VIOLENCE                               | 9355                | DOMESTIC VIOLENCE                        | Completed          | CDBG    | \$46,000.00   | \$46,000.00  | \$0.00  |
|           |              | Project Total                                      |                     |  | -                  | -       | \$46,000.00   | \$46,000.00  | \$0.00  |
|           | 26           | PS-HOMELESS OUTREACH                               | 9356                | HOMELESS OUTREACH                        | Completed          | CDBG    | \$123,743.00  | \$123,743.00 | \$0.00  |
|           |              | Project Total                                      |                     |  | •                  | -       | \$123,743.00  | \$123,743.00 | \$0.00  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                                    | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2007      | 27           | PS-OFFENDER RE-ENTRY PROGRAM-CAO                            | 9357                | OFFENDER RE-ENTRY PROGRAM -CAO                   | Completed          | CDBG    | \$93,276.00    | \$93,276.00    | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$93,276.00    | \$93,276.00    | \$0.00  |
|           | 28           | PS-OFFENDER RE-ENTRY PROGRAM-EHS                            | 9358                | OFFENDER RE-ENTRY PROGRAM -EHS                   | Completed          | CDBG    | \$113,979.56   | \$113,979.56   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$113,979.56   | \$113,979.56   | \$0.00  |
|           | 29           | PS-PARENTING AND EARLY CHILDHOOD DEVELOPMENT                | 9364                | PARENTING & EARLY CHILDHOOD DEVELOPMENT          | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$25,000.00    | \$25,000.00    | \$0.00  |
|           | 30           | PS-SOUTH DALLAS/FAIR PARK COMMUNITY                         | 9365                | SOUTH DALLS/FAIR PARK COMMUNITY COURT            | Completed          | CDBG    | \$324,864.00   | \$324,864.00   | \$0.00  |
|           |              | COURT   | 10188               | RESDNTL DEV AQC LOAN PROG- ST.PHILLIP            | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$324,864.00   | \$324,864.00   | \$0.00  |
|           | 31           | PS-SOCIAL SERVICES AND OUTREACH PROGRAM                     | 9366                | SOCIAL SERVICES AND OUTREACH PROGRAM             | Completed          | CDBG    | \$31,324.00    | \$31,324.00    | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$31,324.00    | \$31,324.00    | \$0.00  |
|           | 32           | PS-CHILD CARE DEVELOPMENT TRAINING PROGRAM                  | 9371                | CHILD CARE DEVELOPMENT TRAINING PROGRAM          | Completed          | CDBG    | \$28,541.00    | \$28,541.00    | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$28,541.00    | \$28,541.00    | \$0.00  |
|           | 33           | PS-RECRUITMENT AND JOB TRAINING PROGRAM                     | 9372                | RECRUITMENT AND JOB-TRAINING PROGRAM             | Completed          | CDBG    | \$24,999.93    | \$24,999.93    | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$24,999.93    | \$24,999.93    | \$0.00  |
|           | 34           | PS-COMMUNITY YOUTH AND SENIOR PROGRAM (WEST OAK CLIFF)      | 9373                | COMMUNITY YOUTH AND SENIOR PROGRAM (WOC)         | Completed          | CDBG    | \$16,000.00    | \$16,000.00    | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$16,000.00    | \$16,000.00    | \$0.00  |
|           | 35           | HOUSING-RELOCATION ASSISTANCE                               | 9374                | RELOCATION ASSISTANCE                            | Completed          | CDBG    | \$520,678.56   | \$520,678.56   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$520,678.56   | \$520,678.56   | \$0.00  |
|           | 36           | HOUSING-HOUSING DEVELOPMENT SUPPORT                         | 9326                | HOUSING DEVELOPMENT SUPPORT                      | Completed          | CDBG    | \$840,178.00   | \$840,178.00   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$840,178.00   | \$840,178.00   | \$0.00  |
|           | 37           | HOUSING-MORTGAGE ASSISTANCE PROGRAM                         | 9336                | MORTGAGE ASSISTANCE PROGRAM CD07 2892            | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              |   | 9902                | MORTGAGE ASSIST PROG-CITYWIDE 06R2/8682          | Completed          | CDBG    | \$1,000,000.00 | \$1,000,000.00 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$1,300,000.00 | \$1,300,000.00 | \$0.00  |
|           | 38           | HOUSING-RESIDENTIAL DEVELOPMENT ACQUISITION LOAN PROGRAM    | 9347                | RESIDENTIAL DEV ACQ LOAN PROG CD07 2888          | Completed          | CDBG    | \$825,000.00   | \$825,000.00   | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$825,000.00   | \$825,000.00   | \$0.00  |
|           | 39           | HOUSING-HOUSING ASSISTANCE SUPPORT                          | 9348                | HOUSING ASSISTANCE SUPPORT                       | Completed          | CDBG    | \$1,823,854.09 | \$1,823,854.09 | \$0.00  |
|           |              | Project Total   |                     |  | ·                  | •       | \$1,823,854.09 | \$1,823,854.09 | \$0.00  |
|           | 40           | HOUSING-BASIC HOME REPAIR PROGRAM                           | 9349                | BASIC HOME REPAIR PROGRAM                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              |   | 9350                | BASIC HOME REPAIR PROGRAM                        | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 41           | HOUSING-SOUTH DALLAS/FAIR PARK-MINOR<br>HOME REPAIR PROGRAM | 9351                | SOUTHDALLAS/FPARK-MINOR HOME REPAIR PRG CDC 2887 | 07 Canceled        | CDBG    | \$0.00         | \$0.00         | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|---------|
| 2007      | 41           | Project Total  |                     |  |                    | •       | \$0.00         | \$0.00         | \$0.00  |
|           | 42           | HOUSING-MINOR PLUMBING<br>REPAIR/REPLACEMENT PROGRAM         | 9352                | MINOR PLUMBING REPAIR/REPLACEMENT PRGM   | Completed          | CDBG    | \$20,000.00    | \$20,000.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$20,000.00    | \$20,000.00    | \$0.00  |
|           | 43           | HOUSING-MINOR HOME REPAIR                                    | 9359                | RECONSTRUCTION/SHARE PROGRAM CD07 2894   | Open               | CDBG    | \$3,279,027.64 | \$3,279,027.64 | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$3,279,027.64 | \$3,279,027.64 | \$0.00  |
|           | 45           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./CODE COMPLIANCE    | 9375                | DED SAFE II CODE/CODE COMPLIANCE         | Completed          | CDBG    | \$95,929.00    | \$95,929.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$95,929.00    | \$95,929.00    | \$0.00  |
|           | 46           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./FIRE DEPARTMENT    | 9361                | DEDICATED SAFE II EXP.CODE INSP/FIRE DPT | Completed          | CDBG    | \$134,170.00   | \$134,170.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$134,170.00   | \$134,170.00   | \$0.00  |
|           | 47           | HOUSING-DEDICATED SAFE II EXP. CODE INSP./POLICE DEPARTMENT  | 9362                | DEDICATED SAFE II EXP.CODE INSP/POLICE   | Completed          | CDBG    | \$59,413.37    | \$59,413.37    | \$0.00  |
|           | 40           | Project Total  |                     |  |                    | •       | \$59,413.37    | \$59,413.37    | \$0.00  |
|           | 48           | HOUSING-COMMUNITY PROSECTION PROGRAM-<br>NORTH OAK CLIFF     | 9363                | COMMUNITY PROSECUTION -NORTH OAK CLIFF   | Completed          | CDBG    | \$81,269.00    | \$81,269.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$81,269.00    | \$81,269.00    | \$0.00  |
|           | 49           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM/COMMUNITY PROSECUTOR | 9367                | NEIGHBORHOOD INVESTMENT PRGM/COMM PROSEC | Completed          | CDBG    | \$326,390.00   | \$326,390.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$326,390.00   | \$326,390.00   | \$0.00  |
|           | 50           | HOUSING-NEIGHBORHOOD INVESTMENT PROGRAM/CODE COMPLIANCE      | 9376                | N.I.P. PROGRAM/CODE COMPLIANCE           | Completed          | CDBG    | \$162,971.82   | \$162,971.82   | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$162,971.82   | \$162,971.82   | \$0.00  |
|           | 51           | HOUSING-COMMUNITY PROSECUTION PROGRAM OLD EAST DALLAS        | - 9368              | COMMUNITY PROSECUTION-OLD EAST DALLAS    | Completed          | CDBG    | \$100,410.00   | \$100,410.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$100,410.00   | \$100,410.00   | \$0.00  |
|           | 52           | HOUSING-COMMUNITY PROSECUTION PROGRAM OAK LAWN               | - 9369              | COMMUNITY PROSECUTION PRGM-OAK LAWN      | Completed          | CDBG    | \$94,248.00    | \$94,248.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$94,248.00    | \$94,248.00    | \$0.00  |
|           | 53           | HOUSING-COMMUNITY PROSECUTION PROGRAM PLEASANT GROVE         | - 9370              | COMMUNITY PROSECUTION PRGM-PLEASANT GLOV | Completed          | CDBG    | \$76,913.00    | \$76,913.00    | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$76,913.00    | \$76,913.00    | \$0.00  |
|           | 54           | EDD-BUSINESS LOAN PROGRAM                                    | 9791                | ON-TARGET SUPPLIES & LOGISTICS,LTD       | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$300,000.00   | \$300,000.00   | \$0.00  |
|           | 55           | EDD-REVOLVING BUSINESS LOAN<br>PROGRAM/STAFF SUPPORT         | 9785                | SDDC DIRECT DELIVERY EXP - RL PI         | Completed          | CDBG    | \$201,376.08   | \$201,376.08   | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$201,376.08   | \$201,376.08   | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2007      | 56           | EDD-ECO. DEV. CAPACITY BUILDING FOR NON-<br>PROFIT ORGANIZATIONS | 9313                | BUSINESS DEVLPMENT DIRECT PROG. DELIVERY | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$0.00        | \$0.00       | \$0.00  |
|           | 57           | EDD-BAC#1 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE         | 9320                | BAC#1 GRTR DALLAS HISP. CHMBR OF COMM.   | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 58           | EDD-BAC#2 INNERCITY COMMUNITY DEVELOPMENT CORPORATION (ICDC)     | 9325                | BAC #2 INNERCITY CDC                     | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 59           | EDD-BAC#3 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE         | 9327                | BAC #3 GRTR DALLAS HISP. CHMBR OF COMM.  | Completed          | CDBG    | \$76,729.00   | \$76,729.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$76,729.00   | \$76,729.00  | \$0.00  |
|           | 60<br>61     | EDD-BAC#4 GREATER DALLAS HISPANIC<br>CHAMBER OF COMMERCE         | 9328                | BAC #4 GRTR DALLAS HISP. CHMBR OF COMM.  | Completed          | CDBG    | \$78,123.00   | \$78,123.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$78,123.00   | \$78,123.00  | \$0.00  |
|           |              | EDD-BAC#5 MBA CONSULTANTS  | 9329                | BAC #5 MBA CONSULTANTS                   | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$80,000.00   | \$80,000.00  | \$0.00  |
|           | 62           | EDD-BAC#6 GREATER DALLAS ASIAN AMERICAN CHAMBER OF COMMERCE      | 9330                | BAC#6 GRTR DALLAS ASIAN AMER CHBR OF COM | Completed          | CDBG    | \$76,910.97   | \$76,910.97  | \$0.00  |
|           |              | Project Total  |                     |  | Completed          | _       | \$76,910.97   | \$76,910.97  | \$0.00  |
|           | 63           | FAIR HOUSING-FAIR HOUSING ENFORCEMENT                            | 9305                | FAIR HOUSING ENFORCEMENT                 |                    | d CDBG  | \$511,050.00  | \$511,050.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$511,050.00  | \$511,050.00 | \$0.00  |
|           | 64           | P/P/OVERSIGHT-CONSOLIDATED PLAN/CITIZEN PART. & CDC SUPPORT      | 9308                | CONSOLIDATED PLAN/CITIZEN PART & CDC SUP | Completed          | CDBG    | \$643,439.00  | \$643,439.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$643,439.00  | \$643,439.00 | \$0.00  |
|           | 65           | P/P/OVERSIGHT-GRANT<br>COMPLIANCE/MONITORING                     | 9310                | GRANT COMPLIANCE                         | Completed          | CDBG    | \$700,103.66  | \$700,103.66 | \$0.00  |
|           |              | Project Total  |                     |  |                    | _       | \$700,103.66  | \$700,103.66 | \$0.00  |
|           | 66           | P/P/OVERSIGHT-ENVIRONMENTAL HEALTH CONTRACT MONITORING           | 9312                | ENVIRONMENTAL HEALTH CONTRACT MONITORING | Completed          | CDBG    | \$442,672.00  | \$442,672.00 | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$442,672.00  | \$442,672.00 | \$0.00  |
|           | 67           | P/P/OVERSIGHT-HOUSING MANAGEMENT<br>SUPPORT                      | 9314                | HOUSING MANAGEMENT SUPPORT               | Completed          | CDBG    | \$748,210.91  | \$748,210.91 | \$0.00  |
|           |              | Project Total  |                     |  |                    |         | \$748,210.91  | \$748,210.91 | \$0.00  |
|           | 68           | P/P/OVERSIGHT-CODE COMPLIANCE<br>MANAGEMENT SUPPORT              | 9377                | CODE COMPLIANCE MANAGEMENT SUPPORT       | Completed          | CDBG    | \$77,563.00   | \$77,563.00  | \$0.00  |
|           |              | Project Total  |                     |  |                    | -       | \$77,563.00   | \$77,563.00  | \$0.00  |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program      | Funded Amount   | Draw Amount     | Balance      |
|-----------|---------------|---|---------------------|--|--------------------|--------------|-----------------|-----------------|--------------|
| 2007      | 69            | P/P/OVERSIGHT-ECONOMIC DEVELOPMENT<br>PROGRAM SUPPORT         | 9316                | ECONOMIC DEVELOPMENT PROGRAM SUPPORT     | Completed          | CDBG         | \$189,557.89    | \$189,557.89    | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$189,557.89    | \$189,557.89    | \$0.00       |
|           | 70            | P/P/OVERSIGHT-PARKS AND RECREATION                            | 9317                | PARKS AND RECREATION                     | Completed          | CDBG         | \$62,671.00     | \$62,671.00     | \$0.00       |
|           |               | Project Total   |                     |  |                    | _            | \$62,671.00     | \$62,671.00     | \$0.00       |
|           | 71            | P/P/OVERSIGHT-COMM. PROSECUTION/COURT MANAGEMENT PRG. SUPPT.  | 9319                | COMMUNITY PROSECUTION MGMT PROGRAM       | Completed          | CDBG         | \$139,316.00    | \$139,316.00    | \$0.00       |
|           |               | Project Total   |                     |  |                    | _            | \$139,316.00    | \$139,316.00    | \$0.00       |
|           | 72            | P/P/OVERSIGHT-NEIGHBORHOOD INVESTMENT PROGRAM-SUPPORT         | 9321                | NEIGHBORHOOD INVESTMENT PROGRAM-SUPPORT  | Completed          | CDBG         | \$8,900.00      | \$8,900.00      | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$8,900.00      | \$8,900.00      | \$0.00       |
|           | 77            | HOME-MORTGAGE ASSISTANCE PROGRAM                              | 9526                | 2021 KRAFT                               | Canceled           | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               |   | 9821                | 6704 MATTNEY CIRCLE                      | Open               | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$0.00          | \$0.00          | \$0.00       |
|           | 78            | HOME-REPLACEMENT HOUSING/S.H.A.R.E                            | 9795                | 4034 KOSTNER                             | Canceled           | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total   |                     |  |                    | <del>-</del> | \$0.00          | \$0.00          | \$0.00       |
|           | 81            | ADDI-AMERICAN DREAM DOWN-PAYMENT<br>INITIATIVE PROGRAM        | 9499                | 4815 ZELAND                              | Canceled           | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$0.00          | \$0.00          | \$0.00       |
|           | 102           | HOUSING CRISIS CENTER   | 9400                | HOUSING CRISIS CENTER - ESSENTIAL        | Open               | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$0.00          | \$0.00          | \$0.00       |
|           | 125           | HOME - CITY TENANT BASED RENTAL<br>ASSISTANCE                 | 9431                | TENANT BASED RENTAL ASSISTANCE           | Open               | CDBG         | \$0.00          | \$0.00          | \$0.00       |
|           |               | Project Total   |                     |  |                    | _            | \$0.00          | \$0.00          | \$0.00       |
|           | 131           | PI-NEIGHBORHOOD INVESTMENT PROGRAM INFRASTRUCTURE             | 9771                | NIP INFRASTRUCTURE                       | Open               | CDBG         | \$925,000.00    | \$661,816.74    | \$263,183.26 |
|           |               | Project Total   |                     |  |                    | -            | \$925,000.00    | \$661,816.74    | \$263,183.26 |
|           | Program Total |   |                     |  |                    | CDBG         | \$18,678,314.46 | \$18,415,131.20 | \$263,183.26 |
|           | 2007 Total    |   |                     |  |                    | -            | \$18,678,314.46 | \$18,415,131.20 | \$263,183.26 |
| 2008      | 1             | PS-AFRICAN AMERICAN MUSEUM YOUTH<br>ENRICHMENT PROGRAM        | 9822                | AFRICAN AMERICAN MUSEUM YOUTH ENRICHMENT | Completed          | CDBG         | \$46,000.00     | \$46,000.00     | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$46,000.00     | \$46,000.00     | \$0.00       |
|           | 2             | PS-AFTER-SCHOOL/SUMMER OUTREACH<br>PROGRAM-ELE. SCHOOL SITES  | 9823                | AFTER-SCHOOL/SUMMER OUTREACH PROGRAM     | Completed          | CDBG         | \$437,977.00    | \$437,977.00    | \$0.00       |
|           |               | Project Total   |                     |  |                    | -            | \$437,977.00    | \$437,977.00    | \$0.00       |
|           | 3             | PS-AFTER-SCHOOL/SUMMER OUTREACH<br>PROGRAM-COMM. CENTER SITES | 9824                | AFTER-SCHOOL/SUMMER OUTREACH PROGRAM     | Completed          | CDBG         | \$104,794.00    | \$104,794.00    | \$0.00       |

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| Plan Year | IDIS Project | Project                                      | IDIS<br>Activity ID | Activity Name                           | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|--|---------------------|---|--------------------|---------|---------------|--------------|---------|
| 2008      | 3            | Project Total                                |                     |   |                    | •       | \$104,794.00  | \$104,794.00 | \$0.00  |
|           | 4            | PS-CHILD CARE SERVICES PROGRAM               | 9825                | CHILD CARE SERVICES PROGRAM             | Completed          | CDBG    | \$210,145.35  | \$210,145.35 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$210,145.35  | \$210,145.35 | \$0.00  |
|           | 5            | PS-CITY CHILD CARE SERVICES PROGRAM          | 9827                | CITY CHILD CARE SERVICES                | Completed          | CDBG    | \$290,265.95  | \$290,265.95 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$290,265.95  | \$290,265.95 | \$0.00  |
|           | 6            | PS-ARTS EDUCATION PROGRAM                    | 9830                | ARTS EDUCATION PROGRAM                  | Completed          | CDBG    | \$16,000.00   | \$16,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$16,000.00   | \$16,000.00  | \$0.00  |
|           | 7            | PS-SUMMER YOUTH PROGRAM                      | 9833                | SUMMER YOUTH PROGRAM                    | Completed          | CDBG    | \$56,083.12   | \$56,083.12  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$56,083.12   | \$56,083.12  | \$0.00  |
|           | 8            | PS-ADOLESCENT SUBSTANCE ABUSE-INPATIENT      | 9834                | ADOLESCENT SUBSTANCE ABUSE-INPATIENT    | Completed          | CDBG    | \$65,000.00   | \$65,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$65,000.00   | \$65,000.00  | \$0.00  |
|           | 9            | PS-CLINICAL DENTAL CARE PROGRAM              | 9836                | CLINICAL DENTAL CARE PROGRAM            | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$200,000.00  | \$200,000.00 | \$0.00  |
|           | 10<br>11     | PS-CITY GERIATRIC HEALTH                     | 9839                | CITY GERIATRIC HEALTH                   | Completed          | CDBG    | \$115,487.00  | \$115,487.00 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$115,487.00  | \$115,487.00 | \$0.00  |
|           |              | PS-CITY CRISIS INTERVENTION                  | 9841                | CITY CRISIS INTERVENTION                | Completed          | CDBG    | \$130,384.00  | \$130,384.00 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$130,384.00  | \$130,384.00 | \$0.00  |
|           | 12           | PS-CITY OFFICE OF SENIOR AFFAIRS             | 9844                | CITY OFFICE OF SENIOR AFFAIRS           | Completed          | CDBG    | \$155,912.51  | \$155,912.51 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$155,912.51  | \$155,912.51 | \$0.00  |
|           | 13           | PS-SENIOR SERVICES PROGRAM                   | 9846                | SENIOR SERVICES PROGRAM                 | Completed          | CDBG    | \$85,000.00   | \$85,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$85,000.00   | \$85,000.00  | \$0.00  |
|           | 14           | PS-TEMPORARY EMERGENCY HOUSING               | 9847                | TEMPORARY EMERGENCY HOUSING             | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$25,000.00   | \$25,000.00  | \$0.00  |
|           | 15           | PS-TEEN VIOLENCE-VICTIM OUTREACH             | 9858                | TEEN VIOLENCE-VICTIM OUTREACH           | Completed          | CDBG    | \$31,000.00   | \$31,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$31,000.00   | \$31,000.00  | \$0.00  |
|           | 16           | PS-HOMELESS OUTREACH                         | 9860                | HOMELESS OUTREACH                       | Completed          | CDBG    | \$118,198.33  | \$118,198.33 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$118,198.33  | \$118,198.33 | \$0.00  |
|           | 17           | PS-OFFENDER RE-ENTRY PROGRAM (ATT)           | 9862                | OFFENDER RE-ENTRY PROGRAM (ATT)         | Completed          | CDBG    | \$77,531.00   | \$77,531.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$77,531.00   | \$77,531.00  | \$0.00  |
|           | 18           | PS-OFFENDER RE-ENTRY PROGRAM (EHS)           | 9864                | OFFENDER RE-ENTRY PROGRAM (EHS)         | Completed          | CDBG    | \$101,224.77  | \$101,224.77 | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$101,224.77  | \$101,224.77 | \$0.00  |
|           | 19           | PS-PARENTING AND EARLY CHILDHOOD DEVELOPMENT | 9867                | PARENTING & EARLY CHILDHOOD DEVELOPMENT | Completed          | CDBG    | \$25,000.00   | \$25,000.00  | \$0.00  |
|           |              | Project Total                                |                     |   |                    | •       | \$25,000.00   | \$25,000.00  | \$0.00  |
|           | 20           | PS-SOUTH DALLAS/FAIR PARK COMMUNITY COURT    | 9870                | SOUTH DALLAS/FAIR PARK COMMUNITY COURT  | Completed          | CDBG    | \$294,983.86  | \$294,983.86 | \$0.00  |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance     |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|-------------|
| 2008      | 20           | Project Total  |                     |   |                    | •       | \$294,983.86   | \$294,983.86   | \$0.00      |
|           | 21           | PS-COMMUNITY YOUTH AND SENIOR PROGRAM (WEST OAK CLIFF)         | 9872                | COMMUNITY YOUTH AND SENIOR PROGRAM (WOC)              | Completed          | CDBG    | \$26,000.00    | \$26,000.00    | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$26,000.00    | \$26,000.00    | \$0.00      |
|           | 22           | HOUSING-RELOCATION ASSISTANCE                                  | 9873                | RELOCATION ASSISTANCE                                 | Completed          | CDBG    | \$499,852.81   | \$499,852.81   | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$499,852.81   | \$499,852.81   | \$0.00      |
|           | 23           | HOUSING-HOUSING DEVELOPMENT SUPPORT                            | 9874                | HOUSING DEVELOPMENT SUPPORT                           | Completed          | CDBG    | \$1,011,762.14 | \$1,011,762.14 | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$1,011,762.14 | \$1,011,762.14 | \$0.00      |
|           | 24           | HOUSING-MORTGAGE ASSISTANCE PROGRAM (MINOR REPAIR)             | 9875                | MORTGAGE ASSISTANCE PROGRAM MINOR REPAIR CD08/301A    | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$300,000.00   | \$300,000.00   | \$0.00      |
|           | 25           | HOUSING-HOUSING SERVICES PROGRAM                               | 9876                | HOUSING SERVICES PROGRAM                              | Open               | CDBG    | \$100,000.00   | \$95,414.56    | \$4,585.44  |
|           |              | Project Total  |                     |   |                    | •       | \$100,000.00   | \$95,414.56    | \$4,585.44  |
|           | 26           | HOUSING-RESIDENTIAL DEVELOPMENT ACQUISITION LOAN PROGRAM       | 9877                | HOUSING RDALP CD08 297A                               | Completed          | CDBG    | \$575,329.43   | \$575,329.43   | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$575,329.43   | \$575,329.43   | \$0.00      |
|           | 27           | HOUSING-HOUSING ASSISTANCE SUPPORT                             | 9878                | HOUSING ASSISTANCE SUPPORT                            | Completed          | CDBG    | \$1,860,823.96 | \$1,860,823.96 | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$1,860,823.96 | \$1,860,823.96 | \$0.00      |
|           | 28           | HOUSING-MAJOR SYSTEMS REPAIR PROGRAM                           | 5754                | MINOR HOME REPAIR PROGAM 0R02 2431                    | Completed          | CDBG    | \$1,100,000.00 | \$1,100,000.00 | \$0.00      |
|           |              |  | 9360                | MAJOR SYSTEMS REPAIR PROGRAM CD07 2895                | Open               | CDBG    | \$1,230,715.56 | \$1,230,715.56 | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$2,330,715.56 | \$2,330,715.56 | \$0.00      |
|           | 29           | HOUSING-SOUTH DALLAS/FAIR PARK MAJOR<br>SYSTEMS REPAIR PROGRAM | 9880                | SOUTH DALLAS/FAIR PARK MAJOR SYSTEMS R P CD08<br>296A | Completed          | CDBG    | \$58,577.63    | \$58,577.63    | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$58,577.63    | \$58,577.63    | \$0.00      |
|           | 30           | HOUSING-MINOR PLUMBING<br>REPAIR/REPLACEMENT PROGRAM           | 9881                | MINOR PLUMBING REPAIR/REPLACEMENT PROG.               | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$30,000.00    | \$30,000.00    | \$0.00      |
|           | 31           | HOUSING-RECONSTRUCTION/SHARE PROGRAM                           | 9882                | RECONSTRUCTIN/SHARE PROGRAM CD08 304A                 | Open               | CDBG    | \$2,281,740.00 | \$2,195,596.99 | \$86,143.01 |
|           |              |  | 9883                | RECONSTRUCTION/SHARE PROGRAM, 07RP 305A               | Open               | CDBG    | \$1,314,333.53 | \$1,314,333.53 | \$0.00      |
|           |              |  | 10174               | RECONSTRUCTION/SHARE (REPROGRAMMING) 08R3 377A        | Completed          | CDBG    | \$19,393.16    | \$19,393.16    | \$0.00      |
|           |              |  | 10175               | RECONSTRUCTION/SHARE (REPROGRAMMING) 08R3 378A        | Open               | CDBG    | \$335,554.27   | \$327,844.27   | \$7,710.00  |
|           |              | Project Total  |                     |   |                    | •       | \$3,951,020.96 | \$3,857,167.95 | \$93,853.01 |
|           | 32           | HOUSING-DEDICATED SAFE II EXP. CODE INSPEC./CODE COMPLIANCE    | 9826                | DEDICATED SAFELL EXPANSION CODE INSPECT               | Completed          | CDBG    | \$52,790.01    | \$52,790.01    | \$0.00      |
|           |              | Project Total  |                     |   |                    | •       | \$52,790.01    | \$52,790.01    | \$0.00      |

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| Plan Year | IDIS Project                                      | Project   | IDIS<br>Activity ID                      | Activity Name                            | Activity<br>Status | Program      | Funded Amount | Draw Amount  | Balance     |
|-----------|---|---|--|--|--------------------|--------------|---------------|--------------|-------------|
| 2008      | 33  | HOUSING-DEDICATED SAFE II EXPAN. CODE INSPECTION/FIRE DEPT. | 9828                                     | DEDICATED SAFE II EXPANSION CODE INSPECT | Completed          | CDBG         | \$89,228.75   | \$89,228.75  | \$0.00      |
|           |   | Project Total   |  |  |                    | •            | \$89,228.75   | \$89,228.75  | \$0.00      |
|           | 34  | HOUSING-DEDICATED SAFE II EXPAN. CODE INSPEC./POLICE DEPT.  | 9829                                     | DEDICATED SAFE II EXPANSION CODE INSPECT | Completed          | CDBG         | \$60,336.83   | \$60,336.83  | \$0.00      |
|           |   | Project Total   |  |  |                    | •            | \$60,336.83   | \$60,336.83  | \$0.00      |
|           | 35  | HOUSING-NEIGHBORHOOD INVESTMENT<br>PROGRAM/CODE COMPLIANCE  | 9831                                     | NEIGHBORHOOD INVESTMENT PROGRAM - CCS    | Completed          | CDBG         | \$166,121.00  | \$166,121.00 | \$0.00      |
|           |   | Project Total   |  |  |                    | •            | \$166,121.00  | \$166,121.00 | \$0.00      |
|           | 36  | HOUSING-NEIGHBORHOOD INVESTMENT                             | 9832                                     | NEIGHBORHOOD INVESTMENT PROG/COMM PROSEC | Completed          | CDBG         | \$202,155.98  | \$202,155.98 | \$0.00      |
|           |   | PROGRAM/COMMUNITY PROSECUTOR                                | 9835                                     | NEIGHBORHOOD INVESTMENT PROG/COMM PROSEC | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00      |
|           |   | Project Total   |  |  |                    | •            | \$202,155.98  | \$202,155.98 | \$0.00      |
|           | 37  | HOUSING-COMMUNITY PROSECITION PROGRAM-                      | 9837                                     | COMMUNITY PROSECUTION PROGRAM-NORTH OC   | Completed          | CDBG         | \$72,723.33   | \$72,723.33  | \$0.00      |
| 38        | NORTH OAK CLIFF                                   | 9838  | COMMUNITY PROSECUTORS PROG-NORTH OAK CLI | Canceled                                 | CDBG               | \$0.00       | \$0.00        | \$0.00       |             |
|           | Project Total                                     |   |  |  | _                  | \$72,723.33  | \$72,723.33   | \$0.00       |             |
|           | HOUSING-COMMUNITY PROSECUTION PROGRAM-            | 9840  | COMMUNITY PROSECUTION PROGRAM -OAK LAWN  | Completed                                | CDBG               | \$75,623.04  | \$75,623.04   | \$0.00       |             |
|           |   | OAK LAWN  | 9842                                     | COMMUNITY PROSECUTION PROG- OAK LAWN CCS | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00      |
|           |   | Project Total   |  |  |                    |              | \$75,623.04   | \$75,623.04  | \$0.00      |
|           | 39  | HOUSING-COMMUNITY PROSECUTION PROGRMA-                      | 9843                                     | COMMUNITY PROSECUTION PROGRAM- OLD EAST  | Completed          | CDBG         | \$76,565.90   | \$76,565.90  | \$0.00      |
|           |   | OLD EAST DALLAS   | 9845                                     | COMMUNITY PROSECUTION PROG-OLD EAST DLS  | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00      |
|           |   | Project Total   |  |  |                    |              | \$76,565.90   | \$76,565.90  | \$0.00      |
|           | 40  | HOUSING-COMMUNITY PROSECUTION PROGRAM-                      | 9848                                     | COMMUNTIY PROSECUTION PROG-PLEASANT GRVE | Completed          |              | \$76,323.43   | \$76,323.43  | \$0.00      |
|           |   | PLEASANT GROVE  | 9849                                     | COMMUNITY PROSECUTORS PROG- PLEASANT GRV | Canceled           | CDBG         | \$0.00        | \$0.00       | \$0.00      |
|           |   | Project Total   |  |  |                    |              | \$76,323.43   | \$76,323.43  | \$0.00      |
|           | 41  | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>SOUTH CENTRAL     | - 9850                                   | COMMUNITY PROSECUTION PROG-SOUTH CENTRAL | Completed          | CDBG         | \$54,683.28   | \$54,683.28  | \$0.00      |
|           |   | Project Total   |  |  |                    | -            | \$54,683.28   | \$54,683.28  | \$0.00      |
|           | 42  | HOUSING-COMMUNITY PROSECUTION PROGRAM-<br>SOUTH EAST        | - 9851                                   | COMMUNITY PROSECUTION PROG-SOUTH EAST    | Completed          | CDBG         | \$61,221.02   | \$61,221.02  | \$0.00      |
|           |   | Project Total   |  |  |                    | -            | \$61,221.02   | \$61,221.02  | \$0.00      |
| 43        | HOUSING-NEIGHBORHOOD ENHANCEMENT<br>PROGRAM (NEP) | 9852  | NEIGHBORHOOD ENHANCEMENT PROGRAM (NEP)   | Open                                     | CDBG               | \$250,000.00 | \$156,185.17  | \$93,814.83  |             |
|           |   | Project Total   |  |  |                    | -            | \$250,000.00  | \$156,185.17 | \$93,814.83 |
|           | 44  | ECO-BUSINESS LOAN PROGRAM                                   | 9789                                     | RICHARD HERNANDEZ DBA FOOTGEAR           | Completed          | CDBG         | \$75,000.00   | \$75,000.00  | \$0.00      |
|           |   |   | 9923                                     | TIZOC'S INC. /DBA INTL LANGUAGE & MRKTG  | Completed          | CDBG         | \$65,000.00   | \$65,000.00  | \$0.00      |
|           |   |   | 10117                                    | ELAINE'S KITCHEN                         | Completed          |              | \$72,850.00   | \$72,850.00  | \$0.00      |
|           |   |   | 10149                                    | CF&H CORP DBA SOUTH DALLAS NURSING       | Completed          | CDBG         | \$240,000.00  | \$240,000.00 | \$0.00      |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance     |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|--------------|-------------|
| 2008      | 44           | Project Total  |                     |  |                    |         | \$452,850.00  | \$452,850.00 | \$0.00      |
|           | 45           | ECO-BUSINESS LOAN PROGRAM/STAFF SUPPORT                    | Γ 10148             | SDDC PROGRAM DELIVERY EXPENSES-RL PI     | Open               | CDBG    | \$216,341.37  | \$216,341.37 | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$216,341.37  | \$216,341.37 | \$0.00      |
|           | 46           | ECO-BUSINESS ASSISTANCE CENTER PROGRAM                     | 9853                | BUSINESS ASSISTANCE CENTER PROGRAM       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00      |
|           | 47           | ECO-BUSINESS ASSISTANCE CENTER PROGRAM                     | 9983                | BAC#1 GREATER DALLAS HISPANIC CHAMBER    | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              |  | 9984                | BAC#2 INNERCITY COMMUNITY DEVELOPMENT CO | Completed          | CDBG    | \$73,664.19   | \$73,664.19  | \$0.00      |
|           |              |  | 9985                | BAC#3 GREATER HISPANIC CHAMBER (W.DLS)   | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              |  | 9986                | BAC#4 GREATER HISPANIC CHAMBER (SUNSET)  | Completed          |         | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              |  | 9987                | BAC#5 MBA CONSULTANTS, INC.              | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              |  | 9988                | BAC#6 GREATER DALLAS ASIAN CHAMBER MULTI | Completed          | CDBG    | \$80,000.00   | \$80,000.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$473,664.19  | \$473,664.19 | \$0.00      |
|           | 48           | PI-NEIGHBORHOOD STREET IMPROVEMENT<br>PETITION GRANT       | 9854                | NEIGHBORHOOD STREET IMPROVEMENT PETITION | Completed          | CDBG    | \$50,000.00   | \$50,000.00  | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$50,000.00   | \$50,000.00  | \$0.00      |
|           | 49           | PI-SIDEWALK IMPROVEMENT PROGRAM                            | 9855                | SIDEWALK IMPROVEMENT PROGRAM             | Completed          | CDBG    | \$119,253.00  | \$119,253.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$119,253.00  | \$119,253.00 | \$0.00      |
|           | 50           | PI-NEIGHBORHOOD INVESTMENT PROGRAM-<br>INFRASTRUCTURE      | 9856                | NEIGHBORHOOD INVESTMENT PROGRAM - INFRAS | Open               | CDBG    | \$678,971.00  | \$602,620.63 | \$76,350.37 |
|           |              | Project Total  |                     |  |                    |         | \$678,971.00  | \$602,620.63 | \$76,350.37 |
|           | 51           | FAIR HOUSING-FAIR HOUSING ENFORCEMENT                      | 9857                | FAIR HOUSING ENFORCEMENT                 | Completed          | CDBG    | \$428,153.00  | \$428,153.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    |         | \$428,153.00  | \$428,153.00 | \$0.00      |
|           | 52           | P/PO-CONSOLIDATED PLAN/CITIZEN PARTICIPATION & CDC SUPPORT | 9859                | PLANNING /PROGRAM/OVERSIGHT              | Completed          | CDBG    | \$610,828.00  | \$610,828.00 | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$610,828.00  | \$610,828.00 | \$0.00      |
|           | 53           | P/P/O-GRANT COMPLIANCE                                     | 9861                | GRAND COMPLIANCE                         | Completed          | CDBG    | \$668,485.66  | \$668,485.66 | \$0.00      |
|           |              | Project Total  |                     |  |                    | •       | \$668,485.66  | \$668,485.66 | \$0.00      |
|           | 54           | P/PO/-ENVIRONMENTAL & HEALTH CONTRACT MONITORING           | 9863                | HEALTH CONTRACT MONITORING - EHS         | Completed          | CDBG    | \$397,650.29  | \$397,650.29 | \$0.00      |
|           |              | Project Total  |                     |  |                    |         | \$397,650.29  | \$397,650.29 | \$0.00      |
|           | 55           | P/P/O-HOUSING MANAGEMENT SUPPORT                           | 9865                | HOUSING MANAGEMENT SUPPORT - HOU         | Completed          | CDBG    | \$686,891.90  | \$686.891.90 | \$0.00      |
|           |              | Project Total  |                     |  |                    |         | \$686,891.90  | \$686,891.90 | \$0.00      |
|           | 56           | P/P/O-RELOCATION MANAGEMENT                                | 9866                | RELOCATION ASSISTANCE MANAGEMENT SUPPORT | Completed          | CDBG    | \$57,362.00   | \$57,362.00  | \$0.00      |
|           | •            | Project Total  | - 500               |  | 50p.0100           |         | \$57,362.00   | \$57,362.00  | \$0.00      |
|           | 57           | P/P/O-ECONOMIC DEVELOPMENT                                 | 9868                | ECONOMIC DEVELOPMENT -PPO                | Completed          | CDBG    | \$192,056.00  | \$192,056.00 | \$0.00      |
|           | O1           | Project Total  | 5500                | EGGITGING DEVELOT MEITT 11 G             | Jonnpicted         |         | \$192,056.00  | \$192,056.00 | \$0.00      |
|           | 58           | P/P/O-PARKS AND RECREATION                                 | 9869                | PARKS AND RECREATION - PPO               | Completed          | CDRG    | \$64,119.00   | \$64,119.00  | \$0.00      |
|           | 50           | I II IO-I AIRIO AIRD ILLOILLATION                          | 5009                | I AINO AND ILLOILATION - I I O           | Completed          | CDDC    | ΨΟΨ, 119.00   | ψ04,119.00   | ψ0.00       |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name                            | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance |
|-----------|--------------|---|---------------------|--|--------------------|---------|---------------|--------------|---------|
| 2008      | 58           | Project Total   |                     |  |                    |         | \$64,119.00   | \$64,119.00  | \$0.00  |
|           | 59           | P/P/O-CAO PROSECUTION<br>MANAGEMENT/OVERSIGHT/SUPPORT | 9871                | CITY ATTORNEY COMMUNITY PROSECUTION MANA | Completed          | CDBG    | \$148,833.52  | \$148,833.52 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$148,833.52  | \$148,833.52 | \$0.00  |
|           | 60           | HOME/HOUSING ACTIVITY-CHDO DEVELOPMENT                | 9908                | 3413 MARYLAND AVENUE                     | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | LOANS   | 10007               | 3721 MCBROOM STREET                      | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10008               | 3164 OBANNON STREET                      | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10009               | 7732 ARKAN PARKWAY                       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10010               | 2810 QUANAH                              | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 61           | HOME/HOUSING ACTIVITY-CHDO OPERATING<br>ASSISTANCE    | 10204               | SCAMMEL/PLEASANT OAKS DEVELOPMENT PROJEC | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 62           | HOME/HOUSING ACTIVITY-PROGRAM<br>ADMINISTRATION       | 10046               | HOME PROGRAM ADMINISTRATION              | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           | 64           | Project Total   |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00  |
|           |              | HOME/HOUSING ACTIVITY-MORTGAGE                        | 10301               | 4204 MOLER STREET                        | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | 1   | 10533               | 4108 SHORELINE DRIVE                     | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10535               | 2024 CLEARVIEW CIRCLE                    | Completed          | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 65           | HOME/HOUSING ACTIVITY-<br>RECONSTRUCTION/SHARE        | 10000               | 4313 SCURRY STREET                       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$0.00        | \$0.00       | \$0.00  |
|           | 68           | ADDI/HOUSING ACTIVITY-AMERICAN DREAM                  | 10076               | 3647 ELISE WAY                           | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | DOWN-PAYMENT INITIATIVE                               | 10077               | 3007 DORRIS STREET                       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10078               | 4603 PHILIP AVENUE                       | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10079               | 4802 JOSEPH WILEY STREET                 | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10080               | 4720 JOSEPH WILEY                        | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10081               | 6207 MISTY WOOD DRIVE                    | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              |   | 10082               | 9643 ALTACREST DRIVE                     | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 70           | ESG/PS ACTIVITY-CONTRACTS-FACILITY OPERATIONS         | 10218               | Public Facilities                        | Open               | CDBG    | \$0.00        | \$0.00       | \$0.00  |
|           |              | Project Total   |                     |  |                    |         | \$0.00        | \$0.00       | \$0.00  |
|           | 87           | HOUSING-COMMUNITY PROSECUTION PROGRAM CODE            | l- 9884             | COMMUNITY PROSECUTION PROGRAM - CODE     | Completed          | CDBG    | \$245,975.52  | \$245,975.52 | \$0.00  |
|           |              | Project Total   |                     |  |                    | •       | \$245,975.52  | \$245,975.52 | \$0.00  |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance      |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|--------------|
| 2008      | 118           | NEIGHBORHOOD STREET IMPROVEMENT PETITION GRANT               | 10112               | NEIGHBORHOOD STREET IMPROVEMENT PETITION                     | Completed          | CDBG    | \$55,450.00     | \$55,450.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    |         | \$55,450.00     | \$55,450.00     | \$0.00       |
|           | 119           | SIDEWALK IMPROVEMENT PROGRAM                                 | 10113               | SIDEWALK IMPROVEMENT PROGRAM                                 | Completed          | CDBG    | \$115,549.11    | \$115,549.11    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$115,549.11    | \$115,549.11    | \$0.00       |
|           | 120           | HISPANIC CONTRACTORS BAC#7                                   | 10114               | HISPANIC CONTRACTORS BAC#7                                   | Completed          | CDBG    | \$36,970.00     | \$36,970.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$36,970.00     | \$36,970.00     | \$0.00       |
|           | Program Total |  |                     |  |                    | CDBG    | \$20,267,245.51 | \$19,998,641.86 | \$268,603.65 |
|           | 2008 Total    |  |                     |  |                    | -       | \$20,267,245.51 | \$19,998,641.86 | \$268,603.65 |
| 2009      | 1             | African American Museum Youth Enrichment Program             | 10342               | African American Museum Youth Enrichment Program             | Completed          | CDBG    | \$46,000.00     | \$46,000.00     | \$0.00       |
|           |               | Project Total  |                     | · ·  | ·                  | -       | \$46,000.00     | \$46,000.00     | \$0.00       |
|           | 2             | After-School Programs-Elementary Schools & Community Centers | 10388               | After School/Summer Outreach Program-Elementary School Sites | Completed          | CDBG    | \$437,977.00    | \$437,977.00    | \$0.00       |
|           | 3             | Project Total  |                     |  |                    | •       | \$437,977.00    | \$437,977.00    | \$0.00       |
|           |               | After-School/Summer Outreach Program-Community Center Sites  | 10346               | After-School/SummerOutreach Program-Community Center Sites   | Completed          | CDBG    | \$104,815.00    | \$104,815.00    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$104,815.00    | \$104,815.00    | \$0.00       |
|           | 4             | Child Care Services Program                                  | 10452               | Boys & Girls Club of Greater Dallas                          | Completed          | CDBG    | \$35,500.00     | \$35,500.00     | \$0.00       |
|           |               | -  | 10453               | Neighborhood Service Council                                 | Completed          |         | \$24,999.84     | \$24,999.84     | \$0.00       |
|           |               |  | 10454               | Open Arms  | Completed          | CDBG    | \$40,865.00     | \$40,865.00     | \$0.00       |
|           |               |  | 10455               | Park South YMCA  | Completed          | CDBG    | \$33,196.50     | \$33,196.50     | \$0.00       |
|           |               |  | 10456               | Vogel Alcove   | Completed          | CDBG    | \$43,985.00     | \$43,985.00     | \$0.00       |
|           |               |  | 10515               | Low Birth Weight Development Center                          | Completed          | CDBG    | \$37,500.00     | \$37,500.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$216,046.34    | \$216,046.34    | \$0.00       |
|           | 5             | City Child Care Services                                     | 10355               | City Child Care Services                                     | Completed          | CDBG    | \$325,000.00    | \$325,000.00    | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$325,000.00    | \$325,000.00    | \$0.00       |
|           | 6             | Arts Education Program                                       | 10389               | Arts Education Program                                       | Completed          | CDBG    | \$16,000.00     | \$16,000.00     | \$0.00       |
|           |               | Project Total  |                     |  |                    | •       | \$16,000.00     | \$16,000.00     | \$0.00       |
|           | 7             | Summer Youth Program   | 10387               | Summer Youth Program   | Completed          | CDBG    | \$56,131.00     | \$56,131.00     | \$0.00       |
|           |               | Project Total  |                     | •  | ·                  | -       | \$56,131.00     | \$56,131.00     | \$0.00       |
|           | 8             | Adolescent Substance Abuse-Inpatient                         | 10358               | PHOENIX HOUSES OF TEXAS (THE)                                | Completed          | CDBG    | \$65,000.00     | \$65,000.00     | \$0.00       |
|           |               | Project Total  |                     | , ,  | ·                  | -       | \$65,000.00     | \$65,000.00     | \$0.00       |
|           | 9             | Clinical Dental Care Program                                 | 10390               | Clinical Dental Care Program                                 | Completed          | CDBG    | \$200,000.00    | \$200,000.00    | \$0.00       |
|           |               | Project Total  |                     | ŭ  | ,                  | -       | \$200,000.00    | \$200,000.00    | \$0.00       |
|           | 10            | Geriatric Health Services                                    | 10398               | Geriatric Health Services                                    | Completed          | CDBG    | \$116,759.78    | \$116,759.78    | \$0.00       |
|           |               | Project Total  |                     |  | , p                | -       | \$116,759.78    | \$116,759.78    | \$0.00       |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|--------------|
| 2009      | 12           | City Office of Senior Affairs                    | 10361               | City Office of Senior Affairs                        | Completed          | CDBG    | \$154,884.54   | \$154,884.54   | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$154,884.54   | \$154,884.54   | \$0.00       |
|           | 13           | Senior Services Program                          | 10457               | LaVoz Del Anciano                                    | Completed          | CDBG    | \$22,826.00    | \$22,826.00    | \$0.00       |
|           |              |  | 10458               | Senior Citizens of Greater Dallas                    | Completed          |         | \$40,333.00    | \$40,333.00    | \$0.00       |
|           |              |  | 10459               | Calumet Community Center Inc.                        | Completed          | CDBG    | \$21,216.00    | \$21,216.00    | \$0.00       |
|           |              | Project Total                                    |                     |  |                    |         | \$84,375.00    | \$84,375.00    | \$0.00       |
|           | 14           | Temporary Emergency Housing                      | 10386               | Temporary Emergency Housing                          | Completed          | CDBG    | \$14,295.73    | \$14,295.73    | \$0.00       |
|           |              | Project Total                                    |                     |  |                    |         | \$14,295.73    | \$14,295.73    | \$0.00       |
|           | 15           | Teen Violence-Victim Outreach                    | 10362               | Teen Violence Victim Outreach                        | Completed          | CDBG    | \$30,999.82    | \$30,999.82    | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | -       | \$30,999.82    | \$30,999.82    | \$0.00       |
|           | 17           | Offender Re-Entry Program (ATT)                  | 10385               | Offender Re-entry Program (ATT)                      | Completed          | CDBG    | \$71,956.46    | \$71,956.46    | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | -       | \$71,956.46    | \$71,956.46    | \$0.00       |
|           | 18           | Offender Re-entry Program (HOU)                  | 10363               | Offender Re-entry Program (HOU)                      | Completed          | CDBG    | \$110,999.40   | \$110,999.40   | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$110,999.40   | \$110,999.40   | \$0.00       |
|           | 19           | Parenting and Early Childhood Development        | 10391               | AVANCE   | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00       |
|           |              |  | 10881               | AVANCE   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              | Project Total                                    |                     |  |                    |         | \$25,000.00    | \$25,000.00    | \$0.00       |
|           | 20           | South Dallas/Fair Park Community Court           | 10383               | South Dallas/Fair Park Community Court               | Completed          | CDBG    | \$327,156.77   | \$327,156.77   | \$0.00       |
|           |              | Project Total                                    |                     |  |                    |         | \$327,156.77   | \$327,156.77   | \$0.00       |
|           | 21           | Small Business Development Training & Mentoring  | 10324               | Small Business Development Training & Mentoring      | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              |  | 10513               | Small Business Development Training&Mentoring        | Completed          | CDBG    | \$39,597.05    | \$39,597.05    | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$39,597.05    | \$39,597.05    | \$0.00       |
|           | 22           | Relocation Assistance                            | 10392               | Relocation Assistance                                | Open               | CDBG    | \$319,286.60   | \$119,286.60   | \$200,000.00 |
|           |              | Project Total                                    |                     |  |                    | •       | \$319,286.60   | \$119,286.60   | \$200,000.00 |
|           | 23           | Housing Development Support                      | 10382               | Housing Development Support                          | Completed          | CDBG    | \$1,017,322.91 | \$1,017,322.91 | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$1,017,322.91 | \$1,017,322.91 | \$0.00       |
|           | 24           | Mortgage Assistance Program                      | 10364               | Mortgage Assistance Program CD09 643B                | Completed          | CDBG    | \$1,870,000.00 | \$1,870,000.00 | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$1,870,000.00 | \$1,870,000.00 | \$0.00       |
|           | 25           | Mortgage Assistance Program-Minor Repair         | 10393               | Mortgage Assistance Program (Minor Repair) CD09 644B | Completed          | CDBG    | \$300,000.00   | \$300,000.00   | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$300,000.00   | \$300,000.00   | \$0.00       |
|           | 26           | Housing Services Program                         | 10381               | Housing Services Program                             | Open               | CDBG    | \$100,000.00   | \$92,486.48    | \$7,513.52   |
|           |              | Project Total                                    |                     |  |                    | •       | \$100,000.00   | \$92,486.48    | \$7,513.52   |
|           | 27           | Residential Development Acquisition Loan Program | 10514               | Residential Development Acquisition Loan Program     | Open               | CDBG    | \$701,231.40   | \$701,231.40   | \$0.00       |
|           |              | Project Total                                    |                     |  |                    | •       | \$701,231.40   | \$701,231.40   | \$0.00       |
|           | 28           | Community Based Development Organization (CBDO)  | 10532               | Community Based Development Organization (CBDO)      | Open               | CDBG    | \$700,000.00   | \$567,597.35   | \$132,402.65 |
|           |              | Project Total                                    |                     |  |                    | •       | \$700,000.00   | \$567,597.35   | \$132,402.65 |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|--------------|
| 2009      | 29           | Housing Assistance Support                                     | 10380               | Housing Assistance Support                                    | Completed          | CDBG    | \$1,817,403.00 | \$1,817,403.00 | \$0.00       |
|           |              | Project Total  |                     |   |                    |         | \$1,817,403.00 | \$1,817,403.00 | \$0.00       |
|           | 30           | Major Systems Repair Program                                   | 9879                | MAJOR SYSTEMS REPAIR PROGRAM CD08 302A                        | Completed          | CDBG    | \$1,229,500.31 | \$1,229,500.31 | \$0.00       |
|           |              |  | 10365               | Major systems Repair Program CD09 645B                        | Open               | CDBG    | \$1,498,372.00 | \$1,496,822.00 | \$1,550.00   |
|           |              | Project Total  |                     |   |                    |         | \$2,727,872.31 | \$2,726,322.31 | \$1,550.00   |
|           | 31           | South Dallas/Fair Park- Major Systems Repair Program           | 10394               | South Dallas/Fair Park Major Systems Repair Prog CD09 638B    | Open               | CDBG    | \$100,000.00   | \$86,760.44    | \$13,239.56  |
|           |              | Project Total  |                     |   |                    | •       | \$100,000.00   | \$86,760.44    | \$13,239.56  |
|           | 32           | Minor Plumbing Repair/Replacement Program                      | 10379               | Minor Plumbing Repair/Replacement Program                     | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$30,000.00    | \$30,000.00    | \$0.00       |
|           | 34           | Dedicated SAFE II Expansion Code Insp./Code<br>Compliance      | 10395               | Dedicated SAFE II Expansion Code Inspection/Code Compliance   | Completed          | CDBG    | \$55,856.28    | \$55,856.28    | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$55,856.28    | \$55,856.28    | \$0.00       |
|           | 35           | Dedicated SAFE II Expansion Code Inspection/Fire<br>Department | 10378               | Dedicated SAFE II Expansion Code Inspection/Fire Department   | Completed          | CDBG    | \$73,129.58    | \$73,129.58    | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$73,129.58    | \$73,129.58    | \$0.00       |
|           | 36           | Dedicated SAFE II Expansion Code Insp./Police<br>Department    | 10368               | Dedicated SAFE II Expansion Code Inspection/Police Department | Completed          | CDBG    | \$104,601.90   | \$104,601.90   | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$104,601.90   | \$104,601.90   | \$0.00       |
|           | 37           | Neighborhood Investment Program/Code Compliance                | 10396               | Neighborhood Investment Program/Code Compliance               | Completed          | CDBG    | \$348,145.78   | \$348,145.78   | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$348,145.78   | \$348,145.78   | \$0.00       |
|           | 38           | Community Prosecutor Program (CCS)                             | 10376               | Community Prosecution Program (CCS)                           | Completed          | CDBG    | \$253,095.76   | \$253,095.76   | \$0.00       |
|           |              | Project Total  |                     |   |                    | •       | \$253,095.76   | \$253,095.76   | \$0.00       |
|           | 39           | Neighborhood Enhancement Program (NEP)                         | 10370               | Neighborhood Enhancement Program (NEP)                        | Open               | CDBG    | \$280,000.00   | \$127,836.31   | \$152,163.69 |
|           |              | Project Total  |                     |   |                    | •       | \$280,000.00   | \$127,836.31   | \$152,163.69 |
|           | 40           | Business Loan Program  | 8111                | SDDC ENTITLEMENT FUNDS FOR RL PRGRM                           | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              |  | 9390                | STANLEY'S CATFISH & WINGS                                     | Completed          | CDBG    | \$36,200.00    | \$36,200.00    | \$0.00       |
|           |              |  | 9786                | CEDRIC B'S BARBER STYLE SHOP                                  | Completed          | CDBG    | \$65,000.00    | \$65,000.00    | \$0.00       |
|           |              |  | 9787                | ALTO INSURANCE AND TAX SERVICES                               | Completed          | CDBG    | \$150,000.00   | \$150,000.00   | \$0.00       |
|           |              |  | 9788                | ZYCOMM INDUSTRIES - CONSTANT MONITORING                       | Open               | CDBG    | \$156,574.06   | \$156,574.06   | \$0.00       |
|           |              |  | 9790                | NELSON MASI DBA KASI GROCERY                                  | Completed          | CDBG    | \$137,662.99   | \$137,662.99   | \$0.00       |
|           |              |  | 10319               | Thrash Memorial Funeral Home                                  | Open               | CDBG    | \$70,000.00    | \$70,000.00    | \$0.00       |
|           |              |  | 10321               | Fronteras Mexican Restaurant, LLC                             | Canceled           | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00       |
|           |              |  | 10685               | SDDC Program Delivery -RL PI                                  | Open               | CDBG    | \$763,406.77   | \$763,406.77   | \$0.00       |
|           |              |  | 10748               | Lantern Dental Clinic, Inc.                                   | Completed          |         | \$33,000.00    | \$33,000.00    | \$0.00       |
|           |              |  | 10782               | Dallas Iron Works, Inc.                                       | Completed          |         | \$150,000.00   | \$150,000.00   | \$0.00       |
|           |              | 10800  | RL Processing       | Open  | CDBG               | \$0.00  | \$0.00         | \$0.00         |              |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|--------------|
| 2009      | 40           | Business Loan Program                                 | 10853               | Park Place Realty & Property Management LLC                                  | Completed          | CDBG    | \$41,011.00    | \$41,011.00    | \$0.00       |
|           |              |   | 10999               | ADI Engineering, Inc.  | Open               | CDBG    | \$270,000.00   | \$270,000.00   | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$1,902,854.82 | \$1,902,854.82 | \$0.00       |
|           | 41           | Business Assistance Center Program                    | 10357               | Business Assistance Center Program #1  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10359               | Business Assistance Center Program #2  | Completed          | CDBG    | \$79,784.41    | \$79,784.41    | \$0.00       |
|           |              |   | 10360               | Business Assistance Center Program #3  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10366               | Business Assistance Center Program #4  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10369               | Business Assistance Center Program #5  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10372               | Business Assistance Center Program #6  | Completed          | CDBG    | \$79,307.77    | \$79,307.77    | \$0.00       |
|           |              |   | 10374               | Business Assistance Center Program #7  | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10375               | Business Assistance Center Program #8  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$559,092.18   | \$559,092.18   | \$0.00       |
|           | 42           | Neighborhood Street Improvement Petition Grant        | 10371               | Neighborhood Street Improvement Petition Grant                               | Completed          | CDBG    | \$65,000.00    | \$65,000.00    | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$65,000.00    | \$65,000.00    | \$0.00       |
|           | 43           | Neighborhood Investment Program-Infrastructure        | 10397               | Neighborhood Investment Program-Infrastructure                               | Open               | CDBG    | \$1,494,154.00 | \$1,123,911.65 | \$370,242.35 |
|           |              |   | 10516               | FY 08-09 CDBG Reprogramming Neighborhood Investment Program - Infrastructure | Open               | CDBG    | \$210,217.00   | \$112,694.60   | \$97,522.40  |
|           |              | Project Total   |                     |  |                    | •       | \$1,704,371.00 | \$1,236,606.25 | \$467,764.75 |
|           | 44           | Ferguson Park Trail Improvements                      | 10351               | Ferguson Park Trail Improvements   | Completed          | CDBG    | \$123,966.28   | \$123,966.28   | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$123,966.28   | \$123,966.28   | \$0.00       |
|           | 45           | Fair Housing Enforcement                              | 10373               | Fair Housing Enforcement   | Completed          | CDBG    | \$551,293.00   | \$551,293.00   | \$0.00       |
|           |              | Project Total   |                     | -  |                    | •       | \$551,293.00   | \$551,293.00   | \$0.00       |
|           | 46           | Consolidated Plan/Citizen Participation & CDC Support | 10353               | Consolidated Plan/Citizen participation & CDC Support                        | Completed          | CDBG    | \$713,841.00   | \$713,841.00   | \$0.00       |
|           |              |   | 10746               | PI Processing  | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              | Project Total   |                     | · ·  | ·                  | •       | \$713,841.00   | \$713,841.00   | \$0.00       |
|           | 47           | Grant Compliance                                      | 10347               | Grant Compliance   | Completed          | CDBG    | \$707,082.78   | \$707,082.78   | \$0.00       |
|           |              | Project Total   |                     | •  | •                  | •       | \$707,082.78   | \$707,082.78   | \$0.00       |
|           | 48           | Housing/Community Services Contract Monitoring        | 10377               | Housing/Community Services Contract Monitoring                               | Completed          | CDBG    | \$433,278.00   | \$433,278.00   | \$0.00       |
|           |              | Project Total   |                     | g , g  |                    | •       | \$433,278.00   | \$433,278.00   | \$0.00       |
|           | 49           | Housing/Community Services Management Support         | 10354               | Housing/Community Services Management Support                                | Completed          | CDBG    | \$857,440.00   | \$857,440.00   | \$0.00       |
|           |              | Project Total   |                     | g. community community grant   | oop.otou           |         | \$857,440.00   | \$857,440.00   | \$0.00       |
|           | 50           | Relocation Mangement                                  | 10345               | Relocation Management  | Completed          | CDRG    | \$57,362.00    | \$57,362.00    | \$0.00       |
|           | 00           | Project Total   | 100-10              | Relocation Wallagement   | Completed          | OBBO .  | \$57,362.00    | \$57,362.00    | \$0.00       |
|           | 51           | Economic Development                                  | 10350               | Economic Development   | Completed          | CDRC    | \$91,389.38    | \$91,389.38    | \$0.00       |
|           | 31           | Project Total   | 10000               | Leonomic Development   | Completed          | CDBG .  | \$91,389.38    | \$91,389.38    | \$0.00       |
|           | EO           | •   | 10256               | Dark and Degraption  | Completed          | CDBC    |                |                |              |
|           | 52           | Park and Recreation                                   | 10356               | Park and Recreation  | Completed          | CDRG    | \$64,521.00    | \$64,521.00    | \$0.00       |

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| Plan Year | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance        |
|-----------|---------------|---|---------------------|--|--------------------|---------|-----------------|-----------------|----------------|
| 2009      | 52            | Project Total   |                     |  |                    | •       | \$64,521.00     | \$64,521.00     | \$0.00         |
|           | 58            | Reconstruction/S.H.A.R.E                                    | 10713               | Reconstructuion/SHARE Program  | Open               | CDBG    | \$1,474,200.00  | \$1,378,119.47  | \$96,080.53    |
|           |               | Project Total   |                     |  |                    | •       | \$1,474,200.00  | \$1,378,119.47  | \$96,080.53    |
|           | 131           | Crisis Assistance   | 10531               | Crisis Assistance  | Completed          | CDBG    | \$236,396.33    | \$236,396.33    | \$0.00         |
|           |               | Project Total   |                     |  |                    | •       | \$236,396.33    | \$236,396.33    | \$0.00         |
|           | 136           | Bexar Street Mixed -Used Project                            | 10721               | Bexar Street Mixed -Used Project   | Open               | CDBG    | \$475,800.00    | \$257,580.00    | \$218,220.00   |
|           |               | Project Total   |                     |  |                    | •       | \$475,800.00    | \$257,580.00    | \$218,220.00   |
|           | 144           | MLK Blvd Business Facade/Revitalization Program             | 11000               | MLK Blvd Busines Fascade/Revitalization Program                          | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00         |
|           |               | Project Total   |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00         |
|           | 146           | Public Improvements - City Facilities                       | 4674                | ARCADIA PARK SITE IMPROVEMENTS CD00 CD53                                 | Completed          | CDBG    | \$138,886.70    | \$138,886.70    | \$0.00         |
|           |               | Project Total   |                     |  |                    | •       | \$138,886.70    | \$138,886.70    | \$0.00         |
|           | Program Total |   |                     |  |                    | CDBG    | \$23,397,713.88 | \$22,108,779.18 | \$1,288,934.70 |
|           | 2009 Total    |   |                     |  |                    | •       | \$23,397,713.88 | \$22,108,779.18 | \$1,288,934.70 |
| 2010      | 1             | Mortgage Assistance Program                                 | 10810               | FY 09-10 Reprogramming Mortgage Assistance Program                       | Completed          | CDBG    | \$1,453,763.00  | \$1,453,763.00  | \$0.00         |
|           |               |   | 11023               | Mortgage Assistance Program  | Completed          | CDBG    | \$1,585,707.00  | \$1,585,707.00  | \$0.00         |
|           |               | Project Total   |                     |  |                    | •       | \$3,039,470.00  | \$3,039,470.00  | \$0.00         |
|           | 2             | Neighborhood Investment Program Infrastructure              | 10811               | FY 09-10 Reprogramming Neighborhood Investment<br>Program Infrastructure | Open               | CDBG    | \$1,000,000.00  | \$739,661.82    | \$260,338.18   |
|           |               |   | 11022               | Neighborhood Investment Program Infrastructure                           | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00         |
|           |               |   | 11147               | Neighborhood Investment Program Infrastrusture                           | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00         |
|           |               |   | 11284               | NIP-Ideal /Rochester Park Street Improvemen                              | Open               | CDBG    | \$264,924.00    | \$816.00        | \$264,108.00   |
|           |               |   | 11285               | NIP-Spring Avenue Infrastructure   | Open               | CDBG    | \$1,500,000.00  | \$0.00          | \$1,500,000.00 |
|           |               |   | 11286               | NIP-North Oak Cliff Improvement  | Open               | CDBG    | \$1,500,000.00  | \$66,768.09     | \$1,433,231.91 |
|           |               |   | 11287               | NIP- Spring Avenue Public Improvement                                    | Open               | CDBG    | \$219,511.00    | \$0.00          | \$219,511.00   |
|           |               | Project Total   |                     |  |                    |         | \$4,484,435.00  | \$807,245.91    | \$3,677,189.09 |
|           | 3             | African American Museum Youth Enrichment Program            | 10882               | African-American Museum Youth Enrichment Program                         | Completed          | CDBG    | \$46,000.00     | \$46,000.00     | \$0.00         |
|           |               | Project Total   |                     |  |                    |         | \$46,000.00     | \$46,000.00     | \$0.00         |
|           | 4             | After-School Programs-Elem Schools                          | 10962               | After-School/Summer Outreach Program - Elementary Schools                | Completed          | CDBG    | \$458,940.00    | \$458,940.00    | \$0.00         |
|           |               | Project Total   |                     |  |                    | •       | \$458,940.00    | \$458,940.00    | \$0.00         |
|           | 5             | After-School/Summer Outreach Program-Community Center Sites | 10963               | After-School/Summer Outreach Program - Community Center Sites            | Completed          | CDBG    | \$83,852.00     | \$83,852.00     | \$0.00         |
|           |               | Project Total   |                     |  |                    |         | \$83,852.00     | \$83,852.00     | \$0.00         |
|           | 6             | Child Care Services Program                                 | 10883               | Child Care Services Program - Boys & Girls Club of Greater Dallas        | Completed          | CDBG    | \$35,500.00     | \$35,500.00     | \$0.00         |
|           |               |   | 10884               | Child Care Services Program - Low Birth Weight Development Center        | Completed          | CDBG    | \$37,500.00     | \$37,500.00     | \$0.00         |

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| Plan Year | IDIS Project | Project                              | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount | Draw Amount  | Balance       |
|-----------|--------------|--------------------------------------|---------------------|--|--------------------|---------|---------------|--------------|---------------|
| 2010      | 6            | Child Care Services Program          | 10885               | Child Care Services Program - Neighborhood Service<br>Council  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10886               | Child Care Services Program - Open Arms  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10887               | Child Care Services Program - Park South YMCA  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10888               | Child Care Services Program - Vogel Alcove   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 11024               | Child Care Services / Open Arms  | Completed          | CDBG    | \$40,865.00   | \$40,865.00  | \$0.00        |
|           |              |                                      | 11025               | Vogel Alcove   | Completed          | CDBG    | \$43,985.00   | \$43,985.00  | \$0.00        |
|           |              |                                      | 11038               | Boys&Girls Club of Greater Dallas  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 11077               | Neighborhood Service Council   | Completed          | CDBG    | \$24,999.97   | \$24,999.97  | \$0.00        |
|           |              |                                      | 11149               | YMCA OF METROPOLITIAN DALLAS   | Completed          | CDBG    | \$45,150.00   | \$45,150.00  | \$0.00        |
|           |              | Project Total                        |                     |  |                    | _       | \$227,999.97  | \$227,999.97 | \$0.00        |
|           | 7            | City Child Care Services             | 10889               | City Child Care Services   | Open               | CDBG    | \$326,514.00  | \$326,514.00 | \$0.00        |
|           |              | Project Total                        |                     | •  | •                  | -       | \$326,514.00  | \$326,514.00 | \$0.00        |
|           | 8            | Arts Education Program               | 10890               | Arts Education Program   | Completed          | CDBG    | \$21,000.00   | \$21,000.00  | \$0.00        |
|           |              | Project Total                        |                     |  |                    | -       | \$21,000.00   | \$21,000.00  | \$0.00        |
|           | 9            | Summer Youth Program                 | 10891               | Summer Youth Program   | Completed          | CDBG    | \$56,142.00   | \$56,142.00  | \$0.00        |
| · ·       | · ·          | Project Total                        | .000.               | Canimor Fourit Togram  | 30p.0.00           | -       | \$56,142.00   | \$56,142.00  | \$0.00        |
|           | 10           | Adolescent Substance Abuse-Inpatient | 10892               | Adolescent Substance Abuse/Phoenix Houses of Texas   | Completed          | CDBG    | \$64,680.00   | \$64,680.00  | \$0.00        |
|           | 10           | Project Total                        | 10002               | A CONTROL OF A CON | Completed          | -       | \$64,680.00   | \$64,680.00  | \$0.00        |
|           | 11           | Clinical Dental Care Program         | 10979               | Clinical Dental Care Program   | Completed          | CDBG    | \$200,000.00  | \$200,000.00 | \$0.00        |
|           | 11           | Official Defital Gare Frogram        | 10980               | Clinical Dental Care Program - Bluitt Flowers  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10981               | Clinical Dental Care Program - DeHaro Saldivar   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10982               | Clinical Dental Care Program - East Dallas Clinic  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10983               | Clinical Dental Care Program - Vickery Meadows   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              | Project Total                        | 10000               | Climbal Bernal Gale Frogram Violery Weddows  | Cariocica          | -       | \$200,000.00  | \$200,000.00 | \$0.00        |
|           | 12           | Geriatric Health Services            | 10984               | Geriatric Health Services  | Open               | CDBG    | \$129,677.00  | \$118,027.62 | \$11,649.38   |
|           | 12           | Genatiic Health Services             | 10985               | Geriatric Health Services - Bluitt Flowers   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10986               | Geriatric Health Services - Dellaro Saldivar   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10987               | Geriatric Health Services - East Dallas Clinic   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10988               | Geriatric Health Services - Oak West Health Clinic   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10989               | Geriatric Health Services - Southeast Dallas Health Center   | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              |                                      | 10990               | Geriatric Health Services - Vickery Meadows  | Canceled           | CDBG    | \$0.00        | \$0.00       | \$0.00        |
|           |              | Project Total                        | 10330               | Certaine Ficality Oct vices - Vickery Meadows  | Cariceica          | -       | \$129,677.00  | \$118,027.62 | \$11,649.38   |
|           | 13           | City Crisis Assistance               | 10893               | City Crisis Assistance   | Completed          | CDBC    | \$241,977.63  | \$241,977.63 | \$0.00        |
|           | 10           | Project Total                        | 10093               | City Chala Assistance  | Completed          | -       |               |              |               |
|           | 1.1          | •                                    | 10004               | City Office of Conjur Affaire  | Completed          | CDBC    | \$241,977.63  | \$241,977.63 | <b>\$0.00</b> |
|           | 14           | City Office of Senior Affairs        | 10894               | City Office of Senior Affairs  | Completed          | CDRG -  | \$159,584.96  | \$159,584.96 | \$0.00        |
|           |              | Project Total                        |                     |  |                    |         | \$159,584.96  | \$159,584.96 | \$0.00        |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|-----------|--------------|--|---------------------|--|--------------------|---------|----------------|----------------|--------------|
| 2010      | 15           | Senior Services Program                              | 10895               | Sr Svcs Pgm - LaVoz del Anciano                        | Completed          | CDBG    | \$21,001.00    | \$21,001.00    | \$0.00       |
|           |              |  | 10896               | Sr Svcs Pgm - Senior Citizens of Greater Dallas        | Completed          | CDBG    | \$40,332.99    | \$40,332.99    | \$0.00       |
|           |              |  | 10897               | Sr Svcs Pgm - Calumet Community Center                 | Completed          | CDBG    | \$21,216.00    | \$21,216.00    | \$0.00       |
|           |              | Project Total  |                     |  |                    | _       | \$82,549.99    | \$82,549.99    | \$0.00       |
|           | 16           | Teen Violence-Victim Outreach                        | 10898               | Teen Violence - Mothers (Fathers) Social Systems, Inc. | Completed          | CDBG    | \$31,000.00    | \$31,000.00    | \$0.00       |
|           |              | Project Total  |                     |  |                    |         | \$31,000.00    | \$31,000.00    | \$0.00       |
|           | 17           | Offender Re-entry Program (HOU)                      | 10899               | Offender Re-Entry Program (HOU)                        | Open               | CDBG    | \$130,054.00   | \$130,041.15   | \$12.85      |
|           |              | Project Total  |                     |  |                    | •       | \$130,054.00   | \$130,041.15   | \$12.85      |
|           | 18           | Parenting and Early Childhood Development            | 10944               | Parenting/Early Childh Dev / AVANCE                    | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00       |
|           |              | Project Total  |                     |  |                    | •       | \$25,000.00    | \$25,000.00    | \$0.00       |
|           | 19           | South Dallas/Fair Park Community Court               | 10945               | South Dallas/Fair Park Community Court                 | Completed          | CDBG    | \$277,740.00   | \$277,740.00   | \$0.00       |
|           |              | Project Total  |                     |  |                    | •       | \$277,740.00   | \$277,740.00   | \$0.00       |
|           | 20           | South Oak Cliff Community Court                      | 10946               | South Oak Cliff Community Court                        | Completed          | CDBG    | \$49,960.52    | \$49,960.52    | \$0.00       |
|           |              | Project Total  |                     | ·  |                    | •       | \$49,960.52    | \$49,960.52    | \$0.00       |
|           | 21           | West Dallas Community Court                          | 10947               | West Dallas Community Court                            | Completed          | CDBG    | \$153,764.17   | \$153,764.17   | \$0.00       |
|           |              | Project Total  |                     | ·  |                    | •       | \$153,764.17   | \$153,764.17   | \$0.00       |
|           | 22           | Literacy Program                                     | 10948               | Literacy Program                                       | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              | Project Total  |                     |  |                    | -       | \$0.00         | \$0.00         | \$0.00       |
|           | 23           | Youth Entrepreneurial After-School Program           | 10949               | Youth Entrepreneurial After-School Program             | Completed          | CDBG    | \$12,600.00    | \$12,600.00    | \$0.00       |
|           |              | Project Total  |                     | ·  | ·                  | -       | \$12,600.00    | \$12,600.00    | \$0.00       |
|           | 24           | Training and Employment for Adults with Disabilities | 10950               | Training and Employment for Adults with Disabilities   | Completed          | CDBG    | \$30,000.00    | \$30,000.00    | \$0.00       |
|           |              | Project Total  |                     | · ,  | ·                  | -       | \$30,000.00    | \$30,000.00    | \$0.00       |
|           | 25           | Women's Outreach Program                             | 10951               | Women's Outreach Program/Homeward Bound                | Completed          | CDBG    | \$26,116.56    | \$26,116.56    | \$0.00       |
|           |              | Project Total  |                     | ŭ  | ·                  | •       | \$26,116.56    | \$26,116.56    | \$0.00       |
|           | 26           | Relocation Assistance                                | 10952               | Relocation Assistance                                  | Completed          | CDBG    | \$43,778.67    | \$43,778.67    | \$0.00       |
|           |              | Project Total  |                     |  | ·                  | -       | \$43,778.67    | \$43,778.67    | \$0.00       |
|           | 27           | Housing Development Support                          | 10953               | Housing Development Support                            | Open               | CDBG    | \$1,058,540.00 | \$1,058,540.00 | \$0.00       |
|           |              | Project Total  |                     | 3 1 11   | •                  | -       | \$1,058,540.00 | \$1,058,540.00 | \$0.00       |
|           | 29           | Residential Development Acquisition Loan Program     | 10954               | Residential Development Acquisition Loan Program       | Open               | CDBG    | \$478,509.00   | \$0.00         | \$478,509.00 |
|           |              | Project Total  |                     | 3  |                    | •       | \$478,509.00   | \$0.00         | \$478,509.00 |
|           | 30           | Community Based Development Organization (CBDO)      | 10955               | Community Based Development Organization               | Open               | CDBG    | \$500,000.00   | \$0.00         | \$500,000.00 |
|           |              | Project Total  |                     |  |                    | •       | \$500,000.00   | \$0.00         | \$500,000.00 |
|           | 31           | Housing Assistance Support                           | 10956               | Housing Assistance Support                             | Open               | CDBG    | \$1,720,412.00 | \$1,718,481.83 | \$1,930.17   |
|           | <b>.</b>     | Project Total  | . 3000              | gg   | <b>- P -</b>       |         | \$1,720,412.00 | \$1,718,481.83 | \$1,930.17   |
|           | 32           | Major Systems Repair Program                         | 10957               | Major Systems Repair Program                           | Open               | CDBG    | \$1,501,500.00 | \$1,468,824.80 | \$32,675.20  |
|           | -            | Project Total  |                     | ,                | - 1                | •       | \$1,501,500.00 | \$1,468,824.80 | \$32,675.20  |

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| Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|--------------|
| 2010      | 33           | South Dallas/Fair Park- Major Systems Repair Program        | 10958               | South Dallas/Fair Park - Major Systems Repair Program                      | Open               | CDBG    | \$100,000.00   | \$10,400.99    | \$89,599.01  |
|           |              | Project Total   |                     |  |                    | -       | \$100,000.00   | \$10,400.99    | \$89,599.01  |
|           | 34           | Minor Plumbing Repair/Replacement Program                   | 10959               | Minor Plumbing Repair/Replacement Program                                  | Completed          | CDBG    | \$50,000.00    | \$50,000.00    | \$0.00       |
|           |              | Project Total   |                     |  |                    | -       | \$50,000.00    | \$50,000.00    | \$0.00       |
|           | 35           | People Helping People-Volunteer Home Repair                 | 10050               | HOUSING DEPARTMENT, 08R2 342A  | Completed          | CDBG    | \$518,880.00   | \$518,880.00   | \$0.00       |
|           |              |   | 10960               | People Helping People-Volunteer Home Repair                                | Open               | CDBG    | \$1,242,127.00 | \$972,205.26   | \$269,921.74 |
|           |              | Project Total   |                     |  |                    | -       | \$1,761,007.00 | \$1,491,085.26 | \$269,921.74 |
|           | 36           | Dedicated SAFE II Expansion Code Insp./Code Compliance      | 10961               | Dedicated SAFE II Expansion Code Inspection - Code                         | Completed          | CDBG    | \$40,000.00    | \$40,000.00    | \$0.00       |
|           |              | Project Total   |                     |  |                    | -       | \$40,000.00    | \$40,000.00    | \$0.00       |
|           | 37           | Dedicated SAFE II Expansion Code Inspection/Fire Department | 10964               | Dedicated SAFE II Expansion Code Inspection/Fire                           | Completed          | CDBG    | \$79,243.94    | \$79,243.94    | \$0.00       |
|           |              | Project Total   |                     |  |                    | -       | \$79,243.94    | \$79,243.94    | \$0.00       |
|           | 38           | Dedicated SAFE II Expansion Code Insp./Police<br>Department | 10965               | Dedicated SAFE II Expansion Code Inspection - Police                       | Completed          | CDBG    | \$90,417.40    | \$90,417.40    | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$90,417.40    | \$90,417.40    | \$0.00       |
|           | 39           | Neighborhood Investment Program/Code Compliance             | 10966               | Neighborhood Investment Program - Code Compliance                          | Completed          | CDBG    | \$393,304.70   | \$393,304.70   | \$0.00       |
|           |              | Project Total   |                     |  |                    | -       | \$393,304.70   | \$393,304.70   | \$0.00       |
|           | 40           | Community Prosecutor Program (CCS)                          | 10967               | Community Prosecution Program (CCS)  | Completed          | CDBG    | \$254,645.46   | \$254,645.46   | \$0.00       |
|           |              | Project Total   |                     |  |                    | •       | \$254,645.46   | \$254,645.46   | \$0.00       |
|           | 41           | Business Loan Program                                       | 9922                | RENE ALVAREZ/DBA GENESIS TRANSMISSION                                      | Open               | CDBG    | \$162,025.00   | \$162,025.00   | \$0.00       |
|           |              |   | 10968               | Business Loan Program  | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|           |              |   | 11033               | Modern Senior Living, LLC  | Completed          | CDBG    | \$225,000.00   | \$225,000.00   | \$0.00       |
|           |              |   | 11181               | Al-Rousan and Wared Corp.  | Open               | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00       |
|           |              |   | 11182               | Fidel Raudry d/b/a Phil's Tires and Wheels                                 | Completed          | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00       |
|           |              | Project Total   |                     |  |                    |         | \$437,025.00   | \$437,025.00   | \$0.00       |
|           | 42           | Business Assistance Center Program                          | 10991               | Business Assistance Center Program - GD Hispanic CoC - BAC #1              | Open               | CDBG    | \$80,000.00    | \$68,836.03    | \$11,163.97  |
|           |              |   | 10992               | Business Assistance Center Program - Innercity CDC - BAC #2                | Open               | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10993               | Business Assistance Center Program - GD Hispanic CoC - BAC #3              | Open               | CDBG    | \$80,000.00    | \$67,571.64    | \$12,428.36  |
|           |              |   | 10994               | Business Assistance Center Program - GD Hispanic CoC - BAC #4              | Open               | CDBG    | \$80,000.00    | \$68,961.66    | \$11,038.34  |
|           |              |   | 10995               | Business Assistance Center Program - MBA Consultants - BAC #5              | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |
|           |              |   | 10996               | Business Assistance Center Program - GD Asian-American CoC (MEED) - BAC #6 | Completed          | CDBG    | \$80,000.00    | \$80,000.00    | \$0.00       |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount                  | Draw Amount    | Balance                |
|-----------|--------------|--|---------------------|--|--------------------|---------|--------------------------------|----------------|------------------------|
| 2010      | 42           | Business Assistance Center Program                               | 10997               | Business Assistance Center Program - Regional Hispanic Contractors Association of DFW - BAC #7   | Completed          | CDBG    | \$80,000.00                    | \$80,000.00    | \$0.00                 |
|           |              |  | 10998               | Business Assistance Center Program - GD Indo-American CoC - BAC #8   | Open               | CDBG    | \$80,000.00                    | \$79,631.28    | \$368.72               |
|           |              |  | 11302               | Business Assistance Center Program#2   | Canceled           | CDBG    | \$0.00                         | \$0.00         | \$0.00                 |
|           |              | Project Total  |                     |  |                    | •       | \$640,000.00                   | \$605,000.61   | \$34,999.39            |
|           | 43           | Neighborhood Street Improvement Petition Grant                   | 10969               | Neighborhood Street Improvement Petition Grant   | Open               | CDBG    | \$50,000.00                    | \$34,914.20    | \$15,085.80            |
|           |              | Project Total  |                     |  |                    | •       | \$50,000.00                    | \$34,914.20    | \$15,085.80            |
|           | 44           | Neighborhood Enhancement Program (NEP)                           | 10970               | Neighborhood Enhancement Program (NEP)   | Completed          | CDBG    | \$34,736.51                    | \$34,736.51    | \$0.00                 |
|           |              |  | 11288               | NEP-Bexar Street Phase II  | Open               | CDBG    | \$25,000.00                    | \$19,723.66    | \$5,276.34             |
|           |              |  | 11289               | NEP-Bexar Street Phase I   | Open               | CDBG    | \$44,219.74                    | \$29,138.80    | \$15,080.94            |
|           |              |  | 11290               | NEP- Jubilee Frazier Improvements  | Open               | CDBG    | \$15,967.00                    | \$0.00         | \$15,967.00            |
|           |              |  | 11291               | NEP-Ideal/ Rochester Improvement   | Open               | CDBG    | \$15,966.00                    | \$0.00         | \$15,966.00            |
|           |              |  | 11292               | NEP-West Dallas Improvement  | Open               | CDBG    | \$14,110.75                    | \$0.00         | \$14,110.75            |
|           |              | Project Total  |                     |  |                    | •       | \$150,000.00                   | \$83,598.97    | \$66,401.03            |
|           | 46           | Fair Housing Enforcement   | 10971               | Fair Housing Enforcement   | Completed          | CDBG    | \$497,174.68                   | \$497,174.68   | \$0.00                 |
|           |              | Project Total  |                     | •  | •                  | -       | \$497,174.68                   | \$497,174.68   | \$0.00                 |
|           | 47           | Consolidated Plan Oversight, Citizen Participation & CDC Support | 10972               | Consolidated Plan Oversight, Citizen Participation & CDC Support   | Completed          | CDBG    | \$632,471.01                   | \$632,471.01   | \$0.00                 |
|           |              | Project Total  |                     |  |                    | •       | \$632,471.01                   | \$632,471.01   | \$0.00                 |
|           | 48           | Grant Compliance   | 10973               | Grant Compliance Monitoring  | Completed          | CDBG    | \$597,748.98                   | \$597,748.98   | \$0.00                 |
|           |              | Project Total  |                     |  | •                  | -       | \$597,748.98                   | \$597,748.98   | \$0.00                 |
|           | 49           | Housing/Community Services Contract Monitoring                   | 10974               | Housing/Community Services - Contract Monitoring   | Completed          | CDBG    | \$733,087.74                   | \$733,087.74   | \$0.00                 |
|           |              | Project Total  |                     | o ,  | •                  | -       | \$733,087.74                   | \$733,087.74   | \$0.00                 |
|           | 50           | Housing/Community Services Management Support                    | 10975               | Housing/Community Services Management Support  | Completed          | CDBG    | \$815,542.39                   | \$815,542.39   | \$0.00                 |
|           |              | Project Total  |                     | 3  |                    | •       | \$815,542.39                   | \$815,542.39   | \$0.00                 |
|           | 51           | Relocation Mangement   | 10976               | Relocation Management  | Completed          | CDBG    | \$56,240.94                    | \$56,240.94    | \$0.00                 |
|           | 0.1          | Project Total  | 10010               | Note that it is a second of the second of th | Completed          |         | \$56,240.94                    | \$56,240.94    | \$0.00                 |
|           | 52           | Economic Development Program Oversight                           | 10977               | Economic Development Program Oversight   | Completed          | CDBG    | \$161,465.83                   | \$161,465.83   | \$0.00                 |
|           | 02           | Project Total  | 10011               | Zoonomio Borolopmont Frogram Gronolight  | Completed          |         | \$161,465.83                   | \$161,465.83   | \$0.00                 |
|           | 53           | Park and Recreation Program Oversight                            | 10978               | Parks & Recreation Program Oversight   | Completed          | CDRG    | \$70,698.00                    | \$70,698.00    | \$0.00                 |
|           | 00           | Project Total  | 10070               | Tarko a reoreation i rogiam oversigni  | Completed          |         | \$70,698.00                    | \$70,698.00    | \$0.00                 |
|           | 82           | Reconstruction/SHARE   | 9267                | RECONSTRUCTION/SHARE PROGRAM 06RP 3230   | Completed          | CDRG    | \$1,102,661.00                 | \$1,102,661.00 | \$0.00                 |
|           | 02           | Project Total  | 3201                | RECONCINGUIDINGHAIL FROGRAM OURF 3230  | Completed          |         | \$1,102,661.00                 | \$1,102,661.00 | \$0.00                 |
|           | 07           |  | 11244               | Pusings Incentive Program  | Onon               | CDBG    | \$1,102,661.00<br>\$180,813.00 | . , ,          | \$0.00<br>\$162,813.00 |
| 87        | 01           | Business Incentive Program                                       | 11244               | Business Incentive Program   | Open               | CDBG .  | · · · · · ·                    | \$18,000.00    |                        |
|           |              | Project Total  |                     |  |                    |         | \$180,813.00                   | \$18,000.00    | \$162,813.00           |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance        |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|----------------|
| 2010      | Program Total |  |                     |  |                    | CDBG    | \$24,555,344.54 | \$19,214,558.88 | \$5,340,785.66 |
|           | 2010 Total    |  |                     |  |                    | •       | \$24,555,344.54 | \$19,214,558.88 | \$5,340,785.66 |
| 2011      | 1             | After-School/Summer Outreach Program-Elementary School Sites | 11188               | After-School/Summer Outreach Program-Elementary School Sites           | Open               | CDBG    | \$459,341.00    | \$450,058.96    | \$9,282.04     |
|           |               | Project Total  |                     |  |                    | ·       | \$459,341.00    | \$450,058.96    | \$9,282.04     |
|           | 2             | After-School/Summer Outreach Program-Community Center Sites  | 11189               | After-School/Summer Outreach Program-Community Center Sites            | Open               | CDBG    | \$157,539.00    | \$152,574.80    | \$4,964.20     |
|           |               | Project Total  |                     |  |                    |         | \$157,539.00    | \$152,574.80    | \$4,964.20     |
|           | 3             | Child Care Services Program                                  | 11190               | Child Care Services Program - Boys & Girls Club of Greater Dallas      | Open               | CDBG    | \$37,500.00     | \$33,631.05     | \$3,868.95     |
|           |               |  | 11191               | Child Care Services Program - Neighborhood Service Council             | Open               | CDBG    | \$27,650.00     | \$24,315.90     | \$3,334.10     |
|           |               |  | 11194               | Child Care Services Program-Open Arms, Inc. dba Bryan's House          | Open               | CDBG    | \$41,000.00     | \$41,000.00     | \$0.00         |
|           |               |  | 11195               | Child Care Services Program - Vogel Alcove                             | Completed          | CDBG    | \$43,850.00     | \$43,850.00     | \$0.00         |
|           |               |  | 11196               | Child Care Services Program - YMCA of Metropolitan Dallas (Park South) | Open               | CDBG    | \$50,000.00     | \$50,000.00     | \$0.00         |
|           |               |  | 11569               | North Texas Junior Golf And Education                                  | Open               | CDBG    | \$20,071.00     | \$17,991.87     | \$2,079.13     |
|           |               | Project Total  |                     |  |                    |         | \$220,071.00    | \$210,788.82    | \$9,282.18     |
|           | 4             | City Child Care Services                                     | 11197               | City Child Care Services   | Open               | CDBG    | \$276,514.00    | \$273,995.35    | \$2,518.65     |
|           |               | Project Total  |                     |  |                    |         | \$276,514.00    | \$273,995.35    | \$2,518.65     |
|           | 5             | Arts Education Program                                       | 11198               | Arts Education Program   | Completed          | CDBG    | \$21,000.00     | \$21,000.00     | \$0.00         |
|           |               | Project Total  |                     |  |                    |         | \$21,000.00     | \$21,000.00     | \$0.00         |
|           | 6             | Clinical Dental Care Program                                 | 11199               | Clinical Dental Care Program - Community Dental Care                   | Completed          | CDBG    | \$100,000.00    | \$100,000.00    | \$0.00         |
|           |               | Project Total  |                     |  |                    |         | \$100,000.00    | \$100,000.00    | \$0.00         |
|           | 7             | City Crisis Assistance                                       | 11200               | City Crisis Assistance   | Open               | CDBG    | \$230,000.00    | \$193,939.16    | \$36,060.84    |
|           |               | Project Total  |                     |  |                    |         | \$230,000.00    | \$193,939.16    | \$36,060.84    |
|           | 8             | City Office of Senior Affairs                                | 11201               | City Office of Senior Affairs  | Open               | CDBG    | \$160,000.00    | \$156,943.57    | \$3,056.43     |
|           |               | Project Total  |                     |  |                    |         | \$160,000.00    | \$156,943.57    | \$3,056.43     |
|           | 9             | Senior Services Program                                      | 11202               | Senior Services Program - Senior Citizens of Greater Dallas            |                    | CDBG    | \$40,333.00     | \$40,333.00     | \$0.00         |
|           |               |  | 11203               | Senior Services Program - Calumet Community Center                     | Open               | CDBG    | \$21,216.00     | \$18,628.82     | \$2,587.18     |
|           |               |  | 11204               | Senior Services Program - Urban League of Greater Dallas               | Open               | CDBG    | \$23,451.00     | \$18,774.42     | \$4,676.58     |
|           | 4.0           | Project Total  |                     | 05 1 5 5 1 5 (101)   | _                  |         | \$85,000.00     | \$77,736.24     | \$7,263.76     |
|           | 10            | Offender Re-Entry Program (HOU)                              | 11205               | Offender Re-Entry Program (HOU)  | Open               | CDBG    | \$110,000.00    | \$98,511.39     | \$11,488.61    |
|           | 44            | Project Total  | 44000               | Ocath Dallas /Fair Dada Ocassassita Ocass                              | 0                  | 0000    | \$110,000.00    | \$98,511.39     | \$11,488.61    |
|           | 11            | South Dallas/Fair Park Community Court                       | 11206               | South Dallas/Fair Park Community Court                                 | Open               | CDBG    | \$294,653.00    | \$293,524.56    | \$1,128.44     |
|           |               | Project Total  |                     |  |                    |         | \$294,653.00    | \$293,524.56    | \$1,128.44     |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance        |
|-----------|--------------|--|---------------------|---|--------------------|---------|----------------|----------------|----------------|
| 2011      | 12           | South Oak Cliff Community Court                      | 11207               | South Oak Cliff Community Court   | Open               | CDBG    | \$280,443.00   | \$266,915.51   | \$13,527.49    |
|           |              | Project Total  |                     |   |                    | •       | \$280,443.00   | \$266,915.51   | \$13,527.49    |
|           | 13           | Training and Employment for Adults with Disabilities | 11208               | Training and Employment for Adults with Disabilities-Citizens<br>Development Center | Open               | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00         |
|           |              | Project Total  |                     |   |                    | •       | \$25,000.00    | \$25,000.00    | \$0.00         |
|           | 14           | Housing Development Support                          | 11209               | Housing Development Support   | Open               | CDBG    | \$1,058,540.00 | \$930,804.61   | \$127,735.39   |
|           |              | Project Total  |                     |   |                    | •       | \$1,058,540.00 | \$930,804.61   | \$127,735.39   |
|           | 15           | Mortgage Assistance Program                          | 11210               | Mortgage Assistance Program-Enterprise Community Partners, Inc.                     | Completed          | CDBG    | \$1,342,473.00 | \$1,342,473.00 | \$0.00         |
|           |              |  | 11430               | Mortgage Assistance Program   | Open               | CDBG    | \$1,000,000.00 | \$711,157.30   | \$288,842.70   |
|           |              |  | 11497               | Mortgage Assistance Program   | Open               | CDBG    | \$535,137.00   | \$0.00         | \$535,137.00   |
|           |              | Project Total  |                     |   |                    | _       | \$2,877,610.00 | \$2,053,630.30 | \$823,979.70   |
|           | 16           | Housing Services Program                             | 11211               | Housing Services Program  | Open               | CDBG    | \$2,363.26     | \$0.00         | \$2,363.26     |
|           |              |  | 11565               | Housing Services Program - SFCDC  | Open               | CDBG    | \$12,000.00    | \$6,592.20     | \$5,407.80     |
|           |              |  | 11566               | Housing Services Program - EDCO   | Open               | CDBG    | \$18,495.00    | \$0.00         | \$18,495.00    |
|           |              |  | 11567               | Housing Services Program - CWCDC  | Open               | CDBG    | \$7,500.00     | \$0.00         | \$7,500.00     |
|           |              |  | 11568               | Housing Services Program/SDFP/ICDC  | Open               | CDBG    | \$9,641.74     | \$0.00         | \$9,641.74     |
|           |              | Project Total  |                     |   |                    |         | \$50,000.00    | \$6,592.20     | \$43,407.80    |
|           | 17           | Residential Development Acquisition Loan Program     | 11225               | Residential Development Acquisition Loan Program                                    | Open               | CDBG    | \$228,509.00   | \$0.00         | \$228,509.00   |
|           |              |  | 11498               | Residential Development Acquistion Loan Program                                     | Open               | CDBG    | \$500,000.00   | \$0.00         | \$500,000.00   |
|           |              |  | 11638               | Residential Development Acquisition Loan Program - Grand Ave                        | Open               | CDBG    | \$439,464.00   | \$439,464.00   | \$0.00         |
|           |              |  | 11680               | Residential Development Loan Program - EVERgreen                                    | Open               | CDBG    | \$521,491.00   | \$0.00         | \$521,491.00   |
|           |              | Project Total  |                     |   |                    |         | \$1,689,464.00 | \$439,464.00   | \$1,250,000.00 |
|           | 18           | Community Based Development Organization (CBDO)      |                     | Community Based Development Organization (CBDO)                                     | Open               | CDBG    | \$300,000.00   | \$0.00         | \$300,000.00   |
|           |              |  | 11564               | CBDO- Ecological Builders   | Open               | CDBG    | \$200,000.00   | \$39,922.01    | \$160,077.99   |
|           |              | Project Total  |                     |   |                    |         | \$500,000.00   | \$39,922.01    | \$460,077.99   |
|           | 19           | Housing Assistance Support                           | 11227               | Housing Assistance Support  | Open               | CDBG    | \$1,721,943.00 | \$1,703,961.39 | \$17,981.61    |
|           |              | Project Total  |                     |   |                    |         | \$1,721,943.00 | \$1,703,961.39 | \$17,981.61    |
|           | 20           | Major Systems Repair Program                         | 11228               | Major Systems Repair Program  | Open               | CDBG    | \$2,104,848.00 | \$1,295,750.35 | \$809,097.65   |
|           |              |  | 11496               | Major Systems Repair Program  | Open               | CDBG    | \$300,000.00   | \$0.00         | \$300,000.00   |
|           |              | Project Total  |                     |   |                    |         | \$2,404,848.00 | \$1,295,750.35 | \$1,109,097.65 |
|           | 21           | South Dallas/Fair Park Major Systems Repair Program  | 11229               | South Dallas/Fair Park - Major Systems Repair Program                               | Open               | CDBG    | \$50,000.00    | \$0.00         | \$50,000.00    |
|           |              | Project Total  |                     |   |                    | _       | \$50,000.00    | \$0.00         | \$50,000.00    |
|           | 22           | Minor Plumbing Repair/Replacement Program            | 11230               | Minor Plumbing Repair/Replacement Program   | Completed          | CDBG    | \$50,000.00    | \$50,000.00    | \$0.00         |
|           |              | Project Total  |                     |   |                    | •       | \$50,000.00    | \$50,000.00    | \$0.00         |
|           | 23           | People Helping People-Volunteer Home Repair          | 10367               | People Helping People-Volunteer Home Repair   | Completed          | CDBG    | \$581,800.48   | \$581,800.48   | \$0.00         |
|           |              |  |                     |   |                    |         |                |                |                |

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| Project Total   Dedicated SAFE II Expansion Code Inspection - Code   11232   Dedicated SAFE II Expansion Code Inspection - Code   Compilence   Project Total   Section   Secti   | Plan Year | IDIS Project | Project   | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount  | Draw Amount    | Balance      |
|--|-----------|--------------|---|---------------------|--|--------------------|---------|----------------|----------------|--------------|
| 24   | 2011      | 23           | People Helping People-Volunteer Home Repair       | 11231               | People Helping People-Volunteer Home Repair                        | Open               | CDBG    | \$1,242,127.00 | \$771,333.70   | \$470,793.30 |
| Compilance   Compilance   Project Total   Septiment  |           |              | Project Total                                     |                     |  |                    | •       | \$1,823,927.48 | \$1,353,134.18 | \$470,793.30 |
| Declarated SAFE     Expansion Code Inspection - Fire Propert Trent Propert Total Project Total Department   11235   Declarated SAFE     Expansion Code Inspection - Folice   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1235   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated SAFE     Expansion Code Inspection - Police   Department   1335   Declarated S   |           | 24           |   | 11232               |  | Completed          | CDBG    | \$96,000.00    | \$96,000.00    | \$0.00       |
| Department   |           |              | Project Total                                     |                     |  |                    | _       | \$96,000.00    | \$96,000.00    | \$0.00       |
| Decidated SAFE II Expansion Code Inspection - Police   1234   Department   |           | 25           |   | 11233               |  | Completed          | CDBG    | \$70,538.00    | \$70,538.00    | \$0.00       |
| Department   |           |              | Project Total                                     |                     |  |                    | -       | \$70,538.00    | \$70,538.00    | \$0.00       |
| Neighborhood Investment Program - Code Compliance   1235   Neighborhood Investment Program - Code Compliance   Open   CDBG   \$484,518.00   \$476,873.49   \$7,644.51  |           | 26           |   | 11234               | •  | Open               | CDBG    | \$74,657.00    | \$65,050.59    | \$9,606.41   |
| Project Total   Susiness Loan Program   10118   KANGAROO CASES, LLC   Open   CDBG   S20,976.80   \$20,976.80   \$20,976.80   \$20,976.80   \$30,000.00   \$35,000.00   |           |              | Project Total                                     |                     |  |                    | -       | \$74,657.00    | \$65,050.59    | \$9,606.41   |
| Business Loan Program  |           | 27           | Neighborhood Investment Program - Code Compliance | 11235               | Neighborhood Investment Program - Code Compliance                  | Open               | CDBG    | \$484,518.00   | \$476,873.49   | \$7,644.51   |
| 1852   Center Auto Sales, LLC   Open   CDBG   \$35,000.00   \$35,000.00   \$30,000   \$00.00     1359   Tandy Pizza, LLC darLittle Caesar's   Open   CDBG   \$35,000.00   \$35,000.00   \$30,000     1361   Oscar Del Llano dbu Llano Auto Sales   Open   CDBG   \$00.00   \$00.00     1561   Oscar Del Llano dbu Llano Auto Sales   Open   CDBG   \$0.00   \$0.00     1562   Tansportes Juventino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1563   Tansportes Juventino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1562   Tansportes Juventino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1563   Tansportes Juventino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1564   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1565   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1565   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1566   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1567   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1568   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1569   Substitutino Rosas, Inc.   Open   CDBG   \$0.00   \$0.00     1560   Substit  |           |              | Project Total                                     |                     |  |                    | -       | \$484,518.00   | \$476,873.49   | \$7,644.51   |
| 1359   Tandy Pizza, LLC doa/Little Caesar's   Open   CDBG   \$35,000.00   \$30,000.00   \$0,000   \$0,000   \$10,000.00   \$10   |           | 28           | Business Loan Program                             | 10118               | KANGAROO CASES, LLC  | Open               | CDBG    | \$209,876.80   | \$209,876.80   | \$0.00       |
| 1456   Thrash Memorial Funeral Home, LLC   Completed   CDBG   \$105,000.00   \$105,000.00   \$0,000   \$   |           |              |   | 10852               | Center Auto Sales, LLC.  | Open               | CDBG    | \$35,000.00    | \$35,000.00    | \$0.00       |
| 11561   Oscar Del Llano dba Llano Auto Sales   Open   CDBG   \$0.00   |           |              |   | 11359               | Tandy Pizza, LLC dba/Little Caesar's                               | Open               | CDBG    | \$35,000.00    | \$35,000.00    | \$0.00       |
| 1562   7 G. R. R. Greenville, LLC   Open   CDBG   \$25,000.00   \$25,000.00   \$0.00   \$0.00  |           |              |   | 11456               | Thrash Memorial Funeral Home, LLC                                  | Completed          | CDBG    | \$105,000.00   | \$105,000.00   | \$0.00       |
| Project Total   11563   Transportes Juventino Rosas, Inc.   Open   CDBG   \$0.00   \$0  |           |              |   | 11561               | Oscar Del Llano dba Llano Auto Sales                               | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00       |
| Project Total   \$409,876.80   \$409,876.80   \$0.00   |           |              |   | 11562               | 7 G. R. R. Greenville, LLC   | Open               | CDBG    | \$25,000.00    | \$25,000.00    | \$0.00       |
| Business Assistance Center Program   |           |              |   | 11563               | Transportes Juventino Rosas, Inc.                                  | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00       |
| Maple   Maple   Maple   Maple   S80,000.00   S43,192.30   S35,807.70   |           |              | Project Total                                     |                     |  |                    | -       | \$409,876.80   | \$409,876.80   | \$0.00       |
| 11238   BAC #3 - Greater Dallas Hispanic Chamber of Commerce- West Dallas   Sandaria   |           | 29           | Business Assistance Center Program                | 11236               |  | Open               | CDBG    | \$80,000.00    | \$43,192.30    | \$36,807.70  |
| Nest Dallas  |           |              |   | 11237               | BAC #2 - Inner City Community Development Corp                     | Open               | CDBG    | \$80,000.00    | \$66,748.91    | \$13,251.09  |
| Oak Cliff  11240 BAC #5 - Business Assistance Center Inc. Den CDBG \$80,000.00 \$71,228.56 \$8,771.44  11241 BAC #6 - GD Asian American Coc Multi-Ethnic Education and Economic Development Center (MEED)  11242 BAC #7 - Regional Hispanic Contractors Association Den CDBG \$80,000.00 \$66,407.44 \$13,592.56  \$80,000.00 \$66,407.44 \$13,592.56  \$80,000.00 \$50,362.35 \$29,637.65  \$80,000.00 \$50,362.35 \$29,637.65  \$80,000.00 \$50,362.35 \$29,637.65  \$80,000.00 \$50,362.35 \$29,637.65  \$80,000.00 \$28,387.04 \$51,612.96  \$80,000.00 \$30,000 \$30,000 \$30,000  \$80,000 \$30,000 \$30,000  \$80,000 \$30,000 \$30,000 \$30,000  \$80,000 \$30,000 \$30,000 \$30,000  \$80,000 \$30,000 \$30,000 \$30,000  \$80,000 \$30,000 \$30,000 \$30,000 \$30,000 \$30,000  \$80,000 \$30,000 \$   |           |              |   | 11238               |  | Open               | CDBG    | \$80,000.00    | \$61,181.93    | \$18,818.07  |
| 11241   BAC #6 - GD Asian American CoC Multi-Ethnic Education and Economic Development Center (MEED)   S80,000.00   \$66,407.44   \$13,592.56  |           |              |   | 11239               | BAC #4 - Greater Dallas Hispanic Chamber of Commerce-<br>Oak Cliff | Open               | CDBG    | \$80,000.00    | \$50,424.43    | \$29,575.57  |
| and Economic Development Center (MEED)  11242 BAC #7 - Regional Hispanic Contractors Association Open CDBG \$80,000.00 \$50,362.35 \$29,637.65   11243 BAC #8 - GDA Indo American Chamber of Commerce Open CDBG \$80,000.00 \$28,387.04 \$51,612.96   11553 Business Assistance Center Program-InnercityCDC-BAC#2 Open CDBG \$0.00 \$0 |           |              |   | 11240               | BAC #5 - Business Assistance Center Inc.                           | Open               | CDBG    | \$80,000.00    | \$71,228.56    | \$8,771.44   |
| 11243   BAC #8 - GDA Indo American Chamber of Commerce   Open   CDBG   \$80,000.00   \$28,387.04   \$51,612.96     11553   Business Assistance Center Program-InnercityCDC-BAC#2   Open   CDBG   \$0.00   \$0.00   |           |              |   | 11241               |  | Open               | CDBG    | \$80,000.00    | \$66,407.44    | \$13,592.56  |
| 11553   Business Assistance Center Program-InnercityCDC-BAC#2   Open   CDBG   \$0.00  |           |              |   | 11242               | BAC #7 - Regional Hispanic Contractors Association                 | Open               | CDBG    | \$80,000.00    | \$50,362.35    | \$29,637.65  |
| Project Total         \$640,000.00         \$437,932.96         \$202,067.04           30         Neighborhood Enhancement Program (NEP)         11245         Neighborhood Enhancement Program         Canceled CDBG         \$0.00         \$0.00         \$0.00           11295         NEP-North Oak Cliff Improvements         Canceled CDBG         \$0.00         \$0.00         \$0.00   |           |              |   | 11243               | BAC #8 - GDA Indo American Chamber of Commerce                     | Open               | CDBG    | \$80,000.00    | \$28,387.04    | \$51,612.96  |
| 30 Neighborhood Enhancement Program (NEP) 11245 Neighborhood Enhancement Program Canceled CDBG \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |           |              |   | 11553               | Business Assistance Center Program-InnercityCDC-BAC#2              | Open               | CDBG    | \$0.00         | \$0.00         | \$0.00       |
| 30 Neighborhood Enhancement Program (NEP) 11245 Neighborhood Enhancement Program Canceled CDBG \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |           |              | Project Total                                     |                     |  |                    | -       | \$640,000.00   | \$437,932.96   | \$202,067.04 |
| ·  |           | 30           | Neighborhood Enhancement Program (NEP)            | 11245               | Neighborhood Enhancement Program                                   | Canceled           | CDBG    |                |                | \$0.00       |
| 11296 NEP-Dolphin Heights Improvements Open CDBG \$25,000.00 \$9,845.00 \$15,155.00  |           |              | - ,   | 11295               | NEP-North Oak Cliff Improvements                                   | Canceled           | CDBG    | \$0.00         | \$0.00         | \$0.00       |
|  |           |              |   | 11296               | NEP-Dolphin Heights Improvements                                   | Open               | CDBG    | \$25,000.00    | \$9,845.00     | \$15,155.00  |

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| Plan Year | IDIS Project  | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount   | Draw Amount     | Balance        |
|-----------|---------------|--|---------------------|--|--------------------|---------|-----------------|-----------------|----------------|
| 2011      | 30            | Neighborhood Enhancement Program (NEP)                           | 11375               | NEP-Bexar Street   | Completed          | CDBG    | \$25,000.00     | \$25,000.00     | \$0.00         |
|           |               | Project Total  |                     |  |                    |         | \$50,000.00     | \$34,845.00     | \$15,155.00    |
|           | 31            | Neighborhood Investment Program Infrastructure                   | 11246               | Neighborhood Investment Program Infrastructure                   | Canceled           | CDBG    | \$0.00          | \$0.00          | \$0.00         |
|           |               |  | 11293               | NIP-Spring Avenue Infrastructure                                 | Open               | CDBG    | \$334,216.00    | \$0.00          | \$334,216.00   |
|           |               |  | 11294               | NIP- Bexar Street Phase I  | Open               | CDBG    | \$200,000.00    | \$0.00          | \$200,000.00   |
|           |               | Project Total  |                     |  |                    |         | \$534,216.00    | \$0.00          | \$534,216.00   |
|           | 32            | Public Improvement for Non-Profits                               | 11247               | Public Improvement for Non-Profits                               | Open               | CDBG    | \$85,000.00     | \$0.00          | \$85,000.00    |
|           |               | Project Total  |                     |  |                    |         | \$85,000.00     | \$0.00          | \$85,000.00    |
|           | 33            | Fair Housing Enforcement   | 11248               | Fair Housing Enforcement   | Open               | CDBG    | \$375,784.00    | \$370,291.70    | \$5,492.30     |
|           |               | Project Total  |                     |  |                    |         | \$375,784.00    | \$370,291.70    | \$5,492.30     |
|           | 34            | Consolidated Plan Oversight, Citizen Participation & CDC Support | 11249               | Consolidated Plan Oversight, Citizen Participation & CDC Support | Open               | CDBG    | \$806,437.00    | \$680,078.47    | \$126,358.53   |
|           |               | Project Total  |                     |  |                    |         | \$806,437.00    | \$680,078.47    | \$126,358.53   |
|           | 35            | Grant Compliance Monitoring                                      | 11250               | Grant Compliance Monitoring                                      | Open               | CDBG    | \$412,931.00    | \$210,613.61    | \$202,317.39   |
|           |               | Project Total  |                     |  |                    | •       | \$412,931.00    | \$210,613.61    | \$202,317.39   |
|           | 36            | Housing/Community Services-Contract Monitoring                   | 11251               | Housing/Community Services - Contract Monitoring                 | Open               | CDBG    | \$554,971.00    | \$460,396.99    | \$94,574.01    |
|           |               | Project Total  |                     |  |                    | •       | \$554,971.00    | \$460,396.99    | \$94,574.01    |
|           | 37            | Housing/Community Services Management Support                    | 11252               | Housing/Community Services Management Support                    | Open               | CDBG    | \$785,099.00    | \$775,477.76    | \$9,621.24     |
|           |               | Project Total  |                     |  |                    | •       | \$785,099.00    | \$775,477.76    | \$9,621.24     |
|           | 38            | Economic Development Program Oversight                           | 11253               | Economic Development Program Oversight                           | Open               | CDBG    | \$283,986.00    | \$188,890.20    | \$95,095.80    |
|           |               | Project Total  |                     |  |                    | •       | \$283,986.00    | \$188,890.20    | \$95,095.80    |
|           | 39            | Parks & Recreation Program Oversight                             | 11254               | Parks and Recreation Program Oversight                           | Open               | CDBG    | \$81,897.00     | \$79,066.76     | \$2,830.24     |
|           |               | Project Total  |                     |  |                    | •       | \$81,897.00     | \$79,066.76     | \$2,830.24     |
|           | 50            | West Dallas Community Court                                      | 11255               | West Dallas Community Court                                      | Open               | CDBG    | \$80,000.00     | \$78,535.25     | \$1,464.75     |
|           |               |  | 11431               | West Dallas Community Court                                      | Open               | CDBG    | \$150,000.00    | \$111,062.02    | \$38,937.98    |
|           |               | Project Total  |                     |  |                    |         | \$230,000.00    | \$189,597.27    | \$40,402.73    |
|           | 59            | South Dallas Fair Park Area Business Fascade<br>Program          | 11436               | South Dallas Fair Park Area Business Fascade Program             | Open               | CDBG    | \$92,521.91     | \$0.00          | \$92,521.91    |
|           |               | Project Total  |                     |  |                    | •       | \$92,521.91     | \$0.00          | \$92,521.91    |
|           | Program Total | I  |                     |  |                    | CDBG    | \$20,714,326.19 | \$14,739,777.00 | \$5,974,549.19 |
|           | 2011 Total    |  |                     |  |                    | •       | \$20,714,326.19 | \$14,739,777.00 | \$5,974,549.19 |
| 2012      | 1             | After-School/Summer Outreach Program-Elementary School Sites     | 11579               | After-School/Summer Outreach Program - Elementary School Sites   | Open               | CDBG    | \$0.00          | \$0.00          | \$0.00         |
|           |               | Project Total  |                     |  |                    | •       | \$0.00          | \$0.00          | \$0.00         |
|           | 2             | After-School/Summer Outreach Program - Community Center Sites    | 11580               | After-School/Summer Outreach Program - Community Center Sites    | Open               | CDBG    | \$0.00          | \$0.00          | \$0.00         |

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| Plan Year | IDIS Project | Project  | IDIS<br>Activity ID | Activity Name  | Activity<br>Status | Program | Funded Amount | Draw Amount | Balance |
|-----------|--------------|--|---------------------|--|--------------------|---------|---------------|-------------|---------|
| 2012      | 2            | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 3            | Child Care Services Program                          | 11635               | Child Care Services Program                          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 4            | City Child Care Services                             | 11581               | City Child Care Services                             | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 5            | Clinical Dental Care Program                         | 11582               | Clinical Dental Care Program                         | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 6            | City Crisis Assistance                               | 11583               | City Crisis Assistance                               | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 7            | City Office of Senior Affairs                        | 11584               | City Office of Senior Affairs                        | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 8            | Senior Services Program                              | 11636               | Senior Services Program                              | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 9            | South Dallas/Fair Park Community Court               | 11585               | South Dallas/Fair Park Community Court               | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 10           | South Oak Cliff Community Court                      | 11586               | South Oak Cliff Community Court                      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 11           | West Dallas Community Court                          | 11587               | West Dallas Community Court                          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 12           | Offender Re-entry Program (HOU)                      | 11588               | Offender Re-Entry Program (HOU)                      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 13           | Training and Employment for Adults with Disabilities | 11589               | Training and Employment for Adults with Disabilities | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 14           | Relocation Assistance                                | 11590               | Relocation Assistance                                | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 15           | Housing Development Support                          | 11591               | Housing Development Support                          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 16           | Mortgage Assistance Program                          | 11592               | Mortgage Assistance Program                          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 17           | Housing Services Program                             | 11599               | Housing Services Program                             | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 18           | Residential Development Acquisition Loan Program     | 11600               | Residential Development Acquisition Loan Program     | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 19           | Community Based Development Organization (CBDO)      | 11601               | Community Based Development Organization (CBDO)      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              | Project Total  |                     |  |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 20           | Housing Assistance Support                           | 11602               | Housing Assistance Support                           | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |              |  |                     |  |                    |         |               |             |         |

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| Plan Year | IDIS Project   | Project   | IDIS<br>Activity ID   | Activity Name   | Activity<br>Status | Program | Funded Amount | Draw Amount | Balance |
|-----------|--|---|---|---|--------------------|---------|---------------|-------------|---------|
| 2012      | 20   | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 21   | Major Systems Repair Program                                  | 11603   | Major Systems Repair Program                                      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 22   | South Dallas/Fair Park Major Systems Repair Program           | 11604   | South Dallas/Fair Park Major Systems Repair Program               | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 23   | Minor Plumbing Repair/Replacement Program                     | 11605   | Minor Plumbing Repari/Replacement Program                         | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 24   | People Helping People-Volunteer Home Repair                   | 11606   | People Helping People-Volunteer Home Repair                       | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 25   | Dedicated SAFE II Expansion Code Inspection - Code Compliance | 11607   | Dedicted SAFE II Expansion Code Inspection - Code Compliance      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
| 26        | 26   | Dedicated SAFE II Expansion Code Inspection - Fire Department | 11608   | Dedicated SAFE II Expansion Code Inspection - Fire Department     | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           | Project Total  |   |   |   | •                  | \$0.00  | \$0.00        | \$0.00      |         |
| 27        | Dedicated SAFE II Expansion Code Inspection - Police<br>Department | 11609   | Dedicated SAFE II Expansion Code Inspection - Police Department | Open  | CDBG               | \$0.00  | \$0.00        | \$0.00      |         |
|           | Project Total  |   |   |   | •                  | \$0.00  | \$0.00        | \$0.00      |         |
|           | 28   | Neighborhood Investement Program - Code<br>Compliance         | 11610   | Neighborhood Investment Program - Code Compliance                 | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 29   | Business Loan Program   | 11611   | Business Loan Program   | Canceled           | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 30   | Business Assistance Center Program                            | 11612   | BAC #1 - Greater Dallas Hispanic Chamber of Commerce              | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11613   | BAC #2 - Innercity Community Development Corporation              | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11614   | BAC #3 - Greater Dallas Hispanic Chamber of Commerce              | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11615   | BAC #4 - Grater Dallas Hispanic Chamber of Commerce               | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11616   | BAC #5 - Business Assistance Center, Inc.                         | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11617   | BAC #6 - Greater Dallas Asian American Chamber of Commerce (MEED) | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11618   | BAC #7 - Regional Hispanic Contractors Association                | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  |   | 11619   | BAC #8- Greater Dallas Indo-American Chamber of Commerce          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 31   | Neighborhood Street Improvement Petition                      | 11620   | Neighborhood Street Improvement Petition                          | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |
|           |  | Project Total   |   |   |                    | •       | \$0.00        | \$0.00      | \$0.00  |
|           | 32   | Neighborhood Enhancement Program (NEP)                        | 11621   | NEP-West Dallas Enhancements                                      | Open               | CDBG    | \$0.00        | \$0.00      | \$0.00  |

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| Plan Year         | IDIS Project  | Project   | IDIS<br>Activity ID | Activity Name   | Activity<br>Status | Program | Funded Amount    | Draw Amount      | Balance         |
|-------------------|---------------|---|---------------------|---|--------------------|---------|------------------|------------------|-----------------|
| 2012              | 32            | Neighborhood Enhancement Program (NEP)          | 11631               | NEP - South Dallas/Fair Park Enhancements                     | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               |   | 11632               | NEP- Ideal/Rochester Park Enhancements                        | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 33            | Neighborhood Investment Program Infrastructure  | 11622               | NIP - West Dallas Enhancement                                 | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               |   | 11633               | NIP - South Dallas/Idea-Rochester Park Public<br>Improvements | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 34            | Public Improvement for Non-Profits              | 11623               | Public Improvements for Non- Profits                          | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 35            | Fair Housing Enforcement                        | 11624               | Fair Housing Enforcement                                      | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
| 36                | 36            | Citizen Participation/CDC Support/HUD Oversight | 11625               | Citizen Participation/CDC Support/HUD Oversight               | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 37            | Grant Compliance Monitoring                     | 11626               | Grant Compliance Monitoring                                   | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 38            | Housing Contract Administration                 | 11627               | Housing Contract Administration                               | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 39            | Housing Management Support                      | 11628               | Housing Management Support                                    | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | -       | \$0.00           | \$0.00           | \$0.00          |
|                   | 40            | Economic Development Program Oversight          | 11629               | Economic Development Program Oversight                        | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | 41            | Park & Recreation Program Oversight             | 11630               | Park & Recreation Program Oversight                           | Open               | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   |               | Project Total                                   |                     |   |                    | _       | \$0.00           | \$0.00           | \$0.00          |
|                   | Program Total |   |                     |   |                    | CDBG    | \$0.00           | \$0.00           | \$0.00          |
|                   | 2012 Total    |   |                     |   |                    | -       | \$0.00           | \$0.00           | \$0.00          |
| Program Grand Tot | tal           |   |                     |   |                    | CDBG    | \$503,791,181.39 | \$490,271,029.49 | \$13,520,151.90 |
| Grand Total       |               |   |                     |   |                    | -       | \$503,791,181.39 | \$490,271,029.49 | \$13,520,151.90 |



# 30. FY 2011-12 DRAWDOWN VOUCHERS (IDIS REPORT PR07)



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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Voucher Number | Line Item | IDIS Project ID | IDIS Act ID | Voucher Created | Voucher Status |
|----------------|-----------|-----------------|-------------|-----------------|----------------|
| 5451234        | 1         | 123             | 9245        | 7/13/2012       | Revised        |
|                | 2         | 131             | 9771        | 7/13/2012       | Completed      |
|                | 3         | 43              | 10397       | 7/13/2012       | Completed      |
|                | 4         | 2               | 11286       | 7/13/2012       | Completed      |
|                | 5         | 50              | 11431       | 7/13/2012       | Completed      |
|                | 6         | 43              | 9852        | 7/13/2012       | Completed      |
|                | 7         | 31              | 10394       | 7/13/2012       | Completed      |
|                | 8         | 26              | 10381       | 7/13/2012       | Completed      |
|                | 9         | 28              | 10532       | 7/13/2012       | Completed      |
|                | 10        | 29              | 10954       | 7/13/2012       | Revised        |
|                | 11        | 32              | 10957       | 7/13/2012       | Completed      |
|                | 12        | 30              | 10955       | 7/13/2012       | Revised        |
|                | 13        | 35              | 10960       | 7/13/2012       | Completed      |
|                | 14        | 17              | 10899       | 7/13/2012       | Completed      |
|                | 15        | 44              | 11289       | 7/13/2012       | Completed      |
|                | 16        | 2               | 11284       | 7/13/2012       | Completed      |
|                | 17        | 11              | 11206       | 7/13/2012       | Completed      |
|                | 18        | 12              | 11207       | 7/13/2012       | Completed      |
|                | 19        | 26              | 11234       | 7/13/2012       | Completed      |
|                | 20        | 7               | 11200       | 7/13/2012       | Completed      |
|                | 21        | 38              | 11253       | 7/13/2012       | Completed      |
|                | 22        | 16              | 11211       | 7/13/2012       | Revised        |
|                | 23        | 19              | 11227       | 7/13/2012       | Completed      |
|                | 24        | 14              | 11209       | 7/13/2012       | Revised        |
|                | 25        | 37              | 11252       | 7/13/2012       | Completed      |
|                | 26        | 15              | 11210       | 7/13/2012       | Completed      |
|                | 27        | 20              | 11228       | 7/13/2012       | Completed      |
|                | 28        | 23              | 11231       | 7/13/2012       | Completed      |
|                | 29        | 3               | 11190       | 7/13/2012       | Completed      |
|                | 30        | 3               | 11196       | 7/13/2012       | Completed      |
|                | 31        | 3               | 11195       | 7/13/2012       | Completed      |
|                | 32        | 4               | 11197       | 7/13/2012       | Completed      |
|                | 33        | 8               | 11201       | 7/13/2012       | Completed      |
|                | 34        | 10              | 11205       | 7/13/2012       | Revised        |
|                | 35        | 36              | 11251       | 7/13/2012       | Completed      |
|                | 36        | 9               | 11203       | 7/13/2012       | Completed      |
|                | 37        | 9               | 11203       | 7/13/2012       | •              |
|                | 38        | 13              | 11204       | 7/13/2012       | Completed      |
|                | 39        | 5               | 11198       | 7/13/2012       | Completed      |
|                | 40        | 34              | 11249       | 7/13/2012       | Completed      |
|                |           |                 |             |                 | Completed      |
|                | 41<br>42  | 35              | 11250       | 7/13/2012       | Completed      |
|                |           | 1               | 11188       | 7/13/2012       | Completed      |
|                | 43        | 2               | 11189       | 7/13/2012       | Completed      |
|                | 44        | 39              | 11254       | 7/13/2012       | Completed      |
|                | 45        | 29              | 11236       | 7/13/2012       | Completed      |
|                | 46        | 29              | 11237       | 7/13/2012       | Completed      |
|                | 47        | 29              | 11238       | 7/13/2012       | Completed      |
|                | 48        | 29              | 11239       | 7/13/2012       | Completed      |
|                | 49        | 29              | 11240       | 7/13/2012       | Completed      |
|                | 50        | 29              | 11241       | 7/13/2012       | Completed      |
|                | 51        | 29              | 11242       | 7/13/2012       | Completed      |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Status Date | LOCCS Send Date        | Grant Number               | Fund Type | Recipient TIN          | Payee TIN |
|-------------|------------------------|----------------------------|-----------|------------------------|-----------|
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
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| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
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| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
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| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012              | B10MC480009                | EN        | 756000508              | 756000508 |
| 07/14/2012  | 7/13/2012<br>7/13/2012 | B10MC480009<br>B10MC480009 | EN<br>EN  | 756000508<br>756000508 | 756000508 |
|             | 7/13/2012<br>7/13/2012 |                            |           |                        |           |
| 07/14/2012  | 111312012              | B10MC480009                | EN        | 756000508              | 756000508 |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

|         |    | - Vouche     |
|---------|----|--------------|
| Program | PY | Drawn Amount |
| CDBG    |    | \$459.50     |
| CDBG    |    | \$18,846.10  |
| CDBG    |    | \$57,374.36  |
| CDBG    |    | \$17,747.50  |
| CDBG    |    | \$21,540.22  |
| CDBG    |    | \$3,180.75   |
| CDBG    |    | \$4,619.90   |
| CDBG    |    | \$11,129.98  |
| CDBG    |    | \$82,319.40  |
| CDBG    |    | \$341,344.09 |
| CDBG    |    | \$8,555.02   |
| CDBG    |    | \$39,922.01  |
| CDBG    |    | \$20,425.38  |
| CDBG    |    | \$154.93     |
| CDBG    |    | \$1,390.40   |
| CDBG    |    | \$816.00     |
| CDBG    |    | \$31,320.93  |
| CDBG    |    | \$29,021.75  |
| CDBG    |    | \$6,887.67   |
| CDBG    |    | \$25,660.82  |
| CDBG    |    | \$27,628.25  |
| CDBG    |    | \$4,680.17   |
| CDBG    |    | \$264,869.43 |
| CDBG    |    | \$145,470.23 |
| CDBG    |    | \$115,968.10 |
| CDBG    |    | \$37,297.30  |
| CDBG    |    | \$201,677.12 |
| CDBG    |    | \$127,019.99 |
| CDBG    |    | \$3,681.31   |
| CDBG    |    | \$10,872.71  |
| CDBG    |    | \$3,799.00   |
| CDBG    |    | \$32,971.26  |
| CDBG    |    | \$20,265.75  |
| CDBG    |    | \$16,707.16  |
| CDBG    |    | \$66,183.72  |
| CDBG    |    | \$2,521.94   |
| CDBG    |    | \$4,761.54   |
| CDBG    |    | \$2,083.33   |
| CDBG    |    | \$11,208.38  |
| CDBG    |    | \$34,305.44  |
| CDBG    |    | \$42,056.58  |
| CDBG    |    | \$25,366.46  |
| CDBG    |    | \$23,749.12  |
| CDBG    |    | \$8,333.93   |
| CDBG    |    | \$3,311.65   |
| CDBG    |    | \$13,407.96  |
| CDBG    |    | \$6,384.24   |
| CDBG    |    | \$4,956.23   |
| CDBG    |    | \$7,114.32   |
| CDBG    |    | \$15,653.69  |
| CDBG    |    | \$20,682.19  |
| 3550    |    | Ψ20,002.10   |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Voucher Number | Line Item | IDIS Project ID | IDIS Act ID | Voucher Created        | Voucher Status |
|----------------|-----------|-----------------|-------------|------------------------|----------------|
| 5451234        | 52        | 29              | 11243       | 7/13/2012              | Completed      |
|                | 53        | 27              | 11235       | 7/13/2012              | Completed      |
|                | 54        | 7               | 10889       | 7/13/2012              | Completed      |
|                | 55        | 14              | 11209       | 8/14/2012              | Completed      |
|                | 56        | 37              | 11252       | 8/14/2012              | Completed      |
|                | 57        | 23              | 11231       | 8/14/2012              | Completed      |
|                | 58        | 123             | 9245        | 11/28/2012             | Completed      |
|                | 59        | 131             | 9771        | 11/28/2012             | Completed      |
|                | 60        | 18              | 11564       | 11/29/2012             | Completed      |
|                | 61        | 16              | 11565       | 11/29/2012             | Completed      |
|                | 62        | 17              | 11638       | 11/29/2012             | Completed      |
| 5463519        | 1         | 87              | 11244       | 8/14/2012              | Completed      |
|                | 2         | 51              | 7018        | 8/14/2012              | Completed      |
|                | 3         | 2               | 11286       | 8/14/2012              | Completed      |
|                | 4         | 50              | 11431       | 8/14/2012              | Completed      |
|                | 5         | 15              | 11430       | 8/14/2012              | Completed      |
|                | 6         | 31              | 10394       | 8/14/2012              | Completed      |
|                | 7         | 26              | 10381       | 8/14/2012              | Completed      |
|                | 8         | 28              | 10532       | 8/14/2012              | Completed      |
|                | 9         | 29              | 10954       | 8/14/2012              | Revised        |
|                | 10        | 32              | 10957       | 8/14/2012              | Completed      |
|                | 11        | 35<br>35        | 10960       | 8/14/2012              | Completed      |
|                | 12        | 17              | 10899       | 8/14/2012              | Revised        |
|                | 13        | 44              | 11289       |                        |                |
|                |           |                 |             | 8/14/2012<br>8/14/2012 | Completed      |
|                | 14        | 11              | 11206       |                        | Completed      |
|                | 15        | 12              | 11207       | 8/14/2012              | Completed      |
|                | 16        | 24              | 11232       | 8/14/2012              | Completed      |
|                | 17        | 27              | 11235       | 8/14/2012              | Completed      |
|                | 18        | 25              | 11233       | 8/14/2012              | Completed      |
|                | 19        | 26              | 11234       | 8/14/2012              | Completed      |
|                | 20        | 7               | 11200       | 8/14/2012              | Completed      |
|                | 21        | 22              | 11230       | 8/14/2012              | Completed      |
|                | 22        | 38              | 11253       | 8/14/2012              | Completed      |
|                | 23        | 19              | 11227       | 8/14/2012              | Completed      |
|                | 24        | 37              | 11252       | 8/14/2012              | Completed      |
|                | 25        | 20              | 11228       | 8/14/2012              | Completed      |
|                | 26        | 23              | 11231       | 8/14/2012              | Completed      |
|                | 27        | 3               | 11190       | 8/14/2012              | Completed      |
|                | 28        | 3               | 11191       | 8/14/2012              | Completed      |
|                | 29        | 4               | 11197       | 8/14/2012              | Completed      |
|                | 30        | 8               | 11201       | 8/14/2012              | Completed      |
|                | 31        | 36              | 11251       | 8/14/2012              | Completed      |
|                | 32        | 9               | 11202       | 8/14/2012              | Completed      |
|                | 33        | 9               | 11204       | 8/14/2012              | Completed      |
|                | 34        | 13              | 11208       | 8/14/2012              | Completed      |
|                | 35        | 33              | 11248       | 8/14/2012              | Completed      |
|                | 36        | 5               | 11198       | 8/14/2012              | Completed      |
|                | 37        | 34              | 11249       | 8/14/2012              | Completed      |
|                | 38        | 35              | 11250       | 8/14/2012              | Completed      |
|                | 00        | 4               | 11188       | 8/14/2012              | Completed      |
|                | 39        | 1<br>2          | 11100       | 0/14/2012              | Completed      |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Status Date | LOCCS Send Date |             | Fund Type | Recipient TIN | Payee TIN |
|-------------|-----------------|-------------|-----------|---------------|-----------|
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 07/14/2012  | 7/13/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |
| 08/15/2012  | 8/14/2012       | B10MC480009 | EN        | 756000508     | 756000508 |

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|         |    | - Vouche     |
|---------|----|--------------|
| Program | PY | Drawn Amount |
| CDBG    |    | \$4,953.16   |
| CDBG    |    | \$58,737.99  |
| CDBG    |    | \$360.00     |
| CDBG    |    | \$105,458.15 |
| CDBG    |    | \$40,012.08  |
| CDBG    |    | \$16,707.16  |
| CDBG    |    |              |
| CDBG    |    | \$86.17      |
|         |    | \$373.33     |
| CDBG    |    | \$39,922.01  |
| CDBG    |    | \$4,680.17   |
| CDBG    |    | \$341,344.09 |
| CDBG    |    | \$12,000.00  |
| CDBG    |    | \$10,000.00  |
| CDBG    |    | \$17,485.76  |
| CDBG    |    | \$12,909.50  |
| CDBG    |    | \$38,604.25  |
| CDBG    |    | \$513.32     |
| CDBG    |    | \$3,001.18   |
| CDBG    |    | \$9,126.00   |
| CDBG    |    | \$7,300.00   |
| CDBG    |    | \$8,954.24   |
| CDBG    |    | \$16,626.31  |
| CDBG    |    | \$51,541.91  |
| CDBG    |    | \$13,339.61  |
| CDBG    |    | \$6,128.48   |
| CDBG    |    | \$17,458.39  |
| CDBG    |    | \$21,743.96  |
| CDBG    |    | \$33,261.11  |
| CDBG    |    | \$17,479.19  |
| CDBG    |    | \$5,401.49   |
| CDBG    |    | \$14,186.77  |
| CDBG    |    | \$515.78     |
| CDBG    |    | \$17,788.00  |
| CDBG    |    | \$104,463.00 |
| CDBG    |    | \$2,386.66   |
| CDBG    |    | \$161,307.82 |
| CDBG    |    | \$1,098.05   |
| CDBG    |    |              |
|         |    | \$6,082.54   |
| CDBG    |    | \$3,333.26   |
| CDBG    |    | \$23,800.91  |
| CDBG    |    | \$11,152.72  |
| CDBG    |    | \$9,187.88   |
| CDBG    |    | \$3,569.57   |
| CDBG    |    | \$1,358.51   |
| CDBG    |    | \$2,083.33   |
| CDBG    |    | \$30,306.60  |
| CDBG    |    | \$3,279.09   |
| CDBG    |    | \$49,775.35  |
| CDBG    |    | \$20,735.10  |
| CDBG    |    | \$30,788.43  |
| CDBG    |    | \$32,219.02  |
|         |    |              |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Voucher Number | Line Item | IDIS Project ID | IDIS Act ID | Voucher Created | Voucher Status |
|----------------|-----------|-----------------|-------------|-----------------|----------------|
| 5463519        | 41        | 39              | 11254       | 8/14/2012       | Completed      |
|                | 42        | 50              | 11255       | 8/14/2012       | Completed      |
|                | 43        | 29              | 11237       | 8/14/2012       | Completed      |
|                | 44        | 29              | 11240       | 8/14/2012       | Completed      |
|                | 45        | 29              | 11242       | 8/14/2012       | Completed      |
|                | 46        | 30              | 11375       | 8/14/2012       | Completed      |
|                | 47        | 58              | 10713       | 8/14/2012       | Completed      |
|                | 48        | 17              | 11638       | 11/29/2012      | Completed      |
|                | 49        | 17              | 10899       | 12/3/2012       | Completed      |
|                | 50        | 7               | 10889       | 12/3/2012       | Completed      |
| 5474545        | 1         | 43              | 10397       | 9/13/2012       | Completed      |
|                | 2         | 87              | 11244       | 9/13/2012       | Completed      |
|                | 3         | 51              | 7018        | 9/13/2012       | Completed      |
|                | 4         | 2               | 11286       | 9/13/2012       | Completed      |
|                | 5         | 50              | 11431       | 9/13/2012       | Completed      |
|                | 6         | 15              | 11430       | 9/13/2012       | Completed      |
|                | 7         | 43              | 9359        | 9/13/2012       | Completed      |
|                | 8         | 43              | 9852        | 9/13/2012       | Completed      |
|                | 9         | 29              | 10954       | 9/13/2012       | Revised        |
|                | 10        | 32              | 10957       | 9/13/2012       |                |
|                | 11        | 35<br>35        | 10960       | 9/13/2012       | Completed      |
|                |           |                 |             | 9/13/2012       | Completed      |
|                | 12        | 43              | 10969       |                 | Completed      |
|                | 13        | 44              | 11289       | 9/13/2012       | Completed      |
|                | 14        | 11              | 11206       | 9/13/2012       | Completed      |
|                | 15        | 12              | 11207       | 9/13/2012       | Completed      |
|                | 16        | 27              | 11235       | 9/13/2012       | Completed      |
|                | 17        | 26              | 11234       | 9/13/2012       | Completed      |
|                | 18        | 7               | 11200       | 9/13/2012       | Completed      |
|                | 19        | 38              | 11253       | 9/13/2012       | Completed      |
|                | 20        | 16              | 11211       | 9/13/2012       | Revised        |
|                | 21        | 19              | 11227       | 9/13/2012       | Completed      |
|                | 22        | 14              | 11209       | 9/13/2012       | Completed      |
|                | 23        | 37              | 11252       | 9/13/2012       | Completed      |
|                | 24        | 20              | 11228       | 9/13/2012       | Completed      |
|                | 25        | 23              | 11231       | 9/13/2012       | Completed      |
|                | 26        | 3               | 11191       | 9/13/2012       | Completed      |
|                | 27        | 3               | 11196       | 9/13/2012       | Completed      |
|                | 28        | 4               | 11197       | 9/13/2012       | Completed      |
|                | 29        | 8               | 11201       | 9/13/2012       | Completed      |
|                | 30        | 10              | 11205       | 9/13/2012       | Completed      |
|                | 31        | 36              | 11251       | 9/13/2012       | Completed      |
|                | 32        | 9               | 11202       | 9/13/2012       | Completed      |
|                | 33        | 9               | 11204       | 9/13/2012       | Completed      |
|                | 34        | 13              | 11208       | 9/13/2012       | Completed      |
|                | 35        | 33              | 11248       | 9/13/2012       | Completed      |
|                | 36        | 34              | 11249       | 9/13/2012       | Completed      |
|                | 37        | 35              | 11250       | 9/13/2012       | Completed      |
|                | 38        | 1               | 11188       | 9/13/2012       | Completed      |
|                | 39        | 2               | 11189       | 9/13/2012       | Completed      |
|                | 40        | 39              | 11254       | 9/13/2012       | Completed      |
|                | 41        | 50              | 11255       | 9/13/2012       | Completed      |
|                |           | -               |             |                 | - p            |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Status Date      | LOCCS Send Date | Grant Number | Fund Type | Recipient TIN | Payee TIN    |
|------------------|-----------------|--------------|-----------|---------------|--------------|
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 08/15/2012       | 8/14/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| 09/14/2012       | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508    |
| - · <del>-</del> | <del>-</del>    |              |           |               | <del>-</del> |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

|         |    | - Vouche     |
|---------|----|--------------|
| Program | PY | Drawn Amount |
| CDBG    |    | \$5,539.27   |
| CDBG    |    | \$567.65     |
| CDBG    |    | \$4,812.94   |
| CDBG    |    | \$7,114.32   |
| CDBG    |    | \$7,515.76   |
| CDBG    |    | \$25,000.00  |
| CDBG    |    | \$9,340.00   |
| CDBG    |    |              |
|         |    | \$7,300.00   |
| CDBG    |    | \$51,529.06  |
| CDBG    |    | \$12.85      |
| CDBG    |    | \$58,122.02  |
| CDBG    |    | \$6,000.00   |
| CDBG    |    | \$19,350.00  |
| CDBG    |    | \$20,160.13  |
| CDBG    |    | \$17,529.72  |
| CDBG    |    | \$567,108.92 |
| CDBG    |    | \$18,238.50  |
| CDBG    |    | \$1,609.12   |
| CDBG    |    | \$3,600.00   |
| CDBG    |    | \$3,950.77   |
| CDBG    |    | \$50,252.17  |
| CDBG    |    | \$10,796.62  |
| CDBG    |    | \$1,054.00   |
| CDBG    |    | \$30,213.60  |
| CDBG    |    | \$21,889.12  |
| CDBG    |    | \$41,008.98  |
| CDBG    |    | \$3,629.54   |
| CDBG    |    | \$14,512.16  |
| CDBG    |    | \$17,645.58  |
| CDBG    |    | \$1,912.03   |
| CDBG    |    | \$151,789.88 |
| CDBG    |    | \$74,956.48  |
| CDBG    |    | \$69,612.54  |
| CDBG    |    | \$118,641.10 |
| CDBG    |    | \$55,871.64  |
| CDBG    |    | \$983.08     |
| CDBG    |    | \$6,155.41   |
| CDBG    |    | \$21,977.90  |
| CDBG    |    | \$12,990.08  |
|         |    | \$12,294.24  |
| CDBG    |    |              |
| CDBG    |    | \$35,801.55  |
| CDBG    |    | \$3,569.38   |
| CDBG    |    | \$1,160.14   |
| CDBG    |    | \$4,166.66   |
| CDBG    |    | \$31,777.50  |
| CDBG    |    | \$26,873.99  |
| CDBG    |    | \$11,192.33  |
| CDBG    |    | \$21,146.18  |
| CDBG    |    | \$21,244.29  |
| CDBG    |    | \$9,492.10   |
| CDBG    |    | \$226.33     |
|         |    |              |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Voucher Number | Line Item | IDIS Project ID | IDIS Act ID | Voucher Created | Voucher Status |
|----------------|-----------|-----------------|-------------|-----------------|----------------|
| 5474545        | 42        | 29              | 11237       | 9/13/2012       | Completed      |
|                | 43        | 29              | 11240       | 9/13/2012       | Completed      |
|                | 44        | 29              | 11241       | 9/13/2012       | Completed      |
|                | 45        | 29              | 11243       | 9/13/2012       | Completed      |
|                | 46        | 16              | 11565       | 11/29/2012      | Completed      |
|                | 47        | 17              | 11638       | 11/29/2012      | Completed      |

TOTAL DRAWS:

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### PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Status Date | LOCCS Send Date | Grant Number | Fund Type | Recipient TIN | Payee TIN |
|-------------|-----------------|--------------|-----------|---------------|-----------|
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |
| 09/14/2012  | 9/13/2012       | B10MC480009  | EN        | 756000508     | 756000508 |

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PR07 - Drawdown Report by Voucher Number - Vouchers Submitted to Loccs

| Program | PY           | Drawn Amount   |
|---------|--------------|----------------|
| CDBG    |              | \$12,387.88    |
| CDBG    |              | \$7,114.32     |
| CDBG    |              | \$7,793.16     |
| CDBG    |              | \$5,584.87     |
| CDBG    |              | \$1,912.03     |
| CDBG    |              | \$3,600.00     |
| CDBG    | TOTAL DRAWS: | \$4,617,325.40 |
|         | _            | \$4,617,325.40 |