# Consolidated Annual Performance and Evaluation Report (CAPER) 

FISCAL YEAR 2017: OCTOBER 1, 2016 - SEPTEMBER 30, 2017

City of Dallas
1500 MARILLA STREET | DALLAS, TX 75201


## CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT PROGRAM YEAR 2016

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## CR-05-Goals and Outcomes

## Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

Each year, the City of Dallas, as a U.S. Department of Housing and Urban Development (HUD) designated entitlement community, compiles and publishes an annual report detailing the utilization of the City's Consolidated Plan grant funds and associated accomplishments. This annual report is known as the Consolidated Annual Performance and Evaluation Report (CAPER) and corresponds to the priorities identified in the Five-Year Consolidated Plan FY 2013-14 through FY 2017-18. Information reported in this CAPER demonstrates the City's efforts to manage funding and deliver inclusive community development projects and services to citizens in the fourth year of the Consolidated Plan period. This report summarizes how federal funds were invested and leveraged from October 1, 2016 through September 30, 2017.

Provide Decent Housing. To promote decent, safe, affordable housing, the City administered rehabilitation, homeownership and housing development programs, rental assistance, and housing for homeless persons and families, and other special needs populations. Highlights include:

The City used Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME) funds to rehabilitate 219 housing units owned by low- and moderate-income (LMI) households during FY 2016-17. Reconstruction was completed on 20 units, 118 units were repaired through the Major Systems Repair Program, People Helping People program provided minor exterior rehabilitation of 81 units for lower-income elderly and/or disabled, single-family homeowners. Through partnership with Community Housing Development Corporations and other Developers, a total of 59 new housing units were constructed and occupied by lower income buyers. Through the use of general obligation bonds funds 200 housing units, single- and multifamily, were constructed.

Homeownership assistance was provided to 120 LMI households through the City's Mortgage Assistance Program (MAP), utilizing both CDBG and HOME funds. Additionally, 43 households received homebuyer outreach, education, counseling, foreclosure counseling, and mortgage qualification services through the Housing Services Program.

Emergency Solutions Grant (ESG) funds were used to provide rapid re-housing to 348 homeless persons, shelter and services to 3,055 individuals, and homeless prevention assistance to 147 persons at risk of becoming homeless. Essential services were provided to 610 and 456 received street outreach services - a total of 4,682 unduplicated individuals received an array of services.

Housing Opportunities for Persons with AIDS (HOPWA) funds were used to provide housing assistance and related services to 1,036 households. Of these, 914 received housing assistance, the remainder, 122 received only supportive services through agencies/organizations that also provide housing/housing assistance.

The City administered 419 units of tenant-based rental assistance for homeless individuals and families using HOME, Shelter Plus Care, and Supportive Housing Program funds.

Suitable Living Environment. CDBG-funded public service projects served 8,714 persons during the program year, in addition to area benefits. Highlights include:

- Neighborhood Investment Program areas responded to 24,772 code violations, provided neighborhood improvements and infrastructure. Code enforcement was within all 5 NIP areas, however, infrastructure improvements were concentrated within only 3, and neighborhood improvements only within 1.
- 3,042 youth received services through two programs, After-School/Summer Outreach Program, and Child Care Services (2,800 and 242, respectively).
- 4,680 seniors received assistance through the Office of Senior Affairs (the City Office of Senior Services was combined with the Senior Services Program and now operates as the Office of Senior Affairs (OSA) under the auspices of the City of Dallas Senior Affairs Commission.). An additional 1,267 were provided information through outreach efforts.
- Training and Employment for Adults with Disabilities assisted 118 individuals receiving job training and skills.
- 874 defendants who entered the Community Court system received assistance that included short-term intensive case management, job training, housing, employment search services, and rehabilitation/treatment services, as needed.

Expanded Economic Opportunity. To promote local economic opportunities, CDBG funds were used to provide business loans, create jobs and provide technical assistance to eligible businesses and people seeking to start their own business. Highlights include:

- 2 eligible businesses received a loan, totally $\$ 126,000.00$.
- Loan funds were committed to create and/or retain 5 positions for businesses receiving loans; 6 jobs were created -2 full time and 4 part time, or 4 full time equivalents (FTEs).
Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)
Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's fiscal year goals.

| Goal | Category | Source I Amount | Indicator | Unit of Measure | Expected - <br> Strategic Plan | Actual Strategic Plan | Percent Complete | Expected <br> Program Year | Actual Program Year | Percent Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community Based Development Organization (CBDO) | Affordable Housing | CDBG: \$0 | Rental units constructed | Household Housing Unit | 0 | 96 | 190.00\% | Not | Funded | PY16 |
| Community Based Development Organization (CBDO) | Affordable Housing | CDBG: \$0 | Homeowner Housing Added | Household Housing Unit | 17 | 0 | 0.00\% | Not | Funded | PY16 |
| Dedicated SAFE II <br> Expansion Code Inspection | Non-Housing Community Development | CDBG: \$0 | Housing Code Enforcement / <br> Foreclosed <br> Property Care | Household Housing Unit | 472,960 | 684,603 | 144.75\% | Not | Funded | PY16 |
| Economic Dev.- <br> Business <br> Assistance Center <br> Program | Non-Housing Community Development | CDBG:\$0 | Businesses assisted | Businesses Assisted | 3,200 | 1,730 | 54.06\% | Not | Funded | PY16 |
| Economic DevelopmentBusiness Loan Program | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 275,000 \end{aligned}$ | Jobs created/retained | Jobs | 85 | 63 | 74.12\% | 8 | 4 | 50.00\% |
| Economic <br> Development- <br> Business Loan <br> Program | Non-Housing Community Development | CDBG: \$0 | Businesses Assisted | Businesses Assisted | 22 | 10 | 45.45\% | 4 | 2 | 50.00\% |
| Homeless Services <br> - Essential <br> Services | Homeless | $\begin{aligned} & \text { ESG: } \\ & \$ 256,170 \end{aligned}$ | Homelessness Prevention | Persons Assisted | 2,430 | 1,818 | 74.81\% | 645 | 908 | 140.78\% |
| Homeless Services <br> - Operations | Homeless | ESG: <br> \$470,709 | Homeless Person Overnight Shelter | Persons Assisted | 31,575 | 19,526 | 61.84\% | 4,315 | 4,682 | 108.51\% |
| Homeless Services <br> - Prevention | Homeless | $\begin{aligned} & \hline \text { ESG: } \\ & \$ 61,400 \end{aligned}$ | Homelessness Prevention | Persons Assisted | 340 | 541 | 159.12\% | 70 | 147 | 210.00\% |


| Goal | Category | Source I Amount | Indicator | Unit of Measure | Expected Strategic Plan | Actual Strategic Plan | Percent Complete | $\begin{aligned} & \hline \text { Expected } \\ & - \\ & \text { Program } \\ & \text { Year } \\ & \hline \end{aligned}$ | Actual Program Year | Percent Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homeless Services <br> - Tenant Based <br> Rental Assistance | Homeless | HOME: <br> \$1,038,500 <br> ESG: <br> \$292,452 | Tenant-based rental assistance / Rapid Rehousing | Households Assisted | 620 | 131 | 21.13\% | 162 | 373 | 230.25\% |
| Housing Needs - <br> CHDO <br> Development <br> Loans | Affordable Housing | HOME: $\$ 1,175,000$ | Homeowner Housing Added | Household Housing Unit | 250 | 81 | 32.40\% | 23 | 41 | 178.26\% |
| Housing Needs Homeowner Repairs | Affordable Housing | $\begin{aligned} & \text { CDBG: } \\ & \$ 5,793,430 \end{aligned}$ | Homeowner Housing Rehabilitated | Household Housing Unit | 2,725 | 1,617 | 59.34\% | 504 | 219 | 43.65\% |
| Housing Needs - <br> Housing <br> Development <br> Loans | Affordable Housing | HOME: $\$ 2,488,780$ | Homeowner Housing Added | Household Housing Unit | 250 | 73 | 29.20\% | 55 | 18 | 32.73\% |
| Housing Needs Housing Services Program | Affordable Housing | $\begin{aligned} & \text { CDBG: } \\ & \$ 50,000 \end{aligned}$ | Homeowner Housing Added | Household Housing Unit | 125 | 92 | 73.60\% | 25 | 43 | 172.00\% |
| Housing Needs - <br> Mortgage <br> Assistance <br> Program | Affordable Housing | CDBG: <br> \$1,165,856 <br> HOME: <br> \$957,158 | Homeowner Housing Added | Household Housing Unit | 600 | 552 | 92.00\% | 160 | 120 | 75.00\% |
| Neighborhood <br> Enhancement <br> Program | Non-Housing Community Development | CDBG: \$0 | Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit | Households Assisted | 37,790 | 83,242 | 220.28\% | 22,630 | 3,075 | 13.59\% |
| Neighborhood Investment Program Infrastructure | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \text { \$1,601,587 } \end{aligned}$ | Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit | Households Assisted | 17,300 | 45,805 | 264.77\% | 0 | 18,083 | 0 |


| Goal | Category | Source I Amount | Indicator | Unit of Measure | Expected Strategic Plan | Actual Strategic Plan | Percent Complete | Expected <br> Program Year | Actual Program Year | Percent Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NIP - Code Compliance | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 600,833 \end{aligned}$ | Housing Code Enforcement/For eclosed Property Care | Household Housing Unit | 250,000 | 86,456 | 34.58\% | 50,000 | 46,335 | 49.54\% |
| Other Housing HIV Facility Based Housing | Affordable Housing Non-Homeless Special Needs | HOPWA: $\$ 1,376,000$ | HIVIAIDS Housing Operations | Household Housing Unit | 1,575 | 699 | 44.38\% | 230 | 267 | 116.09\% |
| Other Housing - <br> HIV Homeless Prevention | Affordable Housing Homeless Non-Homeless Special Needs | HOPWA: \$0 | Homelessness Prevention | Persons Assisted | 1,250 | 1,210 | 96.8\% | 380 | 359 | 94.47\% |
| Other Housing HIV Housing Information | Non-Homeless Special Needs | HOPWA: <br> \$168,480 | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 875 | 771 | 88.11\% | 175 | 232 | 132.57\% |
| Other Housing HIV Supportive Services | Non-Homeless Special Needs | HOPWA: \$1,355,170 | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 4,625 | 3,041 | 65.75\% | 925 | 1,036 | 112.00\% |
| Other HousingHIV Rental Assistance | Affordable Housing Non-Homeless Special Needs | HOPWA: <br> \$2,987,204 | Housing for People with HIVIAIDS added | Household Housing Unit | 4,625 | 3,041 | 65.75\% | 925 | 914 | 98.81\% |
| Other HousingHIV Rental Assistance | Affordable <br> Housing <br> Non-Homeless <br> Special Needs | HOPWA: \$0 | HIVIAIDS <br> Housing <br> Operations | Household Housing Unit | 1,700 | 1,822 | 107.18\% | Not | Funded | PY16 |
| Program Administration, Compliance, and Oversight | Administration, Compliance and Oversight | CDBG \$2,651,664 HOME: \$511,385 HOPWA: \$522,270 ESG: \$90,735 | Other | Other | 0 | 0 | 0 | 0 | 0 | 0 |


| Goal | Category | Source I Amount | Indicator | Unit of Measure | Expected Strategic Plan | Actual Strategic Plan | Percent Complete | Expected <br> Program Year | Actual Program Year | Percent Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Services - <br> Clinical Health Program | Non-Housing Community Development | CDBG: \$0 | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 2,000 | 257 | 12.85\% | Not | Funded | PY16 |
| Public Services - <br> Senior Programs | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 230,143 \end{aligned}$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 38,670 | 29,333 | 75.85\% | 2,000 | 4,680 | 234.00\% |
| Public Services - <br> Youth Programs | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 1,047,938 \end{aligned}$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 18,750 | 9,109 | 48.58\% | 3,075 | 3,042 | 98.93\% |
| Public ServicesTraining for AdultsDisabilities | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 25,000 \end{aligned}$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 650 | 402 | 61.85\% | 130 | 118 | 90.77\% |
| Public Service Community Court | Non-Housing Community Development | $\begin{aligned} & \text { CDBG: } \\ & \$ 753,006 \end{aligned}$ | Public service activities for Low/Moderate Income Housing Benefit | Households Assisted | 1,204,925 | 742,548 | 61.63\% | 4,125 | 874 | 21.19\% |

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

The City identified these five high priority needs in the Consolidated Plan: Affordable Housing, Homelessness, Public Services, Public Improvements and Infrastructure, and Economic Development. Below is an assessment of the City's progress in meeting its five-year and oneyear goals, which has been broken out by the City's five priority need areas.

## Housing Needs

- Mortgage Assistance Program (MAP) - Provided down payment assistance, closing costs, and principle reduction: Assisted 120 eligible homebuyers realize homeownership, short of meeting the estimated 160 units. There was additional marketing of the program - staff attended various community events with Dallas County, Dallas ISD, and other community organizations. Additionally, lender partners helped to promote and qualify their borrowers for the program. These efforts and a market that continues to improve aided in making it possible to provide assistance to 120 homebuyers. However, housing prices are increasing while low- to moderate-income family household buying power remains stagnant. An additional obstacle is the lack of housing units affordable to lower income households.
- Housing Services Program - Provided homebuyer outreach, education, counseling, foreclosure counseling, and mortgage qualification: Forty-three (43) households received services, exceeding the estimated 25 units. Continued low interest rates and job growth account for the increase in households which took advantage of services offered.
- Reconstruction - Provided homeowners assistance for demolition of an existing home and reconstruction of a new home on the same lot: Assisted 20 homeowners with complete reconstruction of their homes exceeding the 10 estimated; additional funding realized during the reprogramming process allowed for additional units to be completed.
- Major Systems Repair Program (MSRP) - Provided eligible low-income and handicapped homeowners with repairs to or replacement of major housing systems (HVAC, electrical, plumbing, roof). Assisted 118 households with at least one of four identified systems and exceeded program goal of assisting 110. The MSRP exceeded the proposed number of households assisted due to additional funding realized during the reprogramming process.
- People Helping People (PHP) - Assisted 81 lower income elderly and/or disabled homeowners with minor exterior home repairs. This is approximately one quarter of the anticipated goal of 350 ; the program is being revamped in order to make it more efficient and overcome delays inherent in coordinating volunteer groups.
- Rental Housing - no new units came on line during the program year. However, units rehabilitated in the previous fiscal year completed lease-up; all 64 units, market rate and income restricted, are fully leased. Of the 64 units, $51 \%$ were required to be leased to lower income households; 35 units, or $55 \%$, were leased to lower income households.
- Development and CHDO Development Programs - Provided developers with loans/grants for acquisition of vacant and improved properties, predevelopment and development
costs, operating assistance, and development of affordable housing units: Constructed 59 units - fewer than the total estimated 78 units. The programs' biggest challenge is the ability to identify vacant lots or existing units for acquisition/rehabilitation that are affordable and in locations desirable to the targeted homeowner (lower income).
- Neighborhood Enhancement Program (NEP) - Was intended to provide neighborhood improvements to increase aesthetic appeal and complement community development efforts in neighborhood investment and other strategically targeted areas. Public improvements were concentrated in just 1 of the 5 targeted Neighborhood Investment Program areas. Within that area, improvements were concentrated in a portion of the area and were projects which had been started in the prior program year. 3,075 residents benefited. This is short of the estimated 22,630 residents estimated and due to the reasons stated above. This program is in the closeout phase.


## Homeless Services

The City offered several programs to provide services to Dallas residents either experiencing homelessness or are at risk of homelessness.

- Tenant-Based Rental Assistance (TBRA)/Rapid Re-housing - ESG and HOME funding was used to assist 373 households which exceed the 162 households expected. Twentyfive of these units were assisted with HOME funds and entered the program in the prior program year. Additional TBRA assistance was provided under the Shelter Plus Care and HOPWA programs. There was a much greater demand for these services than was anticipated.
- Emergency Solutions Grant (ESG) Essential Services - Assisted 908 homeless persons. This program exceeded the goal (by 141\%) of providing essential services to 645 people; this is because there was greater demand than expected and funding available.
- Homeless Shelter Operations - ESG funds were used to provide overnight shelter to 4,682 homeless persons serving a greater number than the expected 4,315 . ESG funds were leveraged by City general funds, private funds, and other funding totaling $\$ 572,000$, based on funds drawn in the program year.
- Homeless Prevention/Rapid Re-Housing - Provided short-term (3 months) and long-term ( 4 to 24 months) rental assistance, moving costs, utility assistance, and last month rent to persons who are at risk of homelessness and are at 30 percent of the area median income: Funding assisted 495 individuals exceeding the goal of 232 individuals. Again, the needs were greater than projected.
- Supportive Housing Program and Shelter Plus Care: Assisted 164 and 230 households, respectively. Both programs exceeded the expected 229 and 107 household goals, respectively. There was a greater need than anticipated.


## Housing Opportunities for Persons with AIDS/HIV (HOPWA)

- Tenant-Based Rental Assistance - Provided long-term and transitional rental assistance to persons with HIV/AIDS and their families living in the metropolitan area: The City
utilized HOPWA funding to assist 277 households through TBRA. The goal for this fiscal year was 270 households. A greater number of households were served due to an increase in funding which also put the focus on reducing the waiting list.
- Prevention - Provided short-term rent, mortgage and utility assistance to persons with HIVIAIDS and their families living in the metropolitan area. Short-term Rent, Mortgage, and Utility (STRMU) assistance to households served were slightly below the goal of 380, by 21; 359 households were served. Demand for STRMU homeless prevention remained relatively high during this year, but has leveled off compared to prior years. Due to the tight housing market (with high occupancy rates and a shortage of affordable housing units), landlords were less willing to work with the program. Still, due to long waiting lists for Section 8 and other long-term TBRA rental assistance programs, STRMU assistance is often the only help available for those whose landlord is willing to work with the program.
- Operations - Provided operational costs, including lease, maintenance, utilities, insurance and furnishings for facilities that provide housing to persons with HIVIAIDS and their families living in the metropolitan area: Through permanent facility-based housing projects and short-term/transitional housing, 267 households were served compared to a goal of 230 , which is slightly higher than expected. This higher number was due to slightly higher turnover in the projects than originally expected. Of these households served, transitional facilities served 61 households (compared to a goal of 60 households), exceeding the goal. Fewer households were served due to the lower turnover than originally expected, caused by there being fewer long-term housing options in the community to which residents could transition.
- Supportive Services - Provided housing services, information, outreach and support to enhance the quality of life for persons living with HIVIAIDS and their families living in the metropolitan area, including hospice/respite care for affected children: During the 201617 program year, the HOPWA program provided supportive services for 1,036 unduplicated households, which is slightly higher than originally anticipated (925), primarily due to a large number served by supportive service only projects.
- Housing Information Services - Provided housing information services and resource identification for persons living with HIVIAIDS and their families living in the metropolitan area, including hospice/respite care for affected children: During the program year, the HOPWA program provided housing information services for 232 unduplicated households through Legacy's Homebase for Housing project. This is approximately 32.6 percent more households than originally projected (175), as the demand for assistance in finding affordable housing is very high in the Dallas area, especially with long waiting lists for Section 8 and other voucher programs. However, this was slightly lower than prior years.


## Public Services

- After-School/Summer Outreach Program - Structured recreational, cultural, social and life skills activities were provided through after-school and summer outreach programs for
youth (ages 6-12), Monday - Friday. The program served 2,800 youth falling short of the 2,900 anticipated recipients.
- Childcare Services - Provided child care subsidies for low/mod-income working parents and teenage parents who are attending school and do not qualify for any other form of public assistance: Assisted 242 children which outstripped the goal of 175 . Increased funding was available by streamlining service delivery which resulted in reduced costs and the ability to serve more children.
- The City Office of Senior Services was combined with the Senior Services Program and now operates as the Office of Senior Affairs (OSA) under the auspices of the City of Dallas Senior Affairs Commission. The OSA was created to help Dallas seniors maintain the highest quality of life possible by providing information/referrals on senior services, educational programming, and other resources that support and promote financial and social well-being. The Nursing Home Ombudsman Program has been integrated into the OAS and currently receives and investigates to resolve complaints in 17 nursing homes: The program served 4,680 seniors exceeding program expectations of serving 2,000 seniors. Combining the two programs in conjunction with expanded outreach, despite a reduction in funding, resulted in increased participation and number of seniors served. The significant number of participants reached is evidence of the continued need for such services.
- Training and Employment for Adults with Disabilities - Provided developmental life skills, vocational training, and job placement for adults with disabilities: The program served 118 adults with disabilities just below the goal of serving 130 adults. The increased cost of providing training limits the number that can be served.
- Community Courts - Aided defendants charged with code violations and quality of life crimes: Provided short term intensive case management services including but not limited to substance abuse treatment, job training and employment services and housing, as needed. Performance for each court is summarized below:
o South Dallas/Fair Park Community Court: Provided support to 201 defendants falling short of the anticipated 1,375 defendants.
o South Oak Cliff Community Court: Provided support to 286 defendants falling short of the anticipated 1,375 defendants.
o West Dallas Community Court: Provided support to 387 defendants exceeding the anticipated 1,375 defendants.

The Community Court program has previously been utilized as an area benefit activity with accomplishments reporting the number of people in the area who benefited from the court's activities. During FY 2015-16, it was determined that the court's impact on the defendant would be the focus and the number of defendants served became the metric. This change in scope reduces the City's anticipated goals and will impact the five-year strategic goals, as well. Fewer defendants opted to utilize the intensive, short-term casement management and community service component than were anticipated. Increased outreach will be done in the upcoming year.

## Public Improvements and Infrastructure

Neighborhood Investment Program (NIP) Infrastructure - Provided public improvement projects to address concerns for public health and safety and provided focus for new developments to stabilize neighborhoods and build communities: Public improvements were concentrated in 3 of the 5 targeted NIP areas and provided benefits to 18,053 residents within those areas. Within those 3 target areas, improvements were not implemented in the entire NIP area. Efforts were concentrated where other improvements were already underway or complete. This program is in the close-out phase and focus was on completing outstanding infrastructure projects. This program is being phased out as the Neighborhood Plus target areas, a citywide neighborhood revitalization plan, begins to establish enhancement projects within the 11 target areas. As with the NIP Program, Neighborhood Plus was developed to ensure long-term sustainable growth and achieve a healthier city for all citizens through the use of strategic planning and goals to meet the needs of a specific targeted area.

## Economic Development

Business Loan Program - A Revolving Loan Fund program that makes loans to businesses for expansion, relocation and growth: Loans were provided to two (2) business totaling \$126,000. The businesses provided loans committed to creation/retention of 5 jobs; 6 jobs were created -2 full time and 4 part time, or 4 full time equivalents (FTEs). The program did not meet the estimated goal of 4 businesses and the creation/retention of 17 jobs because of limited program funding; no additional entitlement funds have been provided; the available resources come from program income received through repayments on loans made in prior program years.

## Other Needs

Code Enforcement - Neighborhood Investment Program (NIP) - Provided enhanced code enforcement activities in the targeted NIP areas. The goal of providing enhanced code enforcement activities was to promote and support clean, safe, and healthy neighborhoods within the CDBG-eligible census tracts. The program provided 24,772 enhanced code enforcement activities, exceeding the goal of 20,665 . Staff performed 891 multifamily rental unit property inspections just short of the 1,045 anticipated. The program aggressively pursued 432 graffiti complaints/removal which was well below the 1,605 expected. This was because of the decline in graffiti violations city-wide. Additionally, 18 public awareness campaigns/events were conducted throughout the program year; just 1 short of the 19 planned. The program served 46,335 residents, short of the 50,000 annual units proposed.

## Projects Not Funded

Several activities identified in the Five-Year Consolidated Plan for FY 2013-14 through FY 201718, were not funded by the Consolidated Plan grants during FY 2016-17:

1) Minor Plumbing Repair/Replacement Program
2) Dedicated SAFE II Expansion Code Inspection - Police/Fire/Code
3) Community Based Development
4) Clinical Dental Care Program
5) City Crisis Intervention

Due to allocation and program income reductions and subsequent responsibility to maintain public service caps, these activities received funding from other non-federal sources or were combined with other existing programs to reduce duplication of services and increase overall cost of provision of services.

## CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted). 91.520(a)

|  | CDBG | HOME | HOPWA | ESG |
| :--- | ---: | ---: | ---: | ---: |
| White | 3,827 | 87 | 292 | 1,349 |
| Black or African American | 4,115 | 55 | 593 | 3,260 |
| Asian | 35 | 0 | 4 | 25 |
| American Indian or American Native | 9 | 0 | 1 | 41 |
| Native Hawaiian or Other Pacific <br> Islander |  |  |  |  |
| Other or Multi-racial | 1 | 0 | 3 | 7 |
| Total | $\mathbf{8 , 0 9 5}$ | $\mathbf{0}$ | 21 | 0 |
| Hispanic | 2,608 | 75 | $\mathbf{9 1 4}$ | $\mathbf{4 , 6 8 2}$ |
| Not Hispanic | 5,487 | 67 | 114 | 516 |

Table 2 - Table of assistance to racial and ethnic populations by source of funds

## Narrative

CDBG: The activities carried out utilizing CDBG funds for FY 2016-17 were consistent with the objectives of the Consolidated Plan Strategy. CDBG funds were used to provide housing and non-housing programs. With the funds available, the City was able to offer consistent services as described in the Action Plan. A total of 8,095 were served. Non-housing activities served 7,722 persons and housing activities serviced 373 households.

Non-Housing Activities/Projects: 7,722 persons were served - 3,700 White, 3,870 Black/African American, 35 Asian, 9 American Indian/Native Alaskan, 1 Pacific Islander, and 107 identified as Other/Multi-racial, received non-housing services; of these 2,497 identified as Hispanic.

Housing Activities/Projects: 373 households were served - 127 White, 245 Black/African American, and 1 identified as Other/Multi-racial, received housing/housing services; of these 111 identified as Hispanic.

HOME: The activities carried out utilizing HOME program funds for FY 2016-17 were consistent with the objectives of the Consolidated Plan Strategy. The City's overall goal was to promote and strengthen the stability, development, revitalization, and preservation of Dallas neighborhoods. There are several housing objectives that contribute to helping achieve this goal, including: increasing homeownership opportunities for very low-income and moderate-income renter households, reconstruction of substandard, owner-occupied homes, and new construction of affordable housing for homeowners and renters. HOME activities served 142 households: 87 White, 55 Black/African American, of these 75 identified as Hispanic.

HOPWA: During FY 2016-17, HOPWA funding was used to provide housing assistance to persons living with HIVIAIDS and their families. The racial/ethnic composition of the 914 households assisted was: 292 White, 593 Black/African American, 4 Asian, 1 American Indian/American Native, 3 Native Hawaiian/Other Pacific Islander, and 21 who identified as multiracial. Of these, 114 identified as Hispanic.

ESG: Funds are designed to be the first step in a continuum of assistance to prevent homelessness and enable homeless individuals and families to move toward independent living. In FY 2016-17, the racial/ethnic composition of families assisted with ESG funds were as follows: 1,349 White, 3,260 Black/African Americans, 25 Asian, 41 American Indian or American Native, and 7 Native Hawaiian/Other Pacific Islander for a total of 4,682 individuals and/or families served. Of these, 516 identified as Hispanic.

## CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

| Source of Funds | Source | Resources <br> Made <br> Available | Amount Expended <br> During Program <br> Year |
| :--- | :---: | :---: | :---: |
| CDBG | public - federal | $\$ 15,346,916$ | $\$ 12,307,214$ |
| HOME | public - federal | $\$ 6,174,431$ | $\$ 4,277,252$ |
| HOPWA | public - federal | $\$ 6,409,124$ | $\$ 5,695,519$ |
| ESG | public - federal | $\$ 1,211,466$ | $\$ 708,325$ |

Table 3 - Resources Made Available

## Narrative

CDBG: The City undertook and successfully administered several CDBG-funded projects in the program year. Activities included acquisition of real property, public services, affordable housing, economic development, enhanced code enforcement, child care services, senior services, and public facility and infrastructure improvements. The City received program income in the amount of $\$ 249,699$ and expended $\$ 249,699$ toward eligible projects. The City's sub-recipients used the full amount of program income received for eligible CDBG projects. The total amount of CDBG funds expended toward eligible CDBG projects, including administrative costs and sub-recipient retained revolving loan expenses, was $\$ 12,307,214$.

HOME: The City undertook HOME-funded projects in the fiscal year which were included in the Five-Year Consolidated Plan and the FY 2016-17 Annual Action Plan. Projects administered utilizing HOME funds were housing services (homebuyer education/counseling), first-time homebuyer assistance, tenant-based rental assistance, and affordable rental housing opportunities. The HOME program realized program income in the amount of \$951,866 and expended $\$ 1,566,450$ toward eligible HOME projects ( $\$ 930,350$ from the current fiscal year and $\$ 636,100$ from prior year allocations). The total amount of HOME funds expended was \$4,277,252.

HOPWA: During 2016-17, HOPWA formula entitlement funds in the amount of \$5,695,519 were used for housing assistance; tenant-based rental assistance (TBRA), short-term rent, mortgage and utility (STRMU) assistance, housing facility operations, housing information services/resource identification, and grantee/project sponsor administration.

ESG: During FY 2016-17, ESG funds were used for emergency and transitional shelter operations, direct services for homeless individuals/households through essential services, homelessness prevention services/interventions, and rapid re-housing. The total amount of ESG funds expended was $\$ 708,325$.

In addition to the ESG funds, the City exceeded the requirement to match ESG funds dollar-fordollar. The City expended $\$ 742,000$ in funding from local government sources, private funding,
and other non-federal funding sources to leverage services offered to families requiring ESG services.

## Identify the geographic distribution and location of investments

| Target Area | Planned Percentage of Allocation | Actual Percentage of Allocation | Narrative Description |
| :---: | :---: | :---: | :---: |
| Dallas City-wide | 90 | 75 |  |
| Lancaster Corridor / Cigarette Hill Neighborhood Investment Program Area (CT 55.00 pt., 57.00, 87.03 pt., 87.04 pt., 87.05 pt., 88.01 pt., 88.02 pt., 114.01 pt.) | 2\% | 2\% | Services provided: neighborhood improvement, community courts, and enhanced code compliance. |
| North Oak Cliff / Marsalis Neighborhood Investment Program Area (CT 20.00 pt., 48.00 pt.) | 2\% | 2\% | Services provided: neighborhood improvement, community courts, and enhanced code compliance. |
| South Dallas / Rochester Park Neighborhood Investment Program Area (CT 39.02, 115.00 pt .) | 2\% | 5\% | Services provided: neighborhood improvement, community courts, and enhanced code compliance. |
| South Dallas /Greater Fair Park Neighborhood Investment Program Area (CT 25.00, 27.02, 27.02) | 2\% | 4\% | Services provided: neighborhood improvement, community courts, and enhanced code compliance. |
| West Dallas Neighborhood Investment Program Area (CT 101.01, 101.02) | 2\% | 3\% | Services provided: neighborhood improvement, community courts, and enhanced code compliance. |

Table 4 - Identify the geographic distribution and location of investments

## Narrative

CDBG projects are allocated to specific geographic areas based on the low- to moderate-income criteria established by HUD under the area-wide benefit activity. Based on the Dallas City Council's November 2012 reaffirmation of the 5 CDBG-eligible neighborhoods designated as Neighborhood Investment Program (NIP) areas, the City continued efforts in these areas. The City's Housing/Community Services Department worked with developers to promote development in these areas; 41 houses were constructed with HOME Program funds and 18 with CDBG funds.

The NIP program is phasing out as the Neighborhood Plus Target Areas, a citywide neighborhood revitalization plan, begin to establish enhancement projects within the 11 target areas. Neighborhood Plus was developed to ensure long-term sustainable growth and achieve a healthier city for all citizens through the use of strategic goals.

Code Compliance tackled ongoing property deterioration and code compliance violations to ensure that these areas were maintained in a manner that promoted safety, beautification, and continued to increase the appeal and encourage individuals and families to choose these areas when seeking housing within the City of Dallas. Code Compliance responded to or initiated 24,772 enhanced code violations. The NIP areas were strengthened with the following breakdown of allocated funds:

- Lancaster Corridor/Alameda Heights (CT 55.00 pt., $57.00,87.03$ pt., 87.04 pt., 87.05 pt., 88.01 pt., 88.02 pt ., and 114.01 pt.): 2 percent planned allocation -2 percent actual allocation
- North Oak Cliff-Marsalis (CT 20.00 pt. and 48.00 pt.): 2 percent planned allocation - 2 percent actual allocation
- South Dallas-Ideal/Rochester Park (CT 39.02 and 115.00 pt.): 2 percent planned allocation-4 percent actual allocation
- South Dallas-Jubilee/Owenwood/Dolphin Heights/Frazier Courts (CT 25.00, 27.01 and 27.02): 2 percent planned allocation - 4 percent actual allocation
- West Dallas (CT 101.01 and 101.02): 2 percent planned allocation - 3 percent actual allocation

Due to the distinct characteristics of each neighborhood, different approaches to revitalization were undertaken. Each NIP area continued to receive program attention for homeowner repairs, infrastructure improvements, consideration for economic development, public improvements, and targeted development of affordable housing. These investments were a collaborative effort of City departments to provide an area benefit for residents by lessening slum and blight, creating more livable areas, increasing economic opportunities, and forming safer communities.

Infrastructure projects were concentrated in 3 of the 5 NIP areas - projects were concentrated where improvements were currently underway and/or completed, and include:

- South Dallas-Jubilee
- Ann Ave. Project - Improvements included: street, sidewalk and curb improvements to the 900-1000 blocks of Ann St.
- Spring Ave. Reconstruction Project - Design, Sidewalk replacement, Streetscape improvements
- Mill City Bike Lane Project - Striping for 1.5 miles in the Mill City neighborhood, including full bike lanes and shared lanes.
- Mingo and Beall Streets Public Improvements Project - Paving, sidewalk and drainage improvements to the 3400-3500 blocks of Mingo and Beall Streets.
- West Dallas
- Sidewalk Improvements Phase II and III - Bayside Street, Shaw Street, Ladd Street, Gallagher Street, Kraft Street, Morris Street, McBroom Street, Chihuahua Street, and Vilbig Road
- South Dallas-Ideal/Rochester Park
- Wells Street Project - Design and Reconstruction/Streetscape improvements along the 2400-2500 blocks of Wells Street

Neighborhood Enhancement Projects were concentrated in 1 NIP area, Lancaster Corridor/Alameda Heights and focused where improvements were currently underway and/or completed. Planned in this NIP area are design work for new street and streetscape improvements in the Bottom neighborhood ( $60 \%$ complete). Funding is to be used for street construction and land acquisition within the Bottom after design work has been completed.

## Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

CDBG: During the program year, $\$ 12,307,214$ in CDBG funds were leveraged with traditionally available resources in a variety of ways: general funds and general obligation bonds (affordable housing, public services, public improvements, program monitoring), Section 108 loans (gap financing), Dallas Independent School District funds (enrichment programs for our youth), and grants awarded to the Community Courts from the Substance Abuse and Mental Health Services Administration and the Texas Veteran's Commission (to assist the courts' work in providing High-Risk/High-Need defendants with treatment services and assisting veterans with substance abuse problems). CDBG grant funds allow the City to reach further into the community to help more residents and effect greater change and increase the impact of CDBG funded activities through education, code compliance enforcement, training opportunities, social service offerings, economic development, job creation, affordable housing construction, and repairs for qualifying homeowners.

HOME: During the program year, the City expended \$4,277,252 in HOME funds. The amount subject to match requirements was $\$ 3,918,654$. All HOME funds expended are subject to match with the exception of funds used for: HOME Program administrative and planning and CHDO operating/capacity building. Additionally, all HOME Program expenditures paid with program income are not subject to match. During the fiscal year, the City utilized a total of \$1,566,450 in program income (receipted during the fiscal year and in previous fiscal years). The net HOME Program expenditures subject to match was $\$ 2,988,304$. Due to fiscal distress, the City continues to qualify for a 50 percent reduction of the required HOME match contribution; the City's match liability is 12.5 percent of total HOME funds drawn subject to match; per IDIS report PR-33 for federal fiscal year 2017, the City's match liability was $\$ 397,886$. Housing units that would have qualified as HOME-eligible match were completed in previous program years. As of September 30, 2016, the City had $\$ 16,140,052$ in eligible match "banked" which was deemed sufficient to
meet match liability requirements for FY 2016-17. As of September 30, 2017, the City's excess match was $\$ 15,742,166$.

HOPWA: During the 2016-17 program year, $\$ 5,695,519$ in HOPWA funding was expended, with $\$ 2,757,365$ in other funds leveraged to provide services for clients in the program (including resident rents), yielding a leveraging ratio of $48.3 \%$. The City of Dallas has several communitybased partners providing services to eligible persons under the HOPWA program. In addition to HOPWA, most of these partners receive funding for housing and HIV/AIDS services from other grant sources, which are used in conjunction with HOPWA funding to provide clients with a broad range of supportive services in the continuum of care.

ESG: The City of Dallas leveraged ESG funds during the 2016-17 program year. The City, as well as its sub-recipients, are required to match ESG funds dollar-for-dollar. Matching funds in the amount of \$742,000 consisted of the following:

- Cash
- Value or fair rental value of any donated material or buildings
- Salary paid to staff to carry out programs and services provided by the sub-recipient
- Volunteers providing professional services such as medical or legal services are valued at the reasonable and customary rate in the community

Matching funds documentation was submitted monthly by sub-recipients to ensure match requirements were met. Matching funds were considered allowable only after HUD signed the grant agreement and the effective date of sub-recipient contracts

| Fiscal Year Summary - HOME Match |  |
| :--- | ---: |
| 1. Excess match from prior Federal fiscal year | $\$ 16,140,052$ |
| 2. Match contributed during current Federal fiscal year | $\$$ |
| 3. Total match available for current Federal fiscal year (Line 1 plus Line 2) | $\$ 16,140,052$ |
| 4. Match liability for current Federal fiscal year | $\$ 397,886$ |
| 5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4) | $\$ 15,742,166$ |

Table 5 - Fiscal Year Summary - HOME Match Report

Calculation of HOME match liability and requirement is included in Tab 5. Table 6, below, details the City's match contribution for FY 2016-17.

| Match Contribution for the Federal Fiscal Year 2017 |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project No. <br> or Other ID | Date of <br> Contribution | Cash (non- <br> Federal) | Foregone <br> Taxes, Fees, <br> Charges | Appraised <br> Land/Real <br> Property | Required <br> Infrastructure | Site Prep., <br> Construction <br> Materials, <br> Donated Labor | Bond <br> (Project Total) | Total Match |

Housing units that would have qualified as HOME-eligible match were completed in previous program years. The City had as of
September 30, 2016, $\$ 16,140,052$ in eligible match "banked" which was deemed sufficient to meet match liability requirements for FY
2016-17. As of September 30, 2017, the City's excess match was $\$ 15,742,166$.
PROGRAM INCOME

| Program Income - Enter the program amounts for the reporting period |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance on hand at beginning of reporting period <br> (\$) | Amount received during reporting period <br> (\$) | Total amount expended during reporting period (\$) | Amount expended for TBRA <br> (\$) | Balance on hand at end of reporting period <br> (\$) |
| \$636,100 | \$951,866 | 1,566,450 | \$0 | \$21,515 |


| Minority Business Enterprises and Women Business Enterprises - Indicate the number and dollar value of contracts for HOME projects completed during the reporting period |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MINORITY BUSINESS ENTERPRISES |  |  |  |  |  |
|  | Alaskan Native or American Indian | Asian or <br> Pacific <br> Islander | Black NonHispanic | Hispanic | White NonHispanic |
| Contracts |  |  |  |  |  |
| Number | 0 | 0 | 0 | 0 | 0 |
| Dollar Amount | 0 | 0 | 0 | 0 | 0 |
| Sub-contracts |  |  |  |  |  |
| Number | 0 | 0 | 0 | 0 | 0 |
| Dollar Amount | 0 | 0 | 0 | 0 | 0 |
| TOTAL WOMEN BUSINESS ENTERPRISES |  |  | MALE |  |  |
| Contracts |  |  |  |  |  |
| Number | 0 | 0 | 0 |  |  |
| Dollar Amount | 0 | 0 | 0 |  |  |
| Sub-contracts |  |  |  |  |  |
| Number | 0 | 0 | 0 |  |  |
| Dollar Amount | 0 | 0 | 0 |  |  |

Table 8 - Minority Business and Women Business Enterprises

The City's Housing Department began restructuring during the fiscal year, including the development of Housing Policies. These efforts did not allow for extra outreach to ensure full utilization of M/WBE contractors and sub-contractors. Additionally, as there were no new contracts during FY16-17 there were no new MBE/WBEs to report. The adoption of new Housing Policies, before the end of the next fiscal year, should include strategies for the recruitment of more M/WBE contractors and sub-contractors.

Minority Owners of Rental Property - Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted

TOTAL MINORITY PROPERTY OWNERS

|  | Alaskan <br> Native or <br> American <br> Indian | Asian or <br> Pacific <br> Islander | Black Non- <br> Hispanic | Hispanic | White Non- <br> Hispanic |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number | 0 | 0 | 0 | 0 | 0 |
| Dollar Amount | 0 | 0 | 0 | 0 | 0 |

Table 9 - Minority Owners of Rental Property
There were no rental properties receiving HOME Program assistance during the fiscal year which had minority ownership.

| RELOCATION AND REAL PROPERTY ACQUISITION - Indicate the number of persons <br> displaced, the cost of relocation payments, the number of parcels acquired, and the cost of <br> acquisition |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Parcels Acquired | 0 | 0 | 0 | 0 | 0 |
| Businesses Displaced | 0 | 0 | 0 | 0 | 0 |
| Nonprofit Organizations <br> Displaced | 0 | 0 | 0 | 0 | 0 |
| Households Temporarily <br> Relocated, not <br> Displaced | 0 | 0 | 0 | 0 | 0 |
| TOTAL HOUSEHOLDS DISPLACED - MINORITY PROPERTY ENTERPRISES |  |  |  |  |  |

Table 10 - Relocation and Real Property Acquisition

There were no real property acquisitions during the fiscal year that required relocation, either permanent or temporary, of households, businesses, or nonprofit organizations.

CR-20 - Affordable Housing 91.520(b)
Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

|  | One-Year Goal | Actual |
| :--- | ---: | ---: |
| Number of Homeless households to be <br> provided affordable housing units | 215 | 348 |
| Number of Non-Homeless households <br> to be provided affordable housing units | 851 | 398 |
| Number of Special-Needs households to <br> be provided affordable housing units | 455 | 483 |
| Total | $\mathbf{1 , 5 2 1}$ | $\mathbf{1 , 2 2 9}$ |

Table 11 - Number of Households

|  | One-Year Goal | Actual |
| :--- | ---: | ---: |
| Number of households supported <br> through Rental Assistance | 830 |  |
| Number of households supported <br> through The Production of New Units | 78 | 831 |
| Number of households supported <br> through Rehab of Existing Units | 453 | 59 |
| Number of households supported <br> through Acquisition of Existing Units | 160 | 219 |
| Total | $\mathbf{1 , 5 2 1}$ | 120 |

Table 12 - Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Table 11: Number of Households Served - 1,229

- 348 homeless households were provided affordable housing units through the Rapid Rehousing assistance program utilizing Emergency Solutions Grant (ESG) funds.
- 398 non-homeless households were provided affordable housing units; 120 through the Mortgage Assistance Program (MAP), 118 through the Major Systems Repair (MSRP) program; 81 through the People Helping People (PHP) program, 20 through the Reconstruction Program, and 59 units constructed through the Development Loan/CHDO Development Loan programs.
- 483 special-needs households were provided affordable housing units; 277 through the Housing Opportunities for Person with Aids (HOPWA) funded tenant-based rental assistance (TBRA), and 206 through HOPWA funded permanent facility based housing.

Overall, the City was slightly below the goal of 1,521 households by 292 (19.20\%). In general, demand for housing for homeless and special-needs households was greater than anticipated. Housing for non-homeless was at approximately $57 \%$ of goal. This is due, for the most part, to the People Helping People program under performing. It is a volunteer-based program and as is inherent with such programs, completing projects was often delayed because of the difficulty in coordinating volunteers/volunteer groups.

Table 12: Number of Households Supported - 1,229

- 831 households were supported through the provision of rental assistance; HOPWA funded 483 households and the ESG funded Rapid Re-housing program provided assistance to 348 units.
- 59 households were able to purchase a newly constructed home through the production of new housing units; 18 through the Development Loan program and 41 through the CHDO Development loan program.
- 219 households supported through rehab of existing housing units; the MSRP program provided rehabilitation to 118 households, 20 additional units were reconstructed, and PHP assisted 81 households with minor rehabilitation.
- 120 households were supported through acquisition of existing units, missing the annual goal by $25 \%$. This is due largely to the lack of housing units that meet code and are affordable to households at or below $80 \%$ of area family income.

Overall, the City was a bit below the goal of 1,521 households by 292 (19.20\%).
The goal for new construction development of affordable housing was 78 housing units, singlefamily and multifamily. The City constructed 59 housing units which were sold to lower income households. No new rental units came on line during the program year. However, units rehabilitated in the previous fiscal year completed lease-up; all 64 units, market rate and income restricted, are fully leased. Of the 64 units, $51 \%$ were required to be leased to lower income households; 35 units, or $55 \%$, were leased to lower income households. The City was able to fund several developers because of the availability of interim construction financing (gap financing).

In terms of occupancy, developers are still struggling with obtaining ready-to-purchase homebuyers. Potential homebuyers are still having to work diligently on credit scores and debt reduction. This need has resulted in an increased number of households using homebuyer services - education, counseling, budgeting, credit repair, etc. Also a challenge for developers is the competition with high-end builders for land. The result is land values continue to climb making development of affordable housing more challenging and costly.

The program counts included in Tables 11 and 12 are inclusive of the Mortgage Assistance Program, Reconstruction, Major Systems Repair, People Helping People, Development Loan Program, Community Development Housing Organization (CHDO) Development Loan Program,

HOPWA Tenant-Based Rental Assistance and permanent facility based housing. Except as noted, programs were funded through HOME and/or CDBG.

## Discuss how these outcomes will impact future annual action plans.

The City of Dallas annually assesses its progress in meeting goals outlined in the PY2013-18 Consolidated Plan through development of the Consolidated Annual Performance and Evaluation Report (CAPER). The CAPER provides an opportunity for the City to evaluate the performance of its programs and services and to determine whether modifications to the current 5-year goals are needed. The City looks to performance in each year, and trends over time, to inform and adjust future targets and funding levels.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

| Number of Persons Served | CDBG Actual | HOME Actual |
| :--- | ---: | ---: |
| Extremely Low-income | 198 | 13 |
| Low-income | 7,729 | 20 |
| Moderate-income | 168 | 109 |
| Total | $\mathbf{8 , 0 9 5}$ | $\mathbf{1 4 2}$ |

Table 13 - Number of Persons Served

## Narrative Information

The City of Dallas annually assesses progress toward goals outlined in the FY 2016-17 Consolidated Plan through the CAPER. The CAPER provides an opportunity for the City to evaluate the performance of offered programs and services and to determine whether modifications to current 5-year goals are needed. During the 2016-17 program year, CDBG and HOME funds addressed the five (5) priorities identified in the Five-Year Consolidated Plan: 1) Affordable Housing, 2) Homelessness, 3) Public Services, 4) Public Improvements and 5) Economic Development. In cooperation with the Dallas Housing Authority (DHA) and other community partners, the City addressed affordable housing utilizing both CDBG and HOME funds. Fund utilization provided services to 9,085 households.

CDBG: Activities supported by FY 2016-17 CDBG funds included: acquisition of real property, small business loans, code enforcement, sidewalks and infrastructure, senior services, and childcare services. Information gathered throughout all the programs offered indicates CDBG funds were used to assist 198 extremely low-income households (less than or equal to 30 percent Area Median Family Income (AMFI)), 7,729 low-income households (greater than 30 percent but less than or equal to 50 percent AMFI) and 168 moderate-income households (greater than 50 percent but less than or equal to 80 percent AMFI) for a total of 8,095 households.

HOME: Activities supported by FY 2016-17 HOME funds included rental assistance, tenantbased rental assistance, first time homebuyer assistance, and assistance to existing homebuyers. HOME funds assisted 13 extremely low-income households (less than or equal to 30 percent

AMFI), 20 low-income households (greater than 30 percent but less than or equal to 50 percent AMFI) and 109 moderate-income persons (greater than 50 percent but less than or equal to 80 percent AMFI) for a total of 142 households.

The Dallas Housing Authority (DHA) has set aside project-based vouchers for disabled income eligible citizens. Additionally, the City's Housing Department issued a Notification of Funds Available (NOFA) for multi-family housing construction. In partnership with DHA, 15 percent of DHAs Housing Choice Vouchers (HCVs) are set aside for special needs populations within the developments funded through the City. The City and DHA continue to work with landlords and developers to accept HCVs and/or develop affordable rental units with project-based vouchers for all or a portion of the units.

Also during the program year two initiatives were underway which will help the City in addressing worst-case housing needs and needs of persons with disabilities: The Regional Assessment of Fair Housing in partnership with the University of Texas at Arlington and the Market Valuation Analysis.

Both serve to provide the City with data through the analysis of housing-related challenges and other factors contributing to, in whole or part, disparities in access to affordable/accessible housing, employment opportunities, transportation. Each also completes an analysis of the real estate market to support impactful data based community investment. Through data analysis from each initiative, in combination with public/stakeholder meetings, households of the worst-case housing needs and those of persons/households with disabilities can be more easily identified and remediation incorporated utilizing federal resources and/or to leverage existing community resources and programs. These initiatives provide the City with data to make strategic, data driven decisions that impact all its citizens, most particularly those most vulnerable, while building on the sustainability in stronger, more stable segments of the City.

## CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

## Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

For the first time, with FY 2016-17, the City allocated Emergency Solutions Grant (ESG) funds $(\$ 50,428)$ to Street Outreach. In addition, the City of Dallas provided approximately $\$ 1$ million in non-federal funding for staff to make significant enhancements to street outreach efforts.

ESG and other non-federal funding provided support for several street outreach programs working daily to locate and refer homeless households to the appropriate facilities and programs. These outreach programs included Promise House, Dallas Metrocare, and the Dallas Crisis Intervention team. Several providers offered daytime services that allowed shelter-resistant persons to take advantage of services.

In May 2016, Mayor Mike Rawlings and councilmembers appointed a 40-member Commission on Homelessness and charged them with analyzing our community's current system of addressing homelessness, comparing it to the best practices of similar communities, and delivering a focused set of strategies and recommendations for the City and county to consider. The taskforce provided its findings in the Final Report of the Dallas Homeless Commission in November 2016. Findings included: the need for aggressive and persistent street outreach; outreach teams should draw on the resources of multiple agencies to assist shelter-resistant homeless; although a substantial outreach effort may exist it is poorly coordinated; street outreach can be and will be used to enter client outreach efforts to document history, and disability documentation. The expected time horizon for full implementation of these strategies is five years, however, annual review is essential to understand the need for course corrections.

In April 2017, these efforts served as the impetus for the Dallas City Council (in partnership with Dallas County Commissioner's Court) to create a new local government corporation, known as the Dallas Area Partnership to End and Prevent Homelessness. The Partnership is comprised of 13 members from designated stakeholder groups given the responsibility to coordinate area-wide homelessness efforts, both in terms of policy and funding. The Partnership is still in implementation mode. Dallas City Council also authorized a new City of Dallas Citizen Homelessness Commission, comprised of 15 members appointed by the Mayor and City Council members. The new Commission is an advisory body whose purpose is the assure participation and inclusion of all stakeholders (including those with past or present experience with homelessness) to develop policy recommendations that ensure alignment of city services with regional services to enhance efficiency, quality, and effectiveness of the community-wide response to homelessness. The Commission has met twice and is still developing its agenda.

MDHA continues to operate the coordinated assessment system, which implements a Continuumwide policy and procedure for prioritizing permanent supportive housing beds for chronically
homeless. All Continuum of Care (CoC) members follow the prioritization policy. It serves as the centralized intake assessment tool and a Documentation of Priority Status (DOPS) Coordinator reviews all documentation and assigns priority. Based on this prioritization process, MDHA has created a centralized (and prioritized) Basecamp Housing Priority List that applies across the Continuum for placement into funded housing. Local homeless projects (those administered by the City and those funded by ESG) continue to place emphasis on the Housing First model, which includes low barriers to entry, use of harm reduction principles, and motivational interviewing and case management to minimize program terminations - in other words, to get people housed and keep them housed. Training on Housing First for local case managers and service providers continued to meet the goal of improving success with the Housing First model.

MDHA publishes a quarterly Homeless Response System Community Dashboard, which tracks our community's progress in moving individuals experiencing homelessness into permanent housing.

## Addressing the emergency shelter and transitional housing needs of homeless persons

The City's FY 2016-17 ESG grant totaled $\$ 1,211,466$. The City allocated 60 percent, the maximum allowable under ESG, to Shelter Services and Street Outreach ( $\$ 726,880.00$ ). Shelters receiving funding: The Bridge, The Family Place, and Family Gateway, and Austin Street Center. For the first time, in FY 2016-17, the City allocated ESG funds ( $\$ 50,428.00$ ) to Street Outreach. The City also provided approximately $\$ 1$ million in non-federal funding for staff to make significant enhancements to street outreach efforts. Funding provided was utilized to assist 4,692 through various shelters in the community.

Bridge Steps continued to operate The Bridge Homeless Assistance Center (The Bridge), under contract with the City of Dallas. The Bridge is a campus of residential and social services designed to fill service gaps for homeless individuals and serves up to 1,400 people per day. It is designed to address the emergency shelter and transitional housing needs of homeless persons. The Bridge is open 24 hours per day, seven days a week, and is the central entry-point within the Dallas Continuum of Care for homeless seeking services. Creation of The Bridge has led to increased outreach effectiveness by streamlining and coordinating community-wide outreach and referrals. The Bridge continues to make efforts to end adult long-term homelessness by developing, coordinating, and/or delivering:

- Outreach/intake services
- Jail diversion/reentry services
- Emergency shelter/transitional shelter services
- Primary health care/behavioral health care services
- Recreational/educational services
- Employment/supported employment/disability income services
- Affordable housing/supportive housing services

The Bridge houses multiple service providers including: Parkland Hospital's Homeless Medical Services, Legal Aid of Northwest Texas, Veteran's Administration, Metrocare Services, and the

Social Security Administration - a one-stop facility created to minimize travel and maximize access to multiple agencies. Services available range from basic needs, survival services, lowdemand/interim shelter focused on rapid re-housing, meals, case management, laundry and shower facilities, medical and psychiatric clinics, pharmacies, employment training, phone and computer banks, library, and storage facility.

Healthy Community Collaborative: During FY 2016-17, the City of Dallas continued to partner with the Texas Health and Human Services Commission in funding for the Healthy Community Collaborative (HCC), which included The Bridge, Shelter Ministries of Dallas, Inc. dba Austin Street Center, CitySquare, and Association of Persons Affected by Addiction. The HCC provides shelter and services those who are homeless and suffering from mental illness or dual diagnosis.

Dallas Point-In-Time Homeless Count: Conducted January 26, 2017, with 1,300 volunteers, indicated that the number of homeless went down slightly from 3,810 to 3,789 , with homeless veterans of 362 (or $9.6 \%$ of the total). There were 267 homeless families (representing about 850 persons), which is down significantly from 434 families (with 1,500 persons) in 2016 due to the shift from the transitional housing to rapid re-housing model). The number of chronically homeless went down slightly from 597 to 542 (about 14.3\%). All of these results are evidence the CoC's efforts to prioritize chronically homeless persons for housing is consistent with the federal Opening Doors goal.

Permanent Housing: The Dallas CoC Shelter Plus Care project provided permanent supportive housing rental assistance and case management for 216 homeless individuals/families. Gateway to Permanent Supportive Housing provided case management and rental assistance to 76 chronically homeless individuals. The My Residence Program provided rapid re-housing rental assistance (with case management) to 88 individuals/families. The programs also provided matching funds in the form of community-based social services such as job training and placement, counseling, food, clothing, health care, child care, substance abuse treatment, and life skills classes to provide a comprehensive assistance plan for the homeless. In addition, the CoC grant operated by Operation Relief Center served an additional 14 homeless veterans during this program year, which was transferred to AIDS Services of Dallas at the Hillcrest House.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Foster Care: The CoC cooperated with the Texas Department of Family Protective Services policies and practices to continue the Preparation for Adult Living Program. Youth awaiting discharge attended independent living skills education sessions and personal development programs. Discharge planning was conducted by the state case manager and foster homes where
the youth resided. Youth are eligible for a Transitional Living Allowance (TLA) and housing programs from the Transitional Living Program (TLP).

Mental Health: The CoC worked with mental health service providers to maintain a process to help their clients find safe, decent and affordable housing as they exited from mental health treatment and/or supportive housing programs. The goal was to help clients meet their maximum potential for self-sufficiency and transition into mainstream housing. The caseworker and client determined the discharge plan elements, including a timeline for exiting the program, the client's proposed destination and an inventory of the client's financial resources to support all of these elements.

Corrections: During the 2014-15 program year, Metro Dallas Homeless Alliance (MDHA) set a goal to reduce Emergency Room and Jail recidivism rates by persons experiencing homelessness. Three strategies were identified to begin working on. Development of a FUSE (Frequent Users System Engagement) model discharge strategy with Dallas County Jail and CitySquare Cottages are underway. Additional goals include creation of a multidisciplinary case staffing committee to identify high system utilizers and development of engagement strategies and participation in jail diversion coordination efforts.

Unlocking DOORS to Reduce Recidivism (DOORS) is a 501(c)(3) nonprofit organization formed in 2010. DOORS is a comprehensive clearinghouse of all reentry resources, services, programs, organizations, information and efforts. DOORS serves as a Reentry Advocate for Formerly Incarcerated Persons (FIPS), those under correctional supervision (parole and probation) and their families by connecting them to the appropriate services and resources needed to strongly diminish their chances of recidivism.

Youth: During the program year, the CoC Youth Taskforce met monthly to discuss issues related to children and youth experiencing homelessness. It was chaired by the Housing Services Manager for CitySquare's Transition Resource Action Center (TRAC). Members included representatives from Body \& Soul Homeless Ministry at St. Paul United Methodist Church, Bridges SafeHouse, Church of the Incarnation, City House, Dallas CASA, Ebby House, Focus on Teens, Legal Aid of Northwest Texas, Letot Center for Girls, Mental Health America, New Beginnings Center, Our Friends House, Parkland, Positive Pursuits, Promise House, Refuge City, Region 10, School Districts (Dallas, Mesquite, Plano, McKinney, Allen and Frisco ISDs), Texas Department of Child \& Family Services and Village Fair. These service providers work with youth to help prevent longer-term homelessness while assisting with immediate needs.

## Drop-In Centers

During the last program year, 17 drop-in centers operated at local high schools to assist homeless students within the Dallas ISD through its Homeless Education Program (HEP), up from six in the previous program year. The HEP Program, as well as partners from Focus on Teens and Promise House, provided assistance at each Center to help address the individual needs of the students. Students that attended had access to breakfast, hygiene items, food, clothing and bedding, in addition to access to community resources such as medical, dental, food, and emergency housing assistance. Centers are operated at the following DISD school sites:

- Bryan Adams High School - 2101 Millmar Dr., Dallas, TX 75228
- David W. Carter High School - 1819 W. Wheatland Rd, Dallas, TX 75232
- Emmett J. Conrad High School - 7502 Fair Oaks Ave., Dallas, TX 75231
- Innovation, Design, and Entrepreneurship Academy at James W. Fannin (IDEA) High School - 4800 Ross Ave., Dallas, TX 75204
- Thomas Jefferson High School - 4001 Walnut Hill Ln, Dallas, TX 75229
- Lincoln Humanities/Communication Management High School - 2826 Hatcher St., Dallas, TX 75215
- James Madison High School - 3000 Martin L. King Jr. Blvd., Dallas, TX 75215
- Moises Molina High School - 2355 Duncanville Rd, Dallas, TX 75211
- North Dallas High School - 3120 N. Haskell Ave., Dallas, TX 75204
- John Leslie Patton, Jr. Academic Center - 3313 S. Beckley Ave., Dallas, TX 75224
- Franklin D. Roosevelt High School - 525 Bonnie View Rd, Dallas, TX 75203
- W. W. Samuell High School - 8928 Palisade Dr., Dallas, TX 75217
- Seagoville High School - 15920 Seagoville Rd, Dallas, TX 75253
- South Oak Cliff High School - 3601 S Marsalis Ave., Dallas, TX 75216
- Skyline High School - 7777 Forney Rd, Dallas, TX 75227
- Sunset High School - 2120 W. Jefferson Blvd, Dallas, TX 75208
- Woodrow Wilson High School - 100 S. Glasgow Dr., Dallas, TX 75214


## MDHA Strategic Work Plan

MDHA leads the development of an effective homeless response system that will make the experience of homelessness in Dallas and Collin Counties rare, brief, and non-recurring. MDHA's Strategic Work Plan included activities for reducing emergency room and jail recidivism rates by homeless persons through participation in jail diversion coordination efforts, ongoing development of FUSE (Frequent Users System Engagement) model discharge strategy with Dallas County Jail and local providers, and work by a multidisciplinary case staffing committee to identify high system utilization, and develop engagement strategies. MDHA implemented the CoC Housing Prioritization Policy, filled the DOPS Coordinator position, set priority definitions for Transitional Housing, Rapid Re-housing, and Other Permanent Housing; and centralized one system-wide Housing Priority list. Additionally, MDHA integrated into HMIS the new IRIS system, both utilized by community based organizations and community institutions to improve coordination of care.

In July 2017, Dallas CoC approved a new strategic work plan. Its goals and objectives are:

Goals
I. Increase Access to Affordable Housing
II. End Chronic, Veteran and Elderly Homelessness
III. Improve Access and Coordination of Services and Emergency Housing
IV. Rapidly House Family Households with Children
IV. Rapidly House Youth
V. Drive Decision-making with HMIS Data

## VI. Address Racial Disparities in Homelessness and Service Delivery

## Objectives

I. Reduce the number of persons experiencing homelessness by 5\%
II. Reduce the length of stay in homelessness by $10 \%$
III. Reduce the number of chronic, veteran and elderly homeless by $50 \%$
IV. Increase the number of unsheltered persons prioritized for housing to 500
IV. Increase incomes for $20 \%$ of zero-income households on housing priority list
V. Increase occupancy rates for all available shelter and housing beds to no less than $98.6 \%$
VI. Increase housing stability in homeless housing programs to $96 \%$
VII. Increase HMIS participation rates to no less than $86 \%$ of all beds and housing types

Results have yet to be published under the new plan.
In terms of reaching out to the homeless, MDHA has spearheaded several initiatives. 1) MDHA continues to sponsor meetings of the Alliance Homeless Forum, which meets monthly to provide a forum for homeless consumers and service providers to discuss barriers for returning to the path of self-sufficiency. 2) MDHA continues street outreach, which brings together multiple providers (including the City of Dallas) to systematically engage persons living in homeless encampments and connect them to housing - through three phases (intensive engagement, comprehensive assessment, and connection to housing). Also during the program year, the City significantly increased its street outreach staffing, through ESG as well as City general funds. The City has identified over 300 encampments across the City, and works to initiate closure when health and safety concerns are implicated.

Lastly, MDHA continues to provide national and local high-caliber training for case managers and other providers to help them better serve the homeless. Trainings included:

- Case Manager Boot Camp (October 2016, January 2017, and June 2017); Boot Camp for September 2017 was cancelled due to Hurricane Harvey relief efforts.
- Round Tables - Emergency Mental Health Care and Homelessness (October 2016); Focus on Networking: Speed Networking (December 2016); Substance Use and Treatment Options (February 2017); Local Emergency Shelter System Basics (March 2017); Understanding Hoarding (April 2017), Shelter, Housing, and Emergency Room (May 2017); Increasing Income through SSI/SSDI (July 2017); Understanding Client's Legal Housing Rights (August 2017); and Employment Resources: TWC-VRS certified Community Rehabilitation Programs (CRPs) and how they can assist!) (October 2017)
- Hard Conversations - Housing First (September 2016); Racism and Homelessness (November 2016); Invisible People (May 2017); Toxic Inequality (June 2017); and We Aren't Really Ending Homelessness Because We're Focused on All the Wrong Things! (October 2017)

In addition to MDHA's efforts, the City has embarked on several new initiatives based on recommendations from the Mayor's Dallas Commission on Homelessness (DCOH) - particularly
the recommendation to develop a community-wide system of leadership and accountability. In March 2017, Dallas City Manager announced plans to form a new Office of Homeless Services, under the leadership of the Chief of Community Services, dedicated solely to coordinating the City's efforts around homelessness. The new office will become operational October 1, 2017, as the City's Office of Homeless Solutions. Part of this re-organization also brought the Crisis Intervention team from the Dallas Police Department back to the homeless effort.

## Discharge Planning

In terms of discharge planning, MDHA's Strategic Work Plan included activities for reducing emergency room and jail recidivism rates by homeless persons through participation in jail diversion coordination efforts, ongoing development of FUSE (Frequent Users System Engagement) model discharge strategy with Dallas County Jail and local providers, and work by a multidisciplinary case staffing committee to identify high system utilization, and develop engagement strategies. Some areas of discharge planning at the Dallas County level during this period included:

- Dallas County's Medicaid 1115 Waiver program, which targets persons in the criminal justice system with behavioral health needs and provided funding for intensive wraparound services for persons released from jail or state hospitals, a forensic assertive community treatment (ACT) team (which provides community-based intensive case management), transitional housing beds, and extended substance abuse treatment for persons in specialty courts.
- Transition to a North Texas Behavioral Health Authority (NTBHA) beginning January 1, 2017, and focused on ensuring no disruption of services (including housing services).
- December 2016, Dallas County, in partnership with the Meadows Mental Health Policy Institute, has implemented a Smart Justice/Jail Diversion Program (Behavioral Health), through a $\$ 7$ million implementation grant from the W. W. Caruth, Jr. Foundation. This is Phase II of the Smart Justice program. The County received a Smart Justice Grant Project planning grant in 2015 for the assessment of the need for and development of system improvements to identify, assess, and divert persons who need behavioral health services from the criminal justice system. The Smart Justice program is a partnership between the Courts, Jail, attorneys, Pretrial Office, and service providers to more quickly and accurately identify and redirect high-need mentally ill defendants away from lengthy/more consequential criminal justice system involvement, and rapidly into evidenced-based treatment services in the community. Low risk defendants directly connected to treatment are the priority target, while moderate to high risk offenders can also achieve Pretrialsupervised bond release only after additional bond conditions are imposed that better ensure public safety, Court appearance, stability, and Pretrial Release success. Additionally, most of this Grant is funding new or redesigned community-based program services and resources that creates greater service access via more evidence-based strategies that significantly reduce recidivism while greatly improving supervision and treatment outcomes.


## Homeless Prevention

ESG funds were used to provide operational funds for emergency and transitional shelters, direct services to clients through essential services, homelessness prevention, and rapid re-housing for homeless individuals/households. Homeless Assistance staff at The Bridge provided essential services to assist 610 homeless individuals with benefit eligibility services. Operational funds received by emergency and transitional shelters were used to provide services to 3,055, individuals/families, and 66 individuals received legal assistance. In addition, 456 persons received street outreach services. Homeless prevention funds were used to assist 147 individuals to remain in stable housing, and 348 persons received rapid re-housing services. A total of 4,682 unduplicated individuals were served during the term.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The Dallas CoC includes committees dedicated and working to address the housing and service needs of these key subpopulations. These committees work on key initiatives to help homeless individuals and families access housing and make the transition from homelessness to housing.

Notable accomplishments by MDHA include:

- Hiring a new CoC Housing Resources Director and staff to recruit property owners and management companies to work with homeless housing programs;
- Implementing landlord engagement strategies, including incentives to create supportive housing (like landlord revenue stream, "Ready to Rent" tenant training, flex fund assistance, pre-application advance tenant screening, and household income planning)
- Coordinator of the Housing Priority List, with enhancements to the coordinated assessment system to manage and monitor the supply of housing, with a no-empty-bed policy.
- Hosting the second Faith, Hope, and Home Event in March 2017 at Austin Street Center, to connect non-profit agencies with congregations, in an effort to identify opportunities for the faith-based community to assist homeless neighbors.
- Continuing the MDHA Flexible Assistance Fund ("Flex Fund") to assist homeless persons with housing, critical documents, employment and training, access to health care services, and transportation.

In the previous program year, CitySquare opened the Cottages of Hickory Crossing to serve 50 chronically homeless who were selected based on their utilization of public services, including services at Parkland Hospital and the County jail. Occupancy is at 100 percent and remains so there has been very little turn over.

## Transitional Housing and Continuum of Care Programs

The City provided long-term, tenant-based and project-based rental assistance and supportive housing services to homeless families and individuals through the Shelter Plus Care program. While this program is not part of the Consolidated Plan of grants, 230 households were supported during FY 2016-17 . Another 164 households were served through the Supportive Housing Program. Due to the ability of households receiving assistance to pay a greater portion of their own rent, the program exceeded planned goal by 53 percent.

Beyond the City's homeless projects, Metro Dallas Homeless Alliance (MDHA) continues as the principal single authority on homelessness in the Dallas region, and continues to make strides in carrying out its $10-$ Year Plan to End Chronic Homelessness (and building an effective homeless response system that makes homelessness rare, brief and non-recurring).

## CR-30 - Public Housing 91.220(h); 91.320(j)

## Actions taken to address the needs of public housing

The Housing Authority of the City of Dallas, Texas (DHA) owns and manages approximately 3,600 units of public housing located throughout the city of Dallas. Housing is provided in both singlefamily and multifamily facilities. DHA annually receives funds from the U.S. Department of Housing and Urban Development (HUD) to address the physical needs of these housing units.

Between January 1, 2015 and May 31, 2017, DHA contracted for \$8,645,235 for physical improvements to its public housing units. Each of these improvements is procured through a public process to assure cost effectiveness. A list of these improvements is provided below.

| Housing Site | Improvement |
| :---: | :---: |
| Roseland Townhomes | - replace water heaters at Townhomes, the community building, and the resident services building <br> - replace doors at historic buildings <br> - foundation repairs <br> - sidewalk repairs <br> - replace wood trim and exterior painting <br> - install wrought iron fence |
| Roseland Estates | - rebuild ADA ramp <br> - foundation repair <br> - install wrought iron fence |
| Monarch Townhomes | - replace water heaters |
| Carroll Townhomes | - replace water heaters |
| Roseland Scattered Sites | - concrete repair <br> - replace water heaters |
| Little Mexico Village | - repair unit damaged by fire <br> - stucco repair <br> - replace cluster mailboxes |
| Frazier | - replace water heater at the Head Start facility |
| Hamptons at Lakewest | - replace wood trim and exterior painting <br> - replace HVAC |
| Lakeview Townhomes | - replace damaged wood trim and exterior painting <br> - replace sidewalks |
| Kingbridge Crossing | - replace damaged wood trim and exterior painting <br> - replace HVAC |
| Villa Creek Apartments | - replace roofs |
| Lakewest Village | - replace siding and exterior painting |
| Barbara Jordan Square | - replace exterior doors <br> - painting and exterior repairs |
| Frankford Townhomes | - install automatic doors in the community building <br> - replace wood trim and exterior painting <br> - replace window screens <br> - replace roofs <br> - replace playground equipment |


| Housing Site | $\quad$ Improvement |  |
| :--- | :--- | :---: |
| Villas of Hillcrest | - replace exterior lights <br> - install sprinkler system <br> - replace roofs <br> - replace playground equipment and surface <br> - install chimney caps |  |
| Hidden Ridge Apartments | - replace awnings <br> - install new landscaping and erosion prevention <br> - replace roofs <br> - replace HVAC system |  |
| - remodel units |  |  |
| Larimore | - remodel units |  |
| - replace roofs |  |  |

## DHA Goal Progress

DHA made great strides toward fulfilling their FY 2016-17 adopted goals including, but not limited to:

Goal 1: Increase affordable housing choices for low-income families:

- HUD approved the final closeout of the Buckeye-Turner HOPE VI grant. Construction of Buckeye Trail Commons and Buckeye Trail Commons II is complete, including 504 handicap accessibility conversions. 323 additional affordable housing units are available for low-income families.
- Stonegate Development Corporation completed construction of an assisted living facility with 150 beds at the former Simpson Place site. DHA leased the site to a partnership consisting of an affiliate entity of DHA and Stonegate for this purpose.
- Ridge Parc Apartments II (RPD II) was refinanced, lowering the interest rate by 2 full percentage points. RPD II is one of DHA's market rate apartment communities.
- DHA received a waiver of the regulations on HUD's total development cost (TDC) limit to allow for the construction of 14 new public housing units; construction has started.
- The Site Based waiting lists for DHA-owned properties allow applicants the option to apply for admission at up to 3 properties of their choice or choose the first available option. This increases the applicant chance of placement at a preferred location and helps DHA achieve its goal of mixed income.
- The average unit turnaround time is 27 days, less than the allowed 30 days. Faster unit turnaround time shortens the time families are waiting to be approved for housing.
- 35 homeownership vouchers were issued in 2016-17.
- 8 homeownership orientations (273 attending) have been held in 2016-17 for Section 8 participants.
- Post-Purchase Classes (Taxes, Pest-Control, Deeds, Wills, Estate Planning, Homeowners Insurance, Budgeting, etc.) are held quarterly for Section 8 homeownership participants, 145 attending.
- DHA procured a Dallas-based public relations firm to develop and roll out a new brand, website, and public awareness campaign to enhance its image within the community and forge new partnerships to create affordable housing choices.
- DHA launched a new software program to enhance client accessibility and convenience. The new software gives clients the ability to communicate and perform business transactions with DHA from the convenience of their home. For clients without computers or Internet service, DHA has added kiosks to its properties to accommodate client accessibility.
- Outreach to landlords, lenders, builders, and Realtors included: 4 lender, builder, Realtor orientations were held; conducted 18 Landlord Workshops with a total of 156 attendees; established new partnerships with 6 Realtors and 1 lender for its Section 8 program.

Goal 2: Increase economic self-sufficiency of families for whom it is appropriate and provide an improved quality of life for those for whom self-sufficiency is not an appropriate goal:

- The Section 8 Department continues to increase enrollment in the Family Self-Sufficiency (FSS) Program participants and to closely monitor individuals and families as they prepare to graduate from the Program; 198 were enrolled in 2016-17.
- The Section 8 Department established a small cohort with Carrington College of 5 FSS clients. 1 of the 5 clients graduated from the program.
- The Section 8 Department held 2 job readiness/informational workshops with community partners (HIS Bridge Builders, Carrington College, City Square and Good Will).
- The Section 8 Department held 2 job fairs (1 Voucher Program Fair and 1 Community Fair); 3 hiring events (Airport Terminal Service, Parkland and UPS); 2 mini job readiness workshops facilitated by the DHA Employment Coordinator; 3 Success on the Go Events (a collaboration with Dress for Success); 1 Going Places Network (a 6 week employment training collaboration with Dress for Success); 2 resume writing workshops (presented by Certified Resume Writers, Parkland Hospital Recruiter and one-on-one assistance with the DHA Employment Coordinator.
- DHA collaborated with the First Book Marketplace to reach all low-income communities, classrooms, and children with the wealth of knowledge they need to read, learn and succeed.
- DHA held 2 job readiness/informational workshops with community partners (HIS Bridge Builders and Dress for Success) for Section 8 participants.
- DHA held 1 community resources/job fair, 1 on-site hiring event (CSP Health Services Inc.); 4 mini job readiness workshops focusing on topics such as job interviewing, resume writing, employment soft skills.
- DHA has increased the number of community partners and referral agencies.
- DHA held 1 FSS Quarterly Meeting with WIC, CPS, Buckner International, and the Wilkerson Center.
- DHA has held a Tax Class facilitated by the YMCAWMC.
- DHA continues to be a participant in the MDRC National FSS Study.
- The Head Start Center at Buckeye Trail Commons opened in 2016.
- The HOPE VI staff at Buckeye Commons held 2 Job Fairs and 2 Health and Community Fairs.
- DHA partnered with Ready to Work which provides health education classes for seniors.
- DHA has 2 full time Job Developers on staff who provide weekly employment leads to those seeking employment.
- The DHA's Resident Service Coordinator and Job Developer staff partner with various independent service providers to provide health service, educational, after school, Head Start, food and nutritional programs as well as job training and resume writing classes for Authority residents.
- The Buckeye HOPE VI staff partnered with the Texas Construction Academy at UT Arlington and the Texas Workforce Solutions of Greater Dallas ("WFSGD") to provide a two-week highway construction-training program. The Buckeye HOPE VI staff also partnered with WFSGD to provide on-site job readiness Instruction and referrals to employment and training.
- Buckeye HOPE VI staff hosted Job Talk workshops, Onsite Job Fairs, and Virtual Hiring Events.
- DHA participated in the Dallas Opportunity Fair. Nearly 2,000 youth attended the Fair where Coalition companies made approximately 700 on-the-spot job offers. The interview-to-hire ratio was 1.6 interviews to 1 offer with more than $60 \%$ of interviews resulting in a job offer.
- DHA has partnered with Major League Baseball, Mercy Street and the Texas Rangers to develop a Youth Baseball Academy in West Dallas. The Academy will have 5 outdoor baseball fields and an indoor facility with classrooms, batting cages, and infield practice areas. Total development cost is approximately $\$ 16$ million.
- DHA has partnered with Mercy Street, FC Dallas, and the Dallas Cowboys to construct 3 new soccer fields and a football/soccer field in West Dallas.
- DHA began planning for the second phase of the renovation of the Lakewest Shopping Center. An architect has been selected and construction is anticipated to be complete in mid-2018.

Goal 3: Promote nondiscriminatory provisions in all DHA programs and services:

- Through its public procurement process, DHA promotes nondiscriminatory policies and activities in the procurement of goods and services.
- DHA has a nondiscriminatory employment policy. It values diversity and seeks vendors, partners and staff from diverse backgrounds. DHA does not discriminate on the basis of race, color, sex, sexual orientation, religion, creed, national or ethnic origin, age, disability, veteran status and all other legally protected class status in the administration of its programs and services.
- Reasonable accommodations are provided to applicants and residents if they or one of their family members have a disability. Reasonable modifications and reasonable accommodations are carried out to assist an eligible applicant or resident with a disability to take full advantage and use of the Authority's wait list and housing programs. Between June 1, 2016 and May 31, 2017 DHA received 1,110 requests for reasonable accommodation. DHA was able to approve 767 requests. In cases where requests are denied, applicants and residents may exercise their right to a hearing.
- The Grievance Procedure is provided to residents as a forum and procedure to seek just, effective, and efficient settlement of grievances against actions or decisions of the Housing Operations Department.
- DHA continues to review and update policies to ensure it does not discriminate against any applicant or resident based on race, color, sex, sexual orientation, religion, creed, national origin, age, disability, veteran status and all other legally protected class status in the administration of programs and services.


## Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

DHA has established a Resident Advisory Board (RAB) comprised of both Public Housing and Housing Choice Voucher participants to assist with the development of its Annual and Five-Year PHA Plan. The RAB provides input regarding DHA policies and procedures, DHA's operational documents and plans, and notifies staff members of concerns regarding housing operations.

Additionally, DHA encourages participation of public housing residents in Resident Councils at each public housing development. The Resident Council officers, elected by the residents, work as liaisons between the residents and DHA staff members. Through this partnership, Resident Council officers help to identify programs and services that will improve the quality of life for families living at DHA properties.

DHA has a scholarship and intern program through the DHA Phoenix Foundation. Since 1997 DHA has awarded more than $\$ 1.4$ million in college scholarships to more than 1,000 students. In 2017 DHA awarded approximately $\$ 55,550$ in scholarships to 38 students. Also in 2017, DHA employed 20 college students through its summer internship program.

Additionally, DHA's resident and employment coordinators work with residents and other agencies to provide employment, educational, and training opportunities through partnerships with service providers and potential employers in the community.

DHA also has a Section 8 homeownership program to assist participants to purchase their own homes. Through this program DHA provides homeownership training and counseling. Between January 2015 and May 2017, DHA assisted approximately 20 families to become homeowners.

## Actions taken to provide assistance to troubled PHAs

The Dallas Housing Authority was not classified as a troubled PHA during the reporting program period year.

## CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

Throughout the program year, elected officials, community stakeholders, and city departments addressed myriad policies to ensure alignment or to realign policies where necessary to ensure cohesive strategies and outcomes. The City of Dallas believes that every resident has the right to safe, decent, affordable and fair housing regardless of race, color, national origin, religion, sex, sexual orientation, disability, familial status or source of income. In support of its citizens and in compliance with HUD's recently issued Affirmatively Furthering Fair Housing Final Rule and the Voluntary Compliance Agreement, City staff identified areas in ordinances, policies, programs and practices that could be modified to better address housing choices throughout Dallas. Elements identified for the Housing Policy under consideration include:

Underwriting: The City implemented more streamlined procedures for underwriting development projects that allows for increased transparency in availability of funding, which projects are awarded funding, and how the awards are made. The new process includes a formal bid process for single-family and multifamily development projects. This ensures better utilization of funding to assist neighborhoods with comprehensive planning and provides a mechanism for concentrated efforts. These efforts encompass new construction of and rehabilitation of existing housing, focused code compliance, street and infrastructure improvements, and provision of other support and City services, as applicable. The City is waiting on the completion of a Market Value Analysis to better understand the market conditions in various areas of the community which will allow for tailoring programs to the specific needs of a neighborhood or target area.

Market Value Analysis: On June 5, 2017, the Housing Committee received an updated briefing on current and proposed housing policies. A Market Value Analysis neared completion during PY2016; its purpose was to assess the City's exiting real estate conditions and provide the basis for the development of housing strategy and economic development plan as well as provide a basis for new Affordable Housing Policies to be finalized during the 2017-18 program year.

Inclusionary Zoning: On June 5, 2017, the Housing Committee received an updated briefing on Voluntary Inclusionary Zoning which would provide incentives to developers to build a certain portion or percentage of planned housing units in an area affordable to very low-, low-, moderateor middle-income households. In Texas, cities cannot mandate inclusionary zoning, but can create incentives, contract commitments, provide density bonuses, or other voluntary programs to increase the supply of moderate or lower-cost housing units. Through meetings with stake holders the City has researched options for consideration of changes to the City's Development Code. It is anticipated that inclusionary zoning will be part of new affordable Housing Policy to be finalized in PY2017-18.

## Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Homeless Street Outreach: For the first time, with FY 2016-17, the City allocated Emergency Solutions Grant (ESG) funds (\$50,428) to Street Outreach. In addition, the City of Dallas provided approximately $\$ 1$ million in funding for staff to make significant enhancements to street outreach efforts. The City allocated 60 percent, the maximum allowable, of its annual ESG allocation to Shelter Services (which includes essential services and operations) and Street Outreach. Additionally, there were continuing street outreach programs working daily to locate and refer homeless households to the appropriate facilities and programs.

In May 2016, Mayor Mike Rawlings and councilmembers appointed a 40-member Commission on Homelessness and charged them with analyzing our community's current system of addressing homelessness, comparing it to the best practices of similar communities, and delivering a focused set of strategies and recommendations for the City and county to consider. The taskforce provided its findings in the Final Report of the Dallas Homeless Commission in November 2016. Findings included: the need for aggressive and persistent street outreach; outreach teams should draw on the resources of multiple agencies to assist shelter-resistant homeless; although a substantial outreach effort may exist it is poorly coordinated; street outreach can be and will be used to enter client outreach efforts to document history, and disability documentation. The expected time horizon for full implementation of these strategies is five years, however, annual review is essential to understand the need for course corrections.

Dallas Citizen Homelessness Commission: In April 2017, the efforts of the Commission on Homelessness served as the impetuous for the Dallas City Council (in partnership with Dallas County Commissioner's Court) to create a new local government corporation, known as the Dallas Area Partnership to End and Prevent Homelessness. The Partnership is comprised of 13 members from designated stakeholder groups given the responsibility to coordinate area-wide homelessness efforts, both in terms of policy and funding. The Partnership is still in implementation mode. Dallas City Council also authorized a new City of Dallas Citizen Homelessness Commission, comprised of 15 members appointed by the Mayor and City Council members. The new Commission is an advisory body whose purpose is the assure participation and inclusion of all stakeholders (including those with past or present experience with homelessness) to develop policy recommendations that ensure alignment of city services with regional services to enhance efficiency, quality, and effectiveness of the community-wide response to homelessness. The Commission has met twice and is still developing its agenda.

The Bridge: Bridge Steps continued to operate The Bridge Homeless Assistance Center (The Bridge), under contract with the City of Dallas. The Bridge is a campus of residential and social services designed to fill service gaps for homeless individuals and serves up to 1,400 people per day. It is designed to address the emergency shelter and transitional housing needs of homeless persons. The Bridge is open 24 hours per day, seven days a week, and is the central entry-point within the Dallas Continuum of Care for homeless seeking services. Creation of The Bridge has led to increased outreach effectiveness by streamlining and coordinating community-wide outreach and referrals. The Bridge continues to make efforts to end adult long-term homelessness by developing, coordinating, and/or delivering:

- Outreach/intake services
- Jail diversion/reentry services
- Emergency shelter/transitional shelter services
- Primary health care/behavioral health care services
- Recreational/educational services
- Employment/supported employment/disability income services
- Affordable housing/supportive housing services

The Bridge houses multiple service providers including: Parkland Hospital's Homeless Medical Services, Legal Aid of Northwest Texas, Veteran's Administration, Metrocare Services, and the Social Security Administration - a one-stop facility created to minimize travel and maximize access to multiple agencies. Services available range from basic needs, survival services, lowdemand/interim shelter focused on rapid re-housing, meals, case management, laundry and shower facilities, medical and psychiatric clinics, pharmacies, employment training, phone and computer banks, library, and storage facility.

Continuum of Care Strategic Work Plan Efforts: Initiatives undertaken during PY2016-2017 included: collaboration with MDHA and other housing and health care providers to assess the needs of homeless individuals and families; continued partnerships with public and private, nonprofit organizations to research, develop, and administer sustainable housing options for homeless individuals and families; and continued with a collaborative community effort to conduct an assessment that identifies the need for homeless housing, the community's capacity, and continues to update the Permanent Supportive Housing Plan to address clients' needs.

The Cottages at City Square: In the previous program year, CitySquare opened the Cottages of Hickory Crossing to serve 50 chronically homeless who were selected based on their utilization of public services, including services at Parkland Hospital and the County jail. Occupancy is at 100 percent and remains so - there has been very little turn over.

School-based Homeless Drop-in Centers: During the last program year, 17 drop-in centers operated at local high schools to assist homeless students within the Dallas ISD through its Homeless Education Program (HEP), up from six in the previous program year. The HEP Program, as well as partners from Focus on Teens and Promise House, provided assistance at each Center to help address the individual needs of the students. Students that attended had access to breakfast, hygiene items, food, clothing and bedding, in addition to referrals to health, dental, mental health, housing, substance abuse and other appropriate services.

Neighborhood Plus Plan: The City Council approved the Neighborhood Plus Plan (the "Plan") in fiscal year 2015. The Plan continues to serve as an important tool in the City's planning process. It is used to engage a diverse range of community-based stakeholders and partner agencies and to lay a firm foundation for a holistic approach to improving the quality of life for all Dallas residents. As part of the Plan, the City has addressed the affordability of housing and understands it to be the biggest determinant of where people choose to live and what type of housing they occupy. The Plan was developed to ensure long-term sustainable growth and
achieve a healthier city for all citizens. The City will utilize six (6) strategic goals to address housing affordability: 1) collective impact; 2) alleviate p overty; 3) fight blight; 4) attract and retain the middle class; 5) expand homeownership; and 6) enhance rental housing options. To-date, 11 Neighborhood Plus target areas have been identified. During the fiscal year efforts to meet these goals consisted of working to build local capacity through training and technical assistance, providing general obligation bond financing to assist in the development of mixed-income projects, making available additional funding for owner-occupied rehabilitation for lower income home owners, continued improvement to coordination by integrating the AmeriCorps VISTA program.

## Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Consistent with the plan, the City of Dallas took the following actions to promote the reduction of lead-based paint hazards:
a. Provided information on Lead-Based Paint (LBP) hazards to households utilizing federal funds for housing activities, i.e. purchasing a home, rehabilitation services, or reconstruction.
b. To reduce LBP hazards, the Housing/Community Services Department continued the practice of demolishing older housing stock with potential for lead hazards.
c. Increased access to housing without LBP hazards through the development of new housing stock and redevelopment of older neighborhoods through housing programs.
d. Integrated LBP hazard reduction into housing policies and programs by incorporating clauses referring to contractor's requirements to use safe work practices and in cases of LBP removal, contractors were required to be a certified lead-abatement firm.
e. Inspected federally-assisted homes before purchase to ensure minimum housing standards were met. This included inspection for lead-based paint hazards for pre-1978 homes. Sellers were required to identify and address hazards prior to the closing of property and subsequent move in by the homebuyer.

The City, as part of the environmental review process, required testing for lead-based paint prior to demolition or rehabilitation of existing structures.

- The Dallas Housing Authority complied with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.


## Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City employed a multi-faceted approach to poverty reduction among its citizens.

- The City of Dallas Housing programs are designed in part to address the needs of individuals/families below 30 percent of AMFI.
- Housing programs include assistance with rental units, homeowner maintenance, homeownership, and home repair.
- Programs operated by the Dallas Housing Authority, Dallas Housing Finance Corporation, and the City's nonprofit partners also address poverty level individuals/families (i.e. public housing, LIHTC projects, homeownership assistance, and transitional housing) on a neighborhood level.
- Altogether, the housing partners operate programs that reduce the number of households living in poverty throughout the city of Dallas through self-sufficiency and financial independence accomplished through connection with community and social service agency resources, housing and housing assistance, education, training, health care, and transportation.
- Continue the senior medical transportation program that allows older adults to make and keep medical appointments without using their limited funds to cover the costs.
- Offer information via the Martin Luther King, Jr. and West Dallas Multipurpose Center Community Centers (MLK and WDMC) on financial literacy while clients are waiting to be served by the Social Services Division, either in the form of videos or literature.
- Offer quarterly financial literacy classes through a partnership with Consumer Credit Counseling via the West Dallas Multipurpose Center. Persons completing the course will receive a certificate of completion and a referral for one-on-one financial counseling.
- Provide access to information regarding employment opportunities, job fairs, and free community events through Skill QUEST of North Texas. The Black Chamber of Commerce continues its satellite office at the MLK Center; where the Business Assistance Center provides free services to Dallas residents interested in starting or expanding a micro-enterprise.
- Host job fairs at the MLK Center and assist citizens in their efforts to become jobready by teaching them how to set up e-mail addresses, resume writing assistance, interviewing techniques, financial literacy, dress for success, credit care, and other skills.

Workforce Development: In May 2017, the City, through its Public/Private Partnership fund, authorized a 2 -year contract with three partners to provide career pathways training. This is in response to a June 2016, Office of Economic Development briefing to the Economic Development Committee about a proposed workforce readiness, placement and retention pilot initiative to serve impoverished and disconnected communities. The purpose was to address skills gaps associated with unemployment and underemployment in Dallas and provide career path training for entrylevel and middle-skilled positions for individuals in the most disconnected/high poverty areas of Dallas. The initiative was funded from the Private/Public Partnership Fund. The pilot program seeks to address poverty through focused workforce development efforts including: engaging more employers in career pathway programs, providing outreach to populations in areas of highest need and enhancing partnerships with existing workforce development partners.

Neighborhoods Plus Plan: In addition to these planned actions, the City Council approved the Neighborhood Plus Plan (the "Plan") in October 2015. The Plan was developed to address longterm, sustainable growth and to achieve a healthier city for all citizens; to-date 11 strategic plans have been developed. The City will utilize six (6) strategic goals to address the critical issues facing the city and its citizens. One of these strategies is to eliminate poverty in the community. The City will employ a multi-faceted approach to this problem.

Mayor's Task Force on Poverty: On August 7, 2017, the Mayor's Task Force on Poverty provided an update on accomplishments and the drivers of poverty in Dallas. Over the last decade, the number of people living below the poverty line increased from 15 to 24 percent, and Dallas now has the highest poverty levels among Texas' four (4) largest cities including Austin, Houston and San Antonio. The City intends to reduce the effects of poverty by: a) Increasing the earning capacity of low wage earners; b) expanding workforce training programs; c) expanding health, childcare, and transportation programs for low-income areas; d) improving Pre-K education opportunities for children in poverty; and e) facilitating integration of the homeless population back into the workforce and society.

Short term successes included: defined the scope of the problem including refining the drivers of poverty; compiled poverty indicators through data and maps; ushered through the adoption of Chapter 27 Minimum Property Standards (effective February 13, 2017); shifted the focus of poverty to issues affecting the working poor (including homeless families); and implemented the Mayor's Task Force on Poverty's recommendation for the establishment of the Office of Welcoming Communities and Immigrant Affairs (Promoting the Economic, Civic, \& Social Engagement of Immigrants and Refugees Residing in Dallas).

Targeted Revitalization/Economic Development Through Public/Private Partnership: During FY 2016-17 the Public/Private Partnership Program had 16 projects approved by City Council, anticipated to result in the creation or retention of 3,675 jobs and approximately $\$ 271$ million in new private investment. These efforts are located in southern Dallas ( 9 projects), downtown Dallas (2 projects), and 5 projects in northern Dallas. The vast majority of the investment is in southern Dallas, an area targeted for revitalization since 2012.

## Actions taken to develop institutional structure. 91.220(k); 91.320(j)

Mayor's Commission on Homelessness: In May 2016, Mayor Mike Rawlings and councilmembers appointed a 40-member Commission on Homelessness and charged them with analyzing our community's current system of addressing homelessness, comparing it to the best practices of similar communities, and delivering a focused set of strategies and recommendations for the City and county to consider. The objective is to position Dallas among the highest performing and progressive communities in addressing the complex issues involved in Homelessness. The Commission utilized a subcommittee format to address issues including: Community Engagement, Homeless Prevention and Discharge Planning, Street Outreach, Health and Supportive Services, Shelter and Related Services, Housing and Finance Supportive Housing and Technology, Data and Innovation. November 2016, the commission finalized their report and recommendations on how to improve and align our efforts to make homelessness rare, brief, and non-recurring consistent the local CoC goals. This report will have a direct impact on the community's outreach and assessment procedures for persons experiencing homelessness in Dallas. From this report, the City has worked in partnership with the Metro Dallas Homeless Alliance (MDHA), Dallas police, CitySquare and other area shelters and organizations to successfully close "Tent City" The Tent City closure is only one small piece to address homelessness in Dallas. Going forward, efforts will focus on long-term strategies to address the underlying causes of homelessness.

Dallas City Hall on the Go: During the previous program year, the City launched the new Dallas City Hall on the Go program. The new mobile office allows citizens to conduct city business such as paying a water bill, taking care of an outstanding ticket or looking up a warrant and pay online immediately. There's even a walk-up window to ask questions or voice concerns. The mobile computer lab targets communities whose residents are uncomfortable coming to City Hall, live in high density apartment areas, reside in diverse areas with language-specific needs and live in communities that may be unaware of City services or requirements. City staff are also ready to help citizens who may not be familiar with the latest technology, access the internet, or may not even own a computer. Bottom line - the mobile unit connects City Hall with citizens who may not have been able to connect with it in the past. Since beginning service in October 2015, the specially equipped van continues to provide City services to hundreds of citizens annually and has saved residents thousands of miles by driving into their communities instead of requiring citizens to drive to Dallas City Hall. Dallas City Hall on the Go operates Wednesday through Sundays, and special events, and drives through all neighborhoods in Dallas. It has significantly impacted seniors and people without access to the internet by bringing services directly to them.

The City of Dallas worked with various organizations by forging new partnerships and identifying strategies to undertake:

- Initiated and maintained dialogue with housing providers to coordinate services and leverage private and public funds.
- Supported the Dallas Housing Finance Corporation.
- Provided technical assistance and capacity-building support for nonprofit developers.
- Strengthened partnerships between the City, State, and HUD.
- Pursued private resources to increase flexibility in the delivery of affordable housing developments.
- Worked closely with the Dallas Housing Authority and Dallas County in the service of lowand moderate-income families and in the creation of affordable housing.
- Worked closely with the Dallas Housing Authority and Dallas County in the creation of permanent affordable housing for the homeless.

In addition to these efforts, Metro Dallas Homeless Alliance (MDHA) hosted a monthly Alliance Homeless Forum for those experiencing homelessness, the formerly homeless and service providers to discuss issues facing the homeless population. The meetings were held the 2nd Friday of each month at the Central Library, 1515 Young Street, Dallas, TX 75201.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The City worked to coordinate public housing, private housing, and social services through:

- Engaging in frequent meetings with public and private housing advocates, housing producers, and social service agencies to seek more opportunities to work together to produce affordable and supportive housing.
- Responding to Dallas Housing Authority (DHA) requests for code enforcement on Section 8 tenant-occupied apartments by performing inspections within 24 hours of the request in the case of complaints involving emergency conditions and within 10 working days for other complaints
- Providing referral and repair services through the City's People Helping People program. The People Helping People program consists of caseworkers that provide referral services for senior and disabled citizens and coordinates volunteer assistance for minor repairs to client's homes.
- Collaborating efforts with agencies providing supportive services to the homeless and those at risk of becoming homeless to avoid duplication of services.
- Supporting Metro Dallas Homeless Alliance as it continues its collaborative efforts to develop strategies to address homeless issues with area service providers and in conjunction with the Dallas Commission on Homelessness.

Metro Dallas Homeless Alliance: Dallas City Council Resolution No. 06-2657 recognized Metro Dallas Homeless Alliance (MDHA) as the regional authority on homelessness. MDHA is the lead agency for the Continuum of Care and HMIS operator for the City of Dallas and Collin/Irving counties. MDHA is a 501(c)(3) member organization composed of approximately 41 agencies that represent shelters, hospitals, government agencies, local municipalities, nonprofits (including youth and family providers), faith-based organizations, housing and treatment providers, individuals (including homeless consumers), businesses, medical/educational leaders and other community members. Continuum of Care assembly meetings were held on the fourth Tuesday of each month.

Additionally, MDHA hosted monthly meetings of the Alliance Homeless Forum to provide those experiencing homelessness, the formerly homeless and service providers a public forum to discuss issues those experiencing homelessness encounter, an ongoing opportunity to provide input into MDHA's planning and advocacy for our homeless neighbors, an opportunity to gather information that will be helpful to homeless individuals and an opportunity to develop an organized movement of homeless individuals to advocate for improvements in homeless services. The Forum met on the 2nd Friday of each month at the Central Library, 1515 Young Street, in downtown Dallas. The Forum continues to work on transportation needs for the homeless, a resource document, and a Homeless Bill of Rights.

Smart Justice: December 2016, Dallas County, in partnership with the Meadows Mental Health Policy Institute, implemented a Smart Justice/Jail Diversion Program (Behavioral Health), through a $\$ 7$ million grant from the W. W. Caruth, Jr. Foundation. This is Phase II of the Smart Justice program which grew from a Smart Justice Grant Project planning grant in 2015. The planning grant was used for the assessment of the need for and development of system improvements to identify, assess, and divert persons who need behavioral health services from the criminal justice system. The Smart Justice program is a partnership between the Courts, Jail, attorneys, Pretrial Office, and service providers to more quickly and accurately identify and redirect high-need mentally ill defendants away from lengthy/more consequential criminal justice system involvement, and rapidly into evidenced-based treatment services in the community. Low risk defendants directly connected to treatment are the priority target, while moderate to high
risk offenders can also achieve Pretrial-supervised bond release only after additional bond conditions are imposed that better ensure public safety, Court appearance, stability, and Pretrial Release success. Additionally, most of this Grant is funding new or redesigned communitybased program services and resources that creates greater service access via more evidencebased strategies that significantly reduce recidivism while greatly improving supervision and treatment outcomes.

## HOPWA Coordination with Homeless Services

HOPWA coordination with homeless services takes place through the City's partnership with Metro Dallas Homeless Alliance (MDHA) (Continuum of Care lead agency) and Bridge Steps (the operating entity for The Bridge homeless assistance center). The City's Homeless Services Division administers several supportive housing programs. The HOPWA Program coordinates directly with staff from the City's homeless service providers, both of which are part of the City's Housing/Community Services Department (now, Office of Homeless Solutions, on these supportive housing programs. Following are a few specific examples of how the HOPWA program coordinates with homeless services.

Facility Based Housing for Homeless or Formerly Homeless: HOPWA partially funds Hillcrest House operated by AIDS Services of Dallas, as described above. The facility includes 64 SRO units that are specifically designated for homeless or formerly homeless persons. Other HOPWA funded facility based housing providers also serve homeless persons, including Legacy Founders Cottage and My Second Chance; however, these projects are not specifically designated to serve the homeless population. The City of Dallas also works with AIDS Services of Dallas on its Continuum of Care (formerly Shelter Plus Care) grant used to fund the operation of Hillcrest House (in addition to HOPWA funding).

Homeless Outreach: The City of Dallas provides a homeless outreach coordinator who works to identify homeless persons with HIVIAIDS who may be eligible for HOPWA services, as described above in the discussion of Other Supportive Services. She conducts intakes at The Bridge and at Hillcrest House, as well as other sites in the city.

Homebase for Housing: The HOPWA program has implemented an HIV housing resource center, called Homebase for Housing, which provides access to housing information, in person, via e-mail, and on-line (including information regarding shelters and local homeless prevention resources). The housing resource center is a central place where any HIV+ person (particularly those who are homeless or at risk of becoming homeless) can get help with locating and accessing affordable housing resources.

Master Leasing for Literally Homeless HIV+ Persons: The HOPWA program has implemented a master leasing program, to provide housing for literally homeless persons living with HIVIAIDS. The program leased approximately 30 units, and assisted 52 households.

Emergency Hotel/Motel Vouchers for Homeless HIV+ Persons: New this year, the HOPWA program implemented an emergency voucher project to provide homeless HIV+ persons with
emergency hotel/motel vouchers for up to 30 days pending placement in permanent housing. Based on funding, the goal was 15 households, and the project served 14 during FY 2016-17 .

Permanent Housing Placement: The HOPWA program also provides permanent housing placement assistance throughout the HOPWA formula program. This assistance is available those who are homeless, living with family or friends, or being compelled to relocate - to assist them in moving into a new unit. In prior years, this assistance was only provided through the City's HOPWA competitive grant programs.

Homeless Management Information System (HMIS): Beginning October 1, 2015 and continuing into the FY2016-17 program year, all Dallas HOPWA projects are participating in the local Continuum of Care's Homeless Management Information System (HMIS) - to record client-level data and outcomes and coordinate services across HOPWA projects. At this time, data sharing is solely within the HOPWA program.

## HOPWA Coordination with Ryan White Services

The Dallas HOPWA program coordinates with Ryan White services on two levels. At the service provider level, HOPWA case managers accept and make referrals to/from Ryan White case managers for services - consistent with the Ryan White care coordination process. All HOPWA case managers are very familiar with Ryan White services in the area. In some cases, Ryan White services are offered within the same agency as HOPWA services; in other cases, they are made available through referrals. HOPWA service providers are also typically Ryan White-funded service providers (except the governmental entities).

At the administrative level, the HOPWA program coordinates with the Ryan White Planning Council (which is overseen by Dallas County Health and Human Services) by regular participation in Council meetings and activities. The City of Dallas has one appointee to the Ryan White Planning Council itself, and City staff members serve on the Allocations and Planning \& Priorities Committees. The Ryan White Planning Council manages and oversees the HIVIAIDS Continuum of Care in the Dallas area and, as such, includes HIVIAIDS housing issues in planning where appropriate. For example, during this last program year, a City of Dallas representative participated in the development of the Ryan White Integrated Prevention and Care Plan, which included activities relating to HIVIAIDS housing. However, in Dallas, Ryan White funds are not typically used to pay housing costs, and the Council has no direct oversight or responsibility over HOPWA funding.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The final Analysis of Impediments (AI), as submitted to the HUD regional field office and posted on the City's Fair Housing Website - Dallas Fair Housing Website - identified a list of impediments which includes the following:

- Lack of affordable housing.
- Lack of accessible housing limiting housing choices for seniors and persons with disabilities.
- Housing rehabilitation resources are not distributed between renter and owner households.
- Lack of awareness of a reasonable accommodation procedure to provide relief from codes that may limit housing opportunities to individuals with disabilities.
- Historic pattern of concentration of racial/ethnic and low-income populations.
- Lending practices may be disproportionately impacting racial and ethnic minority populations.
- Increase in the potential for persons with mental disabilities to be restricted in housing choices dues to cuts in case management and supportive services.
- Inadequate fair housing education and awareness in the community at-large but most especially for underrepresented and minority populations with limited English proficiency (LEP).
- Residents face challenges accessing public transportation.
- NIMBY-ism sentiments in the private sector and rules that support it continue to exist.

Below are actions taken during the 2016-17 fiscal year to overcome the effects of impediments to fair housing and to affirmatively further fair housing.

- Distributed 377 government assisted housing/affordable housing referral packets.
- Approved Fair Housing and Affirmative Fair House Marketing Plans applications for investors and property managers. Provided guidance to investors and property managers on marketing strategies to affirmatively further fair housing and guidance for advertising and community contact usage requirements when receiving federal funds.
- Reviewed 44 plans monthly to ensure all marketing results were in order and updated based on census tract requirements.
- Developed Fair Housing Facebook page.
- Developed Fair Housing Brochure on Accessibility.
- Developed Fair Housing Videos on Discrimination, in English and Spanish, that were posted on social media.
- Conducted training with lenders and real estate professionals working with the City of Dallas Mortgage Assistance Program.
- Conducted Monthly Homebuyer Training to educate homebuyers on fair housing laws and their rights.
- Attended training on lender responsibilities under the Community Reinvestment Act and responsibilities under Fair Housing laws.
- Conducted Fair Housing reviews of Low-income Housing Tax Credit Projects.
- Conducted Fair Housing reviews of proposed single-family developments seeking city support.


## Additional Fair Housing Efforts

Enforcement: In response to the number of fair housing complaints filed and investigated with the $\mathrm{FHO}, 74$ cases were closed. Of these, 26 cases were conciliated for a total of $\$ 117,089.39$ and 19 cases settled for a total of $\$ 53,233.00$ in monetary and valuable consideration. The number of cases closed exceeds the annual goal of 70 by $6 \%$.

Education and Training: Conducted 82 fair housing presentations and promotional events and trained 4,639 citizens and housing providers and 389 city employees on fair housing rights and responsibilities. The number of fair housing presentations exceeded the education and outreach annual goal of 70 by $17 \%$. New HUD requirements and addition of staff have enabled the Fair Housing Office to increase its outreach, training, and education efforts.

Promotion/Outreach: Promoted the services of the FHO through two print ads; 1 African American publication, printed bi-weekly and 1 LGBT newspaper printed monthly. Other efforts: sent 110,000 Email advertisements to 50,000 of the general public and 60,000 LGBT in the community; purchased 30 radio advertisements to air weekly and 210 radio advertisement to run for six months (Spanish language radio).

## Affordable Housing Assistance

- Evaluated and monitored 44 Affirmative Fair Housing Marketing Plans for City-assisted housing developments. This exceeds the goal of 38 by $16 \%$ and is slightly lower than the previous year. This is due to an increase in the number of developers submitting for City funds to develop affordable housing.
- Received, processed, and made necessary referrals for 5,093 citizen requests for services. This far exceeds the goal of 1,200 by over $400 \%$. This is largely due to increased outreach efforts.
- Distributed 377 government assisted housing/affordable housing referral packets.
- Maintained and updated semi-annually, for distribution to citizens, the list of 245 government-assisted affordable multifamily housing units in Dallas.


## North Texas Regional Assessment of Fair Housing

The City of Dallas continued efforts to develop a regional housing plan. These efforts included attending monthly meetings with the Assessment of Fair Housing (AFH) work group which is comprised of cities, counties and public housing authorities in the region. The City of Dallas took the lead by retaining a consultant to coordinate the group efforts to develop a regional plan. The University of Texas at Arlington is conducting the study. The City held the first round of Public Participation Meetings in July of 2017. The second round of Public Participation Meetings will begin in January of 2018. Meetings will be held in each City Council District. Once complete, the City of Dallas will work with adjoining county and city governments, public housing authorities, NCTOG, and housing advocates to develop a comprehensive regional housing plan.

## CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The Office of Financial Services (OFS) served as the City's overall grant administrator ensuring implementation, reporting, and compliance with all pertinent regulations. City Departments assured programs and activities adopted in the FY 2016-17 Annual Action Plan were accomplished in a timely manner and consistent with program descriptions. Programs were monitored by OFS to maintain compliance with the U.S. Department of Housing \& Urban Development's (HUD) requirement that undisbursed Community Development Block Grant (CDBG) funds in the line of credit did not exceed 1.5 times the amount of the most recent CDBG entitlement grant.

To further ensure compliance with HUD regulations, the City enforced an internal policy which requires CDBG funds to be obligated within 12 months of budget approval and expended within 24 months, whenever possible. In accordance with this policy, the funds were monitored by OFS. The City inspected HOME Investment Partnerships Program (HOME) assisted TBRA units and regular HOME-assisted rental units initially and on an ongoing basis in accordance with federal regulation [24 CFR 92.504(d)].

The Grants Compliance Group (GCG), a division within the OFS, was responsible for compliance monitoring of programs, functions, and activities funded with entitlement grant funds awarded to the City through the HUD Consolidated Plan. Department Directors were required to ensure adequate administrative oversight of the programs funded under the Consolidated Plan during the pre- and post-award periods.

Compliance monitoring consisted of:

- Reviewing reports and supporting documents submitted by sub-recipients, contractors, and in-house programs for cost reimbursement;
- Performing on-site and/or desk monitoring reviews at sub-recipient, contractor, and inhouse locations; and,
- Observing the delivery of services that benefit eligible beneficiaries.

On-site and/or desk compliance monitoring reports were provided by GCG to sub-recipients, contractors, and City-sponsored programs indicating findings of noncompliance or violations of federal, state, local or other applicable regulations. OFS, GCG, and City departments worked to address and resolve findings identified during compliance reviews and confirmed final disposition. OFS and GCG worked to ensure that outstanding compliance findings were closed within 9 months from the date of the first report which contained findings. Staff includes a manager, compliance administrators, and administrative support.

## Technical Assistance

City Departments provided technical assistance to sub-recipients and contractors receiving HUD funds to ensure an understanding of contractual requirements, regulations, and guideline and grant administrative procedures. Contract requirement forms were completed onsite during scheduled delivery of the fully-executed contract to sub-recipients and contractors. An onsite technical assistance visit was conducted by staff from the administering City department for each sub-recipient/contractor receiving HUD funds within 30 days after execution of the contract or agreement. Additional onsite visits were conducted, as needed, throughout the program year. OFS staff coordinated an annual technical assistance workshop for city staff, sub-recipients, and contractors. At a minimum, the workshop covered the following topics:

- Consolidated Plan Oversight
- Federal statutory requirements for: Community Development Block Grant (CDBG) Emergency Solutions Grant (ESG) HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA)
- Reporting requirements
- Eligible activities
- 2 CFR 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements For Federal Awards
- Davis-Bacon and Related Acts requirements.


## Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

The City's goal is to provide reasonable citizen participation opportunities, in accordance with local requirements and federal government regulations. The City's Office of Financial Services adhered to the City Council's approved Citizen Participation Plan (CPP) to propose and approve activities for funding with Consolidated Plan grant funds. City Council appoints a 15-member Community Development Commission (CDC) to assist the City Council and City staff in developing recommendations for projects and allocation of funding with the program's annual entitlement grants.

The CDC and City staff hosted 6 Neighborhood Public Hearings, from January 7-14, 2016, to ask for citizen input for the use of FY 2016-17 HUD grant funds. The public hearings played a critical role in the budget development including the collection of citizen comments relating to the provision of services, whether funded with federal grants or another source. The CPP required 1 Neighborhood Public Hearing be held outside of Dallas County, in accordance with federal regulations, on the use of HOPWA grant funds. Citizens were also provided opportunities to make comments on the potential uses of consolidated funds in many formats, including, but not limited to: in person, by U.S. Mail, e-mail, online surveys, and by telephone.

Various methods were used to publicize the Neighborhood Public Hearings consisting of: the City's cable station, the City's website, Social Media, various newspaper publications, and e-mail notices to homeowner and neighborhood associations. Flyers and posters were distributed and posted in all Dallas' public libraries, recreation centers, and elementary schools near the public hearing sites. All Neighborhood Public Hearing meeting dates, times, locations, and the written comment period were published and posted in the newspaper of general circulation, The Dallas Morning News. Additional local and minority newspaper publications (El Extra, Elite News, Dallas Chinese Times, and the Korea Daily Times) were also used to publicize the public hearings.

Informational handouts were provided at each Neighborhood Public Hearing including the Consolidated Plan Budget Citizen Guide brochure, a survey, Neighborhood Plus informational handout, and the Citizen Comment Form. The comment form allowed citizens to submit concerns for all 4 Consolidated Plan grants (CDBG, HOME, HOPWA, and ESG).

## Information Receipt

To gather comments and information for the FY 2016-17 Consolidated Annual Performance and Evaluation Report, public notices were posted at the Dallas public libraries and advertised in the newspaper of general circulation, the Dallas Morning News, and circulated on the City's webpage.

Dallas public Libraries: A draft of the Consolidated Annual Performance Evaluation Report (CAPER) was distributed November 17, 2017, and made available for public review. The public notice indicated the document would be available at each library branch beginning November 20, 2017. A copy of the public notice was included with each copy of the draft document.

Newspaper of general circulation - Dallas Morning News: an 18-day notice was published in the newspaper on November 19, 2017, with the public comment period ending at 5:30 p.m. on December 7, 2017.

On December 7, 2017, at 7:00 p.m., a public hearing was held at Dallas City Hall, 1500 Marilla, Dallas, Texas 75201 in Room 6ES, as published in the Dallas Morning News. Representatives from the CDC and Office of Budget were present to receive comments on the CAPER. No citizen comments were received, either orally or in writing.

## CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction's program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

Neighborhood Plus: The City worked with various consultants to develop the Neighborhood Plus Plan that encompasses programs, projects, and services that the City will follow based on data from various sources. The plan includes City target areas throughout Dallas based on demographics, condition of housing stock, neighborhood needs, and other variables such as transit-oriented developments and permanent supportive housing. By concentrating funds in target areas, the City can better determine resources available, needs of the communities, and impact of support provided. The plan is ready to implement and involves coordination with various City departments, community organizations, as well as the private sector.

Childcare Services: City Child Cares services was combined with the Child Care Services program which provided after school programs and daycare for children with special needs, disabilities, and/or were homeless; the funding, overall was reduced, however, more resources were focused on City Child Care Services by decreasing the cost of delivery. Services were no longer offered through specific providers; participants were given vouchers and the parent chooses the provider. This has proved to be a more efficient means of service delivery with savings being invested in providing additional program participants.

Senior Services: The City Office of Senior Services was combined with the Senior Services Program and now operates as the Office of Senior Affairs (OSA) under the auspices of the City of Dallas Senior Affairs Commission. Services offered are case management and outreach. Programs operated out of the Office of Senior Affairs are the Senior Ombudsman Program, Older Americans Employment Initiative Program, and the Senior Dental Health Care Program. CDBG funds are utilized for the Senior Ombudsman Program, assessment and referrals, and outreach.

## Brownfields Economic Development Initiative [BEDI grantees] Describe accomplishments and program outcomes during the last year.

Not applicable.

## CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this fiscal year based upon the schedule in $\S 92.504(\mathrm{~d})$. Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

The City of Dallas has 52 rental properties in the affordable housing portfolio (13 single-family and 39 multifamily) which were assisted with HOME Investment Partnerships Program (HOME) funds. These properties are included in the appendices, Tab 5, of this document as the FY 201617 HOME Multifamily Property Inspections and Monitoring Visits.

City policy requires an annual risk assessment of all housing projects assisted with federal and/or state funds for the fiscal year beginning October 1, 2016 through September 30, 2017. A desk review of occupancy was required on a minimum of $20 \%$ of the properties to ensure compliance and an onsite review was required in some cases.

For the FY 2016-17, 18 HOME multifamily properties were subject to onsite visits (39\%). Nine (9) were physically inspected for Housing Quality Standards (HQS) compliance. Issues encountered at the time of inspection included some of the following: lack of smoke detectors; missing window screens; missing door trim; bathtubs and sinks in need of refinishing; GFCI plugs incorrectly wired; inoperable A/C units; doors and ceilings in need of repair; and peeling paint at interiors and exterior of property. At the time this document was submitted, all physical inspection findings have been addressed except for the units located at two properties (see below). Inspectors were scheduled to re-inspect the failed units within 30 days to ensure repairs were completed by the property owners.

The following unresolved findings from physical inspections conducted in FY 2016-17, are:

1. Units did not pass annual physical inspection in August 2017. Property management has notified the City that it is in the process of selling the property and does not intend to make repairs to units that failed inspection. Property management will be notified, in writing, of its responsibilities for maintaining units to code. The reply, as appropriate, will be referred to the City Attorney for further action.
2. Units failed annual physical inspection in August 2017. Reinspection of failed units was scheduled within 30 days. The owners requested an extension of 60 days to ensure repairs were completed; extension granted by the City.

Affordability reviews established 13 of the units had affordability findings with a combined total of 19 findings All of which have been resolved. See attached HOME Affordability Rental Property Inspections listing in Appendix 5.

The City assisted 25 families with HOME TBRA units. All units were inspected prior to move in or as an annual re-inspection; all units passed inspection.

## Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

The City of Dallas has an Affirmative Fair Housing Marketing (AFHM) program that must be incorporated into all housing activities carried out with the assistance of City funds. The objective of the AFHM program is to attract prospective buyers, tenants, or program participants of all majority and minority groups to the housing market area to benefit from City-assisted housing programs without regards to race, color, sex, religion, national origin, handicap, or familial status. Every housing assistance program directly administered by the City's Housing Department is subject to an AFHM plan, which is developed in conjunction with the City's Fair Housing Office (FHO).

Each applicant is required to submit an AFHM Plan with his or her Rental Housing Preservation (RHP) application. The Plan should include the owner's plans for marketing their project and how they propose to attract tenants who are least likely to apply for housing in the area the project is located. The City's FHO then reviews the plan for appropriateness and makes recommendations where needed. The FHO must approve the plan before closing. The principal goal of the AFHM program is to have majority and minority groups participate in proportion to their representation within the total eligible population. Each project owner is required to advertise their project in such a manner that will reach the targeted population required by their individual marketing plans.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

Program income in the amount of $\$ 1,566,450$, was used to support the following programs: Mortgage Assistance Program (93 units for a total of \$871,222); CHDO Development Loan program toward the construction of 63 housing units ( 46 homebuyer and 17 rental for a total of $\$ 248,071$ ); the Development Loan Program toward the construction of 38 homebuyer housing units (a total of $\$ 339,815$ ), and toward the support of the Reconstruction Program (9 units for total a of $\$ 107,342$ ). Program income was utilized in whole or in part for each of these units.

Of the units constructed and occupied, and those units provided with down payment assistance, in whole or in part, program income funds served 189 households (80 Hispanic / 109 NonHispanic) including: 88 White, 97 Black or African American, and 4 Other or Multi-racial.

All FY 2016-17 activities supported with HOME program income funds assisted 10 extremely lowincome households (less than or equal to 30 percent AMFI), 44 low-income households (greater than 30 percent but less than or equal to 50 percent AMFI) and 135 moderate-income persons (greater than 50 percent but less than or equal to 80 percent AMFI) for a total of 189 households. These numbers represent a 40.0\% increase over PY2015-16.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

The City contracted with for-profit and non-profit developers, inclusive of CHDOs, to develop new single-family and multi-family housing units; $\$ 4,277,252$ in HOME funding was used to support housing development resulting in 59 new affordable housing units. City General Obligation (GO) Bond funds in the amount of $\$ 235,000$ were used with HOME funds to construct 6 affordable single-family units; 5 have been sold. GO bond funds in the amount of $\$ 1,111,524.30$ were used to build or rehabilitate an additional 197 units, 195 of which have been sold and/or occupied. The City also provided $\$ 41,527$ in NSP funds for the redevelopment of affordable housing units.

HOME Tenant-Based Rental Assistance provided rental assistance to 25 homeless individuals and families; all of whom had been enrolled the previous program year. Supportive services provided to program participants includes the facilitation of ancillary services such as health care, behavioral health care, job training and placement, substance abuse treatment, transportation, hygiene instruction, and food.

Through its Housing and Community Services Department, the City continues to inspect and monitor rental units to ensure City assisted units remain in compliance with property standards and affordability requirements. Additionally, the Office of Financial Services, Grants Compliance Group, performs on-going risk analysis, desk reviews, and on-site monitoring for affordability compliance. These efforts ensure that City assisted rental units remain decent, safe, and affordable. Housing and Community Services staff also ensures continued affordability of homeownership units through annual reviews.

In addition to CDBG programs that promote the City's affordable housing objectives, HOME funding in the amount of $\$ 926,131$ (used in conjunction with CDBG in the amount of $\$ 961,806$ ) was used to promote homeownership for opportunities for 120 homebuyers through the Mortgage Assistance Program; reconstruction efforts utilized \$929,000 toward the construction of new homes for 20 qualified homeowners; and 25 households continued to receive housing assistance through the TBRA program.

## Changes in the jurisdiction's program objectives.

During FY 2016-17, with the adoption of Substantial Amendment No. 2 to the FY 2016-17 Action Plan, HOME funded Tenant Based Rental Assistance (TBRA) Program activity was added. The purpose of adding the TBRA activity, and accompanying support from program income, was to provide supplemental financial assistance to displaced tenants as a result of the High Impact Landlord (HILL) Initiative. Under this initiative, City departments worked together to identify the owners of the most single-family housing rental properties in Dallas. The Mayor's office reached out to each of these HILL property owners, except one, to ask for their commitment as an active participant in eliminating blight from neighborhoods where their rental properties are located. The

TBRA program will be used to assist tenants displaced due to problematic landlords and rental property that does not meet code/livability standards.

## CR-55-HOPWA 91.520(e)

## Identify the number of individuals assisted and the types of assistance provided

Table for report on the one-year goals for the number of households provided housing through the use of HOPWA activities for: short-term rent, mortgage, and utility assistance payments to prevent homelessness of the individual or family; tenant-based rental assistance; and units provided in housing facilities developed, leased, or operated with HOPWA funds.

| Number of Households Served <br> Through: | One-year Goal | Actual |
| :--- | ---: | ---: |
| Short-term rent, mortgage, and utility <br> assistance to prevent homelessness of the <br> individual or family | 380 | 359 |
| Tenant-based rental assistance | 270 | 277 |
| Units provided in permanent housing <br> facilities developed, leased, or operated with <br> HOPWA funds | 60 |  |
| Units provided in transitional short-term <br> housing facilities developed, leased, or <br> operated with HOPWA funds | $\mathbf{6 1 7 0}$ | 61 |
| TOTAL | $\mathbf{8 8 0}$ | $\mathbf{2 0 6}$ |

Table 15 HOPWA Number of Households Served

## Narrative

Important Note: In addition to the 903 households reflected in the chart above, an additional 63 households received permanent housing placement assistance (not captured in the CAPER statistics), for a total of 966 duplicated households served with housing. 52 of these households received more than one type of housing assistance and are considered duplicates, which when subtracted from the total served (966) yields an unduplicated household count of 914. This unduplicated count of 914 ties to the Race/Ethnicity data reported in section CR-10.

During FY 2016-17, the City of Dallas HOPWA program provided housing assistance to a total of 966 households ( 914 unduplicated and 52 duplicated households). The 52 duplicated households include: 6 households that received both short-term rent/mortgage/utility assistance (STRMU) and tenant-based rental assistance (TBRA), 6 households that received both transitional and permanent facility-based housing assistance during the year, and 40 households that received both permanent housing placement assistance and TBRA.

The HOPWA program served 359 households with STRMU assistance through 4 project sites: City of Dallas MLK Community Center, City of Dallas West Dallas Multipurpose Center, Dallas County Health and Human Services, and Health Services of North Texas (Denton and Plano offices). STRMU households served was slightly below the goal of 380. Demand for STRMU homeless prevention remained relatively high during this year, but has leveled off compared to prior years. Due to the tight housing market (with high occupancy rates and a shortage of
affordable housing units), landlords were less willing to work with the program. Still, due to long waiting lists for Section 8 and other long-term TBRA rental assistance programs, STRMU assistance is often the only help available for those whose landlord is willing to work with the program.

Tenant-based rental assistance (TBRA) projects at Dallas County Health and Human Services, Health Services of North Texas, and City of Dallas Fresh Start Housing served 277 households, compared to the goal of 270 . The number of TBRA households served was slightly above the goal - 2.6\%. Again, due to the tight housing market (with high occupancy rates and a shortage of affordable housing units and fewer landlords willing to take vouchers), participants took longer to lease up, and some were not able to lease up at all. In all, approximately 67 vouchers went unused during this fiscal year out of 95 contracts. That is about a $30 \%$ lease-up rate.

Short-Term/Transitional facility-based housing included 3 projects sponsors: Legacy Counseling Center (7 hospice/respite units), My Second Chance (5 units for women), and new this year, Legacy Counseling Center Emergency Voucher program. Combined, these projects served 61 households (compared to a goal of 60 households), just slightly above target.

Permanent (or long-term) facility-based housing included four facilities through AIDS Services of Dallas (125 units) and the master leasing project through Legacy Counseling Center ( 30 units). The permanent facility-based housing projects served 206 households compared to a goal of 170, which is about $21.2 \%$ higher than expected. This higher number was due to two factors: 1) addition of new units to the master leasing program, and 2 ) slightly higher turnover in the projects than expected.

The HOPWA program also provided permanent housing placement assistance to 63 households, which helped with application fees, deposits, first month's rent, and utility deposits. The City's HOPWA program also provided supportive services to 1,036 households: 877 households received support services in connection with housing assistance; 14 households received child care services through Bryan's House; and 145 households were served through homeless outreach. There were an additional 232 households that received housing information services at Legacy Counseling Center's Homebase for Housing project.

CR-60 - ESG 91.520(g) (ESG Recipients only)
ESG Supplement to the CAPER in SAGE
For Paperwork Reduction Act

1. Recipient Information-All Recipients Complete

Basic Grant Information
Recipient Name
Organizational DUNS Number
EIN/TIN Number
Identify the Field Office
Identify CoC(s) in which the
recipient or subrecipient(s) will
provide ESG assistance
ESG Contact Name
Prefix
First Name
Middle Name
Last Name
Suffix
Title
ESG Contact Address
Street Address 1
Street Address 2
City
State
ZIP Code
Phone Number
Extension
Fax Number
Email Address
ESG Secondary Contact
Prefix
First Name
Last Name
Suffix
Title
Phone Number
Extension
Email Address

DALLAS
196616478
756000508
FT WORTH
Dallas City \& County/Irving CoC

Ms.
Chan

Williams

Assistant Director

1500 Marilla Street, 4 FS

Dallas
TX
75201-6318
214-670-3619

214-670-0741
Chan.Williams@dallascityhall.com

Mr.
David
Noguera
Housing Director
214-670-5988
David.Noguera@dallascityhall.com

## 2. Reporting Period-All Recipients Complete

```
Program Year Start Date
Program Year End Date

3a. Subrecipient Form - Complete one form for each subrecipient
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & BRIDGE STEPS (SHELTER) \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75201 \\
\hline DUNS Number & 969979108 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 378,279\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & CITYSQUARE (RAPID RE-HOUSING) \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75204 \\
\hline DUNS Number & 956450860 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 136,548\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
FAMILY GATEWAY, INC. \\
(SHELTER OPERATONS)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75201 \\
\hline DUNS Number & 003731991 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 52,837\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
FAMILY PLACE, THE (SHELTER \\
OPERATIONS)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75209 \\
\hline DUNS Number & 002933091 \\
\hline Is sub-recipient a victim services provider & Yes \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 68,004\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
LEGAL AID OF NORTHWEST TEXAS \\
(SHELTER)
\end{tabular} \\
\hline City & FORTWORTH \\
\hline State & Texas \\
\hline Zip Code & 76102 \\
\hline DUNS Number & 094253846 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 17,637\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
METRO DALLAS HOMELESS \\
ALLIANCE (DATA MGMT)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75204 \\
\hline DUNS Number & 145187824 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 18,940\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
SHARED HOUSING CENTER, INC. \\
(RAPID RE- HOUSING)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75204 \\
\hline DUNS Number & 052767832 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 126,687\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
SHELTER MINISTRIES OF DALLAS, \\
INC., DBA AUSTIN STREET CENTER \\
(SHELTER)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75226 \\
\hline DUNS Number & 972254987 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 24,637\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Sub-recipient or Contractor Name & \begin{tabular}{l} 
WILKINSON CENTER, INC. (RAPID \\
RE-HOUSING)
\end{tabular} \\
\hline City & Dallas \\
\hline State & Texas \\
\hline Zip Code & 75204 \\
\hline DUNS Number & 010303973 \\
\hline Is sub-recipient a victim services provider & No \\
\hline Sub-recipient Organization Type & Other Nonprofit Organization \\
\hline ESG Sub grant or Contract Award Amount & \(\$ 37,328\) \\
\hline
\end{tabular}

\section*{CR-70 - ESG 91.520(g) - Assistance Provided and Outcomes}

\section*{10. Shelter Utilization}
\begin{tabular}{|l|r|}
\hline Number of New Units - Rehabbed & 0 \\
\hline Number of New Units - Conversion & 0 \\
\hline Total Number of bed-nights available & 90,885 \\
\hline Total Number of bed-nights provided & 111,335 \\
\hline Capacity Utilization & \(122.50 \%\) \\
\hline
\end{tabular}

Table 16 - Shelter Capacity

\section*{11. Project Outcomes Data measured under the performance standards developed in consultation with the CoC(s)}

The City of Dallas is the eligible grantee of Emergency Solutions Grant (ESG) funds. During this program year, grant funds were administered by the City of Dallas Housing/Community Services Department. These funds are designed to be the first step in a continuum of assistance to prevent homelessness and enable homeless individuals and families to move toward independent living. Funding recommendations include a minimum of 60 percent of funds be allocated to Rapid Rehousing after funds have been appropriated for outreach/shelter operations, HMIS, and administrative costs. In addition to making funding recommendations, the CoC also developed performance standards for ESG.

During the 2016-17 program year, the outcome measurements established by the CoC were employed. The data was captured for emergency shelter, homeless prevention, street outreach, and rapid re-housing efforts:

\section*{Emergency Shelter}

Emergency shelter data was gathered for those exiting to temporary/transitional housing destinations, exiting to permanent housing destinations, and receiving case management.
- 1,692 - Exited to temporary/transitional housing destinations
- 486 - Exited to permanent housing destinations
- 471 - Received case management

\section*{Street Outreach}

Street outreach data was gathered for those who received case management only.
- 364 - Exited to temporary/transitional housing destinations
- 4 - Exited to permanent housing destinations
- 133 - Received case management

\section*{Homeless Prevention}

Homeless prevention data was gathered for those maintaining their permanent housing for 3 months, exiting to permanent housing destinations, higher income accomplishment upon program exit, more non-cash benefits at program exit and the total number receiving case management.
- 0 - Maintained their permanent housing for 3 months
- 76 - Exited to permanent housing destinations
- 0 - Exited with higher income than at program entrance
- 0 - Existed with more non-cash benefits than at program entrance
- 147 - Exited with more non-cash benefits than at program entrance

\section*{Rapid Re-housing}

Rapid re-housing data was gathered for those who maintained their permanent housing for 3 months, exiting to permanent housing destinations, higher income accomplishment upon program exit, more non-cash benefits at program exit, and the total number receiving case management.
- 40 - Maintained their permanent housing for 3 months
- 0 - Exited to permanent housing destinations
- 19-Exited with higher income than at program entrance
- 18 - Exited with more non-cash benefits than at program entrance
- 348 - Received case management

\section*{CR-75 - Expenditures}
11. Expenditures

11a. ESG Expenditures for Homelessness Prevention
\begin{tabular}{|l|r|r|r|}
\hline & \multicolumn{3}{|c|}{\begin{tabular}{c} 
Dollar Amount of Expenditures \\
in Program Year
\end{tabular}} \\
\hline & \(\mathbf{2 0 1 4}\) & \multicolumn{1}{c|}{\(\mathbf{2 0 1 5}\)} & \multicolumn{1}{c|}{\(\mathbf{2 0 1 6}\)} \\
\hline & 0 & \(\$ 7,125\) & \(\$ 61,400\) \\
\hline Expenditures for Rental Assistance & & & \\
\hline \begin{tabular}{l} 
Expenditures for Housing Relocation and \\
Stabilization Services - Financial \\
Assistance
\end{tabular} & 0 & 0 & 0 \\
\hline \begin{tabular}{l} 
Expenditures for Housing Relocation \& \\
Stabilization Services - Services
\end{tabular} & 0 & 0 & 0 \\
\hline \begin{tabular}{l} 
Expenditures for Homeless Prevention \\
under Emergency Shelter Grants Program
\end{tabular} & 0 & 0 & 0 \\
\hline Subtotal Homelessness Prevention & 0 & 0 & 0 \\
\hline
\end{tabular}

Table 17 - ESG Expenditures for Homelessness Prevention

\section*{11b. ESG Expenditures for Rapid Re-Housing}
\begin{tabular}{|c|c|c|c|}
\hline & \multicolumn{3}{|l|}{Dollar Amount of Expenditures in Program Year} \\
\hline & 2014 & 2015 & 2016 \\
\hline Expenditures for Rental Assistance & 0 & 0 & \$4,038 \\
\hline Expenditures for Housing Relocation and Stabilization Services - Financial Assistance & 0 & \$90 & \$1,775 \\
\hline \begin{tabular}{l}
Expenditures for Housing Relocation \& \\
Stabilization Services - Services
\end{tabular} & 0 & \$80,562 & \$150,467 \\
\hline Expenditures for Homeless Assistance under Emergency Shelter Grants Program & 0 & 0 & 0 \\
\hline Subtotal Rapid Re-Housing & 0 & \$80,652 & \$156,280 \\
\hline
\end{tabular}

Table 18 - ESG Expenditures for Rapid Re-Housing

\section*{11c. ESG Expenditures for Emergency Shelter}
\begin{tabular}{|l|r|r|r|}
\hline & \multicolumn{3}{|c|}{\begin{tabular}{c} 
Dollar Amount of Expenditures \\
in Program Year
\end{tabular}} \\
\hline & \(\mathbf{2 0 1 4}\) & \multicolumn{1}{|c|}{\(\mathbf{2 0 1 5}\)} & \multicolumn{1}{c|}{\(\mathbf{2 0 1 6}\)} \\
\hline Essential Services & 0 & \(\$ 46,884\) & \(\$ 109,038\) \\
\hline Operations & 0 & \(\$ 8,239\) & \(\$ 86,417\) \\
\hline Renovation & 0 & 0 & 0 \\
\hline Major Rehab & 0 & 0 & 0 \\
\hline Conversion & 0 & 0 & 0 \\
\hline Subtotal & \(\mathbf{0}\) & \(\mathbf{\$ 5 5 , 1 2 3}\) & \(\mathbf{\$ 1 9 5 , 4 5 5}\) \\
\hline
\end{tabular}

Table 19 - ESG Expenditures for Emergency Shelter

\section*{11d. Other Grant Expenditures}
\begin{tabular}{|l|r|r|r|}
\hline & \multicolumn{3}{|c|}{\begin{tabular}{c} 
Dollar Amount of Expenditures \\
in Program Year
\end{tabular}} \\
\hline & \(\mathbf{2 0 1 4}\) & \multicolumn{2}{|c|}{\(\mathbf{2 0 1 5}\)} \\
\hline HMIS & 0 & \(\mathbf{2 0 1 6}\) \\
\hline Administration & 0 & \(\$ 5,847\) & \(\$ 49,912\) \\
\hline Street Outreach & 0 & \(\$ 18,895\) & \(\$ 90,170\) \\
\hline Total Other Grant Expenditures & 0 & \(\$ 21,742\) & \(\mathbf{\$ 1 5 8 , 7 3 2}\) \\
\hline
\end{tabular}

Table 20-Other Grant Expenditures

11e. Total ESG Grant Funds
\begin{tabular}{|r|c|c|c|}
\hline \begin{tabular}{c} 
Total ESG Funds \\
Expended
\end{tabular} & \(\mathbf{2 0 1 4}\) & \(\mathbf{2 0 1 5}\) & \(\mathbf{2 0 1 6}\) \\
\hline\(\$ 736,509\) & & 0 & \(\$ 164,642^{*}\)
\end{tabular}

Table 21 - Total ESG Funds Expended
* All FY2015 ESG Funds have been expended. FY2015 ESG Funds Expended shown here includes
expenses \((\$ 28,183)\) from prior year Financial Status Report not reflected in prior year CAPER.

\section*{11f. Match Source}
\begin{tabular}{|l|r|r|r|}
\hline & \(\mathbf{2 0 1 4}\) & \(\mathbf{2 0 1 5}\) & \(\mathbf{2 0 1 6}\) \\
\hline Other Non-ESG HUD Funds & 0 & 0 & 0 \\
\hline Other Federal Funds & 0 & 0 & 0 \\
\hline State Government & 0 & 0 & 0 \\
\hline Local Government & 0 & \(\$ 170,000\) & \(\$ 166,856\) \\
\hline Private Funds & 0 & 0 & \(\$ 73,866\) \\
\hline Other & 0 & 0 & \(\$ 331,278\) \\
\hline Fees & 0 & 0 & 0 \\
\hline Program Income & 0 & 0 & 0 \\
\hline Total Match Amount & \(\mathbf{0}\) & \(\mathbf{\$ 1 7 0 , 0 0 0}\) & \(\mathbf{\$ 5 7 2 , 0 0 0}\) \\
\hline
\end{tabular}

Table 22 - Other Funds Expended on Eligible ESG Activities

11g. Total
\begin{tabular}{|r|r|r|r|}
\hline \begin{tabular}{c} 
Total Amount of \\
Funds Expended on \\
ESG Activities
\end{tabular} & 2014 & 2015 & 2016 \\
\hline\(\$ 1,478,509\) & 0 & \(\$ 334,642\) & \(\$ 1,143,867\) \\
\hline
\end{tabular}

Table 23 - Total Amount of Funds Expended on ESG Activities


\title{
Housing Opportunities for Persons with AIDS (HOPWA) Program
}

\section*{Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outcomes}

Revised 1/22/15

The CAPER report for HOPWA formula grantees provides annual information on program accomplishments that supports program evaluation and the ability to measure program beneficiary outcomes as related to: maintain housing stability; prevent homelessness; and improve access to care and support. This information is also covered under the Consolidated Plan Management Process (CPMP) report and includes Narrative Responses and Performance Charts required under the Consolidated Planning regulations. The public reporting burden for the collection of information is estimated to average 42 hours per manual response, or less if an automated data collection and retrieval system is in use, along with 60 hours for record keeping, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Grantees are required to report on the activities undertaken only, thus there may be components of these reporting requirements that may not be applicable. This agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless that collection displays a valid OMB control number.

Overview. The Consolidated Annual Performance and Evaluation Report (CAPER) provides annual performance reporting on client outputs and outcomes that enables an assessment of grantee performance in achieving the housing stability outcome measure. The CAPER, in conjunction with the Integrated Disbursement Information System (IDIS), fulfills statutory and regulatory program reporting requirements and provides the grantee and HUD with the necessary information to assess the overall program performance and accomplishments against planned goals and objectives.

HOPWA formula grantees are required to submit a CAPER, and complete annual performance information for all activities undertaken during each program year in the IDIS, demonstrating coordination with other Consolidated Plan resources. HUD uses the CAPER and IDIS data to obtain essential information on grant activities, project sponsors, Subrecipient organizations, housing sites, units and households, and beneficiaries (which includes racial and ethnic data on program participants). The Consolidated Plan Management Process tool (CPMP) provides an optional tool to integrate the reporting of HOPWA specific activities with other planning and reporting on Consolidated Plan activities.

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Continued Use Periods. Grantees that received HOPWA funding for new construction, acquisition, or substantial rehabilitations are required to operate their facilities for HOPWA-eligible beneficiaries for a ten (10) years period. If no further HOPWA funds are used to support the facility, in place of completing Section 7B of the CAPER, the grantee must submit an Annual Certification of Continued Project Operation throughout the required use periods. This certification is included in Part 6 in CAPER. The required use period is three (3) years if the rehabilitation is non-substantial.

In connection with the development of the Department's standards for Homeless Management Information Systems (HMIS), universal data elements are being collected for clients of HOPWA-funded homeless assistance projects. These project sponsor/subrecipient records would include: Name, Social Security Number, Date of Birth, Ethnicity and Race, Gender, Veteran Status, Disabling Conditions, Residence Prior to Program Entry, Zip Code of Last Permanent Address, Housing Status, Program Entry Date, Program Exit Date, Personal Identification Number, and Household Identification Number. These are intended to match the elements under HMIS. The HOPWA program-level data elements include: Income and Sources, Non-Cash Benefits, HIV/AIDS Status, Services Provided, and Housing Status or Destination at the end of the operating year. Other suggested but optional elements are: Physical Disability, Developmental Disability, Chronic Health Condition, Mental Health, Substance Abuse, Domestic Violence, Date of Contact, Date of Engagement, Financial Assistance, Housing Relocation \& Stabilization Services, Employment, Education, General Health Status, , Pregnancy Status, Reasons for Leaving,

Veteran's Information, and Children's Education. Other HOPWA projects sponsors may also benefit from collecting these data elements.

Final Assembly of Report. After the entire report is assembled, please number each page sequentially.

Filing Requirements. Within 90 days of the completion of each program year, grantees must submit their completed CAPER to the CPD Director in the grantee's State or Local HUD Field Office, and to the HOPWA Program Office: at HOPWA@hud.gov. Electronic submission to HOPWA Program office is preferred; however, if electronic submission is not possible, hard copies can be mailed to: Office of HIV/AIDS Housing, Room 7212, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, D.C.

Record Keeping. Names and other individual information must be kept confidential, as required by 24 CFR 574.440. However, HUD reserves the right to review the information used to complete this report for grants management oversight purposes, except for recording any names and other identifying information. In the case that HUD must review client level data, no client names or identifying information will be retained or recorded. Information is reported in aggregate to HUD without personal identification. Do not submit client or personal information in data systems to HUD.

\section*{Definitions}

Adjustment for Duplication: Enables the calculation of unduplicated output totals by accounting for the total number of households or units that received more than one type of HOPWA assistance in a given service category such as HOPWA Subsidy Assistance or Supportive Services. For example, if a client household received both TBRA and STRMU during the operating year, report that household in the category of HOPWA Housing Subsidy Assistance in Part 3, Chart 1, Column [1b] in the following manner:
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{HOPWA Housing Subsidy Assistance} & [1] Outputs: Number of Households \\
\hline 1. & Tenant-Based Rental Assistance & 1 \\
\hline 2a. & Permanent Housing Facilities: Received Operating Subsidies/Leased units & \\
\hline 2 b . & \begin{tabular}{l}
Transitional/Short-term Facilities: \\
Received Operating Subsidies
\end{tabular} & \\
\hline 3a. & Permanent Housing Facilities: Capital Development Projects placed in service during the operating year & \\
\hline 3b. & Transitional/Short-term Facilities: Capital Development Projects placed in service during the operating year & \\
\hline 4. & Short-term Rent, Mortgage, and Utility Assistance & 1 \\
\hline 5. & Adjustment for duplication (subtract) & 1 \\
\hline 6. & TOTAL Housing Subsidy Assistance (Sum of Rows 1-4 minus Row 5) & 1 \\
\hline
\end{tabular}

Administrative Costs: Costs for general management, oversight, coordination, evaluation, and reporting. By statute, grantee administrative costs are limited to \(3 \%\) of total grant award, to be expended over the life of the grant. Project sponsor administrative costs are limited to \(7 \%\) of the portion of the grant amount they receive.

Beneficiary(ies): All members of a household who received HOPWA assistance during the operating year including the one individual who qualified the household for HOPWA assistance as well as any other members of the household (with or without HIV) who benefitted from the assistance.

Central Contractor Registration (CCR): The primary registrant database for the U.S. Federal Government. CCR collects, validates, stores, and disseminates data in support of agency acquisition missions, including Federal agency contract and assistance awards. Both current and potential federal government registrants (grantees) are required to register in CCR in order to be awarded contracts by the federal government. Registrants must update or renew their registration at least once per year to maintain an active status. Although recipients of direct federal contracts and grant awards have been required to be registered with CCR since 2003, this requirement is now being extended to indirect recipients of federal funds with the passage of ARRA (American Recovery and Reinvestment Act). Per ARRA and FFATA (Federal Funding Accountability and Transparency Act) federal regulations, all grantees and sub-grantees or subcontractors receiving federal grant awards or contracts must have a DUNS (Data Universal Numbering System) Number.

Chronically Homeless Person: An individual or family who : (i) is homeless and lives or resides individual or family who: (i) Is homeless and lives or resides in a place not meant for human habitation, a safe haven, or in an emergency shelter; (ii) has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least 1 year or on at least 4 separate occasions in the last 3 years; and (iii) has an adult head of household (or a minor head of household if no adult is present in the household) with a diagnosable substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance and Bill of Rights Act of 2000 (42 U.S.C. 15002)), post traumatic stress disorder, cognitive impairments resulting from a brain injury, or chronic physical illness or disability, including the co-occurrence of 2 or more of those conditions. Additionally, the statutory definition includes as chronically homeless a person who currently lives or resides in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital or other similar facility, and has resided there for fewer than 90 days if such person met the other criteria for homeless prior to entering that facility. (See 42 U.S.C. 11360(2))This does not include doubled-up or overcrowding situations.

Disabling Condition: Evidencing a diagnosable substance use disorder, serious mental illness, developmental disability, chronic physical illness, or disability, including the co-occurrence of two or more of these conditions. In addition, a disabling condition may limit an individual's ability to work or perform one or more activities of daily living. An HIV/AIDS diagnosis is considered a disabling condition.

Facility-Based Housing Assistance: All eligible HOPWA Housing expenditures for or associated with supporting facilities including community residences, SRO dwellings, short-term facilities, project-based rental units, master leased units, and other housing facilities approved by HUD.

Faith-Based Organization: Religious organizations of three types: (1) congregations; (2) national networks, which include national denominations, their social service arms (for example, Catholic Charities, Lutheran Social Services), and networks of related organizations (such as YMCA and YWCA); and (3) freestanding religious organizations, which are incorporated separately from congregations and national networks.

Grassroots Organization: An organization headquartered in the local community where it provides services; has a social services budget of \(\$ 300,000\) or less annually, and six or fewer full-time equivalent employees. Local affiliates of national organizations are not considered "grassroots."

HOPWA Eligible Individual: The one (1) low-income person with HIV/AIDS who qualifies a household for HOPWA assistance. This person may be considered "Head of Household." When the CAPER asks for information on eligible individuals, report on this individual person only. Where there is more than one person with HIV/AIDS in the household, the additional PWH/A(s), would be considered a beneficiary(s).

HOPWA Housing Information Services: Services dedicated to helping persons living with HIV/AIDS and their families to identify, locate, and acquire housing. This may also include fair housing counseling for eligible persons who may encounter discrimination based on race, color, religion, sex, age, national origin, familial status, or handicap/disability.

HOPWA Housing Subsidy Assistance Total: The unduplicated number of households receiving housing subsidies (TBRA, STRMU, Permanent Housing Placement services and Master Leasing) and/or residing in units of facilities dedicated to persons living with HIV/AIDS and their families and supported with HOPWA funds during the operating year

Household: A single individual or a family composed of two or more persons for which household incomes are used to determine eligibility and for calculation of the resident rent payment. The term is used for collecting data on changes in income, changes in access to services, receipt of housing information services, and outcomes on achieving housing stability. Live-In Aides (see definition for Live-In Aide) and nonbeneficiaries (e.g. a shared housing arrangement with a roommate) who resided in the unit are not reported on in the CAPER.

Housing Stability: The degree to which the HOPWA project assisted beneficiaries to remain in stable housing during the operating year. See Part 5: Determining Housing Stability Outcomes for definitions of stable and unstable housing situations.

In-kind Leveraged Resources: These involve additional types of support provided to assist HOPWA beneficiaries such as volunteer services, materials, use of equipment and building space. The actual value of the support can be the contribution of professional services, based on customary rates for this specialized support, or actual costs contributed from other leveraged resources. In determining a rate for the contribution of volunteer time and services, use the rate established in HUD notices, such as the rate of ten dollars per hour. The value of any donated material, equipment, building, or lease should be based on the fair market value at time of donation. Related documentation can be from recent bills of sales, advertised prices, appraisals, or other information for comparable property similarly situated.

Leveraged Funds: The amount of funds expended during the operating year from non-HOPWA federal, state, local, and private sources by grantees or sponsors in dedicating assistance to this client population. Leveraged funds or other assistance are used directly in or in support of HOPWA program delivery.

Live-In Aide: A person who resides with the HOPWA Eligible Individual and who meets the following criteria: (1) is essential to the care and wellbeing of the person; (2) is not obligated for the support of the person; and (3) would not be living in the unit except to provide the necessary supportive services. See the Code of Federal Regulations Title 24, Part 5.403 and the HOPWA Grantee Oversight Resource Guide for additional reference.

Master Leasing: Applies to a nonprofit or public agency that leases units of housing (scattered-sites or entire buildings) from a landlord, and subleases the units to homeless or low-income tenants. By assuming the tenancy burden, the agency facilitates housing of clients who may not be able to maintain a lease on their own due to poor credit, evictions, or lack of sufficient income.

Operating Costs: Applies to facility-based housing only, for facilities that are currently open. Operating costs can include day-to-day housing function and operation costs like utilities, maintenance, equipment, insurance, security, furnishings, supplies and salary for staff costs directly related to the housing project but not staff costs for delivering services.

Outcome: The degree to which the HOPWA assisted household has been enabled to establish or maintain a stable living environment in housing that is safe, decent, and sanitary, (per the regulations at 24 CFR 574.310(b)) and to reduce the risks of homelessness, and improve access to HIV treatment and other health care and support.

Output: The number of units of housing or households that receive HOPWA assistance during the operating year.

Permanent Housing Placement: A supportive housing service that helps establish the household in the housing unit, including but not limited to reasonable costs for security deposits not to exceed two months of rent costs.

Program Income: Gross income directly generated from the use of HOPWA funds, including repayments. See grant administration requirements on program income for state and local governments at 24 CFR 85.25, or for non-profits at 24 CFR 84.24.

Project-Based Rental Assistance (PBRA): A rental subsidy program that is tied to specific facilities or units owned or controlled by a project sponsor or Subrecipient. Assistance is tied directly to the properties and is not portable or transferable.

Project Sponsor Organizations: Any nonprofit organization or governmental housing agency that receives funds under a contract with the grantee to provide eligible housing and other support services or administrative services as defined in 24 CFR 574.300. Project Sponsor organizations are required to provide performance data on households served and funds expended. Funding flows to a project sponsor as follows:

HUD Funding \(\longrightarrow\) Grantee \(\longrightarrow\) Project Sponsor
Short-Term Rent, Mortgage, and Utility (STRMU) Assistance: A time-limited, housing subsidy assistance designed to prevent homelessness and increase housing stability. Grantees may provide assistance for up to 21 weeks in any 52 week period. The amount of assistance varies per client depending on funds available, tenant need and program guidelines.

Stewardship Units: Units developed with HOPWA, where HOPWA funds were used for acquisition, new construction and rehabilitation that no longer receive operating subsidies from HOPWA. Report information for the units is subject to the three-year use agreement if rehabilitation is non-substantial and to the ten-year use agreement if rehabilitation is substantial.

Subrecipient Organization: Any organization that receives funds from a project sponsor to provide eligible housing and other support services and/or administrative services as defined in 24 CFR 574.300. If a subrecipient organization provides housing and/or other supportive services directly to clients, the subrecipient organization must provide performance data on household served and funds expended. Funding flows to subrecipients as follows:
\[
\text { HUD Funding } \longrightarrow \text { Grantee } \longrightarrow \text { Project Sponsor } \longrightarrow \text { Subrecipient }
\]

Tenant-Based Rental Assistance (TBRA): TBRA is a rental subsidy program similar to the Housing Choice Voucher program that grantees can provide to help low-income households access affordable housing. The TBRA voucher is not tied to a specific unit, so tenants may move to a different unit without losing their assistance, subject to individual program rules. The subsidy amount is determined in part based on household income and rental costs associated with the tenant's lease.

Transgender: Transgender is defined as a person who identifies with, or presents as, a gender that is different from his/her gender at birth.

Veteran: A veteran is someone who has served on active duty in the Armed Forces of the United States. This does not include inactive military reserves or the National Guard unless the person was called up to active duty.

\title{
Housing Opportunities for Person with AIDS (HOPWA) Consolidated Annual Performance and Evaluation Report (CAPER) Measuring Performance Outputs and Outcomes
}

\section*{Part 1: Grantee Executive Summary}

As applicable, complete the charts below to provide more detailed information about the agencies and organizations responsible for the administration and implementation of the HOPWA program. Chart 1 requests general Grantee Information and Chart 2 is to be completed for each organization selected or designated as a project sponsor, as defined by CFR 574.3. In Chart 3, indicate each subrecipient organization with a contract/agreement of \(\$ 25,000\) or greater that assists grantees or project sponsors carrying out their administrative or evaluation activities. In Chart 4, indicate each subrecipient organization with a contract/agreement to provide HOPWA-funded services to client households. These elements address requirements in the Federal Funding and Accountability and Transparency Act of 2006 (Public Law 109-282).
Note: Please see the definition section for distinctions between project sponsor and subrecipient.
Note: If any information does not apply to your organization, please enter N/A. Do not leave any section blank.
1. Grantee Information

* Service delivery area information only needed for program activities being directly carried out by the grantee.

Note: The Grantee and Project Sponsors may serve clients residing within any one of the eight counties comprising the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA), including Collin, Dallas, Denton, Ellis, Hunt, Kaufman, and Rockwall counties. The Primary Service Areas represented here reflect those cities, counties, and zip codes primarily served by the agency, but these are not exclusive (except as bounded by the Dallas EMSA).

\section*{2. Project Sponsor Information}

Please complete Chart 2 for each organization designated or selected to serve as a project sponsor, as defined by CFR 574.3. Use this section to report on organizations involved in the direct delivery of services for client households. These elements address requirements in the Federal Financial Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definitions for distinctions between project sponsor and subrecipient.
Note: If any information does not apply to your organization, please enter N/A.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Project Sponsor Agency Name \\
City of Dallas (as Grantee providing direct services)
\end{tabular}} & \begin{tabular}{l}
Pare \\
N/A
\end{tabular} & ame, if applicable & \\
\hline Name and Title of Contact at Project Sponsor Agency & \multicolumn{4}{|l|}{Charletra Sharp, Interim Managing Director, Office of Homeless Solutions} \\
\hline Email Address & \multicolumn{4}{|l|}{charletra.sharp@dallascityhall.com} \\
\hline Business Address & \multicolumn{4}{|l|}{1500 Marilla 6BN} \\
\hline City, County, State, Zip, & \multicolumn{4}{|l|}{Dallas, Dallas County, TX 75201} \\
\hline Phone Number (with area code) & (214) 670-5228 & & & \\
\hline \begin{tabular}{l}
Employer Identification Number (EIN) or \\
Tax Identification Number (TIN)
\end{tabular} & \multicolumn{2}{|l|}{75-6000508} & \multicolumn{2}{|l|}{Fax Number (with area code) (214) 670-3615} \\
\hline DUN \& Bradstreet Number (DUNs): & \multicolumn{4}{|l|}{196616478} \\
\hline Congressional District of Project Sponsor's Business Address & \multicolumn{4}{|l|}{30} \\
\hline Congressional District(s) of Primary Service Area(s) & \multicolumn{4}{|l|}{\(5,24,26,30,32,33\)} \\
\hline City(ies) and County(ies) of Primary Service Area(s) & \multicolumn{4}{|l|}{\begin{tabular}{l}
Cities: Dallas (city) \\
Counties: Dallas (county)
\end{tabular}} \\
\hline Total HOPWA contract amount for this Organization for the operating year & \multicolumn{4}{|l|}{\$2,919,352} \\
\hline \begin{tabular}{l}
Organization's Website Address \\
http://dallascityhall.com/departments/housi ngcommunityservices/Pages/default.aspx
\end{tabular} & \multicolumn{4}{|l|}{\begin{tabular}{l}
Does your organization maintain a waiting list? Yes \\
If yes, explain in the narrative section how this list is administered.
\end{tabular}} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Is the sponsor a nonprofit organization? Yes \\
No \\
Please check if yes and a faith-based organization. \(\square\) \\
Please check if yes and a grassroots organization. \(\square\)
\end{tabular}} & \multicolumn{3}{|l|}{\begin{tabular}{l}
Does your organization maintain a waiting list? \\
If yes, explain in the narrative section how this list is administered.
\end{tabular}} \\
\hline
\end{tabular}


\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ County } & \multicolumn{1}{c|}{ Cities } \\
\hline Collin County & \begin{tabular}{l} 
Allen, Anna, Blue Ridge, Celina, Fairview, Farmersville, Frisco, Josephine, Lavon, Lowry \\
Crossing, Lucas, McKinney, Melissa, Murphy, Nevada, New Hope, Parker, Plano, Princeton, \\
Prosper, St. Paul, Westminster, Weston, Wylie
\end{tabular} \\
\hline Denton County & \begin{tabular}{l} 
Argyle, Aubrey, Bartonville, Carrollton, Clark, Copper Canyon, Corinth, Corral City, Cross \\
Roads, Denton, Double Oak, Flower Mound, Hackberry, Hebron, Hickory Creek, Highland \\
Village, Justin, Krugerville, Krum, Lake Dallas, Lakewood Village, Lewisville, Lincoln Park, \\
Little Elm, Marshall Creek, Northlake, Oak Point, Pilot Point, Ponder, Roanoke, Sanger, Shady \\
Shores, The Colony, Trophy Club
\end{tabular} \\
\hline Ellis County & \begin{tabular}{l} 
Alma, Bardwell, Ennis, Ferris, Garrett, Italy, Maypearl, Midlothian, Milford, Oak Leaf, Ovilla, \\
Palmer, Pecan Hill, Red Oak, Waxahachie
\end{tabular} \\
\hline Kunt County & \begin{tabular}{l} 
Caddo Mills, Celeste, Commerce, Greenville, Hawk Cove, Lone Oak, Merit, Neylandville, \\
Quinlan, West Tawakoni, Wolfe City
\end{tabular} \\
\hline Rockwall County & \begin{tabular}{l} 
Combine, Cottonwood, Crandall, Elmo, Forney, Grays Prairie, Kaufman, Kemp, Mabank, Oak \\
Grove, Oak Ridge, Post Oak Bend City, Rosser, Scurry, Talty, Terrell
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Project Sponsor Agency Name Legacy Counseling Center, Inc. & & Parent Company Name, if applicable N/A \\
\hline Name and Title of Contact at Project Sponsor Agency & \multicolumn{2}{|l|}{Melissa Grove, MS, LPC, Executive Director} \\
\hline Email Address & \multicolumn{2}{|l|}{melissa@legacycounseling.org} \\
\hline Business Address & \multicolumn{2}{|l|}{4054 McKinney Avenue, Suite 102} \\
\hline City, County, State, Zip, & \multicolumn{2}{|l|}{Dallas, Dallas County, TX 75204} \\
\hline Phone Number (with area code) & (214) 520-6308 x302 & \\
\hline \begin{tabular}{l}
Employer Identification Number (EIN) or \\
Tax Identification Number (TIN)
\end{tabular} & 75-2296536 & Fax Number (with area code) (214) 941-3422 \\
\hline DUN \& Bradstreet Number (DUNs): & \multicolumn{2}{|l|}{788902971} \\
\hline Congressional District of Project Sponsor's Business Address & \multicolumn{2}{|l|}{32} \\
\hline Congressional District(s) of Primary Service Area(s) & \multicolumn{2}{|l|}{5, 24, 26, 30, 32, 33} \\
\hline City(ies) and County(ies) of Primary Service Area(s) & \multicolumn{2}{|l|}{\begin{tabular}{l}
Facility Based Housing - Cities: Dallas (city); Counties: Dallas (county) \\
Housing Information Services/Resource Identification: Cities - See below; Counties: See below \\
Master Leasing/Emergency Vouchers: Cities: Dallas (city); Counties: Dallas (county)
\end{tabular}} \\
\hline Total HOPWA contract amount for this Organization for the operating year & \multicolumn{2}{|l|}{\$903,601} \\
\hline Organization's Website Address www.legacycounseling.org & \multicolumn{2}{|l|}{\begin{tabular}{l}
Does your organization maintain a waiting list? No \\
If yes, explain in the narrative section how this list is administered.
\end{tabular}} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Is the sponsor a nonprofit organization? \\
Please check if yes and a faith-based organization. \\
Please check if yes and a grassroots organization.
\end{tabular}} & \begin{tabular}{l}
Does your organization maintain a waiting list? \(\square\) No \\
If yes, explain in the narrative section how this list is administered.
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ County } & \multicolumn{1}{c|}{ Cities } \\
\hline Collin County & \begin{tabular}{l} 
Allen, Anna, Blue Ridge, Celina, Fairview, Farmersville, Frisco, Josephine, Lavon, Lowry \\
Crossing, Lucas, McKinney, Melissa, Murphy, Nevada, New Hope, Parker, Plano, Princeton, \\
Prosper, St. Paul, Westminster, Weston, Wylie
\end{tabular} \\
\hline Dallas County & \begin{tabular}{l} 
Addison, Balch Springs, Carrollton, Cedar Hill, Cockrell Hill, Combine, Coppell, Dallas, Desoto, \\
Duncanville, Farmers Branch, Garland, Glenn Heights, Grand Prairie, Highland Park, Hutchins, \\
Irving, Lancaster, Mesquite, Richardson, Rowlett, Sachse, Seagoville, Sunnyvale, University Park, \\
Wilmer
\end{tabular} \\
\hline Denton County & \begin{tabular}{l} 
Argyle, Aubrey, Bartonville, Carrollton, Clark, Copper Canyon, Corinth, Corral City, Cross \\
Roads, Denton, Double Oak, Flower Mound, Hackberry, Hebron, Hickory Creek, Highland \\
Village, Justin, Krugerville, Krum, Lake Dallas, Lakewood Village, Lewisville, Lincoln Park, \\
Little Elm, Marshall Creek, Northlake, Oak Point, Pilot Point, Ponder, Roanoke, Sanger, Shady \\
Shores, The Colony, Trophy Club
\end{tabular} \\
\hline Ellis County & \begin{tabular}{l} 
Alma, Bardwell, Ennis, Ferris, Garrett, Italy, Maypearl, Midlothian, Milford, Oak Leaf, Ovilla, \\
Palmer, Pecan Hill, Red Oak, Waxahachie
\end{tabular} \\
\hline Hunt County & \begin{tabular}{l} 
Caddo Mills, Celeste, Commerce, Greenville, Hawk Cove, Lone Oak, Merit, Neylandville, \\
Quinlan, West Tawakoni, Wolfe City
\end{tabular} \\
\hline Kaufman County & \begin{tabular}{l} 
Combine, Cottonwood, Crandall, Elmo, Forney, Grays Prairie, Kaufman, Kemp, Mabank, Oak \\
Grove, Oak Ridge, Post Oak Bend City, Rosser, Scurry, Talty, Terrell
\end{tabular} \\
\hline Rockwall County & Fate, Heath, McLendon-Chisholm, Mobile City, Rockwall, Royce City \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline Project Sponsor Agency Name My Second Chance, Inc. & & Parent Company Name, if applicable N/A \\
\hline Name and Title of Contact at Project Sponsor Agency & \multicolumn{2}{|l|}{Royce Adams, Executive Director} \\
\hline Email Address & \multicolumn{2}{|l|}{royceadams@mysecondchanceinc.org} \\
\hline Business Address & \multicolumn{2}{|l|}{1657 S. Corinth Street Road} \\
\hline City, County, State, Zip, & \multicolumn{2}{|l|}{Dallas, Dallas County, TX 75203} \\
\hline Phone Number (with area code) & (214) 374-1104 & \\
\hline \begin{tabular}{l}
Employer Identification Number (EIN) or \\
Tax Identification Number (TIN)
\end{tabular} & 75-2850274 & Fax Number (with area code)
374-7079 (214) \\
\hline DUN \& Bradstreet Number (DUNs): & \multicolumn{2}{|l|}{\[
169823106
\]} \\
\hline Congressional District of Project Sponsor's Business Address & \multicolumn{2}{|l|}{30} \\
\hline Congressional District(s) of Primary Service Area(s) & \multicolumn{2}{|l|}{5, 24,26, 30, 32, 33} \\
\hline City(ies) and County(ies) of Primary Service Area(s) & \multicolumn{2}{|l|}{\begin{tabular}{l}
Cities: Dallas (city) \\
Counties: Dallas (county)
\end{tabular}} \\
\hline Total HOPWA contract amount for this Organization for the operating year & \multicolumn{2}{|l|}{\$180,961} \\
\hline \begin{tabular}{l}
Organization's Website Address \\
www.mysecondchanceinc.org
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Does your organization maintain a waiting list? \(\square\) Yes \\
If yes, explain in the narrative section how this list is administered.
\end{tabular}} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Is the sponsor a nonprofit organization? No \\
Please check if yes and a faith-based organization. \(\square\) Please check if yes and a grassroots organization. \(\square\)
\end{tabular}} & \begin{tabular}{l}
Does your organization maintain a waiting list? \(\boxtimes\) Yes \\
If yes, explain in the narrative section how this list is administered.
\end{tabular} \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline Project Sponsor Agency Name PWA Coalition of Dallas, Inc. dba AID & Services of Dallas & Parent Company Name, if applicable N/A \\
\hline Name and Title of Contact at Project Sponsor Agency & \multicolumn{2}{|l|}{Don Maison, President and Chief Executive Officer} \\
\hline Email Address & \multicolumn{2}{|l|}{dmaison@aidsdallas.org} \\
\hline Business Address & \multicolumn{2}{|l|}{400 S. Zang Blvd, Suite 610} \\
\hline City, County, State, Zip, & \multicolumn{2}{|l|}{Dallas, Dallas County, TX 75208} \\
\hline Phone Number (with area code) & (214) 941-0523 & \\
\hline \begin{tabular}{l}
Employer Identification Number (EIN) or \\
Tax Identification Number (TIN)
\end{tabular} & 75-2144519 & Fax Number (with area code) (214) 941-8144 \\
\hline DUN \& Bradstreet Number (DUNs): & \multicolumn{2}{|l|}{\[
603351693
\]} \\
\hline Congressional District of Project Sponsor's Business Address & \multicolumn{2}{|l|}{33} \\
\hline Congressional District(s) of Primary Service Area(s) & \multicolumn{2}{|l|}{5, 24, 26, 30, 32, 33} \\
\hline City(ies) and County(ies) of Primary Service Area(s) & \multicolumn{2}{|l|}{\begin{tabular}{l}
Cities: Dallas (city) \\
Counties: Dallas (county)
\end{tabular}} \\
\hline Total HOPWA contract amount for this Organization for the operating year & \multicolumn{2}{|l|}{\$1,220,775} \\
\hline \begin{tabular}{l}
Organization's Website Address \\
www.aidsdallas.org
\end{tabular} & \multicolumn{2}{|l|}{\begin{tabular}{l}
Does your organization maintain a waiting list? \\
If yes, explain in the narrative section how this list is administered.
\end{tabular}} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Is the sponsor a nonprofit organization? \\
Please check if yes and a faith-based organization. \(\square\) \\
Please check if yes and a grassroots organization.
\end{tabular}} & \begin{tabular}{l}
Does your organization maintain a waiting list? \(\square\) \\
If yes, explain in the narrative section how this list is administered.
\end{tabular} \\
\hline
\end{tabular}

\section*{3. Administrative Subrecipient Information}

Use Chart 3 to provide the following information for each subrecipient with a contract/agreement of \$25,000 or greater that assists project sponsors to carry out their administrative services but no services directly to client households. Agreements include: grants, subgrants, loans, awards, cooperative agreements, and other forms of financial assistance; and contracts, subcontracts, purchase orders, task orders, and delivery orders. (Organizations listed may have contracts with project sponsors). These elements address requirements in the Federal Funding and Accountability and Transparency Act of 2006 (Public Law 109-282).

Note: Please see the definitions for distinctions between project sponsor and subrecipient.
Note: If any information does not apply to your organization, please enter N/A.
\begin{tabular}{|c|c|c|}
\hline Subrecipient Name & \begin{tabular}{l}
None \\
(No Administrative Subrecipients)
\end{tabular} & Parent Company Name, if applicable \\
\hline Name and Title of Contact at Subrecipient & & \\
\hline Email Address & & \\
\hline Business Address & & \\
\hline City, State, Zip, County & & \\
\hline Phone Number (with area code) & & Fax Number (include area code) \\
\hline \begin{tabular}{l}
Employer Identification Number (EIN) or \\
Tax Identification Number (TIN)
\end{tabular} & & \\
\hline DUN \& Bradstreet Number (DUNs): & & \\
\hline North American Industry Classification System (NAICS) Code & & \\
\hline Congressional District of Subrecipient's Business Address & & \\
\hline Congressional District of Primary Service Area & & \\
\hline City (ies) and County (ies) of Primary Service Area(s) & Cities: & Counties: \\
\hline Total HOPWA Subcontract Amount of this Organization for the operating year & & \\
\hline
\end{tabular}

\section*{4. Program Subrecipient Information}

Complete the following information for each subrecipient organization providing HOPWA-funded services to client households. These organizations would hold a contract/agreement with a project sponsor(s) to provide these services. For example, a subrecipient organization may receive funds from a project sponsor to provide nutritional services for clients residing within a HOPWA facility-based housing program. Please note that subrecipients who work directly with client households must provide performance data for the grantee to include in Parts 2-7 of the CAPER.

Note: Please see the definition of a subrecipient for more information.
Note: Types of contracts/agreements may include: grants, sub-grants, loans, awards, cooperative agreements, and other forms of financial assistance; and contracts, subcontracts, purchase orders, task orders, and delivery orders.

Note: If any information is not applicable to the organization, please report N/A in the appropriate box. Do not leave boxes blank.


\section*{5. Grantee Narrative and Performance Assessment}

\section*{a. Grantee and Community Overview}

Provide a one to three page narrative summarizing major achievements and highlights that were proposed and completed during the program year. Include a brief description of the grant organization, area of service, the name(s) of the program contact(s), and an overview of the range/type of housing activities provided. This overview may be used for public information, including posting on HUD's website. Note: Text fields are expandable.

\section*{A. Grantee and Community Overview}

The City of Dallas is grantee of the HOPWA formula grant for the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA). The City's Housing/Community Services Department administers the HOPWA grant, and provides management and oversight of the program. The HOPWA program year runs from October 1 through September 30.

The Dallas EMSA includes the City of Dallas and seven counties: Collin, Dallas, Denton, Ellis, Kaufman, Hunt, and Rockwall counties. The Dallas EMSA is very diverse ranging from a large metropolitan city to suburban communities to rural farmland. As of December 31, 2016, there are reported to be 20,955 persons living with HIV/AIDS in the Dallas EMSA, with 17,333 of those reported in Dallas County and 3,622 reported in rural/suburban counties.

The Dallas HOPWA program provides the following services: (1) tenant based rental assistance (TBRA); (2) short-term rent, mortgage, and utility assistance (STRMU); (3) facility based housing assistance, including the lease of certain facilities, master leasing of units, and emergency vouchers (new this year), as well as rehabilitation/repair at one facility; (4) housing information services and resource identification; (5) permanent housing placement assistance; and (6) other supportive services, consisting of homeless outreach and medically managed day care.

During the 2016-17 program year, the Dallas HOPWA program provided housing assistance for a total of 966 households ( 914 unduplicated households), comprised of 914 persons living with HIV/AIDS in the Dallas EMSA, with 435 family members (total of 1,349 persons). Of these households, 277 received TBRA assistance and 359 received STRMU assistance, with 206 housed in facility-based permanent housing and 61 housed in facility-based short-term/transitional housing, and 63 receiving permanent housing placement assistance. Overall, about \(96.7 \%\) of these households were able to achieve a level of housing stability either through remaining in permanent housing situations or being assisted on a temporary basis to maintain their home. In addition, 232 households received housing information services at the HIV Housing Resource Center, and 159 households received supportive services only, consisting of homeless outreach and medically managed child care.

During the 2016-17 program year, \$5,708,359 in HOPWA funding was expended, with \$2,757,365 in other funds leveraged to provide services for clients in the program (including resident rents), yielding a leveraging ratio of 48.3\%. The City of Dallas has several community-based partners providing services to eligible persons under the HOPWA program. In addition to HOPWA, most of these partners receive funding for housing and other HIV/AIDS services from other grant sources, which are used in conjunction with HOPWA funding to provide clients with a broad range of supportive services in the continuum of care.

\section*{Tenant Based Rental Assistance (TBRA) and Short-Term Rent, Mortgage, and Utility Assistance (STRMU)}

Health Services of North Texas, Inc. (formerly AIDS Services of North Texas, Inc.) provides STRMU and TBRA to eligible persons living primarily in Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall Counties. HSNT serves persons in Ellis County through referral from AIDS Arms, Inc.

City of Dallas, Housing/Community Services Department (now, Office of Community Care), offers short-term rent, mortgage, and utility assistance at its Martin Luther King, Jr. Community Center and West Dallas Multipurpose Center to eligible persons residing primarily in Dallas County, as well as tenant-based rental assistance through its Fresh Start Housing program located at the Martin Luther King. Jr. Community Center.

Dallas County Health and Human Services provides tenant-based rental assistance and short-term rent, mortgage, and utility assistance to eligible persons living primarily in Dallas County.

\section*{Facility Based Housing Assistance}

AIDS Services of Dallas operates four permanent housing communities for persons with HIV/AIDS and their families, one of which is specifically designed for formerly homeless persons. The agency has the capacity to serve 225 men, women, and children, with a total of 152 bedrooms, in 125 privately configured units.

Legacy Counseling Center, Inc. operates: (1) transitional housing at a special care facility, with 7 single-occupancy bedrooms, that provides hospice/respite care for individuals who are diagnosed as being in the final stages of the AIDS disease or who need respite care; (2) master leasing of approximately 30 one- and two-bedroom scattered site units for literally homeless persons living with HIV/AIDS; and (3) emergency vouchers for homeless persons moving into permanent housing within 30 days.

My Second Chance, Inc. operates transitional housing at an assisted living facility providing supportive housing for women with HIV/AIDS and substance abuse issues. The facility has the capacity to serve five persons in a four-bedroom property.

\section*{Other Services}

City of Dallas, Housing/Community Services Department (now, Office of Community Care), offers (i) permanent housing placement assistance through its West Dallas Multipurpose Center, as well as (ii) an HIV/AIDS homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services and make them aware of services.

Legacy Counseling Center, Inc. operates Homebase for Housing, which consists of an HIV Housing Resource Center that HIV+ persons can access in person, via e-mail, or on-line, to receive housing information services to assist in locating affordable housing in the community. Homebase for Housing includes an on-line searchable database of housing resources, as well as educational workshops.

Open Arms, Inc. dba Bryan's House offers medically managed day care for children infected and affected by HIV/AIDS.

Metro Dallas Homeless Alliance provides homeless management information system (HMIS) data services for all HOPWA-funded projects.

\section*{Contact Information:}

For more information regarding the HOPWA Program in the Dallas EMSA, contact:

\author{
Primary Contact: \\ Lori Davidson, Housing Assistance Specialist II \\ Office of Homeless Solutions \\ City of Dallas \\ 1500 Marilla 6BN \\ Dallas, TX 75201 \\ Phone: (214) 670-5560 \\ Fax: (214) 659-7041 \\ E-Mail: lori.davidson@dallascityhall.com \\ Additional Contacts (with City of Dallas): \\ Charletra Sharp, Interim Managing Director, Office of Homeless Solutions
}

\section*{b. Annual Performance under the Action Plan}

Provide a narrative addressing each of the following four items:
1. Outputs Reported. Describe significant accomplishments or challenges in achieving the number of housing units supported and the number households assisted with HOPWA funds during this operating year compared to plans for this assistance, as approved in the Consolidated Plan/Action Plan. Describe how HOPWA funds were distributed during your program year among different categories of housing and geographic areas to address needs throughout the grant service area, consistent with approved plans.
2. Outcomes Assessed. Assess your program's success in enabling HOPWA beneficiaries to establish and/or better maintain a stable living environment in housing that is safe, decent, and sanitary, and improve access to care. Compare current year results to baseline results for clients. Describe how program activities/projects contributed to meeting stated goals. If program did not achieve expected targets, please describe how your program plans to address challenges in program implementation and the steps currently being taken to achieve goals in next operating year. If your program exceeded program targets, please describe strategies the program utilized and how those contributed to program successes.
3. Coordination. Report on program coordination with other mainstream housing and supportive services resources, including the use of committed leveraging from other public and private sources that helped to address needs for eligible persons identified in the Consolidated Plan/Strategic Plan.
4. Technical Assistance. Describe any program technical assistance needs and how they would benefit program beneficiaries.

\section*{B. Annual Performance under the Action Plan}

\section*{1. Outputs Reported}

\section*{a. HOPWA Serving Persons with HIV/AIDS in the Dallas EMSA - Demographics}

The City of Dallas is grantee of the HOPWA formula grant for the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA). The City's Housing/Community Services Department administers the HOPWA grant, and provides overall management and oversight of the program. The HOPWA program year runs from October 1 through September 30.

The Dallas EMSA includes the City of Dallas, as well as Collin, Dallas, Denton, Ellis, Hunt, Kaufman, and Rockwall counties. The Dallas EMSA is very diverse ranging from a large metropolitan city to suburban communities to rural farmland. It covers an area of almost 5,300 square miles and includes a population of almost 4.8 million, with approximately 20,955 of those living with HIV/AIDS, as reflected in the chart below.
\begin{tabular}{|l|c|c|c|}
\hline \multicolumn{1}{|c|}{ County } & Square Miles & Population* & \begin{tabular}{c} 
Persons Living with \\
HIV/AIDS**
\end{tabular} \\
\hline Collin & 847.56 & 939,585 & 1,710 \\
\hline Dallas & 879.60 & \(2,574,984\) & 17,333 \\
\hline Denton & 888.54 & 806,180 & 1,256 \\
\hline Ellis & 939.91 & 168,499 & 268 \\
\hline Hunt & 841.16 & 92,073 & 110 \\
\hline Kaufman & 786.04 & 118,350 & 191 \\
\hline Rockwall & 128.79 & 93,978 & 87 \\
\hline \multicolumn{1}{|c|}{ TOTAL } & \(\mathbf{5 , 3 1 1 . 6 0}\) & \(\mathbf{4 , 7 9 3 , 6 4 9}\) & \(\mathbf{2 0 , 9 5 5}\) \\
\hline
\end{tabular}
*Population data based on 7/1/2016 estimate published by the U.S. Census Bureau at quickfacts.census.gov
**Persons living with HIV/AIDS based on the 2016 HIV/STD Surveillance Data as of 12/31/16
During the 2016-17 program year, the HOPWA program provided housing assistance to 914 unduplicated persons living with HIV/AIDS in the Dallas EMSA, along with 435 family members residing with them. In addition, 325 households received housing information services at the HIV Housing Resource Center, 159 households received supportive services only, including homeless outreach and/or and medically managed child care.

\section*{b. HOPWA Services for Persons with HIV/AIDS in the Dallas EMSA}

Consistent with the City's Consolidated Plan and 2016-17 Action Plan, the HOPWA program provides the following services for persons living with HIV/AIDS and their families in the Dallas EMSA:
(1) Tenant based rental assistance (TBRA), including assistance for shared housing arrangements;
(2) Short-term rent, mortgage, and utility payments (STRMU) to prevent the homelessness of the tenant or mortgagor of a dwelling;
(3) Facility based housing assistance (permanent and transitional), consisting of:
--Operating costs for housing, including maintenance, security, operation, insurance, utilities, furnishings, equipment, supplies, and other incidental costs; and
--Lease of facilities, master leasing of units to provide housing and services, and emergency vouchers; and
--Non-substantial rehabilitation and repair of these facilities.
(4) Permanent housing placement assistance for those who are homeless, living with family or friends, or being compelled to relocate, to enable those persons to move into a new units.
(5) Housing information and resource identification services in person, by e-mail, or online through a new HIV housing resource center that includes an on-line searchable database of community-based housing resources.
(6) Supportive services for those receiving housing assistance as outlined above, and other supportive services, consisting of homeless outreach and medically managed day care.
(7) Administrative costs for the grantee and project sponsors for general management, oversight, coordination, evaluation, and reporting on eligible activities.

\section*{(1) Tenant Based Rental Assistance (TBRA)}

Tenant Based Rental Assistance consists of long-term rental assistance, including a utility allowance, payable on behalf of low-income persons living with HIV/AIDS. TBRA is payable so long as the client remains eligible until there is no longer a need or the client is able to secure other housing. Clients must contribute a portion of their income toward their rent. The remainder is paid by the HOPWA program.

The following providers paid TBRA assistance in the amount of \(\$ 1,781,586\) and provided housing case management for 277 households during the 2016-17 program year:
- Dallas County Health and Human Services (serving primarily residents of Dallas County)
- Health Service of North Texas, through its Denton and Plano, Texas offices (serving primarily residents in Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall counties)
- City of Dallas Fresh Start Housing Program (serving primarily residents of Dallas County)

\section*{(2) Short-Term Rent, Mortgage, or Utility (STRMU) Emergency Assistance}

STRMU Emergency Assistance provides short-term rent, mortgage, or utility assistance, for up to 21-weeks out of the 52 -week period of October through September, subject to a monetary cap by bedroom size.

The following providers paid STRMU assistance in the amount of \$634,987 and provided housing case management for 359 households during the 2016-17 program year:
- City of Dallas, Housing/Community Services Department (now, Office of Community Care), through its Martin Luther King, Jr. Community Center and West Dallas Multipurpose Center (serving primarily residents of the City of Dallas).
- Dallas County Health and Human Services (serving primarily residents of Dallas County)
- Health Service of North Texas, through its Denton and Plano, Texas offices (serving primarily residents in Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall counties)

\section*{(3) Facility Based Housing Assistance}

The HOPWA program continued partnering with AIDS service organizations to provide facility based housing assistance. HOPWA funded operating costs, including maintenance, security, operation, insurance, utilities, furnishings, equipment, supplies, and other incidental costs; lease costs for some of the facilities; master leasing of units; and supportive services provided in conjunction with housing.

The following agencies provides facility-based housing assistance, along with supportive services, to 247 households, with operating expenses in the amount of \(\$ 797,957\) and rehab/repair expenses in the amount of \(\$ 13,900\), during the 2016-17 program year:
- AIDS Services of Dallas (PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas): AIDS Services of Dallas (ASD) operates four housing communities for persons with HIV/AIDS and their families, one of which is specifically designed for formerly homeless persons. ASD facilities, all of which are licensed as special care HIV/AIDS facilities by the State of Texas, provide permanent supportive housing, and include:
- Ewing Center - comprised of 15,000 square feet, with 15 efficiency units, 5 onebedroom apartments, and 2 rooms designated as sub-acute beds.
- Hillcrest House - comprised of 35,885 square feet, with 64 Single Room Occupancy (SRO) units designated to provide housing to formerly homeless individuals.
- Revlon Apartments - comprised of 19,000 square feet, with 7 two-bedroom units and 20 one-bedroom units.
- Spencer Gardens - comprised of 16,500 square feet, with 8 three-bedroom and 4 two-bedroom apartments specifically designed for families living with HIV/AIDS.

In addition to housing, AIDS Services of Dallas provides residents with supportive services, including transportation, food services, medical case management, housing-based case management, home health care, and vocational services, as well as additional services provided through collaborations with organizations that bring services on-site.

During the 2016-17 program year, AIDS Services of Dallas was awarded funds to acquire and develop a new property for HIV housing. However, due to market conditions and placement restrictions, the agency was unable to complete a transactions. These funds will be competitively bid again, along with new funding for the 2017-18 program year.
- Legacy Counseling Center, Inc.: Legacy Counseling Center (Legacy) operates a special care facility that provides transitional housing, consisting of hospice/respite care for individuals who are diagnosed as being in the final stages of the AIDS disease, generally with six months or less to live, or needing respite recovery care. Legacy's facility, which is also licensed as a special care HIV/AIDS facility by the State of Texas, is:
- Legacy Founder's Cottage - comprised of 2,500 square feet, with 7 bedrooms serving up to 7 persons at a time.

Legacy Founder’s Cottage provides supportive services consisting of 24-hour around-the-clock care (including not only housekeeping, but also medical support and pain management, meals and comfort food, and advocacy and case management) for individuals who are often too sick to care from themselves. Legacy through its counseling center also provides counseling for residents and bereavement support and counseling for their families. During the 2016-17 program year, Legacy Counseling Center expended \(\$ 13,900\) to replace the heating/ventilation/air conditioning units at the Cottage.

Legacy also operates a master leasing program, consisting of approximately 30 units to provide housing for literally homeless persons living with HIV/AIDS with very low income. Legacy leases the units from the landlord and subleases the units to eligible clients. Legacy also provide on-site housing case management for clients in master leasing units. As a companion project, Legacy also operates an emergency
voucher program to assist homeless persons for up to 30 days prior to moving to permanent housing.
- Legacy Master Leasing - comprised of approximately 30 one- and two-bedroom scattered site units.
- Legacy Emergency Vouchers - comprised of emergency hotel/motel vouchers for homeless persons for up to 30 days.
- My Second Chance, Inc.: My Second Chance (MSC) operates a facility that provides transitional supportive housing for women with HIV/AIDS who are dually diagnosed with substance abuse issues. MSC's facility, which is licensed as an assisted living facility by the State of Texas, is:
- Pearl's Place - comprised of 4 bedrooms, serving a maximum of 5 persons.

In addition to housing, clients receive supportive and aftercare services, including nutritious meals, case management, access to medical and mental health care, life skills management, opportunities for education and computer technology training.

\section*{(4) Permanent Housing Placement Assistance}

Permanent Housing Placement assists with application fees, deposits, and first month's rent, as well as utility deposits, to enable eligible persons who are homeless, doubled-up, or being compelled to relocate, to move into a new affordable housing unit.

New this year, the following provider paid permanent housing placement assistance in the amount of \(\$ 75,886\) for 63 households during the 2016-17 program year:
- City of Dallas, Housing/Community Services Department (now, Office of Community Care), through its West Dallas Multipurpose Center.

\section*{(5) Housing Information Services / Resource Identification}

The following housing information and resource identification services were provided by the HOPWA program:
- Legacy Counseling Center, Inc.: Provided an HIV housing resource center, Homebase for Housing, that HIV+ persons may access for assistance in locating and securing affordable housing in the community. The center included an on-line, searchable database of housing resources.

During the 2016-17, the project served 232 households with direct one-on-one housing navigation assistance, and expended \(\$ 137,980\). As well, there were 44,800 unique visits to the website, and 1,749 housing searches on the website. As well, the project hosted two HIV 101 Workshops for housing providers and one Housing 101 Workshop for service providers, reaching 266 case managers and other professionals serving HIV+ persons.

\section*{(5) Other Supportive Services}

The following additional supportive services were provided by the HOPWA program:
- City of Dallas, Housing/Community Services Department (now, Office Community Care) (Homeless Outreach): Provided an HIV/AIDS homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services. She conducts outreach at The Bridge homeless assistance center, as well as in hospitals, nursing homes, jails, homeless shelters, and other places
where homeless persons may be located. This project served 145 households for a total cost of \$95,356.
- Open Arms, Inc. dba Bryan's House: Provided 7,105 hours of medically managed childcare for 20 children, newborn to age 13, infected and affected by HIV/AIDS, in 14 family households, for a total cost of \(\$ 53,625\).

\section*{c. HOPWA Outputs in the Dallas EMSA}

Consistent with the City's Consolidated Plan and 2016-17 Action Plan, the HOPWA Program made considerable progress toward its output goals (i.e., households assisted) for the program year, as shown in the charts below. For budget purposes, STRMU Emergency Assistance (STRMU) and Tenant Based Rental Assistance (TBRA) are combined into a single service category to allow agencies more flexibility in service provision and to ensure that all funds are appropriately utilized; however, the Action Plan establishes separate goals for the two activities, and households and expenditures are still tracked and reported separately.

Output: Housing Activities (in households)
\begin{tabular}{|l|c|c|}
\hline \multicolumn{1}{|c|}{ Housing } & \begin{tabular}{c} 
FY2016-17 \\
Goal
\end{tabular} & \begin{tabular}{c} 
FY2016-17 \\
Actual
\end{tabular} \\
\hline Tenant Based Rental Assistance & 270 & 277 \\
\hline STRMU Emergency Assistance & 380 & 359 \\
\hline Facility Based Housing - Permanent & 170 & 206 \\
\hline Facility Based Housing - Transitional & 60 & 61 \\
\hline Permanent Housing Placement Assistance & 0 & 63 \\
\hline TOTAL - Housing & \(\mathbf{8 8 0}\) & \(\mathbf{9 6 6}\) \\
\hline ADJUST: Duplicate (Between Categories) & \(\mathbf{( 0 )}\) & \(\mathbf{( 5 2 )}\) \\
\hline NET - Unduplicated for Housing \& PHP & \(\mathbf{8 8 0}\) & \(\mathbf{9 1 4}\) \\
\hline
\end{tabular}

During the 2016-17 program year, the HOPWA Program provided housing assistance for 914 unduplicated households, exceeding the goal of 880. The program exceeded its annual goals in all categories, which reflects the high demand for HIV housing assistance and the commitment of providers to get and keep HIV+ persons stably housed.
- TBRA served 277 households, slightly above the goal of 277 , by 7 households or 2.6\%. Due to the tight housing market (with high occupancy rates and a shortage of affordable housing units and fewer landlords willing to take vouchers), participants took longer to lease up, and some were not able to lease up at all. In all, approximately 67 vouchers went unused during this program year out of 95 contacts. That is about a \(30 \%\) lease-up rate.
- STRMU households served was slightly below the goal of 380, by 21 households or \(5.6 \%\). Demand for STRMU homeless prevention remained relatively high during this year, but has leveled off compared to prior years. Due to the tight housing market (with high occupancy rates and a shortage of affordable housing units), landlords were less willing to work with the program. Still, due to long waiting lists for Section 8 and other long-term TBRA rental assistance programs, STRMU assistance is often the only help available in the community for those whose landlord is willing to work with the program.
- The permanent facility-based housing projects served 206 households compared to a goal of 170 , which is about \(21.2 \%\) higher than expected. This higher number was due to two factors: (1) addition of new units to the master leasing program, and (2) slightly higher turnover in the projects than originally expected.
- The short-term/transitional facilities served 61 households (compared to a goal of 60 households). New this year, this includes the addition of the emergency hotel/motel voucher project.
- Permanent housing placement served 63 households. This was a new program just implemented last year, and it continues to experience considerable demand for those needing assistance with application fees, deposits, and/or first month's rent.

Output: Supportive Services Activities (in households)
\begin{tabular}{|l|c|c|}
\hline \multicolumn{1}{|c|}{ Supportive Services } & \begin{tabular}{c} 
FY2016-17 \\
Goal
\end{tabular} & \begin{tabular}{c} 
FY2016-17 \\
Actual
\end{tabular} \\
\hline Supportive Services with Housing* & 880 & 877 \\
\hline Supportive Services without Housing & 45 & 159 \\
\hline \multicolumn{2}{|c|}{ TOTAL-Supportive Services } & \(\mathbf{9 2 5}\) \\
\hline \(\mathbf{y y y}\) & \(\mathbf{1 , 0 3 6}\) \\
\hline
\end{tabular}
*This represents unduplicated households receiving housing assistance (966) less duplicate housing households (12) less households receiving permanent housing placement (PHP) assistance (63), and as PHP households do not receive case management under the PHP project, but rather would receive case management through other HOPWA or Ryan White projects.

During the 2016-17 program year, the HOPWA program provided supportive services for 1,036 unduplicated households, which is higher than originally anticipated, primarily due to a large number served by supportive service only projects.

Output: Housing Information Services (in households)
\begin{tabular}{|c|c|c|}
\hline Housing Information Services & \begin{tabular}{c} 
FY2016-17 \\
Goal
\end{tabular} & \begin{tabular}{c} 
FY2016-17 \\
Actual
\end{tabular} \\
\hline Housing Information Services & 175 & 232 \\
\hline TOTAL-Housing Information Services & \(\mathbf{1 7 5}\) & \(\mathbf{2 3 2}\) \\
\hline
\end{tabular}

During the 2016-17 program year, the HOPWA program provided housing information services for 232 unduplicated households through Legacy's Homebase for Housing project. This is approximately \(32.6 \%\) more households than originally projected, as the demand for assistance in finding affordable housing is very high in the Dallas area, especially with long waiting lists for Section 8 and other voucher programs. However, this was slightly lower than prior years.

\section*{d. Geographic Distribution of HOPWA Funds in the Dallas EMSA}

The Dallas EMSA includes seven counties shown below. HOPWA funds are used to serve eligible persons in all communities of the Dallas EMSA, and funding can generally be used to serve any eligible person residing in the eligible area. So, for example, Health Services of North Texas (HSNT) serves clients primarily residing in rural/suburban counties. However, those clients could also access services at an agency located in Dallas County. The chart below shows the population and estimated number of persons living with HIV/AIDS in each county in the Dallas EMSA, as well as the 2016-17 HOPWA spending and HOPWA households served for those agencies located in and serving those counties.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{Geographic Distribution of HOPWA Funds} \\
\hline & County & Persons
Living with
HIV/AIDS* & \% & \[
\begin{gathered}
\hline \text { 2016-17 } \\
\text { HOPWA } \\
\text { Spending** } \\
\hline
\end{gathered}
\] & \% & \begin{tabular}{l}
2016-17 \\
HOPWA \\
Households
\end{tabular} & \% \\
\hline & Dallas & 17,333 & 82.7\% & \$5,160,843 & 90.4\% & 799 & 87.4\% \\
\hline & Collin & 1,710 & & & & & \\
\hline & Denton & 1,256 & & & & & \\
\hline 辺 & Ellis & 268 & & & & & \\
\hline \% & Hunt & 110 & 17.3\% & \$547,516 & 9.6\% & 115 & 12.6\% \\
\hline त & Kaufman & 191 & & & & & \\
\hline \(\underline{2}\) & Rockwall & 87 & & & & & \\
\hline & Subtotal & 3,622 & & & & & \\
\hline & Total & 20,955 & 100.0\% & \$5,708,359 & 100.0\% & 914 & 100.0\% \\
\hline & *Persons liv & h HIV/AIDS bas **HOP & \begin{tabular}{l}
prelimina \\
ending b
\end{tabular} & data for 2016 HIV d on location of & \[
\begin{aligned}
& \text { STD Sur } \\
& \text { ject spon }
\end{aligned}
\] & Data as of & \\
\hline
\end{tabular}

\section*{e. Other HOPWA Accomplishments in the Dallas EMSA}

Other HOPWA accomplishments during this program year include:
- FY2012 HOPWA Competitive Grant (Project Reconnect Ex-Offenders): During the 2016-17 program year, the City of Dallas continued its housing program for exoffenders with HIV/AIDS on parole for non-violent offenses through the new Fresh Start Housing program - serving an overall total of 29 households (as of 9/30/2017), under a three-year renewal HOPWA Competitive Grant award for \(\$ 746,853\) for October 1, 2016 through September 30, 2019. The results of this program will be included in a separate Annual Progress Report for that grant.
- FY2011 HOPWA Competitive Grant (Ex-Offender \& IHHP Planning Project): During the 2016-17 program year, the City of Dallas concluded this grant as of December 31, 2016, and transitioned all remaining clients into the HOPWA formula TBRA program. The results of this program are included in a separate Annual Progress Report for that grant.
- Training: During 2016-17, the City of Dallas as grantee and the HOPWA service providers participated in several training initiatives. These are summarized below:
--In-Person Training: City of Dallas HOPWA staff also participated in in-person training opportunities during the program year, including:
-- January 27, 2017 - HOPWA Grantee Workshop in Fort Worth, Texas presented by HUD Fort Worth Field Office
--August 9-11,2017 - HOPWA Institute in Tampa, Florida - presented by HUD's Office of HIV/AIDS Housing - representatives from the City of Dallas and project sponsors attended the training.
--HUD HOPWA Oversight On-Line Training Curriculum: Dallas HOPWA Program staff are currently in the process of completing the on-line Getting to Work curriculum. To date, all funded projects have completed the training modules, and provided certificates of completion to the City of Dallas as grantee.
-- City of Dallas City Auditor’s Office Grant Compliance Group TA Workshop: On May 11, 2017 City of Dallas HOPWA program staff made a presentation on the HOPWA Program at this annual workshop attended by non-profit agencies.
--Homebase for Housing Trainings: HOPWA program staff participated in the following trainings:
--November 4, 2016 - HIV 101 Workshop for Housing Providers (82 attendees)
--April 6, 2017 - Housing 101 Workshop for HIV Providers and Others (104 attendees)
--July 13, 2017 - HIV 101 Workshop for Housing Providers (80 attendees)
--On-Line Training: City of Dallas HOPWA staff participated in numerous on-line training opportunities during the program year, including webinars sponsored by HOPWA, HUD Exchange, National Alliance to End Homelessness, the U.S. Interagency Council on Homelessness, and other topics.

\section*{f. HOPWA Challenges in the Dallas EMSA}

Challenges for the Dallas HOPWA program is Dallas include: (1) finding affordable housing units with units available for move-in and finding owners who are willing to accept a housing voucher or other assistance - this is a tremendous challenge; (2) ensuring that services (particularly STRMU and TBRA assistance) are targeting those that are most at risk and in need (while at the same time managing community expectations around eligibility for assistance); (3) addressing the unmet need; and (4) managing long waiting lists. These challenges are discussed in more detail elsewhere in this report.

\section*{2. Outcomes Assessed}

Consistent with the national objectives for HOPWA, the goals of the Dallas HOPWA Program are to help clients establish and maintain stable housing, reduce the risk of homelessness, and improve access to health care and other supportive services.
a. Housing Stability Outcome

Part 4, Section 1 and Section 2, show the total number of households served, the number of households continuing in the program to next year (where applicable), and the destination or year-end status of each household under each type of housing activity. Based on that data, the Housing Stability Outcomes for the Dallas HOPWA Program may be reflected as follows:

Housing Stability Outcome
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Activity} & \multirow[b]{2}{*}{Goal} & \multicolumn{6}{|c|}{CURRENT YEAR RESULTS} \\
\hline & & Stable & Temporary & Unstable & \begin{tabular}{l}
\% \\
Stable
\end{tabular} & \%
Temporary &  \\
\hline Tenant Based Rental Asst & 96.00\% & 259 & 10 & 8 & \[
\begin{gathered}
\hline 93.5 \% \\
(259 / 277)
\end{gathered}
\] & \[
\begin{gathered}
\hline 3.6 \% \\
(10 / 277)
\end{gathered}
\] & 97.1\% \\
\hline \begin{tabular}{l}
STRMU \\
Emergency Asst
\end{tabular} & \[
\begin{aligned}
& \text { 45.00\% } \\
& 53.00 \%
\end{aligned}
\] & 108 & 249 & 2 & \[
\begin{gathered}
30.1 \% \\
(108 / 359)
\end{gathered}
\] & \[
\begin{gathered}
69.3 \% \\
(249 / 359)
\end{gathered}
\] & 99.4\% \\
\hline Facility Based (Permanent) & 97.00\% & 191 & 6 & 9 & \[
\begin{gathered}
92.7 \% \\
(191 / 206)
\end{gathered}
\] & \[
\begin{gathered}
2.9 \% \\
(6 / 206)
\end{gathered}
\] & 95.6\% \\
\hline Facility Based (Transitional) & \[
\begin{aligned}
& 72.00 \% \\
& 14.00 \% \\
& \hline
\end{aligned}
\] & 39 & 11 & 11 & \[
\begin{aligned}
& 63.9 \% \\
& (39 / 61) \\
& \hline
\end{aligned}
\] & \[
\begin{aligned}
& 18.0 \% \\
& (11 / 61)
\end{aligned}
\] & 81.9\% \\
\hline Overall & & 597 & 276 & 30 & \[
\begin{gathered}
66.1 \% \\
(597 / 903)
\end{gathered}
\] & \(30.6 \%\)
\((276 / 903)\) & 96.7\% \\
\hline
\end{tabular}

The overall housing stability outcome for the program was \(96.7 \%\) across all types of housing. This is exactly the same as last year. Transitional facilities continue to show lower results compared to the target, and as well permanent facilities were just slightly below target. All other housing programs met the housing stability outcome goal. It is again important to note that, while a large number of STRMU clients were assessed as Temporarily Stable, with a Reduced Risk of Homelessness (in that they are likely to seek assistance in the future), these clients maintained (and did not lose) their housing. So, the STRMU program did what it was designed to do - prevent homelessness.
b. STRMU Clients Served in Prior Year and Two Prior Years

Part 4, Section 2, shows additional data regarding the housing stability for STRMU clients. As prescribed, the table reflects the number of STRMU clients served during the 2016-17 program year who also received assistance in the prior year and in the prior two years.

\section*{Repeat STRMU Clients}
\begin{tabular}{|l|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|c|}{ 2016-17 } & \multicolumn{2}{c|}{ 2015-16 } & \multicolumn{2}{c|}{ 2014-15 } \\
\hline STRMU for Two Years in a Row & 91 & \(25 \%\) & 99 & \(26 \%\) & 106 & \(25 \%\) \\
\hline \begin{tabular}{l} 
STRMU for Three Years in a \\
Row
\end{tabular} & 100 & \(28 \%\) & 63 & \(16 \%\) & 64 & \(15 \%\) \\
\hline
\end{tabular}

As shown in the table above, the number of repeat STRMU clients continues to be about one-fourth of all STRMU clients, although those receiving STRMU assistance for three years in a row has increased. In considering repeat STRMU clients, it is important to consider that:
- Repeat STRMU clients remain stabilized in housing - which is the desired result.
- Repeat STRMU clients remain engaged in services - which is a good outcome.
- Local housing programs (like TBRA and Section 8) have long waiting lists.
- Some repeat STRMU clients are receiving mortgage assistance for which no other assistance is available.
- Most STRMU clients are spending more than \(50 \%\) of their income on housing costs, and most seek assistance due to chronic, ongoing financial situations making them unable to make ends meet.

\section*{c. Outcomes on Access to Care and Support}

Part 4, Section 3, shows the number of households with access to care and support. The summary below looks at these results as compared to the targets established by the HOPWA Program.

\section*{Outcomes on Access to Care and Support (with Housing Assistance)}
\begin{tabular}{|l|c|c|c|c|}
\hline \multirow{2}{*}{} & \multicolumn{4}{|c|}{ CURRENT YEAR RESULTS } \\
\cline { 2 - 5 } & \begin{tabular}{c} 
Total \\
House- \\
holds
\end{tabular} & \begin{tabular}{c} 
House-holds \\
with Access \\
Indicator
\end{tabular} & Goal & Actual \\
\hline Support for Stable Housing (Housing Plan) & 914 & 902 & \(\mathbf{9 4 . 0 \%}\) & \(98.7 \%\) \\
\hline Access to Support (Contact with Case Manager) & 914 & 897 & \(\mathbf{9 1 . 0 \%}\) & \(98.1 \%\) \\
\hline \begin{tabular}{l} 
Access to Health Care (Contact with Primary \\
Health Care Provider)
\end{tabular} & 914 & 902 & \(\mathbf{8 6 . 0 \%}\) & \(98.7 \%\) \\
\hline \begin{tabular}{l} 
Access to Health Care (Medical \\
Insurance/Assistance)
\end{tabular} & 914 & 896 & \(\mathbf{8 8 . 0 \%}\) & \(98.0 \%\) \\
\hline \begin{tabular}{l} 
Sources of Income (Qualification for Sources of \\
Income)
\end{tabular} & 914 & 689 & \(\mathbf{8 3 . 0 \%}\) & \(75.4 \%\) \\
\hline & & & \(\mathbf{8 8 . 4 \%}\) & \(\mathbf{9 3 . 8 \%}\) \\
\hline
\end{tabular}

For 2016-17, the Dallas HOPWA program set goals for the Access to Care Outcomes based on national HOPWA results (by indicator). Every indicator meets the goal, except for qualification for income source. Based on these results, the overall average for access to care and support ( \(93.8 \%\) ) is above national average (88.4\%). This is a positive outcome for the program. For the HOPWA program, housing is shown to be the base from which clients stay connected to care and other services, including medical care.

\section*{HIV Treatment Cascade (Diagnosis-Based) (with Housing Assistance)}
\begin{tabular}{|l|c|c|c|c|}
\hline \multirow{3}{*}{} & \multicolumn{4}{|c|}{ CURRENT YEAR RESULTS } \\
\cline { 2 - 5 } & \begin{tabular}{c} 
Total \\
House- \\
holds
\end{tabular} & \begin{tabular}{c} 
House- \\
holds with \\
Cascade \\
Indicator
\end{tabular} & Goal & Actual \\
\hline Diagnosed & 914 & 914 & \(\mathbf{1 0 0 . 0 \%}\) & \(100.0 \%\) \\
\hline Engaged in HIV Medical Care & 914 & 914 & \(\mathbf{5 3 . 9 \%}\) & \(100.0 \%\) \\
\hline Taking HIV Medications & 914 & 878 & \(\mathbf{5 0 . 0 \%}\) & \(96.1 \%\) \\
\hline Achieved Viral Suppression & 914 & 683 & \(\mathbf{4 1 . 7 \%}\) & \(74.7 \%\) \\
\hline & & & & \\
\hline
\end{tabular}

During 2016-17, the Dallas HOPWA projects also collected data along the HIV Treatment Cascade for clients receiving HOPWA housing assistance, with goals established based on the national HIV Treatment Cascade (based on those diagnosis with HIV/AIDs). Data collection was based on client self-report. As shown in the table above, the Dallas HOPWA program far exceeds the national average along the HIV Treatment Cascade - reflecting that housing is health care and persons with stable housing funded through HOPWA have better health outcomes for themselves and for our community.

\section*{3. Coordination}

\section*{a. HOPWA Coordination with Homeless Services}

HOPWA coordination with homeless services takes place through the City's partnership with Metro Dallas Homeless Alliance (MDHA) (Continuum of Care lead agency) and Bridge Steps (the operating entity for The Bridge homeless assistance center). The City's Homeless Services Division (now, Office of Homeless Solutions) administers several supportive housing programs. The HOPWA Program coordinates directly with staff from the City's homeless service providers, both of which are part of the City's Housing/Community Services Department (now, Office of Homeless Solutions, on these supportive housing programs. Following are a few specific examples of how the HOPWA program coordinates with homeless services.
- Facility Based Housing for Homeless or Formerly Homeless: HOPWA partially funds Hillcrest House operated by AIDS Services of Dallas, as described above. The facility includes 64 SRO units that are specifically designated for homeless or formerly homeless persons. Other HOPWA funded facility based housing providers also serve homeless persons, including Legacy Founders Cottage and My Second Chance; however, these projects are not specifically designated to serve the homeless population. The City of Dallas also works with AIDS Services of Dallas on its Continuum of Care (formerly Shelter Plus Care) grant used to fund the operation of Hillcrest House (in addition to HOPWA funding).
- Homeless Outreach: The City of Dallas provides a homeless outreach coordinator who works to identify homeless persons with HIV/AIDS who may be eligible for HOPWA services, as described above in the discussion of Other Supportive Services. She conducts intakes at The Bridge and at Hillcrest House, as well as other sites in the city.
- Homebase for Housing: The HOPWA program has implemented an HIV housing resource center, called Homebase for Housing, which provides access to housing information, in person, via e-mail, and on-line (including information regarding shelters and local homeless prevention resources). The housing resource center is a central place where any HIV+ person (particularly those who are homeless or at risk of becoming homeless) can get help with locating and accessing affordable housing resources.
- Master Leasing for Literally Homeless HIV+ Persons: The HOPWA program has implemented a master leasing program, to provide housing for literally homeless persons living with HIV/AIDS. The program leased approximately 30 units, and assisted 52 households.
- Emergency Hotel/Motel Vouchers for Homeless HIV+ Persons; New this year, the HOPWA program implemented an emergency voucher project to provide homeless HIV+ persons with emergency hotel/motel vouchers for up to 30 days pending placement in permanent housing. Based on funding, the goal was 15 households, and the project served 14 during FY2016-17.
- Permanent Housing Placement: The HOPWA program also provides permanent housing placement assistance throughout the HOPWA formula program. This assistance is available those who are homeless, living with family or friends, or being compelled to relocate - to assist them in moving into a new unit. In prior years, this assistance was only provided through the City's HOPWA competitive grant programs.
- Homeless Management Information System (HMIS): Beginning October 1, 2015 and continuing into the FY2016-17 program year, all Dallas HOPWA projects are participating in the local Continuum of Care's Homeless Management Information System (HMIS) - to record client-level data and outcomes and coordinate services across HOPWA projects. However, at this time, data sharing is solely within the HOPWA program.

\section*{b. HOPWA Coordination with Ryan White Services}

The Dallas HOPWA program coordinates with Ryan White services on two levels. At the service provider level, HOPWA case managers accept and make referrals to/from Ryan White case managers for services - consistent with the Ryan White care coordination process. All HOPWA case managers are very familiar with Ryan White services in the area. In some cases, Ryan White services are offered within the same agency as HOPWA services; in other cases, they are made available through referrals. HOPWA service providers are also typically Ryan White-funded service providers (except the governmental entities).

At the administrative level, the HOPWA program coordinates with the Ryan White Planning Council (which is overseen by Dallas County Health and Human Services) by regular participation in Council meetings and activities. The City of Dallas has one appointee to the

Ryan White Planning Council itself, and City staff members serve on the Allocations and Planning \& Priorities Committees. The Ryan White Planning Council manages and oversees the HIV/AIDS Continuum of Care in the Dallas area and, as such, includes HIV/AIDS housing issues in planning where appropriate. For example, during this last program year, a City of Dallas representative participated in the development of the Ryan White Integrated Prevention and Care Plan, which included activities relating to HIV/AIDS housing. However, in Dallas, Ryan White funds are not typically used to pay housing costs, and the Council has no direct oversight or responsibility over HOPWA funding.

\section*{c. Leveraging of Other Resources}

During the 2016-17 program year, other resources were used to fund housing and services for persons with HIV/AIDS, primarily facility based housing. The nature and amount of these resources are shown in Part 2. During the program year, \(\$ 2,757,365\) in other funding (including resident rents) was available to support HOPWA clients, compared to \$5,708,359 in HOPWA expenditures. This represents a \(48.3 \%\) ratio of other funding to HOPWA funding.

\section*{4. Technical Assistance}

At this time, the City of Dallas has not identified any technical assistance needs.

\section*{c. Barriers and Trends Overview}

Provide a narrative addressing items 1 through 3. Explain how barriers and trends affected your program's ability to achieve the objectives and outcomes discussed in the previous section.
1. Describe any barriers (including regulatory and non-regulatory) encountered in the administration or implementation of the HOPWA program, how they affected your program's ability to achieve the objectives and outcomes discussed, and, actions taken in response to barriers, and recommendations for program improvement. Provide an explanation for each barrier selected.
\begin{tabular}{llll|}
\hline\(\square\) HOPWA/HUD Regulations & \(\square\) Planning & \(\boxtimes\) Housing Availability & \(\boxtimes\) Rent Determination and Fair Market \\
Rents & & \\
\(\square\) Discrimination/Confidentiality & \(\square\) Multiple Diagnoses & \(\square\) Eligibility & \(\square\) Technical Assistance or Training \\
\(\square\) Supportive Services & \(\square\) Credit History & \(\square\) Rental History & \(\square\) Criminal Justice History \\
\(\boxtimes\) Housing Affordability & \(\boxtimes\) Other, please explain further: Waiting Lists and Unmet Need \\
\hline
\end{tabular}
2. Describe any trends in the community that may affect the way in which the needs of persons living with HIV/AIDS are being addressed, and provide any other information important to the future provision of services to this population.
3. Identify any evaluations, studies, or other assessments of the HOPWA program that are available to the public.

\section*{C. Barriers and Trends Overview}

\section*{1. Barriers for the HOPWA Program in the Dallas EMSA}

Many of the same barriers and trends continue to affect the Dallas EMSA and the HOPWA program from year-to-year, but no challenge has been insurmountable or created any disruption or problems with service delivery.

\section*{a. Waiting Lists and Unmet Need}

All of the HOPWA programs (except STRMU and Supportive Services Only projects) continue to experience waiting lists for services. The waiting lists for HOPWA services in the Dallas EMSA are as follows:

HOPWA Waiting Lists (as of 9/30/2017)
\begin{tabular}{|l|c|}
\hline \multicolumn{1}{|c|}{ Type of Waiting List } & \begin{tabular}{c} 
No. of \\
Households
\end{tabular} \\
\hline Facility Based & 78 \\
\hline TBRA - in Dallas County (closed) & 261 \\
\hline TBRA - in Rural Counties (closed) & 35 \\
\hline \multicolumn{2}{|c|}{ Total } \\
\(\mathbf{3 7 4}\) \\
\hline
\end{tabular}

Waiting lists for facility-based housing and TBRA are maintained at each agency for that agency's program. Generally, waiting lists are managed on a first-come, first-served basis. Clients are added to a waiting list once they establish basic eligibility for HOPWA services, and are contacted on a first-come, first-served basis when an opening arises. As of September 15, 2014, the City of Dallas HOPWA program has closed the TBRA waiting lists in both Dallas County and the rural counties - due to the length of the lists. No new applicants are being accepted for the waiting list after that date, although the TBRA program itself continues to add new clients from the existing waiting lists. At this time, it is not known when the waiting lists may re-open.

Facility-based programs may consider additional eligibility criteria applicable to their specific programs (e.g., medical need, hospice/respite needs, substance abuse treatment needs). For the ASD facilities (particularly Hillcrest House, which also receives Continuum of Care funding), priority is given to chronically homeless persons and other most vulnerable persons based on the VI-SPDAT (Vulnerability Index, Service Prioritization Decision Assistance Tool) score.

In addition to waiting lists, unmet need is also identified in the new 2016 HIV Needs Assessment published by the Ryan White Planning Council. Based on system-wide consumer surveys, the Needs Assessment calculated: (1) a proportion of persons indicating a need for services vs. those having no need, and (2) within the group having a need, the proportion for which the need was already met vs. not met. This information was extrapolated and applied to the Dallas EMSA population of persons living with HIV/AIDS (20,955 as of December 31, 2016), to show the gap analysis for housing services in the Dallas EMSA area.
\begin{tabular}{|l|c|c|c|}
\hline \multicolumn{1}{|c|}{ Gap Analysis - Total Population - Dallas EMSA } \\
\hline 2016 Needs Assessment - Gap Analysis & \begin{tabular}{c} 
EFA* \\
(20,955 PWLHA)
\end{tabular} & \begin{tabular}{c} 
Long- \\
(Rent/Mort/ \\
Utilities)
\end{tabular} & \begin{tabular}{c} 
Facility \\
Rent Asst
\end{tabular} \\
\begin{tabular}{|l|c|c|} 
Based \\
Housing
\end{tabular} \\
\hline \begin{tabular}{l} 
A. Total Projected Service Need \\
[((Total - No Need)/Total) *20,955]
\end{tabular} & 10,402 & 10,402 & 10,402 \\
\hline \begin{tabular}{l} 
B. Total Projected Service Need Met \\
[(Need Met/Total) *20,955]
\end{tabular} & \((2,736)\) & \((2,285)\) & \((1,623)\) \\
\hline \begin{tabular}{l} 
C. Total Projected Unmet Service Need \\
(Gap) \\
[A - B]
\end{tabular} & \(\mathbf{7 , 6 6 6}\) & \(\mathbf{8 , 1 1 7}\) & \(\mathbf{8 , 7 7 9}\) \\
\hline \begin{tabular}{l} 
D. Additional Capacity Needed to Meet \\
Need \\
[C / B]
\end{tabular} & \(\mathbf{2 8 0 \%}\) & \(\mathbf{3 5 5 \%}\) & \(\mathbf{5 4 0 \%}\) \\
\hline
\end{tabular}

Source: Derived from 2016 Comprehensive HIV Needs Assessment, Ryan White Planning Council for the Dallas Area (March 2017)
*EFA means Emergency Financial Assistance
Based on this updated 2013 gap analysis, anywhere from 7,666 to 8,779 persons living with HIV/AIDS in the Dallas EMSA are likely in need of some level of housing assistance.

\section*{b. Fair Market Rents and Housing Availability}

A significant barrier for clients in the Tenant Based Rental Assistance (TBRA) program is the fair market rent (FMRs) for the area. While the FMR has increased over the past several years, it is still not enough to rent a decent, safe, sanitary unit, particularly in some areas. For this program year, the FMR for a one-bedroom room was \(\$ 837\) (up from \(\$ 796\) last year). Since FMR also includes utilities, when the utility allowance is also factored in, that leaves anywhere from \(\$ 643\) to \(\$ 708\) for rent. It is difficult for clients to find decent units in areas where they want to live at that level.

Public housing authorities in the Dallas are presently piloting a Small Area FMR program where FMRs are determined by zip code, but this pilot program does not apply to HOPWA at this time. If FMRs were determined by zip code, more housing opportunities might open up for HOPWA clients (at least in some areas), but the variations in FMRs would increase the TBRA expense to the HOPWA program, making it difficult if not impossible for the program to continue serving the same number of clients. This would cause HOPWA waiting lists to grow even more.

In some areas of the Dallas EMSA, the Small Area FMRs put HOPWA clients at a disadvantage when competing for available affordable housing stock with Section 8 voucher holders because the Section 8 vouchers will pay a higher FMR than HOPWA is able to pay. Likewise, in some areas of the Dallas EMSA, HOPWA clients are disadvantaged when competing for available housing stock with others in the rental market due to the development of high-end apartment communities that are pushing rents out of reach of HOPWA clients.

\section*{c. Client Barriers}

Persons living with HIV/AIDS and agencies that serve them continue to experience barriers in service delivery relating to clients, including but not limited to, the stigma of the disease, economic, homelessness, credit history, criminal history, physical disability, cultural and linguistic, complex drug regimens, substance abuse, chronic mental illness, mental disability or instability, lack of education/illiteracy, poor nutrition, lack of transportation, and lack of affordable childcare.

\section*{2. Trends in the Dallas EMSA Affecting the HOPWA Program}

\section*{a. Homeless Population}

Overall, the Dallas area homeless population has gone down and, with it, those who are homeless with HIV/AIDS, as shown in the chart below.

Homeless Persons with HIV/AIDS
\begin{tabular}{|c|c|c|c|}
\hline Year & \begin{tabular}{c} 
Total Homeless \\
Count
\end{tabular} & \begin{tabular}{c} 
\% Homeless \\
with HIV/AIDS
\end{tabular} & \begin{tabular}{c} 
Total Homeless with \\
HIV/AIDS
\end{tabular} \\
\hline 2013 & 2,972 & \(5.0 \%\) & 149 \\
\hline 2014 & 3,314 & \(4.0 \%\) & 133 \\
\hline 2015 & 3,141 & \(3.0 \%\) & 94 \\
\hline 2016 & na & na & na \\
\hline 2017 & aa & Na & na \\
\hline Average & \(\mathbf{3 , 1 4 2}\) & \(\mathbf{4 . 0 \%}\) & \(\mathbf{1 2 5}\) \\
\hline \multicolumn{4}{|c|}{ Source: MDHA Annual "Point in Time" Homeless Count and Census (for respective years) } \\
\hline
\end{tabular}

Notwithstanding the "point in time" count data, the 2016 Comprehensive HIV Needs Assessment conducted by the Ryan White Planning Council actually shows a much high number of persons with HIV/AIDS who report being homeless. In that case, \(4.0 \%\) of the consumer sample reported being homeless living on the streets or in a car, and \(3.6 \%\) reported living in a homeless shelter. If applied to the entire population, this would mean that 1,593 persons living with HIV/AIDS in the Dallas EMSA would have been reported being homeless. The homeless outreach coordinator engages many of these homeless with HIV/AIDS during the year, but without more funded housing options most clients just have their names placed on a waiting list. It is also important to note that about \(10.2 \%\) of the consumer sample (equivalent to about 2,137 persons) reported living with family or friends on a temporary basis, putting them at risk of becoming homeless.

\section*{b. Chronic Nature of HIV/AIDS Disease}

Although reported every year, it is still important to note how the now chronic nature of the HIV/AIDS disease has caused the proliferation of waiting lists for HOPWA housing assistance. This is due, in part, to advances made in drug therapies used to treat this disease that allow persons with HIV/AIDS to live longer. This is positive health outcome, which can be attributed in part to housing stability. Nevertheless, the impact is that more and more persons need housing assistance and other services. This also explains why we continue to see the HOPWA client population growing older and, in some cases, due to the effects of the disease and economic conditions as well, becoming more fragile and vulnerable.

\section*{3. Evaluation, Studies, and Other Assessments of HOPWA Program}

The Dallas Planning Area HIV/AIDS Housing Plan, dated December 2000, is the only evaluation currently available that is specific to the HOPWA housing program in the Dallas area. A copy is available at the Ryan White Planning Council/Consortium website at www.dallascounty.org/department/rwpc/index.php.

In March 2017, the Ryan White Planning Council completed a new 2016 Comprehensive HIV Needs Assessment of services for persons living with HIV/AIDS in the Dallas area, which is addressed in the Waiting Lists and Unmet Need section.

\section*{d. Unmet Housing Needs: An Assessment of Unmet Housing Needs}

In Chart 1, provide an assessment of the number of HOPWA-eligible households that require HOPWA housing subsidy assistance but are not currently served by any HOPWA-funded housing subsidy assistance in this service area.

In Row 1, report the total unmet need of the geographical service area, as reported in Unmet Needs for Persons with HIV/AIDS, Chart 1B of the Consolidated or Annual Plan(s), or as reported under HOPWA worksheet in the Needs Workbook of the Consolidated Planning Management Process (CPMP) tool.

Note: Report most current data available, through Consolidated or Annual Plan(s), and account for local housing issues, or changes in HIV/AIDS cases, by using combination of one or more of the sources in Chart 2.

If data is collected on the type of housing that is needed in Rows a. through c., enter the number of HOPWA-eligible households by type of housing subsidy assistance needed. For an approximate breakdown of overall unmet need by type of housing subsidy assistance refer to the Consolidated or Annual Plan (s), CPMP tool or local distribution of funds. Do not include clients who are already receiving HOPWA-funded housing subsidy assistance.

Refer to Chart 2, and check all sources consulted to calculate unmet need. Reference any data from neighboring states' or municipalities' Consolidated Plan or other planning efforts that informed the assessment of Unmet Need in your service area.

Note: In order to ensure that the unmet need assessment for the region is comprehensive, HOPWA formula grantees should include those unmet needs assessed by HOPWA competitive grantees operating within the service area.

\section*{1. Planning Estimate of Area's Unmet Needs for HOPWA-Eligible Households}
\begin{tabular}{|l|c|}
\hline \begin{tabular}{l} 
1. Total number of households that have unmet \\
housing subsidy assistance need.
\end{tabular} & 8,779 \\
\hline \begin{tabular}{l} 
2. From the total reported in Row 1, identify the \\
number of households with unmet housing needs \\
by type of housing subsidy assistance:
\end{tabular} & \\
a. Tenant-Based Rental Assistance (TBRA) & 2,901 \\
\begin{tabular}{l} 
b. Short-Term Rent, Mortgage and Utility payments \\
(STRMU)
\end{tabular} & 2,740 \\
• Assistance with rental costs & \\
• Assistance with mortgage payments & 1,969 \\
Assistance with utility costs & 168 \\
c. Housing Facilities, such as community residences, & 603 \\
SRO dwellings, other housing facilities & 3,138 \\
\hline
\end{tabular}

Note: Refer to discussion of Waiting Lists and Unmet Need in Section C. Barriers and Trends Overview above for additional information on the assessment of unmet need for HIV/AIDS housing.
In the 2016 Ryan White Needs Assessment referenced in Section C., consumers were not asked to select only one type of housing need, but rather could select more than one type (TBRA, STRMU, or Facility). So, it is not possible to un-duplicate the households among the various types of housing. About 8,117 households are in need of TBRA, and 7,666 are in need of STRMU, with about 8,779 in need of Facility-Based Housing. Based on these results, there are at least 8,779 households in our area with some level of housing need. So, we have assumed that this is the largest need and have proportioned this number among the three types of housing for simplicity, as follows:
\[
\begin{aligned}
T B R A & =8,117 / 24,563 \times 8,779=2,901 \\
S T R M U & =7,666 / 24,563 \times 8,779=2,740 \\
\text { Facility } & =8,779 / 24,573 \times 8,779=3,138 \\
& \text { Total }=7,779
\end{aligned}
\]

For the 2,740 households in need of STRMU, these households were distributed among rent, mortgage, and utility costs based on the current proportion of persons actually receiving this assistance, as follows:
\[
\begin{aligned}
& \text { Rent } \quad=258 / 359 \times 2,740=1,969 \\
& \text { Mortgage }=22 / 359 \times 2,740=168 \\
& \text { Utility } \quad=79 / 359 \times 2,740=603 \\
& \\
& \\
& \text { Total }=2,740
\end{aligned}
\]

\section*{2. Recommended Data Sources for Assessing Unmet Need (check all sources used)}
\begin{tabular}{|l|l|}
\hline X = Data as reported in the area Consolidated Plan, e.g. Table 1B, CPMP charts, and related narratives \\
\hline = Data established by area HIV/AIDS housing planning and coordination efforts, e.g. Continuum of Care \\
\hline = Data from client information provided in Homeless Management Information Systems (HMIS) \\
\hline \begin{tabular}{rl} 
X \(=\) & Data from project sponsors or housing providers, including waiting lists for assistance or other assessments on need including those \\
completed by HOPWA competitive grantees operating in the region.
\end{tabular} \\
\hline = Data from prisons or jails on persons being discharged with HIV/AIDS, if mandatory testing is conducted \\
\hline X = Data from local Ryan White Planning Councils or reported in CARE Act Data Reports, e.g. number of clients with permanent \\
housing
\end{tabular}

\section*{End of PART 1}

\section*{PART 2：Sources of Leveraging and Program Income}

\section*{1．Sources of Leveraging}

Report the source（s）of cash or in－kind leveraged federal，state，local or private resources identified in the Consolidated or Annual Plan and used in the delivery of the HOPWA program and the amount of leveraged dollars． In Column［1］，identify the type of leveraging．Some common sources of leveraged funds have been provided as a reference point．You may add Rows as necessary to report all sources of leveraged funds．Include Resident Rent payments paid by clients directly to private landlords．Do NOT include rents paid directly to a HOPWA program as this will be reported in the next section．In Column［2］report the amount of leveraged funds expended during the operating year．Use Column［3］to provide some detail about the type of leveraged contribution（e．g．，case management services or clothing donations）．In Column［4］，check the appropriate box to indicate whether the leveraged contribution was a housing subsidy assistance or another form of support．

Note：Be sure to report on the number of households supported with these leveraged funds in Part 3，Chart 1， Column d．

\section*{A．Source of Leveraging Chart}
\begin{tabular}{|c|c|c|c|}
\hline ［1］Source of Leveraging & \([2]\)
Amount
of
Leveraged
Funds & ［3］Type of Contribution & ［4］Housing Subsidy Assistance or Other Support \\
\hline \multicolumn{4}{|l|}{Public Funding} \\
\hline Ryan White－Housing Assistance & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline Ryan White－Other & \＄745，826 & \begin{tabular}{l}
Meals， \\
Transportation， Medical，Case \\
Management
\end{tabular} & Housing Subsidy Assistance区Other Support \\
\hline Housing Choice Voucher Program & & & Housing Subsidy Assistance
Other Support \\
\hline Low Income Housing Tax Credit & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline HOME & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline Shelter Plus Care & \＄137，071 & \begin{tabular}{l}
Housing Subsidies， Food， \\
Transportation， \\
Admin
\end{tabular} & இHousing Subsidy Assistance இOther Support \\
\hline Emergency Solutions Grant & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline Other Public：Other Continuum of Care（SHP） & \＄778，984 & Housing Subsidies， Home Health， Admin & இHousing Subsidy Assistance ØOther Support \\
\hline Other Public：Section 8 Project－Based Vouchers & \＄189，546 & Housing Subsidies & Housing Subsidy Assistance Other Support \\
\hline Other Public：State of Texas HIV Services Grant & \＄343，329 & Housing，Meals， Case Management & 邓Housing Subsidy Assistance இOther Support \\
\hline Other Public： & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline Other Public： & & & Housing Subsidy Assistance Other Support \\
\hline \multicolumn{4}{|l|}{Private Funding} \\
\hline Grants & & & Housing Subsidy Assistance Other Support \\
\hline In－kind Resources & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline Other Private： & & & Housing Subsidy Assistance Other Support \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline [1] Source of Leveraging & \([2]\)
Amount
of
Leveraged
Funds & [3] Type of Contribution & [4] Housing Subsidy Assistance or Other Support \\
\hline Other Private: & & & \(\square\) Housing Subsidy Assistance
\(\square\) Other Support \\
\hline \multicolumn{4}{|l|}{Other Funding} \\
\hline Grantee/Project Sponsor/Subrecipient (Agency) Cash & \$16,513 & Housing, Personal Care Asst., Admin & \begin{tabular}{l}
邓 \\
Housing Subsidy Assistance Other Support
\end{tabular} \\
\hline Resident Rent Payments by Client to Private Landlord & \$454,717 & & \\
\hline TOTAL (Sum of all Rows) & \$2,665,986 & & \\
\hline
\end{tabular}

\section*{2. Program Income and Resident Rent Payments}

In Section 2, Chart A., report the total amount of program income and resident rent payments directly generated from the use of HOPWA funds, including repayments. Include resident rent payments collected or paid directly to the HOPWA program. Do NOT include payments made directly from a client household to a private landlord.

Note: Please see report directions section for definition of program income. (Additional information on program income is available in the HOPWA Grantee Oversight Resource Guide).
A. Total Amount Program Income and Resident Rent Payment Collected During the Operating Year
\begin{tabular}{|c|l|c|}
\hline \multicolumn{2}{|c|}{ Program Income and Resident Rent Payments Collected } & \(\begin{array}{c}\text { Total Amount of } \\
\text { Program Income } \\
\text { (for this operating }\end{array}\) \\
year)
\end{tabular}\(\}\)\begin{tabular}{c}
\(\$ 0\) \\
\hline 1.
\end{tabular} Program income (e.g. repayments) \(\quad \$ 91,379\)
B. Program Income and Resident Rent Payments Expended to Assist HOPWA Households

In Chart B, report on the total program income and resident rent payments (as reported above in Chart A) expended during the operating year. Use Row 1 to report Program Income and Resident Rent Payments expended on Housing Subsidy Assistance Programs (i.e., TBRA, STRMU, PHP, Master Leased Units, and Facility-Based Housing). Use Row 2 to report on the Program Income and Resident Rent Payment expended on Supportive Services and other non-direct Housing Costs.
\begin{tabular}{|l|l|c|}
\hline \multicolumn{2}{|c|}{\(\begin{array}{l}\text { Program Income and Resident Rent Payment Expended on } \\
\text { HOPWA programs }\end{array}\)} & \(\begin{array}{c}\text { Total Amount of } \\
\text { Program Income } \\
\text { Expended }\end{array}\) \\
(for this operating \\
year)
\end{tabular}\(\left.] \begin{array}{|l|l|}\hline \text { Program Income and Resident Rent Payment Expended on Housing Subsidy Assistance costs }\end{array}\right]\)\begin{tabular}{c}
\(\$ 35,219\) \\
\hline 1.
\end{tabular}

End of PART 2

\section*{PART 3：Accomplishment Data Planned Goal and Actual Outputs}

In Chart 1，enter performance information（goals and actual outputs）for all activities undertaken during the operating year supported with HOPWA funds．Performance is measured by the number of households and units of housing that were supported with HOPWA or other federal，state，local，or private funds for the purposes of providing housing assistance and support to persons living with HIV／AIDS and their families．
Note：The total households assisted with HOPWA funds and reported in PART 3 of the CAPER should be the same as reported in the annual year－end IDIS data，and goals reported should be consistent with the Annual Plan information．Any discrepancies or deviations should be explained in the narrative section of PART 1.

\section*{1．HOPWA Performance Planned Goal and Actual Outputs}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{4}{*}{} & \multirow[b]{4}{*}{\begin{tabular}{l}
HOPWA Performance \\
Planned Goal and Actual
\end{tabular}} & \multicolumn{4}{|l|}{［1］Output：Households} & \multicolumn{2}{|l|}{［2］Output：Funding} \\
\hline & & \multicolumn{2}{|l|}{\begin{tabular}{l}
HOPWA \\
Assistance
\end{tabular}} & \multicolumn{2}{|l|}{Leveraged Households} & \multicolumn{2}{|l|}{HOPWA Funds} \\
\hline & & a． & b． & c． & d． & e． & f． \\
\hline & & T0 & T & T్రు & 哭 & 发 & 发 \\
\hline & HOPWA Housing Subsidy Assistance & \multicolumn{4}{|c|}{［1］Output：Households} & \multicolumn{2}{|l|}{［2］Output：Funding} \\
\hline 1. & Tenant－Based Rental Assistance & 270 & 277 & 0 & 0 & \＄2，004，681 & \＄1，781，586 \\
\hline 2 a. & \begin{tabular}{l}
Permanent Housing Facilities： \\
Received Operating Subsidies／Leased units（Households Served）
\end{tabular} & 170 & 206 & 0 & 0 & \＄941，749 & \＄671，735 \\
\hline 2 b ． & \begin{tabular}{l}
Transitional／Short－term Facilities： \\
Received Operating Subsidies／Leased units（Households Served） \\
（Households Served）
\end{tabular} & 34 & 29 & 0 & 0 & \＄105，400 & \＄76，908 \\
\hline 3 a. & \begin{tabular}{l}
Permanent Housing Facilities： \\
Capital Development Projects placed in service during the operating year \\
（Households Served）
\end{tabular} & 0 & 0 & 0 & 0 & \＄478，550 & \＄0 \\
\hline 3 b ． & \begin{tabular}{l}
Transitional／Short－term Facilities： \\
Capital Development Projects placed in service during the operating year \\
（Households Served）
\end{tabular} & 26 & 32 & 0 & 0 & \＄70，764 & \＄63，214 \\
\hline 4. & Short－Term Rent，Mortgage and Utility Assistance & 380 & 359 & 0 & 0 & \＄785，572 & \＄634，987 \\
\hline 5. & Permanent Housing Placement Services & 0 & 63 & 0 & 0 & \＄118，851 & \＄75，886 \\
\hline 6. & Adjustments for duplication（subtract） & （0） & （52） & （0） & （0） & & \\
\hline 7. & Total HOPWA Housing Subsidy Assistance （Columns a．－d．equal the sum of Rows 1－5 minus Row 6；Columns e．and f．equal the sum of Rows 1－5） & 880 & 914 & 0 & 0 & \＄4，505，567 & \＄3，304，316 \\
\hline & Housing Development（Construction and Stewardship of facility based housing） & \multicolumn{4}{|l|}{［1］Output：Housing Units} & \multicolumn{2}{|l|}{［2］Output：Funding} \\
\hline 8. & Facility－based units； Capital Development Projects not yet opened（Housing Units） & 0 & 0 & 0 & 0 & \＄0 & \＄0 \\
\hline 9. & Stewardship Units subject to 3 or 10 year use agreements & 0 & 0 & & & & \\
\hline 10. & Total Housing Developed （Sum of Rows 8 \＆9） & 0 & 0 & 0 & 0 & \＄0 & \＄0 \\
\hline & Supportive Services & \multicolumn{4}{|c|}{［1］Output Households} & \multicolumn{2}{|l|}{［2］Output：Funding} \\
\hline 11a． & Supportive Services provided by project sponsors／subrecipient that also delivered HOPWA housing subsidy assistance & 880 & 1，022 & & & \＄2，333，853 & \＄1，730，230 \\
\hline 11b． & Supportive Services provided by project sponsors／subrecipient that only provided supportive services． & 45 & 14 & & & \＄53，625 & \＄53，625 \\
\hline 12. & Adjustment for duplication（subtract） & （0） & （0） & & & & \\
\hline 13. & Total Supportive Services （Columns a．－d．equal the sum of Rows 11a．\＆b．minus Row 12； Columns e．and f．equal the sum of Rows 11a．\＆11b．） & 925 & 1，036 & & & \＄2，387，478 & \＄1，783，855 \\
\hline & Housing Information Services & \multicolumn{4}{|c|}{［1］Output Households} & \multicolumn{2}{|l|}{［2］Output：Funding} \\
\hline 14. & Housing Information Services & 175 & 232 & & & \＄189，584 & \＄150，202 \\
\hline 15. & Total Housing Information Services & 175 & 232 & & & \＄189，584 & \＄150，202 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Grant Administration and Other Activities & \multicolumn{4}{|l|}{[1] Output Households} & \multicolumn{2}{|l|}{[2] Output: Funding} \\
\hline 16. Resource Identification to establish, coordinate and develop housing assistance resources & & & & & \$0 & \$0 \\
\hline 17. Technical Assistance (if approved in grant agreement) & & & & & \$0 & \$0 \\
\hline 18. Grantee Administration (maximum 3\% of total HOPWA grant) & & & & & \$201,565 & \$188,450 \\
\hline \[
\begin{array}{|l|l}
\text { 19. } \begin{array}{l}
\text { Project Sponsor Administration } \\
\text { (maximum 7\% of portion of HOPWA grant awarded) }
\end{array} \\
\hline
\end{array}
\] & & & & & \$397,587 & \$281,536 \\
\hline 20. Total Grant Administration and Other Activities (Sum of Rows 16 - 19) & 0 & 0 & 0 & 0 & \$599,152 & \$469,986 \\
\hline \multirow[t]{2}{*}{Total Expended} & & & & & \multicolumn{2}{|l|}{[2] Outputs: HOPWA Funds Expended} \\
\hline & & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{}} & & Budget & Actual \\
\hline 21. Total Expenditures for program year (Sum of Rows 7, 10, 13, 15, & & & & & \$7,827,606 & \$5,708,359 \\
\hline
\end{tabular}

\section*{2. Listing of Supportive Services}

Report on the households served and use of HOPWA funds for all supportive services. Do NOT report on supportive services leveraged with non-HOPWA funds.

Data check: Total unduplicated households and expenditures reported in Row 17 equal totals reported in Part 3, Chart 1, Row 13.
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|r|}{Supportive Services} & [1] Output: Number of Households & [2] Output: Amount of HOPWA Funds Expended \\
\hline 1. & Adult day care and personal assistance & 201 & \$835,560 \\
\hline 2. & Alcohol and drug abuse services & & \\
\hline 3. & Case management & 803 & \$667,321 \\
\hline 4. & Child care and other child services & 14 & \$53,625 \\
\hline 5. & Education & & \\
\hline 6. & Employment assistance and training & 154 & \$55,517 \\
\hline 7. & \begin{tabular}{l}
Health/medical/intensive care services, if approved \\
Note: Client records must conform with 24 CFR \(\$ 574.310\)
\end{tabular} & & \\
\hline 8. & Legal services & & \\
\hline 9. & Life skills management (outside of case management) & 154 & \$37,583 \\
\hline 10. & Meals/nutritional services & 169 & \$38,893 \\
\hline 11. & Mental health services & & \\
\hline 12. & Outreach & 145 & \$95,356 \\
\hline 13. & Transportation & & \\
\hline 14. & Other Activity (if approved in grant agreement). Specify: & & \\
\hline 15. & Sub-Total Households receiving Supportive Services (Sum of Rows 1-14) & 1640 & \\
\hline 16. & Adjustment for Duplication (subtract) & (604) & \\
\hline 17. & TOTAL Unduplicated Households receiving Supportive Services (Column [1] equals Row 15 minus Row 16; Column [2] equals sum of Rows 1-14) & 1,036 & \$1,783,855 \\
\hline
\end{tabular}

\section*{3. Short-Term Rent, Mortgage and Utility Assistance (STRMU) Summary}

In Row a., enter the total number of households served and the amount of HOPWA funds expended on Short-Term Rent, Mortgage and Utility (STRMU) Assistance. In Row b., enter the total number of STRMU-assisted households that received assistance with mortgage costs only (no utility costs) and the amount expended assisting these households. In Row c., enter the total number of STRMU-assisted households that received assistance with both mortgage and utility costs and the amount expended assisting these households. In Row d., enter the total number of STRMU-assisted households that received assistance with rental costs only (no utility costs) and the amount expended assisting these households. In Row e., enter the total number of STRMU-assisted households that received assistance with both rental and utility costs and the amount expended assisting these households. In Row f., enter the total number of STRMU-assisted households that received assistance with utility costs only (not including rent or mortgage costs) and the amount expended assisting these households. In row g., report the amount of STRMU funds expended to support direct program costs such as program operation staff.

Data Check: The total households reported as served with STRMU in Row a., column [1] and the total amount of HOPWA funds reported as expended in Row a., column [2] equals the household and expenditure total reported for STRMU in Part 3, Chart 1, Row 4, Columns b. and f., respectively.

Data Check: The total number of households reported in Column [1], Rows b., c., d., e., and f. equal the total number of STRMU households reported in Column [1], Row a. The total amount reported as expended in Column [2], Rows b., c., d., e., f., and g. equal the total amount of STRMU expenditures reported in Column [2], Row a.
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Housing Subsidy Assistance Categories (STRMU)} & [1] Output: Number of Households Served & [2] Output: Total HOPWA Funds Expended on STRMU during Operating Year \\
\hline a. & Total Short-term mortgage, rent and/or utility (STRMU) assistance & 359 & \$634,987 \\
\hline b. & Of the total STRMU reported on Row a, total who received assistance with mortgage costs ONLY. & 5 & \$14,422 \\
\hline c. & Of the total STRMU reported on Row a, total who received assistance with mortgage and utility costs. & 17 & \$46,874 \\
\hline d. & Of the total STRMU reported on Row a, total who received assistance with rental costs ONLY. & 164 & \$370,679 \\
\hline e. & Of the total STRMU reported on Row a, total who received assistance with rental and utility costs. & 94 & \$167,683 \\
\hline f. & Of the total STRMU reported on Row a, total who received assistance with utility costs ONLY. & 79 & \$35,329 \\
\hline g. & Direct program delivery costs (e.g., program operations staff time) & & \$0 \\
\hline
\end{tabular}

End of PART 3

\section*{Part 4: Summary of Performance Outcomes}

In Column [1], report the total number of eligible households that received HOPWA housing subsidy assistance, by type.
In Column [2], enter the number of households that continued to access each type of housing subsidy assistance into next operating year. In Column [3], report the housing status of all households that exited the program.

Data Check: The sum of Columns [2] (Number of Households Continuing) and [3] (Exited Households) equals the total reported in Column [1].

Note: Refer to the housing stability codes that appear in Part 5: Worksheet - Determining Housing Stability Outcomes.
Section 1. Housing Stability: Assessment of Client Outcomes on Maintaining Housing Stability (Permanent Housing and Related Facilities)
A. Permanent Housing Subsidy Assistance
\begin{tabular}{|c|c|c|c|c|c|}
\hline & [1] Output: Total Number of Households Served & [2] Assessment: Number of Households that Continued Receiving HOPWA Housing Subsidy Assistance into the Next Operating Year & \multicolumn{2}{|l|}{[3] Assessment: Number of Households that exited this HOPWA Program; their Housing Status after Exiting} & [4] HOPWA Client Outcomes \\
\hline \multirow{9}{*}{\[
\begin{gathered}
\text { Tenant-Based } \\
\text { Rental } \\
\text { Assistance }
\end{gathered}
\]} & \multirow{9}{*}{277} & \multirow{9}{*}{247} & 1 Emergency Shelter/Streets & 0 & Unstable Arrangements \\
\hline & & & 2 Temporary Housing & 10 & Temporarily Stable, with Reduced Risk of Homelessness \\
\hline & & & 3 Private Housing & 9 & \multirow{4}{*}{\begin{tabular}{l}
Stable/Permanent Housing \\
(PH)
\end{tabular}} \\
\hline & & & 4 Other HOPWA & 0 & \\
\hline & & & 5 Other Subsidy & 2 & \\
\hline & & & 6 Institution & 1 & \\
\hline & & & 7 Jail/Prison & 2 & \multirow[b]{2}{*}{Unstable Arrangements} \\
\hline & & & 8 Disconnected/Unknown & 2 & \\
\hline & & & 9 Death & 4 & Life Event \\
\hline \multirow{9}{*}{\begin{tabular}{l}
Permanent \\
Supportive \\
Housing \\
Facilities/ \\
Units
\end{tabular}} & \multirow{9}{*}{206} & \multirow{9}{*}{158} & 1 Emergency Shelter/Streets & 3 & Unstable Arrangements \\
\hline & & & 2 Temporary Housing & 6 & Temporarily Stable, with Reduced Risk of Homelessness \\
\hline & & & 3 Private Housing & 20 & \multirow{4}{*}{\begin{tabular}{l}
Stable/Permanent Housing \\
(PH)
\end{tabular}} \\
\hline & & & 4 Other HOPWA & 0 & \\
\hline & & & 5 Other Subsidy & 9 & \\
\hline & & & 6 Institution & 4 & \\
\hline & & & 7 Jail/Prison & 4 & \multirow[b]{2}{*}{Unstable Arrangements} \\
\hline & & & 8 Disconnected/Unknown & 2 & \\
\hline & & & 9 Death & 0 & Life Event \\
\hline
\end{tabular}

\section*{B. Transitional Housing Assistance}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & [1] Output: Total Number of Households Served & [2] Assessment: Number of Households that Continued Receiving HOPWA Housing Subsidy Assistance into the Next Operating Year & [3] Assessment: N Households that e HOPWA Progra Housing Status aft & er of d this heir xiting & [4] HOPWA Client Outcomes \\
\hline \multirow{9}{*}{Transitional/ Short-Term Housing Facilities/ Units} & \multirow{9}{*}{61} & \multirow{9}{*}{11} & 1 Emergency Shelter/Streets & 5 & Unstable Arrangements \\
\hline & & & 2 Temporary Housing & 11 & Temporarily Stable with Reduced Risk of Homelessness \\
\hline & & & 3 Private Housing & 10 & \multirow{4}{*}{Stable/Permanent Housing (PH)} \\
\hline & & & 4 Other HOPWA & 6 & \\
\hline & & & 5 Other Subsidy & 7 & \\
\hline & & & 6 Institution & 5 & \\
\hline & & & \(7 \mathrm{Jail} / \mathrm{Prison}\) & 2 & \multirow[b]{2}{*}{Unstable Arrangements} \\
\hline & & & 8 Disconnected/unknown & 0 & \\
\hline & & & 9 Death & 4 & Life Event \\
\hline \multicolumn{3}{|l|}{B1:Total number of households receiving transitional/short-term housing assistance whose tenure exceeded 24 months} & \multicolumn{3}{|c|}{61} \\
\hline
\end{tabular}

\section*{Section 2. Prevention of Homelessness: Assessment of Client Outcomes on Reduced Risks of Homelessness}

\section*{(Short-Term Housing Subsidy Assistance)}

Report the total number of households that received STRMU assistance in Column [1].
In Column [2], identify the outcomes of the households reported in Column [1] either at the time that they were known to have left the STRMU program or through the project sponsor or subrecipient's best assessment for stability at the end of the operating year.
Information in Column [3] provides a description of housing outcomes; therefore, data is not required.
At the bottom of the chart:
- In Row 1a., report those households that received STRMU assistance during the operating year of this report, and the prior operating year.
- In Row 1b., report those households that received STRMU assistance during the operating year of this report, and the two prior operating years.

Data Check: The total households reported as served with STRMU in Column [1] equals the total reported in Part 3, Chart 1, Row 4, Column b.

Data Check: The sum of Column [2] should equal the number of households reported in Column [1].

\section*{Assessment of Households that Received STRMU Assistance}


\section*{Section 3. HOPWA Outcomes on Access to Care and Support}

\section*{1a. Total Number of Households}

Line [1]: For project sponsors/subrecipients that provided HOPWA housing subsidy assistance during the operating year identify in the appropriate row the number of households that received HOPWA housing subsidy assistance (TBRA, STRMU, Facility-Based, PHP and Master Leasing) and HOPWA funded case management services. Use Row c. to adjust for duplication among the service categories and Row d. to provide an unduplicated household total.

Line [2]: For project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance identify in the appropriate row the number of households that received HOPWA funded case management services.

Note: These numbers will help you to determine which clients to report Access to Care and Support Outcomes for and will be used by HUD as a basis for analyzing the percentage of households who demonstrated or maintained connections to care and support as identified in Chart 1b. below.

\section*{Total Number of Households}
1. For Project Sponsors/Subrecipients that provided HOPWA Housing Subsidy Assistance: Identify the total number of households that received the following HOPWA-funded services:
\begin{tabular}{|ll|c|c|}
\hline a. & Housing Subsidy Assistance (duplicated)-TBRA, STRMU, PHP, Facility-Based Housing, and Master Leasing & 966 \\
\hline b. & Case Management & 803 \\
\hline c. & Adjustment for duplication (subtraction) & (855) \\
\hline d. \(\quad\)\begin{tabular}{l} 
Total Households Served by Project Sponsors/Subrecipients with Housing Subsidy Assistance (Sum of \\
Rows a.b. minus Row c.)
\end{tabular} & 914 \\
\hline
\end{tabular}
2. For Project Sponsors/Subrecipients did NOT provide HOPWA Housing Subsidy Assistance: Identify the total number of households that received the following HOPWA-funded service:
\(\square\)
?
b. Total Households Served by Project Sponsors/Subrecipients without Housing Subsidy Assistance

\section*{1b. Status of Households Accessing Care and Support}

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report the number of households that demonstrated access or maintained connections to care and support within the program year.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report the number of households that demonstrated improved access or maintained connections to care and support within the program year.

Note: For information on types and sources of income and medical insurance/assistance, refer to Charts below.
\begin{tabular}{|l|c|c|c|}
\hline \multicolumn{1}{|c|}{ Categories of Services Accessed } & \begin{tabular}{c} 
[1] For project \\
sponsors/subrecipients that \\
provided HOPWA housing \\
subsidy assistance, identify the \\
households who demonstrated \\
the following:
\end{tabular} & \begin{tabular}{c} 
[2] For project \\
sponsors/subrecipients that \\
did NOT provide HOPWA \\
housing subsidy assistance, \\
identify the households who \\
demonstrated the following:
\end{tabular} & \begin{tabular}{c} 
Outcome \\
Indicator
\end{tabular} \\
\hline \begin{tabular}{l} 
1. Has a housing plan for maintaining or establishing stable \\
on-going housing
\end{tabular} & 902 & 0 & \begin{tabular}{c} 
Support for \\
Stable \\
Housing
\end{tabular} \\
\hline \begin{tabular}{l} 
2. Had contact with case manager/benefits counselor \\
consistent with the schedule specified in client's individual \\
service plan \\
(may include leveraged services such as Ryan White \\
Medical Case Management)
\end{tabular} & 897 & 0 & \begin{tabular}{c} 
Access to \\
Support
\end{tabular} \\
\hline \begin{tabular}{l} 
3. Had contact with a primary health care provider consistent \\
with the schedule specified in client's individual service plan
\end{tabular} & 902 & 0 & \begin{tabular}{c} 
Access to \\
Health Care
\end{tabular} \\
\hline 4. Accessed and maintained medical insurance/assistance & 896 & 0 & \begin{tabular}{c} 
Access to \\
Health Care
\end{tabular} \\
\hline \begin{tabular}{l} 
5. Successfully accessed or maintained qualification for \\
sources of income
\end{tabular} & 689 & \begin{tabular}{c} 
Sources of \\
Income
\end{tabular} \\
\hline
\end{tabular}

Chart 1b., Line 4: Sources of Medical Insurance and Assistance include, but are not limited to the following (Reference only)
- MEDICAID Health Insurance Program,
- Veterans Affairs Medical Services
- AIDS Drug Assistance Program (ADAP)
- State Children’s Health Insurance Program (SCHIP), or use local program name
- Ryan White-funded Medical or Dental Assistance
or use local program name
- MEDICARE Health Insurance Program, or use local program name

\section*{Chart 1b., Row 5: Sources of Income include, but are not limited to the following (Reference only)}
\begin{tabular}{|c|c|c|}
\hline \begin{tabular}{l}
- Earned Income \\
- Veteran's Pension \\
- Unemployment Insurance \\
- Pension from Former Job \\
- Supplemental Security Income (SSI)
\end{tabular} & \begin{tabular}{l}
- Child Support \\
- Social Security Disability Income (SSDI) \\
- Alimony or other Spousal Support \\
- Veteran's Disability Payment \\
- Retirement Income from Social Security \\
- Worker's Compensation
\end{tabular} & \begin{tabular}{l}
- General Assistance (GA), or use local program name \\
- Private Disability Insurance \\
- Temporary Assistance for Needy Families (TANF) \\
- Other Income Sources
\end{tabular} \\
\hline
\end{tabular}

\section*{1c. Households that Obtained Employment}

Column [1]: Of the households identified as receiving services from project sponsors/subrecipients that provided HOPWA housing subsidy assistance as identified in Chart 1a., Row 1d. above, report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or related case management/counseling services.

Column [2]: Of the households identified as receiving services from project sponsors/subrecipients that did NOT provide HOPWA housing subsidy assistance as reported in Chart 1a., Row 2b., report on the number of households that include persons who obtained an income-producing job during the operating year that resulted from HOPWA-funded Job training, employment assistance, education or case management/counseling services. Note: This includes jobs created by this project sponsor/subrecipients or obtained outside this agency.
Note: Do not include jobs that resulted from leveraged job training, employment assistance, education or case management/counseling services.
\begin{tabular}{|l|c|c|}
\hline Categories of Services Accessed & \begin{tabular}{c} 
[1 For project sponsors/subrecipients that \\
provided HOPWA housing subsidy \\
assistance, identify the households who \\
demonstrated the following:
\end{tabular} & \begin{tabular}{c} 
[2] For project sponsors/subrecipients that did \\
NOT provide HOPWA housing subsidy assistance, \\
identify the households who demonstrated the \\
following:
\end{tabular} \\
\hline \begin{tabular}{l} 
Total number of households that \\
obtained an income-producing job
\end{tabular} & 208 & 0 \\
\hline
\end{tabular}

\section*{End of PART 4}

\section*{PART 5: Worksheet - Determining Housing Stability Outcomes (optional)}
1. This chart is designed to assess program results based on the information reported in Part 4 and to help Grantees determine overall program performance. Completion of this worksheet is optional.
\begin{tabular}{|l|c|c|c|c|}
\hline \begin{tabular}{l} 
Permanent \\
Housing Subsidy \\
Assistance
\end{tabular} & \begin{tabular}{c} 
Stable Housing \\
(\# of households \\
remaining in program \\
plus 3+4+5+6)
\end{tabular} & \begin{tabular}{c} 
Temporary Housing \\
(2)
\end{tabular} & \begin{tabular}{c} 
Unstable \\
Arrangements \\
\((1+7+8)\)
\end{tabular} & \begin{tabular}{c} 
Life Event \\
(9)
\end{tabular} \\
\hline \begin{tabular}{l} 
Tenant-Based \\
Rental Assistance \\
(TBRA)
\end{tabular} & 259 & 10 & 4 & 4 \\
\hline \begin{tabular}{l} 
Permanent Facility- \\
based Housing \\
Assistance/Units
\end{tabular} & 191 & 6 & 9 & 0 \\
\hline \begin{tabular}{l} 
Transitional/Short- \\
Term Facility-based \\
Housing \\
Assistance/Units
\end{tabular} & 39 & 11 & 7 & 4 \\
\hline \begin{tabular}{l} 
Total Permanent \\
HOPWA Housing \\
Subsidy Assistance
\end{tabular} & 489 & 27 & 20 & 8 \\
\hline \begin{tabular}{l} 
Reduced Risk of \\
Homelessness:
\end{tabular} & \begin{tabular}{c} 
Stable/Permanent \\
Housing
\end{tabular} & Temporarily Stable, with Reduced Risk of \\
Homelessness \\
Short-Term
\end{tabular}\(\quad\)\begin{tabular}{llll|l|}
\hline Assistance
\end{tabular}

\section*{Background on HOPWA Housing Stability Codes}

\section*{Stable Permanent Housing/Ongoing Participation}

3 = Private Housing in the private rental or home ownership market (without known subsidy, including permanent placement with families or other self-sufficient arrangements) with reasonable expectation that additional support is not needed.
4 = Other HOPWA-funded housing subsidy assistance (not STRMU), e.g. TBRA or Facility-Based Assistance.
5 = Other subsidized house or apartment (non-HOPWA sources, e.g., Section 8, HOME, public housing).
6 = Institutional setting with greater support and continued residence expected (e.g., residential or long-term care facility).

\section*{Temporary Housing}

2 = Temporary housing - moved in with family/friends or other short-term arrangement, such as Ryan White subsidy, transitional housing for homeless, or temporary placement in institution (e.g., hospital, psychiatric hospital or other psychiatric facility, substance abuse treatment facility or detox center).

\section*{Unstable Arrangements}

1 = Emergency shelter or no housing destination such as places not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station, or anywhere outside).
7 = Jail /prison.
8 = Disconnected or disappeared from project support, unknown destination or no assessments of housing needs were undertaken.

\section*{Life Event}

9 = Death, i.e., remained in housing until death. This characteristic is not factored into the housing stability equation.
Tenant-based Rental Assistance: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as reported under: \(3,4,5\), and 6 . Temporary Housing is the number of
households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item: 2 . Unstable Situations is the sum of numbers reported under items: 1,7 , and 8.

Permanent Facility-Based Housing Assistance: Stable Housing is the sum of the number of households that (i) remain in the housing and (ii) those that left the assistance as shown as items: 3, 4, 5, and 6. Temporary Housing is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1, 7, and 8.

Transitional/Short-Term Facility-Based Housing Assistance: Stable Housing is the sum of the number of households that (i) continue in the residences (ii) those that left the assistance as shown as items: \(3,4,5\), and 6. Other Temporary Housing is the number of households that accessed assistance, and left their current housing for a non-permanent housing arrangement, as reported under item 2. Unstable Situations is the sum of numbers reported under items: 1,7 , and 8.

Tenure Assessment. A baseline of households in transitional/short-term facilities for assessment purposes, indicate the number of households whose tenure exceeded 24 months.

STRMU Assistance: Stable Housing is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period and there is reasonable expectation that additional support is not needed in order to maintain permanent housing living situation (as this is a time-limited form of housing support) as reported under housing status: Maintain Private Housing with subsidy; Other Private with Subsidy; Other HOPWA support; Other Housing Subsidy; and Institution. Temporarily Stable, with Reduced Risk of Homelessness is the sum of the number of households that accessed assistance for some portion of the permitted 21-week period or left their current housing arrangement for a transitional facility or other temporary/non-permanent housing arrangement and there is reasonable expectation additional support will be needed to maintain housing arrangements in the next year, as reported under housing status: Likely to maintain current housing arrangements, with additional STRMU assistance; Transitional Facilities/Short-term; and Temporary/Non-Permanent Housing arrangements Unstable Situation is the sum of number of households reported under housing status: Emergency Shelter; Jail/Prison; and Disconnected.

\section*{End of PART 5}

\section*{PART 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY)}

The Annual Certification of Usage for HOPWA Facility-Based Stewardship Units is to be used in place of Part 7B of the CAPER if the facility was originally acquired, rehabilitated or constructed/developed in part with HOPWA funds but no HOPWA funds were expended during the operating year. Scattered site units may be grouped together on one page.

Grantees that used HOPWA funding for new construction, acquisition, or substantial rehabilitation are required to operate their facilities for HOPWA eligible individuals for at least ten (10) years. If nonsubstantial rehabilitation funds were used they are required to operate for at least three (3) years.
Stewardship begins once the facility is put into operation. Note: See definition of Stewardship Units.

\section*{***Not Applicable***}

\section*{1. General information}
\begin{tabular}{|l|l|}
\hline HUD Grant Number(s) & \begin{tabular}{l} 
Operating Year for this report \\
From (mm/dd/yy) To (mm/dd/yy) \\
\\
\(\square\) Yr 1; \(\square\) Yr 2; \(\square\) Yr 3; \(\square\) Yr 4; \(\quad \square\) Yr 5; \(\quad \square\) Yr 6; \\
\\
Grantee Name \\
\(\square\) Yr 7; \(\square\) Yr 8; \(\square\) Yr 9; \(\square\) Yr 10;
\end{tabular} \\
\hline
\end{tabular}

\section*{2. Number of Units and Non-HOPWA Expenditures}
\begin{tabular}{|l|l|l|}
\hline Facility Name: & \begin{tabular}{c} 
Number of Stewardship Units \\
Developed with HOPWA \\
funds
\end{tabular} & \begin{tabular}{c} 
Amount of Non-HOPWA Funds Expended in Support of the \\
Stewardship Units during the Operating Year
\end{tabular} \\
\hline \begin{tabular}{l} 
Total Stewardship Units \\
(subject to 3- or 10- year use periods)
\end{tabular} & & \\
\hline
\end{tabular}
3. Details of Project Site
\begin{tabular}{|l|l|}
\hline Project Sites: Name of HOPWA-funded project & \\
\hline Site Information: Project Zip Code(s) & \\
\hline Site Information: Congressional District(s) & \\
\hline Is the address of the project site confidential? & \begin{tabular}{l}
\(\square\) Yes, protect information; do not list \\
\(\square\) Not confidential; information can be made available to the public
\end{tabular} \\
\hline \begin{tabular}{l} 
If the site is not confidential: \\
Please provide the contact information, phone, \\
email address/location, if business address is \\
different from facility address
\end{tabular} & \\
\hline
\end{tabular}

I certify that the facility that received assistance for acquisition, rehabilitation, or new construction from the Housing Opportunities for Persons with AIDS Program has operated as a facility to assist HOPWA-eligible persons from the date shown above. I also certify that the grant is still serving the planned number of HOPWA-eligible households at this facility through leveraged resources and all other requirements of the grant agreement are being satisfied.
\begin{tabular}{|l|l|}
\hline I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. \\
\hline \begin{tabular}{l} 
Name \& Title of Authorized Official of the organization that continues \\
to operate the facility:
\end{tabular} & Signature \& Date (mm/dd/yy) \\
\hline \begin{tabular}{l} 
Name \& Title of Contact at Grantee Agency \\
(person who can answer questions about the report and program)
\end{tabular} & Contact Phone (with area code) \\
\hline
\end{tabular}

\section*{End of PART 6}

\section*{Part 7: Summary Overview of Grant Activities}
A. Information on Individuals, Beneficiaries, and Households Receiving HOPWA Housing Subsidy Assistance (TBRA, STRMU, Facility-Based Units, Permanent Housing Placement and Master Leased Units ONLY)
Note: Reporting for this section should include ONLY those individuals, beneficiaries, or households that received and/or resided in a household that received HOPWA Housing Subsidy Assistance as reported in Part 3, Chart 1, Row 7, Column b. (e.g., do not include households that received HOPWA supportive services ONLY).

\section*{Section 1. HOPWA-Eligible Individuals Who Received HOPWA Housing Subsidy Assistance}

\section*{a. Total HOPWA Eligible Individuals Living with HIV/AIDS}

In Chart a., provide the total number of eligible (and unduplicated) low-income individuals living with HIV/AIDS who qualified their household to receive HOPWA housing subsidy assistance during the operating year. This total should include only the individual who qualified the household for HOPWA assistance, NOT all HIV positive individuals in the household.
\begin{tabular}{|l|c|}
\hline Individuals Served with Housing Subsidy Assistance & Total \\
\hline \begin{tabular}{l} 
Number of individuals with HIV/AIDS who qualified their household to receive HOPWA housing subsidy \\
assistance.
\end{tabular} & 914 \\
\hline
\end{tabular}

\section*{Chart b. Prior Living Situation}

In Chart b., report the prior living situations for all Eligible Individuals reported in Chart a. In Row 1, report the total number of individuals who continued to receive HOPWA housing subsidy assistance from the prior operating year into this operating year. In Rows 2 through 17, indicate the prior living arrangements for all new HOPWA housing subsidy assistance recipients during the operating year.

Data Check: The total number of eligible individuals served in Row 18 equals the total number of individuals served through housing subsidy assistance reported in Chart a. above.
\begin{tabular}{|l|l|c|}
\hline \multicolumn{2}{|c|}{ Category } & \begin{tabular}{c}
\multicolumn{1}{c|}{\begin{tabular}{c} 
Total HOPWA \\
Eligible Individuals \\
Receiving Housing \\
Subsidy Assistance
\end{tabular}} \\
\hline \multicolumn{2}{|c|}{}
\end{tabular} \\
\hline 1. & Continuing to receive HOPWA support from the prior operating year & 361 \\
\hline New Individuals who received HOPWA Housing Subsidy Assistance support during Operating Year \\
\hline 2. & \begin{tabular}{l} 
Place not meant for human habitation \\
(such as a vehicle, abandoned building, bus/train/subway station/airport, or outside)
\end{tabular} & 36 \\
\hline 3. & \begin{tabular}{l} 
Emergency shelter (including hotel, motel, or campground paid for with emergency shelter \\
voucher)
\end{tabular} & 31 \\
\hline 4. & Transitional housing for homeless persons & 15 \\
\hline 5. & \begin{tabular}{l} 
Total number of new Eligible Individuals who received HOPWA Housing Subsidy Assistance with \\
a Prior Living Situation that meets HUD definition of homelessness (Sum of Rows 2-4)
\end{tabular} & 82 \\
\hline 6. & \begin{tabular}{l} 
Permanent housing for formerly homeless persons (such as Shelter Plus Care, SHP, or SRO \\
Mod Rehab)
\end{tabular} & 4 \\
\hline 7. & Psychiatric hospital or other psychiatric facility & 0 \\
\hline 8. & Substance abuse treatment facility or detox center & 5 \\
\hline 9. & Hospital (non-psychiatric facility) & 9 \\
\hline 10. & Foster care home or foster care group home & 0 \\
\hline 11. & Jail, prison or juvenile detention facility & 1 \\
\hline 12. & Rented room, apartment, or house & 372 \\
\hline 13. & House you own & 46 \\
\hline 14. & Staying or living in someone else's (family and friends) room, apartment, or house & 28 \\
\hline
\end{tabular}
\begin{tabular}{|c|l|c|}
\hline \multicolumn{2}{|c|}{ Category } & \begin{tabular}{c} 
Total HOPWA \\
Eligible Individuals \\
Receiving Housing \\
Subsidy Assistance
\end{tabular} \\
\hline 15. & Hotel or motel paid for without emergency shelter voucher & 4 \\
\hline 16. & Other & 1 \\
\hline 17. & Don't Know or Refused & 1 \\
\hline \(\mathbf{1 8 .}\) & TOTAL Number of HOPWA Eligible Individuals (sum of Rows 1 and 5-17) & \(\mathbf{9 1 4}\) \\
\hline
\end{tabular}

\section*{c. Homeless Individual Summary}

In Chart c., indicate the number of eligible individuals reported in Chart b., Row 5 as homeless who also are homeless Veterans and/or meet the definition for Chronically Homeless (See Definition section of CAPER). The totals in Chart c. do not need to equal the total in Chart b., Row 5.
\begin{tabular}{|l|c|c|}
\hline \multicolumn{1}{|c|}{ Category } & \begin{tabular}{c} 
Number of \\
Homeless \\
Veteran(s)
\end{tabular} & \begin{tabular}{c} 
Number of Chronically \\
Homeless
\end{tabular} \\
\hline \begin{tabular}{l} 
HOPWA eligible individuals served with \\
HOPWA Housing Subsidy Assistance
\end{tabular} & 2 & 21 \\
\hline
\end{tabular}

\section*{Section 2. Beneficiaries}

In Chart a., report the total number of HOPWA eligible individuals living with HIV/AIDS who received HOPWA housing subsidy assistance (as reported in Part 7A, Section 1, Chart a.), and all associated members of their household who benefitted from receiving HOPWA housing subsidy assistance (resided with HOPWA eligible individuals).

Note: See definition of HOPWA Eligible Individual
Note: See definition of Transgender
Note: See definition of Beneficiaries
Data Check: The sum of each of the Charts b. \& c. on the following two pages equals the total number of beneficiaries served with HOPWA housing subsidy assistance as determined in Chart a., Row 4 below.

\section*{a. Total Number of Beneficiaries Served with HOPWA Housing Subsidy Assistance}
\begin{tabular}{|l|c|}
\hline Individuals and Families Served with HOPWA Housing Subsidy Assistance & Total Number \\
\hline \begin{tabular}{l} 
1. Number of individuals with HIV/AIDS who qualified the household to receive HOPWA housing subsidy \\
assistance (equals the number of HOPWA Eligible Individuals reported in Part 7A, Section 1, Chart a.)
\end{tabular} & 914 \\
\hline \begin{tabular}{l} 
2. Number of ALL other persons diagnosed as HIV positive who reside with the HOPWA eligible individuals \\
identified in Row 1 and who benefitted from the HOPWA housing subsidy assistance
\end{tabular} & 14 \\
\hline \begin{tabular}{l} 
3. Number of ALL other persons NOT diagnosed as HIV positive who reside with the HOPWA eligible \\
individual identified in Row 1 and who benefited from the HOPWA housing subsidy
\end{tabular} & 421 \\
\hline 4. TOTAL number of ALL beneficiaries served with Housing Subsidy Assistance (Sum of Rows 1,2, \& 3) & \(\mathbf{1 , 3 4 9}\) \\
\hline
\end{tabular}

\section*{b. Age and Gender}

In Chart b., indicate the Age and Gender of all beneficiaries as reported in Chart a. directly above. Report the Age and Gender of all HOPWA Eligible Individuals (those reported in Chart a., Row 1) using Rows 1-5 below and the Age and Gender of all other beneficiaries (those reported in Chart a., Rows 2 and 3) using Rows 6-10 below. The number of individuals reported in Row 11, Column E. equals the total number of beneficiaries reported in Part 7, Section 2, Chart a., Row 4.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{HOPWA Eligible Individuals (Chart a, Row 1)} \\
\hline & & A. & B. & C. & D. & E. \\
\hline & & Male & Female & Transgender M to F & Transgender F to M & TOTAL (Sum of Columns A-D) \\
\hline 1. & Under 18 & 0 & 0 & 0 & 0 & 0 \\
\hline 2. & 18 to 30 years & 76 & 36 & 5 & 0 & 117 \\
\hline 3. & 31 to 50 years & 304 & 191 & 9 & 0 & 504 \\
\hline 4. & 51 years and Older & 201 & 87 & 5 & 0 & 293 \\
\hline 5. & Subtotal (Sum of Rows 1-4) & 581 & 314 & 19 & 0 & 914 \\
\hline
\end{tabular}

All Other Beneficiaries (Chart a, Rows 2 and 3)
\begin{tabular}{|c|l|c|c|c|c|c|}
\hline \multicolumn{2}{|c|}{} & A. & B. & C. & D. & E. \\
\cline { 2 - 7 } & Male & Female & Transgender M to F & Transgender F to M & \begin{tabular}{c} 
TOTAL (Sum of \\
Columns A-D)
\end{tabular} \\
\hline 6. & Under 18 & 160 & 126 & 1 & 0 & 287 \\
\hline 7. & 18 to 30 years & 30 & 33 & 0 & 0 & 63 \\
\hline 8. & 31 to 50 years & 24 & 22 & 1 & 0 & 47 \\
\hline 9. & 51 years and Older & 19 & 19 & 0 & 0 & 38 \\
\hline \(\mathbf{1 0 .}\) & \begin{tabular}{l} 
Subtotal (Sum of \\
Rows 6-9)
\end{tabular} & 233 & 200 & 2 & 0 & 435 \\
\hline
\end{tabular}

Total Beneficiaries (Chart a, Row 4)
\begin{tabular}{|l|l|l|l|l|l|l|}
\hline 11. & \begin{tabular}{l} 
TOTAL (Sum of \\
Rows 5 \& 10)
\end{tabular} & 814 & 514 & 21 & 0 & 1,349 \\
\hline
\end{tabular}

\section*{c. Race and Ethnicity*}

In Chart c., indicate the Race and Ethnicity of all beneficiaries receiving HOPWA Housing Subsidy Assistance as reported in Section 2, Chart a., Row 4. Report the race of all HOPWA eligible individuals in Column [A]. Report the ethnicity of all HOPWA eligible individuals in column [B]. Report the race of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [C]. Report the ethnicity of all other individuals who benefitted from the HOPWA housing subsidy assistance in column [D]. The summed total of columns [A] and [C] equals the total number of beneficiaries reported above in Section 2, Chart a., Row 4.
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Category}} & \multicolumn{2}{|l|}{HOPWA Eligible Individuals} & \multicolumn{2}{|l|}{All Other Beneficiaries} \\
\hline & & [A] Race [all individuals reported in Section 2, Chart a., Row 1] & [B] Ethnicity [Also identified as Hispanic or Latino] & [C] Race [total of individuals reported in Section 2, Chart a., Rows 2 \& 3] & [D] Ethnicity [Also identified as Hispanic or Latino] \\
\hline 1. & American Indian/Alaskan Native & 1 & 0 & 1 & 0 \\
\hline 2. & Asian & 4 & 0 & 3 & 0 \\
\hline 3. & Black/African American & 593 & 3 & 309 & 4 \\
\hline 4. & Native Hawaiian/Other Pacific Islander & 3 & 1 & 2 & 1 \\
\hline 5. & White & 292 & 105 & 90 & 57 \\
\hline 6. & American Indian/Alaskan Native \& White & 4 & 0 & 4 & 3 \\
\hline 7. & Asian \& White & 2 & 2 & 2 & 2 \\
\hline 8. & Black/African American \& White & 2 & 0 & 7 & 5 \\
\hline 9. & American Indian/Alaskan Native \& Black/African American & 1 & 0 & 0 & 0 \\
\hline 10. & Other Multi-Racial & 12 & 3 & 17 & 3 \\
\hline 11. & Column Totals (Sum of Rows 1-10) & 914 & 114 & 435 & 75 \\
\hline
\end{tabular}

Data Check: Sum of Row 11 Column A and Row 11 Column C equals the total number HOPWA Beneficiaries reported in Part 3A, Section 2, Chart a., Row 4.
*Reference (data requested consistent with Form HUD-27061 Race and Ethnic Data Reporting Form)

\section*{Section 3. Households}

\section*{Household Area Median Income}

Report the area median income(s) for all households served with HOPWA housing subsidy assistance.
Data Check: The total number of households served with HOPWA housing subsidy assistance should equal Part 3C, Row 7, Column b and Part 7A, Section 1, Chart a. (Total HOPWA Eligible Individuals Served with HOPWA Housing Subsidy Assistance).

Note: Refer to http://www.huduser.org/portal/datasets/il/il2010/select_Geography_mfi.odn for information on area median income in your community.
\begin{tabular}{|c|l|c|}
\hline \multicolumn{2}{|c|}{ Percentage of Area Median Income } & \begin{tabular}{c} 
Households Served with HOPWA Housing \\
Subsidy Assistance
\end{tabular} \\
\hline 1. & \(0-30 \%\) of area median income (extremely low) & 753 \\
\hline 2. & \(31-50 \%\) of area median income (very low) & 124 \\
\hline 3. & \(51-80 \%\) of area median income (low) & 37 \\
\hline 4. & Total (Sum of Rows 1-3) & \(\mathbf{9 1 4}\) \\
\hline
\end{tabular}

\section*{Part 7: Summary Overview of Grant Activities}

\section*{B. Facility-Based Housing Assistance}

Complete one Part 7B for each facility developed or supported through HOPWA funds.
Do not complete this Section for programs originally developed with HOPWA funds but no longer supported with HOPWA funds. If a facility was developed with HOPWA funds (subject to ten years of operation for acquisition, new construction and substantial rehabilitation costs of stewardship units, or three years for nonsubstantial rehabilitation costs), but HOPWA funds are no longer used to support the facility, the project sponsor or subrecipient should complete Part 6: Annual Certification of Continued Usage for HOPWA Facility-Based Stewardship Units (ONLY).

Complete Charts 2a., Project Site Information, and 2b., Type of HOPWA Capital Development Project Units, for all Development Projects, including facilities that were past development projects, but continued to receive HOPWA operating dollars this reporting year.

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}
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Legacy Counseling Center, Inc. (Legacy Founders Cottage)

```

\section*{2. Capital Development}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."


\section*{2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past} Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|c|c|c|c|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Designated \\
to Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy-Star \\
Compliant
\end{tabular} & \begin{tabular}{c} 
Number 504 \\
Accessible
\end{tabular} \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & 0 & 0 & 0 & 0 \\
\hline Rental units rehabbed & 0 & 0 & 0 & 0 \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.
Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}
\(\square\) Permanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units

\section*{3b. Type of Facility}

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.
Name of Project Sponsor/Agency Operating the Facility/Leased Units: Legacy Counseling Center, Inc.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & \[
\begin{gathered}
\text { SRO/Studio/0 } \\
\text { bdrm }
\end{gathered}
\] & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & 7 & & & & & \\
\hline b. & Community residence & & & & & & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|c|l|c|c|}
\hline \multicolumn{2}{|c|}{ Housing Assistance Category: Facility Based Housing } & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds \\
Expended during Operating Year by \\
Project Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & & \\
\hline b. & Operating Costs & 32 & \(\$ 49,314\) \\
\hline c. & Project-Based Rental Assistance (PBRA) or other leased units & & \\
\hline d. & Other Activity (if approved in grant agreement) Specify: & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \(\mathbf{0 )}\) & \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} & \(\mathbf{3 2}\) & \(\$ \mathbf{\$ 4 9 , 3 1 4}\) \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

Legacy Counseling Center, Inc. (Master Leasing)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)
Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline & Type of elopment operating year & \begin{tabular}{l}
HOPWA \\
Funds Expended this operating year \\
(if applicable)
\end{tabular} & \begin{tabular}{l}
Non-HOPWA funds \\
Expended \\
(if applicable)
\end{tabular} & Name of Facility: \\
\hline \(\square\) & w construction & \$ & \$ & \multirow[t]{4}{*}{```
Type of Facility [Check only one box.]
\(\square\) Permanent housing
\(\square\) Short-term Shelter or Transitional housing
```

```None
```} \\
\hline \(\square\) & habilitation & \$ & \$ & \\
\hline & quisition & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Operating} & \$ & \$ & \\
\hline a. & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline b. & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & Date residents began to occupy:
Not yet occupied \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units = Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \(\square\) Yes \(\quad \square\) No \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & Yes, protect information; do not publish list
No, can be made available to the public \\
\hline
\end{tabular}

2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number \\
Designated to \\
Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy- \\
Star Compliant
\end{tabular} \\
\hline \begin{tabular}{l} 
Number 504 Accessible \\
(newtal units constructed \\
with or without rehab
\end{tabular} & & & \\
\hline Rental units rehabbed & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.
Note: The number units may not equal the total number of households served
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}

Permanent Supportive Housing Facility/Units
\(\square\) Short-term Shelter or Transitional Supportive Housing Facility/Units

\section*{3b. Type of Facility}

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.
Name of Project Sponsor/Agency Operating the Facility/Leased Units: Legacy Counseling Center, Inc.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & \[
\begin{gathered}
\hline \text { SRO/Studio/0 } \\
\text { bdrm } \\
\hline
\end{gathered}
\] & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & & & & & & \\
\hline c. & Project-based rental assistance units or leased units & & 12 & 11 & 1 & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|r|}{Housing Assistance Category: Facility Based Housing} & Output: Number of Households & Output: Total HOPWA Funds Expended during Operating Year by Project Sponsor/subrecipient \\
\hline a. & Leasing Costs & 52 & \$218,085 \\
\hline b. & Operating Costs & 52 & \$46,530 \\
\hline c. & Project-Based Rental Assistance (PBRA) or other leased units & & \\
\hline d. & Other Activity (if approved in grant agreement) Specify: & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & (52) & \\
\hline f. & TOTAL Facility-Based Housing Assistance (Sum Rows a. through d. minus Row e.) & 52 & \$264,615 \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

Legacy Counseling Center, Inc. (Emergency Vouchers)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)
Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Type of Development this operating year} & \[
\begin{aligned}
& \hline \text { HOPWA } \\
& \text { Funds } \\
& \text { Expended } \\
& \text { this } \\
& \text { operating } \\
& \text { year } \\
& \text { (if } \\
& \text { applicable) } \\
& \hline
\end{aligned}
\] & Non-HOPWA funds Expended (if applicable) & Name of Facility: \\
\hline \multicolumn{2}{|l|}{\(\square\) New construction} & \$ & \$ & \multirow[t]{4}{*}{```
Type of Facility [Check only one box.]
    Permanent housing
    Short-term Shelter or Transitional housing
    Supportive services only facility
```} \\
\hline \multicolumn{2}{|l|}{\(\square\) Rehabilitation} & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Acquisition} & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Operating} & \$ & \$ & \\
\hline a. & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline b. & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & Date residents began to occupy:
Not yet occupied \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units = Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \(\square\) Yes \(\quad \square\) No
If yes, number of participants on the list at the end of operating year \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & Yes, protect information; do not publish list No, can be made available to the public \\
\hline
\end{tabular}

2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|l|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number \\
Designated to \\
Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy- \\
Star Compliant
\end{tabular} & Number 504 Accessible \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}
\(\square\) Permanent Supportive Housing Facility/Units

\section*{3b. Type of Facility}

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: Legacy Counseling Center, Inc.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & SRO/Studio/0 bdrm & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & & & & & & \\
\hline c. & Project-based rental assistance units or leased units & 14 & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|r|}{Housing Assistance Category: Facility Based Housing} & Output: Number of Households & Output: Total HOPWA Funds Expended during Operating Year by Project Sponsor/subrecipient \\
\hline a. & Leasing Costs & 14 & \$14,433 \\
\hline b. & Operating Costs & 14 & \$4,233 \\
\hline c. & Project-Based Rental Assistance (PBRA) or other leased units & & \\
\hline d. & \begin{tabular}{l}
Other Activity (if approved in grant agreement) \\
Specify:
\end{tabular} & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & (14) & \\
\hline f. & TOTAL Facility-Based Housing Assistance (Sum Rows a. through d. minus Row e.) & 14 & \$18,666 \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

My Second Chance, Inc. (Pearl’s Place)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)
Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Type of Development this operating year} & \[
\begin{gathered}
\hline \text { HOPWA } \\
\text { Funds } \\
\text { Expended } \\
\text { this } \\
\text { operating } \\
\text { year } \\
\text { (if } \\
\text { applicable) } \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
Non-HOPWA \\
funds Expended \\
(if applicable)
\end{tabular} & Name of Facility: \\
\hline & w construction & \$ & \$ & \multirow[t]{4}{*}{Type of Facility [Check only one box.]
Permanent housing
Short-term Shelter or Transitional housing
Supportive services only facility} \\
\hline \(\square\) & habilitation & \$ & \$ & \\
\hline & quisition & \$ & \$ & \\
\hline & erating & \$ & \$ & \\
\hline a. & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline b. & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & \begin{tabular}{l}
Date residents began to occupy: \\
\(\square\) Not yet occupied
\end{tabular} \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units \(=\quad\) Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \(\square\) Yes \(\quad \square\) No
If yes, number of participants on the list at the end of operating year \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & Yes, protect information; do not publish list
No, can be made available to the public \\
\hline
\end{tabular}

\section*{2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past \\ Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)}

For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|c|c|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Designated \\
to Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy-Star \\
Compliant
\end{tabular} & \begin{tabular}{c} 
Number 504 \\
Accessible
\end{tabular} \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}


Permanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units

\section*{3b. Type of Facility}

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.
Name of Project Sponsor/Agency Operating the Facility/Leased Units: My Second Chance, Inc.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & SRO/Studio/ 0 bdrm & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & & & & & 1 & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|l|l|c|c|}
\hline \multicolumn{2}{|c|}{\begin{tabular}{c} 
Housing Assistance Category: Facility Based \\
Housing
\end{tabular}} & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds Expended \\
during Operating Year by Project \\
Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & 15 & \(\$ 12,000\) \\
\hline b. & Operating Costs & 15 & \(\$ 46,242\) \\
\hline c. & \begin{tabular}{l} 
Project-Based Rental Assistance (PBRA) or other \\
leased units
\end{tabular} & & \\
\hline d. & \begin{tabular}{l} 
Other Activity (if approved in grant agreement) \\
Specify:
\end{tabular} & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \((15)\) & \(\$ \mathbf{1 5}\) \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} & & \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Ewing Center)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."


2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|l|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number \\
Designated to \\
Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy- \\
Star Compliant
\end{tabular} & Number 504 Accessible \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.
Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}
\(\boxtimes\) Permanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units
3b. Type of Facility
Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: PWA Coalition of Dallas, Inc. dba AIDS Srvcs of Dallas
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[b]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & SRO/Studio/0 bdrm & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & 17 & 5 & & & & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}
4. Households and Housing Expenditures

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|l|l|c|c|}
\hline \multicolumn{2}{|c|}{\begin{tabular}{l} 
Housing Assistance Category: Facility Based \\
Housing
\end{tabular}} & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds Expended \\
during Operating Year by Project \\
Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & 24 & \(\$ 111,413\) \\
\hline b. & Operating Costs & & \\
\hline c. & \begin{tabular}{l} 
Project-Based Rental Assistance (PBRA) or other leased \\
units
\end{tabular} & & \\
\hline d. & Other Activity (if approved in grant agreement) Specify: & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \((0)\) & \(\$ \$ 111,413\) \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} & 24 & \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Hillcrest House)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline & Type of velopment operating year & \begin{tabular}{l}
HOPWA \\
Funds \\
Expended this operating year \\
(if applicable)
\end{tabular} & Non-HOPWA funds Expended (if applicable) & Name of Facility: \\
\hline \multicolumn{2}{|l|}{\(\square\) New construction} & - & \$ & \multirow[t]{4}{*}{Type of Facility [Check only one box.]
Permanent housing
Short-term Shelter or Transitional housing
Supportive services only facility} \\
\hline & habilitation & \$ & \$ & \\
\hline & quisition & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Operating} & \$ & \$ & \\
\hline a. & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline b. & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & Date residents began to occupy:
Not yet occupied \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units = Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \[
\begin{aligned}
& \square \text { Yes } \quad \square \text { No } \\
& \text { If yes, number of participants on the list at the end of operating year }
\end{aligned}
\] \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & Yes, protect information; do not publish list
No, can be made available to the public \\
\hline
\end{tabular}

2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|l|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number \\
Designated to \\
Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy- \\
Star Compliant
\end{tabular} & Number 504 Accessible \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}

Permanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units
3b. Type of Facility
Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: PWA Coalition of Dallas, Inc. dba AIDS Srvcs of Dallas
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & SRO/Studio/
0 bdrm & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & 64 & & & & & \\
\hline b. & Community residence & & & & & & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}
4. Households and Housing Expenditures

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|c|l|c|c|}
\hline \multicolumn{2}{|c|}{\begin{tabular}{c} 
Housing Assistance Category: Facility Based \\
Housing
\end{tabular}} & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds Expended \\
during Operating Year by Project \\
Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & & \\
\hline b. & Operating Costs & 83 & \(\$ 40,530\) \\
\hline c. & \begin{tabular}{l} 
Project-Based Rental Assistance (PBRA) or other \\
leased units
\end{tabular} & & \\
\hline d. & \begin{tabular}{l} 
Other Activity (if approved in grant agreement) \\
Specify:
\end{tabular} & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \((0)\) & \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} & \(\mathbf{8 3}\) & \(\$ 40,530\) \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Revlon Apartments)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Type of Development this operating year} & HOPWA
Funds
Expended
this
operating
year
(if
applicable) & \begin{tabular}{l}
Non-HOPWA \\
funds Expended \\
(if applicable)
\end{tabular} & Name of Facility: \\
\hline \multicolumn{2}{|l|}{\(\square\) New construction} & \$ & \$ & \multirow[t]{4}{*}{Type of Facility [Check only one box.]
Permanent housing
Short-term Shelter or Transitional housing
Supportive services only facility} \\
\hline \multicolumn{2}{|l|}{\(\square\) Rehabilitation} & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Acquisition} & \$ & \$ & \\
\hline \multicolumn{2}{|l|}{\(\square\) Operating} & \$ & \$ & \\
\hline \multirow[t]{2}{*}{a.} & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & \begin{tabular}{l}
Date residents began to occupy: \\
\(\square\) Not yet occupied
\end{tabular} \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units \(=\quad\) Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \begin{tabular}{l}
\(\square\) Yes \(\square\) No \\
If yes, number of participants on the list at the end of operating year
\end{tabular} \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & \(\square\) Yes, protect information; do not publish list \(\square\) No, can be made available to the public \\
\hline
\end{tabular}

2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|l|l|l|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Designated \\
to Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy-Star \\
Compliant
\end{tabular} & \begin{tabular}{c} 
Number 504 \\
Accessible
\end{tabular} \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}
3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.
Note: The number units may not equal the total number of households served.
Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}

Qermanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units

\section*{3b. Type of Facility}

Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: PWA Coalition of Dallas, Inc. dba AIDS
Srvcs of Dallas
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & SRO/Studio/0
bdrm & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & & 20 & 7 & & & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|c|l|c|c|}
\hline \multicolumn{2}{|c|}{ Housing Assistance Category: Facility Based Housing } & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds Expended during \\
Operating Year by Project Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & & \\
\hline b. & Operating Costs & 32 & \\
\hline c. & \begin{tabular}{l} 
Project-Based Rental Assistance (PBRA) or other leased \\
units
\end{tabular} & & \\
\hline d. & Other Activity (if approved in grant agreement) Specify: & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \((0)\) & \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} & \(\mathbf{3 2}\) & \\
\hline
\end{tabular}

\section*{1. Project Sponsor/Subrecipient Agency Name (Required)}

PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Spencer Gardens)

\section*{2. Capital Development - ***Not Applicable***}

2a. Project Site Information for HOPWA Capital Development of Projects (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this reporting year)

Note: If units are scattered-sites, report on them as a group and under type of Facility write "Scattered Sites."
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Type of Development this operating year} & HOPWA
Funds
Expended
this
operating
year
(if
applicable) & \begin{tabular}{l}
Non-HOPWA \\
funds Expended \\
(if applicable)
\end{tabular} & Name of Facility: \\
\hline & ew construction & \$ & \$ & \multirow[t]{4}{*}{Type of Facility [Check only one box.]
Permanent housing
Short-term Shelter or Transitional housing
Supportive services only facility} \\
\hline & ehabilitation & \$ & \$ & \\
\hline & cquisition & \$ & \$ & \\
\hline & perating & \$ & \$ & \\
\hline a. & \multicolumn{3}{|l|}{Purchase/lease of property:} & Date (mm/dd/yy): \\
\hline b. & \multicolumn{3}{|l|}{Rehabilitation/Construction Dates:} & Date started: Date Completed: \\
\hline c. & \multicolumn{3}{|l|}{Operation dates:} & Date residents began to occupy:
Not yet occupied \\
\hline d. & \multicolumn{3}{|l|}{Date supportive services began:} & \begin{tabular}{l}
Date started: \\
\(\square\) Not yet providing services
\end{tabular} \\
\hline e. & \multicolumn{3}{|l|}{Number of units in the facility:} & HOPWA-funded units \(=\quad\) Total Units \(=\) \\
\hline f. & \multicolumn{3}{|l|}{Is a waiting list maintained for the facility?} & \(\square\) Yes \(\quad \square\) No
If yes, number of participants on the list at the end of operating
year year \\
\hline g. & \multicolumn{3}{|l|}{What is the address of the facility (if different from business address)?} & \\
\hline h. & \multicolumn{3}{|l|}{Is the address of the project site confidential?} & Yes, protect information; do not publish list No, can be made available to the public \\
\hline
\end{tabular}

2b. Number and Type of HOPWA Capital Development Project Units (For Current or Past Capital Development Projects that receive HOPWA Operating Costs this Reporting Year)
For units entered above in 2a. please list the number of HOPWA units that fulfill the following criteria:
\begin{tabular}{|l|l|c|c|c|}
\hline & \begin{tabular}{c} 
Number Designated \\
for the Chronically \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number \\
Designated to \\
Assist the \\
Homeless
\end{tabular} & \begin{tabular}{c} 
Number Energy- \\
Star Compliant
\end{tabular} & Number 504 Accessible \\
\hline \begin{tabular}{l} 
Rental units constructed \\
(new) and/or acquired \\
with or without rehab
\end{tabular} & & & & \\
\hline Rental units rehabbed & & & & \\
\hline \begin{tabular}{l} 
Homeownership units \\
constructed (if approved)
\end{tabular} & & & & \\
\hline
\end{tabular}

\section*{3. Units Assisted in Types of Housing Facility/Units Leased by Project Sponsor or Subrecipient}

Charts 3a., 3b. and 4 are required for each facility. In Charts 3a. and 3b., indicate the type and number of housing units in the facility, including master leased units, project-based or other scattered site units leased by the organization, categorized by the number of bedrooms per unit.

Note: The number units may not equal the total number of households served.

Please complete separate charts for each housing facility assisted. Scattered site units may be grouped together.

\section*{3a. Check one only}

Permanent Supportive Housing Facility/Units
Short-term Shelter or Transitional Supportive Housing Facility/Units
3b. Type of Facility
Complete the following Chart for all facilities leased, master leased, project-based, or operated with HOPWA funds during the reporting year.

Name of Project Sponsor/Agency Operating the Facility/Leased Units: PWA Coalition of Dallas, Inc. dba AIDS Srvcs of Dallas
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Type of housing facility operated by the project sponsor/subrecipient}} & \multicolumn{6}{|l|}{Total Number of Units in use during the Operating Year Categorized by the Number of Bedrooms per Units} \\
\hline & & \[
\begin{gathered}
\hline \text { SRO/Studio/ } \\
0 \text { bdrm } \\
\hline
\end{gathered}
\] & 1 bdrm & 2 bdrm & 3 bdrm & 4 bdrm & 5+bdrm \\
\hline a. & Single room occupancy dwelling & & & & & & \\
\hline b. & Community residence & & & 4 & 8 & & \\
\hline c. & Project-based rental assistance units or leased units & & & & & & \\
\hline d. & Other housing facility Specify: & & & & & & \\
\hline
\end{tabular}

\section*{4. Households and Housing Expenditures}

Enter the total number of households served and the amount of HOPWA funds expended by the project sponsor/subrecipient on subsidies for housing involving the use of facilities, master leased units, project based or other scattered site units leased by the organization.
\begin{tabular}{|l|l|c|c|}
\hline \multicolumn{2}{|c|}{\begin{tabular}{c} 
Housing Assistance Category: Facility Based \\
Housing
\end{tabular}} & \begin{tabular}{c} 
Output: Number of \\
Households
\end{tabular} & \begin{tabular}{c} 
Output: Total HOPWA Funds Expended \\
during Operating Year by Project \\
Sponsor/subrecipient
\end{tabular} \\
\hline a. & Leasing Costs & & \\
\hline b. & Operating Costs & 15 & \(\$ 105,344\) \\
\hline c. & \begin{tabular}{l} 
Project-Based Rental Assistance (PBRA) or other \\
leased units
\end{tabular} & & \\
\hline d. & \begin{tabular}{l} 
Other Activity (if approved in grant agreement) \\
Specify:
\end{tabular} & & \\
\hline e. & Adjustment to eliminate duplication (subtract) & \((0)\) & \(\$ \mathbf{1 5}\) \\
\hline f. & \begin{tabular}{l} 
TOTAL Facility-Based Housing Assistance \\
(Sum Rows a. through d. minus Row e.)
\end{tabular} \\
\hline
\end{tabular}

\section*{HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) FINANCIAL STATUS REPORT (as of September 30, 2017)}

Grantee Name: City of Dallas
Name of EMSA: Dallas EMSA
\begin{tabular}{|l|r|r|r|}
\hline \multicolumn{4}{|c|}{\begin{tabular}{|l|r|}
\hline 2016-17 HOPWA GRANT \\
Grant Period: \\
October 1, 2016 through September 30, 2019 \\
Grant \# TXH16-F001
\end{tabular}} \\
\hline \multicolumn{1}{|c|}{ Description } & \begin{tabular}{c} 
Total Funds \\
Budgeted
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Expended
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Remaining
\end{tabular} \\
\hline Emergency/Tenant Based Rental Asst - Financial Asst & \(\$ 2,430,204\) & \(\$ 2,051,365\) & \(\$ 378,839\) \\
\hline Emergency/Tenant Based Rental Asst - Housing Srvcs & \(\$ 557,000\) & \(\$ 343,700\) & \(\$ 213,300\) \\
\hline Housing Facilities Operations & \(\$ 876,000\) & \(\$ 577,495\) & \(\$ 298,505\) \\
\hline Supportive Services & \(\$ 1,355,170\) & \(\$ 964,667\) & \(\$ 390,503\) \\
\hline Housing Facilities Rehab/Repair/Acquisition & \(\$ 500,000\) & \(\$ 13,900\) & \(\$ 486,100\) \\
\hline Housing Information/Resource Identification & \(\$ 168,480\) & \(\$ 129,097\) & \(\$ 39,383\) \\
\hline Program Administration/City of Dallas & \(\$ 192,270\) & \(\$ 179,936\) & \(\$ 12,334\) \\
\hline Program Administration/Project Sponsors & \(\$ 330,000\) & \(\$ 213,951\) & \(\$ 116,049\) \\
\hline \multicolumn{1}{|r|}{ Total } & \(\$ 6,409,124\) & \(\$ 4,474,111\) & \(\$ 1,935,013\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|r|r|}
\hline \multicolumn{4}{|c|}{\begin{tabular}{c} 
2015-16 HOPWA GRANT \\
Grant Period: \\
October 1, 2015 through September 30, 2018 \\
Grant \# TXH15-F001
\end{tabular}} \\
\hline \multicolumn{1}{|c|}{ Description } & \begin{tabular}{c} 
Total Funds \\
Budgeted
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Expended
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Remaining
\end{tabular} \\
\hline Emergency/Tenant Based Rental Asst - Financial Asst & \(\$ 2,291,723\) & \(\$ 2,288,100\) & \(\$ 3,623\) \\
\hline Emergency/Tenant Based Rental Asst - Housing Srvcs & \(\$ 557,000\) & \(\$ 377,170\) & \(\$ 179,830\) \\
\hline Housing Facilities Operations & \(\$ 850,900\) & \(\$ 850,900\) & \(\$ 0\) \\
\hline Supportive Services & \(\$ 1,355,170\) & \(\$ 1,355,170\) & \(\$ 0\) \\
\hline Housing Information/Resource Identification & \(\$ 124,860\) & \(\$ 124,860\) & \(\$ 0\) \\
\hline Program Administration/City of Dallas & \(\$ 169,121\) & \(\$ 168,340\) & \(\$ 781\) \\
\hline Program Administration/Project Sponsors & \(\$ 288,600\) & \(\$ 288,600\) & \(\$ 0\) \\
\hline \multicolumn{6}{|c|}{ Total } & \(\$ 5,637,374\) & \(\$ 5,453,140\) & \(\$ 184,234\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|r|r|}
\hline \multicolumn{5}{|c|}{\begin{tabular}{c} 
2014-15 HOPWA GRANT \\
Grant Period: \\
October 1, 2014 through September 30, 2017 \\
Grant \# TXH14-F001
\end{tabular}} \\
\hline \multicolumn{1}{|c|}{ Description } & \begin{tabular}{c} 
Total Funds \\
Budgeted
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Expended
\end{tabular} & \begin{tabular}{c} 
Total Funds \\
Remaining
\end{tabular} \\
\hline Emergency/Tenant Based Rental Asst - Financial Asst* & \(\$ 2,140,004\) & \(\$ 2,140,004\) & \(\$ 0\) \\
\hline Emergency/Tenant Based Rental Asst - Housing Srvcs & \(\$ 485,000\) & \(\$ 485,000\) & \(\$ 0\) \\
\hline Housing Facilities Operations & \(\$ 810,894\) & \(\$ 810,894\) & \(\$ 0\) \\
\hline Supportive Services & \(\$ 1,315,162\) & \(\$ 1,315,162\) & \(\$ 0\) \\
\hline Housing Information/Resource Identification & \(\$ 124,859\) & \(\$ 124,859\) & \(\$ 0\) \\
\hline Housing Facilities Rehab/Repair/Acquisition* & \(\$ 107,689\) & \(\$ 107,689\) & \(\$ 0\) \\
\hline Program Administration/City of Dallas & \(\$ 161,257\) & \(\$ 161,257\) & \(\$ 0\) \\
\hline Program Administration/Project Sponsors & \(\$ 278,082\) & \(\$ 278,082\) & \(\$ 0\) \\
\hline \multicolumn{1}{|r|}{ Total } & \(\$ 5,422,947\) & \(\$ 5,422,947\) & \(\$ 0\) \\
\hline
\end{tabular}

\footnotetext{
*FY14-15 Non-Substantial Amendment: Reallocation of \(\$ 92,311\) from Hsg Fac Rehab/Repair/Acq to E/TBRA-Financial Asst
FY16-17 Non-Substantial Amendment: Allocation of \(\$ 47,693\) to E/TBRA-Financial Asst based on IDIS Reconciliation of Pre-2015 Funds Remaining
}


\section*{TAB 3A}

\section*{ESG Narrative}


\section*{PROJECT NAME: EMERGENCY SOLUTIONS GRANT PROGRAM}

\section*{BACKGROUND}

The City of Dallas is the eligible grantee of Emergency Solutions Grant (ESG) formula grant funds. During this program year, grant funds were administered by the City of Dallas Housing/Community Services (HOU) Department. These funds are designed to be the first step in a continuum of assistance to prevent homelessness and enable homeless individuals and families to move toward independent living. The City of Dallas has been receiving ESG funds since 1987. Under ESG requirements, funding for street outreach and emergency shelters is capped at \(60 \%\) of the grant award. For FY2016, \(\$ 726,880.00\), or \(100 \%\) of allowable costs, of the City's allocation was awarded for these services. For the first time, the City provided funding for street outreach \((\$ 50,428)\). Eligible activities funded under the grant included the following:

\section*{1. Emergency Shelter Services (Sheltered Homeless)}

Essential Services - Provides case management, childcare, education services, employment assistance and job training, outpatient health services, legal services, life skills training, mental health services, substance abuse treatment, transportation, and services for special populations.

Shelter Operations - Includes the cost of maintenance (including minor or routine repairs), rent, security, fuel, equipment, insurance (property and liability related to facility), utilities, food prepared on site, shelter furnishings, and supplies essential for shelter operations.

\section*{2. Street Outreach (Unsheltered Homeless)}

Provides essential services necessary to reach out to unsheltered homeless people; connects them with emergency shelter, housing, or critical mainstream services; and provides urgent, non-facility-based care to unsheltered homeless unwilling or unable to access emergency shelter, housing, or an appropriate health facility.
3. Homelessness Prevention Services (At-Risk of Homelessness)

Provides housing relocation and stabilization services (HRSS) and short- and medium-term rental assistance to prevent an individual or family from moving into an emergency shelter or another place that has characteristics associated with instability and an increased risk of homelessness. Individuals and families must meet three conditions: 1) have an annual income below \(30 \%\) of median family income for the area, as determined by HUD; 2) insufficient resources or support networks immediately available to prevent them from becoming homeless; and 3) meet one of the six risk factors. HRSS is limited to financial assistance for housing related costs (rental application fees, security/utility deposits, utility payment, last month's rent, moving costs) and cost of services (housing search/placement, housing stability case management, mediation, legal services, credit repair). Rental assistance is limited to short-term rental (3 months) or medium-term rental assistance (4-24 months), and rental arrears (one-time payment up to 6 months in arrears).

\section*{PROJECT NAME: EMERGENCY SOLUTIONS GRANT PROGRAM}

\section*{4. Rapid Re-Housing (Truly Homeless)}

Provides financial assistance and housing relocation and stabilization services (HRSS) necessary to help an individual or family move as quickly as possible into permanent housing and achieve stability in that housing. Individuals and families must: 1) lack a fixed, regular, and adequate nighttime residence; and 2) fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening conditions related to violence. HRSS is limited to financial assistance for housing costs (rental application fees, security/utility deposits, utility payment, last month's rent, moving costs) and cost of services (housing search/placement, housing stability case management, mediation, legal services, credit repair).
5. Homeless Management Information Systems (HMIS)

The information system designated by the Continuum of Care (CoC) to comply with HUD's data collection, management, and reporting standards. It is used to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness. Grantees and sub-grantees of ESG funds are required to participate in HMIS.
6. Administration

Activities include costs of overall program management, coordination, monitoring, and evaluation. The administrative cap is \(7.5 \%\) of the grant award.

\section*{BUDGET ALLOCATION}

The HEARTH Act codified into law and enhanced the CoC planning process, the coordinated response for addressing the needs of homelessness established administratively by HUD in 1995. The City of Dallas consulted with Metro Dallas Homeless Alliance (Lead Agency for the Dallas/Irving and Dallas/Collin Counties CoC) on the FY2016-17 ESG budget; with CoC membership support, the approved budget for the ES16 Grant (E-16-MC-48-0009) is as follows:
\begin{tabular}{|l|rr|}
\hline \multicolumn{1}{|c|}{ Activity } & \begin{tabular}{r} 
FY2016-17 \\
Approved Budget
\end{tabular} \\
\hline Homelessness Prevention & \(\$\) & 61,400 \\
\hline Rapid Re-Housing & \(\$\) & 292,452 \\
\hline Homeless Management Info System & \(\$\) & 40,000 \\
\hline Street Outreach & \(\$\) & 50,428 \\
\hline Contracts - Essential Services & \(\$\) & 57,737 \\
\hline Contracts - Facilities Operation & \(\$\) & 92,430 \\
\hline The Bridge - Essential Services & \(\$\) & 148,005 \\
\hline The Bridge - Operations & \(\$ 378,279\) \\
\hline Administrative Costs & \(\$\) & 90,735 \\
\hline & TOTAL & \(\mathbf{2 1 , 2 1 1 , 4 6 6}\) \\
\hline
\end{tabular}

\section*{PROJECT NAME: EMERGENCY SOLUTIONS GRANT PROGRAM}

During the FY 2016-17, the City of Dallas made a non-substantial amendment to the budget for the ES15 Grant (E-15-MC-48-0001), as follows:
- Moved \(\$ 5,535.00\) from Rapid Re-Housing (HRSS Financial Assistance) to Rapid ReHousing (HRSS Services) budget
- Moved \$20,171.15 from Shelter (Operations) to Shelter (Essential Services) budget

\section*{CONTINUUM OF CARE}

One of the CoC responsibilities is to develop policies and procedures for ESG program subrecipients. During the ESG consultation process, each municipality presents its budget to the CoC membership for consideration. The priorities identified and supported by the CoC membership for the FY 2016-17 are as follows:
- Emergency Shelter
- Street Outreach
- Rapid Re-Housing
- Homelessness Prevention
- Homeless Management Information System (HMIS)

\section*{MATCHING FUNDS REQUIREMENT}

The City of Dallas, as well as its sub-recipients, matched ESG funds dollar-for-dollar. Match funds in the amount of \(\$ 742,000\), consisted of the following:
- Cash
- Value or fair rental value of any donated material or building
- Salary paid to staff to carry out the program of the recipient
- Volunteers providing professional services such as medical or legal services are valued at the reasonable and customary rate in the community

Matching funds documentation was submitted monthly by sub-recipients to ensure match requirements were met. Matching funds were considered allowable only after HUD executed the grant agreement and after the effective date of sub-recipient contracts. The City of Dallas meets or exceeds its matching requirements annually.

\section*{PERFORMANCE MEASURES}
\begin{tabular}{|l|r|r|r|}
\hline & Goal & Actual & Variance \\
\hline \begin{tabular}{l} 
Essential Services \\
Direct services - employment, substance abuse, etc.
\end{tabular} & 645 & 908 & \(+41 \%\) \\
\hline \begin{tabular}{l} 
Operations \\
Operational support for shelters
\end{tabular} & 4,315 & 4,682 & \(+9 \%\) \\
\hline \begin{tabular}{l} 
Prevention \\
Short-term to long-term rental assistance
\end{tabular} & 70 & 147 & \(+110 \%\) \\
\hline \begin{tabular}{l} 
Rapid Re-housing \\
Short-term to long-term rental assistance, \(\leq 30 \%\) AMI
\end{tabular} & 162 & 348 & \(+115 \%\) \\
\hline
\end{tabular}

\section*{PROJECT NAME: EMERGENCY SOLUTIONS GRANT PROGRAM}

ESG funds were used to provide operational funds for emergency and transitional shelters, direct services to clients through essential services, homelessness prevention, and rapid re-housing for homeless individuals/households. Homeless Assistance staff at The Bridge provided essential services to assist 610 homeless individuals with benefit eligibility services. Operational funds received by emergency and transitional shelters were used to provide services to 3,055, individuals/families, and 66 individuals received legal assistance. In addition, 456 persons received street outreach services. Homeless prevention funds were used to assist 147 individuals to remain in stable housing, and 348 persons received rapid re-housing services. A total of 4,682 unduplicated individuals were served during the term. All goals were exceeded, most significantly prevention and rapid re-housing services - there was a much greater need than anticipated. Additional services and operations were provided utilizing City general funds.

\section*{TAB 3B}

\section*{SAGE Report}


\section*{HUD ESG CAPER 2017}

Grant: ESG: Dallas - TX - 2016 Report Type: CAPER

Q01a. Contact Information
\begin{tabular}{|ll|}
\hline First name & Charletra \\
\hline Middle name & \\
\hline Last name & Sharp \\
\hline Suffix & \\
\hline Title & Interim Managing Director, Office of Homeless Solutions \\
\hline Street Address 1 & 1500 Marilla Street, 6BN \\
\hline Street Address 2 & \\
\hline City & Dallas \\
\hline State & Texas \\
\hline ZIP Code & 75201 \\
\hline E-mail Address & charletra.sharp@dallascityhall.com \\
\hline Phone Number & (214)670-5528 \\
\hline
\end{tabular}

Extension
Fax Number (214)659-7041
FY2016 Draws (below): \$505,791.79
Final Draw (in process): \$66,074.74
Total FY2016 Draws: \$571,866.53
Q01b. Grant Information

As of \(12 / 8 / 2017\)

ESG Information from IDIS
\begin{tabular}{|l|l|l|l|l|l}
\hline \begin{tabular}{c} 
FISCAL \\
YEAR
\end{tabular} & \begin{tabular}{c} 
GRANT \\
NUMBER
\end{tabular} & \begin{tabular}{c} 
CUTHORIZED \\
AMOUNT
\end{tabular} & \begin{tabular}{c} 
TOTAL \\
DRAWN
\end{tabular} & BALANCE & \begin{tabular}{c} 
OBLIGATION \\
DATE
\end{tabular} \\
\hline 2016 & E16MC480009 & \(\$ 1,211,466.00\) & \(\$ 505,791.79\) & \(\$ 705,674.21\) & \(10 / 11 / 2016\) \\
\hline EXPENDITURE \\
DEADLINE
\end{tabular}
\begin{tabular}{|l|l|}
\hline \begin{tabular}{l} 
CAPER reporting includes funds used \\
from fiscal year:
\end{tabular} & \\
\hline \begin{tabular}{l} 
Project types carried out during the \\
program year:
\end{tabular} & \\
\hline \begin{tabular}{l} 
Enter the number of each type of projects funded \\
through ESG during this program year.
\end{tabular} & \\
\hline Street Outreach & 1 \\
\hline Emergency Shelter & 6 \\
\hline Transitional Housing (grandfathered under ES) & 0 \\
\hline Day Shelter (funded under ES) & 0 \\
\hline Rapid Re-Housing & 4 \\
\hline Homelessness Prevention & 2 \\
\hline
\end{tabular}

Q01c. Additional Information

\section*{HMIS}

\section*{Comparable Database}

Are \(100 \%\) of the project(s) funded through ESG, which are allowed to use HMIS, entering data into HMIS? Yes
Have all of the projects entered data into Sage via a CSV - CAPER Report upload? Yes
Are \(100 \%\) of the project(s) funded through ESG, which are allowed to use a comparable database, entering data into the comparable database? Yes
Have all of the projects entered data into Sage via a CSV - CAPER Report upload? Yes

\section*{Q04a: Project Identifiers in HMIS}
\begin{tabular}{|c|c|}
\hline Organization Name & CitySquare \\
\hline Organization ID & 131 \\
\hline Project Name & CitySquare - HESG RR \\
\hline Project ID & 400 \\
\hline HMIS Project Type & 13 \\
\hline Method of Tracking ES & 0 \\
\hline Is the Services Only (HMIS Projec & 0 \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & 8tDEOZVu1M \\
\hline Project name (user-specified) & CitySquare - HESG RR \\
\hline Project type (user-specified) & PH - Rapid Re-Housing \\
\hline Organization Name & Family Gateway, Inc. \\
\hline Organization ID & 261 \\
\hline Project Name & FG HESG Operations \\
\hline Project ID & 420 \\
\hline HMIS Project Type & 1 \\
\hline Method of Tracking ES & 0 \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & xxmMBykDOY \\
\hline Project name (user-specified) & FG - HESG Operations \\
\hline Project type (user-specified) & Emergency Shelter \\
\hline Organization Name & City of Dallas Housing Services Department \\
\hline Organization ID & 268 \\
\hline Project Name & COD ESG Street Outreach \\
\hline Project ID & 503 \\
\hline HMIS Project Type & 4 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & fzlkauwNIm \\
\hline Project name (user-specified) & COD - ESG Street Outreach \\
\hline Project type (user-specified) & Street Outreach \\
\hline Organization Name & City of Dallas Housing Services Department \\
\hline Organization ID & 268 \\
\hline Project Name & COD HESG \\
\hline Project ID & 496 \\
\hline HMIS Project Type & 6 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & zNEp3CIMCe \\
\hline Project name (user-specified) & COD - HESG \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Project type (user-specified) & Services Only \\
\hline Organization Name & City of Dallas Housing Services Department \\
\hline Organization ID & 268 \\
\hline Project Name & COD HESG RR \\
\hline Project ID & 497 \\
\hline HMIS Project Type & 13 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & HPWDVYDVor \\
\hline Project name (user-specified) & COD - HESG RR \\
\hline Project type (user-specified) & PH - Rapid Re-Housing \\
\hline Organization Name & Martin Luther King Jr. Community Center \\
\hline Organization ID & 265 \\
\hline Project Name & MLK Jr. CC HESG Prev \\
\hline Project ID & 509 \\
\hline HMIS Project Type & 12 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & AhYNeS2YZY \\
\hline Project name (user-specified) & MLK Jr. CC - HESG Prev \\
\hline Project type (user-specified) & Homelessness Prevention \\
\hline Organization Name & West Dallas Multipurpose Center \\
\hline Organization ID & 269 \\
\hline Project Name & WDMC HESG Prev \\
\hline Project ID & 515 \\
\hline HMIS Project Type & 12 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & QeC1QhtsXD \\
\hline Project name (user-specified) & WDMC - HESG Prev \\
\hline Project type (user-specified) & Homelessness Prevention \\
\hline Organization Name & Wilkinson Center \\
\hline Organization ID & 189 \\
\hline Project Name & Wilkinson Center ESG \\
\hline Project ID & 472 \\
\hline HMIS Project Type & 13 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & OC7zGhrHbZ \\
\hline Project name (user-specified) & Wilkinson Center-ESG \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline Project type (user-specified) & PH - Rapid Re-Housing \\
\hline Organization Name & Austin Street Center \\
\hline Organization ID & 272 \\
\hline Project Name & ASC Emergency Solutions Grant (ESG) \\
\hline Project ID & 524 \\
\hline HMIS Project Type & 1 \\
\hline Method of Tracking ES & 0 \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & PxyPSsqthU \\
\hline Project name (user-specified) & ASC - Emergency Solutions Grant (ESG) \\
\hline Project type (user-specified) & Emergency Shelter \\
\hline Organization Name & Shared Housing Center, Inc. \\
\hline Organization ID & 102 \\
\hline Project Name & Shared Housing Crisis and Choices \\
\hline Project ID & 468 \\
\hline HMIS Project Type & 13 \\
\hline \multicolumn{2}{|l|}{Method of Tracking ES} \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & Za0bql4Q3o \\
\hline Project name (user-specified) & Shared Housing - Crisis and Choices \\
\hline Project type (user-specified) & PH - Rapid Re-Housing \\
\hline Organization Name & Family Place \\
\hline Organization ID & 283 \\
\hline Project Name & FP - HESGP City Shelter \\
\hline Project ID & 632 \\
\hline HMIS Project Type & 1 \\
\hline Method of Tracking ES & 3 \\
\hline Is the Services Only (HMIS Project Type 6) affiliated with a residential project? & 0 \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & TJOLXWjHtZ \\
\hline Project name (user-specified) & FP - HESGP City Shelter \\
\hline Project type (user-specified) & Emergency Shelter \\
\hline Organization Name & The Bridge \\
\hline Organization ID & 284 \\
\hline Project Name & The Bridge HESG (Shelter stays) \\
\hline Project ID & 644 \\
\hline HMIS Project Type & 1 \\
\hline Method of Tracking ES & 0 \\
\hline \multicolumn{2}{|l|}{Is the Services Only (HMIS Project Type 6) affiliated with a residential project?} \\
\hline \multicolumn{2}{|l|}{Identify the Project ID's of the Housing Projects this Project is Affiliated with} \\
\hline CSV Exception? & No \\
\hline Uploaded via emailed hyperlink? & Yes \\
\hline Email unique ID record link & zn6FQrizg4 \\
\hline Project name (user-specified) & The Bridge - HESG \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Project type (user-specified) & Emergency Shelter \\
\hline Organization Name & Legal Aid of Northwest Texas \\
\hline Organization ID & 254 \\
\hline Project Name & Legal Aid HESG \\
\hline Project ID & 437 \\
\hline HMIS Project Type & 6 \\
\hline Method of Tracking ES & No \\
\hline Is the Services Only (HMIS Project Type 6) affiliated with a residential project? & \\
\hline Identify the Project ID's of the Housing Projects this Project is Affiliated with & \\
\hline CSV Exception? & Yes \\
\hline Uploaded via emailed hyperlink? & W7Xu9XC3Mk \\
\hline Email unique ID record link & Legal Aid - HESG \\
\hline Project name (user-specified) & Services Only \\
\hline Project type (user-specified) & \\
\hline
\end{tabular}

\section*{Q05a: Report Validations Table}
\begin{tabular}{|l|l|}
\hline Total Number of Persons Served & 4682 \\
\hline Number of Adults (Age 18 or Over) & 3564 \\
\hline Number of Children (Under Age 18) & 1114 \\
\hline Number of Persons with Unknown Age & 4 \\
\hline Number of Leavers & 3665 \\
\hline Number of Adult Leavers & 2869 \\
\hline Number of Adult and Head of Household Leavers & 2880 \\
\hline Number of Stayers & 1017 \\
\hline Number of Adult Stayers & 695 \\
\hline Number of Veterans & 334 \\
\hline Number of Chronically Homeless Persons & 282 \\
\hline Number of Youth Under Age 25 & 92 \\
\hline Number of Parenting Youth Under Age 25 with Children & 3489 \\
\hline Number of Adult Heads of Household & 16 \\
\hline Number of Child and Unknown-Age Heads of Household & 69 \\
\hline Heads of Households and Adult Stayers in the Project 365 Days or More & \\
\hline
\end{tabular}

Q06a: Data Quality: Personally Identifying Information (PII)
\begin{tabular}{lllll}
\hline Data Element & Client Doesn't Know/Refused & Information Missing & Data Issues & \begin{tabular}{c} 
\% of \\
Error Rate
\end{tabular} \\
\hline Name & 0 & 0 & 1 & 1.00 \\
\hline Social Security Number & 97 & 4 & 6 & 6.00 \\
\hline Date of Birth & 4 & 0 & 0 & 1.00 \\
\hline Race & 2 & 2 & 0 & 1.00 \\
\hline Ethnicity & 1 & 0 & 0 & 0.00 \\
\hline Gender & 0 & 0 & 0 & 0.00 \\
\hline Overall Score & & & & 6.00 \\
\hline
\end{tabular}

Q06b: Data Quality: Universal Data Elements
\begin{tabular}{|lll}
\hline & Error Count & \begin{tabular}{l} 
\% of \\
Error Rate
\end{tabular} \\
\hline Veteran Status & 10 & \(0.28 \%\) \\
\hline Project Start Date & 0 & \(0.00 \%\) \\
\hline Relationship to Head of Household & 0 & \(0.00 \%\) \\
\hline Client Location & 0 & \(0.00 \%\) \\
\hline Disabiling Condition & 300 & \(6.41 \%\) \\
\hline
\end{tabular}

Q06c: Data Quality: Income and Housing Data Quality
\begin{tabular}{|lll|}
\hline & Error Count & \begin{tabular}{l} 
\% of \\
Error Rate
\end{tabular} \\
\hline Destination & 729 & \(19.89 \%\) \\
\hline Income and Sources at Start & 1385 & \(39.88 \%\) \\
\hline Income and Sources at Annual Assessment & 75 & 108.70 \% \\
\hline Income and Sources at Exit & 1724 & \(59.86 \%\) \\
\hline
\end{tabular}

Q06d: Data Quality: Chronic Homelessness
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Count of Total Records & \begin{tabular}{l}
Missing \\
Time \\
in Institution
\end{tabular} & Missing Time in Housing & Approximate Date Started DK/R/missing & Number of Times DK/R/missing & Number of Months DK/R/missing & \begin{tabular}{l}
\% of Records \\
Unable to \\
Calculate
\end{tabular} \\
\hline ES, SH, Street Outreach & 2392 & 0 & 0 & 804 & 1790 & 0 & 76.10 \\
\hline TH & 0 & 0 & 0 & 0 & 0 & 0 & -- \\
\hline PH (All) & 51 & 0 & 22 & 4 & 26 & 0 & 94.06 \\
\hline Total & 3081 & 0 & 0 & 0 & 0 & 0 & 72.53 \\
\hline
\end{tabular}

Q06e: Data Quality: Timeliness
\begin{tabular}{|lll}
\hline & \begin{tabular}{l} 
Number of Project \\
Entry Records
\end{tabular} & \begin{tabular}{l} 
Number of Project \\
Exit Records
\end{tabular} \\
\hline 0 days & 1839 & 1897 \\
\hline 1-3 Days & 1208 & 702 \\
\hline 4-6 Days & 651 & 449 \\
\hline 7-10 Days & 225 & 139 \\
\hline 11+ Days & 718 & 445 \\
\hline
\end{tabular}

Q06f: Data Quality: Inactive Records: Street Outreach \& Emergency Shelter
\begin{tabular}{llll} 
& \# of Records & \begin{tabular}{l} 
\# of \\
Inactive Records
\end{tabular} & \begin{tabular}{l} 
\% of \\
Inactive Records
\end{tabular} \\
\hline Contact (Adults and Heads of Household in Street Outreach or ES - NBN) & 4 & 4 & \(100.00 \%\) \\
\hline Bed Night (All Clients in ES - NBN) & 0 & 0 & -- \\
\hline
\end{tabular}

Q07a: Number of Persons Served
\begin{tabular}{lllllll}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Adults & 3564 & 2994 & 570 & 0 & 0 \\
\hline Children & 1114 & 0 & 1103 & 11 & 0 \\
\hline Client Doesn't Know/ Client Refused & 4 & 2 & 0 & 0 & 2 & \\
\hline Data Not Collected & 0 & 0 & 0 & 0 & 0 \\
\hline Total & 4682 & 2996 & 1673 & 11 & 2 & 0 \\
\hline
\end{tabular}

Q08a: Households Served
\begin{tabular}{llllll} 
& Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Total Households & 3505 & 2982 & 513 & 8 & 2
\end{tabular}

Q08b: Point-in-Time Count of Households on the Last Wednesday
\begin{tabular}{lllllll} 
& Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline January & 440 & 299 & 141 & 0 & 0 \\
\hline April & 463 & 319 & 143 & 1 & 0 \\
\hline July & 533 & 376 & 157 & 0 & 0 \\
\hline October & 402 & 257 & 145 & 0 & 0 \\
\hline
\end{tabular}

Q09a: Number of Persons Contacted
\begin{tabular}{|c|c|c|c|c|}
\hline & All Persons Contacted & First contact - NOT staying on the Streets, ES, or SH & First contact - WAS staying on Streets, ES, or SH & First contact - Worker unable to determine \\
\hline Once & 0 & 0 & 0 & 0 \\
\hline 2-5 Times & 0 & 0 & 0 & 0 \\
\hline 6-9 Times & 0 & 0 & 0 & 0 \\
\hline 10+ Times & 0 & 0 & 0 & 0 \\
\hline Total Persons Contacted & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Q09b: Number of Persons Engaged
\begin{tabular}{lllll} 
& \begin{tabular}{lll} 
All Persons \\
Contacted
\end{tabular} & \begin{tabular}{l} 
First contact - NOT staying on the \\
Streets, ES, or SH
\end{tabular} & \begin{tabular}{l} 
First contact - WAS staying on Streets, \\
ES, or SH
\end{tabular} & \begin{tabular}{l} 
First contact - Worker unable to \\
determine
\end{tabular} \\
\hline Once & 0 & 0 & 0 & 0 \\
\hline 2-5 Contacts & 0 & 0 & 0 & 0 \\
\hline 6-9 Contacts & 0 & 0 & 0 & 0 \\
\hline 10+ Contacts & 0 & 0 & 0 & 0 \\
\hline \begin{tabular}{l} 
Total Persons \\
Engaged
\end{tabular} & 0 & 0 & 0 & 0 \\
\hline Q10a: Gender of Adults & & & \\
\hline
\end{tabular}
\begin{tabular}{lllll}
\hline & Total & Without Children & With Children and Adults & Unknown Household Type \\
\hline Male & 2112 & 2033 & 79 & 0 \\
\hline Female & 1440 & 949 & 491 & 0 \\
\hline Trans Male (FTM or Female to Male) & 11 & 11 & 0 & 0 \\
\hline Trans Female (MTF or Male to Female) & 1 & 1 & 0 & 0 \\
\hline Gender Non-Conforming (i.e. not exclusively male or female) & 0 & 0 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 & 0 \\
\hline Subtotal & 3564 & 2994 & 570 & 0 \\
\hline
\end{tabular}

Q10b: Gender of Children
\begin{tabular}{l|lllll}
\hline & Total & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Male & 565 & 185 & 375 & 0 \\
\hline Female & 549 & 155 & 388 & 0 \\
\hline Trans Male (FTM or Female to Male) & 0 & 0 & 0 & 0 \\
\hline Trans Female (MTF or Male to Female) & 0 & 0 & 0 & 0 \\
\hline Gender Non-Conforming (i.e. not exclusively male or female) & 0 & 0 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 & 0 \\
\hline Subtotal & 1114 & 340 & 763 & 0 & \\
\hline
\end{tabular}

\section*{Q10c: Gender of Persons Missing Age Information}
\begin{tabular}{l|lllll}
\hline & Total \begin{tabular}{l} 
Without \\
Children
\end{tabular} & \begin{tabular}{l} 
With Children and \\
Adults \\
Type
\end{tabular} & \begin{tabular}{l} 
With Only \\
Children
\end{tabular} \\
\hline Male & 4 & 2 & 0 & 0 & \\
\hline Female & 0 & 0 & 0 & 0 & 0 \\
\hline Trans Male (FTM or Female to Male) & 0 & 0 & 0 & 0 & 0 \\
\hline Trans Female (MTF or Male to Female) & 0 & 0 & 0 & 0 & 0 \\
\hline \begin{tabular}{l} 
Gender Non-Conforming (i.e. not exclusively male or \\
female)
\end{tabular} & 0 & 0 & 0 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 4 & 2 & 0 & 0 & 0 \\
\hline
\end{tabular}

Q10d: Gender by Age Ranges
\(\left.\begin{array}{llllllll}\hline & \text { Total } & \begin{array}{l}\text { Under Age } \\ \mathbf{1 8}\end{array} & \begin{array}{l}\text { Age 18- } \\ \mathbf{2 4}\end{array} & \begin{array}{l}\text { Age 25- } \\ \mathbf{6 1}\end{array} & \begin{array}{l}\text { Age } \mathbf{6 2} \text { and } \\ \text { over }\end{array} & \begin{array}{l}\text { Client Doesn't Know/ Client } \\ \text { Refused }\end{array} \\ \hline \text { Collected }\end{array}\right]\)

Q11: Age
\begin{tabular}{l|lll|l|l}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Under 5 & 465 & 0 & 456 & 9 & 0 \\
\hline \(5-12\) & 518 & 0 & 516 & 2 & 0 \\
\hline \(13-17\) & 131 & 0 & 131 & 0 & 0 \\
\hline \(18-24\) & 301 & 188 & 113 & 0 & 0 \\
\hline \(25-34\) & 831 & 552 & 279 & 0 & 0 \\
\hline \(35-44\) & 711 & 588 & 123 & 0 & 0 \\
\hline \(45-54\) & 901 & 863 & 38 & 0 & 0 \\
\hline \(55-61\) & 552 & 541 & 11 & 0 & 0 \\
\hline \(62+\) & 268 & 262 & 6 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 4 & 2 & 0 & 0 & 2 \\
\hline Data Not Collected & 0 & 0 & 1673 & 0 & 0 \\
\hline Total & 4682 & 2996 & & 0 & 0 \\
\hline
\end{tabular}

Q12a: Race
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline White & 1315 & 956 & 357 & 2 & 0 \\
\hline Black or African American & 3179 & 1907 & 1265 & 7 & 0 \\
\hline Asian & 25 & 13 & 11 & 1 & 0 \\
\hline American Indian or Alaska Native & 41 & 36 & 3 & 0 & 2 \\
\hline Native Hawaiian or Other Pacific Islander & 7 & 7 & 0 & 0 & 0 \\
\hline Multiple Races & 109 & 73 & 35 & 1 & 0 \\
\hline Client Doesn't Know/Client Refused & 2 & 0 & 2 & 0 & 0 \\
\hline Data Not Collected & 4 & 4 & 0 & 0 & 0 \\
\hline Total & 4682 & 2996 & 1673 & 11 & 2 \\
\hline
\end{tabular}

Q12b: Ethnicity
\begin{tabular}{lllllll} 
& Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Non-Hispanic/Non-Latino & 4165 & 2758 & 1396 & 11 & 0 \\
\hline Hispanic/Latino & 516 & 238 & 276 & 0 & 2 \\
\hline Client Doesn't Know/Client Refused & 1 & 0 & 1 & 0 & 0 & \\
\hline Data Not Collected & 0 & 0 & 0 & 0 & 0 \\
\hline Total & 4682 & 2996 & 1673 & 11 & 2 & \\
\hline
\end{tabular}

Q13a1: Physical and Mental Health Conditions at Start
\begin{tabular}{lllllll}
\hline & Total Persons & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Mental Health Problem & 1666 & 1485 & 177 & 4 & 0 \\
\hline Alcohol Abuse & 3 & 3 & 0 & 0 & 0 \\
\hline Drug Abuse & 6 & 3 & 3 & 0 & 0 \\
\hline Both Alcohol and Drug Abuse & 5 & 3 & 2 & 0 & 0 \\
\hline Chronic Health Condition & 1148 & 1005 & 143 & 0 & 0 \\
\hline HIV/AIDS & 117 & 26 & 214 & 52 & 0 & 0 \\
\hline Developmental Disability & 266 & 723 & & & 0 & 0 \\
\hline Physical Disability & & & & 0 & 0 & 0 \\
\hline
\end{tabular}

Q13b1: Physical and Mental Health Conditions at Exit
\begin{tabular}{lllllll}
\hline & Total Persons & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Mental Health Problem & 1560 & 1398 & 160 & 2 & 0 \\
\hline Alcohol Abuse & 2 & 2 & 0 & 0 & 0 \\
\hline Drug Abuse & 3 & 2 & 1 & 0 & 0 \\
\hline Both Alcohol and Drug Abuse & 2 & 1 & 1 & 0 & 0 \\
\hline Chronic Health Condition & 932 & 827 & 104 & 1 & 0 \\
\hline HIV/AIDS & 106 & 106 & 32 & 0 & 0 & 0 \\
\hline Developmental Disability & 202 & 170 & 554 & 1 & 0 & 0 \\
\hline Physical Disability & 591 & & 0 & 0 & 0 \\
\hline
\end{tabular}

Q13c1: Physical and Mental Health Conditions for Stayers
\begin{tabular}{lllllll}
\hline & Total Persons & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Mental Health Problem & 258 & 216 & 40 & 2 & 0 \\
\hline Alcohol Abuse & 0 & 0 & 0 & 0 & 0 \\
\hline Drug Abuse & 0 & 0 & 0 & 0 & 0 \\
\hline Both Alcohol and Drug Abuse & 0 & 0 & 0 & 0 & 0 \\
\hline Chronic Health Condition & 245 & 208 & 0 & 0 & 0 \\
\hline HIV/AIDS & 13 & 13 & 21 & 0 & 0 \\
\hline Developmental Disability & 66 & 18 & 10 & 0 & 0 \\
\hline Physical Disability & 180 & 170 & & 0 & 0 & 0 \\
\hline
\end{tabular}

Q14a: Domestic Violence History
\begin{tabular}{lllllll} 
& Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline & 666 & 384 & 282 & 0 & 0 \\
\hline Yes & 2763 & 2500 & 255 & 6 & 2 \\
\hline No & 115 & 85 & 30 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 36 & 27 & 7 & 2 & 0 \\
\hline Data Not Collected & 3580 & 2996 & 574 & 8 & 2 & \\
\hline Total & & & & & \\
\hline
\end{tabular}

Q14b: Persons Fleeing Domestic Violence
\begin{tabular}{llllll}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Yes & 310 & 109 & 201 & 0 & 0 \\
\hline No & 349 & 268 & 81 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 3 & 3 & 0 & 0 & 0 \\
\hline Data Not Collected & 5 & 4 & 1 & 0 & 0 \\
\hline Total & 667 & 384 & 283 & 0 & 0 \\
\hline
\end{tabular}

With Children and Adults

With Only Children

Unknown Householc Type

\section*{Homeless Situations}
\begin{tabular}{l|l|l|l|l|l|}
\hline \begin{tabular}{l} 
Emergency shelter, including hotel or motel paid for with emergency \\
shelter voucher
\end{tabular} & 72 & 552 & 32 & 0 & 0 \\
\hline Transitional housing for homeless persons (including homeless youth) & 4 & 4 & 2 & 0 & 4 \\
\hline Place not meant for habitation & 8 & 47 & 8 & 0 & 0 \\
\hline Safe Haven & 9 & 9 & 2 & 0 & 0 \\
\hline Interim Housing & 469 & 469 & 38 & 4 & 0 \\
\hline Subtotal & 76 & 7 & 8 & 4 & 2 \\
\hline
\end{tabular}

\section*{Institutional Settings}
\begin{tabular}{lllllll}
\hline Psychiatric hospital or other psychiatric facility & 93 & 93 & 1 & 0 & 0 \\
\hline Substance abuse treatment facility or detox center & 28 & 28 & 0 & 0 & 0 & 0 \\
\hline Hospital or other residential non-psychiatric medical facility & 88 & 88 & 0 & 0 & 0 & 0 \\
\hline Jail, prison or juvenile detention facility & 53 & 53 & 0 & 0 & 0 & 0 \\
\hline Foster care home or foster care group home & 5 & 5 & 0 & 0 & 0 \\
\hline Long-term care facility or nursing home & 7 & 7 & 0 & 0 & 0 & 0 \\
\hline Residential project or halfway house with no homeless criteria & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 6 & 6 & 1 & 0 & 0 & 0 \\
\hline
\end{tabular}

Other Locations
\begin{tabular}{|c|c|c|c|c|c|}
\hline Permanent housing (other than RRH) for formerly homeless persons & 8 & 9 & 8 & 0 & 0 \\
\hline Owned by client, no ongoing housing subsidy & 9 & 0 & 9 & 0 & 0 \\
\hline Owned by client, with ongoing housing subsidy & 2 & 2 & 1 & 0 & 0 \\
\hline Rental by client, no ongoing housing subsidy & 39 & 13 & 39 & 0 & 0 \\
\hline Rental by client, with VASH subsidy & 61 & 61 & 32 & 0 & 0 \\
\hline Rental by client with GPD TIP subsidy & 1 & 1 & 0 & 0 & 0 \\
\hline Rental by client, with other housing subsidy (including RRH) & 6 & 3 & 6 & 0 & 0 \\
\hline Hotel or motel paid for without emergency shelter voucher & 6 & 29 & 6 & 0 & 0 \\
\hline Staying or living in a friend's room, apartment or house & 36 & 19 & 36 & 0 & 0 \\
\hline Staying or living in a family member's room, apartment or house & 80 & 80 & 8 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 3 & 3 & 0 & 0 & 0 \\
\hline Data Not Collected & 8 & 8 & 9 & 2 & 0 \\
\hline Subtotal & 80 & 9 & 80 & 2 & 0 \\
\hline Total & 64 & 9 & 8 & 6 & 2 \\
\hline
\end{tabular}

\section*{Q20a: Type of Non-Cash Benefit Sources}
\begin{tabular}{l|lll} 
& Benefit at Start & \begin{tabular}{l} 
Benefit at Latest Annual \\
Assessment for Stayers
\end{tabular} & Benefit at Exit for Leavers \\
\hline Supplemental Nutritional Assistance Program & 1424 & 6 & 1316 \\
\hline WIC & 112 & 0 & 71 \\
\hline TANF Child Care Services & 21 & 0 & 26 \\
\hline TANF Transportation Services & 3 & 0 & 3 \\
\hline Other TANF-Funded Services & 10 & 0 & 11 \\
\hline Other Source & 4 & 0 & 5 \\
\hline
\end{tabular}

Q21: Health Insurance
\begin{tabular}{l|l|l|l}
\hline & At Start & \begin{tabular}{l} 
At Annual Assessment \\
for Stayers
\end{tabular} & At Exit for Leavers \\
\hline Medicaid & 1607 & 0 & 1418 \\
\hline Medicare & 271 & 0 & 288 \\
\hline State Children's Health Insurance Program & 54 & 0 & 69 \\
\hline VA Medical Services & 41 & 0 & 44 \\
\hline Employer Provided Health Insurance & 44 & 0 & 68 \\
\hline Health Insurance Through COBRA & 1 & 0 & 0 \\
\hline Private Pay Health Insurance & 47 & 0 & 34 \\
\hline State Health Insurance for Adults & 211 & 0 & 279 \\
\hline Indian Health Services Program & 1 & 0 & 3 \\
\hline Other & 0 & 0 & 0 \\
\hline No Health Insurance & 1036 & 0 & 1098 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 \\
\hline Data Not Collected & 1417 & 135 & 469 \\
\hline Number of Stayers Not Yet Required to Have an Annual Assessment & 0 & 874 & 0 \\
\hline 1 Source of Health Insurance & 1944 & 0 & 1854 \\
\hline More than 1 Source of Health Insurance & 164 & 0 & 173 \\
\hline
\end{tabular}

Q22a2: Length of Participation - ESG Projects
\begin{tabular}{|llll}
\hline & Total & Leavers & Stayers \\
\hline 0 to 7 days & 1505 & 1449 & 56 \\
\hline 8 to 14 days & 238 & 182 & 56 \\
\hline 15 to 21 days & 164 & 118 & 46 \\
\hline 22 to 30 days & 172 & 120 & 52 \\
\hline 31 to 60 days & 451 & 286 & 165 \\
\hline 61 to 90 days & 253 & 189 & 64 \\
\hline 91 to 180 days & 398 & 288 & 110 \\
\hline 181 to 365 days & 315 & 191 & 124 \\
\hline 366 to 730 days (1-2 Yrs) & 66 & 22 & 44 \\
\hline 731 to 1,095 days (2-3 Yrs) & 2 & 0 & 2 \\
\hline 1,096 to 1,460 days (3-4 Yrs) & 6 & 0 & 6 \\
\hline 1,461 to 1,825 days (4-5 Yrs) & 64 \\
\hline More than 1,825 days (> 5 Yrs) & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 \\
\hline Total & 4682 & 3665 & 1017 \\
\hline
\end{tabular}

Q22c: RRH Length of Time between Project Start Date and Housing Move-in Date
\begin{tabular}{l|llllll}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline 7 days or less & 28 & 28 & 0 & 0 & 0 \\
\hline 8 to 14 days & 0 & 0 & 0 & 0 & 0 \\
\hline 15 to 21 days & 0 & 0 & 0 & 0 & 0 \\
\hline 22 to 30 days & 0 & 0 & 0 & 0 & 0 \\
\hline 31 to 60 days & 0 & 0 & 0 & 0 & 0 \\
\hline 61 to 180 days & 0 & 0 & 0 & 0 & 0 \\
\hline 181 to 365 days & 0 & 0 & 0 & 1 & 0 \\
\hline 366 to 730 days \((1-2\) Yrs \()\) & 0 & 0 & 0 & 1 & 0 \\
\hline Data Not Collected & 320 & 100 & 219 & 0 & 0 \\
\hline Total & 348 & 128 & 219 & 0 & 0 \\
\hline
\end{tabular}

Q22d: Length of Participation by Household Type
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline 7 days or less & 1505 & 1368 & 135 & 2 & 0 \\
\hline 8 to 14 days & 238 & 155 & 83 & 0 & 0 \\
\hline 15 to 21 days & 164 & 105 & 58 & 1 & 0 \\
\hline 22 to 30 days & 172 & 95 & 76 & 1 & 0 \\
\hline 31 to 60 days & 451 & 239 & 208 & 3 & 1 \\
\hline 61 to 90 days & 253 & 125 & 128 & 0 & 0 \\
\hline 91 to 180 days & 398 & 130 & 268 & 0 & 0 \\
\hline 181 to 365 days & 315 & 169 & 146 & 0 & 0 \\
\hline 366 to 730 days (1-2 Yrs) & 133 & 78 & 54 & 1 & 0 \\
\hline 731 to 1,095 days (2-3 Yrs) & 66 & 25 & 41 & 0 & 0 \\
\hline 1,096 to 1,460 days (3-4 Yrs) & 2 & 2 & 0 & 0 & 0 \\
\hline 1,461 to 1,825 days (4-5 Yrs) & 6 & 0 & 6 & 0 & 0 \\
\hline More than 1,825 days (> 5 Yrs ) & 0 & 0 & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 & 0 & 0 \\
\hline Total & 4682 & 2996 & 1673 & 11 & 2 \\
\hline
\end{tabular}

\section*{Q23a: Exit Destination - More Than 90 Days}

Cannot convert a char value to money. The char value has incorrect syntax.
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline \multicolumn{6}{|l|}{Permanent Destinations} \\
\hline Moved from one HOPWA funded project to HOPWA PH & 0 & 0 & 0 & 0 & 0 \\
\hline Owned by client, no ongoing housing subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Owned by client, with ongoing housing subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Rental by client, no ongoing housing subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Rental by client, with VASH housing subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Rental by client, with GPD TIP housing subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Rental by client, with other ongoing housing subsidy & 7 & 0 & 7 & 0 & 0 \\
\hline Permanent housing (other than RRH) for formerly homeless persons & 2 & 0 & 2 & 0 & 0 \\
\hline Staying or living with family, permanent tenure & 0 & 0 & 0 & 0 & 0 \\
\hline Staying or living with friends, permanent tenure & 0 & 0 & 0 & 0 & 0 \\
\hline Rental by client, with RRH or equivalent subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 9 & 0 & 9 & 0 & 0 \\
\hline \multicolumn{6}{|l|}{Temporary Destinations} \\
\hline Emergency shelter, including hotel or motel paid for with emergency shelter voucher & 23 & 1 & 21 & 1 & 0 \\
\hline Moved from one HOPWA funded project to HOPWA TH & 0 & 0 & 0 & 0 & 0 \\
\hline Transitional housing for homeless persons (including homeless youth) & 0 & 0 & 0 & 0 & 0 \\
\hline Staying or living with family, temporary tenure (e.g. room, apartment or house) & 0 & 0 & 0 & 0 & 0 \\
\hline Staying or living with friends, temporary tenure (e.g. room, apartment or house) & 1 & 1 & 0 & 0 & 0 \\
\hline Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) & 0 & 0 & 0 & 0 & 0 \\
\hline Safe Haven & 0 & 0 & 0 & 0 & 0 \\
\hline Hotel or motel paid for without emergency shelter voucher & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 23 & 2 & 0 & 1 & 0 \\
\hline \multicolumn{6}{|l|}{Institutional Settings} \\
\hline Foster care home or group foster care home & 0 & 0 & 21 & 0 & 0 \\
\hline Psychiatric hospital or other psychiatric facility & 0 & 0 & 0 & 0 & 0 \\
\hline Substance abuse treatment facility or detox center & 0 & 0 & 0 & 0 & 0 \\
\hline Hospital or other residential non-psychiatric medical facility & 0 & 0 & 0 & 0 & 0 \\
\hline Jail, prison, or juvenile detention facility & 0 & 0 & 0 & 0 & 0 \\
\hline Long-term care facility or nursing home & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 0 & 0 & 21 & 0 & 0 \\
\hline \multicolumn{6}{|l|}{Other Destinations} \\
\hline Residential project or halfway house with no homeless criteria & 0 & 0 & 0 & 0 & 0 \\
\hline Deceased & 0 & 0 & 0 & 0 & 0 \\
\hline Other & 0 & 0 & 0 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 & 0 & 0 \\
\hline Data Not Collected (no exit interview completed) & 6 & 6 & 0 & 0 & 0 \\
\hline Subtotal & 6 & 6 & 0 & 0 & 0 \\
\hline Total & 8 & 8 & 30 & 1 & 0 \\
\hline Total persons exiting to positive housing destinations & 9 & 0 & 9 & 0 & 0 \\
\hline Total persons whose destinations excluded them from the calculation & 0 & 0 & 0 & 0 & 0 \\
\hline Percentage & \[
\begin{aligned}
& 112.50 \\
& \%
\end{aligned}
\] & 0.00 \% & 30.00 \% & 0.00 \% & -- \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Moved from one HOPWA funded project to HOPWA PH & 0 & 0 & 0 & 0 & 0 \\
\hline Owned by client, no ongoing housing subsidy & 9 & 0 & 9 & 0 & 0 \\
\hline Owned by client, with ongoing housing subsidy & 3 & 0 & 3 & 0 & 0 \\
\hline Rental by client, no ongoing housing subsidy & 165 & 45 & 119 & 1 & 0 \\
\hline Rental by client, with VASH housing subsidy & 1 & 1 & 0 & 0 & 0 \\
\hline Rental by client, with GPD TIP housing subsidy & 2 & 2 & 0 & 0 & 0 \\
\hline Rental by client, with other ongoing housing subsidy & 217 & 25 & 192 & 0 & 0 \\
\hline Permanent housing (other than RRH) for formerly homeless persons & 96 & 68 & 28 & 0 & 0 \\
\hline Staying or living with family, permanent tenure & 61 & 23 & 38 & 0 & 0 \\
\hline Staying or living with friends, permanent tenure & 12 & 5 & 7 & 0 & 0 \\
\hline Rental by client, with RRH or equivalent subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Subtotal & 566 & 169 & 396 & 1 & 0 \\
\hline Emergency shelter, including hotel or motel paid for with emergency shelter voucher & 1444 & 1233 & 209 & 2 & 0 \\
\hline Moved from one HOPWA funded project to HOPWA TH & 0 & 0 & 0 & 0 & 0 \\
\hline Transitional housing for homeless persons (including homeless youth) & 120 & 9 & 111 & 0 & 0 \\
\hline Staying or living with family, temporary tenure (e.g. room, apartment or house) & 103 & 8 & 95 & 0 & 0 \\
\hline Staying or living with friends, temporary tenure (e.g. room, apartment or house) & 34 & 0 & 34 & 0 & 0 \\
\hline Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) & 330 & 304 & 22 & 2 & 2 \\
\hline Safe Haven & 15 & 1 & 14 & 0 & 0 \\
\hline Hotel or motel paid for without emergency shelter voucher & 13 & 4 & 9 & 0 & 0 \\
\hline Subtotal & 2059 & 1559 & 494 & 4 & 2 \\
\hline Foster care home or group foster care home & 7 & 3 & 4 & 0 & 0 \\
\hline Psychiatric hospital or other psychiatric facility & 5 & 2 & 3 & 0 & 0 \\
\hline Substance abuse treatment facility or detox center & 1 & 1 & 0 & 0 & 0 \\
\hline Hospital or other residential non-psychiatric medical facility & 8 & 8 & 0 & 0 & 0 \\
\hline Jail, prison, or juvenile detention facility & 9 & 9 & 0 & 0 & 0 \\
\hline Long-term care facility or nursing home & 7 & 7 & 0 & 0 & 0 \\
\hline Subtotal & 37 & 30 & 7 & 0 & 0 \\
\hline Residential project or halfway house with no homeless criteria & 0 & 0 & 0 & 0 & 0 \\
\hline Deceased & 5 & 3 & 2 & 0 & 0 \\
\hline Other & 7 & 0 & 7 & 0 & 0 \\
\hline Client Doesn't Know/Client Refused & 1 & 1 & 0 & 0 & 0 \\
\hline Data Not Collected (no exit interview completed) & 775 & 604 & 169 & 2 & 0 \\
\hline Subtotal & 788 & 608 & 178 & 2 & 0 \\
\hline Total & 3450 & 2366 & 1075 & 7 & 2 \\
\hline Total persons exiting to positive housing destinations & 558 & 201 & 355 & 2 & 0 \\
\hline Total persons whose destinations excluded them from the calculation & 27 & 21 & 6 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Able to maintain the housing they had at project start--Without a subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Able to maintain the housing they had at project start--With the subsidy they had at project start & 0 & 0 & 0 & 0 & 0 \\
\hline Able to maintain the housing they had at project start--With an on-going subsidy acquired since project start & 0 & 0 & 0 & 0 & 0 \\
\hline Able to maintain the housing they had at project start--Only with financial assistance other than a subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Moved to new housing unit--With on-going subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Moved to new housing unit--Without an on-going subsidy & 0 & 0 & 0 & 0 & 0 \\
\hline Moved in with family/friends on a temporary basis & 0 & 0 & 0 & 0 & 0 \\
\hline Moved in with family/friends on a permanent basis & 0 & 0 & 0 & 0 & 0 \\
\hline Moved to a transitional or temporary housing facility or program & 0 & 0 & 0 & 0 & 0 \\
\hline Client became homeless - moving to a shelter or other place unfit for human habitation & 0 & 0 & 0 & 0 & 0 \\
\hline Client went to jail/prison & 0 & 0 & 0 & 0 & 0 \\
\hline Client died & 0 & 0 & 0 & 0 & 0 \\
\hline Client doesn't know/Client refused & 0 & 0 & 0 & 0 & 0 \\
\hline Data not collected (no exit interview completed) & 112 & 34 & 75 & 3 & 0 \\
\hline Total & 112 & 34 & 75 & 3 & 0 \\
\hline
\end{tabular}

\section*{Q25a: Number of Veterans}
\begin{tabular}{lllll} 
& Total & Without Children & With Children and Adults & Unknown Household Type \\
\hline Chronically Homeless Veteran & 11 & 11 & 0 & 0 \\
\hline Non-Chronically Homeless Veteran & 123 & 120 & 3 & 0 \\
\hline Not a Veteran & 3420 & 2855 & 565 & 0 \\
\hline Client Doesn't Know/Client Refused & 3 & 3 & 0 & 0 \\
\hline Data Not Collected & 7 & 5 & 2 & 0 \\
\hline Total & 3564 & 2994 & 570 & 0 \\
\hline
\end{tabular}

Q26b: Number of Chronically Homeless Persons by Household
\begin{tabular}{lllllll} 
& Total & Without Children & With Children and Adults & With Only Children & Unknown Household Type \\
\hline Chronically Homeless & 330 & 296 & 34 & 0 & 0 \\
\hline Not Chronically Homeless & 4352 & 2700 & 1639 & 11 & 2 \\
\hline Client Doesn't Know/Client Refused & 0 & 0 & 0 & 0 & 0 \\
\hline Data Not Collected & 0 & 0 & 0 & 0 & 0 \\
\hline Total & 4682 & 2996 & 1673 & 11 & 2 & \\
\hline
\end{tabular}


\section*{TAB 4C}

\section*{Financial Summary Report}


\section*{Financial Summary}

\section*{Community Development Block Grant Program}


\section*{Part I: Summary of CDBG Resources}
\begin{tabular}{l}
1 Unexpended CDBG Funds at End of Previous Program Year - \\
\hline Number came from line \#16 of the FY 2015-16 CAPER. Includes prior \\
year entitlement that remains as well as prior year program income \\
reported as being received and still available (whether entered into \\
IDIS or not) \\
2 Entitlement Grant - \\
This amount came from the FY 2016-17 Action Plan (Application for \\
Federal Assistance). \\
3 Surplus Urban Renewal - \\
\hline This line is not applicable for City during FY 2016-17 \\
4 Section 108 Guaranteed Loan Funds - \\
\hline Section 108 funds drawn during FY 2016-17 \\
5 Current Year Program Income - \\
\hline IDIS generated number. (All numbers below were "receipted" in IDIS \\
for FY 2016-17) \\
\hline City retained PI collected and receipted in IDIS for FY 2016-17 \\
\hline Business Revolving Loan PI collected and receipted in IDIS for FY \\
\(2016-17\)
\end{tabular}
\(\qquad\)
No Repayments to HUD during FY2016-17.
\begin{tabular}{|c|c|}
\hline An adjustment is needed to reconcile FY 2016-17 program income recognized by IDIS vs. actual receipts per AMS. & \\
\hline a. City retained PI collected in FY 2015-16, reported in 2015-16 CAPER, receipted in IDIS after September 30, 2016 & \((98,273.02)\) \\
\hline b. City retained PI collected in FY 2016-17, receipted in IDIS after September 30, 2017 & 34,680.05 \\
\hline reported in 2015-16 CAPER, receipted in IDIS after September 30, 2016 & \((56,258.56)\) \\
\hline d. SDDC retained PI collected in FY 2016-17, receipted in IDIS after September 30, 2017 & 35,947.32 \\
\hline Total & (83,904.21) \\
\hline
\end{tabular}

\section*{8 Total Available}

\footnotetext{
Sum of line \#1 to line \#7.
}

\section*{Part II: Summary of CDBG Expenditures}

Disbursements Other Than Section 108 Repayments And 9 Planning/Administration -

Adjustments To Compute Total Amount Subject To Low/Mod 10 Benefit -
(83,741.28)
a. Financial Status Report according to City's accounting system 12,307,213.89
b. PY15 expenses not drawn due to pending review.All funds drawn during FY16. Exepnses occurred during FY16-17 not shown in FY 16-
17 YTD FSR. (Activity 12342 \$23,891.76, Activity 12343 \$177.71,
Activity 12619 \$28,945.40) 11807 \$1 Activity 11824 \$200.08, Activity 12365 \$301.70, Activity 12343 \$9.62 Activity 11600 \$8,696.14, Activity 11663 \$2) 312,413.01
d. PY16 Prior Year Adjustments ((Activity 12351 \$405.10, Activity12350 \$378.99 Actvity 11592 \$14,792.45, Activity 12354 \(\$ 890.70\) \((16,467.24)\)
e. PY16 Expenses drawn not shown in FY 16-17 YTD FSR. Actvity 12378 \$1,442.06, Activity 12379 \$241.00, Activity 12380 \$72.00, Activity 12365 \$1666.25 (211.19)
f. PY16 Expenses not drawn due to pending review. Expenses occurred during FY16-17 included in FSR YTD to be moved out (Actvity 12652 \$131,491.20 Activity 12656 \$1,191.04) \((132,682.24)\)
g. Expenses for FY 2015-16 that occurred during 13th accounting period, not included in FY 2015-16 CAPER, not included in Financial Status Report, revisions made after September 30, 2017. \((44,897.61)\)
h. Less amount expended fro Planning/Adminstration according to
City's accounting system.
i. Plus expenditures by sub-recipient (Business Revovling Loan (BRL)
that are not reflected in the City's accounting system (recorded in IDIS
Oct -Dec 2016) City's accounting system (recorded in IDIS Jan -Mar 2017) 50,963.42
k. Plus expenditures by sub-recipient (BRL) that are not reflected in the City's accounting system (recorded in IDIS Apr -Jun 2017) 80,311.52
k. Plus expenditures by sub-recipient (BRL) that are not reflected in the City's accounting system (recorded in IDIS Jul -Sept 2017) 23,086.84
\[
\text { Amount subject to L/M Benefit } \quad 10,251,909.40
\]
\begin{tabular}{ll}
\hline Amount identified in Line \#9 per IDIS. & \(10,335,650.68\) \\
\hline
\end{tabular}

Amount of adjustment for Line \#10
(83,741.28)
11 Amount Subject to Low/Mod Benefit (Line 09 + Line 10)\(10,251,909.40\)Line \#9 + Line \#1012 Disbursed in IDIS for Planning/Administration
IDIS generated number.
\begin{tabular}{lr}
\hline City's accounting system amount expended for \\
Planning/Administration. & \(2,447,567.27\) \\
\hline \multicolumn{2}{|l|}{ AmIS generated amount expended for Planning/Administration. }
\end{tabular}

City's accounting system amount expended for Section 108
\begin{tabular}{ll} 
Repayments. & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{rc}
\hline IDIS generated amount expended for Section 108 Repayments. & 0.00 \\
\hline Amount (overstated)/understated by IDIS & 0.00
\end{tabular}
\begin{tabular}{ll}
\hline Amount understated by IDIS for Planning/Administration & 0.00 \\
\hline Amount overstated by IDIS for Section 108 Repayments & 0.00 \\
\hline Amount of adjustment required & 0.00
\end{tabular}

15 Total Expenditures (Sum, Lines 11-14)
\(12,699,476.67\)
Sum of Line \#11 to Line \#14
16 Unexpended Balance (Line 08- Line 15)
\(14,738,707.99\)
Line \#8 minus Line \#15.
17 Expended for Low/Mod Housing in Special Areas ..... 0.00
IDIS generated number.
18 Expended for Low/Mod Multi-Unit Housing ..... \(10,000.00\)
Amount according to City's accounting system of expenditures for rental housing preservation projects.
19 Disbursed for Other Low/Mod Activities ..... 10,325,650.68IDIS generated number.
20 Adjustment to Compute Total Low/Mod Credit
Amount from and documented above for Line \#11. ..... 10,251,909.40Less: 'All activities reported in CAPER have national objective ofLMA/LMC/LMJ therefore this section is not applicable0.00
Less amount expended for Low/Mod Multi-Unit Housing from Line \#18.
Less amount per IDIS on Line \#19. ..... \((10,000.00)\) ..... \((10,325,650.68)\)
\((83,741.28)\)
21 Total Low/Mod Credit (Sum, Lines 17-20)\(10,251,909.40\)
Sum of Line \#17 to Line \#20.(83,741.28)
22 Percent Low/Mod Credit (Line 21/Line 11)100.00\%Calculation of Line \#21 divided by Line \#11.
Part IV: Low/Mod Benefit For Multi-Year CertificationsCity of Dallas certifies LM benefit on an annual basis, not a multi-yearbasis; therefore, Line \#23 to Line \#26 are not applicable to City ofDallas.
23 Program Year (PY) Covered in Certifications
Cumulative Net Expenditures Subject To Low/Mod Benefit 24 Calculation ..... 0.00
25 Cumulative Expenditures Benefiting Low/Mod Persons ..... 0.00
26 Percent Benefit to Low/Mod Persons (Line 25 / Line 24) ..... 0.00\%

27 Disbursed in IDIS for Public Services
IDIS generated number.
\begin{tabular}{l}
28 PS Unliquidated Obligations at End of Current Program Year \\
\hline IDIS generated number. \\
\(\mathbf{2 9}\) PS Unliquidated Obligations at End of Previous Program Year \\
\hline Amount of encumbered funds at the end of the previous program year. \\
Amount taken from FY 2015-16 CAPER PS cap calculation \\
attachment. \\
\hline \(\mathbf{3 0}\) Adjustments to Compute Total PS Obligations \\
\hline a. Amount of funds expended for Public Service activities according to \\
\begin{tabular}{l} 
City's accounting system \\
\hline b. Public Service expenditures according to IDIS Line \#27. \\
\hline c. Current year unliquidated obligations per City's accounting system. \\
\hline
\end{tabular}
\end{tabular}
31 Total PS Obligations (Line 27 + Line 28 - Line 29 + Line 30 ) 1,981,084.16

Sum of Line \#27, \#28, \& \#30 minus Line 29.
32 Entitlement Grant
13,258,321.00
Same as Line \#2.
33 Prior Year Program Income
718,731.32
IDIS generated number.

34 Adjustment to Compute Total Subject to PS CAP
Amount of program income recorded in prior year CAPER PS cap
calculation. Amount taken from FY 2015-16 CAPER PS cap
calculation attachment.
\begin{tabular}{lr}
\hline a. FY 2015-16 Sub-recipient program income & \(394,403.78\) \\
\hline b. FY 2015-16 City retained program income & \(324,327.54\) \\
\hline c. FY 2015-16 Section 108 program income & 0.00 \\
\hline
\end{tabular}

Total prior year program income 718,731.32
\begin{tabular}{cc}
\hline Less amount generated per IDIS on Line \#33. & \((718,731.32)\) \\
\hline Amount of adjustment required & 0.00
\end{tabular}

35 Total Subject to PS Cap (Sum, Lines 32-34)
Sum of Line \#32 to Line \#34.
36 Percent Funds Obligated for PS Activities (Line 31/Line 35)
14.17\%

Line \#31 divided by Line \#35.

\section*{Part VI: Planning And Administration ( PA ) CAP}
37 Disbursed in IDIS for Planning/Administration ..... \(2,447,567.27\)
IDIS generated number.
38 PA Unliquidated Obligations at End of Current Program Year ..... 0.00IDIS generated number.
39 PA Unliquidated Obligations at End of Previous Program Year
Amount of encumbered funds at the end of the previous program year.
Amount taken from FY 2015-16 CAPER PA cap calculation attachment.17,447.00
40 Adjustment to Compute Total PA Obligations77,228.00
a. Amount of funds expended for Planning/Administration according to City's accounting system 2,447,567.27
b. Planning/Administration expenditures according to IDIS line \# 37 ..... \((2,447,567.27)\)
c. Current year unliquidated obligations per City's accounting system ..... \(77,228.00\)
\(77,228.00\)
41 Total PA Obligations (Line 37+ Line 38 - Line 39 + Line 40) ..... 2,507,348.27
Sum of Line \#37, \#38, \& \#40 minus Line 39.
42 Entitlement Grant ..... 13,258,321.00
Same as Line \#2.
43 Current Year Program Income800,634.65IDIS generated number.
44 Adjustment to Compute Total Subject to PA CAP(83,904.21)Same adjustment for current year program income as required anddocumented in Line \#7 above.
45 Total Subject to PA CAP (Sum, Lines 42-44) ..... 13,975,051.44Sum of Line \#42 to Line \#44.46 Percent Funds Obligated for PA Activities (Line 41/Line 45)17.94\%Calculation of Line \#41 divided by Line \#45.

\section*{City of Dallas}

\section*{PY 2016 CAPER}

Adjustments

\section*{5. Current Year Program Income}

City Retained PI collected and receipted in IDIS for FY 2016-17
249,698.50
Business Revolving Loan (BRL) PI collected and receipted in IDIS for FY 2016-17 550,936.15

Total PI Receipted
800,634.65

\section*{7. Adjustment to Total Program Income Available}

City retained PI collected in FY 2015-16, reported in FY 2015-16 CAPER, receipted in IDIS after September 30, 2016
\((98,273.02)\)

City retained PI collected in FY 2015-16, receipted in IDIS after September 30, 2017
BRL retained PI collected in FY 2015-16, reported in FY 2015-16 CAPER, receipted in IDIS after September 30, 2016

BRL retained PI collected FY 2016-17, receipted in IDIS after September 30, 2017
Total Adjustment to Program Income Available
(83,904.21)

\section*{10. Adjustment to Compute Total Amount Subject to Low/Mod Benefit}

Financial Status Report according to City' accounting system (see attached FSR)
\(12,307,213.89\)
(1) PY15 expenses not drawn pending review. All funds drawn during PY16. (Activity 12342 \$23,891.76, Activity 12343 \$177.71, Activity 12619 \$28,945.40, (2)PY16 Expenses drawn, not shown in FY 16-17 YTD FSR. Activity 12378 \$1,142.06, Activity 12379 \$241.00, Activity 12380 \$72.00, Activity 12365 \$1,666.25 (3) PY16 Expenses not drawn due to pending review. Expenses occured during FY16-17 included in FSR YTD to be moved out. (Activity \$131,491.20, Activity 12656 \$1,191.04)
(79,878.56)
Expenses for FY 2015-16 that occurred during 13th accounting period, not included in FY 2015-16 CAPER, not included in Financial Status Report, revisions made after September 30, 2016.
Less amount expended for Planning/Administration according to City's accounting system.

Less amount expended for Section 108 Repayments according to City's accounting system.

Plus FY 2016-17 expenditures by sub-recipient (SDDC) that are not reflected in the City's accounting system
Amount subject to L/M Benefit \begin{tabular}{r}
\(221,093.18\) \\
\end{tabular}

Disbursements Other than Section 108 Repayments and Planning/Administration per IDIS.

10,335,650.68

Adjustment to Compute Total Amount Subject to Low/Mod Benefit
\((379,687.05)\)

\section*{City of Dallas}

\section*{PY 2016 CAPER}

Adjustments, cont.

\section*{14. Adjustment to Compute Total Expenditures}
\begin{tabular}{cc} 
City's accounting system amount expended for Planning/Administration. & \(2,447,567.27\) \\
Less IDIS generated amount expended for Planning/Administration. & \begin{tabular}{c}
\((2,447,567.27)\) \\
Amount understated by IDIS for Planning/Administration
\end{tabular} \\
\hline
\end{tabular}

City's accounting system amount expended for Section 108 Repayments. 0.00
\begin{tabular}{rll} 
Less IDIS generated amount expended for Section 108 Repayments. & 0.00 \\
Amount understated by IDIS for Section 108 Repayments & 0.00 \\
Adjustment to Compute Total Expenditures & \(\mathbf{0 . 0 0}\)
\end{tabular}
20. Adjustment to Compute Total Low/Mod Credit

Amount Subject to Low/Mod Benefit (Line \#11 Financial Summary).
10,251,909.40
Less: all activities reported in CAPER have a national objective of LMA/LMC/LMJ therefore this section is not applicable0.00

Amount expended for Low/Mod Multi-Unit Housing per IDIS (Activity 12355 \(\$ 10,000.00\) )

Less amount per IDIS (Line \#19 Financial Summary)
30. Adjustment to Compute Total PS Obligations

Amount of funds expended for Public Service activities according to City's accounting system ( \(\$ 1,951,739.00\) ) expenses not included in FSR YTD PKR ( \(\$ 33,075.13\) ) ATT ( \(\$ 2,963.38\) )

1,987,777.51
Less amount for PS expenditures per IDIS (Line \#27 Financial Summary)
Current year unliquidated obligations per City's accounting system.
25,687.00
Adjustment to Compute Total PS Obligations \(\mathbf{2 5 , 6 8 7 . 0 0}\)

\section*{City of Dallas}

\section*{PY 2016 CAPER}

Adjustments, cont.
34. Adjustment to Compute Total Subject to PS Cap

FY 2015-16 Sub-recipient program income 394,403.78
FY 2015-16 City retained program income

Less amount generated per IDIS (Line \#33 Financial Summary)
(718,731.32)
Adjustment to Compute Total Subject to PS Cap \(\mathbf{0 . 0 0}\)
40. Adjustment to Compute Total PA Obligations

City's accounting system amount expended for Planning/Administration.
2,447,567.27
Less amount for PA expenditures per IDIS (Line \#37 Financial Summary)
(2,447,567.27)
Current year unliquidated obligations per City's accounting system.
44. Adjustment to Compute Total Subject to PA Cap

Current year program income adjustment (Line \#7 Financial Summary)
Unexpended CDBG Funds (from line 16) ..... \(14,738,707.99\)
LOC Balance as of 9/30/17
CDBG Entitlement ..... 15,644,588.47
LOC Balance15,644,588.47Plus: Cash on HandCity CDBG Program Income as of 9/30/17- Cash onhand (city) for CDBG program income funds (excludesnegative balance for \(C D\) project funds since negativecash balance should be reflective of cash due to thefunds for project expenses that occurred prior to 10/1/17)
Revolving Fund Cash Balance - Income received bySDDC and shown in IDIS balance on 9/30/17, but notincluded in LOC balance748,194.25
Total Cash on Hand ..... 782,874.30
Less: Liabilities
Draws made after 9/30/16 marked as prior year drawsfor expenses reported in the FY 2016-17 CAPER*Total Liabilities
LOC + Cash on Hand - Liabilities ..... 14,738,708.29
Adjusted (LOC + Cash on Hand - Liabilities) ..... 14,738,708.29
Unreconcilable Variance in FY 2016-17 CAPER ..... (0.30)

\title{
City of Dallas \\ Unprogrammed Funds Calculation - PY 2016
}
Amount of funds available during the reporting period ..... 27,438,184.66From Line \#8 of CAPER
Income expected but not yet realized ..... 0.00
Program Income budgeted to receive during
FY 2016-17\((400,000.00)\)
Program Income actually received duringFY 2016-17249,698.50
Section 108 transfer from General Fund not required therefore not realized ..... 0.00
Variance - Reported in CAPER and included in Line \#8
as shown above\((150,301.50)\)
Sub-total ..... 27,438,184.66
Less total budgeted amount ..... 27,121,454.22
FY 2016-17 Adopted CDBG Budget ..... 14,997,655.00
Less: Reprogrammed funds adopted with FY 2016-17Budget and RL projected PI(1,339,334.00)
Prior Year Unspent Funds (FY 2015-16 \& Prior) - fromLine \#1 of CAPER13,463,133.2227,121,454.22
Unprogrammed balance ..... 316,730.44

Any funds that are currently "unprogrammed" will be included in future budget processes including citizen input, Community Development Commission input and adoption by the City Council for a specified purpose.

\section*{FY 2016-17 Low/Mod Benefit including Section 108}
CDBG Low/Mod Benefit from Financial Summary Line \#11. 10,251,909.40
Section 108 expenditures ..... 3,449,958.00
Section 108 for Low/Mod Benefit ..... 3,449,958.00
Section 108 for Slum/Blight ..... 0.00
Section 108 for Urgent Need ..... 0.00Low/Mod Benefit including Section 108100.00\%


\section*{TAB 4D}

\section*{CDBG Expenditure Report by Activity}


2016 CAPER, CITY OF DALLAS COMMUNITY DEVELOPMENT BLOCK GRANT SPENDING DETAIL DETALLED BY HUD'S ACTIVITYICITY'S ACCOUNT

2016 CAPER，CITY OF DALLAS
COMMUNITY DEVELOPMENT BLOCK GRANT SPENDING DETAIL
DETAILED BY HUD＇S ACTIVITY／CITY＇S ACCOUNT


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\(\$ 17,595\)
\(\$ 16,052\) \(\stackrel{\stackrel{n}{2}}{\stackrel{m}{6}}\) \(\$ 148,040\)昆適
 웅웅N 영 웅 \＄1，588，808
2016 CAPER, CITY OF DALLAS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & of Dal & & & UD & & 1 & 2 & 3 & 4 & 5 & \[
\begin{gathered}
6 \\
(1-4-5=6)
\end{gathered}
\] \\
\hline \# & Dept & Fund & Unit & Activity No. & Matrix Code & Project Activity & Budget & September 2016 13th Period Expenses & Fiscal
YTD
Expenditures & ITD
Expenditures & Obligated I Under Contract & Unobligated / Not Under Contract \\
\hline \multicolumn{7}{|l|}{Management Services} & & & & & & \\
\hline 70 & MGT & CD15 & 603H & 12378 & 21D & Fair Housing Enforcement & \$632,644 & \$0 & \$9,478 & \$632,644 & \$0 & \$0 \\
\hline \multirow[t]{2}{*}{71} & MGT & CD16 & 502A & 12659 & 21D & Fair Housing Enforcement & \$712,323 & \$0 & \$607,882 & \$607,882 & \$44,203 & \$60,238 \\
\hline & & & & & & Total Management Services & \$1,344,967 & \$0 & \$617,360 & \$1,240,526 & \$44,203 & \$60,238 \\
\hline \multicolumn{6}{|l|}{Office Of Economic Development} & & & & & & & \\
\hline 72 & ECO & CD15 & 701H & 12367 & 18C & BAC\#1 Maple Ave Greater Dallas Hispanic Chamber & \$80,000 & \$0 & \$13,713 & \$76,494 & \$3,506 & \$0 \\
\hline 73 & ECO & CD14 & 408G & 12270 & 18C & BAC\#2 Dallas Black Chamber of Commerce & \$40,000 & \$0 & \$0 & \$23,660 & \$16,340 & \$0 \\
\hline 74 & ECO & CD15 & 702H & 12372 & 18C & BAC\#2 Dallas Black Chamber of Commerce & \$80,000 & \$0 & \$28,244 & \$53,063 & \$26,937 & \$0 \\
\hline 75 & ECO & CD14 & 406G & 12268 & 18C & BAC\#3 Sammons Business \& Community Lenders of Texas & \$40,000 & \$0 & \$1,992 & \$7,224 & \$32,776 & \$0 \\
\hline 76 & ECO & CD15 & 703H & 12369 & 18C & BAC\#3 Sammons Business \& Community Lenders of Texas & \$80,000 & \$0 & \$3,743 & \$3,743 & \$76,257 & \$0 \\
\hline 77 & ECO & CD14 & 402G & 12091 & 18C & BAC\#4 Spring Av-Business \& Community Lenders of Texas & \$45,119 & \$0 & \$0 & \$45,119 & \$0 & \$0 \\
\hline 78 & ECO & CD15 & 705H & 12373 & 18C & BAC\#5 Business Assistance Center, Inc., & \$80,000 & \$0 & \$17,751 & \$80,000 & \$0 & \$0 \\
\hline 79 & ECO & CD14 & 407G & 12269 & 18C & BAC\#6 Hampton Regional Hispanic Contractors & \$40,000 & \$0 & \$10,794 & \$34,499 & \$5,501 & \$0 \\
\hline 80 & ECO & CD15 & 706H & 12374 & 18C & BAC\#6 Hampton Regional Hispanic Contractors & \$80,000 & \$0 & \$6,440 & \$13,285 & \$66,715 & \$0 \\
\hline 81 & ECO & CD14 & 404G & 12093 & 18C & BAC\#7 Illinios Regional Hispanic Contractor Association & \$80,000 & \$0 & \$0 & \$78,422 & \$1,578 & \$0 \\
\hline 82 & ECO & CD15 & 707H & 12370 & 18 C & BAC\#7 Illinlos Regional Hispanic Contractor Association & \$80,000 & \$0 & \$74,936 & \$80,000 & \$0 & \$0 \\
\hline 83 & ECO & CD14 & 405G & 12094 & 18C & BACH8 Record Crossing - BCL of Texas & \$70,362 & \$0 & \$0 & \$70,362 & \$0 & \$0 \\
\hline 84 & ECO & CD15 & 708H & 12371 & 18C & BAC\#8 Record Crossing - BCL of Texas & \$80,000 & \$0 & \$13,807 & \$13,807 & \$66,193 & \$0 \\
\hline \multirow[t]{2}{*}{85} & ECO & CD15 & 601H & 12381 & 21A & Economic Development Oversight (P/PO) & \$168,267 & \$0 & \$1,321 & \$168,267 & \$0 & \$0 \\
\hline & & & & & & Total Office Of Economic Development & \$1,043,749 & \$0 & \$172,740 & \$747,945 & \$295,803 & \$0 \\
\hline \multicolumn{6}{|l|}{Office of Financial Services} & & & & & & & \\
\hline 86 & BMS & CD14 & 459G & 12099 & 21A & Citizen Participation/CDC Support/HUD Oversight (P/PO) & \$571,001 & \$0 & \$15,000 & \$571,001 & \$0 & \$0 \\
\hline 87 & BMS & CD15 & 604H & 12379 & 21A & Citizen Participation/CDC Support/HUD Oversight (P/PO) & \$623,940 & (\$241) & \$34,458 & \$623,940 & \$0 & \$0 \\
\hline 88 & BMS & CD16 & 503A & 12660 & 21A & Citizen Participation/CDC Support/HUD Oversight (P/PO) & \$721,050 & \$0 & \$643,933 & \$643,933 & \$33,025 & \$44,093 \\
\hline 89 & BMS & CD14 & 492G & 0 & & FY 14-15 Funds Reprogrammed & \$3,561 & \$0 & \$0 & \$0 & \$0 & \$3,561 \\
\hline \multirow[t]{2}{*}{90} & BMS & CD15 & 750 H & 0 & & FY 15-16 Funds Reprogrammed & \$46,609 & \$0 & \$0 & \$0 & \$0 & \$46,609 \\
\hline & & & & & & Total Office of Financial Services & \$1,966,161 & (\$241) & \$693,391 & \$1,838,873 & \$33,025 & \$94,263 \\
\hline
\end{tabular}

\footnotetext{
\(\underset{\stackrel{\sim}{\infty}}{P}\) Printed: Thursday, December 21, 2017 10:40:44 AM
}
2016 CAPER, CITY OF DALLAS
COMMUNITY DEVELOPMENT BLOCK GRANT SPENDING DETAIL
DETALLED BY HUD'S ACTIVITYICITY'S ACCOUNT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\#} & & of Dal & & & & & 1 & 2 & 3 & 4 & 5 & \[
\stackrel{6}{(1-4-5=6)}
\] \\
\hline & Dept & Fund & Unit & Activity & Matrix Code & Project Activity & Budget & September 2016 13th Period Expenses & Fiscal YTD Expenditures & ITD Expenditures & Obligated/ Under Contract & Unobligated I Not Under Contract \\
\hline \multicolumn{13}{|l|}{Park \& Recreation} \\
\hline 91 & PKR & CD16 & 519A & 12647 & 05D & After School/Summer Outreach Program-Community Center & \$93,532 & \$0 & \$90,756 & \$90,756 & \$1,240 & \$1,536 \\
\hline 92 & PKR & CD16 & 518A & 12646 & 05D & After School/Summer Outreach Program-School Sites & \$465,580 & \$0 & \$452,247 & \$452,247 & \$2,080 & \$11,253 \\
\hline 93 & PKR & CD15 & 632H & 12343 & 05D & After-School/Summer Outreach Program-Community Center & \$88,382 & \$0 & \$2,038 & \$88,382 & \$0 & \$0 \\
\hline 94 & PKR & CD15 & 631H & 12342 & 05D & After-School/Summer Outreach Program-School Sites & \$441,842 & \$0 & \$17,348 & \$441,842 & \$0 & \$0 \\
\hline \multirow[t]{2}{*}{95} & PKR & CD15 & 605H & 12382 & 21A & Park and Recreation Oversight (P/PO) & \$105,492 & \$2.745 & \$2,440 & \$105,492 & \$0 & \$0 \\
\hline & & & & & & Total Park \& Recreation & \$1,194,828 & \$2,745 & \$564,829 & \$1,178,719 & \$3,320 & \$12,789 \\
\hline \multicolumn{13}{|l|}{Planning \& Urban Design} \\
\hline 96 & PNV & CD14 & 496G & 12159 & 03 & NIP-South Dallas IdealRochester Park Public Improv & \$138,208 & \$0 & \$0 & \$9,600 & \$1,736 & \$126,873 \\
\hline 97 & PNV & CD14 & 498 G & 12161 & 03 & NiP-South Dallas/Fair Park Public Improvements & \$836,408 & \$0 & \$0 & \$19,670 & \$23,987 & \$792,751 \\
\hline \multirow[t]{2}{*}{98} & PNV & CD14 & 497G & 12160 & 03 & NIP-West Dallas Public Improvement & \$237,133 & \$0 & \$1,969 & \$237,133 & \$0 & \$0 \\
\hline & & & & & & Total Planning \& Urban Design & \$1,211,749 & \$0 & \$1,969 & \$266,402 & \$25,723 & \$919,624 \\
\hline \multicolumn{7}{|l|}{Total All Active CD Projects} & \$48,966,896 & \$38,382 & \$12,307,214 & \$36,573,236 & \$1,992,549 & \$10,401,111 \\
\hline
\end{tabular}

\footnotetext{
Note: See Attachment A for details of Line 68
}

HUD SubRecipient Comparison Report

\section*{TAB 4E}

\section*{Public Services Cap}

FY 2016-17 PUBLIC SERVICES CAP

14.17\%
Percent of Funds Expended and Obligated for Public Service Activities
* Amount of funds expended for Public Service activities (\$1,951,739.00) per City FSR, plus expenses not included in YTD PKR \((\$ 33,075.13)\) ATT \((\$ 2,963.38)\)


\section*{TAB 4F}

\section*{Planning \& Programming Oversight Cap}



\footnotetext{
Percent of Funds Expended and Obligated for Planning and Administration Activities
* Amount of funds expended for Planning and Program Oversight \& Fair Housing activities \((\$ 2,446,112)\) per City FSR, plus expenses not included in YTD FHO \((\$ 1,142) \mathrm{HOU}(\$ 313)\)
}
\[
\begin{aligned}
& \text { Note: Fiscal YTD Expenditures include current year accruals (per City's acounting system) }
\end{aligned}
\]


\section*{TAB 4G}

\section*{Program Income - City and Sub-recipient Retained}

PROGRAM YEAR 2016 PROGRAM INCOME
RECIPIENT
\begin{tabular}{|c|c|c|}
\hline  & \(00 \%\) &  \\
\hline レー・9く0＇9ヵ & \(00^{\circ}\) & レナ9く0「9ヵ \\
\hline 09＇sعI＇9 & \(00 \%\) & 09＇¢ET＇9 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline 6 ＇\(^{\prime} 689^{\prime}\) ¢ & \(00 \cdot 0\) & \(6 \chi^{\prime} 689^{\prime}\) ¢ \\
\hline Sガ6レL＇18 & \(00 \cdot 0\) & Sガ6Lく＇18 \\
\hline 9 \({ }^{\circ} 809^{\prime}\)＇ & \(00 \cdot 0\) & 9L＇809＇\(\varepsilon\) \\
\hline （で「LLI＇8ST） & \(8 \mathrm{~L} \cdot \varepsilon 600^{\prime} 02 \mathrm{~L}\) & 9L＇tz6‘LI \\
\hline 9くして6＇レレ & \(00 \cdot 0\) & 9L゙して6＇レレ \\
\hline （81．860＇0＜L） & 81＇860＇02L & \(00^{\circ}\) \\
\hline （0でてしで8ち） & 00＇000＇ts & 08． \(288^{\prime}\)＇ 2 \\
\hline عと＊8Ll＇し & \(00 \cdot 0\) & عど8Lا＇し \\
\hline （ \(¢\) G＇06て＇6ち） & 00＇000＇ls & くが60L＇し \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\hline \(\mathbf{9 8 , 8 1 7 . 5 0}\) & \(\mathbf{0 . 0 0}\) & \(\mathbf{9 8 , 8 1 7 . 5 0}\) \\
& & \\
\(103,961.15\) & 0.00 & \(103,961.15\) \\
\(2,696.52\) & 0.00 & \(2,696.52\) \\
\(5,765.04\) & 0.00 & \(5,765.04\) \\
& & \\
\hline
\end{tabular}
\begin{tabular}{rrr}
\hline \(\mathbf{1 1 2 , 4 2 2 . 7 1}\) & \(\mathbf{0 . 0 0}\) & \(\mathbf{1 1 2 , 4 2 2 . 7 1}\) \\
& & \\
\(17,399.52\) & 0.00 & \(17,399.52\) \\
\(4,382.52\) & 0.00 & \(4,382.52\) \\
\hline \(\mathbf{2 1 , 7 8 2 . 0 4}\) & 0.00 & \(21,782.04\) \\
\(6,135.60\) & 0.00 & \(6,135.60\) \\
\hline \(\mathbf{6 , 1 3 5 . 6 0}\) & \(\mathbf{0 . 0 0}\) & \(\mathbf{6 , 1 3 5 . 6 0}\)
\end{tabular}
\[
-
\]
\(+\stackrel{\substack{\underset{N}{+} \\ \stackrel{+}{ \pm}}}{\stackrel{-}{乙}}\)
\(395,264.44\)

PROGRAM INCOME－CD15 TOTAL
18A PI－CD14 Coverall Management \＆Associates，Inc． \(\begin{array}{lll}18 A & \text { PI－CD14 } & 9 \text { G．R．R．Lake June，Inc dba／Wing Stop } \\ 18 A & \text { PI－CD14 } & \text { A－Zap Welding，LLC }\end{array}\)
PROGRAM INCOME－CD14 TOTAL
PI－CD15
PI－CD15
18A PI－CD15 FY 2016－17 Administrative Expenses
18A \(\begin{array}{lll}\text { 18A } & \text { PI－CD13 } & \text { Moblini Martini，LLC } \\ \text { 18A } & \text { PI－CD13 } & \text { Palomo Auto Kare }\end{array}\)
18A PI－CD13 On－Target Supplies \＆Logistics，LTD
PROGRAM INCOME－CD13 TOTAL
PI－CD12 Remarkable Healthcare of Dallas
18A \(\quad\) PI－CD12 \(\quad\) Rina Investments，LLC（Lil＇Caesar＇s Pizza）

PROGRAM INCOME－CD11 TOTAL
\(\begin{array}{ll} & \\ & \text { PROGRAM INCOME－CD11 TOTAL } \\ \text { 18A } \quad \text { PI－CD08 } & \text { Elaine＇s Kitchen } \\ & \text { PROGRAM INCOME－CD08 TOTAL }\end{array}\)
\(\begin{array}{ll} & \\ & \text { PROGRAM INCOME－CD11 TOTAL } \\ \text { 18A } \quad \text { PI－CD08 } & \text { Elaine＇s Kitchen } \\ & \text { PROGRAM INCOME－CD08 TOTAL }\end{array}\)
\(\begin{array}{ll} & \text { PROGRAM INCOME－CD12 TOTAL } \\ \text { 18A PI－CD11 } & \text { Tandy Pizza，LLC }\end{array}\)
\(\begin{array}{ll} & \text { PROGRAM INCOME－CD12 TOTAL } \\ \text { 18A PI－CD11 Tandy Pizza，LLC }\end{array}\) －
\(\stackrel{\varnothing}{\infty}\)

PROGRAM YEAR 2016 PROGRAM INCOME




\section*{TAB 4H}

\section*{Housing Loan Programs}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT PROGRAM INCOME REPORT PY 2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\# \\
\hline
\end{gathered}
\] & Street NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
PAYMENTS
\end{tabular} & PREVIOUS
LOAN
BALANCE AS
OF 10/1/16 & \begin{tabular}{l}
2016-17 \\
PAYMENTS AS OF 9/30/17
\end{tabular} & CURRENT
ENDING
BALANCE AS
OF \(9 / 30 / 17\) & CATEGORY & COMMENTS \\
\hline 1125 & 11th Street & 7,651.75 & 11/21/86 & 12/21/01 & 87.83 & 16,419.75 & 0.00 & 16,882.95 & Home Repair & \\
\hline 1907 & Alabama & 16,399.00 & 6/9/95 & 9/9/10 & 113.24 & 17,043.50 & 0.00 & 17,408.66 & Home Repair & \\
\hline 2719 & Alabama & 17,272.00 & 11/18/81 & 3/15/02 & 71.97 & 13,357.12 & 0.00 & 13,357.12 & Home Repair & \\
\hline 2814 & Alaska & 18,714.00 & 7/1/83 & 7/15/98 & 129.32 & 27,614.72 & 0.00 & 28,112.48 & Home Repair & \\
\hline 409 & Avenue A & 10,884.04 & 12/17/82 & 12/17/12 & 45.23 & 10,954.55 & 0.00 & 11,162.51 & Home Repair & \\
\hline 2115 & Canada & 34,206.55 & 10/18/02 & 10/18/12 & 266.77 & 14,999.11 & 0.00 & 14,999.11 & Home Repair & \\
\hline 1240 & Cedar Haven & 9,975.00 & 1/23/79 & 9/15/98 & 41.56 & 8,070.12 & 0.00 & 8,070.12 & Home Repair & \\
\hline 1315 & Claude & 39,999.00 & 11/3/88 & 12/12/28 & 150.00 & 53,278.21 & 0.00 & 53,278.21 & Home Repair & \\
\hline 615 & Corinth & 19,512.58 & 3/3/82 & 7/1/04 & 100.00 & 23,169.77 & 0.00 & 23,571.53 & Home Repair & \\
\hline 4928 & Cranfill & 14,356.00 & 3/31/08 & 4/1/03 & 30.00 & 600.00 & 0.00 & 600.00 & Home Repair & \\
\hline 2715 & Cross & 12,190.89 & 9/15/86 & 9/15/96 & 171.40 & 46,722.03 & 0.00 & 48,000.03 & Home Repair & \\
\hline 3431 & Crossman & 9,230.00 & 12/9/81 & 10/15/90 & 89.17 & 8,526.08 & 0.00 & 4,340.92 & Home Repair & \\
\hline 3302 & Culver & 52,582.31 & 8/31/83 & 5/1/88 & 102.00 & 33,601.07 & 1,000.00 & 31,901.07 & Home Repair & \\
\hline 622 & Delaware & 14,000.00 & 11/20/89 & 12/1/19 & 45.00 & 3,301.61 & 0.00 & 3,320.09 & Home Repair & \\
\hline 4423 & Denley & 11,287.18 & 8/6/86 & 10/15/98 & 144.85 & 37,141.00 & 0.00 & 38,419.48 & Home Repair & \\
\hline 3419 & Edgewood & 17,602.00 & 1/20/81 & 3/15/01 & 97.69 & 36,305.62 & 0.00 & 36,833.74 & Home Repair & \\
\hline 3006 & Fairview & 20,901.77 & 8/17/84 & 4/1/94 & 309.59 & 49,772.33 & 0.00 & 51,617.57 & Home Repair & \\
\hline 3611 & Frank & 8,599.50 & 12/9/82 & 3/15/88 & 166.26 & 19,512.78 & 0.00 & 19,955.94 & Home Repair & \\
\hline 2846 & Frost & 13,386.48 & 4/11/88 & 4/15/03 & 143.85 & 25,283.14 & 0.00 & 25,283.14 & Home Repair & \\
\hline 1102 & Galloway & 23,553.00 & 6/11/86 & 6/11/07 & 150.00 & 24,837.00 & 0.00 & 25,362.00 & Home Repair & \\
\hline 1418 & Glen & 25,303.00 & 2/6/81 & 11/1/34 & 50.00 & 12,495.64 & 0.00 & 24.13 & Home Repair & \\
\hline 3614 & Harlingen & 17,500.00 & 2/12/99 & 3/12/09 & 145.84 & 931.78 & 50.00 & 831.78 & Home Repair & \\
\hline 1509 & Hendricks & 15,287.00 & 8/13/82 & 9/1/00 & 125.00 & 20,774.88 & 0.00 & 21,396.84 & Home Repair & \\
\hline 4806 & Hopkins & 5,736.18 & 3/2/77 & 6/1/88 & 51.84 & 7,055.68 & 0.00 & 7,085.24 & Home Repair & \\
\hline 1911 & Hudspeth & 12,167.00 & 2/21/83 & 6/15/96 & 84.08 & 1,759.86 & 0.00 & 1,797.42 & Home Repair & \\
\hline 1922 & Iroquois & 11,601.00 & 9/22/93 & 11/10/99 & 197.79 & 26,679.95 & 0.00 & 27,429.35 & Home Repair & \\
\hline 3027 & Jerome & 10,054.00 & 4/16/79 & 6/1/04 & 32.34 & 8,759.76 & 0.00 & 8,831.04 & Home Repair & \\
\hline 3230 & Jerome & 29,194.00 & 12/7/81 & 12/7/26 & 98.00 & 24,278.87 & 863.66 & 23,105.82 & Home Repair & \\
\hline 2125 & Jordan Valley & 7,985.00 & 9/10/80 & 9/10/10 & 20.00 & 2,712.60 & 0.00 & 2,712.60 & Home Repair & \\
\hline 546 & Kirnwood & 6,563.00 & 8/13/82 & 8/13/02 & 27.34 & 1,194.52 & 0.00 & 1,194.52 & Home Repair & \\
\hline 2446 & Lawrence & 3,175.00 & 9/30/82 & 12/15/92 & 30.68 & 5,991.67 & 0.00 & 6,082.27 & Home Repair & \\
\hline 2632 & Lawrence & 2,319.00 & 4/27/81 & 9/15/20 & 10.00 & 1,609.00 & 0.00 & 1,609.00 & Home Repair & \\
\hline 2611 & Lenway & 27,512.71 & 10/30/84 & 1/30/08 & 165.00 & 48,492.61 & 0.00 & 49,620.85 & Home Repair & \\
\hline 2749 & LocuStreet & 15,000.00 & 8/27/81 & 11/15/01 & 83.25 & 15,959.66 & 0.00 & 16,234.34 & Home Repair & \\
\hline 1621 & Loris & 29,780.00 & 11/22/96 & 11/22/11 & 165.44 & 10,722.08 & 0.00 & 10,722.08 & Home Repair & \\
\hline 202 & Louisiana & 33,326.00 & 1/4/85 & 2/1/25 & 180.00 & 33,557.74 & 0.00 & 34,361.02 & Home Repair & \\
\hline 2340 & Lowery & 24,009.30 & 4/14/94 & 4/14/09 & 165.80 & 19,008.66 & 0.00 & 19,415.22 & Home Repair & \\
\hline 729 & Manhattan & 15,000.00 & 6/11/05 & 7/11/05 & 63.24 & 1,201.56 & 1,201.56 & 0.00 & Home Repair & Paid In Full \\
\hline 2830 & Marsalis & 2,270.00 & 10/5/79 & 10/1/87 & 100.00 & 968.36 & 0.00 & 996.32 & Home Repair & \\
\hline 3327 & Marsalis & 1,318.00 & 4/1/82 & 12/15/89 & 15.47 & 1,160.29 & 0.00 & 1,181.41 & Home Repair & \\
\hline 502 & Martinique & 7,952.25 & 1/28/82 & 11/28/07 & 30.00 & 3,251.95 & 0.00 & 3,318.55 & Home Repair & \\
\hline 2519 & Maryland & 8,966.00 & 9/2/81 & 11/15/01 & 37.36 & 6,884.91 & 0.00 & 6,884.91 & Home Repair & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT PROGRAM INCOME REPORT PY 2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & Street NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
PAYMENTS
\end{tabular} & PREVIOUS
LOAN
BALANCE AS
OF 10/1/16 & \[
\begin{gathered}
2016-17 \\
\text { PAYMENTS AS } \\
\text { OF } 9 / 30 / 17 \\
\hline
\end{gathered}
\] & CURRENT
ENDING
BALANCE AS
OF \(9 / 30 / 17\) & CATEGORY & COMMENTS \\
\hline 3901 & Metropolitan & 5,983.89 & 6/15/88 & 5/15/98 & 79.01 & 17,446.39 & 0.00 & 17,981.59 & Home Repair & \\
\hline 3622 & Meyers & 29,664.00 & 2/9/89 & 3/1/04 & 250.00 & 7,582.06 & 1,575.44 & 4,985.16 & Home Repair & \\
\hline 3726 & Meyers & 16,399.00 & 2/6/86 & 3/1/09 & 100.00 & 14,664.75 & 0.00 & 15,453.63 & Home Repair & \\
\hline 2707 & Michigan & 18,000.00 & 2/16/95 & 2/16/10 & 100.00 & 16,100.00 & 0.00 & 16,100.00 & Home Repair & \\
\hline 2658 & Moffatt & 29,187.00 & 10/1/94 & 10/1/09 & 162.15 & 5,209.75 & 0.00 & 5,209.75 & Home Repair & \\
\hline 1215 & Morrell & 29,610.00 & 2/18/83 & 2/18/24 & 80.00 & 33,285.26 & 0.00 & 33,763.10 & Home Repair & \\
\hline 1502 & Morrell & 25,324.00 & 10/1/78 & 10/1/11 & 75.00 & 1,923.29 & 0.00 & 1,939.85 & Home Repair & \\
\hline 1919 & Morrell & 8,631.35 & 2/9/89 & 2/15/94 & 183.39 & 24,332.79 & 0.00 & 25,058.43 & Home Repair & \\
\hline 1819 & Morris & 15,540.00 & 3/4/97 & 6/4/12 & 100.00 & 6,754.18 & 0.00 & 6,868.30 & Home Repair & \\
\hline 1339 & Neptune & 15,000.00 & 9/18/89 & 10/1/19 & 63.24 & 97.45 & 0.00 & 99.73 & Home Repair & \\
\hline 4506 & Newmore & 12,973.00 & 8/4/88 & 8/4/03 & 164.34 & 36,586.46 & 0.00 & 37,749.14 & Home Repair & \\
\hline 1120 & Nolte & 3,481.00 & 11/1/78 & 11/1/98 & 14.52 & 311.35 & 0.00 & 311.35 & Home Repair & \\
\hline 3024 & Obenchain Street & 32,730.00 & 5/24/90 & 5/24/20 & 192.28 & 27,037.82 & 0.00 & 27,398.44 & Home Repair & \\
\hline 2431 & Peabody & 5,964.00 & 5/16/83 & 5/16/03 & 24.85 & 2,285.38 & 0.00 & 2,285.38 & Home Repair & \\
\hline 2810 & Pine & 30,000.00 & 4/15/94 & 4/15/09 & 120.00 & 10,455.86 & 0.00 & 7,919.50 & Home Repair & \\
\hline 3240 & Pine & 5,745.00 & 8/24/78 & 9/15/88 & 36.00 & 10,297.10 & 0.00 & 10,614.62 & Home Repair & \\
\hline 4152 & Pluto & 5,157.00 & 8/1/82 & 11/9/02 & 28.63 & 391.40 & 0.00 & 395.72 & Home Repair & \\
\hline 2018 & Redman & 4,539.00 & 10/14/80 & 10/15/98 & 25.17 & 3,117.14 & 0.00 & 3,178.70 & Home Repair & \\
\hline 3223 & Reed & 4,897.94 & 8/21/80 & 3/1/96 & 27.16 & 6,341.98 & 0.00 & 6,467.98 & Home Repair & \\
\hline 5222 & Richard & 4,240.00 & 4/12/83 & 8/15/98 & 29.30 & 2,934.57 & 0.00 & 2,993.85 & Home Repair & \\
\hline 822 & Ryan & 13,000.00 & 10/18/89 & 11/1/19 & 54.81 & 11,297.97 & 0.00 & 11,511.95 & Home Repair & \\
\hline 3002 & Scottsbluff & 3,734.00 & 3/10/83 & 6/15/03 & 20.73 & 7,355.74 & 0.00 & 7,467.70 & Home Repair & \\
\hline 4304 & Seay & 18,528.07 & 11/4/94 & 11/14/09 & 127.07 & 28,255.78 & 0.00 & 28,804.42 & Home Repair & \\
\hline 4417 & Seay & 7,200.00 & 8/26/88 & 8/26/08 & 30.00 & 1,918.82 & 0.00 & 1,918.82 & Home Repair & \\
\hline 1711 & Seevers & 6,770.00 & 1/15/81 & 12/15/00 & 37.57 & 2,861.16 & 0.00 & 2,918.04 & Home Repair & \\
\hline 2635 & Southland & 7,817.00 & 9/16/82 & 11/1/05 & 43.39 & 9,020.07 & 0.00 & 9,199.59 & Home Repair & \\
\hline 3011 & Southland & 2,559.00 & 10/15/81 & 9/15/91 & 24.72 & 4,596.68 & 0.00 & 4,672.52 & Home Repair & \\
\hline 5327 & Terry & 28,469.17 & 5/29/87 & 6/1/19 & 203.54 & 6,829.81 & 6,687.78 & 0.00 & Home Repair & Paid In Full \\
\hline 2409 & Warren & 8,537.00 & 10/16/80 & 1/15/01 & 47.38 & 6,881.39 & 0.00 & 7,005.95 & Home Repair & \\
\hline 4715 & Wateka Drive & 3,880.00 & 10/1/82 & 10/1/92 & 37.48 & 3,667.54 & 0.00 & 3,725.02 & Home Repair & \\
\hline 1407 & Waweenoc Avenue & 43,750.00 & 12/21/99 & 12/21/19 & 183.00 & 25,321.00 & 0.00 & 25,321.00 & Home Repair & \\
\hline 1542 & Whitaker & 22,334.00 & 7/3/81 & 7/3/01 & 143.88 & 4,111.81 & 287.76 & 3,954.25 & Home Repair & \\
\hline 1006 & Winters & 28,188.00 & 8/30/84 & 9/1/14 & 237.00 & 58,326.40 & 0.00 & 60,813.88 & Home Repair & \\
\hline 5927 & Worth & 16,557.00 & 2/15/81 & 1/15/01 & 91.90 & 21,027.93 & 168.98 & 21,152.97 & Home Repair & \\
\hline 8474 \& 84 & 75 - PAY1 & & & & & 1,144,588.62 & 11,835.18 & 1,132,551.71 & & \\
\hline 1111 & 10th & 42,000.00 & 9/18/00 & 5/2/16 & 242.61 & 12,864.63 & 4,000.00 & 8,864.63 & Home Repair & \\
\hline 1738 & Avenue B & 38,888.89 & 12/19/14 & 11/11/20 & 547.73 & 28,444.89 & 4,850.00 & 23,594.87 & Home Repair & \\
\hline 5180 & Lauderdale Street & 82,114.17 & 10/24/15 & 10/24/31 & 427.68 & 78,685.13 & 3,418.00 & 75,267.13 & Home Repair & \\
\hline 1419 & Overton & 19,937.50 & 3/19/17 & 3/19/23 & 273.12 & 19,937.50 & 1,911.84 & 18,025.66 & Home Repair & \\
\hline 3003 & Spurlock & 24,598.00 & 3/5/09 & 3/5/19 & 0.00 & 4,646.29 & 4,646.29 & & Home Repair & Paid In Full \\
\hline 524 & Josephine & 6,000.00 & 5/31/14 & 5/31/19 & 0.00 & 3,200.00 & 3,200.00 & & MAP & Paid In Full \\
\hline 3708 & Bedford & 25,000.00 & 8/15/06 & 8/15/16 & 0.00 & 208.33 & 208.33 & & Home Repair & Paid in Full \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT PROGRAM INCOME REPORT PY 2016-2017} \\
\hline \begin{tabular}{l}
STREET \\
\#
\end{tabular} & Street NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
PAYMENTS
\end{tabular} & PREVIOUS
LOAN
BALANCE AS
OF 10/1/16 & \begin{tabular}{l}
2016-17 \\
PAYMENTS AS OF 9/30/17
\end{tabular} & CURRENI
ENDING
BALANCE AS
OF \(9 / 30 / 17\) & CATEGORY & COMMENTS \\
\hline 2608 & Stephenson & 24,999.00 & 6/20/03 & 6/20/18 & 0.00 & 2,916.55 & 2,916.55 & & Home Repair & Paid in Full \\
\hline 3254 & Kinmore & 22,902.00 & 5/14/04 & 5/14/19 & 0.00 & 2,162.97 & 2,162.97 & & Home Repair & Paid in Full \\
\hline 3631 & Havana Street & 27,440.93 & 9/19/07 & 9/19/17 & 0.00 & 1,829.40 & 1,829.40 & & Home Repair & Paid in Full \\
\hline 6418 & Rock Canyon Cir & 8,500.00 & 8/29/14 & 8/29/19 & 0.00 & 5,100.00 & 5,100.00 & & MAP & Paid in Full \\
\hline 6905 & Hodde Street & 21,941.19 & 4/19/07 & 4/19/17 & 0.00 & 3,473.35 & 3,473.35 & & Home Repair & Paid in Full \\
\hline 5204 & Marsalis & 14,816.00 & 8/16/07 & 8/16/17 & 0.00 & 1,728.54 & 1,728.54 & & Home Repair & Paid in Full \\
\hline 2537 & Stark & 23,412.00 & 11/7/03 & 11/7/18 & 0.00 & 4,682.40 & 4,682.40 & & Home Repair & Paid in Full \\
\hline 2732 & Modree & 44,218.00 & 8/2/02 & 8/2/17 & 0.00 & 1,228.28 & 1,228.28 & & Home Repair & Paid In Full \\
\hline 3333 & Toronto & 50,000.00 & 2/15/02 & 2/15/22 & 0.00 & 12,708.33 & 12,708.33 & & Home Repair & Paid In Full \\
\hline 2222 & Michigan & 12,312.00 & 7/27/12 & 7/27/17 & 0.00 & 615.60 & 615.60 & & Home Repair & Paid In Full \\
\hline 9010 & Fostoria & 23,253.40 & 7/13/07 & 7/13/17 & 0.00 & 387.56 & 387.56 & & Home Repair & Paid In Full \\
\hline 1902 & Windchime & 14,890.00 & 10/9/15 & 10/9/20 & 0.00 & 10,423.00 & 10,423.00 & & Home Repair & Paid In Full \\
\hline 2245 & Jordan & 24,292.00 & 11/7/03 & 11/7/18 & 0.00 & 16,206.79 & 16,206.79 & & Home Repair & Paid In Full \\
\hline 3839 & Basswood & 11,425.21 & 2/22/11 & 2/22/16 & 0.00 & 1,142.52 & 1,142.52 & & Home Repair & Paid In Full \\
\hline 1902 & Norfolk & 30,768.81 & 12/21/07 & 12/21/17 & 0.00 & 4,358.92 & 4,358.92 & & Home Repair & Paid In Full \\
\hline 1827 & Dennison & 87,500.00 & 3/20/09 & 3/20/29 & 0.00 & 60,855.42 & 60,855.42 & & Home Repair & Paid In Full \\
\hline 8838 & Donnybrook & 13,089.00 & 7/31/13 & 7/31/18 & 0.00 & 3,053.50 & 3,053.50 & & Home Repair & Paid in Full \\
\hline 2007 & Leath & 14,757.80 & 10/27/16 & 10/27/21 & 0.00 & 12,790.09 & 12,790.09 & & Home Repair & Paid in Full \\
\hline 3514 & Parnell & 12,000.00 & 12/2/05 & 12/2/15 & 0.00 & 8,450.00 & 8,450.00 & & MAP & Paid in Full \\
\hline 6321 & Autumn Woods & 14,000.00 & 7/14/15 & 7/14/20 & 0.00 & 11,200.00 & 11,200.00 & & MAP & Paid in Full \\
\hline 2723 & Alabama & 14,142.21 & 6/6/14 & 6/6/19 & 0.00 & 6,128.29 & 6,128.29 & & Home Repair & Paid in Full \\
\hline 355 & Tonga & 6,000.00 & 6/6/16 & 6/6/21 & 0.00 & 5,200.00 & 5,200.00 & & MAP & Paid in Full \\
\hline 6499 & Lagrange & 8,630.00 & 11/13/13 & 11/13/18 & 0.00 & 8,630.00 & 8,630.00 & & MAP & Paid in Full \\
\hline \multicolumn{2}{|l|}{8520 \& 8521 - HOU} & & & & & 333,258.28 & 207,505.97 & 125,752.29 & & \\
\hline 1409 & Fitzhugh & 24,752.00 & 11/1/93 & 3/1/10 & 135.87 & 5,853.95 & 0.00 & 5,853.95 & Rehabilitation & \\
\hline 1224 & Georgia & 26,939.00 & 11/1/93 & 11/1/09 & 66.33 & 2,385.96 & 0.00 & 2,385.96 & Rehabilitation & \\
\hline 504 & Marsalis & 190,450.92 & 4/29/92 & 6/1/25 & 667.16 & 83,038.64 & 8,005.92 & 75,032.72 & Rehabilitation & \\
\hline 701-703 & W. 10th Street & 250,383.14 & 11/7/91 & 7/1/25 & 941.29 & 99,776.74 & 11,295.48 & 88,481.26 & Rehabilitation & \\
\hline 5210 & Bexar Street & 330,095.00 & 4/28/08 & 12/15/32 & 825.24 & 330,095.00 & 9,902.88 & 330,095.00 & Development & \\
\hline \multicolumn{2}{|l|}{847A \& 847B - Multifamily} & & & & & 521,150.29 & 29,204.28 & 501,848.89 & & \\
\hline \multicolumn{2}{|l|}{Grand Total} & & & & & 1,998,997.19 & 248,545.43 & 1,760,152.89 & & \\
\hline
\end{tabular}
*Comment 1 - One time payment in full received from CHDO.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 830 & Lambert & 6,090.00 & 08/18/11 & 10/08/16 & 101.50 & 101.50 & 101.50 & 0.00 & MSRP \\
\hline 830 & Lambert & 2,019.00 & 08/18/11 & 10/08/16 & 33.65 & 33.65 & 33.65 & 0.00 & MSRP \\
\hline 830 & Lambert & 4,800.00 & 08/18/11 & 10/08/16 & 80.00 & 80.00 & 80.00 & 0.00 & MSRP \\
\hline 830 & Lambert & 2,695.00 & 08/18/11 & 10/08/16 & 44.92 & 44.72 & 44.72 & 0.00 & MSRP \\
\hline 10006 & Hymie & 5,010.00 & 08/18/11 & 10/08/16 & 83.50 & 83.50 & 83.50 & 0.00 & MSRP \\
\hline 10006 & Hymie & 1,534.75 & 08/18/11 & 10/08/16 & 25.58 & 25.53 & 25.53 & 0.00 & MSRP \\
\hline 10006 & Hymie & 1,135.00 & 08/18/11 & 10/08/16 & 18.92 & 18.72 & 18.72 & 0.00 & MSRP \\
\hline 10006 & Hymie & 4,446.00 & 08/18/11 & 10/08/16 & 74.10 & 74.10 & 74.10 & 0.00 & MSRP \\
\hline 2631 & Morgan & 1,609.00 & 08/18/11 & 10/08/16 & 26.82 & 26.62 & 26.62 & 0.00 & MSRP \\
\hline 2631 & Morgan & 4,879.80 & 08/18/11 & 10/08/16 & 81.33 & 81.33 & 81.33 & 0.00 & MSRP \\
\hline 2631 & Morgan & 6,480.00 & 08/18/11 & 10/08/16 & 108.00 & 108.00 & 108.00 & 0.00 & MSRP \\
\hline 10623 & Sylvia & 4,434.73 & 08/18/11 & 10/08/16 & 73.91 & 74.04 & 74.04 & 0.00 & MSRP \\
\hline 10623 & Sylvia & 2,400.00 & 08/18/11 & 10/08/16 & 40.00 & 40.00 & 40.00 & 0.00 & MSRP \\
\hline 10623 & Sylvia & 5,320.00 & 08/18/11 & 10/08/16 & 88.67 & 88.47 & 88.47 & 0.00 & MSRP \\
\hline 10623 & Sylvia & 1,680.00 & 08/18/11 & 10/08/16 & 28.00 & 28.00 & 28.00 & 0.00 & MSRP \\
\hline 3019 & Aster & 5,640.00 & 08/18/11 & 10/08/16 & 94.00 & 94.00 & 94.00 & 0.00 & MSRP \\
\hline 3019 & Aster & 4,775.00 & 08/18/11 & 10/08/16 & 79.58 & 79.78 & 79.78 & 0.00 & MSRP \\
\hline 3019 & Aster & 8,552.02 & 08/18/11 & 10/08/16 & 142.53 & 142.75 & 142.75 & 0.00 & MSRP \\
\hline 506 & Mannington & 4,580.35 & 08/18/11 & 10/08/16 & 76.34 & 76.29 & 76.29 & 0.00 & MSRP \\
\hline 506 & Mannington & 1,895.00 & 08/18/11 & 10/08/16 & 31.58 & 31.78 & 31.78 & 0.00 & MSRP \\
\hline 506 & Mannington & 1,920.00 & 08/18/11 & 10/08/16 & 32.00 & 32.00 & 32.00 & 0.00 & MSRP \\
\hline 506 & Mannington & 5,530.00 & 08/18/11 & 10/08/16 & 92.17 & 91.97 & 91.97 & 0.00 & MSRP \\
\hline 2207 & Gaylord & 4,320.00 & 08/18/11 & 10/08/16 & 72.00 & 72.00 & 72.00 & 0.00 & MSRP \\
\hline 2207 & Gaylord & 8,645.70 & 08/18/11 & 10/08/16 & 144.10 & 143.80 & 143.80 & 0.00 & MSRP \\
\hline 5119 & Cardiff & 5,145.00 & 08/18/11 & 10/08/16 & 85.75 & 85.75 & 85.75 & 0.00 & MSRP \\
\hline 5119 & Cardiff & 3,250.00 & 08/18/11 & 10/08/16 & 54.17 & 53.97 & 53.97 & 0.00 & MSRP \\
\hline 5119 & Cardiff & 1,133.00 & 08/18/11 & 10/08/16 & 18.88 & 19.08 & 19.08 & 0.00 & MSRP \\
\hline 5119 & Cardiff & 5,382.44 & 08/18/11 & 10/08/16 & 89.71 & 89.55 & 89.55 & 0.00 & MSRP \\
\hline 415 & Coahulia & 5,074.95 & 08/18/11 & 10/08/16 & 84.58 & 84.73 & 84.73 & 0.00 & MSRP \\
\hline 415 & Coahulia & 7,355.00 & 08/18/11 & 10/08/16 & 122.58 & 122.78 & 122.78 & 0.00 & MSRP \\
\hline 415 & Coahulia & 2,900.00 & 08/18/11 & 10/08/16 & 48.33 & 48.53 & 48.53 & 0.00 & MSRP \\
\hline 4839 & Clover Haven & 400.00 & 09/16/11 & 11/06/16 & 6.67 & 13.14 & 13.14 & 0.00 & MSRP \\
\hline 4839 & Clover Haven & 1,534.65 & 09/16/11 & 11/06/16 & 25.58 & 51.01 & 51.01 & 0.00 & MSRP \\
\hline 4839 & Clover Haven & 5,500.00 & 09/16/11 & 11/06/16 & 91.67 & 183.14 & 183.14 & 0.00 & MSRP \\
\hline 3028 & Gibbs Williams & 2,580.00 & 09/16/11 & 11/06/16 & 43.00 & 86.00 & 86.00 & 0.00 & MSRP \\
\hline 3028 & Gibbs Williams & 1,069.50 & 09/16/11 & 11/06/16 & 17.83 & 35.36 & 35.36 & 0.00 & MSRP \\
\hline 3028 & Gibbs Williams & 8,809.94 & 09/16/11 & 11/06/16 & 146.83 & 293.80 & 293.80 & 0.00 & MSRP \\
\hline 4416 & Dove Creek & 7,360.00 & 09/16/11 & 11/06/16 & 122.67 & 245.14 & 245.14 & 0.00 & MSRP \\
\hline 4416 & Dove Creek & 1,129.30 & 09/16/11 & 11/06/16 & 18.82 & 37.74 & 37.74 & 0.00 & MSRP \\
\hline 4416 & Dove Creek & 7,818.75 & 09/16/11 & 11/06/16 & 130.31 & 260.77 & 260.77 & 0.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
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\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 2331 & Hudspeth & 93,400.00 & 05/12/11 & 05/12/31 & 389.17 & 68,493.38 & 4,670.04 & 63,823.34 & RECON \\
\hline 1119 & Bonnie View & 93,400.00 & 05/24/11 & 05/24/31 & 389.17 & 68,493.38 & 4,670.04 & 63,823.34 & RECON \\
\hline 418 & Bonnie View & 93,400.00 & 05/12/11 & 05/12/31 & 389.17 & 68,493.38 & 4,670.04 & 63,823.34 & RECON \\
\hline 4107 & Furey St. & 91,780.00 & 03/07/11 & 03/07/31 & 382.42 & 67,877.05 & 4,589.04 & 63,288.01 & RECON \\
\hline 2616 & Eugene & 112,859.00 & 08/26/10 & 08/26/30 & 470.25 & 63,044.99 & 5,643.00 & 57,401.99 & RECON \\
\hline 5180 & Lauderdale & 128,382.99 & 09/24/10 & 09/24/30 & 534.93 & 61,881.83 & 6,419.16 & 55,462.67 & RECON \\
\hline 1926 & Arizona & 93,400.00 & 01/14/11 & 01/14/31 & 389.17 & 66,936.73 & 4,670.04 & 62,266.69 & RECON \\
\hline 2005 & Angelina Dr & 25,000.00 & 07/08/11 & 07/08/21 & 208.33 & 12,083.54 & 2,499.96 & 9,583.58 & MAP \\
\hline 8622 & Cedar Post Court & 25,000.00 & 08/04/11 & 08/04/21 & 208.33 & 12,291.87 & 2,499.96 & 9,791.91 & MAP \\
\hline 8731 & Reva St & 13,500.00 & 08/05/11 & 08/05/21 & 225.00 & 2,250.00 & 2,250.00 & 0.00 & MAP \\
\hline 8610 & Cedar Post Court & 25,000.00 & 08/09/11 & 08/09/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6631 & Cattle Dr & 25,000.00 & 08/10/11 & 08/10/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 1716 & Homeland & 25,000.00 & 08/12/11 & 08/12/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6824 & Timothy Dr & 25,000.00 & 08/17/11 & 08/17/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 3443 & Charolais & 25,000.00 & 08/19/11 & 08/19/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6650 & Cool Morn & 25,000.00 & 08/20/11 & 08/20/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6667 & Cool Morn & 25,000.00 & 08/22/11 & 08/22/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6635 & Cattle Dr & 25,000.00 & 08/22/11 & 08/22/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 3450 & Santa Gertrudis Dr & 25,000.00 & 08/24/11 & 08/24/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 6643 & Cattle Dr & 25,000.00 & 08/25/11 & 08/25/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 9515 & Rutherglen Dr & 13,500.00 & 08/28/11 & 08/28/21 & 112.50 & 6,637.50 & 1,350.00 & 5,287.50 & MAP \\
\hline 6623 & Cattle Dr & 25,000.00 & 08/30/11 & 08/30/21 & 208.33 & 12,400.20 & 2,499.96 & 9,900.24 & MAP \\
\hline 8250 & Clarkview & 12,000.00 & 08/30/11 & 08/30/21 & 100.00 & 5,900.00 & 1,200.00 & 4,700.00 & MAP \\
\hline 6654 & Cool Morn & 25,000.00 & 09/28/11 & 09/28/21 & 208.33 & 12,500.20 & 2,499.96 & 10,000.24 & MAP \\
\hline 3446 & Charolais Dr & 25,000.00 & 09/28/11 & 09/28/21 & 208.33 & 12,500.20 & 2,499.96 & 10,000.24 & MAP \\
\hline 3450 & Charolais Dr & 25,000.00 & 09/28/11 & 09/28/21 & 208.33 & 12,500.20 & 2,499.96 & 10,000.24 & MAP \\
\hline 5328 & Bexar St & 25,000.00 & 09/28/11 & 09/28/21 & 208.33 & 12,500.20 & 2,499.96 & 10,000.24 & MAP \\
\hline 3467 & Brahma Drive & 44,056.00 & 06/27/11 & 06/27/26 & 367.13 & 41,427.31 & 4,405.56 & 37,021.75 & NSP \\
\hline 6640 & Happy Trails Drive & 45,789.98 & 06/29/11 & 06/29/26 & 381.58 & 41,241.46 & 4,578.96 & 36,662.50 & NSP \\
\hline 6641 & Happy Trails Drive & 43,642.47 & 06/30/11 & 06/30/26 & 363.69 & 41,475.03 & 4,364.28 & 37,110.75 & NSP \\
\hline 6632 & Happy Trails Drive & 53,251.77 & 06/30/11 & 06/30/26 & 443.76 & 40,434.12 & 5,325.12 & 35,109.00 & NSP \\
\hline 3403 & Brahma Drive & 48,917.46 & 07/01/11 & 07/01/26 & 407.65 & 40,904.55 & 4,891.80 & 36,012.75 & NSP \\
\hline 3414 & Mojave & 49,183.69 & 07/06/11 & 07/06/26 & 409.86 & 40,880.82 & 4,918.32 & 35,962.50 & NSP \\
\hline 3410 & Mojave & 53,763.47 & 07/08/11 & 07/08/26 & 448.03 & 40,386.61 & 5,376.36 & 35,010.25 & NSP \\
\hline 6633 & Happy Trails Drive & 45,984.41 & 07/11/11 & 07/11/26 & 383.20 & 41,232.40 & 4,598.40 & 36,634.00 & NSP \\
\hline 6636 & Happy Trails Drive & 43,914.68 & 07/29/11 & 07/29/26 & 365.96 & 41,474.52 & 4,391.52 & 37,083.00 & NSP \\
\hline 6637 & Happy Trails Drive & 52,436.01 & 07/30/11 & 07/30/26 & 436.97 & 40,552.39 & 5,243.64 & 35,308.75 & NSP \\
\hline 1331 & Hendricks & 41,505.86 & 08/01/11 & 08/01/26 & 345.88 & 41,738.56 & 4,150.56 & 37,588.00 & NSP \\
\hline 6644 & Happy Trails Drive & 49,590.23 & 08/02/11 & 08/02/26 & 413.25 & 40,863.75 & 4,959.00 & 35,904.75 & NSP \\
\hline 6163 & Balcony & 31,981.50 & 08/12/11 & 08/12/26 & 266.51 & 42,781.37 & 3,198.12 & 39,583.25 & NSP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
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\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 1339 & Claude & 44,132.20 & 08/25/11 & 08/25/26 & 367.77 & 41,477.99 & 4,413.24 & 37,064.75 & NSP \\
\hline 1540 & Sax Leigh Dr & 52,862.82 & 08/30/11 & 08/30/26 & 440.52 & 40,537.24 & 5,286.24 & 35,251.00 & NSP \\
\hline 2343 & John Mccoy & 45,850.64 & 08/31/11 & 08/31/26 & 382.09 & 41,297.83 & 4,585.08 & 36,712.75 & NSP \\
\hline 6250 & Balcony & 32,520.31 & 09/14/11 & 09/14/26 & 271.00 & 42,756.00 & 3,252.00 & 39,504.00 & NSP \\
\hline 1352 & Hendricks & 44,564.33 & 09/30/11 & 09/30/26 & 371.37 & 41,467.19 & 4,456.44 & 37,010.75 & NSP \\
\hline 9606 & Calle De Oro & 23,915.00 & 09/30/11 & 09/30/26 & 199.29 & 43,704.23 & 2,391.48 & 41,312.75 & NSP \\
\hline 1528 & Sax Leigh Dr & 42,978.48 & 09/30/11 & 09/30/26 & 358.15 & 21,489.48 & 4,297.80 & 17,191.68 & NSP \\
\hline 1516 & Sax Leigh Dr & 49,505.45 & 09/30/11 & 09/30/26 & 412.55 & 24,752.45 & 4,950.60 & 19,801.85 & NSP \\
\hline 10020 & HYMIE & 6,718.00 & 01/18/12 & 03/09/17 & 119.97 & 719.82 & 719.82 & 0.00 & MSRP \\
\hline 10020 & HYMIE & 7,213.87 & 01/18/12 & 03/09/17 & 120.23 & 601.22 & 601.22 & 0.00 & MSRP \\
\hline 2718 & GERTRUDE & 2,608.00 & 01/18/12 & 03/09/17 & 43.47 & 217.15 & 217.15 & 0.00 & MSRP \\
\hline 2718 & GERTRUDE & 1,228.00 & 01/18/12 & 03/09/17 & 20.42 & 227.42 & 227.42 & 0.00 & MSRP \\
\hline 2718 & GERTRUDE & 6,828.56 & 01/18/12 & 03/09/17 & 113.81 & 1,251.87 & 1,251.87 & 0.00 & MSRP \\
\hline 2718 & GERTRUDE & 4,876.15 & 01/18/12 & 03/09/17 & 81.27 & 893.92 & 893.92 & 0.00 & MSRP \\
\hline 4077 & HUCKLEBERY & 4,847.00 & 01/18/12 & 03/09/17 & 80.78 & 888.78 & 888.78 & 0.00 & MSRP \\
\hline 4077 & HUCKLEBERY & 6,843.00 & 01/18/12 & 03/09/17 & 114.05 & 1,254.55 & 1,254.55 & 0.00 & MSRP \\
\hline 4077 & HUCKLEBERY & 4,256.00 & 01/18/12 & 03/09/17 & 70.93 & 780.43 & 780.43 & 0.00 & MSRP \\
\hline 7900 & POND & 3,699.30 & 01/18/12 & 03/09/17 & 61.66 & 677.96 & 677.96 & 0.00 & MSRP \\
\hline 7900 & POND & 4,842.50 & 01/18/12 & 03/09/17 & 80.71 & 887.71 & 887.71 & 0.00 & MSRP \\
\hline 7900 & POND & 5,504.00 & 01/18/12 & 03/09/17 & 91.73 & 1,009.23 & 1,009.23 & 0.00 & MSRP \\
\hline 2410 & BLANTON & 9,120.00 & 01/18/12 & 03/09/17 & 152.00 & 1,672.00 & 1,672.00 & 0.00 & MSRP \\
\hline 2410 & BLANTON & 5,865.71 & 01/18/12 & 03/09/17 & 97.76 & 1,075.47 & 1,075.47 & 0.00 & MSRP \\
\hline 531 & Goldwood & 4,160.00 & 01/18/12 & 03/09/17 & 69.33 & 762.83 & 762.83 & 0.00 & MSRP \\
\hline 531 & Goldwood & 8,354.19 & 01/18/12 & 03/09/17 & 139.23 & 1,531.92 & 1,531.92 & 0.00 & MSRP \\
\hline 7135 & Woodland Terrace & 5,445.00 & 01/18/12 & 03/09/17 & 90.75 & 998.25 & 998.25 & 0.00 & MSRP \\
\hline 7437 & Claymont & 4,502.25 & 01/18/12 & 03/09/17 & 75.04 & 825.29 & 825.29 & 0.00 & MSRP \\
\hline 7124 & Arborcrest & 6,864.75 & 01/18/12 & 03/09/17 & 114.41 & 1,258.66 & 1,258.66 & 0.00 & MSRP \\
\hline 7124 & Arborcrest & 1,190.00 & 01/18/12 & 03/09/17 & 19.83 & 218.33 & 218.33 & 0.00 & MSRP \\
\hline 7124 & Arborcrest & 4,900.00 & 01/18/12 & 03/09/17 & 81.67 & 898.17 & 898.17 & 0.00 & MSRP \\
\hline 425 & Suffolk & 5,089.40 & 01/18/12 & 03/09/17 & 84.82 & 933.22 & 933.22 & 0.00 & MSRP \\
\hline 425 & Suffolk & 6,335.10 & 01/18/12 & 03/09/17 & 105.59 & 1,161.19 & 1,161.19 & 0.00 & MSRP \\
\hline 425 & Suffolk & 6,037.20 & 01/18/12 & 03/09/17 & 100.62 & 1,106.82 & 1,106.82 & 0.00 & MSRP \\
\hline 4146 & Tioga & 5,749.00 & 01/18/12 & 03/09/17 & 95.82 & 1,053.82 & 1,053.82 & 0.00 & MSRP \\
\hline 4146 & Tioga & 8,031.80 & 01/18/12 & 03/09/17 & 133.86 & 1,472.66 & 1,472.66 & 0.00 & MSRP \\
\hline 4146 & Tioga & 475.00 & 01/18/12 & 03/09/17 & 7.92 & 86.92 & 86.92 & 0.00 & MSRP \\
\hline 6740 & Latta & 778.50 & 02/03/12 & 03/25/17 & 12.98 & 142.48 & 142.48 & 0.00 & MSRP \\
\hline 6740 & Latta & 5,477.44 & 02/03/12 & 03/25/17 & 91.29 & 1,004.23 & 1,004.23 & 0.00 & MSRP \\
\hline 6740 & Latta & 3,033.00 & 02/03/12 & 03/25/17 & 50.55 & 556.05 & 556.05 & 0.00 & MSRP \\
\hline 6740 & Latta & 6,573.00 & 02/03/12 & 03/25/17 & 109.55 & 1,205.05 & 1,205.05 & 0.00 & MSRP \\
\hline 414 & Elston & 5,805.50 & 02/03/12 & 03/25/17 & 96.76 & 1,064.26 & 1,064.26 & 0.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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\begin{gathered}
\text { STREET } \\
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& \text { LOAN } \\
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\] & MATURITY
DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\end{tabular} & LOAN TYPE \\
\hline 2342 & Wynnnewood & 6,294.00 & 02/03/12 & 03/25/17 & 104.90 & 1,153.90 & 1,153.90 & 0.00 & MSRP \\
\hline 2342 & Wynnnewood & 2,768.00 & 02/03/12 & 03/25/17 & 46.13 & 507.63 & 507.63 & 0.00 & MSRP \\
\hline 708 & Hines & 7,347.92 & 02/27/12 & 04/02/17 & 122.47 & 734.54 & 734.54 & 0.00 & MSRP \\
\hline 708 & Hines & 5,140.00 & 02/27/12 & 04/02/17 & 85.67 & 513.82 & 513.82 & 0.00 & MSRP \\
\hline 4852 & BISMARK & 4,207.49 & 02/27/12 & 04/02/17 & 70.12 & 421.01 & 421.01 & 0.00 & MSRP \\
\hline 4852 & BISMARK & 5,140.00 & 02/27/12 & 04/02/17 & 85.67 & 513.82 & 513.82 & 0.00 & MSRP \\
\hline 4852 & BISMARK & 1,149.00 & 02/27/12 & 04/02/17 & 19.15 & 114.90 & 114.90 & 0.00 & MSRP \\
\hline 6814 & SHADY MEADOW & 1,200.00 & 02/27/12 & 04/02/17 & 20.00 & 120.00 & 120.00 & 0.00 & MSRP \\
\hline 6814 & SHADY MEADOW & 8,354.40 & 02/27/12 & 04/02/17 & 139.24 & 835.44 & 835.44 & 0.00 & MSRP \\
\hline 2511 & Club Manor & 5,180.00 & 02/27/12 & 04/02/17 & 86.33 & 518.18 & 518.18 & 0.00 & MSRP \\
\hline 3408 & Cardinal & 6,183.15 & 02/27/12 & 04/02/17 & 103.05 & 618.45 & 618.45 & 0.00 & MSRP \\
\hline 3408 & Cardinal & 6,175.60 & 02/27/12 & 04/02/17 & 102.93 & 617.38 & 617.38 & 0.00 & MSRP \\
\hline 3408 & Cardinal & 2,720.00 & 02/27/12 & 04/02/17 & 45.33 & 272.18 & 272.18 & 0.00 & MSRP \\
\hline 3927 & Happy Canyon & 6,960.00 & 02/27/12 & 04/02/17 & 116.00 & 696.00 & 696.00 & 0.00 & MSRP \\
\hline 3927 & Happy Canyon & 6,005.00 & 02/27/12 & 04/02/17 & 100.08 & 600.68 & 600.68 & 0.00 & MSRP \\
\hline 3927 & Happy Canyon & 1,300.00 & 02/27/12 & 04/02/17 & 21.67 & 129.82 & 129.82 & 0.00 & MSRP \\
\hline 1020 & Clearwood & 7,528.00 & 03/20/12 & 04/26/17 & 125.47 & 752.62 & 752.62 & 0.00 & MSRP \\
\hline 2508 & San Paula & 6,170.00 & 03/20/12 & 04/26/17 & 102.83 & 617.18 & 617.18 & 0.00 & MSRP \\
\hline 2508 & San Paula & 7,359.15 & 03/20/12 & 04/26/17 & 122.65 & 736.05 & 736.05 & 0.00 & MSRP \\
\hline 1827 & Leath & 1,575.00 & 03/20/12 & 04/26/17 & 26.26 & 156.96 & 156.96 & 0.00 & MSRP \\
\hline 1827 & Leath & 7,681.00 & 03/20/12 & 04/26/17 & 128.01 & 768.46 & 768.46 & 0.00 & MSRP \\
\hline 1827 & Leath & 5,580.00 & 03/20/12 & 04/26/17 & 93.00 & 558.00 & 558.00 & 0.00 & MSRP \\
\hline 4850 & Elena & 1,170.00 & 03/20/12 & 04/26/17 & 19.50 & 117.00 & 117.00 & 0.00 & MSRP \\
\hline 4850 & Elena & 3,085.00 & 03/20/12 & 04/26/17 & 51.41 & 308.86 & 308.86 & 0.00 & MSRP \\
\hline 4850 & Elena & 6,560.00 & 03/20/12 & 04/26/17 & 109.33 & 656.18 & 656.18 & 0.00 & MSRP \\
\hline 967 & Ryan & 3,703.00 & 03/20/12 & 04/26/17 & 61.72 & 370.12 & 370.12 & 0.00 & MSRP \\
\hline 967 & Ryan & 7,500.00 & 03/20/12 & 04/26/17 & 125.00 & 750.00 & 750.00 & 0.00 & MSRP \\
\hline 1011 & Forester & 5,067.00 & 03/20/12 & 04/26/17 & 84.45 & 506.70 & 506.70 & 0.00 & MSRP \\
\hline 1011 & Forester & 4,995.10 & 03/20/12 & 04/26/17 & 83.25 & 499.60 & 499.60 & 0.00 & MSRP \\
\hline 1011 & Forester & 4,518.99 & 03/20/12 & 04/26/17 & 75.32 & 451.71 & 451.71 & 0.00 & MSRP \\
\hline 711 & Havenwood & 5,141.43 & 03/20/12 & 04/26/17 & 85.69 & 514.17 & 514.17 & 0.00 & MSRP \\
\hline 711 & Havenwood & 5,891.36 & 03/20/12 & 04/26/17 & 98.19 & 589.10 & 589.10 & 0.00 & MSRP \\
\hline 711 & Havenwood & 3,078.12 & 03/20/12 & 04/26/17 & 51.30 & 307.92 & 307.92 & 0.00 & MSRP \\
\hline 1943 & Chattanooga & 2,526.00 & 03/20/12 & 04/26/17 & 42.10 & 252.60 & 252.60 & 0.00 & MSRP \\
\hline 1943 & Chattanooga & 3,814.00 & 03/20/12 & 04/26/17 & 63.57 & 381.22 & 381.22 & 0.00 & MSRP \\
\hline 1943 & Chattanooga & 4,774.12 & 03/20/12 & 04/26/17 & 79.57 & 477.34 & 477.34 & 0.00 & MSRP \\
\hline 1943 & Chattanooga & 4,516.90 & 03/20/12 & 04/26/17 & 75.28 & 451.78 & 451.78 & 0.00 & MSRP \\
\hline 3552 & Nomas & 4,893.73 & 03/20/12 & 04/26/17 & 81.56 & 489.49 & 489.49 & 0.00 & MSRP \\
\hline 3552 & Nomas & 7,319.96 & 03/20/12 & 04/26/17 & 122.00 & 731.96 & 731.96 & 0.00 & MSRP \\
\hline 3552 & Nomas & 3,200.00 & 03/20/12 & 04/26/17 & 53.33 & 320.18 & 320.18 & 0.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 3552 & Nomas & 1,295.00 & 03/20/12 & 04/26/17 & 21.58 & 129.68 & 129.68 & 0.00 & MSRP \\
\hline 3025 & Marjorie & 1,773.12 & 03/30/12 & 05/05/17 & 29.55 & 206.97 & 206.97 & 0.00 & MSRP \\
\hline 3025 & Marjorie & 5,277.00 & 03/30/12 & 05/05/17 & 87.95 & 615.65 & 615.65 & 0.00 & MSRP \\
\hline 1204 & Willow Glen & 4,404.68 & 03/30/12 & 05/05/17 & 73.41 & 513.95 & 513.95 & 0.00 & MSRP \\
\hline 1204 & Willow Glen & 7,893.00 & 03/30/12 & 05/05/17 & 131.55 & 920.85 & 920.85 & 0.00 & MSRP \\
\hline 5026 & Linder & 4,200.00 & 03/30/12 & 05/05/17 & 70.00 & 490.00 & 490.00 & 0.00 & MSRP \\
\hline 5026 & Linder & 3,675.00 & 03/30/12 & 05/05/17 & 61.25 & 428.75 & 428.75 & 0.00 & MSRP \\
\hline 5026 & Linder & 4,772.00 & 03/30/12 & 05/05/17 & 79.53 & 556.91 & 556.91 & 0.00 & MSRP \\
\hline 407 & Kruger & 2,670.00 & 03/30/12 & 05/05/17 & 44.50 & 311.50 & 311.50 & 0.00 & MSRP \\
\hline 407 & Kruager & 6,126.00 & 03/30/12 & 05/05/17 & 102.10 & 714.70 & 714.70 & 0.00 & MSRP \\
\hline 407 & Kruuger & 5,726.80 & 03/30/12 & 05/05/17 & 95.45 & 667.95 & 667.95 & 0.00 & MSRP \\
\hline 3230 & Mayhew & 3,330.00 & 03/30/12 & 05/05/17 & 55.50 & 388.50 & 388.50 & 0.00 & MSRP \\
\hline 3230 & Mayhew & 5,120.00 & 03/30/12 & 05/05/17 & 85.33 & 597.51 & 597.51 & 0.00 & MSRP \\
\hline 3230 & Mayhew & 6,472.80 & 03/30/12 & 05/05/17 & 107.88 & 755.16 & 755.16 & 0.00 & MSRP \\
\hline 2072 & Van Cleave & 5,338.00 & 03/30/12 & 05/05/17 & 88.97 & 622.59 & 622.59 & 0.00 & MSRP \\
\hline 2072 & Van Cleave & 8,929.38 & 03/30/12 & 05/05/17 & 148.82 & 1,041.92 & 1,041.92 & 0.00 & MSRP \\
\hline 5008 & Hollow Ridge & 5,654.00 & 03/30/12 & 05/05/17 & 94.23 & 659.81 & 659.81 & 0.00 & MSRP \\
\hline 5008 & Hollow Ridge & 1,300.00 & 03/30/12 & 05/05/17 & 21.67 & 151.49 & 151.49 & 0.00 & MSRP \\
\hline 5324 & Mystic Trl. & 7,892.80 & 03/30/12 & 05/05/17 & 131.55 & 920.65 & 920.65 & 0.00 & MSRP \\
\hline 5324 & Mystic Trl. & 1,150.00 & 03/30/12 & 05/05/17 & 19.17 & 133.99 & 133.99 & 0.00 & MSRP \\
\hline 5324 & Mystic Trl. & 4,608.50 & 03/30/12 & 05/05/17 & 76.81 & 537.57 & 537.57 & 0.00 & MSRP \\
\hline 2635 & Globe & 3,719.68 & 03/30/12 & 05/05/17 & 61.99 & 434.21 & 434.21 & 0.00 & MSRP \\
\hline 2635 & Globe & 6,944.30 & 03/30/12 & 05/05/17 & 115.74 & 810.08 & 810.08 & 0.00 & MSRP \\
\hline 2635 & Globe & 5,272.00 & 03/30/12 & 05/05/17 & 87.87 & 614.89 & 614.89 & 0.00 & MSRP \\
\hline 4831 & Mexicana & 4,095.00 & 04/18/12 & 05/24/17 & 68.25 & 477.75 & 477.75 & 0.00 & MSRP \\
\hline 1326 & Arizona & 6,832.00 & 04/18/12 & 05/24/17 & 113.87 & 796.89 & 796.89 & 0.00 & MSRP \\
\hline 1326 & Arizona & 8,843.11 & 04/18/12 & 05/24/17 & 147.39 & 1,031.44 & 1,031.44 & 0.00 & MSRP \\
\hline 1326 & Arizona & 1,145.00 & 04/18/12 & 05/24/17 & 19.08 & 133.76 & 133.76 & 0.00 & MSRP \\
\hline 1628 & Windchime & 5,972.00 & 04/18/12 & 05/24/17 & 99.53 & 696.91 & 696.91 & 0.00 & MSRP \\
\hline 1628 & Windchime & 1,535.00 & 04/18/12 & 05/24/17 & 25.58 & 179.26 & 179.26 & 0.00 & MSRP \\
\hline 1628 & Windchime & 4,738.50 & 04/18/12 & 05/24/17 & 78.98 & 552.56 & 552.56 & 0.00 & MSRP \\
\hline 10239 & Green Ash & 8,348.00 & 04/18/12 & 05/24/17 & 139.13 & 974.11 & 974.11 & 0.00 & MSRP \\
\hline 10239 & Green Ash & 5,320.00 & 04/18/12 & 05/24/17 & 88.67 & 620.49 & 620.49 & 0.00 & MSRP \\
\hline 4242 & Clark College & 1,300.00 & 04/18/12 & 05/24/17 & 21.67 & 151.49 & 151.49 & 0.00 & MSRP \\
\hline 4242 & Clark College & 8,084.15 & 04/18/12 & 05/24/17 & 134.74 & 942.93 & 942.93 & 0.00 & MSRP \\
\hline 3516 & Linefield & 7,620.65 & 04/18/12 & 05/24/17 & 127.01 & 889.12 & 889.12 & 0.00 & MSRP \\
\hline 3516 & Linefield & 960.00 & 04/18/12 & 05/24/17 & 16.00 & 112.00 & 112.00 & 0.00 & MSRP \\
\hline 3516 & Linefield & 3,680.00 & 04/18/12 & 05/24/17 & 61.33 & 429.51 & 429.51 & 0.00 & MSRP \\
\hline 3003 & Hatcher & 2,160.00 & 04/19/12 & 05/25/17 & 36.00 & 252.00 & 252.00 & 0.00 & MSRP \\
\hline 3003 & Hatcher & 5,133.22 & 04/19/12 & 05/25/17 & 85.55 & 599.07 & 599.07 & 0.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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\end{tabular} & LOAN TYPE \\
\hline 3003 & Hatcher & 5,273.55 & 04/19/12 & 05/25/17 & 87.89 & 615.38 & 615.38 & 0.00 & MSRP \\
\hline 3003 & Hatcher & 2,128.00 & 04/19/12 & 05/25/17 & 35.47 & 248.09 & 248.09 & 0.00 & MSRP \\
\hline 7961 & Olusta & 2,869.92 & 04/19/12 & 05/25/17 & 47.83 & 334.93 & 334.93 & 0.00 & MSRP \\
\hline 7961 & Olusta & 5,343.70 & 04/19/12 & 05/25/17 & 89.06 & 623.52 & 623.52 & 0.00 & MSRP \\
\hline 7961 & Olusta & 5,979.30 & 04/19/12 & 05/25/17 & 99.66 & 697.32 & 697.32 & 0.00 & MSRP \\
\hline 7961 & Olusta & 3,230.00 & 04/19/12 & 05/25/17 & 53.83 & 377.01 & 377.01 & 0.00 & MSRP \\
\hline 3627 & Dawes & 2,635.00 & 04/19/12 & 05/25/17 & 43.92 & 307.24 & 307.24 & 0.00 & MSRP \\
\hline 3627 & Dawes & 1,859.00 & 04/19/12 & 05/25/17 & 30.98 & 217.06 & 217.06 & 0.00 & MSRP \\
\hline 3627 & Dawes & 6,693.05 & 04/19/12 & 05/25/17 & 111.55 & 780.90 & 780.90 & 0.00 & MSRP \\
\hline 3627 & Dawes & 6,221.70 & 04/19/12 & 05/25/17 & 103.70 & 725.60 & 725.60 & 0.00 & MSRP \\
\hline 6421 & Palm Island & 3,476.00 & 04/19/12 & 05/25/17 & 57.93 & 405.71 & 405.71 & 0.00 & MSRP \\
\hline 6421 & Palm Island & 1,150.00 & 04/19/12 & 05/25/17 & 19.17 & 133.99 & 133.99 & 0.00 & MSRP \\
\hline 6421 & Palm Island & 5,825.00 & 04/19/12 & 05/25/17 & 97.08 & 679.76 & 679.76 & 0.00 & MSRP \\
\hline 6421 & Palm Island & 5,227.00 & 04/19/12 & 05/25/17 & 87.12 & 609.64 & 609.64 & 0.00 & MSRP \\
\hline 6108 & Greenmere & 5,619.00 & 04/30/12 & 06/04/17 & 93.65 & 749.20 & 749.20 & 0.00 & MSRP \\
\hline 6108 & Greenmere & 738.00 & 04/30/12 & 06/04/17 & 12.30 & 98.40 & 98.40 & 0.00 & MSRP \\
\hline 6108 & Greenmere & 5,373.16 & 04/30/12 & 06/04/17 & 89.55 & 716.56 & 716.56 & 0.00 & MSRP \\
\hline 3318 & Ridgemoor & 6,127.00 & 04/30/12 & 06/04/17 & 102.12 & 816.76 & 816.76 & 0.00 & MSRP \\
\hline 3318 & Ridgemoor & 7,657.00 & 04/30/12 & 06/04/17 & 127.62 & 1,020.76 & 1,020.76 & 0.00 & MSRP \\
\hline 8425 & Campanella & 2,880.00 & 04/30/12 & 06/04/17 & 48.00 & 384.00 & 384.00 & 0.00 & MSRP \\
\hline 8425 & Campanella & 1,140.00 & 04/30/12 & 06/04/17 & 19.00 & 152.00 & 152.00 & 0.00 & MSRP \\
\hline 8425 & Campanella & 5,215.00 & 04/30/12 & 06/04/17 & 86.92 & 695.16 & 695.16 & 0.00 & MSRP \\
\hline 8425 & Campanella & 5,504.00 & 04/30/12 & 06/04/17 & 91.73 & 734.04 & 734.04 & 0.00 & MSRP \\
\hline 3471 & Pacesetter & 7,129.47 & 05/21/12 & 06/25/17 & 118.82 & 950.83 & 950.83 & 0.00 & MSRP \\
\hline 3471 & Pacesetter & 4,730.00 & 05/21/12 & 06/25/17 & 78.83 & 630.84 & 630.84 & 0.00 & MSRP \\
\hline 3471 & Pacesetter & 5,639.50 & 05/21/12 & 06/25/17 & 93.99 & 752.02 & 752.02 & 0.00 & MSRP \\
\hline 5622 & Cary & 3,432.00 & 05/21/12 & 06/25/17 & 57.20 & 457.60 & 457.60 & 0.00 & MSRP \\
\hline 5622 & Cary & 5,046.36 & 05/21/12 & 06/25/17 & 84.11 & 672.64 & 672.64 & 0.00 & MSRP \\
\hline 5622 & Cary & 5,347.00 & 05/21/12 & 06/25/17 & 89.12 & 712.76 & 712.76 & 0.00 & MSRP \\
\hline 614 & Green Cove & 7,596.24 & 05/21/12 & 06/25/17 & 126.60 & 1,013.04 & 1,013.04 & 0.00 & MSRP \\
\hline 614 & Green Cove & 6,525.00 & 05/21/12 & 06/25/17 & 108.75 & 870.00 & 870.00 & 0.00 & MSRP \\
\hline 614 & Green Cove & 795.00 & 05/21/12 & 06/25/17 & 13.25 & 106.00 & 106.00 & 0.00 & MSRP \\
\hline 639 & N Rosemont & 2,175.00 & 05/21/12 & 06/25/17 & 36.25 & 290.00 & 290.00 & 0.00 & MSRP \\
\hline 639 & N Rosemont & 4,448.50 & 05/21/12 & 06/25/17 & 74.14 & 593.22 & 593.22 & 0.00 & MSRP \\
\hline 639 & N Rosemont & 4,312.00 & 05/21/12 & 06/25/17 & 71.87 & 574.76 & 574.76 & 0.00 & MSRP \\
\hline 639 & N Rosemont & 6,564.00 & 05/21/12 & 06/25/17 & 109.40 & 875.20 & 875.20 & 0.00 & MSRP \\
\hline 2203 & Lewiston & 7,562.50 & 05/21/12 & 06/25/17 & 126.03 & 1,008.94 & 1,008.94 & 0.00 & MSRP \\
\hline 2203 & Lewiston & 8,334.18 & 05/21/12 & 06/25/17 & 138.90 & 1,111.38 & 1,111.38 & 0.00 & MSRP \\
\hline 714 & Highcrest & 6,366.26 & 05/21/12 & 06/25/17 & 106.10 & 849.06 & 849.06 & 0.00 & MSRP \\
\hline 714 & Highcrest & 4,560.00 & 05/21/12 & 06/25/17 & 76.00 & 608.00 & 608.00 & 0.00 & MSRP \\
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\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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\end{tabular} & LOAN TYPE \\
\hline 6310 & Moonglow & 7,436.23 & 05/21/12 & 06/25/17 & 123.94 & 991.35 & 991.35 & 0.00 & MSRP \\
\hline 6310 & Moonglow & 6,317.88 & 05/21/12 & 06/25/17 & 105.30 & 842.28 & 842.28 & 0.00 & MSRP \\
\hline 6310 & Moonglow & 1,000.00 & 05/21/12 & 06/25/17 & 16.67 & 133.16 & 133.16 & 0.00 & MSRP \\
\hline 2710 & Fordham & 4,980.00 & 05/21/12 & 06/25/17 & 83.00 & 664.00 & 664.00 & 0.00 & MSRP \\
\hline 2710 & Fordham & 5,208.99 & 05/21/12 & 06/25/17 & 86.80 & 695.39 & 695.39 & 0.00 & MSRP \\
\hline 2710 & Fordham & 5,914.44 & 05/21/12 & 06/25/17 & 98.57 & 788.80 & 788.80 & 0.00 & MSRP \\
\hline 2253 & Deerpath & 3,632.00 & 05/21/12 & 06/25/17 & 60.53 & 484.44 & 484.44 & 0.00 & MSRP \\
\hline 2253 & Deerpath & 8,567.10 & 05/21/12 & 06/25/17 & 142.79 & 1,142.02 & 1,142.02 & 0.00 & MSRP \\
\hline 2253 & Deerpath & 4,433.72 & 05/21/12 & 06/25/17 & 73.90 & 590.92 & 590.92 & 0.00 & MSRP \\
\hline 9622 & Laneyvale & 8,318.36 & 05/21/12 & 06/25/17 & 138.64 & 1,109.08 & 1,109.08 & 0.00 & MSRP \\
\hline 9622 & Laneyvale & 4,104.00 & 05/21/12 & 06/25/17 & 68.40 & 547.20 & 547.20 & 0.00 & MSRP \\
\hline 12230 & Willowdell & 3,640.00 & 05/31/12 & 07/06/17 & 60.66 & 546.34 & 546.34 & 0.00 & MSRP \\
\hline 12230 & Willowdell & 7,825.08 & 05/31/12 & 07/06/17 & 130.42 & 1,173.66 & 1,173.66 & 0.00 & MSRP \\
\hline 10108 & Neosho & 3,272.78 & 05/31/12 & 07/06/17 & 54.55 & 490.73 & 490.73 & 0.00 & MSRP \\
\hline 10108 & Neosho & 8,558.04 & 05/31/12 & 07/06/17 & 142.63 & 1,283.91 & 1,283.91 & 0.00 & MSRP \\
\hline 10108 & Neosho & 5,271.00 & 05/31/12 & 07/06/17 & 87.85 & 790.65 & 790.65 & 0.00 & MSRP \\
\hline 540 & Goldwood & 3,840.00 & 05/31/12 & 07/06/17 & 64.00 & 576.00 & 576.00 & 0.00 & MSRP \\
\hline 540 & Goldwood & 8,673.22 & 05/31/12 & 07/06/17 & 144.55 & 1,301.17 & 1,301.17 & 0.00 & MSRP \\
\hline 1521 & Meadow Valley & 3,840.00 & 05/31/12 & 07/06/17 & 64.00 & 576.00 & 576.00 & 0.00 & MSRP \\
\hline 1521 & Meadow Valley & 6,929.76 & 05/31/12 & 07/06/17 & 115.50 & 1,039.26 & 1,039.26 & 0.00 & MSRP \\
\hline 1521 & Meadow Valley & 5,275.35 & 05/31/12 & 07/06/17 & 87.92 & 791.43 & 791.43 & 0.00 & MSRP \\
\hline 8926 & CHERRYBROOK & 6,770.75 & 06/21/12 & 07/27/17 & 112.85 & 1,015.40 & 1,015.40 & 0.00 & MSRP \\
\hline 8926 & CHERRYBROOK & 7,510.73 & 06/21/12 & 07/27/17 & 125.18 & 1,126.55 & 1,126.55 & 0.00 & MSRP \\
\hline 2632 & Volga & 1,295.00 & 06/21/12 & 07/27/17 & 21.58 & 194.42 & 194.42 & 0.00 & MSRP \\
\hline 2632 & Volga & 2,400.00 & 06/21/12 & 07/27/17 & 40.00 & 360.00 & 360.00 & 0.00 & MSRP \\
\hline 2632 & Volga & 6,228.98 & 06/21/12 & 07/27/17 & 103.82 & 934.16 & 934.16 & 0.00 & MSRP \\
\hline 2632 & Volga & 5,420.40 & 06/21/12 & 07/27/17 & 90.34 & 813.06 & 813.06 & 0.00 & MSRP \\
\hline 2015 & DANCLIFF & 7,777.50 & 06/21/12 & 07/27/17 & 129.63 & 1,166.37 & 1,166.37 & 0.00 & MSRP \\
\hline 2015 & DANCLIFF & 7,298.35 & 06/21/12 & 07/27/17 & 121.64 & 1,094.71 & 1,094.71 & 0.00 & MSRP \\
\hline 7831 & LOST MIRAGE & 6,450.32 & 06/21/12 & 07/27/17 & 107.51 & 967.31 & 967.31 & 0.00 & MSRP \\
\hline 7831 & LOST MIRAGE & 5,344.00 & 06/21/12 & 07/27/17 & 89.07 & 801.43 & 801.43 & 0.00 & MSRP \\
\hline 7831 & LOST MIRAGE & 4,160.00 & 06/21/12 & 07/27/17 & 69.33 & 624.17 & 624.17 & 0.00 & MSRP \\
\hline 4126 & CLARK COLLEGE & 3,060.00 & 06/21/12 & 07/27/17 & 51.00 & 459.00 & 459.00 & 0.00 & MSRP \\
\hline 4126 & CLARK COLLEGE & 5,973.00 & 06/21/12 & 07/27/17 & 99.55 & 895.95 & 895.95 & 0.00 & MSRP \\
\hline 4126 & CLARK COLLEGE & 5,348.00 & 06/21/12 & 07/27/17 & 89.13 & 802.37 & 802.37 & 0.00 & MSRP \\
\hline 2222 & MICHIGAN & 4,275.00 & 06/21/12 & 07/27/17 & 71.25 & 641.25 & 641.25 & 0.00 & MSRP \\
\hline 2222 & MICHIGAN & 5,157.00 & 06/21/12 & 07/27/17 & 85.95 & 773.55 & 773.55 & 0.00 & MSRP \\
\hline 2222 & MICHIGAN & 2,880.00 & 06/21/12 & 07/27/17 & 48.00 & 432.00 & 432.00 & 0.00 & MSRP \\
\hline 2428 & SUE & 10,556.10 & 06/28/12 & 08/05/17 & 175.94 & 1,759.10 & 1,759.10 & 0.00 & MSRP \\
\hline 2428 & SUE & 5,940.00 & 06/28/12 & 08/05/17 & 99.00 & 990.00 & 990.00 & 0.00 & MSRP \\
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\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
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\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\end{tabular} & LOAN TYPE \\
\hline 367 & CRUSADER & 7,076.87 & 06/28/12 & 08/05/17 & 117.95 & 1,179.37 & 1,179.37 & 0.00 & MSRP \\
\hline 367 & CRUSADER & 1,007.44 & 06/28/12 & 08/05/17 & 16.79 & 167.94 & 167.94 & 0.00 & MSRP \\
\hline 367 & CRUSADER & 5,205.00 & 06/28/12 & 08/05/17 & 86.75 & 867.50 & 867.50 & 0.00 & MSRP \\
\hline 6421 & SYMPHONY & 5,632.00 & 06/28/12 & 08/05/17 & 93.87 & 938.50 & 938.50 & 0.00 & MSRP \\
\hline 6421 & SYMPHONY & 2,700.00 & 06/28/12 & 08/05/17 & 45.00 & 450.00 & 450.00 & 0.00 & MSRP \\
\hline 6421 & SYMPHONY & 8,752.00 & 06/28/12 & 08/05/17 & 145.87 & 1,458.50 & 1,458.50 & 0.00 & MSRP \\
\hline 2754 & MEADOW HARVEST & 1,536.28 & 07/24/12 & 08/30/17 & 25.60 & 256.28 & 256.28 & 0.00 & MSRP \\
\hline 2754 & MEADOW HARVEST & 5,750.35 & 07/24/12 & 08/30/17 & 95.84 & 958.35 & 958.35 & 0.00 & MSRP \\
\hline 3705 & 3705 WENDEKLIN & 8,388.96 & 07/24/12 & 08/30/17 & 139.82 & 1,397.96 & 1,397.96 & 0.00 & MSRP \\
\hline 3705 & 3705 WENDEKLIN & 3,240.00 & 07/24/12 & 08/30/17 & 54.00 & 540.00 & 540.00 & 0.00 & MSRP \\
\hline 750 & 750 GOLDWOOD & 4,905.00 & 07/24/12 & 08/30/17 & 81.75 & 817.50 & 817.50 & 0.00 & MSRP \\
\hline 750 & 750 GOLDWOOD & 6,107.20 & 07/24/12 & 08/30/17 & 101.79 & 1,017.70 & 1,017.70 & 0.00 & MSRP \\
\hline 3107 & FERNWOOD & 5,205.00 & 07/24/12 & 08/30/17 & 86.75 & 867.50 & 867.50 & 0.00 & MSRP \\
\hline 3107 & FERNWOOD & 5,693.00 & 07/24/12 & 08/30/17 & 94.88 & 949.00 & 949.00 & 0.00 & MSRP \\
\hline 3107 & FERNWOOD & 5,698.46 & 07/24/12 & 08/30/17 & 94.97 & 949.96 & 949.96 & 0.00 & MSRP \\
\hline 3806 & TIOGA & 7,436.35 & 07/24/12 & 08/30/17 & 123.94 & 1,239.35 & 1,239.35 & 0.00 & MSRP \\
\hline 3806 & TIOGA & 2,970.00 & 07/24/12 & 08/30/17 & 49.50 & 495.00 & 495.00 & 0.00 & MSRP \\
\hline 9910 & HUSTEAD & 5,254.00 & 07/24/12 & 08/30/17 & 87.57 & 875.50 & 875.50 & 0.00 & MSRP \\
\hline 9910 & HUSTEAD & 3,135.00 & 07/24/12 & 08/30/17 & 52.25 & 522.50 & 522.50 & 0.00 & MSRP \\
\hline 8011 & KISKA & 2,310.00 & 07/24/12 & 08/30/17 & 38.50 & 385.00 & 385.00 & 0.00 & MSRP \\
\hline 2344 & APPELTON & 4,655.00 & 07/24/12 & 08/30/17 & 77.58 & 776.00 & 776.00 & 0.00 & MSRP \\
\hline 2344 & APPELTON & 4,893.73 & 07/24/12 & 08/30/17 & 81.56 & 815.73 & 815.73 & 0.00 & MSRP \\
\hline 2344 & APPELTON & 5,768.27 & 07/24/12 & 08/30/17 & 96.14 & 961.27 & 961.27 & 0.00 & MSRP \\
\hline 3327 & PACESETTER & 5,507.00 & 07/31/12 & 09/06/17 & 91.78 & 1,009.78 & 1,009.78 & 0.00 & MSRP \\
\hline 3327 & PACESETTER & 6,389.71 & 07/31/12 & 09/06/17 & 106.50 & 1,171.21 & 1,171.21 & 0.00 & MSRP \\
\hline 4107 & PRINGLE & 5,205.00 & 07/31/12 & 09/06/17 & 86.75 & 954.25 & 954.25 & 0.00 & MSRP \\
\hline 4107 & PRINGLE & 6,952.00 & 07/31/12 & 09/06/17 & 115.87 & 1,274.37 & 1,274.37 & 0.00 & MSRP \\
\hline 4107 & PRINGLE & 5,342.75 & 07/31/12 & 09/06/17 & 89.05 & 979.30 & 979.30 & 0.00 & MSRP \\
\hline 1512 & HARBOR & 8,140.00 & 07/31/12 & 09/06/17 & 135.67 & 1,492.17 & 1,492.17 & 0.00 & MSRP \\
\hline 1512 & HARBOR & 774.00 & 07/31/12 & 09/06/17 & 12.90 & 141.90 & 141.90 & 0.00 & MSRP \\
\hline 1512 & HARBOR & 6,430.49 & 07/31/12 & 09/06/17 & 107.17 & 1,179.16 & 1,179.16 & 0.00 & MSRP \\
\hline 1446 & FERNWOOD & 8,764.25 & 07/31/12 & 09/06/17 & 146.07 & 1,606.82 & 1,606.82 & 0.00 & MSRP \\
\hline 1446 & FERNWOOD & 6,850.00 & 07/31/12 & 09/06/17 & 114.17 & 1,255.67 & 1,255.67 & 0.00 & MSRP \\
\hline 2514 & CRADDOCK & 5,673.50 & 07/31/12 & 09/06/17 & 94.56 & 1,040.06 & 1,040.06 & 0.00 & MSRP \\
\hline 2514 & CRADDOCK & 5,139.40 & 07/31/12 & 09/06/17 & 85.66 & 942.06 & 942.06 & 0.00 & MSRP \\
\hline 2514 & CRADDOCK & 4,893.73 & 07/31/12 & 09/06/17 & 81.56 & 897.29 & 897.29 & 0.00 & MSRP \\
\hline 9505 & SILVER FALLS & 8,430.00 & 07/31/12 & 09/06/17 & 140.50 & 1,545.50 & 1,545.50 & 0.00 & MSRP \\
\hline 9505 & SILVER FALLS & 6,000.00 & 07/31/12 & 09/06/17 & 100.00 & 1,100.00 & 1,100.00 & 0.00 & MSRP \\
\hline 4311 & CANADA & 6,848.68 & 07/31/12 & 09/06/17 & 114.14 & 1,255.82 & 1,255.82 & 0.00 & MSRP \\
\hline 622 & KESLO & 7,350.60 & 07/31/12 & 09/06/17 & 122.51 & 1,347.61 & 1,347.61 & 0.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 622 & KESLO & 8,819.05 & 07/31/12 & 09/06/17 & 146.98 & 1,617.03 & 1,617.03 & 0.00 & MSRP \\
\hline 5006 & Ivy & 8,868.21 & 08/16/12 & 09/22/17 & 147.80 & 1,626.01 & 1,626.01 & 0.00 & MSRP \\
\hline 5006 & Ivy & 6,604.00 & 08/16/12 & 09/22/17 & 110.07 & 1,210.57 & 1,210.57 & 0.00 & MSRP \\
\hline 6840 & Lucy & 6,468.00 & 08/16/12 & 09/22/17 & 107.80 & 1,185.80 & 1,185.80 & 0.00 & MSRP \\
\hline 6840 & Lucy & 5,673.01 & 08/16/12 & 09/22/17 & 94.55 & 1,040.06 & 1,040.06 & 0.00 & MSRP \\
\hline 6840 & Lucy & 450.00 & 08/16/12 & 09/22/17 & 7.50 & 82.50 & 82.50 & 0.00 & MSRP \\
\hline 1624 & Heather Glen & 7,336.43 & 08/16/12 & 09/22/17 & 122.27 & 1,345.20 & 1,345.20 & 0.00 & MSRP \\
\hline 1624 & Heather Glen & 1,250.00 & 08/16/12 & 09/22/17 & 20.83 & 229.33 & 229.33 & 0.00 & MSRP \\
\hline 1624 & Heather Glen & 7,360.00 & 08/16/12 & 09/22/17 & 122.67 & 1,349.17 & 1,349.17 & 0.00 & MSRP \\
\hline 1220 & Alaska & 2,720.00 & 08/16/12 & 09/22/17 & 45.33 & 498.83 & 498.83 & 0.00 & MSRP \\
\hline 1220 & Alaska & 5,445.00 & 08/16/12 & 09/22/17 & 90.75 & 998.25 & 998.25 & 0.00 & MSRP \\
\hline 1220 & Alaska & 1,153.00 & 08/16/12 & 09/22/17 & 19.22 & 211.22 & 211.22 & 0.00 & MSRP \\
\hline 1220 & Alaska & 5,209.74 & 08/16/12 & 09/22/17 & 86.83 & 955.07 & 955.07 & 0.00 & MSRP \\
\hline 3014 & Pennsylvania & 5,992.50 & 08/16/12 & 09/22/17 & 99.88 & 1,098.38 & 1,098.38 & 0.00 & MSRP \\
\hline 4524 & Metropolitian & 5,950.00 & 08/16/12 & 09/22/17 & 99.17 & 1,090.67 & 1,090.67 & 0.00 & MSRP \\
\hline 4524 & Metropolitian & 4,138.90 & 08/16/12 & 09/22/17 & 68.98 & 758.88 & 758.88 & 0.00 & MSRP \\
\hline 4524 & Metropolitian & 5,163.20 & 08/16/12 & 09/22/17 & 86.05 & 946.75 & 946.75 & 0.00 & MSRP \\
\hline 5204 & S MARSALIS & 1,538.21 & 08/16/12 & 09/22/17 & 25.64 & 281.85 & 281.85 & 0.00 & MSRP \\
\hline 5204 & S MARSALIS & 5,632.00 & 08/16/12 & 09/22/17 & 93.87 & 1,032.37 & 1,032.37 & 0.00 & MSRP \\
\hline 5204 & S MARSALIS & 3,840.00 & 08/16/12 & 09/22/17 & 64.00 & 704.00 & 704.00 & 0.00 & MSRP \\
\hline 9459 & GLENGREEN & 5,477.00 & 08/16/12 & 09/22/17 & 91.28 & 1,004.28 & 1,004.28 & 0.00 & MSRP \\
\hline 9459 & GLENGREEN & 5,200.00 & 08/16/12 & 09/22/17 & 86.67 & 953.17 & 953.17 & 0.00 & MSRP \\
\hline 9459 & GLENGREEN & 726.00 & 08/16/12 & 09/22/17 & 12.10 & 133.10 & 133.10 & 0.00 & MSRP \\
\hline 9459 & GLENGREEN & 6,096.88 & 08/16/12 & 09/22/17 & 101.61 & 1,117.99 & 1,117.99 & 0.00 & MSRP \\
\hline 2818 & WILHURT & 4,859.36 & 08/17/12 & 09/23/17 & 80.99 & 890.85 & 890.85 & 0.00 & MSRP \\
\hline 2818 & WILHURT & 5,564.16 & 08/17/12 & 09/23/17 & 92.74 & 1,019.90 & 1,019.90 & 0.00 & MSRP \\
\hline 2818 & WILHURT & 2,400.00 & 08/17/12 & 09/23/17 & 40.00 & 440.00 & 440.00 & 0.00 & MSRP \\
\hline 3019 & S EDGEFIELD & 5,854.08 & 08/17/12 & 09/23/17 & 97.57 & 1,073.15 & 1,073.15 & 0.00 & MSRP \\
\hline 3019 & S EDGEFIELD & 3,150.00 & 08/17/12 & 09/23/17 & 52.50 & 577.50 & 577.50 & 0.00 & MSRP \\
\hline 3019 & S EDGEFIELD & 2,960.00 & 08/17/12 & 09/23/17 & 49.33 & 542.83 & 542.83 & 0.00 & MSRP \\
\hline 3110 & MARYLAND & 3,045.00 & 08/17/12 & 09/23/17 & 50.75 & 558.25 & 558.25 & 0.00 & MSRP \\
\hline 3110 & MARYLAND & 2,515.00 & 08/17/12 & 09/23/17 & 41.92 & 460.92 & 460.92 & 0.00 & MSRP \\
\hline 3110 & MARYLAND & 6,568.63 & 08/17/12 & 09/23/17 & 109.48 & 1,204.11 & 1,204.11 & 0.00 & MSRP \\
\hline 4919 & RAMONA & 2,587.00 & 08/17/12 & 09/23/17 & 43.12 & 474.12 & 474.12 & 0.00 & MSRP \\
\hline 4919 & RAMONA & 3,000.00 & 08/17/12 & 09/23/17 & 50.00 & 550.00 & 550.00 & 0.00 & MSRP \\
\hline 4919 & RAMONA & 5,135.76 & 08/17/12 & 09/23/17 & 85.60 & 941.36 & 941.36 & 0.00 & MSRP \\
\hline 2414 & Garden & 93,400.00 & 10/21/11 & 10/21/31 & 389.17 & 70,439.20 & 4,670.04 & 65,769.16 & RECON \\
\hline 3114 & Modree & 93,400.00 & 10/28/11 & 10/28/31 & 389.17 & 70,439.20 & 4,670.04 & 65,769.16 & RECON \\
\hline 4319 & Penelope & 93,400.00 & 10/28/11 & 10/28/31 & 389.17 & 70,439.20 & 4,670.04 & 65,769.16 & RECON \\
\hline 3403 & Garden & 93,400.00 & 10/28/11 & 10/28/31 & 389.17 & 70,439.20 & 4,670.04 & 65,769.16 & RECON \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 4533 & Cherbourg & 93,400.00 & 11/04/11 & 11/04/31 & 389.17 & 70,828.37 & 4,670.04 & 66,158.33 & RECON \\
\hline 1510 & Dalview & 93,400.00 & 11/04/11 & 11/04/31 & 389.17 & 70,828.37 & 4,670.04 & 66,158.33 & RECON \\
\hline 4016 & Opal & 93,400.00 & 11/04/11 & 11/04/31 & 389.17 & 70,828.37 & 4,670.04 & 66,158.33 & RECON \\
\hline 350 & Bonnie View & 93,400.00 & 01/12/12 & 01/12/32 & 389.17 & 71,606.69 & 4,670.04 & 66,936.65 & RECON \\
\hline 12130 & Schroeder & 93,400.00 & 01/12/12 & 01/12/32 & 389.17 & 71,606.69 & 4,670.04 & 66,936.65 & RECON \\
\hline 4022 & Ladale & 93,400.00 & 01/12/12 & 01/12/32 & 389.17 & 71,606.69 & 4,670.04 & 66,936.65 & RECON \\
\hline 2651 & Moffat & 93,400.00 & 02/07/12 & 02/07/32 & 389.17 & 71,995.86 & 4,670.04 & 67,325.82 & RECON \\
\hline 2527 & S Ewing & 92,280.00 & 02/07/12 & 02/07/32 & 384.50 & 72,107.94 & 4,614.00 & 67,493.94 & RECON \\
\hline 1502 & Oakley & 92,905.00 & 02/07/12 & 02/07/32 & 387.10 & 72,045.54 & 4,645.20 & 67,400.34 & RECON \\
\hline 2619 & Mike & 93,400.00 & 02/07/12 & 02/07/32 & 389.17 & 71,995.86 & 4,670.04 & 67,325.82 & RECON \\
\hline 12105 & Oberlin & 93,400.00 & 02/07/12 & 02/07/32 & 389.17 & 71,995.86 & 4,670.04 & 67,325.82 & RECON \\
\hline 1727 & Garza & 93,400.00 & 02/07/12 & 02/07/32 & 389.17 & 71,995.86 & 4,670.04 & 67,325.82 & RECON \\
\hline 2723 & Burger & 93,400.00 & 03/09/12 & 03/09/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 6365 & Denham & 93,400.00 & 03/09/12 & 03/09/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 3202 & Bill Harrod & 93,400.00 & 03/09/12 & 03/09/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 1918 & W 10th & 93,400.00 & 03/09/12 & 03/09/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 541 & Hatton & 93,400.00 & 03/09/12 & 03/09/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 231 & red Wing & 93,400.00 & 03/30/12 & 03/30/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 3301 & Chihuahua & 93,400.00 & 03/30/12 & 03/30/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 2439 & Vagas & 93,400.00 & 03/30/12 & 03/30/32 & 389.17 & 72,385.02 & 4,670.04 & 67,714.98 & RECON \\
\hline 3160 & Nanadina & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 3612 & S Fitzhugh & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 2703 & Modree & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 2906 & Alpine & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 1343 & Barry & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 5317 & Goodman & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 3918 & Vineyard & 103,000.00 & 04/20/12 & 04/20/32 & 429.17 & 71,814.19 & 5,150.04 & 66,664.15 & RECON \\
\hline 10141 & Oakwood & 103,000.00 & 05/21/12 & 05/21/32 & 429.17 & 72,203.35 & 5,150.04 & 67,053.31 & RECON \\
\hline 1434 & Claude & 103,000.00 & 05/21/12 & 05/21/32 & 429.17 & 72,203.35 & 5,150.04 & 67,053.31 & RECON \\
\hline 2822 & Dusk Ln & 25,000.00 & 01/09/12 & 01/09/22 & 208.34 & 14,832.96 & 2,500.08 & 12,332.88 & MAP \\
\hline 4112 & Tram Dr & 25,000.00 & 01/11/12 & 01/11/22 & 208.34 & 14,832.96 & 2,500.08 & 12,332.88 & MAP \\
\hline 2519 & Poinsettia Dr & 10,000.00 & 01/12/12 & 01/12/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 8214 & Clarkview & 25,000.00 & 01/17/12 & 01/17/22 & 208.34 & 14,832.96 & 2,500.08 & 12,332.88 & MAP \\
\hline 2003 & Dancliff Dr & 10,000.00 & 01/19/12 & 01/19/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 3328 & Light Pointe Drive & 25,000.00 & 01/20/12 & 01/20/22 & 208.34 & 14,832.96 & 2,500.08 & 12,332.88 & MAP \\
\hline 10019 & Brockbank Dr & 10,000.00 & 01/20/12 & 01/20/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 2336 & John McCoy Dr & 10,000.00 & 01/27/12 & 01/27/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 908 & S Brighton Ave & 10,000.00 & 01/30/12 & 01/30/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 2438 & Gibbs Williams & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 3026 & Poinsettia Dr & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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9/30/17 \\
CYENDING
BALANCE AS OF
\end{tabular} & LOAN TYPE \\
\hline 6503 & Lighthouse Way & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 1413 & Wright & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 4431 & Lashley & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 7615 & Blossom Lane & 10,000.00 & 02/08/12 & 02/08/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 2835 & Colt Ln & 25,000.00 & 02/10/12 & 02/10/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 4210 & Kushla Ave & 10,000.00 & 02/10/12 & 02/10/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 1408 & Melbourne & 10,000.00 & 02/10/12 & 02/10/17 & 166.67 & 666.59 & 666.59 & 0.00 & MAP \\
\hline 3650 & Darby & 25,000.00 & 02/14/12 & 02/14/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 1103 & W Illinois & 10,000.00 & 02/15/12 & 02/15/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 6645 & Autumn Woods Tr & 10,000.00 & 02/16/12 & 02/16/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 3322 & Shining Light Tr & 10,000.00 & 02/17/12 & 02/17/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 8238 & Clarkview & 25,000.00 & 02/21/12 & 02/21/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 6607 & Cattle Drive & 25,000.00 & 02/23/12 & 02/23/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 13722 & Creek Crossing & 25,000.00 & 02/23/12 & 02/23/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 3714 & Middlefield & 10,000.00 & 02/24/12 & 02/24/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 912 & W Saner & 10,000.00 & 02/28/12 & 02/28/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2120 & Blue Bayou & 25,000.00 & 02/28/12 & 02/28/22 & 208.34 & 13,541.30 & 2,500.08 & 11,041.22 & MAP \\
\hline 557 & Kirnwood & 10,000.00 & 02/29/12 & 2/29/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 1802 & Wilbur & 10,000.00 & 02/29/12 & 2/29/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 3422 & Charolais & 25,000.00 & 03/02/12 & 03/02/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2127 & Red Chute & 25,000.00 & 03/06/12 & 03/06/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 616 & S Barnett & 10,000.00 & 03/08/12 & 03/08/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 11412 & Gatewood & 10,000.00 & 03/08/12 & 03/08/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2116 & Blue Bayou & 25,000.00 & 03/08/12 & 03/08/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2123 & Red Chute & 25,000.00 & 03/12/12 & 03/12/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 13714 & Creek Crossing & 25,000.00 & 03/12/12 & 03/12/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 9711 & Whistler & 25,000.00 & 03/13/12 & 03/13/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2154 & W Amherst & 25,000.00 & 03/14/12 & 03/14/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 7355 & Cave & 10,000.00 & 03/14/12 & 03/14/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 10622 & Grove Oaks & 10,000.00 & 03/20/12 & 03/20/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 6549 & Compass Ridge & 25,000.00 & 03/21/12 & 03/21/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2115 & Blue Bayou & 25,000.00 & 03/23/12 & 03/23/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 3406 & Charolais & 25,000.00 & 03/23/12 & 03/23/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 562 & Neomi Ave & 10,000.00 & 03/28/12 & 03/28/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 13718 & Creek Crossing & 25,000.00 & 03/28/12 & 03/28/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 3216 & Spikerush & 25,000.00 & 03/28/12 & 03/28/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 3415 & Santa Gertrudis & 25,000.00 & 03/29/12 & 03/29/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 10731 & Alleghany & 10,000.00 & 03/29/12 & 03/29/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2222 & Upcreek & 25,000.00 & 03/29/12 & 03/29/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2103 & Red Chute & 25,000.00 & 03/29/12 & 03/29/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\end{tabular} & LOAN TYPE \\
\hline 3333 & Guiding Light & 10,000.00 & 03/30/12 & 03/30/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2234 & Upcreek & 25,000.00 & 03/30/12 & 03/30/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 2203 & Blue Bayou & 25,000.00 & 03/30/12 & 03/30/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 3824 & Tumble Ridge & 25,000.00 & 03/30/12 & 03/30/22 & 208.34 & 13,749.64 & 2,500.08 & 11,249.56 & MAP \\
\hline 804 & W Red Bird & 10,000.00 & 04/02/12 & 04/02/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2127 & Blue Bayou & 25,000.00 & 04/02/12 & 04/02/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 6615 & Cattle Drive & 25,000.00 & 04/09/12 & 04/09/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 3335 & Shining Light Tr & 25,000.00 & 04/09/12 & 04/09/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2364 & Inadale & 10,000.00 & 04/09/12 & 04/09/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 9423 & Sophora & 10,000.00 & 04/10/12 & 04/10/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2833 & Dusk Ln & 25,000.00 & 04/17/12 & 04/17/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2124 & Red Chute & 25,000.00 & 04/18/12 & 04/18/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 6627 & Cattle Drive & 25,000.00 & 04/23/12 & 04/23/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2135 & Red Chute & 25,000.00 & 04/24/12 & 04/24/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2207 & Blue Bayou & 25,000.00 & 04/25/12 & 04/25/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2450 & Southwood & 10,000.00 & 04/27/12 & 04/27/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 3702 & Dunhaven & 10,000.00 & 04/27/12 & 04/27/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 922 & South Edgefield & 10,000.00 & 04/27/12 & 04/27/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 4028 & Esmalda Dr & 25,000.00 & 04/27/12 & 04/27/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 951 & Ferncliff Trail & 10,000.00 & 04/30/12 & 04/30/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 3025 & Klondike & 10,000.00 & 04/30/12 & 04/30/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 1724 & Shaw & 25,000.00 & 04/30/12 & 04/30/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 1730 & Shaw & 25,000.00 & 04/30/12 & 04/30/22 & 208.34 & 13,957.98 & 2,500.08 & 11,457.90 & MAP \\
\hline 2104 & Blue Bayou & 25,000.00 & 05/02/12 & 05/02/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2103 & Coelum & 25,000.00 & 05/02/12 & 05/02/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 3223 & Emmett & 10,000.00 & 05/02/12 & 05/02/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 5648 & Marblehead & 10,000.00 & 05/02/12 & 05/02/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 3327 & Light Pointe Drive & 25,000.00 & 05/07/12 & 05/07/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 4026 & Ivanhoe & 25,000.00 & 05/08/12 & 05/08/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 723 & Green Castle & 10,000.00 & 05/09/12 & 05/09/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2112 & Coelum & 25,000.00 & 05/09/12 & 05/09/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2523 & Brandon & 10,000.00 & 05/10/12 & 05/10/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2351 & Kings Rd & 10,000.00 & 05/11/12 & 05/11/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 8206 & Clarkview Dr. & 25,000.00 & 05/11/12 & 05/11/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2402 & Fernwick & 10,000.00 & 05/11/12 & 05/11/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 4823 & Baldwin & 25,000.00 & 05/14/12 & 05/14/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2221 & San Pablo & 10,000.00 & 05/14/12 & 05/14/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2030 & Hollow Creek & 25,000.00 & 05/14/12 & 05/14/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2640 & Rolinda Dr & 10,000.00 & 05/17/12 & 05/17/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2236 & Vine & 25,000.00 & 05/18/12 & 05/18/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 3407 & Santa Gertrudis & 25,000.00 & 05/18/12 & 05/18/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 13545 & Shortleaf & 25,000.00 & 05/24/12 & 05/24/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2001 & Wild Creek Court & 25,000.00 & 05/24/12 & 05/24/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 13806 & Creek Crossing & 25,000.00 & 05/25/12 & 05/25/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 1911 & Dennison & 25,000.00 & 05/30/12 & 05/30/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 6647 & Cattle Drive & 25,000.00 & 05/31/12 & 05/31/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 3654 & Darby & 25,000.00 & 05/31/12 & 05/31/22 & 208.34 & 14,166.32 & 2,500.08 & 11,666.24 & MAP \\
\hline 2527 & Dunloe Ave & 10,000.00 & 06/01/12 & 06/01/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 2027 & Angelina Dr & 25,000.00 & 06/01/12 & 06/01/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3414 & Charolais & 25,000.00 & 06/01/12 & 06/01/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 2823 & Colt Ln & 25,000.00 & 06/04/12 & 06/04/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3418 & Charolais & 25,000.00 & 06/05/12 & 06/05/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3646 & Darby & 25,000.00 & 06/18/12 & 06/18/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 1923 & Life Ave & 25,000.00 & 06/21/12 & 06/21/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3419 & Santa Gertrudis & 25,000.00 & 06/22/12 & 06/22/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 6630 & Cool Morn Dr & 25,000.00 & 06/22/12 & 06/22/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 5326 & Bexar St & 25,000.00 & 06/22/12 & 06/22/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 4735 & Baldwin & 25,000.00 & 06/27/12 & 06/27/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3336 & Light Pointe Drive & 25,000.00 & 06/27/12 & 06/27/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3627 & Penelope St & 25,000.00 & 06/27/12 & 06/27/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 3718 & Penelope St & 25,000.00 & 06/27/12 & 06/27/22 & 208.34 & 14,374.66 & 2,500.08 & 11,874.58 & MAP \\
\hline 2202 & Red Chute & 25,000.00 & 07/05/12 & 07/05/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 7325 & Ashcrest & 10,000.00 & 07/05/12 & 07/05/17 & 166.67 & 3,416.38 & 3,416.38 & 0.00 & MAP \\
\hline 1818 & Pueblo St & 25,000.00 & 07/19/12 & 07/19/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 6663 & Cool Morn Dr & 25,000.00 & 07/20/12 & 07/20/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 6320 & Parkstone Way & 25,000.00 & 07/20/12 & 07/20/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 1816 & Nomas & 25,000.00 & 07/20/12 & 07/20/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 1846 & Homeland & 25,000.00 & 07/20/12 & 07/20/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 3807 & Jamaica St & 25,000.00 & 07/23/12 & 07/23/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 3715 & Metropolitan Ave & 25,000.00 & 07/23/12 & 07/23/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 3106 & Lenway & 25,000.00 & 07/24/12 & 07/24/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 4507 & Jamaica St & 25,000.00 & 07/25/12 & 07/25/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 4705 & Jamaica St & 25,000.00 & 07/27/12 & 07/27/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 1835 & Gallagher St. & 25,000.00 & 07/27/12 & 07/27/22 & 208.34 & 14,583.00 & 2,500.08 & 12,082.92 & MAP \\
\hline 4620 & Baldwin & 25,000.00 & 08/01/12 & 08/01/22 & 208.34 & 14,791.34 & 2,500.08 & 12,291.26 & MAP \\
\hline 13541 & Shortleaf & 25,000.00 & 08/06/12 & 08/06/22 & 208.34 & 14,791.34 & 2,500.08 & 12,291.26 & MAP \\
\hline 3614 & Vilbig & 25,000.00 & 08/09/12 & 08/09/22 & 208.34 & 14,791.34 & 2,500.08 & 12,291.26 & MAP \\
\hline 6611 & Cattle Drive & 25,000.00 & 08/23/12 & 08/23/22 & 208.34 & 14,791.34 & 2,500.08 & 12,291.26 & MAP \\
\hline 8619 & Cedar Post Ct & 25,000.00 & 08/31/12 & 08/31/22 & 208.34 & 14,791.34 & 2,500.08 & 12,291.26 & MAP \\
\hline 1973 & Pueblo St & 25,000.00 & 09/06/12 & 09/06/22 & 208.34 & 14,999.68 & 2,500.08 & 12,499.60 & MAP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\# \\
\hline
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 1331 & S Fitzhugh & 25,000.00 & 09/11/12 & 09/11/22 & 208.34 & 14,999.68 & 2,500.08 & 12,499.60 & MAP \\
\hline 8626 & Cedar Post Ct & 25,000.00 & 09/14/12 & 09/14/22 & 208.34 & 14,999.68 & 2,500.08 & 12,499.60 & MAP \\
\hline 3427 & Charolais & 51,847.50 & 02/02/12 & 02/02/27 & 288.05 & 36,004.75 & 3,456.60 & 32,548.15 & NSP \\
\hline 3460 & Brahma & 46,001.81 & 02/20/12 & 02/20/27 & 255.57 & 31,945.46 & 3,066.84 & 28,878.62 & NSP \\
\hline 3411 & Charolais & 43,649.50 & 03/02/12 & 03/02/27 & 242.50 & 30,554.50 & 2,910.00 & 27,644.50 & NSP \\
\hline 3468 & Brahma & 43,842.44 & 03/30/12 & 03/30/27 & 243.57 & 30,689.66 & 2,922.84 & 27,766.82 & NSP \\
\hline 9711 & Whistler & 71,000.00 & 04/09/12 & 04/09/22 & 394.45 & 50,094.15 & 4,733.40 & 45,360.75 & NSP \\
\hline 2236 & Vine & 70,000.00 & 04/30/12 & 04/30/22 & 388.89 & 49,388.83 & 4,666.68 & 44,722.15 & NSP \\
\hline 2607 & Exline & 95,000.00 & 05/11/12 & 05/11/22 & 527.48 & 67,571.04 & 6,329.76 & 61,241.28 & NSP \\
\hline 3634 & Brahma & 94,000.00 & 05/30/12 & 05/30/22 & 522.23 & 66,844.04 & 6,266.76 & 60,577.28 & NSP \\
\hline 1427 & Hidden Valley & 99,000.00 & 06/22/12 & 06/22/22 & 550.00 & 70,950.00 & 6,600.00 & 64,350.00 & NSP \\
\hline 1520 & Sax Leigh & 92,000.00 & 06/29/12 & 06/29/27 & 511.12 & 65,932.88 & 6,133.44 & 59,799.44 & NSP \\
\hline 2119 & Blue Bayou & 15,600.00 & 01/25/12 & 01/25/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 3438 & Charolais & 10,000.00 & 01/05/12 & 01/05/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 6644 & Leaning Oaks & 10,000.00 & 01/06/12 & 01/06/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 3360 & Mojave & 10,000.00 & 01/06/12 & 01/06/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 3446 & Santa Gertrudis & 10,000.00 & 01/10/12 & 01/10/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 3210 & Buckskin & 10,000.00 & 01/13/12 & 01/13/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 3231 & Buckskin & 10,000.00 & 01/13/12 & 01/13/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 13717 & Creek Crossing & 15,600.00 & 01/13/12 & 01/13/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 2104 & Red Chute & 15,600.00 & 01/20/12 & 01/20/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 3243 & Buckskin & 10,000.00 & 01/30/12 & 01/30/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 6626 & Cool Morn & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 6658 & Cool Morn & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 6662 & Cool Morn & 10,000.00 & 01/31/12 & 01/31/17 & 166.67 & 666.48 & 666.48 & 0.00 & CHDO \\
\hline 13730 & Creek Crossing & 15,600.00 & 01/31/12 & 01/31/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 13814 & Creek Crossing & 15,600.00 & 01/31/12 & 01/31/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 13818 & Creek Crossing & 15,600.00 & 01/31/12 & 01/31/17 & 260.00 & 1,040.00 & 1,040.00 & 0.00 & CHDO \\
\hline 2107 & Blue Bayou & 15,600.00 & 02/02/12 & 02/02/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 3452 & Brahma & 10,000.00 & 02/02/12 & 02/02/17 & 166.67 & 833.15 & 833.15 & 0.00 & CHDO \\
\hline 3402 & Mojave & 10,000.00 & 02/03/12 & 02/03/17 & 166.67 & 833.15 & 833.15 & 0.00 & CHDO \\
\hline 2111 & Blue Bayou & 15,600.00 & 02/06/12 & 02/06/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 2112 & Blue Bayou & 15,600.00 & 02/06/12 & 02/06/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 3348 & Mojave & 10,000.00 & 02/06/12 & 02/06/17 & 166.67 & 833.15 & 833.15 & 0.00 & CHDO \\
\hline 2112 & Red Chute & 15,600.00 & 02/06/12 & 02/06/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 2107 & Red Chute & 15,600.00 & 02/07/12 & 02/07/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 2111 & Red Chute & 15,600.00 & 02/07/12 & 02/07/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
\hline 3212 & Spikerush & 10,000.00 & 02/07/12 & 02/07/17 & 166.67 & 833.15 & 833.15 & 0.00 & CHDO \\
\hline 3235 & Buckskin & 10,000.00 & 02/08/12 & 02/08/17 & 166.67 & 333.15 & 333.15 & 0.00 & CHDO \\
\hline 13710 & Creek Crossing & 15,600.00 & 02/10/12 & 02/10/17 & 260.00 & 1,300.00 & 1,300.00 & 0.00 & CHDO \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
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PY2016-2017
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 116 & Cliff Heights & 10,344.83 & 09/21/12 & 09/21/17 & 172.42 & 2,068.67 & 2,068.67 & 0.00 & CHDO \\
\hline 245 & Cliff Heights & 10,344.83 & 09/21/12 & 09/21/17 & 172.42 & 2,068.67 & 2,068.67 & 0.00 & CHDO \\
\hline 2717 & Silk Wood & 7,760.92 & 09/30/12 & 09/30/17 & 129.35 & 1,552.12 & 1,552.12 & 0.00 & CHDO \\
\hline 4515 & Live Oak & 927,140.59 & 07/14/11 & 12/31/29 & 4,176.31 & 664,033.06 & 50,115.72 & 613,917.34 & CHDO \\
\hline 6430 & Baraboo & 3,360.00 & 10/24/2012 & 11/30/17 & 56.00 & 1,344.00 & 672.00 & 672.00 & MSRP \\
\hline 6430 & Baraboo & 6,676.32 & 10/24/2012 & 11/30/17 & 111.27 & 2,670.60 & 1,335.24 & 1,335.36 & MSRP \\
\hline 4605 & Colwick & 3,905.00 & 10/24/2012 & 11/30/17 & 65.08 & 1,562.12 & 780.96 & 781.16 & MSRP \\
\hline 4605 & Colwick & 6,392.78 & 10/24/2012 & 11/30/17 & 106.55 & 2,556.98 & 1,278.60 & 1,278.38 & MSRP \\
\hline 4605 & Colwick & 6,300.00 & 10/24/2012 & 11/30/17 & 105.00 & 2,520.00 & 1,260.00 & 1,260.00 & MSRP \\
\hline 2646 & Wilton & 7,900.00 & 10/24/2012 & 11/30/17 & 131.67 & 3,159.88 & 1,580.04 & 1,579.84 & MSRP \\
\hline 2646 & Wilton & 5,366.25 & 10/24/2012 & 11/30/17 & 89.44 & 2,146.41 & 1,073.28 & 1,073.13 & MSRP \\
\hline 2646 & Wilton & 4,050.00 & 10/24/2012 & 11/30/17 & 67.50 & 1,620.00 & 810.00 & 810.00 & MSRP \\
\hline 3508 & S. Ewing & 6,570.00 & 10/24/2012 & 11/30/17 & 109.50 & 2,628.00 & 1,314.00 & 1,314.00 & MSRP \\
\hline 3508 & S. Ewing & 3,520.00 & 10/24/2012 & 11/30/17 & 58.67 & 1,407.88 & 704.04 & 703.84 & MSRP \\
\hline 3508 & S. Ewing & 7,060.50 & 10/24/2012 & 11/30/17 & 117.68 & 2,824.02 & 1,412.16 & 1,411.86 & MSRP \\
\hline 5171 & Ivy & 6,079.80 & 10/24/2012 & 11/30/17 & 101.33 & 2,431.92 & 1,215.96 & 1,215.96 & MSRP \\
\hline 5171 & Ivy & 2,560.00 & 10/24/2012 & 11/30/17 & 42.67 & 1,023.88 & 512.04 & 511.84 & MSRP \\
\hline 5171 & Ivy & 5,039.00 & 10/24/2012 & 11/30/17 & 83.98 & 2,015.72 & 1,007.76 & 1,007.96 & MSRP \\
\hline 4852 & Haas & 3,060.00 & 10/24/2012 & 11/30/17 & 51.00 & 1,224.00 & 612.00 & 612.00 & MSRP \\
\hline 4852 & Haas & 6,158.00 & 10/24/2012 & 11/30/17 & 102.63 & 2,463.32 & 1,231.56 & 1,231.76 & MSRP \\
\hline 4852 & Haas & 5,861.40 & 10/24/2012 & 11/30/17 & 97.69 & 2,344.56 & 1,172.28 & 1,172.28 & MSRP \\
\hline 1933 & Yucca & 6,678.94 & 10/24/2012 & 11/30/17 & 111.32 & 2,671.42 & 1,335.84 & 1,335.58 & MSRP \\
\hline 1933 & Yucca & 5,789.00 & 10/24/2012 & 11/30/17 & 96.48 & 2,315.72 & 1,157.76 & 1,157.96 & MSRP \\
\hline 1933 & Yucca & 5,032.00 & 10/24/2012 & 11/30/17 & 83.87 & 2,012.68 & 1,006.44 & 1,006.24 & MSRP \\
\hline 4641 & Hedgdon & 6,320.52 & 10/24/2012 & 11/30/17 & 105.34 & 2,528.28 & 1,264.08 & 1,264.20 & MSRP \\
\hline 4641 & Hedgdon & 4,889.89 & 10/24/2012 & 11/30/17 & 81.50 & 1,955.89 & 978.00 & 977.89 & MSRP \\
\hline 4641 & Hedgdon & 3,480.00 & 10/24/2012 & 11/30/17 & 58.00 & 1,392.00 & 696.00 & 696.00 & MSRP \\
\hline 6539 & Gentle River & 6,864.88 & 10/24/2012 & 11/30/17 & 114.41 & 2,746.12 & 1,372.92 & 1,373.20 & MSRP \\
\hline 6119 & Misty Wood & 3,880.00 & 10/25/2012 & 11/30/17 & 56.33 & 1,852.12 & 675.96 & 1,176.16 & MSRP \\
\hline 6119 & Misty Wood & 1,221.00 & 10/25/2012 & 11/30/17 & 20.35 & 488.40 & 244.20 & 244.20 & MSRP \\
\hline 6119 & Misty Wood & 7,123.00 & 10/25/2012 & 11/30/17 & 118.72 & 2,849.08 & 1,424.64 & 1,424.44 & MSRP \\
\hline 6119 & Misty Wood & 5,275.55 & 10/25/2012 & 11/30/17 & 87.93 & 2,110.07 & 1,055.16 & 1,054.91 & MSRP \\
\hline 1602 & Fordham & 5,131.02 & 10/25/2012 & 11/30/17 & 85.52 & 2,052.30 & 1,026.24 & 1,026.06 & MSRP \\
\hline 1602 & Fordham & 6,073.90 & 10/25/2012 & 11/30/17 & 101.23 & 2,429.62 & 1,214.76 & 1,214.86 & MSRP \\
\hline 6539 & Godfrey & 6,048.67 & 10/25/2012 & 11/30/17 & 100.81 & 2,419.51 & 1,209.72 & 1,209.79 & MSRP \\
\hline 6539 & Godfrey & 1,300.00 & 10/25/2012 & 11/30/17 & 21.67 & 519.88 & 260.04 & 259.84 & MSRP \\
\hline 6539 & Godfrey & 5,040.00 & 10/25/2012 & 11/30/17 & 84.00 & 2,016.00 & 1,008.00 & 1,008.00 & MSRP \\
\hline 3770 & McLarty & 5,890.00 & 10/25/2012 & 11/30/17 & 98.17 & 2,355.88 & 1,178.04 & 1,177.84 & MSRP \\
\hline 3770 & McLarty & 4,694.47 & 10/25/2012 & 11/30/17 & 78.24 & 1,877.83 & 938.88 & 938.95 & MSRP \\
\hline 627 & Dogwood & 6,075.50 & 10/25/2012 & 11/30/17 & 101.26 & 2,430.14 & 1,215.12 & 1,215.02 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 627 & Dogwood & 4,026.40 & 10/25/2012 & 11/30/17 & 67.11 & 1,610.44 & 805.32 & 805.12 & MSRP \\
\hline 627 & Dogwood & 6,560.00 & 10/25/2012 & 11/30/17 & 109.33 & 2,624.12 & 1,311.96 & 1,312.16 & MSRP \\
\hline 2347 & Vegas & 3,419.00 & 10/25/2012 & 11/30/17 & 56.98 & 1,367.72 & 683.76 & 683.96 & MSRP \\
\hline 2347 & Vegas & 4,759.00 & 10/25/2012 & 11/30/17 & 79.32 & 1,903.48 & 951.84 & 951.64 & MSRP \\
\hline 2347 & Vegas & 2,015.00 & 10/25/2012 & 11/30/17 & 33.58 & 806.12 & 402.96 & 403.16 & MSRP \\
\hline 2609 & Garapan & 5,858.00 & 10/25/2012 & 11/30/17 & 97.63 & 2,343.32 & 1,171.56 & 1,171.76 & MSRP \\
\hline 2609 & Garapan & 4,717.50 & 10/25/2012 & 11/30/17 & 78.63 & 1,886.82 & 943.56 & 943.26 & MSRP \\
\hline 2609 & Garapan & 6,644.64 & 10/25/2012 & 11/30/17 & 78.63 & 3,813.96 & 943.56 & 2,870.40 & MSRP \\
\hline 2628 & Almeada & 5,372.00 & 10/25/2012 & 11/30/17 & 110.74 & 1,385.36 & 1,328.88 & 56.48 & MSRP \\
\hline 2628 & Almeada & 2,700.00 & 10/25/2012 & 11/30/17 & 89.53 & 103.63 & 447.65 & -344.02 & MSRP \\
\hline 2628 & Almeada & 9,155.00 & 10/25/2012 & 11/30/17 & 152.58 & 3,662.12 & 1,830.96 & 1,831.16 & MSRP \\
\hline 10030 & Checota & 7,395.00 & 10/25/2012 & 11/30/17 & 123.25 & 2,958.00 & 1,479.00 & 1,479.00 & MSRP \\
\hline 10030 & Checota & 2,840.00 & 10/25/2012 & 11/30/17 & 47.33 & 1,136.12 & 567.96 & 568.16 & MSRP \\
\hline 10030 & Checota & 6,188.00 & 10/25/2012 & 11/30/17 & 103.13 & 2,475.32 & 1,237.56 & 1,237.76 & MSRP \\
\hline 7232 & Embassy & 5,649.96 & 11/20/12 & 12/26/17 & 94.17 & 2,259.84 & 1,130.04 & 1,129.80 & MSRP \\
\hline 7232 & Embassy & 5,205.00 & 11/20/12 & 12/26/17 & 86.75 & 2,082.00 & 1,041.00 & 1,041.00 & MSRP \\
\hline 7232 & Embassy & 2,955.00 & 11/20/12 & 12/26/17 & 49.25 & 1,182.00 & 591.00 & 591.00 & MSRP \\
\hline 7232 & Embassy & 2,140.00 & 11/20/12 & 12/26/17 & 35.67 & 855.88 & 428.04 & 427.84 & MSRP \\
\hline 7308 & Barney & 3,875.00 & 11/20/12 & 12/26/17 & 64.58 & 1,550.12 & 774.96 & 775.16 & MSRP \\
\hline 7308 & Barney & 1,350.00 & 11/20/12 & 12/26/17 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 7308 & Barney & 7,218.81 & 11/20/12 & 12/26/17 & 120.31 & 2,887.65 & 1,443.72 & 1,443.93 & MSRP \\
\hline 1002 & Winters & 7,899.16 & 11/20/12 & 12/26/17 & 131.65 & 3,159.76 & 1,579.80 & 1,579.96 & MSRP \\
\hline 1002 & Winters & 2,710.00 & 11/20/12 & 12/26/17 & 45.17 & 1,083.88 & 542.04 & 541.84 & MSRP \\
\hline 1002 & Winters & 6,773.25 & 11/20/12 & 12/26/17 & 112.89 & 2,709.21 & 1,354.68 & 1,354.53 & MSRP \\
\hline 2827 & Prosperity & 6,265.00 & 11/20/12 & 12/26/17 & 104.42 & 2,505.88 & 1,253.04 & 1,252.84 & MSRP \\
\hline 2827 & Prosperity & 825.00 & 11/20/12 & 12/26/17 & 13.75 & 330.00 & 165.00 & 165.00 & MSRP \\
\hline 2827 & Prosperity & 5,726.99 & 11/20/12 & 12/26/17 & 95.45 & 2,290.79 & 1,145.40 & 1,145.39 & MSRP \\
\hline 3892 & Happy Canyon & 6,480.00 & 11/20/12 & 12/26/17 & 108.00 & 2,592.00 & 1,296.00 & 1,296.00 & MSRP \\
\hline 3892 & Happy Canyon & 1,350.00 & 11/20/12 & 12/26/17 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 3892 & Happy Canyon & 6,604.08 & 11/20/12 & 12/26/17 & 110.07 & 2,641.56 & 1,320.84 & 1,320.72 & MSRP \\
\hline 1225 & Aspermont & 3,317.00 & 11/20/12 & 12/26/17 & 55.28 & 1,326.92 & 663.36 & 663.56 & MSRP \\
\hline 1225 & Aspermont & 6,227.91 & 11/20/12 & 12/26/17 & 103.80 & 2,491.11 & 1,245.60 & 1,245.51 & MSRP \\
\hline 1225 & Aspermont & 6,110.00 & 11/20/12 & 12/26/17 & 101.83 & 2,444.12 & 1,221.96 & 1,222.16 & MSRP \\
\hline 10035 & Everton & 2,512.98 & 11/20/12 & 12/26/17 & 41.93 & 1,003.50 & 503.16 & 500.34 & MSRP \\
\hline 10035 & Everton & 5,353.05 & 11/20/12 & 12/26/17 & 89.22 & 2,141.13 & 1,070.64 & 1,070.49 & MSRP \\
\hline 10035 & Everton & 4,945.50 & 11/20/12 & 12/26/17 & 82.43 & 1,978.02 & 989.16 & 988.86 & MSRP \\
\hline 7420 & Neohoff & 5,115.50 & 11/20/12 & 12/26/17 & 85.26 & 2,046.14 & 1,023.12 & 1,023.02 & MSRP \\
\hline 7420 & Neohoff & 3,536.00 & 11/20/12 & 12/26/17 & 58.93 & 1,414.52 & 707.16 & 707.36 & MSRP \\
\hline 7420 & Neohoff & 7,405.25 & 11/20/12 & 12/26/17 & 123.42 & 2,962.13 & 1,481.04 & 1,481.09 & MSRP \\
\hline 1514 & Angel Fire & 4,459.94 & 11/20/12 & 12/26/17 & 74.33 & 1,784.06 & 891.96 & 892.10 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
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\end{tabular} & LOAN TYPE \\
\hline 1514 & Angel Fire & 5,702.00 & 11/20/12 & 12/26/17 & 95.03 & 2,280.92 & 1,140.36 & 1,140.56 & MSRP \\
\hline 2634 & Gooch & 2,480.00 & 11/20/12 & 12/26/17 & 41.33 & 992.12 & 495.96 & 496.16 & MSRP \\
\hline 2634 & Gooch & 4,694.46 & 11/20/12 & 12/26/17 & 78.24 & 1,877.82 & 938.88 & 938.94 & MSRP \\
\hline 7032 & Nandina & 7,649.71 & 12/20/12 & 01/28/18 & 127.50 & 3,059.71 & 1,530.00 & 1,529.71 & MSRP \\
\hline 7032 & Nandina & 8,306.26 & 12/20/12 & 01/28/18 & 138.44 & 3,322.42 & 1,661.28 & 1,661.14 & MSRP \\
\hline 3702 & Wendelkin & 5,492.00 & 12/20/12 & 01/28/18 & 91.53 & 2,196.92 & 1,098.36 & 1,098.56 & MSRP \\
\hline 623 & Bluegrass & 5,205.84 & 12/20/12 & 01/28/18 & 86.76 & 2,082.48 & 1,041.12 & 1,041.36 & MSRP \\
\hline 623 & Bluegrass & 6,675.70 & 12/20/12 & 01/28/18 & 111.26 & 2,670.34 & 1,335.12 & 1,335.22 & MSRP \\
\hline 515 & Kirnwood & 1,250.00 & 12/20/12 & 01/28/18 & 20.83 & 500.12 & 249.96 & 250.16 & MSRP \\
\hline 515 & Kirnwood & 5,579.00 & 12/20/12 & 01/28/18 & 92.98 & 2,231.72 & 1,115.76 & 1,115.96 & MSRP \\
\hline 515 & Kirnwood & 4,893.71 & 12/20/12 & 01/28/18 & 81.56 & 1,957.55 & 978.72 & 978.83 & MSRP \\
\hline 515 & Kirnwood & 5,777.00 & 12/20/12 & 01/28/18 & 96.28 & 2,310.92 & 1,155.36 & 1,155.56 & MSRP \\
\hline 6542 & Lazy River & 6,019.00 & 12/20/12 & 01/28/18 & 100.32 & 2,407.48 & 1,203.84 & 1,203.64 & MSRP \\
\hline 6542 & Lazy River & 5,039.00 & 12/20/12 & 01/28/18 & 83.98 & 2,015.72 & 1,007.76 & 1,007.96 & MSRP \\
\hline 6542 & Lazy River & 3,721.30 & 12/20/12 & 01/28/18 & 62.02 & 1,488.58 & 744.24 & 744.34 & MSRP \\
\hline 4126 & Clark College & 1,300.00 & 12/20/12 & 01/28/18 & 21.67 & 519.88 & 260.04 & 259.84 & MSRP \\
\hline 3327 & Pacesetter & 1,350.00 & 12/20/12 & 01/28/18 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 4210 & Monte & 6,480.00 & 12/20/12 & 01/28/18 & 108.00 & 2,592.00 & 1,296.00 & 1,296.00 & MSRP \\
\hline 4106 & Pringle & 5,674.50 & 01/24/13 & 03/01/18 & 94.58 & 2,269.62 & 1,134.96 & 1,134.66 & MSRP \\
\hline 4106 & Pringle & 7,662.85 & 01/24/13 & 03/01/18 & 127.71 & 3,065.29 & 1,532.52 & 1,532.77 & MSRP \\
\hline 11037 & Dunaway & 5,632.00 & 01/24/13 & 03/01/18 & 93.87 & 2,252.68 & 1,126.44 & 1,126.24 & MSRP \\
\hline 11037 & Dunaway & 7,059.54 & 01/24/13 & 03/01/18 & 117.66 & 2,823.78 & 1,411.92 & 1,411.86 & MSRP \\
\hline 11037 & Dunaway & 4,807.50 & 01/24/13 & 03/01/18 & 80.13 & 1,922.82 & 961.56 & 961.26 & MSRP \\
\hline 6432 & Silvery Moon & 7,313.80 & 01/24/13 & 03/01/18 & 122.00 & 2,921.80 & 1,464.00 & 1,457.80 & MSRP \\
\hline 6432 & Silvery Moon & 2,080.00 & 01/24/13 & 03/01/18 & 34.67 & 831.88 & 416.04 & 415.84 & MSRP \\
\hline 6432 & Silvery Moon & 4,694.45 & 01/24/13 & 03/01/18 & 78.24 & 1,877.81 & 938.88 & 938.93 & MSRP \\
\hline 6432 & Silvery Moon & 5,482.16 & 01/24/13 & 03/01/18 & 91.37 & 2,192.84 & 1,096.44 & 1,096.40 & MSRP \\
\hline 4731 & Bernal & 1,300.00 & 01/24/13 & 03/01/18 & 21.67 & 519.88 & 260.04 & 259.84 & MSRP \\
\hline 4731 & Bernal & 5,327.42 & 01/24/13 & 03/01/18 & 88.79 & 2,130.98 & 1,065.48 & 1,065.50 & MSRP \\
\hline 1433 & Duet & 5,514.00 & 01/24/13 & 03/01/18 & 91.90 & 2,205.60 & 1,102.80 & 1,102.80 & MSRP \\
\hline 1433 & Duet & 4,600.00 & 01/24/13 & 03/01/18 & 76.67 & 1,839.88 & 920.04 & 919.84 & MSRP \\
\hline 1433 & Duet & 1,190.00 & 01/24/13 & 03/01/18 & 19.83 & 476.12 & 237.96 & 238.16 & MSRP \\
\hline 1433 & Duet & 5,954.11 & 01/24/13 & 03/01/18 & 99.24 & 2,381.47 & 1,190.88 & 1,190.59 & MSRP \\
\hline 2623 & W. Clarendon & 4,795.00 & 01/24/13 & 03/01/18 & 79.92 & 1,917.88 & 959.04 & 958.84 & MSRP \\
\hline 2623 & W. Clarendon & 3,600.00 & 01/24/13 & 03/01/18 & 60.00 & 1,440.00 & 720.00 & 720.00 & MSRP \\
\hline 2623 & W. Clarendon & 5,205.00 & 01/24/13 & 03/01/18 & 86.75 & 2,082.00 & 1,041.00 & 1,041.00 & MSRP \\
\hline 2623 & W. Clarendon & 3,883.64 & 01/24/13 & 03/01/18 & 64.73 & 1,553.36 & 776.76 & 776.60 & MSRP \\
\hline 3215 & S. Llewellyn & 6,245.00 & 01/24/13 & 03/01/18 & 104.08 & 2,498.12 & 1,248.96 & 1,249.16 & MSRP \\
\hline 3215 & S. Llewellyn & 5,613.00 & 01/24/13 & 03/01/18 & 93.55 & 2,245.20 & 1,122.60 & 1,122.60 & MSRP \\
\hline 3215 & S. Llewellyn & 5,641.80 & 01/24/13 & 03/01/18 & 93.58 & 2,272.92 & 1,122.96 & 1,149.96 & MSRP \\
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 523 & Martinique & 6,500.00 & 01/24/13 & 03/01/18 & 108.33 & 2,600.12 & 1,299.96 & 1,300.16 & MSRP \\
\hline 523 & Martinique & 6,840.35 & 01/24/13 & 03/01/18 & 114.01 & 2,735.99 & 1,368.12 & 1,367.87 & MSRP \\
\hline 5928 & Sweet Sue & 6,045.33 & 01/31/13 & 03/07/18 & 100.76 & 2,417.97 & 1,209.12 & 1,208.85 & MSRP \\
\hline 5928 & Sweet Sue & 6,447.60 & 01/31/13 & 03/07/18 & 107.46 & 2,579.04 & 1,289.52 & 1,289.52 & MSRP \\
\hline 1940 & Utica & 5,637.58 & 01/31/13 & 03/07/18 & 93.96 & 2,255.02 & 1,127.52 & 1,127.50 & MSRP \\
\hline 1940 & Utica & 2,264.00 & 01/31/13 & 03/07/18 & 37.73 & 905.72 & 452.76 & 452.96 & MSRP \\
\hline 1940 & Utica & 5,493.71 & 01/31/13 & 03/07/18 & 91.56 & 2,197.55 & 1,098.72 & 1,098.83 & MSRP \\
\hline 1940 & Utica & 3,520.00 & 01/31/13 & 03/07/18 & 58.67 & 1,407.88 & 704.04 & 703.84 & MSRP \\
\hline 723 & Vermont & 5,632.00 & 01/31/13 & 03/07/18 & 93.87 & 2,252.68 & 1,126.44 & 1,126.24 & MSRP \\
\hline 723 & Vermont & 903.50 & 01/31/13 & 03/07/18 & 15.06 & 361.34 & 180.72 & 180.62 & MSRP \\
\hline 723 & Vermont & 8,484.05 & 01/31/13 & 03/07/18 & 141.40 & 3,393.65 & 1,696.80 & 1,696.85 & MSRP \\
\hline 2728 & Ivandell & 4,889.89 & 01/31/13 & 03/07/18 & 81.50 & 1,955.89 & 978.00 & 977.89 & MSRP \\
\hline 2728 & Ivandell & 2,159.96 & 01/31/13 & 03/07/18 & 36.00 & 863.96 & 432.00 & 431.96 & MSRP \\
\hline 2728 & Ivandell & 5,605.00 & 01/31/13 & 03/07/18 & 93.42 & 2,241.88 & 1,121.04 & 1,120.84 & MSRP \\
\hline 3342 & Ghenhaven & 5,793.00 & 01/31/13 & 03/07/18 & 96.55 & 2,317.20 & 1,158.60 & 1,158.60 & MSRP \\
\hline 3342 & Ghenhaven & 2,206.00 & 01/31/13 & 03/07/18 & 36.77 & 882.28 & 441.24 & 441.04 & MSRP \\
\hline 3342 & Ghenhaven & 5,202.99 & 01/31/13 & 03/07/18 & 86.72 & 2,081.07 & 1,040.64 & 1,040.43 & MSRP \\
\hline 3342 & Ghenhaven & 2,451.00 & 01/31/13 & 03/07/18 & 40.85 & 980.40 & 490.20 & 490.20 & MSRP \\
\hline 3047 & 50th St. & 2,354.05 & 01/31/13 & 03/07/18 & 39.23 & 941.77 & 470.76 & 471.01 & MSRP \\
\hline 3047 & 50th St. & 6,320.25 & 01/31/13 & 03/07/18 & 105.34 & 2,528.01 & 1,264.08 & 1,263.93 & MSRP \\
\hline 3047 & 50th St. & 5,037.00 & 01/31/13 & 03/07/18 & 83.95 & 2,014.80 & 1,007.40 & 1,007.40 & MSRP \\
\hline 6045 & Singing Hills & 3,565.00 & 02/20/13 & 03/27/18 & 59.42 & 1,425.88 & 713.04 & 712.84 & MSRP \\
\hline 6045 & Singing Hills & 8,090.02 & 02/20/13 & 03/27/18 & 134.83 & 3,236.14 & 1,617.96 & 1,618.18 & MSRP \\
\hline 2221 & W.Red Bird & 7,655.00 & 02/20/13 & 03/27/18 & 127.58 & 3,062.12 & 1,530.96 & 1,531.16 & MSRP \\
\hline 2221 & W.Red Bird & 9,063.50 & 02/20/13 & 03/27/18 & 151.06 & 3,625.34 & 1,812.72 & 1,812.62 & MSRP \\
\hline 518 & Highfall & 3,260.00 & 02/20/13 & 03/27/18 & 54.33 & 1,304.12 & 651.96 & 652.16 & MSRP \\
\hline 518 & Highfall & 7,215.00 & 02/20/13 & 03/27/18 & 120.25 & 2,886.00 & 1,443.00 & 1,443.00 & MSRP \\
\hline 1602 & Fordham & 4,680.00 & 02/20/13 & 03/27/18 & 78.00 & 1,872.00 & 936.00 & 936.00 & MSRP \\
\hline 124 & Terrace & 1,955.00 & 02/20/13 & 03/27/18 & 32.58 & 782.12 & 390.96 & 391.16 & MSRP \\
\hline 124 & Terrace & 4,893.71 & 02/20/13 & 03/27/18 & 81.56 & 1,957.55 & 978.72 & 978.83 & MSRP \\
\hline 124 & Terrace & 4,915.00 & 02/20/13 & 03/27/18 & 81.92 & 1,965.88 & 983.04 & 982.84 & MSRP \\
\hline 124 & Terrace & 5,734.08 & 02/20/13 & 03/27/18 & 95.57 & 2,293.56 & 1,146.84 & 1,146.72 & MSRP \\
\hline 3222 & Palo Alto & 750.00 & 02/20/13 & 03/27/18 & 12.50 & 300.00 & 150.00 & 150.00 & MSRP \\
\hline 3222 & Palo Alto & 3,400.00 & 02/20/13 & 03/27/18 & 56.67 & 1,359.88 & 680.04 & 679.84 & MSRP \\
\hline 3222 & Palo Alto & 6,308.95 & 02/20/13 & 03/27/18 & 105.15 & 2,523.55 & 1,261.80 & 1,261.75 & MSRP \\
\hline 3222 & Palo Alto & 6,300.00 & 02/20/13 & 03/27/18 & 105.00 & 2,520.00 & 1,260.00 & 1,260.00 & MSRP \\
\hline 826 & Woodacre & 1,379.80 & 02/20/13 & 03/27/18 & 23.00 & 551.80 & 276.00 & 275.80 & MSRP \\
\hline 826 & Woodacre & 7,300.00 & 02/20/13 & 03/27/18 & 121.67 & 2,919.88 & 1,460.04 & 1,459.84 & MSRP \\
\hline 826 & Woodacre & 7,462.08 & 02/20/13 & 03/27/18 & 124.37 & 2,984.76 & 1,492.44 & 1,492.32 & MSRP \\
\hline 2835 & Metropolitan & 5,168.00 & 2/272013 & 04/05/18 & 86.13 & 2,067.32 & 1,033.56 & 1,033.76 & MSRP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 6515 & Autumn Wood & 7,702.00 & 02/27/13 & 04/05/18 & 128.37 & 3,080.68 & 1,540.44 & 1,540.24 & MSRP \\
\hline 6515 & Autumn Wood & 9,407.71 & 02/27/13 & 04/05/18 & 156.80 & 3,762.91 & 1,881.60 & 1,881.31 & MSRP \\
\hline 5330 & Breakwood & 8,650.99 & 02/27/13 & 04/05/18 & 144.18 & 3,460.51 & 1,730.16 & 1,730.35 & MSRP \\
\hline 5330 & Breakwood & 1,548.00 & 02/27/13 & 04/05/18 & 25.80 & 619.20 & 309.60 & 309.60 & MSRP \\
\hline 5330 & Breakwood & 7,300.00 & 02/27/13 & 04/05/18 & 121.67 & 2,919.88 & 1,460.04 & 1,459.84 & MSRP \\
\hline 6348 & Bellbrook & 7,527.30 & 02/27/13 & 04/05/18 & 125.46 & 3,010.74 & 1,505.52 & 1,505.22 & MSRP \\
\hline 6348 & Bellbrook & 5,427.00 & 02/27/13 & 04/05/18 & 90.45 & 2,170.80 & 1,085.40 & 1,085.40 & MSRP \\
\hline 6348 & Bellbrook & 600.00 & 02/27/13 & 04/05/18 & 10.00 & 240.00 & 120.00 & 120.00 & MSRP \\
\hline 2529 & Volga & 5,883.75 & 02/27/13 & 04/05/18 & 98.06 & 2,353.59 & 1,176.72 & 1,176.87 & MSRP \\
\hline 2529 & Volga & 930.00 & 02/27/13 & 04/05/18 & 15.50 & 372.00 & 186.00 & 186.00 & MSRP \\
\hline 2529 & Volga & 2,880.00 & 02/27/13 & 04/05/18 & 48.00 & 1,152.00 & 576.00 & 576.00 & MSRP \\
\hline 2529 & Volga & 6,215.00 & 02/27/13 & 04/05/18 & 103.58 & 2,486.12 & 1,242.96 & 1,243.16 & MSRP \\
\hline 6509 & Seco & 5,199.71 & 02/27/13 & 04/05/18 & 86.66 & 2,079.95 & 1,039.92 & 1,040.03 & MSRP \\
\hline 6509 & Seco & 7,074.79 & 02/27/13 & 04/05/18 & 117.91 & 2,830.03 & 1,414.92 & 1,415.11 & MSRP \\
\hline 7123 & Terasita & 1,534.50 & 02/27/13 & 04/05/18 & 25.58 & 613.62 & 306.96 & 306.66 & MSRP \\
\hline 7123 & Terasita & 10,090.00 & 02/27/13 & 04/05/18 & 168.17 & 4,035.88 & 2,018.04 & 2,017.84 & MSRP \\
\hline 7814 & Mattison & 7,150.50 & 02/27/13 & 04/05/18 & 119.18 & 2,860.02 & 1,430.16 & 1,429.86 & MSRP \\
\hline 7814 & Mattison & 1,350.00 & 02/27/13 & 04/05/18 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 7814 & Mattison & 2,560.00 & 02/27/13 & 04/05/18 & 42.67 & 1,023.88 & 512.04 & 511.84 & MSRP \\
\hline 2735 & Ramsey & 6,602.00 & 02/27/13 & 04/05/18 & 110.03 & 2,640.92 & 1,320.36 & 1,320.56 & MSRP \\
\hline 2735 & Ramsey & 1,944.00 & 02/27/13 & 04/05/18 & 32.40 & 777.60 & 388.80 & 388.80 & MSRP \\
\hline 2735 & Ramsey & 2,892.00 & 02/27/13 & 04/05/18 & 48.20 & 1,156.80 & 578.40 & 578.40 & MSRP \\
\hline 2735 & Ramsey & 5,339.50 & 02/27/13 & 04/05/18 & 88.99 & 2,135.86 & 1,067.88 & 1,067.98 & MSRP \\
\hline 9732 & Valley Mills & 4,887.78 & 02/28/13 & 04/06/18 & 81.46 & 1,955.22 & 977.52 & 977.70 & MSRP \\
\hline 3602 & Sidney & 5,245.50 & 02/28/13 & 04/06/18 & 87.43 & 1,048.86 & 1,049.16 & -0.30 & MSRP \\
\hline 3602 & Sidney & 1,540.00 & 02/28/13 & 04/06/18 & 25.67 & 615.88 & 308.04 & 307.84 & MSRP \\
\hline 3602 & Sidney & 1,325.00 & 02/28/13 & 04/06/18 & 22.08 & 530.12 & 264.96 & 265.16 & MSRP \\
\hline 3602 & Sidney & 4,304.44 & 02/28/13 & 04/06/18 & 71.74 & 1,721.80 & 860.88 & 860.92 & MSRP \\
\hline 7535 & Florina & 608.00 & 02/28/13 & 04/06/18 & 10.13 & 243.32 & 121.56 & 121.76 & MSRP \\
\hline 7535 & Florina & 9,126.92 & 02/28/13 & 04/06/18 & 152.12 & 3,650.60 & 1,825.44 & 1,825.16 & MSRP \\
\hline 7535 & Florina & 5,750.33 & 02/28/13 & 04/06/18 & 95.84 & 2,300.09 & 1,150.08 & 1,150.01 & MSRP \\
\hline 9716 & San Leon & 3,639.00 & 02/28/13 & 04/06/18 & 60.65 & 1,455.60 & 727.80 & 727.80 & MSRP \\
\hline 9716 & San Leon & 6,075.00 & 02/28/13 & 04/06/18 & 101.25 & 2,430.00 & 1,215.00 & 1,215.00 & MSRP \\
\hline 9716 & San Leon & 2,820.00 & 02/28/13 & 04/06/18 & 47.00 & 1,128.00 & 564.00 & 564.00 & MSRP \\
\hline 9716 & San Leon & 4,311.40 & 02/28/13 & 04/06/18 & 71.86 & 1,724.44 & 862.32 & 862.12 & MSRP \\
\hline 3253 & Spruce Valley & 6,950.60 & 03/26/13 & 05/01/18 & 115.84 & 2,780.36 & 1,390.08 & 1,390.28 & MSRP \\
\hline 3253 & Spruce Valley & 4,539.00 & 03/26/13 & 05/01/18 & 75.65 & 1,815.60 & 907.80 & 907.80 & MSRP \\
\hline 3253 & Spruce Valley & 5,120.00 & 03/26/13 & 05/01/18 & 85.33 & 2,048.12 & 1,023.96 & 1,024.16 & MSRP \\
\hline 2969 & Spruce Valley & 4,751.11 & 03/26/13 & 05/01/18 & 79.19 & 1,900.27 & 950.28 & 949.99 & MSRP \\
\hline 2969 & Spruce Valley & 4,679.00 & 03/26/13 & 05/01/18 & 77.98 & 1,871.72 & 935.76 & 935.96 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\# \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30 / 17\)
\end{tabular} & LOAN TYPE \\
\hline 2969 & Spruce Valley & 4,484.00 & 03/26/13 & 05/01/18 & 74.73 & 1,793.72 & 896.76 & 896.96 & MSRP \\
\hline 2969 & Spruce Valley & 1,300.00 & 03/26/13 & 05/01/18 & 21.67 & 519.88 & 260.04 & 259.84 & MSRP \\
\hline 6210 & Godfrey & 6,210.00 & 03/26/13 & 05/01/18 & 103.50 & 2,484.00 & 1,242.00 & 1,242.00 & MSRP \\
\hline 6210 & Godfrey & 3,680.00 & 03/26/13 & 05/01/18 & 61.33 & 1,472.12 & 735.96 & 736.16 & MSRP \\
\hline 6210 & Godfrey & 7,384.95 & 03/26/13 & 05/01/18 & 123.08 & 2,954.07 & 1,476.96 & 1,477.11 & MSRP \\
\hline 8904 & Bluestem & 1,120.00 & 03/26/13 & 05/01/18 & 18.67 & 447.88 & 224.04 & 223.84 & MSRP \\
\hline 8904 & Bluestem & 5,516.44 & 03/26/13 & 05/01/18 & 91.94 & 2,206.60 & 1,103.28 & 1,103.32 & MSRP \\
\hline 4269 & Leland College & 1,120.00 & 03/26/13 & 05/01/18 & 18.67 & 447.88 & 224.04 & 223.84 & MSRP \\
\hline 4269 & Leland College & 5,663.24 & 03/26/13 & 05/01/18 & 94.39 & 2,265.20 & 1,132.68 & 1,132.52 & MSRP \\
\hline 4269 & Leland College & 6,450.59 & 03/26/13 & 05/01/18 & 107.51 & 2,580.23 & 1,290.12 & 1,290.11 & MSRP \\
\hline 4222 & Clark College & 5,630.00 & 03/26/13 & 05/01/18 & 93.83 & 2,252.12 & 1,125.96 & 1,126.16 & MSRP \\
\hline 4222 & Clark College & 4,700.00 & 03/26/13 & 05/01/18 & 78.33 & 1,880.12 & 939.96 & 940.16 & MSRP \\
\hline 4222 & Clark College & 7,168.23 & 03/26/13 & 05/01/18 & 119.47 & 2,867.31 & 1,433.64 & 1,433.67 & MSRP \\
\hline 13630 & Purple Sage & 1,535.00 & 03/26/13 & 05/01/18 & 25.58 & 614.12 & 306.96 & 307.16 & MSRP \\
\hline 13630 & Purple Sage & 6,915.30 & 03/26/13 & 05/01/18 & 115.25 & 2,766.30 & 1,383.00 & 1,383.30 & MSRP \\
\hline 13630 & Purple Sage & 4,887.15 & 03/26/13 & 05/01/18 & 81.45 & 1,954.95 & 977.40 & 977.55 & MSRP \\
\hline 3432 & Frosty Trail & 6,452.03 & 04/17/13 & 05/23/18 & 107.53 & 2,580.95 & 1,290.36 & 1,290.59 & MSRP \\
\hline 3432 & Frosty Trail & 5,053.46 & 04/17/13 & 05/23/18 & 84.22 & 2,021.54 & 1,010.64 & 1,010.90 & MSRP \\
\hline 2930 & Spurlock & 5,354.45 & 04/17/13 & 05/23/18 & 89.24 & 2,141.81 & 1,070.88 & 1,070.93 & MSRP \\
\hline 2930 & Spurlock & 5,951.55 & 04/17/13 & 05/23/18 & 99.19 & 2,380.71 & 1,190.28 & 1,190.43 & MSRP \\
\hline 2930 & Spurlock & 5,295.00 & 04/17/13 & 05/23/18 & 88.25 & 2,118.00 & 1,059.00 & 1,059.00 & MSRP \\
\hline 1403 & Kingsley & 2,590.00 & 04/17/13 & 05/23/18 & 43.17 & 1,035.88 & 518.04 & 517.84 & MSRP \\
\hline 1403 & Kingsley & 4,057.00 & 04/17/13 & 05/23/18 & 67.62 & 1,622.68 & 811.44 & 811.24 & MSRP \\
\hline 1403 & Kingsley & 4,842.00 & 04/17/13 & 05/23/18 & 80.70 & 1,936.80 & 968.40 & 968.40 & MSRP \\
\hline 1403 & Kingsley & 6,005.00 & 04/17/13 & 05/23/18 & 100.08 & 2,402.12 & 1,200.96 & 1,201.16 & MSRP \\
\hline 2312 & Summit & 5,537.10 & 04/17/13 & 05/23/18 & 92.29 & 2,214.66 & 1,107.48 & 1,107.18 & MSRP \\
\hline 2312 & Summit & 2,325.00 & 04/17/13 & 05/23/18 & 38.75 & 930.00 & 465.00 & 465.00 & MSRP \\
\hline 1616 & Heather Glen & 5,395.12 & 04/18/13 & 05/24/18 & 89.92 & 2,158.00 & 1,079.04 & 1,078.96 & MSRP \\
\hline 1616 & Heather Glen & 3,734.00 & 04/18/13 & 05/24/18 & 62.23 & 1,493.72 & 746.76 & 746.96 & MSRP \\
\hline 1616 & Heather Glen & 8,198.15 & 04/18/13 & 05/24/18 & 136.64 & 3,279.11 & 1,639.68 & 1,639.43 & MSRP \\
\hline 3013 & 50th St. & 5,182.78 & 04/18/13 & 05/24/18 & 86.38 & 2,073.10 & 1,036.56 & 1,036.54 & MSRP \\
\hline 3013 & 50th St. & 3,983.00 & 04/18/13 & 05/24/18 & 66.38 & 1,593.32 & 796.56 & 796.76 & MSRP \\
\hline 3013 & 50th St. & 5,515.12 & 04/18/13 & 05/24/18 & 91.92 & 2,206.00 & 1,103.04 & 1,102.96 & MSRP \\
\hline 3013 & 50th St. & 2,814.24 & 04/18/13 & 05/24/18 & 46.92 & 1,125.12 & 563.04 & 562.08 & MSRP \\
\hline 1430 & Laura & 4,484.00 & 04/18/13 & 05/24/18 & 74.73 & 1,793.72 & 896.76 & 896.96 & MSRP \\
\hline 1430 & Laura & 5,200.00 & 04/18/13 & 05/24/18 & 86.67 & 2,079.88 & 1,040.04 & 1,039.84 & MSRP \\
\hline 1430 & Laura & 6,374.49 & 04/18/13 & 05/24/18 & 106.24 & 2,549.85 & 1,274.88 & 1,274.97 & MSRP \\
\hline 2319 & Brookfield & 4,039.00 & 04/18/13 & 05/24/18 & 67.32 & 1,615.48 & 807.84 & 807.64 & MSRP \\
\hline 2319 & Brookfield & 8,836.75 & 04/18/13 & 05/24/18 & 147.75 & 3,517.75 & 1,773.00 & 1,744.75 & MSRP \\
\hline 2319 & Brookfield & 4,540.92 & 04/18/13 & 05/24/18 & 75.66 & 1,817.16 & 907.92 & 909.24 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2547 & Jennings & 8,170.00 & 04/18/13 & 05/24/18 & 136.17 & 3,267.88 & 1,634.04 & 1,633.84 & MSRP \\
\hline 2547 & Jennings & 5,481.48 & 04/18/13 & 05/24/18 & 91.36 & 2,192.52 & 1,096.32 & 1,096.20 & MSRP \\
\hline 2547 & Jennings & 2,464.00 & 04/18/13 & 05/24/18 & 41.07 & 985.48 & 492.84 & 492.64 & MSRP \\
\hline 2810 & Gray & 2,180.00 & 04/18/13 & 05/24/18 & 36.33 & 872.12 & 435.96 & 436.16 & MSRP \\
\hline 2810 & Gray & 6,083.00 & 04/18/13 & 05/24/18 & 101.38 & 2,433.32 & 1,216.56 & 1,216.76 & MSRP \\
\hline 2810 & Gray & 4,692.18 & 04/18/13 & 05/24/18 & 78.20 & 1,876.98 & 938.40 & 938.58 & MSRP \\
\hline 1203 & Coombs & 6,007.50 & 04/18/13 & 05/24/18 & 100.13 & 2,402.82 & 1,201.56 & 1,201.26 & MSRP \\
\hline 1203 & Coombs & 4,335.02 & 04/18/13 & 05/24/18 & 72.25 & 1,734.02 & 867.00 & 867.02 & MSRP \\
\hline 1203 & Coombs & 6,437.10 & 04/18/13 & 05/24/18 & 107.29 & 2,574.66 & 1,287.48 & 1,287.18 & MSRP \\
\hline 4118 & Ladale & 5,953.61 & 04/18/13 & 05/24/18 & 99.23 & 2,381.33 & 1,190.76 & 1,190.57 & MSRP \\
\hline 4118 & Ladale & 4,920.00 & 04/18/13 & 05/24/18 & 82.00 & 1,968.00 & 984.00 & 984.00 & MSRP \\
\hline 4118 & Ladale & 5,037.00 & 04/18/13 & 05/24/18 & 83.95 & 2,014.80 & 1,007.40 & 1,007.40 & MSRP \\
\hline 4932 & Corrigan & 5,455.75 & 04/18/13 & 05/24/18 & 90.93 & 2,182.27 & 1,091.16 & 1,091.11 & MSRP \\
\hline 4932 & Corrigan & 3,759.00 & 04/18/13 & 05/24/18 & 62.62 & 1,504.68 & 751.44 & 753.24 & MSRP \\
\hline 4932 & Corrigan & 8,042.99 & 04/18/13 & 05/24/18 & 134.05 & 3,217.19 & 1,608.60 & 1,608.59 & MSRP \\
\hline 6439 & Leaning Oaks & 5,449.99 & 04/18/13 & 05/24/18 & 90.83 & 2,180.11 & 1,089.96 & 1,090.15 & MSRP \\
\hline 6439 & Leaning Oaks & 8,184.86 & 04/18/13 & 05/24/18 & 136.41 & 3,274.10 & 1,636.92 & 1,637.18 & MSRP \\
\hline 520 & Forsythe & 6,120.00 & 04/26/13 & 05/24/18 & 102.00 & 2,448.00 & 1,224.00 & 1,224.00 & MSRP \\
\hline 520 & Forsythe & 5,093.71 & 04/26/13 & 05/24/18 & 84.90 & 2,037.31 & 1,018.80 & 1,018.51 & MSRP \\
\hline 520 & Forsythe & 6,269.00 & 04/26/13 & 05/24/18 & 104.48 & 2,507.72 & 1,253.76 & 1,253.96 & MSRP \\
\hline 7515 & Lake June & 2,360.40 & 04/26/13 & 05/24/18 & 39.34 & 944.16 & 472.08 & 472.08 & MSRP \\
\hline 7515 & Lake June & 2,400.00 & 04/26/13 & 05/24/18 & 40.00 & 960.00 & 480.00 & 480.00 & MSRP \\
\hline 7515 & Lake June & 5,556.50 & 04/26/13 & 05/24/18 & 92.61 & 2,222.54 & 1,111.32 & 1,111.22 & MSRP \\
\hline 7515 & Lake June & 6,310.15 & 04/26/13 & 05/24/18 & 105.17 & 2,524.03 & 1,262.04 & 1,261.99 & MSRP \\
\hline 3315 & Dutton & 5,243.00 & 04/26/13 & 05/24/18 & 87.38 & 2,097.32 & 1,048.56 & 1,048.76 & MSRP \\
\hline 3315 & Dutton & 3,347.60 & 04/26/13 & 05/24/18 & 55.79 & 1,339.16 & 669.48 & 669.68 & MSRP \\
\hline 3315 & Dutton & 2,571.00 & 04/26/13 & 05/24/18 & 42.85 & 1,028.40 & 514.20 & 514.20 & MSRP \\
\hline 3315 & Dutton & 6,307.00 & 04/26/13 & 05/24/18 & 105.12 & 2,522.68 & 1,261.44 & 1,261.24 & MSRP \\
\hline 13115 & Chandler & 5,629.15 & 04/26/13 & 05/24/18 & 93.82 & 2,251.63 & 1,125.84 & 1,125.79 & MSRP \\
\hline 13115 & Chandler & 8,546.69 & 04/26/13 & 05/24/18 & 142.44 & 3,418.85 & 1,709.28 & 1,709.57 & MSRP \\
\hline 7304 & Mesa Verde & 5,644.00 & 06/04/13 & 07/10/18 & 94.07 & 2,257.48 & 1,128.84 & 1,128.64 & MSRP \\
\hline 10112 & Grove Oak & 3,840.00 & 06/04/13 & 07/10/18 & 64.00 & 1,536.00 & 768.00 & 768.00 & MSRP \\
\hline 2508 & Park Row & 1,880.00 & 06/04/13 & 07/10/18 & 31.33 & 752.12 & 375.96 & 376.16 & MSRP \\
\hline 2508 & Park Row & 8,440.00 & 06/04/13 & 07/10/18 & 140.67 & 3,375.88 & 1,688.04 & 1,687.84 & MSRP \\
\hline 1809 & Greendale & 2,000.00 & 06/04/13 & 07/10/18 & 33.33 & 800.12 & 399.96 & 400.16 & MSRP \\
\hline 1809 & Greendale & 9,800.00 & 06/04/13 & 07/10/18 & 163.33 & 3,920.12 & 1,959.96 & 1,960.16 & MSRP \\
\hline 627 & Delware & 1,880.00 & 06/04/13 & 07/10/18 & 31.33 & 752.12 & 375.96 & 376.16 & MSRP \\
\hline 627 & Delware & 5,935.00 & 06/04/13 & 07/10/18 & 98.92 & 2,373.88 & 1,187.04 & 1,186.84 & MSRP \\
\hline 363 & Campus & 9,028.80 & 06/04/13 & 07/10/18 & 150.48 & 3,611.52 & 1,805.76 & 1,805.76 & MSRP \\
\hline 363 & Campus & 8,470.00 & 06/04/13 & 07/10/18 & 141.17 & 3,387.88 & 1,694.04 & 1,693.84 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{array}{|c|}
\hline \text { STREET } \\
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\end{array}
\] & STREET NAME & \[
\begin{gathered}
\text { LOAN } \\
\text { AMOUNT } \\
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\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \[
\begin{array}{c|}
\hline \text { CYENDING } \\
\text { BALANCE AS OF } \\
9 / 30 / 17 \\
\hline
\end{array}
\] & LOAN TYPE \\
\hline 10131 & Homeplace & 6,051.24 & 06/04/13 & 07/10/18 & 100.85 & 2,420.64 & 1,210.20 & 1,210.44 & MSRP \\
\hline 1233 & E. Pentagon & 2,585.00 & 06/04/13 & 07/10/18 & 43.08 & 1,034.12 & 516.96 & 517.16 & MSRP \\
\hline 1233 & E. Pentagon & 5,460.00 & 06/04/13 & 07/10/18 & 91.00 & 2,184.00 & 1,092.00 & 1,092.00 & MSRP \\
\hline 1233 & E. Pentagon & 6,189.30 & 06/04/13 & 07/10/18 & 103.16 & 2,475.54 & 1,237.92 & 1,237.62 & MSRP \\
\hline 1203 & Arizona & 9,261.50 & 06/04/13 & 07/10/18 & 154.36 & 3,704.54 & 1,852.32 & 1,852.22 & MSRP \\
\hline 1203 & Arizona & 5,242.00 & 06/04/13 & 07/10/18 & 87.37 & 2,096.68 & 1,048.44 & 1,048.24 & MSRP \\
\hline 3217 & Biglow & 5,093.71 & 06/04/13 & 07/10/18 & 84.90 & 2,037.31 & 1,018.80 & 1,018.51 & MSRP \\
\hline 3217 & Biglow & 7,090.84 & 06/04/13 & 07/10/18 & 118.18 & 2,836.36 & 1,418.16 & 1,418.20 & MSRP \\
\hline 531 & Gulledge & 7,400.67 & 06/18/13 & 07/24/18 & 123.34 & 2,960.43 & 1,480.08 & 1,480.35 & MSRP \\
\hline 531 & Gulledge & 5,969.00 & 06/18/13 & 07/24/18 & 99.48 & 2,387.72 & 1,193.76 & 1,193.96 & MSRP \\
\hline 531 & Gulledge & 1,350.00 & 06/18/13 & 07/24/18 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 2238 & Cooper & 6,055.00 & 06/18/13 & 07/24/18 & 100.92 & 2,421.88 & 1,211.04 & 1,210.84 & MSRP \\
\hline 2238 & Cooper & 4,756.00 & 06/18/13 & 07/24/18 & 79.27 & 1,902.28 & 951.24 & 951.04 & MSRP \\
\hline 2238 & Cooper & 787.00 & 06/18/13 & 07/24/18 & 13.12 & 314.68 & 157.44 & 157.24 & MSRP \\
\hline 227 & W. Hobson & 2,644.00 & 06/18/13 & 07/24/18 & 44.07 & 1,057.48 & 528.84 & 528.64 & MSRP \\
\hline 227 & W. Hobson & 5,276.00 & 06/18/13 & 07/24/18 & 87.93 & 2,110.52 & 1,055.16 & 1,055.36 & MSRP \\
\hline 227 & W. Hobson & 5,566.00 & 06/18/13 & 07/24/18 & 92.77 & 2,226.28 & 1,113.24 & 1,113.04 & MSRP \\
\hline 619 & Kelso & 1,300.00 & 06/18/13 & 07/24/18 & 21.67 & 519.88 & 260.04 & 259.84 & MSRP \\
\hline 619 & Kelso & 5,745.00 & 06/18/13 & 07/24/18 & 95.75 & 2,298.00 & 1,149.00 & 1,149.00 & MSRP \\
\hline 619 & Kelso & 8,143.50 & 06/18/13 & 07/24/18 & 135.73 & 3,257.22 & 1,628.76 & 1,628.46 & MSRP \\
\hline 118 & Guthrie & 1,920.00 & 06/18/13 & 07/24/18 & 32.00 & 768.00 & 384.00 & 384.00 & MSRP \\
\hline 118 & Guthrie & 4,716.40 & 06/18/13 & 07/24/18 & 78.61 & 1,886.44 & 943.32 & 943.12 & MSRP \\
\hline 118 & Guthrie & 6,640.00 & 06/18/13 & 07/24/18 & 110.67 & 2,655.88 & 1,328.04 & 1,327.84 & MSRP \\
\hline 1130 & Pioneer & 7,884.49 & 06/18/13 & 07/24/18 & 131.41 & 3,153.73 & 1,576.92 & 1,576.81 & MSRP \\
\hline 1130 & Pioneer & 4,966.00 & 06/18/13 & 07/24/18 & 82.77 & 1,986.28 & 993.24 & 993.04 & MSRP \\
\hline 1130 & Pioneer & 4,649.00 & 06/18/13 & 07/24/18 & 77.48 & 1,859.72 & 929.76 & 929.96 & MSRP \\
\hline 6535 & Gentel River & 7,191.44 & 06/18/13 & 07/24/18 & 119.86 & 2,876.48 & 1,438.32 & 1,438.16 & MSRP \\
\hline 6535 & Gentel River & 1,116.17 & 06/18/13 & 07/24/18 & 18.60 & 446.57 & 223.20 & 223.37 & MSRP \\
\hline 6535 & Gentel River & 6,870.75 & 06/18/13 & 07/24/18 & 114.51 & 2,748.39 & 1,374.12 & 1,374.27 & MSRP \\
\hline 2617 & Magna Vista & 6,980.97 & 06/25/13 & 08/01/18 & 116.35 & 2,792.37 & 1,396.20 & 1,396.17 & MSRP \\
\hline 2617 & Magna Vista & 9,015.00 & 06/25/13 & 08/01/18 & 150.25 & 3,606.00 & 1,803.00 & 1,803.00 & MSRP \\
\hline 1210 & Hilburn & 1,980.00 & 06/25/13 & 08/01/18 & 33.00 & 792.00 & 396.00 & 396.00 & MSRP \\
\hline 1210 & Hillurn & 6,043.10 & 06/25/13 & 08/01/18 & 100.72 & 2,417.18 & 1,208.64 & 1,208.54 & MSRP \\
\hline 1210 & Hilburn & 4,195.00 & 06/25/13 & 08/01/18 & 69.92 & 1,677.88 & 839.04 & 838.84 & MSRP \\
\hline 1210 & Hilburn & 5,280.00 & 06/25/13 & 08/01/18 & 88.00 & 2,112.00 & 1,056.00 & 1,056.00 & MSRP \\
\hline 4823 & Bismark & 3,059.00 & 06/25/13 & 08/01/18 & 50.98 & 1,223.72 & 611.76 & 611.96 & MSRP \\
\hline 4823 & Bismark & 1,760.00 & 06/25/13 & 08/01/18 & 29.33 & 704.12 & 351.96 & 352.16 & MSRP \\
\hline 4823 & Bismark & 6,360.00 & 06/25/13 & 08/01/18 & 106.00 & 2,544.00 & 1,272.00 & 1,272.00 & MSRP \\
\hline 4823 & Bismark & 6,282.56 & 06/25/13 & 08/01/18 & 104.71 & 2,513.00 & 1,256.52 & 1,256.48 & MSRP \\
\hline 3229 & Michigan & 3,360.00 & 06/25/13 & 08/01/18 & 56.00 & 1,344.00 & 672.00 & 672.00 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
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\] & MATURITY
DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30 / 17\)
\end{tabular} & LOAN TYPE \\
\hline 3229 & Michigan & 6,373.08 & 06/25/13 & 08/01/18 & 106.30 & 2,546.28 & 1,275.60 & 1,270.68 & MSRP \\
\hline 3229 & Michigan & 5,863.00 & 06/25/13 & 08/01/18 & 97.72 & 2,345.08 & 1,172.64 & 1,172.44 & MSRP \\
\hline 4112 & Clark College & 3,264.00 & 06/25/13 & 08/01/18 & 54.40 & 1,305.60 & 652.80 & 652.80 & MSRP \\
\hline 4112 & Clark College & 1,350.00 & 06/25/13 & 08/01/18 & 22.50 & 540.00 & 270.00 & 270.00 & MSRP \\
\hline 4112 & Clark College & 5,037.95 & 06/25/13 & 08/01/18 & 83.97 & 2,015.03 & 1,007.64 & 1,007.39 & MSRP \\
\hline 4112 & Clark College & 5,983.12 & 06/25/13 & 08/01/18 & 99.72 & 2,393.20 & 1,196.64 & 1,196.56 & MSRP \\
\hline 3707 & Falls & 1,555.00 & 06/27/13 & 08/05/18 & 25.92 & 621.88 & 311.04 & 310.84 & MSRP \\
\hline 3707 & Falls & 2,368.00 & 06/27/13 & 08/05/18 & 39.47 & 947.08 & 473.64 & 473.44 & MSRP \\
\hline 3707 & Falls & 5,178.00 & 06/27/13 & 08/05/18 & 86.30 & 2,071.20 & 1,035.60 & 1,035.60 & MSRP \\
\hline 3707 & Falls & 5,177.62 & 06/27/13 & 08/05/18 & 86.29 & 2,071.18 & 1,035.48 & 1,035.70 & MSRP \\
\hline 1503 & Lebanon & 4,796.09 & 06/27/13 & 08/05/18 & 79.93 & 1,918.61 & 959.16 & 959.45 & MSRP \\
\hline 1503 & Lebanon & 5,939.00 & 06/27/13 & 08/05/18 & 98.98 & 2,375.72 & 1,187.76 & 1,187.96 & MSRP \\
\hline 1503 & Lebanon & 6,024.75 & 06/27/13 & 08/05/18 & 100.41 & 2,409.99 & 1,204.92 & 1,205.07 & MSRP \\
\hline 8144 & Nelson & 3,256.00 & 06/27/13 & 08/05/18 & 54.27 & 1,302.28 & 651.24 & 651.04 & MSRP \\
\hline 8144 & Nelson & 8,988.81 & 06/27/13 & 08/05/18 & 149.81 & 3,595.65 & 1,797.72 & 1,797.93 & MSRP \\
\hline 323 & Woodacre & 5,936.00 & 07/17/13 & 08/23/18 & 98.93 & 3,462.75 & 1,187.16 & 2,275.59 & MSRP \\
\hline 323 & Woodacre & 1,192.73 & 07/17/13 & 08/23/18 & 19.88 & 695.73 & 238.56 & 457.17 & MSRP \\
\hline 702 & Neomi & 8,205.58 & 07/17/13 & 08/23/18 & 136.76 & 4,786.58 & 1,641.12 & 3,145.46 & MSRP \\
\hline 702 & Neomi & 7,142.00 & 07/17/13 & 08/23/18 & 119.03 & 4,166.25 & 1,428.36 & 2,737.89 & MSRP \\
\hline 8642 & Kingspoint & 2,258.85 & 07/17/13 & 08/23/18 & 37.65 & 1,317.60 & 451.80 & 865.80 & MSRP \\
\hline 8642 & Kingspoint & 7,515.50 & 07/17/13 & 08/23/18 & 125.26 & 4,384.00 & 1,503.12 & 2,880.88 & MSRP \\
\hline 8642 & Kingspoint & 5,445.00 & 07/17/13 & 08/23/18 & 90.75 & 3,176.25 & 1,089.00 & 2,087.25 & MSRP \\
\hline 7523 & Oak Garden & 1,534.37 & 07/17/13 & 08/23/18 & 25.57 & 895.12 & 306.84 & 588.28 & MSRP \\
\hline 7523 & Oak Garden & 4,340.00 & 07/17/13 & 08/23/18 & 72.33 & 2,531.75 & 867.96 & 1,663.79 & MSRP \\
\hline 7523 & Oak Garden & 5,555.15 & 07/17/13 & 08/23/18 & 92.59 & 3,240.40 & 1,111.08 & 2,129.32 & MSRP \\
\hline 2613 & Fowler & 4,630.00 & 07/17/13 & 08/23/18 & 77.17 & 2,700.75 & 926.04 & 1,774.71 & MSRP \\
\hline 2613 & Fowler & 5,857.00 & 07/17/13 & 08/23/18 & 97.62 & 3,416.50 & 1,171.44 & 2,245.06 & MSRP \\
\hline 2613 & Fowler & 6,999.43 & 07/17/13 & 08/23/18 & 116.66 & 4,082.93 & 1,399.92 & 2,683.01 & MSRP \\
\hline 6905 & Ruby & 4,640.00 & 07/31/13 & 09/06/18 & 77.33 & 2,706.75 & 927.96 & 1,778.79 & MSRP \\
\hline 8838 & Donnybrook & 4,832.00 & 07/31/13 & 09/06/18 & 80.53 & 2,818.75 & 966.36 & 1,852.39 & MSRP \\
\hline 8838 & Donnybrook & 8,254.40 & 07/31/13 & 09/06/18 & 137.57 & 4,815.15 & 1,650.84 & 3,164.31 & MSRP \\
\hline 1951 & Abshire & 5,359.00 & 07/31/13 & 09/06/18 & 89.32 & 3,126.00 & 1,071.84 & 2,054.16 & MSRP \\
\hline 1951 & Abshire & 4,089.00 & 07/31/13 & 09/06/18 & 68.15 & 2,385.25 & 817.80 & 1,567.45 & MSRP \\
\hline 2935 & Maryland & 5,907.49 & 07/31/13 & 09/06/18 & 98.46 & 3,445.99 & 1,181.52 & 2,264.47 & MSRP \\
\hline 2935 & Maryland & 4,440.00 & 07/31/13 & 09/06/18 & 74.00 & 2,590.00 & 888.00 & 1,702.00 & MSRP \\
\hline 2935 & Maryland & 6,437.00 & 07/31/13 & 09/06/18 & 107.28 & 3,755.00 & 1,287.36 & 2,467.64 & MSRP \\
\hline 2935 & Hudspeth & 6,474.30 & 07/31/13 & 09/06/18 & 107.91 & 3,776.55 & 1,294.92 & 2,481.63 & MSRP \\
\hline 2935 & Hudspeth & 5,391.00 & 07/31/13 & 09/06/18 & 89.85 & 3,144.75 & 1,078.20 & 2,066.55 & MSRP \\
\hline 2935 & Hudspeth & 3,097.00 & 07/31/13 & 09/06/18 & 51.62 & 1,806.50 & 619.44 & 1,187.06 & MSRP \\
\hline 2811 & Kingston & 6,830.75 & 07/31/13 & 09/06/18 & 113.85 & 3,984.50 & 1,366.20 & 2,618.30 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
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\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 3017\) 9/30/17 & LOAN TYPE \\
\hline 2811 & Kingston & 5,389.65 & 07/31/13 & 09/06/18 & 89.83 & 3,143.90 & 1,077.96 & 2,065.94 & MSRP \\
\hline 2811 & Kingston & 5,278.04 & 07/31/13 & 09/06/18 & 87.97 & 3,078.79 & 1,055.64 & 2,023.15 & MSRP \\
\hline 2606 & Leacreast & 5,858.28 & 07/31/13 & 09/06/18 & 97.64 & 3,417.28 & 1,171.68 & 2,245.60 & MSRP \\
\hline 2606 & Leacreast & 5,849.00 & 07/31/13 & 09/06/18 & 97.48 & 3,412.00 & 1,169.76 & 2,242.24 & MSRP \\
\hline 2606 & Leacreast & 5,792.20 & 07/31/13 & 09/06/18 & 96.54 & 3,378.70 & 1,158.48 & 2,220.22 & MSRP \\
\hline 10379 & White Elm & 1,879.00 & 07/31/13 & 09/06/18 & 31.32 & 1,096.00 & 375.84 & 720.16 & MSRP \\
\hline 10379 & White Elm & 8,656.63 & 07/31/13 & 09/06/18 & 144.28 & 5,049.63 & 1,731.36 & 3,318.27 & MSRP \\
\hline 502 & S. Barnett & 825.00 & 08/14/13 & 09/20/18 & 13.75 & 481.25 & 165.00 & 316.25 & MSRP \\
\hline 502 & S. Barnett & 7,015.00 & 08/14/13 & 09/20/18 & 116.92 & 4,092.00 & 1,403.04 & 2,688.96 & MSRP \\
\hline 502 & S. Barnett & 7,633.43 & 08/14/13 & 09/20/18 & 127.22 & 4,452.93 & 1,526.64 & 2,926.29 & MSRP \\
\hline 8968 & Rockledge & 4,480.00 & 08/14/13 & 09/20/18 & 74.67 & 2,613.25 & 896.04 & 1,717.21 & MSRP \\
\hline 8968 & Rockledge & 4,203.00 & 08/14/13 & 09/20/18 & 70.05 & 2,451.75 & 840.60 & 1,611.15 & MSRP \\
\hline 8968 & Rockledge & 5,438.65 & 08/14/13 & 09/20/18 & 90.64 & 3,172.65 & 1,087.68 & 2,084.97 & MSRP \\
\hline 230 & Betty Rae Way & 4,800.00 & 08/14/13 & 09/20/18 & 80.00 & 2,800.00 & 960.00 & 1,840.00 & MSRP \\
\hline 230 & Betty Rae Way & 7,287.72 & 08/14/13 & 09/20/18 & 121.46 & 4,251.22 & 1,457.52 & 2,793.70 & MSRP \\
\hline 7808 & Jacobie & 3,250.30 & 08/14/13 & 09/20/18 & 54.17 & 1,896.05 & 650.04 & 1,246.01 & MSRP \\
\hline 7808 & Jacobie & 5,813.75 & 08/14/13 & 09/20/18 & 96.90 & 3,391.25 & 1,162.80 & 2,228.45 & MSRP \\
\hline 7808 & Jacobie & 6,113.00 & 08/14/13 & 09/20/18 & 101.88 & 3,566.00 & 1,222.56 & 2,343.44 & MSRP \\
\hline 1817 & Dolores Way & 1,844.00 & 08/14/13 & 09/20/18 & 30.73 & 1,075.75 & 368.76 & 706.99 & MSRP \\
\hline 1817 & Dolores Way & 7,589.99 & 08/14/13 & 09/20/18 & 126.50 & 4,427.49 & 1,518.00 & 2,909.49 & MSRP \\
\hline 1817 & Dolores Way & 5,732.75 & 08/14/13 & 09/20/18 & 95.55 & 3,344.00 & 1,146.60 & 2,197.40 & MSRP \\
\hline 2531 & Kathleen & 4,188.50 & 08/14/13 & 09/20/18 & 69.81 & 2,443.25 & 837.72 & 1,605.53 & MSRP \\
\hline 2531 & Kathleen & 2,720.00 & 08/14/13 & 09/20/18 & 45.33 & 1,586.75 & 543.96 & 1,042.79 & MSRP \\
\hline 2531 & Kathleen & 6,425.00 & 08/14/13 & 09/20/18 & 107.08 & 3,748.00 & 1,284.96 & 2,463.04 & MSRP \\
\hline 2531 & Kathleen & 1,860.00 & 08/14/13 & 09/20/18 & 31.00 & 1,085.00 & 372.00 & 713.00 & MSRP \\
\hline 8705 & Craige & 4,002.75 & 08/14/13 & 09/20/18 & 66.71 & 2,335.00 & 800.52 & 1,534.48 & MSRP \\
\hline 8705 & Craige & 3,350.00 & 08/14/13 & 09/20/18 & 55.83 & 1,954.25 & 669.96 & 1,284.29 & MSRP \\
\hline 8705 & Craige & 4,775.00 & 08/14/13 & 09/20/18 & 79.58 & 2,785.50 & 954.96 & 1,830.54 & MSRP \\
\hline 8705 & Craige & 2,585.00 & 08/14/13 & 09/20/18 & 43.08 & 1,508.00 & 516.96 & 991.04 & MSRP \\
\hline 1346 & Kingsley & 4,405.00 & 08/14/13 & 09/20/18 & 73.42 & 2,569.50 & 881.04 & 1,688.46 & MSRP \\
\hline 1346 & Kingsley & 6,632.65 & 08/14/13 & 09/20/18 & 110.54 & 3,869.15 & 1,326.48 & 2,542.67 & MSRP \\
\hline 4014 & Vanette & 5,791.00 & 08/14/13 & 09/20/18 & 96.52 & 3,378.00 & 1,158.24 & 2,219.76 & MSRP \\
\hline 4014 & Vanette & 6,804.19 & 08/14/13 & 09/20/18 & 113.40 & 3,969.19 & 1,360.80 & 2,608.39 & MSRP \\
\hline 2343 & Las Cruces & 3,520.00 & 08/14/13 & 09/20/18 & 58.67 & 2,053.25 & 704.04 & 1,349.21 & MSRP \\
\hline 2343 & Las Cruces & 5,506.63 & 08/14/13 & 09/20/18 & 91.78 & 3,212.13 & 1,101.36 & 2,110.77 & MSRP \\
\hline 2343 & Las Cruces & 1,350.00 & 08/14/13 & 09/20/18 & 22.50 & 787.50 & 270.00 & 517.50 & MSRP \\
\hline 2628 & Bishop Allen & 1,290.00 & 08/29/13 & 10/05/18 & 21.50 & 752.50 & 258.00 & 494.50 & MSRP \\
\hline 2628 & Bishop Allen & 5,639.00 & 08/29/13 & 10/05/18 & 93.98 & 3,289.50 & 1,127.76 & 2,161.74 & MSRP \\
\hline 721 & Jadewood & 8,275.65 & 08/29/13 & 10/05/18 & 137.93 & 4,827.40 & 1,655.16 & 3,172.24 & MSRP \\
\hline 721 & Jadewood & 1,000.00 & 08/29/13 & 10/05/18 & 16.67 & 583.25 & 200.04 & 383.21 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline STREET
\(\#\) & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 3015 & Utah & 6,109.21 & 08/29/13 & 10/05/18 & 101.82 & 3,563.71 & 1,221.84 & 2,341.87 & MSRP \\
\hline 3015 & Utah & 2,480.00 & 08/29/13 & 10/05/18 & 41.33 & 1,446.75 & 495.96 & 950.79 & MSRP \\
\hline 3015 & Utah & 6,143.00 & 08/29/13 & 10/05/18 & 102.38 & 3,583.50 & 1,228.56 & 2,354.94 & MSRP \\
\hline 10001 & Hymie & 5,088.71 & 08/29/13 & 10/05/18 & 84.81 & 2,968.46 & 1,017.72 & 1,950.74 & MSRP \\
\hline 10001 & Hymie & 6,492.67 & 08/29/13 & 10/05/18 & 108.21 & 3,787.42 & 1,298.52 & 2,488.90 & MSRP \\
\hline 10001 & Hymie & 1,350.00 & 08/29/13 & 10/05/18 & 22.50 & 787.50 & 270.00 & 517.50 & MSRP \\
\hline 10001 & Hymie & 4,320.00 & 08/29/13 & 10/05/18 & 72.00 & 2,520.00 & 864.00 & 1,656.00 & MSRP \\
\hline 6828 & Carioca & 5,505.20 & 08/29/13 & 10/05/18 & 91.75 & 3,211.45 & 1,101.00 & 2,110.45 & MSRP \\
\hline 6828 & Carioca & 5,532.00 & 08/29/13 & 10/05/18 & 92.20 & 3,227.00 & 1,106.40 & 2,120.60 & MSRP \\
\hline 6828 & Carioca & 5,740.00 & 08/29/13 & 10/05/18 & 95.67 & 3,348.25 & 1,148.04 & 2,200.21 & MSRP \\
\hline 2622 & Bonnywood & 6,525.50 & 08/29/13 & 10/05/18 & 108.76 & 3,806.50 & 1,305.12 & 2,501.38 & MSRP \\
\hline 2622 & Bonnywood & 5,724.15 & 08/29/13 & 10/05/18 & 95.40 & 3,339.15 & 1,144.80 & 2,194.35 & MSRP \\
\hline 2622 & Bonnywood & 4,600.00 & 08/29/13 & 10/05/18 & 76.67 & 2,683.25 & 920.04 & 1,763.21 & MSRP \\
\hline 11616 & Strand & 5,206.63 & 08/29/13 & 10/05/18 & 86.78 & 3,037.13 & 1,041.36 & 1,995.77 & MSRP \\
\hline 11616 & Strand & 6,158.92 & 08/29/13 & 10/05/18 & 102.65 & 3,592.67 & 1,231.80 & 2,360.87 & MSRP \\
\hline 4034 & Ambrose & 7,873.23 & 08/29/13 & 10/05/18 & 131.22 & 4,592.73 & 1,574.64 & 3,018.09 & MSRP \\
\hline 4034 & Ambrose & 5,724.00 & 08/29/13 & 10/05/18 & 95.40 & 3,339.00 & 1,144.80 & 2,194.20 & MSRP \\
\hline 4034 & Ambrose & 2,253.00 & 08/29/13 & 10/05/18 & 37.55 & 1,314.25 & 450.60 & 863.65 & MSRP \\
\hline 4912 & Hlandale & 6,805.95 & 08/29/13 & 10/05/18 & 113.43 & 3,970.20 & 1,361.16 & 2,609.04 & MSRP \\
\hline 4912 & Hlandale & 4,542.00 & 08/29/13 & 10/05/18 & 75.70 & 2,649.50 & 908.40 & 1,741.10 & MSRP \\
\hline 4912 & Hlandale & 5,522.00 & 09/19/13 & 10/25/18 & 92.03 & 3,221.25 & 1,104.36 & 2,116.89 & MSRP \\
\hline 4442 & Abrams & 7,199.05 & 09/19/13 & 10/25/18 & 119.98 & 4,199.55 & 1,439.76 & 2,759.79 & MSRP \\
\hline 4442 & Abrams & 6,582.15 & 09/19/13 & 10/25/18 & 109.70 & 3,839.65 & 1,316.40 & 2,523.25 & MSRP \\
\hline 4442 & Abrams & 2,250.00 & 09/19/13 & 10/25/18 & 37.50 & 1,312.50 & 450.00 & 862.50 & MSRP \\
\hline 1923 & E. Ledbetter & 4,690.00 & 09/19/13 & 10/25/18 & 78.17 & 2,735.75 & 938.04 & 1,797.71 & MSRP \\
\hline 1923 & E. Ledbetter & 6,552.15 & 09/19/13 & 10/25/18 & 109.20 & 3,822.15 & 1,310.40 & 2,511.75 & MSRP \\
\hline 1923 & E. Ledbetter & 6,254.89 & 09/19/13 & 10/25/18 & 104.25 & 3,648.64 & 1,251.00 & 2,397.64 & MSRP \\
\hline 2638 & Marburg & 4,828.99 & 09/19/13 & 10/25/18 & 80.48 & 2,816.99 & 965.76 & 1,851.23 & MSRP \\
\hline 2638 & Marburg & 3,957.00 & 09/19/13 & 10/25/18 & 65.95 & 2,308.25 & 791.40 & 1,516.85 & MSRP \\
\hline 12218 & Bellafonte & 6,537.09 & 09/19/13 & 10/25/18 & 108.95 & 3,813.34 & 1,307.40 & 2,505.94 & MSRP \\
\hline 12218 & Bellafonte & 3,910.00 & 09/19/13 & 10/25/18 & 65.17 & 2,280.75 & 782.04 & 1,498.71 & MSRP \\
\hline 12218 & Bellafonte & 2,945.25 & 09/19/13 & 10/25/18 & 40.09 & 1,943.00 & 481.08 & 1,461.92 & MSRP \\
\hline 12218 & Bellafonte & 3,050.00 & 09/19/13 & 10/25/18 & 50.83 & 1,779.25 & 609.96 & 1,169.29 & MSRP \\
\hline 6933 & Lacy & 5,287.86 & 09/19/13 & 10/25/18 & 88.13 & 3,084.61 & 1,057.56 & 2,027.05 & MSRP \\
\hline 6933 & Lacy & 2,320.00 & 09/19/13 & 10/25/18 & 38.67 & 1,353.25 & 464.04 & 889.21 & MSRP \\
\hline 6933 & Lacy & 7,225.92 & 09/19/13 & 10/25/18 & 120.43 & 4,215.17 & 1,445.16 & 2,770.01 & MSRP \\
\hline 6933 & Lacy & 2,656.00 & 09/19/13 & 10/25/18 & 44.27 & 1,549.25 & 531.24 & 1,018.01 & MSRP \\
\hline 7752 & Stonehurst & 5,763.37 & 09/19/13 & 10/25/18 & 96.06 & 3,361.87 & 1,152.72 & 2,209.15 & MSRP \\
\hline 7752 & Stonehurst & 3,664.00 & 09/19/13 & 10/25/18 & 61.07 & 2,137.25 & 732.84 & 1,404.41 & MSRP \\
\hline 7752 & Stonehurst & 7,099.98 & 09/19/13 & 10/25/18 & 118.33 & 4,141.73 & 1,419.96 & 2,721.77 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{array}{|c|}
\hline \text { STREET } \\
\#
\end{array}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 1420 & Wagon Wheel & 8,928.31 & 09/19/13 & 10/25/18 & 148.81 & 5,208.06 & 1,785.72 & 3,422.34 & MSRP \\
\hline 1420 & Wagon Wheel & 1,980.00 & 09/19/13 & 10/25/18 & 33.00 & 1,155.00 & 396.00 & 759.00 & MSRP \\
\hline 1420 & Wagon Wheel & 6,582.00 & 09/19/13 & 10/25/18 & 109.70 & 3,839.50 & 1,316.40 & 2,523.10 & MSRP \\
\hline 4129 & Wilshire & 6,282.93 & 09/19/13 & 10/25/18 & 104.72 & 3,664.93 & 1,256.64 & 2,408.29 & MSRP \\
\hline 4129 & Wilshire & 5,568.00 & 09/19/13 & 10/25/18 & 92.80 & 3,248.00 & 1,113.60 & 2,134.40 & MSRP \\
\hline 4129 & Wilshire & 5,555.00 & 09/19/13 & 10/25/18 & 92.58 & 3,240.50 & 1,110.96 & 2,129.54 & MSRP \\
\hline 4634 & Weehaven & 3,940.00 & 09/26/13 & 11/20/18 & 65.67 & 2,298.25 & 788.04 & 1,510.21 & MSRP \\
\hline 4634 & Weehaven & 8,704.28 & 09/26/13 & 11/20/18 & 145.07 & 5,077.53 & 1,740.84 & 3,336.69 & MSRP \\
\hline 3411 & Cardindal & 4,245.00 & 09/26/13 & 11/20/18 & 70.75 & 2,476.25 & 849.00 & 1,627.25 & MSRP \\
\hline 3411 & Cardindal & 6,225.00 & 09/26/13 & 11/20/18 & 103.75 & 3,631.25 & 1,245.00 & 2,386.25 & MSRP \\
\hline 3411 & Cardindal & 5,906.10 & 09/26/13 & 11/20/18 & 98.44 & 3,445.10 & 1,181.28 & 2,263.82 & MSRP \\
\hline 1611 & Bickers & 5,951.76 & 09/26/13 & 11/20/18 & 99.20 & 3,471.76 & 1,190.40 & 2,281.36 & MSRP \\
\hline 1611 & Bickers & 5,412.00 & 09/26/13 & 11/20/18 & 90.20 & 3,157.00 & 1,082.40 & 2,074.60 & MSRP \\
\hline 1611 & Bickers & 3,570.00 & 09/26/13 & 11/20/18 & 59.50 & 2,082.50 & 714.00 & 1,368.50 & MSRP \\
\hline 6207 & Latta & 7,431.37 & 09/26/13 & 11/20/18 & 123.86 & 4,334.87 & 1,486.32 & 2,848.55 & MSRP \\
\hline 6207 & Latta & 4,969.00 & 09/26/13 & 11/20/18 & 82.82 & 2,898.50 & 993.84 & 1,904.66 & MSRP \\
\hline 6207 & Latta & 3,750.00 & 09/26/13 & 11/20/18 & 62.50 & 2,187.50 & 750.00 & 1,437.50 & MSRP \\
\hline 4215 & Robertson & 4,935.00 & 09/26/13 & 11/20/18 & 82.25 & 2,878.75 & 987.00 & 1,891.75 & MSRP \\
\hline 4215 & Robertson & 6,609.10 & 09/26/13 & 11/20/18 & 110.15 & 3,855.35 & 1,321.80 & 2,533.55 & MSRP \\
\hline 3540 & Vilbig Road & 20,000.00 & 1/24/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 5406 & Bexar Street & 20,000.00 & 2/4/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3113 & Lenway Street & 20,000.00 & 2/14/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 5321 & Fannie Street & 20,000.00 & 2/28/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 2835 & South Boulevard & 20,000.00 & 3/6/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 2827 & Thomas Tolbert Ave & 20,000.00 & 3/6/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 118 & Cliff Heights Cir & 20,000.00 & 3/18/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3431 & McBroom Street & 20,000.00 & 3/19/2013 & 03/19/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 1966 & Calypso St & 20,000.00 & 3/28/2013 & 03/28/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 1847 & Morris St & 20,000.00 & 3/28/2013 & 03/28/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 1906 & Bickers Street & 20,000.00 & 4/30/2013 & 04/30/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 106 & Cliff Heights Circle & 20,000.00 & 5/10/2013 & 05/10/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 244 & Cliff Heights Circle & 20,000.00 & 5/16/2013 & 05/16/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3411 & Toronto Street & 20,000.00 & 5/30/2013 & 05/30/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 2022 & Calypso Street & 20,000.00 & 5/30/2013 & 05/30/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3814 & Aransas Street & 20,000.00 & 5/31/2013 & 05/31/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 4810 & Spring Ave & 20,000.00 & 6/11/2013 & 06/11/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 5408 & Bexar Street & 20,000.00 & 07/01/13 & 07/01/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3122 & Lenway Street & 20,000.00 & 07/16/13 & 07/16/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 215 & Cliff Heights Circle & 20,000.00 & 07/17/13 & 07/17/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 4850 & Spring Ave. & 20,000.00 & 07/29/13 & 07/29/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 5402 & Bexar Street & 20,000.00 & 08/14/13 & 08/14/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 2811 & Thomas Tolbert & 20,000.00 & 08/15/13 & 08/15/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3117 & Lenway Street & 20,000.00 & 08/23/13 & 08/23/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 5410 & Bexar Street & 20,000.00 & 08/28/13 & 08/28/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 3622 & Darby Drive & 20,000.00 & 08/29/13 & 08/29/23 & 166.67 & 14,000.00 & 2,000.00 & 12,000.00 & MAP \\
\hline 6655 & Cool Morn Drive & 10,000.00 & 07/25/13 & 07/25/18 & 166.67 & 4,000.00 & 2,000.00 & 2,000.00 & MAP \\
\hline 4040 & Shady Hollow Lane & 8,500.00 & 12/27/2012 & 12/27/17 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 18816 & Tupelo Ln & 8,500.00 & 1/3/2013 & 01/03/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 5823 & Hollis Ave & 8,500.00 & 1/8/2013 & 01/08/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 18814 & Tupelo Ln & 8,500.00 & 1/11/2013 & 01/11/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 1512 & South Oak Cliff Blvd & 8,500.00 & 1/18/2013 & 01/18/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2844 & Meadow Way Ln & 8,500.00 & 1/24/2013 & 01/24/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2654 & Mountain Lake Road & 8,500.00 & 2/28/2013 & 02/28/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 3315 & Falls Drive & 8,500.00 & 3/1/2013 & 03/01/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 5617 & Winding Woods Trail & 8,500.00 & 3/7/2013 & 03/07/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 4538 & Silver Lake Dr & 8,500.00 & 3/27/2013 & 03/27/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 8912 & Catalonia & 8,500.00 & 3/29/2013 & 03/29/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 1511 & Melbourne Avenue & 8,500.00 & 4/12/2013 & 04/12/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2012 & Engle Avenue & 8,500.00 & 4/16/2013 & 04/16/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 4527 & Via St Catherine & 8,500.00 & 4/26/2013 & 04/26/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2105 & Barnes Bridge Road & 8,500.00 & 4/30/2013 & 04/30/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 11605 & Cotillion Drive & 8,500.00 & 4/30/2013 & 04/30/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2742 & W Clarendon Drive & 8,500.00 & 4/30/2013 & 04/30/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2132 & Petunia Street & 8,500.00 & 5/2/2013 & 05/02/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 7412 & Fox Crossing Court & 8,500.00 & 5/3/2013 & 05/03/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2524 & Silverthorne Drive & 8,500.00 & 5/8/2013 & 05/08/13 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2842 & Burlington Blvd & 8,500.00 & 5/14/2013 & 05/14/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 8724 & Greenmound Ave & 8,500.00 & 5/14/2013 & 05/14/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 1218 & S Edgefield Ave & 8,500.00 & 5/31/2013 & 05/31/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 5310 & Keller Springs Rd B-234 & 8,500.00 & 06/05/13 & 06/05/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2858 & Gospel Drive & 8,500.00 & 6/7/2013 & 06/07/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2243 & Royal Oaks Dr & 8,500.00 & 6/12/2013 & 06/12/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 217 & Los Cabos & 8,500.00 & 6/14/2013 & 06/14/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 4671 & Timber Wood Dr & 8,500.00 & 6/21/2013 & 06/21/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 1419 & Misty Glen Lane & 8,500.00 & 6/27/2013 & 06/27/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 514 & S. Oak Cliff & 8,500.00 & 07/09/13 & 07/09/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 7316 & Hardwood Trail & 8,500.00 & 07/22/13 & 07/22/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 1211 & Lansford Ave. & 8,500.00 & 07/22/13 & 07/22/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 4926 & Mexicana Rd & 8,500.00 & 08/07/13 & 08/07/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 11630 & Featherbrook Dr & 8,500.00 & 08/09/13 & 08/09/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\# \\
\hline
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2836 & Encino & 8,500.00 & 08/13/13 & 08/13/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 2736 & Clayton Oaks Dr & 8,500.00 & 09/09/13 & 09/09/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 3060 & Shadow Wood Drive & 8,500.00 & 09/11/13 & 09/11/18 & 141.67 & 3,400.00 & 1,700.00 & 1,700.00 & MAP \\
\hline 6435 & Kemrock & 99,000.00 & 10/24/12 & 10/24/27 & 550.00 & 73,150.00 & 6,600.00 & 66,550.00 & NSP \\
\hline 1438 & Sax Leigh & 94,000.00 & 11/13/12 & 11/13/27 & 522.22 & 69,455.66 & 6,266.64 & 63,189.02 & NSP \\
\hline 2603 & Exline & 95,000.00 & 11/25/12 & 11/25/27 & 527.77 & 70,722.58 & 6,333.24 & 64,389.34 & NSP \\
\hline 3523 & Meyers & 95,000.00 & 12/10/12 & 12/10/27 & 527.77 & 70,722.58 & 6,333.24 & 64,389.34 & NSP \\
\hline 1815 & Garza & 94,000.00 & 01/17/13 & 01/17/28 & 522.22 & 70,500.10 & 6,266.64 & 64,233.46 & NSP \\
\hline 2337 & Macon & 95,000.00 & 01/31/13 & 01/31/28 & 527.77 & 71,778.12 & 6,333.24 & 65,444.88 & NSP \\
\hline 1002 & Signet & 95,000.00 & 02/11/13 & 02/11/28 & 527.77 & 71,778.12 & 6,333.24 & 65,444.88 & NSP \\
\hline 1006 & Signet & 92,000.00 & 02/14/13 & 02/14/28 & 511.11 & 69,511.16 & 6,133.32 & 63,377.84 & NSP \\
\hline 3217 & 52nd & 99,900.00 & 03/01/13 & 03/01/28 & 555.00 & 76,035.00 & 6,660.00 & 69,375.00 & NSP \\
\hline 2607 & Kilburn & 99,900.00 & 03/26/13 & 03/26/28 & 555.00 & 76,590.00 & 6,660.00 & 69,930.00 & NSP \\
\hline 6612 & Erikaglen & 100,000.00 & 04/11/13 & 04/11/28 & 555.55 & 76,666.90 & 6,666.60 & 70,000.30 & NSP \\
\hline 2606 & Kilburn & 95,000.00 & 04/17/13 & 04/14/28 & 527.77 & 72,833.66 & 6,333.24 & 66,500.42 & NSP \\
\hline 2555 & Starks & 95,000.00 & 05/31/13 & 05/31/28 & 527.77 & 73,889.20 & 6,333.24 & 67,555.96 & NSP \\
\hline 1423 & Hidden Valley Dr & 100,000.00 & 08/19/13 & 08/19/28 & 555.55 & 79,444.65 & 6,666.60 & 72,778.05 & NSP \\
\hline 1431 & Hidden Valley Dr & 100,000.00 & 09/09/13 & 09/09/28 & 555.55 & 79,444.65 & 6,666.60 & 72,778.05 & NSP \\
\hline 1226 & E Woodin Blvd & 84,000.00 & 09/09/13 & 09/09/28 & 466.66 & 66,733.58 & 5,599.92 & 61,133.66 & NSP \\
\hline 2340 & Harding & 95,600.00 & 06/13/13 & 06/13/28 & 531.11 & 74,355.60 & 6,373.32 & 67,982.28 & NSP \\
\hline 2115 & Red Chute & 94,990.00 & 11/28/12 & 11/28/27 & 527.72 & 70,714.88 & 6,332.64 & 64,382.24 & CHDO \\
\hline 3570 & Vilbig & 79,365.00 & 01/24/13 & 01/24/23 & 661.37 & 50,264.72 & 7,936.44 & 42,328.28 & CHDO \\
\hline 8615 & Cedar Post & 122,735.00 & 02/25/13 & 02/25/23 & 1,022.79 & 78,755.03 & 12,273.48 & 66,481.55 & CHDO \\
\hline 3113 & Lenway & 94,118.00 & 03/05/13 & 03/05/28 & 522.87 & 71,634.59 & 6,274.44 & 65,360.15 & CHDO \\
\hline 3122 & Lenway & 24,221.63 & 03/05/13 & 03/05/28 & 134.56 & 18,435.55 & 1,614.72 & 16,820.83 & CHDO \\
\hline 2835 & South & 46,320.00 & 03/06/13 & 03/06/23 & 386.00 & 29,722.00 & 4,632.00 & 25,090.00 & CHDO \\
\hline 2827 & Thomas Tolbert & 53,272.89 & 03/06/13 & 03/06/28 & 290.40 & 40,785.69 & 3,484.80 & 37,300.89 & CHDO \\
\hline 1966 & Calypso & 74,000.00 & 03/18/13 & 03/18/23 & 616.66 & 47,483.62 & 7,399.92 & 40,083.70 & CHDO \\
\hline 3431 & McBroom & 91,300.00 & 03/18/13 & 03/18/23 & 760.83 & 58,584.31 & 9,129.96 & 49,454.35 & CHDO \\
\hline 1847 & Morris & 78,347.00 & 03/18/13 & 03/18/23 & 652.89 & 50,272.73 & 7,834.68 & 42,438.05 & CHDO \\
\hline 118 & Cliff Heights & 85,859.00 & 03/18/13 & 03/18/28 & 476.99 & 65,348.43 & 5,723.88 & 59,624.55 & CHDO \\
\hline 2811 & Thomas Tolbert & 43,639.11 & 04/14/13 & 04/14/28 & 242.43 & 33,457.05 & 2,909.16 & 30,547.89 & CHDO \\
\hline 218 & Cliff Heights & 104,990.00 & 05/09/13 & 05/09/28 & 583.27 & 81,075.93 & 6,999.24 & 74,076.69 & CHDO \\
\hline 3622 & Darby & 101,241.00 & 05/14/13 & 05/14/28 & 562.45 & 78,180.55 & 6,749.40 & 71,431.15 & CHDO \\
\hline 5408 & Bexar & 73,000.00 & 06/24/13 & 06/24/28 & 405.55 & 57,183.55 & 4,866.60 & 52,316.95 & CHDO \\
\hline 5402 & Bexar Street & 77,777.78 & 07/15/13 & 07/15/28 & 432.09 & 60,926.27 & 5,185.08 & 55,741.19 & CHDO \\
\hline 5408 & Bexar Street & 77,777.78 & 07/15/13 & 07/15/28 & 432.09 & 60,926.27 & 5,185.08 & 55,741.19 & CHDO \\
\hline 5410 & Bexar Street & 77,777.78 & 07/15/13 & 07/15/28 & 432.09 & 60,926.27 & 5,185.08 & 55,741.19 & CHDO \\
\hline 1322 & Oak Meadows & 1,430.00 & 11/05/13 & 12/12/18 & 23.83 & 619.78 & 285.96 & 333.82 & MSRP \\
\hline 1322 & Oak Meadows & 5,677.65 & 11/05/13 & 12/12/18 & 94.63 & 2,460.23 & 1,135.56 & 1,324.67 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 1322 & Oak Meadows & 8,896.33 & 11/05/13 & 12/12/18 & 148.27 & 3,855.15 & 1,779.24 & 2,075.91 & MSRP \\
\hline 4428 & Mark Trail Way & 3,300.00 & 11/05/13 & 12/12/18 & 55.00 & 1,430.00 & 660.00 & 770.00 & MSRP \\
\hline 4428 & Mark Trail Way & 5,515.15 & 11/05/13 & 12/12/18 & 91.92 & 2,389.87 & 1,103.04 & 1,286.83 & MSRP \\
\hline 4428 & Mark Trail Way & 6,736.40 & 11/05/13 & 12/12/18 & 112.27 & 2,919.22 & 1,347.24 & 1,571.98 & MSRP \\
\hline 11268 & Ashwood & 1,350.00 & 11/05/13 & 12/12/18 & 22.50 & 585.00 & 270.00 & 315.00 & MSRP \\
\hline 11268 & Ashwood & 3,136.00 & 11/05/13 & 12/12/18 & 52.27 & 1,358.82 & 627.24 & 731.58 & MSRP \\
\hline 11268 & Ashwood & 5,093.71 & 11/05/13 & 12/12/18 & 84.90 & 2,207.11 & 1,018.80 & 1,188.31 & MSRP \\
\hline 11268 & Ashwood & 6,732.43 & 11/05/13 & 12/12/18 & 112.21 & 2,917.29 & 1,346.52 & 1,570.77 & MSRP \\
\hline 9731 & Grove Oak & 2,082.00 & 11/05/13 & 12/12/18 & 34.70 & 902.20 & 416.40 & 485.80 & MSRP \\
\hline 9731 & Grove Oak & 6,552.75 & 11/05/13 & 12/12/18 & 109.21 & 2,839.61 & 1,310.52 & 1,529.09 & MSRP \\
\hline 9731 & Grove Oak & 6,930.64 & 11/05/13 & 12/12/18 & 115.51 & 3,003.30 & 1,386.12 & 1,617.18 & MSRP \\
\hline 760 & Emberwood & 3,041.00 & 11/05/13 & 12/12/18 & 50.68 & 1,317.88 & 608.16 & 709.72 & MSRP \\
\hline 760 & Emberwood & 5,125.00 & 11/05/13 & 12/12/18 & 85.42 & 2,220.72 & 1,025.04 & 1,195.68 & MSRP \\
\hline 760 & Emberwood & 5,822.32 & 11/05/13 & 12/12/18 & 97.04 & 2,522.96 & 1,164.48 & 1,358.48 & MSRP \\
\hline 3252 & S. Polk & 5,922.00 & 11/05/13 & 12/12/18 & 98.70 & 2,566.20 & 1,184.40 & 1,381.80 & MSRP \\
\hline 3252 & S. Polk & 8,058.49 & 11/05/13 & 12/12/18 & 134.31 & 3,491.95 & 1,611.72 & 1,880.23 & MSRP \\
\hline 1415 & Padgitt & 1,400.00 & 11/05/13 & 12/12/18 & 23.33 & 606.78 & 279.96 & 326.82 & MSRP \\
\hline 1415 & Padgitt & 3,196.00 & 11/05/13 & 12/12/18 & 53.27 & 1,384.82 & 639.24 & 745.58 & MSRP \\
\hline 1415 & Padgitt & 5,060.00 & 11/05/13 & 12/12/18 & 84.33 & 2,192.78 & 1,011.96 & 1,180.82 & MSRP \\
\hline 1415 & Padgitt & 6,206.00 & 11/05/13 & 12/12/18 & 103.43 & 2,689.38 & 1,241.16 & 1,448.22 & MSRP \\
\hline 906 & S. Windomere & 3,902.00 & 11/06/13 & 12/13/18 & 65.03 & 1,690.98 & 780.36 & 910.62 & MSRP \\
\hline 906 & S. Windomere & 3,563.00 & 11/06/13 & 12/13/18 & 59.38 & 1,544.08 & 712.56 & 831.52 & MSRP \\
\hline 906 & S. Windomere & 6,295.36 & 11/06/13 & 12/13/18 & 104.92 & 2,728.08 & 1,259.04 & 1,469.04 & MSRP \\
\hline 1414 & Kingsley & 5,770.36 & 11/06/13 & 12/13/18 & 96.17 & 2,500.58 & 1,154.04 & 1,346.54 & MSRP \\
\hline 1414 & Kingsley & 2,496.00 & 11/06/13 & 12/13/18 & 41.60 & 1,081.60 & 499.20 & 582.40 & MSRP \\
\hline 2508 & Park Row & 6,825.00 & 11/06/13 & 12/13/18 & 113.75 & 2,957.50 & 1,365.00 & 1,592.50 & MSRP \\
\hline 3132 & Dahlia & 8,886.00 & 11/06/13 & 12/13/18 & 148.10 & 3,850.60 & 1,777.20 & 2,073.40 & MSRP \\
\hline 3132 & Dahlia & 4,499.00 & 11/06/13 & 12/13/18 & 74.98 & 1,949.68 & 899.76 & 1,049.92 & MSRP \\
\hline 1237 & S. Westmoreland & 6,563.65 & 11/06/13 & 12/13/18 & 109.39 & 2,844.39 & 1,312.68 & 1,531.71 & MSRP \\
\hline 1237 & S. Westmoreland & 4,350.00 & 11/06/13 & 12/13/18 & 72.50 & 1,885.00 & 870.00 & 1,015.00 & MSRP \\
\hline 1237 & S. Westmoreland & 3,280.00 & 11/06/13 & 12/13/18 & 54.67 & 1,421.22 & 656.04 & 765.18 & MSRP \\
\hline 1237 & S. Westmoreland & 3,008.00 & 11/06/13 & 12/13/18 & 50.13 & 1,303.58 & 601.56 & 702.02 & MSRP \\
\hline 4046 & Wind River & 6,924.93 & 12/04/13 & 01/15/19 & 115.42 & 3,116.07 & 1,385.04 & 1,731.03 & MSRP \\
\hline 4046 & Wind River & 1,350.00 & 12/04/13 & 01/15/19 & 22.50 & 607.50 & 270.00 & 337.50 & MSRP \\
\hline 5245 & Club View & 8,969.06 & 12/04/13 & 01/15/19 & 149.48 & 4,036.22 & 1,793.76 & 2,242.46 & MSRP \\
\hline 5245 & Club View & 6,393.00 & 12/04/13 & 01/15/19 & 106.55 & 2,876.85 & 1,278.60 & 1,598.25 & MSRP \\
\hline 618 & kelso & 6,127.59 & 12/04/13 & 01/15/19 & 102.13 & 2,757.30 & 1,225.56 & 1,531.74 & MSRP \\
\hline 618 & kelso & 5,060.00 & 12/04/13 & 01/15/19 & 84.33 & 2,277.11 & 1,011.96 & 1,265.15 & MSRP \\
\hline 618 & kelso & 5,632.00 & 12/04/13 & 01/15/19 & 93.87 & 2,534.29 & 1,126.44 & 1,407.85 & MSRP \\
\hline 6923 & Parkdale & 7,692.63 & 12/04/13 & 01/15/19 & 128.21 & 3,461.70 & 1,538.52 & 1,923.18 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 6923 & Parkdale & 5,750.00 & 12/04/13 & 01/15/19 & 95.83 & 2,587.61 & 1,149.96 & 1,437.65 & MSRP \\
\hline 6923 & Parkdale & 885.00 & 12/04/13 & 01/15/19 & 14.75 & 413.00 & 177.00 & 236.00 & MSRP \\
\hline 1619 & Conner & 5,228.73 & 12/04/13 & 01/15/19 & 87.15 & 2,352.78 & 1,045.80 & 1,306.98 & MSRP \\
\hline 1619 & Conner & 5,849.95 & 12/04/13 & 01/15/19 & 97.50 & 2,632.45 & 1,170.00 & 1,462.45 & MSRP \\
\hline 1619 & Conner & 1,734.00 & 12/04/13 & 01/15/19 & 28.90 & 780.30 & 346.80 & 433.50 & MSRP \\
\hline 1619 & Conner & 1,350.00 & 12/04/13 & 01/15/19 & 22.50 & 607.50 & 270.00 & 337.50 & MSRP \\
\hline 729 & Goldwood & 6,375.45 & 12/04/13 & 01/15/19 & 106.26 & 2,868.87 & 1,275.12 & 1,593.75 & MSRP \\
\hline 729 & Goldwood & 5,238.00 & 12/04/13 & 01/15/19 & 87.30 & 2,357.10 & 1,047.60 & 1,309.50 & MSRP \\
\hline 729 & Goldwood & 3,960.00 & 12/04/13 & 01/15/19 & 66.00 & 1,782.00 & 792.00 & 990.00 & MSRP \\
\hline 2427 & Nicholson & 8,271.99 & 12/04/13 & 01/15/19 & 137.87 & 3,722.28 & 1,654.44 & 2,067.84 & MSRP \\
\hline 2427 & Nicholson & 8,775.00 & 12/04/13 & 01/15/19 & 146.25 & 3,948.75 & 1,755.00 & 2,193.75 & MSRP \\
\hline 1263 & Whitkaker & 6,801.00 & 12/05/13 & 01/16/19 & 113.35 & 3,060.45 & 1,360.20 & 1,700.25 & MSRP \\
\hline 1263 & Whitkaker & 2,530.00 & 12/05/13 & 01/16/19 & 42.17 & 1,138.39 & 506.04 & 632.35 & MSRP \\
\hline 1263 & Whitkaker & 3,448.00 & 12/05/13 & 01/16/19 & 57.47 & 1,551.49 & 689.64 & 861.85 & MSRP \\
\hline 1348 & Gilette & 6,230.00 & 12/05/13 & 01/16/19 & 103.83 & 2,803.61 & 1,245.96 & 1,557.65 & MSRP \\
\hline 1348 & Gilette & 5,050.00 & 12/05/13 & 01/16/19 & 84.17 & 2,272.39 & 1,010.04 & 1,262.35 & MSRP \\
\hline 1348 & Gilette & 6,170.00 & 12/05/13 & 01/16/19 & 102.83 & 2,776.61 & 1,233.96 & 1,542.65 & MSRP \\
\hline 2804 & Farragut & 3,968.52 & 12/05/13 & 01/16/19 & 66.14 & 1,785.90 & 793.68 & 992.22 & MSRP \\
\hline 2804 & Farragut & 4,109.40 & 12/05/13 & 01/16/19 & 68.49 & 1,849.23 & 821.88 & 1,027.35 & MSRP \\
\hline 2804 & Farragut & 6,270.15 & 12/05/13 & 01/16/19 & 104.50 & 2,821.65 & 1,254.00 & 1,567.65 & MSRP \\
\hline 2804 & Farragut & 3,151.00 & 12/05/13 & 01/16/19 & 52.52 & 1,417.84 & 630.24 & 787.60 & MSRP \\
\hline 1915 & Wilbur & 4,454.38 & 12/23/13 & 02/04/19 & 74.24 & 2,004.46 & 890.88 & 1,113.58 & MSRP \\
\hline 1915 & Wilbur & 1,879.92 & 12/23/13 & 02/04/19 & 31.33 & 846.03 & 375.96 & 470.07 & MSRP \\
\hline 1915 & Wilbur & 4,927.20 & 12/23/13 & 02/04/19 & 82.12 & 2,217.24 & 985.44 & 1,231.80 & MSRP \\
\hline 1915 & Wilbur & 6,236.00 & 12/23/13 & 02/04/19 & 103.93 & 2,806.31 & 1,247.16 & 1,559.15 & MSRP \\
\hline 2551 & Anzio & 7,029.00 & 12/23/13 & 02/04/19 & 117.15 & 3,163.05 & 1,405.80 & 1,757.25 & MSRP \\
\hline 2551 & Anzio & 5,730.00 & 12/23/13 & 02/04/19 & 95.50 & 2,578.50 & 1,146.00 & 1,432.50 & MSRP \\
\hline 2551 & Anzio & 3,048.00 & 12/23/13 & 02/04/19 & 50.80 & 1,371.60 & 609.60 & 762.00 & MSRP \\
\hline 2551 & Anzio & 1,350.00 & 12/23/13 & 02/04/19 & 22.50 & 607.50 & 270.00 & 337.50 & MSRP \\
\hline 1911 & S. Marsalis & 3,034.14 & 12/23/13 & 02/04/19 & 50.57 & 1,365.33 & 606.84 & 758.49 & MSRP \\
\hline 1911 & S. Marsalis & 5,460.56 & 12/23/13 & 02/04/19 & 91.01 & 2,457.23 & 1,092.12 & 1,365.11 & MSRP \\
\hline 1911 & S. Marsalis & 4,730.00 & 12/23/13 & 02/04/19 & 78.83 & 2,128.61 & 945.96 & 1,182.65 & MSRP \\
\hline 1911 & S. Marsalis & 3,910.00 & 12/23/13 & 02/04/19 & 65.17 & 1,759.39 & 782.04 & 977.35 & MSRP \\
\hline 1119 & W. Illinois & 5,526.00 & 12/23/13 & 02/04/19 & 92.10 & 2,486.70 & 1,105.20 & 1,381.50 & MSRP \\
\hline 1119 & W. Illinois & 5,250.00 & 12/23/13 & 02/04/19 & 87.50 & 2,362.50 & 1,050.00 & 1,312.50 & MSRP \\
\hline 1119 & W. Illinois & 6,517.45 & 12/23/13 & 02/04/19 & 108.62 & 2,932.99 & 1,303.44 & 1,629.55 & MSRP \\
\hline 1001 & Hilburn & 6,480.20 & 12/23/13 & 02/04/19 & 108.00 & 2,916.20 & 1,296.00 & 1,620.20 & MSRP \\
\hline 1001 & Hilburn & 4,459.00 & 12/23/13 & 02/04/19 & 74.32 & 2,006.44 & 891.84 & 1,114.60 & MSRP \\
\hline 1001 & Hilburn & 6,559.00 & 12/23/13 & 02/04/19 & 109.32 & 2,951.44 & 1,311.84 & 1,639.60 & MSRP \\
\hline 2642 & Fordham & 2,280.00 & 12/23/13 & 02/04/19 & 38.00 & 1,026.00 & 456.00 & 570.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2642 & Fordham & 2,596.00 & 12/23/13 & 02/04/19 & 43.27 & 1,168.09 & 519.24 & 648.85 & MSRP \\
\hline 2642 & Fordham & 4,467.89 & 12/23/13 & 02/04/19 & 74.46 & 2,010.71 & 893.52 & 1,117.19 & MSRP \\
\hline 412 & S. Waverly & 3,952.00 & 01/14/14 & 02/21/19 & 65.87 & 1,844.16 & 790.44 & 1,053.72 & MSRP \\
\hline 3135 & Alabama & 2,336.00 & 01/14/14 & 02/21/19 & 38.93 & 1,090.24 & 467.16 & 623.08 & MSRP \\
\hline 10037 & Grove Oaks & 4,290.00 & 01/14/14 & 02/21/19 & 71.50 & 2,002.00 & 858.00 & 1,144.00 & MSRP \\
\hline 10037 & Grove Oaks & 5,275.00 & 01/14/14 & 02/21/19 & 87.92 & 2,461.56 & 1,055.04 & 1,406.52 & MSRP \\
\hline 1315 & Misty Glen & 8,365.27 & 01/14/14 & 02/21/19 & 139.42 & 3,903.83 & 1,673.04 & 2,230.79 & MSRP \\
\hline 1315 & Misty Glen & 9,133.39 & 01/14/14 & 02/21/19 & 152.22 & 4,262.35 & 1,826.64 & 2,435.71 & MSRP \\
\hline 6636 & Prosper & 6,520.00 & 01/14/14 & 02/21/19 & 108.67 & 3,042.56 & 1,304.04 & 1,738.52 & MSRP \\
\hline 6636 & Prosper & 4,957.40 & 01/14/14 & 02/21/19 & 82.62 & 2,313.56 & 991.44 & 1,322.12 & MSRP \\
\hline 6636 & Prosper & 4,889.00 & 01/14/14 & 02/21/19 & 81.48 & 2,281.64 & 977.76 & 1,303.88 & MSRP \\
\hline 1926 & Dudley & 6,291.00 & 01/29/14 & 03/06/19 & 104.85 & 2,935.80 & 1,258.20 & 1,677.60 & MSRP \\
\hline 1926 & Dudley & 5,786.65 & 01/29/14 & 03/06/19 & 96.44 & 2,700.57 & 1,157.28 & 1,543.29 & MSRP \\
\hline 1314 & Misty & 8,365.27 & 01/29/14 & 03/06/19 & 139.42 & 3,903.83 & 1,673.04 & 2,230.79 & MSRP \\
\hline 1314 & Misty & 9,133.39 & 01/29/14 & 03/06/19 & 152.22 & 4,262.35 & 1,826.64 & 2,435.71 & MSRP \\
\hline 7031 & Hedge & 6,918.17 & 01/29/14 & 03/06/19 & 115.30 & 3,228.57 & 1,383.60 & 1,844.97 & MSRP \\
\hline 7031 & Hedge & 6,271.00 & 01/29/14 & 03/06/19 & 104.52 & 2,926.36 & 1,254.24 & 1,672.12 & MSRP \\
\hline 5952 & Golden Gate & 6,564.70 & 01/29/14 & 03/06/19 & 109.41 & 3,063.58 & 1,312.92 & 1,750.66 & MSRP \\
\hline 5952 & Golden Gate & 2,709.00 & 01/29/14 & 03/06/19 & 45.15 & 1,264.20 & 541.80 & 722.40 & MSRP \\
\hline 5952 & Golden Gate & 4,180.00 & 01/29/14 & 03/06/19 & 69.67 & 1,950.56 & 836.04 & 1,114.52 & MSRP \\
\hline 5952 & Golden Gate & 2,015.00 & 01/29/14 & 03/06/19 & 33.58 & 940.44 & 402.96 & 537.48 & MSRP \\
\hline 10231 & Deer Hollow & 7,292.77 & 02/27/14 & 04/05/19 & 121.55 & 3,524.72 & 1,458.60 & 2,066.12 & MSRP \\
\hline 10231 & Deer Hollow & 5,872.00 & 02/27/14 & 04/05/19 & 97.87 & 2,838.03 & 1,174.44 & 1,663.59 & MSRP \\
\hline 10231 & Deer Hollow & 1,400.00 & 02/27/14 & 04/05/19 & 23.33 & 676.77 & 279.96 & 396.81 & MSRP \\
\hline 921 & Glen Stone & 6,388.00 & 02/27/14 & 04/05/19 & 106.47 & 3,087.43 & 1,277.64 & 1,809.79 & MSRP \\
\hline 921 & Glen Stone & 9,568.58 & 02/27/14 & 04/05/19 & 159.48 & 4,624.70 & 1,913.76 & 2,710.94 & MSRP \\
\hline 921 & Glen Stone & 1,056.00 & 02/27/14 & 04/05/19 & 17.60 & 510.40 & 211.20 & 299.20 & MSRP \\
\hline 1620 & East Shore & 7,895.20 & 02/27/14 & 04/05/19 & 130.59 & 3,846.91 & 1,567.08 & 2,279.83 & MSRP \\
\hline 1620 & East Shore & 5,703.99 & 02/27/14 & 04/05/19 & 95.07 & 2,756.82 & 1,140.84 & 1,615.98 & MSRP \\
\hline 1620 & East Shore & 1,450.00 & 02/27/14 & 04/05/19 & 24.17 & 700.73 & 290.04 & 410.69 & MSRP \\
\hline 7764 & Stonehurst & 5,719.87 & 02/27/14 & 04/05/19 & 95.33 & 2,764.64 & 1,143.96 & 1,620.68 & MSRP \\
\hline 7764 & Stonehurst & 5,275.00 & 02/27/14 & 04/05/19 & 87.92 & 2,549.48 & 1,055.04 & 1,494.44 & MSRP \\
\hline 7764 & Stonehurst & 5,849.00 & 02/27/14 & 04/05/19 & 97.48 & 2,827.12 & 1,169.76 & 1,657.36 & MSRP \\
\hline 741 & Clearwood & 1,640.00 & 02/27/14 & 04/05/19 & 27.33 & 792.77 & 327.96 & 464.81 & MSRP \\
\hline 741 & Clearwood & 1,400.00 & 02/27/14 & 04/05/19 & 23.33 & 676.77 & 279.96 & 396.81 & MSRP \\
\hline 741 & Clearwood & 2,882.00 & 02/27/14 & 04/05/19 & 48.03 & 1,393.07 & 576.36 & 816.71 & MSRP \\
\hline 741 & Clearwood & 6,765.63 & 02/27/14 & 04/05/19 & 112.76 & 3,270.07 & 1,353.12 & 1,916.95 & MSRP \\
\hline 4273 & Leland College & 546.00 & 02/27/14 & 04/05/19 & 9.10 & 263.90 & 109.20 & 154.70 & MSRP \\
\hline 4273 & Leland College & 7,158.99 & 02/27/14 & 04/05/19 & 119.32 & 3,460.07 & 1,431.84 & 2,028.23 & MSRP \\
\hline 4273 & Leland College & 3,000.00 & 02/27/14 & 04/05/19 & 50.00 & 1,450.00 & 600.00 & 850.00 & MSRP \\
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\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 4273 & Leland College & 5,704.00 & 02/27/14 & 04/05/19 & 95.07 & 2,756.83 & 1,140.84 & 1,615.99 & MSRP \\
\hline 709 & Deerwood & 6,575.63 & 02/27/14 & 04/05/19 & 109.59 & 3,178.34 & 1,315.08 & 1,863.26 & MSRP \\
\hline 709 & Deerwood & 6,642.77 & 02/27/14 & 04/05/19 & 110.71 & 3,210.76 & 1,328.52 & 1,882.24 & MSRP \\
\hline 3810 & Copeland & 3,776.00 & 03/26/14 & 05/01/19 & 62.93 & 1,888.10 & 755.16 & 1,132.94 & MSRP \\
\hline 3251 & Weather Vane & 5,992.00 & 03/26/14 & 05/01/19 & 99.87 & 2,995.90 & 1,198.44 & 1,797.46 & MSRP \\
\hline 3251 & Weather Vane & 7,525.00 & 03/26/14 & 05/01/19 & 125.42 & 3,762.40 & 1,505.04 & 2,257.36 & MSRP \\
\hline 3819 & Happy Canyon & 5,455.15 & 03/26/14 & 05/01/19 & 90.92 & 2,727.55 & 1,091.04 & 1,636.51 & MSRP \\
\hline 3819 & Happy Canyon & 825.00 & 03/26/14 & 05/01/19 & 13.75 & 412.50 & 165.00 & 247.50 & MSRP \\
\hline 2823 & Twyman & 6,707.00 & 03/26/14 & 05/01/19 & 111.78 & 3,353.60 & 1,341.36 & 2,012.24 & MSRP \\
\hline 2823 & Twyman & 6,917.00 & 03/26/14 & 05/01/19 & 115.28 & 3,458.60 & 1,383.36 & 2,075.24 & MSRP \\
\hline 2823 & Twyman & 3,870.88 & 03/26/14 & 05/01/19 & 64.51 & 1,935.58 & 774.12 & 1,161.46 & MSRP \\
\hline 4108 & Tioga & 5,235.00 & 03/26/14 & 05/01/19 & 87.25 & 2,617.50 & 1,047.00 & 1,570.50 & MSRP \\
\hline 4108 & Tioga & 5,656.37 & 03/26/14 & 05/01/19 & 94.27 & 2,828.27 & 1,131.24 & 1,697.03 & MSRP \\
\hline 4108 & Tioga & 3,020.00 & 03/26/14 & 05/01/19 & 50.33 & 1,510.10 & 603.96 & 906.14 & MSRP \\
\hline 6730 & Seco & 6,601.87 & 03/26/14 & 05/01/19 & 110.03 & 3,300.97 & 1,320.36 & 1,980.61 & MSRP \\
\hline 6730 & Seco & 5,730.00 & 03/26/14 & 05/01/19 & 95.50 & 2,865.00 & 1,146.00 & 1,719.00 & MSRP \\
\hline 6730 & Seco & 4,542.00 & 03/26/14 & 05/01/19 & 75.70 & 2,271.00 & 908.40 & 1,362.60 & MSRP \\
\hline 7630 & Texridge & 5,455.15 & 03/26/14 & 05/01/19 & 90.92 & 2,727.55 & 1,091.04 & 1,636.51 & MSRP \\
\hline 7630 & Texridge & 920.00 & 03/26/14 & 05/01/19 & 15.33 & 460.10 & 183.96 & 276.14 & MSRP \\
\hline 7630 & Texridge & 6,619.82 & 03/26/14 & 05/01/19 & 110.33 & 3,309.92 & 1,323.96 & 1,985.96 & MSRP \\
\hline 850 & Bluewod & 5,355.00 & 03/27/14 & 05/02/19 & 89.25 & 2,677.50 & 1,071.00 & 1,606.50 & MSRP \\
\hline 850 & Bluewod & 3,036.70 & 03/27/14 & 05/02/19 & 50.61 & 1,518.40 & 607.32 & 911.08 & MSRP \\
\hline 850 & Bluewod & 7,338.02 & 03/27/14 & 05/02/19 & 122.30 & 3,669.02 & 1,467.60 & 2,201.42 & MSRP \\
\hline 850 & Bluewod & 1,350.00 & 03/27/14 & 05/02/19 & 22.50 & 675.00 & 270.00 & 405.00 & MSRP \\
\hline 7238 & Amber & 5,562.00 & 03/27/14 & 05/02/19 & 92.70 & 2,781.00 & 1,112.40 & 1,668.60 & MSRP \\
\hline 7238 & Amber & 1,350.00 & 03/27/14 & 05/02/19 & 22.50 & 675.00 & 270.00 & 405.00 & MSRP \\
\hline 7238 & Amber & 1,968.00 & 03/27/14 & 05/02/19 & 32.80 & 984.00 & 393.60 & 590.40 & MSRP \\
\hline 3722 & Frank & 5,272.79 & 03/27/14 & 05/02/19 & 87.88 & 2,636.39 & 1,054.56 & 1,581.83 & MSRP \\
\hline 3722 & Frank & 3,535.00 & 03/27/14 & 05/02/19 & 58.92 & 1,767.40 & 707.04 & 1,060.36 & MSRP \\
\hline 3722 & Frank & 3,672.00 & 03/27/14 & 05/02/19 & 61.20 & 1,836.00 & 734.40 & 1,101.60 & MSRP \\
\hline 3722 & Frank & 5,006.00 & 03/27/14 & 05/02/19 & 83.43 & 2,503.10 & 1,001.16 & 1,501.94 & MSRP \\
\hline 15605 & Kingscrest & 8,497.95 & 03/27/14 & 05/02/19 & 141.63 & 4,249.05 & 1,699.56 & 2,549.49 & MSRP \\
\hline 1715 & Pleasant & 3,354.00 & 03/27/14 & 05/02/19 & 55.90 & 1,677.00 & 670.80 & 1,006.20 & MSRP \\
\hline 1715 & Pleasant & 7,787.60 & 03/27/14 & 05/02/19 & 129.79 & 3,893.90 & 1,557.48 & 2,336.42 & MSRP \\
\hline 2914 & S. Polk & 6,462.85 & 03/27/14 & 05/02/19 & 107.71 & 3,231.55 & 1,292.52 & 1,939.03 & MSRP \\
\hline 2914 & S. Polk & 4,812.00 & 03/27/14 & 05/02/19 & 80.20 & 2,406.00 & 962.40 & 1,443.60 & MSRP \\
\hline 2914 & S. Polk & 4,730.00 & 03/27/14 & 05/02/19 & 78.83 & 2,365.10 & 945.96 & 1,419.14 & MSRP \\
\hline 1021 & Ridgegage & 6,336.89 & 03/27/14 & 05/02/19 & 105.61 & 3,168.59 & 1,267.32 & 1,901.27 & MSRP \\
\hline 1021 & Ridgegage & 5,779.00 & 03/27/14 & 05/02/19 & 96.32 & 2,889.40 & 1,155.84 & 1,733.56 & MSRP \\
\hline 1021 & Ridgegage & 3,744.00 & 03/27/14 & 05/02/19 & 62.40 & 1,872.00 & 748.80 & 1,123.20 & MSRP \\
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DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2742 & Prosperity & 2,812.00 & 04/03/14 & 05/09/19 & 46.87 & 1,452.77 & 562.44 & 890.33 & MSRP \\
\hline 1406 & Lynn Haven & 3,656.00 & 04/03/14 & 05/09/19 & 60.93 & 1,889.03 & 731.16 & 1,157.87 & MSRP \\
\hline 1406 & Lynn Haven & 8,039.00 & 04/03/14 & 05/09/19 & 133.98 & 4,153.58 & 1,607.76 & 2,545.82 & MSRP \\
\hline 3119 & S. Denley & 2,572.00 & 04/03/14 & 05/09/19 & 42.87 & 1,328.77 & 514.44 & 814.33 & MSRP \\
\hline 3119 & S. Denley & 2,592.00 & 04/03/14 & 05/09/19 & 43.20 & 1,339.20 & 518.40 & 820.80 & MSRP \\
\hline 3119 & S. Denley & 6,123.98 & 04/03/14 & 05/09/19 & 102.07 & 3,163.95 & 1,224.84 & 1,939.11 & MSRP \\
\hline 1814 & Egyptian & 1,129.80 & 04/03/14 & 05/09/19 & 18.83 & 583.73 & 225.96 & 357.77 & MSRP \\
\hline 1814 & Egyptian & 5,738.00 & 04/03/14 & 05/09/19 & 95.63 & 2,964.73 & 1,147.56 & 1,817.17 & MSRP \\
\hline 1814 & Egyptian & 10,627.22 & 04/03/14 & 05/09/19 & 177.12 & 5,490.74 & 2,125.44 & 3,365.30 & MSRP \\
\hline 5939 & Golden Gate & 1,643.85 & 04/03/14 & 05/09/19 & 27.40 & 849.25 & 328.80 & 520.45 & MSRP \\
\hline 5939 & Golden Gate & 7,560.49 & 04/03/14 & 05/09/19 & 126.01 & 3,906.20 & 1,512.12 & 2,394.08 & MSRP \\
\hline 5939 & Golden Gate & 5,859.20 & 04/03/14 & 05/09/19 & 97.65 & 3,027.35 & 1,171.80 & 1,855.55 & MSRP \\
\hline 2422 & Sylvia & 6,047.00 & 04/03/14 & 05/09/19 & 100.78 & 3,124.38 & 1,209.36 & 1,915.02 & MSRP \\
\hline 2422 & Sylvia & 5,167.47 & 04/03/14 & 05/09/19 & 86.12 & 2,669.99 & 1,033.44 & 1,636.55 & MSRP \\
\hline 2422 & Sylvia & 6,228.11 & 04/03/14 & 05/09/19 & 103.80 & 3,217.91 & 1,245.60 & 1,972.31 & MSRP \\
\hline 3844 & Morning Dew & 7,202.16 & 04/03/14 & 05/09/19 & 120.04 & 3,721.00 & 1,440.48 & 2,280.52 & MSRP \\
\hline 3844 & Morning Dew & 5,720.00 & 04/03/14 & 05/09/19 & 95.33 & 2,955.43 & 1,143.96 & 1,811.47 & MSRP \\
\hline 3844 & Morning Dew & 1,104.00 & 04/03/14 & 05/09/19 & 18.40 & 570.40 & 220.80 & 349.60 & MSRP \\
\hline 9206 & Sophora & 7,208.78 & 04/03/14 & 05/09/19 & 120.15 & 3,724.43 & 1,441.80 & 2,282.63 & MSRP \\
\hline 9206 & Sophora & 5,800.00 & 04/03/14 & 05/09/19 & 96.67 & 2,996.57 & 1,160.04 & 1,836.53 & MSRP \\
\hline 9206 & Sophora & 918.00 & 04/03/14 & 05/09/19 & 15.30 & 474.30 & 183.60 & 290.70 & MSRP \\
\hline 845 & Ivywood & 7,667.00 & 04/03/14 & 05/09/19 & 127.78 & 3,961.38 & 1,533.36 & 2,428.02 & MSRP \\
\hline 845 & Ivywood & 950.00 & 04/03/14 & 05/09/19 & 15.83 & 490.93 & 189.96 & 300.97 & MSRP \\
\hline 7423 & Gayglen & 7,944.11 & 04/17/14 & 05/23/19 & 132.40 & 4,104.51 & 1,588.80 & 2,515.71 & MSRP \\
\hline 7423 & Gayglen & 6,000.00 & 04/17/14 & 05/23/19 & 100.00 & 3,100.00 & 1,200.00 & 1,900.00 & MSRP \\
\hline 7423 & Gayglen & 912.40 & 04/17/14 & 05/23/19 & 15.21 & 471.31 & 182.52 & 288.79 & MSRP \\
\hline 5308 & Alton & 6,880.00 & 04/17/14 & 05/23/19 & 114.67 & 3,554.57 & 1,376.04 & 2,178.53 & MSRP \\
\hline 5308 & Alton & 3,990.00 & 04/17/14 & 05/23/19 & 66.50 & 2,061.50 & 798.00 & 1,263.50 & MSRP \\
\hline 5308 & Alton & 5,994.99 & 04/17/14 & 05/23/19 & 99.92 & 3,097.31 & 1,199.04 & 1,898.27 & MSRP \\
\hline 10424 & Ferguson & 5,783.38 & 04/17/14 & 05/23/19 & 96.39 & 2,988.07 & 1,156.68 & 1,831.39 & MSRP \\
\hline 10424 & Ferguson & 2,432.00 & 04/17/14 & 05/23/19 & 40.53 & 1,256.63 & 486.36 & 770.27 & MSRP \\
\hline 10424 & Ferguson & 5,420.00 & 04/17/14 & 05/23/19 & 90.33 & 2,800.43 & 1,083.96 & 1,716.47 & MSRP \\
\hline 10424 & Ferguson & 3,863.00 & 04/17/14 & 05/23/19 & 64.38 & 1,995.98 & 772.56 & 1,223.42 & MSRP \\
\hline 1629 & Kingsley & 1,440.00 & 04/17/14 & 05/23/19 & 24.00 & 744.00 & 288.00 & 456.00 & MSRP \\
\hline 1629 & Kingsley & 3,392.00 & 04/17/14 & 05/23/19 & 56.53 & 1,752.63 & 678.36 & 1,074.27 & MSRP \\
\hline 1629 & Kingsley & 6,292.00 & 04/17/14 & 05/23/19 & 104.87 & 3,250.77 & 1,258.44 & 1,992.33 & MSRP \\
\hline 1629 & Kingsley & 6,373.42 & 04/17/14 & 05/23/19 & 106.22 & 3,293.04 & 1,274.64 & 2,018.40 & MSRP \\
\hline 1023 & Indian Creek & 3,880.00 & 04/17/14 & 05/23/19 & 64.67 & 2,004.57 & 776.04 & 1,228.53 & MSRP \\
\hline 1023 & Indian Creek & 5,703.45 & 04/17/14 & 05/23/19 & 95.06 & 2,946.71 & 1,140.72 & 1,805.99 & MSRP \\
\hline 1023 & Indian Creek & 7,668.57 & 04/17/14 & 05/23/19 & 127.81 & 3,962.08 & 1,533.72 & 2,428.36 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 219 & Marks & 3,570.98 & 04/17/14 & 05/23/19 & 59.52 & 1,844.90 & 714.24 & 1,130.66 & MSRP \\
\hline 219 & Marks & 2,796.00 & 04/17/14 & 05/23/19 & 46.60 & 1,444.60 & 559.20 & 885.40 & MSRP \\
\hline 219 & Marks & 4,309.69 & 04/17/14 & 05/23/19 & 71.83 & 2,226.62 & 861.96 & 1,364.66 & MSRP \\
\hline 219 & Marks & 6,815.00 & 04/17/14 & 05/23/19 & 113.58 & 3,521.18 & 1,362.96 & 2,158.22 & MSRP \\
\hline 2423 & Tallyho & 6,531.34 & 04/17/14 & 05/23/19 & 108.86 & 3,374.40 & 1,306.32 & 2,068.08 & MSRP \\
\hline 2423 & Tallyho & 4,272.00 & 04/17/14 & 05/23/19 & 71.20 & 2,207.20 & 854.40 & 1,352.80 & MSRP \\
\hline 2423 & Tallyho & 3,520.00 & 04/17/14 & 05/23/19 & 58.67 & 1,818.57 & 704.04 & 1,114.53 & MSRP \\
\hline 3614 & Kenilworth & 5,843.00 & 04/30/14 & 06/06/19 & 97.38 & 3,213.74 & 1,168.56 & 2,045.18 & MSRP \\
\hline 3614 & Kenilworth & 5,564.24 & 04/30/14 & 06/06/19 & 92.74 & 3,060.26 & 1,112.88 & 1,947.38 & MSRP \\
\hline 3614 & Keniworth & 5,760.00 & 06/24/14 & 07/30/19 & 96.00 & 3,168.00 & 1,152.00 & 2,016.00 & MSRP \\
\hline 10314 & Cayuga & 2,100.00 & 04/30/14 & 06/06/19 & 35.00 & 1,085.00 & 420.00 & 665.00 & MSRP \\
\hline 10314 & Cayuga & 5,449.00 & 04/30/14 & 06/06/19 & 90.82 & 2,815.22 & 1,089.84 & 1,725.38 & MSRP \\
\hline 10314 & Cayuga & 7,409.29 & 04/30/14 & 06/06/19 & 123.49 & 3,828.08 & 1,481.88 & 2,346.20 & MSRP \\
\hline 2723 & Alabama & 7,249.76 & 04/30/14 & 06/06/19 & 120.83 & 3,745.69 & 1,449.96 & 2,295.73 & MSRP \\
\hline 2723 & Alabama & 6,892.45 & 04/30/14 & 06/06/19 & 114.87 & 3,561.22 & 1,378.44 & 2,182.78 & MSRP \\
\hline 4139 & Opal & 3,793.80 & 04/30/14 & 06/06/19 & 63.23 & 1,960.13 & 758.76 & 1,201.37 & MSRP \\
\hline 4139 & Opal & 6,459.00 & 04/30/14 & 06/06/19 & 107.65 & 3,337.15 & 1,291.80 & 2,045.35 & MSRP \\
\hline 4139 & Opal & 5,955.00 & 04/30/14 & 06/06/19 & 99.25 & 3,076.75 & 1,191.00 & 1,885.75 & MSRP \\
\hline 214 & Hasley & 4,762.00 & 04/30/14 & 06/06/19 & 79.37 & 2,460.27 & 952.44 & 1,507.83 & MSRP \\
\hline 214 & Hasley & 6,223.77 & 04/30/14 & 06/06/19 & 103.73 & 3,215.60 & 1,244.76 & 1,970.84 & MSRP \\
\hline 214 & Hasley & 2,176.00 & 04/30/14 & 06/06/19 & 36.27 & 1,124.17 & 435.24 & 688.93 & MSRP \\
\hline 214 & Hasley & 2,550.00 & 04/30/14 & 06/06/19 & 42.50 & 1,317.50 & 510.00 & 807.50 & MSRP \\
\hline 3504 & Silver Hills & 6,009.95 & 04/30/14 & 06/06/19 & 100.17 & 3,105.02 & 1,202.04 & 1,902.98 & MSRP \\
\hline 3504 & Silver Hills & 1,155.00 & 04/30/14 & 06/06/19 & 19.25 & 596.75 & 231.00 & 365.75 & MSRP \\
\hline 3504 & Silver Hills & 4,128.00 & 04/30/14 & 06/06/19 & 68.80 & 2,132.80 & 825.60 & 1,307.20 & MSRP \\
\hline 3111 & Fernwood & 4,572.89 & 04/30/14 & 06/06/19 & 76.21 & 2,362.80 & 914.52 & 1,448.28 & MSRP \\
\hline 3111 & Fernwood & 2,615.04 & 04/30/14 & 06/06/19 & 43.58 & 1,351.22 & 522.96 & 828.26 & MSRP \\
\hline 3111 & Fernwood & 6,291.00 & 04/30/14 & 06/06/19 & 104.85 & 3,250.35 & 1,258.20 & 1,992.15 & MSRP \\
\hline 3111 & Fernwood & 4,020.00 & 04/30/14 & 06/06/19 & 67.00 & 2,077.00 & 804.00 & 1,273.00 & MSRP \\
\hline 7528 & Gayglen & 7,050.19 & 04/30/14 & 06/06/19 & 117.50 & 3,642.69 & 1,410.00 & 2,232.69 & MSRP \\
\hline 7528 & Gayglen & 4,262.00 & 04/30/14 & 06/06/19 & 71.03 & 2,202.13 & 852.36 & 1,349.77 & MSRP \\
\hline 7528 & Gayglen & 5,893.00 & 04/30/14 & 06/06/19 & 98.22 & 3,044.62 & 1,178.64 & 1,865.98 & MSRP \\
\hline 1615 & Oak Glen Trail & 3,475.00 & 05/20/14 & 06/28/19 & 57.92 & 1,853.24 & 695.04 & 1,158.20 & MSRP \\
\hline 1615 & Oak Glen Trail & 7,588.82 & 05/20/14 & 06/28/19 & 126.48 & 4,047.38 & 1,517.76 & 2,529.62 & MSRP \\
\hline 1615 & Oak Glen Trail & 5,699.00 & 05/20/14 & 06/28/19 & 94.98 & 3,039.56 & 1,139.76 & 1,899.80 & MSRP \\
\hline 3516 & Latimer & 4,446.97 & 05/20/14 & 06/28/19 & 74.12 & 2,371.61 & 889.44 & 1,482.17 & MSRP \\
\hline 3516 & Latimer & 5,124.00 & 05/20/14 & 06/28/19 & 85.40 & 2,732.80 & 1,024.80 & 1,708.00 & MSRP \\
\hline 3516 & Latimer & 3,150.00 & 05/20/14 & 06/28/19 & 52.50 & 1,680.00 & 630.00 & 1,050.00 & MSRP \\
\hline 3516 & Latimer & 4,614.96 & 05/20/14 & 06/28/19 & 76.92 & 2,461.20 & 923.04 & 1,538.16 & MSRP \\
\hline 1400 & McKee & 2,916.00 & 05/20/14 & 06/28/19 & 48.60 & 1,555.20 & 583.20 & 972.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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\end{tabular} & LOAN TYPE \\
\hline 1400 & McKee & 6,824.00 & 05/20/14 & 06/28/19 & 113.73 & 3,639.56 & 1,364.76 & 2,274.80 & MSRP \\
\hline 1400 & McKee & 6,971.20 & 05/20/14 & 06/28/19 & 116.19 & 3,717.88 & 1,394.28 & 2,323.60 & MSRP \\
\hline 3510 & Kinmore & 5,699.00 & 05/20/14 & 06/28/19 & 94.98 & 3,039.56 & 1,139.76 & 1,899.80 & MSRP \\
\hline 3510 & Kinmore & 7,151.57 & 05/20/14 & 06/28/19 & 119.19 & 3,814.25 & 1,430.28 & 2,383.97 & MSRP \\
\hline 6202 & Latta & 5,449.00 & 05/20/14 & 06/28/19 & 90.82 & 2,906.04 & 1,089.84 & 1,816.20 & MSRP \\
\hline 6202 & Latta & 5,426.50 & 05/20/14 & 06/28/19 & 90.44 & 2,894.18 & 1,085.28 & 1,808.90 & MSRP \\
\hline 6202 & Latta & 3,688.00 & 05/20/14 & 06/28/19 & 61.47 & 1,966.84 & 737.64 & 1,229.20 & MSRP \\
\hline 2831 & Dathe & 6,812.94 & 05/20/14 & 06/28/19 & 113.55 & 3,633.54 & 1,362.60 & 2,270.94 & MSRP \\
\hline 2831 & Dathe & 6,804.80 & 05/20/14 & 06/28/19 & 113.41 & 3,629.32 & 1,360.92 & 2,268.40 & MSRP \\
\hline 2831 & Dathe & 3,440.00 & 05/20/14 & 06/28/19 & 57.33 & 1,834.76 & 687.96 & 1,146.80 & MSRP \\
\hline 2328 & Poplar & 6,027.79 & 06/24/14 & 07/30/19 & 100.46 & 3,315.37 & 1,205.52 & 2,109.85 & MSRP \\
\hline 2328 & Poplar & 4,432.00 & 06/24/14 & 07/30/19 & 73.87 & 2,437.51 & 886.44 & 1,551.07 & MSRP \\
\hline 2328 & Poplar & 6,572.00 & 06/24/14 & 07/30/19 & 109.53 & 3,614.69 & 1,314.36 & 2,300.33 & MSRP \\
\hline 4602 & Idaho & 5,040.65 & 06/24/14 & 07/30/19 & 84.01 & 2,772.38 & 1,008.12 & 1,764.26 & MSRP \\
\hline 4602 & Idaho & 2,020.00 & 06/24/14 & 07/30/19 & 33.67 & 1,110.91 & 404.04 & 706.87 & MSRP \\
\hline 4602 & Idaho & 2,800.00 & 06/24/14 & 07/30/19 & 46.67 & 1,539.91 & 560.04 & 979.87 & MSRP \\
\hline 1906 & Dudley & 4,505.80 & 06/24/14 & 07/30/19 & 75.10 & 2,478.10 & 901.20 & 1,576.90 & MSRP \\
\hline 1906 & Dudley & 5,971.00 & 06/24/14 & 07/30/19 & 99.52 & 3,283.96 & 1,194.24 & 2,089.72 & MSRP \\
\hline 1906 & Dudley & 2,248.00 & 06/24/14 & 07/30/19 & 37.47 & 1,236.31 & 449.64 & 786.67 & MSRP \\
\hline 1906 & Dudley & 2,520.00 & 06/24/14 & 07/30/19 & 42.00 & 1,386.00 & 504.00 & 882.00 & MSRP \\
\hline 805 & Kirnwood & 7,399.83 & 06/24/14 & 07/30/19 & 123.33 & 4,069.92 & 1,479.96 & 2,589.96 & MSRP \\
\hline 805 & Kirnwood & 995.68 & 06/24/14 & 07/30/19 & 16.59 & 547.75 & 199.08 & 348.67 & MSRP \\
\hline 805 & Kirnwood & 5,696.66 & 06/24/14 & 07/30/19 & 94.94 & 3,133.28 & 1,139.28 & 1,994.00 & MSRP \\
\hline 805 & Kirnwood & 3,440.00 & 06/24/14 & 07/30/19 & 57.33 & 1,892.09 & 687.96 & 1,204.13 & MSRP \\
\hline 2632 & Eugene & 6,814.00 & 06/24/14 & 07/30/19 & 113.57 & 3,747.61 & 1,362.84 & 2,384.77 & MSRP \\
\hline 2632 & Eugene & 7,101.23 & 06/24/14 & 07/30/19 & 118.35 & 3,905.78 & 1,420.20 & 2,485.58 & MSRP \\
\hline 5626 & Forney & 5,111.00 & 06/24/14 & 07/30/19 & 85.18 & 2,811.14 & 1,022.16 & 1,788.98 & MSRP \\
\hline 5626 & Forney & 3,323.00 & 06/24/14 & 07/30/19 & 55.38 & 1,827.74 & 664.56 & 1,163.18 & MSRP \\
\hline 8412 & Glen Regal & 10,869.25 & 06/24/14 & 07/30/19 & 181.15 & 5,978.20 & 2,173.80 & 3,804.40 & MSRP \\
\hline 8412 & Glen Regal & 5,512.00 & 06/24/14 & 07/30/19 & 91.87 & 3,031.51 & 1,102.44 & 1,929.07 & MSRP \\
\hline 1866 & Red Cloud & 2,888.00 & 07/30/14 & 09/05/19 & 48.13 & 1,636.62 & 577.56 & 1,059.06 & MSRP \\
\hline 1866 & Red Cloud & 1,450.00 & 07/30/14 & 09/05/19 & 24.17 & 821.58 & 290.04 & 531.54 & MSRP \\
\hline 1866 & Red Cloud & 5,658.40 & 07/30/14 & 09/05/19 & 94.31 & 3,206.34 & 1,131.72 & 2,074.62 & MSRP \\
\hline 3103 & 50th & 4,200.00 & 07/30/14 & 09/05/19 & 70.00 & 2,380.00 & 840.00 & 1,540.00 & MSRP \\
\hline 3103 & 50th & 3,040.00 & 07/30/14 & 09/05/19 & 50.67 & 1,722.58 & 608.04 & 1,114.54 & MSRP \\
\hline 330 & Old Mills & 6,987.80 & 07/30/14 & 09/05/19 & 116.46 & 3,959.84 & 1,397.52 & 2,562.32 & MSRP \\
\hline 330 & Old Mills & 3,000.00 & 07/30/14 & 09/05/19 & 50.00 & 1,700.00 & 600.00 & 1,100.00 & MSRP \\
\hline 330 & Old Mills & 3,572.00 & 07/30/14 & 09/05/19 & 59.53 & 2,024.22 & 714.36 & 1,309.86 & MSRP \\
\hline 3321 & Ramsey & 7,781.34 & 07/30/14 & 09/05/19 & 129.69 & 4,409.40 & 1,556.28 & 2,853.12 & MSRP \\
\hline 3321 & Ramsey & 5,789.86 & 07/30/14 & 09/05/19 & 96.50 & 3,280.86 & 1,158.00 & 2,122.86 & MSRP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 3321 & Ramsey & 3,920.00 & 07/30/14 & 09/05/19 & 65.33 & 2,221.42 & 783.96 & 1,437.46 & MSRP \\
\hline 2755 & Canary & 4,324.92 & 07/30/14 & 09/05/19 & 72.08 & 2,450.84 & 864.96 & 1,585.88 & MSRP \\
\hline 2755 & Canary & 1,683.00 & 07/30/14 & 09/05/19 & 28.05 & 953.70 & 336.60 & 617.10 & MSRP \\
\hline 2755 & Canary & 5,266.89 & 07/30/14 & 09/05/19 & 87.78 & 2,984.61 & 1,053.36 & 1,931.25 & MSRP \\
\hline 2755 & Canary & 6,225.00 & 07/30/14 & 09/05/19 & 103.75 & 3,527.50 & 1,245.00 & 2,282.50 & MSRP \\
\hline 6505 & Seco & 8,735.31 & 07/30/14 & 09/05/19 & 145.59 & 4,949.97 & 1,747.08 & 3,202.89 & MSRP \\
\hline 6505 & Seco & 5,880.00 & 07/30/14 & 09/05/19 & 98.00 & 3,332.00 & 1,176.00 & 2,156.00 & MSRP \\
\hline 6505 & Seco & 1,475.00 & 07/30/14 & 09/05/19 & 24.58 & 835.92 & 294.96 & 540.96 & MSRP \\
\hline 2311 & Marfa & 6,110.81 & 07/30/14 & 09/05/19 & 101.85 & 3,462.71 & 1,222.20 & 2,240.51 & MSRP \\
\hline 2311 & Marfa & 7,075.00 & 07/30/14 & 09/05/19 & 117.92 & 4,009.08 & 1,415.04 & 2,594.04 & MSRP \\
\hline 827 & Bonnieview & 4,885.00 & 07/30/14 & 09/05/19 & 81.42 & 2,768.08 & 977.04 & 1,791.04 & MSRP \\
\hline 827 & Bonnieview & 2,272.00 & 07/30/14 & 09/05/19 & 37.87 & 1,287.38 & 454.44 & 832.94 & MSRP \\
\hline 827 & Bonnieview & 7,895.00 & 07/30/14 & 09/05/19 & 131.58 & 4,473.92 & 1,578.96 & 2,894.96 & MSRP \\
\hline 7320 & Albert Williams & 8,058.90 & 07/31/14 & 09/06/19 & 134.32 & 4,566.58 & 1,611.84 & 2,954.74 & MSRP \\
\hline 7320 & Albert Williams & 4,700.00 & 07/31/14 & 09/06/19 & 78.33 & 2,663.42 & 939.96 & 1,723.46 & MSRP \\
\hline 4040 & Tioga & 1,534.37 & 07/31/14 & 09/06/19 & 25.57 & 869.55 & 306.84 & 562.71 & MSRP \\
\hline 4040 & Tioga & 5,444.44 & 07/31/14 & 09/06/19 & 90.74 & 3,085.20 & 1,088.88 & 1,996.32 & MSRP \\
\hline 4040 & Tioga & 4,476.00 & 07/31/14 & 09/06/19 & 74.60 & 2,536.40 & 895.20 & 1,641.20 & MSRP \\
\hline 4040 & Tioga & 1,251.00 & 07/31/14 & 09/06/19 & 20.85 & 708.90 & 250.20 & 458.70 & MSRP \\
\hline 311 & S.Justin & 5,079.05 & 07/31/14 & 09/06/19 & 84.65 & 2,878.15 & 1,015.80 & 1,862.35 & MSRP \\
\hline 311 & S.Justin & 5,447.00 & 07/31/14 & 09/06/19 & 90.78 & 3,086.72 & 1,089.36 & 1,997.36 & MSRP \\
\hline 311 & S.Justin & 6,215.95 & 07/31/14 & 09/06/19 & 103.60 & 3,522.35 & 1,243.20 & 2,279.15 & MSRP \\
\hline 2671 & Moffatt & 5,043.23 & 07/31/14 & 09/06/19 & 84.05 & 2,857.93 & 1,008.60 & 1,849.33 & MSRP \\
\hline 2671 & Moffatt & 2,487.00 & 07/31/14 & 09/06/19 & 41.45 & 1,409.30 & 497.40 & 911.90 & MSRP \\
\hline 2671 & Moffatt & 6,220.54 & 07/31/14 & 09/06/19 & 103.68 & 3,524.86 & 1,244.16 & 2,280.70 & MSRP \\
\hline 808 & Brooks & 2,266.00 & 07/31/14 & 09/06/19 & 37.77 & 1,283.98 & 453.24 & 830.74 & MSRP \\
\hline 808 & Brooks & 2,736.00 & 07/31/14 & 09/06/19 & 45.60 & 1,550.40 & 547.20 & 1,003.20 & MSRP \\
\hline 808 & Brooks & 6,220.54 & 07/31/14 & 09/06/19 & 103.68 & 3,524.86 & 1,244.16 & 2,280.70 & MSRP \\
\hline 808 & Brooks & 4,689.47 & 07/31/14 & 09/06/19 & 78.16 & 2,657.31 & 937.92 & 1,719.39 & MSRP \\
\hline 411 & Lake Cliff & 4,884.00 & 07/31/14 & 09/06/19 & 81.40 & 2,767.60 & 976.80 & 1,790.80 & MSRP \\
\hline 411 & Lake Cliff & 900.00 & 07/31/14 & 09/06/19 & 15.00 & 510.00 & 180.00 & 330.00 & MSRP \\
\hline 7030 & Tillman & 1,450.00 & 08/13/14 & 09/19/19 & 24.17 & 845.75 & 290.04 & 555.71 & MSRP \\
\hline 7030 & Tillman & 3,928.00 & 08/13/14 & 09/19/19 & 65.47 & 2,291.25 & 785.64 & 1,505.61 & MSRP \\
\hline 7030 & Tillman & 5,699.00 & 08/13/14 & 09/19/19 & 94.98 & 3,324.50 & 1,139.76 & 2,184.74 & MSRP \\
\hline 4437 & Moler & 6,099.00 & 08/13/14 & 09/19/19 & 101.65 & 3,557.75 & 1,219.80 & 2,337.95 & MSRP \\
\hline 4437 & Moler & 5,962.21 & 08/13/14 & 09/19/19 & 99.37 & 3,477.96 & 1,192.44 & 2,285.52 & MSRP \\
\hline 4437 & Moler & 2,280.00 & 08/13/14 & 09/19/19 & 38.00 & 1,330.00 & 456.00 & 874.00 & MSRP \\
\hline 2731 & Camel & 5,995.00 & 08/13/14 & 09/19/19 & 99.92 & 3,497.00 & 1,199.04 & 2,297.96 & MSRP \\
\hline 2731 & Camel & 2,729.20 & 08/13/14 & 09/19/19 & 45.48 & 1,592.20 & 545.76 & 1,046.44 & MSRP \\
\hline 2731 & Camel & 2,700.00 & 08/13/14 & 09/19/19 & 45.00 & 1,575.00 & 540.00 & 1,035.00 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT \\
FORGIVABLE LOAN REPORT \\
PY2016-2017
\end{tabular}} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2731 & Camel & 6,075.00 & 08/13/14 & 09/19/19 & 101.25 & 3,543.75 & 1,215.00 & 2,328.75 & MSRP \\
\hline 2619 & Sharon & 2,560.00 & 08/13/14 & 09/19/19 & 42.67 & 1,493.25 & 512.04 & 981.21 & MSRP \\
\hline 2619 & Sharon & 6,215.00 & 08/13/14 & 09/19/19 & 103.58 & 3,625.50 & 1,242.96 & 2,382.54 & MSRP \\
\hline 2619 & Sharon & 6,350.00 & 08/13/14 & 09/19/19 & 105.83 & 3,704.25 & 1,269.96 & 2,434.29 & MSRP \\
\hline 2602 & Childs & 6,982.02 & 08/13/14 & 09/19/19 & 116.37 & 4,072.77 & 1,396.44 & 2,676.33 & MSRP \\
\hline 2602 & Childs & 3,440.00 & 08/13/14 & 09/19/19 & 57.33 & 2,006.75 & 687.96 & 1,318.79 & MSRP \\
\hline 2602 & Childs & 6,215.00 & 08/13/14 & 09/19/19 & 103.58 & 3,625.50 & 1,242.96 & 2,382.54 & MSRP \\
\hline 2911 & Foreman & 4,590.00 & 09/24/14 & 10/30/19 & 76.50 & 2,754.00 & 918.00 & 1,836.00 & MSRP \\
\hline 2911 & Foreman & 7,213.06 & 09/24/14 & 10/30/19 & 120.22 & 4,327.78 & 1,442.64 & 2,885.14 & MSRP \\
\hline 2911 & Foreman & 5,693.00 & 09/24/14 & 10/30/19 & 94.88 & 3,415.88 & 1,138.56 & 2,277.32 & MSRP \\
\hline 12528 & Hallum & 1,242.00 & 09/24/14 & 10/30/19 & 20.70 & 745.20 & 248.40 & 496.80 & MSRP \\
\hline 12528 & Hallum & 5,105.55 & 09/24/14 & 10/30/19 & 85.09 & 3,063.39 & 1,021.08 & 2,042.31 & MSRP \\
\hline 12528 & Hallum & 7,658.00 & 09/24/14 & 10/30/19 & 127.63 & 4,594.88 & 1,531.56 & 3,063.32 & MSRP \\
\hline 7326 & Gayglen & 4,785.80 & 09/24/14 & 10/30/19 & 79.76 & 2,871.56 & 957.12 & 1,914.44 & MSRP \\
\hline 7326 & Gayglen & 7,019.09 & 09/24/14 & 10/30/19 & 116.98 & 4,211.57 & 1,403.76 & 2,807.81 & MSRP \\
\hline 7326 & Gayglen & 5,693.00 & 09/24/14 & 10/30/19 & 94.88 & 3,415.88 & 1,138.56 & 2,277.32 & MSRP \\
\hline 4018 & Summit Ridge & 5,062.50 & 09/24/14 & 10/30/19 & 84.38 & 3,037.38 & 1,012.56 & 2,024.82 & MSRP \\
\hline 4018 & Summit Ridge & 6,441.32 & 09/24/14 & 10/30/19 & 107.36 & 3,864.68 & 1,288.32 & 2,576.36 & MSRP \\
\hline 4018 & Summit Ridge & 5,525.36 & 09/24/14 & 10/30/19 & 92.09 & 3,315.20 & 1,105.08 & 2,210.12 & MSRP \\
\hline 1339 & Michigan & 8,167.40 & 09/24/14 & 10/30/19 & 136.12 & 4,900.52 & 1,633.44 & 3,267.08 & MSRP \\
\hline 1339 & Michigan & 1,832.64 & 09/24/14 & 10/30/19 & 30.54 & 1,099.68 & 366.48 & 733.20 & MSRP \\
\hline 1339 & Michigan & 5,567.40 & 09/24/14 & 10/30/19 & 92.79 & 3,340.44 & 1,113.48 & 2,226.96 & MSRP \\
\hline 12261 & Galva & 1,015.00 & 09/24/14 & 10/30/19 & 16.92 & 608.92 & 203.04 & 405.88 & MSRP \\
\hline 12261 & Galva & 2,684.00 & 09/24/14 & 10/30/19 & 44.73 & 1,610.48 & 536.76 & 1,073.72 & MSRP \\
\hline 12261 & Galva & 6,131.40 & 09/24/14 & 10/30/19 & 102.19 & 3,678.84 & 1,226.28 & 2,452.56 & MSRP \\
\hline 12261 & Galva & 5,505.50 & 09/24/14 & 10/30/19 & 91.76 & 3,303.26 & 1,101.12 & 2,202.14 & MSRP \\
\hline 2247 & Scotland & 5,121.30 & 09/24/14 & 10/30/19 & 85.36 & 3,072.66 & 1,024.32 & 2,048.34 & MSRP \\
\hline 2247 & Scotland & 5,626.38 & 09/24/14 & 10/30/19 & 93.77 & 3,375.90 & 1,125.24 & 2,250.66 & MSRP \\
\hline 2247 & Scotland & 3,104.00 & 09/24/14 & 10/30/19 & 51.73 & 1,862.48 & 620.76 & 1,241.72 & MSRP \\
\hline 2247 & Scotland & 2,412.00 & 09/24/14 & 10/30/19 & 40.20 & 1,447.20 & 482.40 & 964.80 & MSRP \\
\hline 7422 & Military Pkwy & 3,952.00 & 09/25/14 & 11/01/19 & 65.87 & 2,371.12 & 790.44 & 1,580.68 & MSRP \\
\hline 7422 & Military Pkwy & 5,086.30 & 09/25/14 & 11/01/19 & 84.77 & 3,051.82 & 1,017.24 & 2,034.58 & MSRP \\
\hline 7422 & Military Pkwy & 7,549.13 & 09/25/14 & 11/01/19 & 125.82 & 4,529.45 & 1,509.84 & 3,019.61 & MSRP \\
\hline 1443 & Adelaide & 5,140.60 & 09/25/14 & 11/01/19 & 85.68 & 3,084.28 & 1,028.16 & 2,056.12 & MSRP \\
\hline 1443 & Adelaide & 6,520.00 & 09/25/14 & 11/01/19 & 108.67 & 3,911.92 & 1,304.04 & 2,607.88 & MSRP \\
\hline 1443 & Adelaide & 4,089.00 & 09/25/14 & 11/01/19 & 68.15 & 2,453.40 & 817.80 & 1,635.60 & MSRP \\
\hline 1443 & Adelaide & 1,750.00 & 09/25/14 & 11/01/19 & 29.17 & 1,049.92 & 350.04 & 699.88 & MSRP \\
\hline 10503 & Oak Gate & 5,345.00 & 09/25/14 & 11/01/19 & 89.08 & 3,207.08 & 1,068.96 & 2,138.12 & MSRP \\
\hline 10503 & Oak Gate & 5,411.17 & 09/25/14 & 11/01/19 & 90.19 & 3,246.61 & 1,082.28 & 2,164.33 & MSRP \\
\hline 10503 & Oak Gate & 5,499.84 & 09/25/14 & 11/01/19 & 91.66 & 3,300.00 & 1,099.92 & 2,200.08 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 10503 & Oak Gate & 1,240.00 & 09/25/14 & 11/01/19 & 20.67 & 743.92 & 248.04 & 495.88 & MSRP \\
\hline 3717 & Myrtle & 5,670.25 & 09/25/14 & 11/01/19 & 94.50 & 3,402.25 & 1,134.00 & 2,268.25 & MSRP \\
\hline 3717 & Myrtle & 6,553.00 & 09/25/14 & 11/01/19 & 109.22 & 3,931.72 & 1,310.64 & 2,621.08 & MSRP \\
\hline 3717 & Myrtle & 5,257.00 & 09/25/14 & 11/01/19 & 87.62 & 3,154.12 & 1,051.44 & 2,102.68 & MSRP \\
\hline 1915 & Riverway & 103,000.00 & 02/21/13 & 02/21/33 & 429.17 & 84,545.83 & 5,150.04 & 79,395.79 & RECON \\
\hline 1816 & Overhill & 103,000.00 & 02/21/13 & 02/21/33 & 429.17 & 84,545.83 & 5,150.04 & 79,395.79 & RECON \\
\hline 2119 & Hulse & 103,000.00 & 02/21/13 & 02/21/33 & 429.17 & 84,545.83 & 5,150.04 & 79,395.79 & RECON \\
\hline 4310 & Frank & 103,000.00 & 02/22/13 & 02/22/33 & 429.17 & 84,545.83 & 5,150.04 & 79,395.79 & RECON \\
\hline 2734 & Locust & 103,000.00 & 10/03/13 & 10/03/33 & 429.17 & 87,979.13 & 5,150.04 & 82,829.09 & RECON \\
\hline 2742 & Custer & 103,000.00 & 10/03/13 & 10/03/33 & 429.17 & 87,979.13 & 5,150.04 & 82,829.09 & RECON \\
\hline 1558 & E Ohio & 103,000.00 & 10/03/13 & 10/03/33 & 429.17 & 87,979.13 & 5,150.04 & 82,829.09 & RECON \\
\hline 323 & E Woodin & 103,000.00 & 02/14/14 & 02/14/34 & 429.17 & 89,695.78 & 5,150.04 & 84,545.74 & RECON \\
\hline 7733 & Oak Garden Trail & 20,000.00 & 10/31/13 & 10/31/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3610 & Morris St. & 20,000.00 & 11/08/13 & 11/08/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 8646 & Cedar Post Court & 20,000.00 & 11/08/13 & 11/08/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3711 & Toronto St. & 20,000.00 & 11/22/13 & 11/22/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3649 & Darby Drive & 20,000.00 & 12/17/13 & 12/17/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 220 & Cliff Heights Circle & 20,000.00 & 12/20/13 & 12/20/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2828 & Thomas Tolbert Blvd & 20,000.00 & 12/31/13 & 12/31/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3618 & Darby Drive & 20,000.00 & 12/31/13 & 12/31/23 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2025 & Shaw St. & 20,000.00 & 01/10/14 & 01/10/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3541 & Pueblo St. & 20,000.00 & 01/31/14 & 01/31/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2824 & Park Row & 20,000.00 & 02/14/14 & 02/14/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3110 & Lenway Street & 20,000.00 & 02/14/14 & 02/14/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3827 & Tumble Ridge Ct. & 20,000.00 & 03/04/14 & 03/04/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 8623 & Cedar Post Ct. & 20,000.00 & 03/14/14 & 03/14/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3626 & Darby Drive & 20,000.00 & 03/14/14 & 03/14/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 227 & Cliff Heights Circle & 20,000.00 & 03/24/14 & 03/24/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 4031 & Puget Street & 20,000.00 & 04/01/14 & 04/01/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 8502 & Bearden St & 20,000.00 & 04/07/14 & 04/07/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 223 & Cliff Heights Circle & 20,000.00 & 04/17/14 & 04/17/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2802 & Thomas Tolbert & 20,000.00 & 04/30/14 & 04/30/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 222 & Cliff Heights Circle & 20,000.00 & 05/05/14 & 05/05/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 246 & Cliff Heights Circle & 20,000.00 & 05/19/14 & 05/19/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 225 & Cliff Heights Circle & 20,000.00 & 05/19/14 & 05/19/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 218 & Cliff Heights Cir & 20,000.00 & 05/22/14 & 05/22/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 5412 & Bexar Street & 20,000.00 & 05/27/14 & 05/27/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3570 & Mojave Drive & 10,000.00 & 11/07/13 & 11/07/18 & 166.67 & 5,999.92 & 2,000.04 & 3,999.88 & MAP \\
\hline 3526 & Mojave Drive & 10,000.00 & 11/15/13 & 11/15/18 & 166.67 & 5,999.92 & 2,000.04 & 3,999.88 & MAP \\
\hline 3005 & Housley Dr & 8,500.00 & 10/18/13 & 10/18/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 4549 & Lynnacre Circle & 8,500.00 & 11/05/13 & 11/05/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 4343 & Lashley Dr & 8,500.00 & 11/12/13 & 11/12/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2647 & Materhorn Drive & 8,500.00 & 12/20/13 & 12/20/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 5035 & Mexicana Rd & 8,500.00 & 12/20/13 & 12/20/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3223 & Sunnyvale St. & 8,500.00 & 12/20/13 & 12/20/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3923 & Diamond Avenue & 8,500.00 & 12/23/13 & 12/23/18 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2814 & Blanton Street & 8,500.00 & 01/08/14 & 01/08/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 13440 & Shortleaf Drive & 8,500.00 & 01/27/14 & 01/27/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3007 & OBannon Drive & 8,500.00 & 02/04/14 & 02/04/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3423 & High Bluff Drive & 8,500.00 & 03/07/14 & 03/07/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 9335 & Cedar Run & 8,500.00 & 03/19/14 & 03/19/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 10904 & Cotillion Dr. & 8,500.00 & 03/28/14 & 03/28/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 9217 & Marvel Dr & 8,500.00 & 03/31/14 & 03/31/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1203 & Hansboro Avenue & 8,500.00 & 04/01/14 & 04/01/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 4659 & Silversprings Drive & 8,500.00 & 04/02/14 & 04/02/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2833 & Poinsettia Drive & 8,500.00 & 04/04/14 & 04/04/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 8311 & Mountainview Drive & 8,500.00 & 04/17/14 & 04/17/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1308 & W Illinois Dr & 8,500.00 & 04/21/14 & 04/21/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 13630 & Brookgreen Dr. & 8,500.00 & 04/22/14 & 04/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1928 & Myrtlewood Drive & 8,500.00 & 04/22/14 & 04/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 11308 & Estacado Dr & 8,500.00 & 05/01/14 & 05/01/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1320 & Holly Glen Dr & 8,500.00 & 05/05/14 & 05/05/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3845 & Kiest Knoll Drive & 8,500.00 & 05/16/14 & 05/16/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1103 & Mclean Ave & 8,500.00 & 05/22/14 & 05/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 725 & Oak Park Drive & 8,500.00 & 05/22/14 & 05/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1247 & Galicia Lane & 8,500.00 & 05/27/14 & 05/27/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 4520 & Western Oaks Drive & 8,500.00 & 05/29/14 & 05/29/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 4023 & Aransas St. & 20,000.00 & 07/30/14 & 07/30/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 4107 & Aransas & 20,000.00 & 07/30/14 & 07/30/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 7827 & Oak Garden Trail & 20,000.00 & 06/19/14 & 06/19/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 214 & Cliff Heights Circle & 20,000.00 & 06/09/14 & 06/09/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 4529 & Garland Avenue & 20,000.00 & 08/06/14 & 08/06/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2825 & Thomas Tolbert & 20,000.00 & 08/29/14 & 08/29/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 4111 & Aransas Street & 20,000.00 & 07/31/14 & 07/31/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 4531 & Garland Ave & 20,000.00 & 07/15/14 & 07/15/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 2827 & South Blvd & 20,000.00 & 08/29/14 & 08/29/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3137 & Lenway St. & 20,000.00 & 09/30/14 & 09/30/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 3642 & Darby Drive & 20,000.00 & 08/29/14 & 08/29/24 & 166.67 & 15,999.92 & 2,000.04 & 13,999.88 & MAP \\
\hline 1137 & S. Brighton Avenue & 10,000.00 & 06/20/14 & 06/20/19 & 166.67 & 5,999.92 & 2,000.04 & 3,999.88 & MAP \\
\hline 3313 & Beall Street & 10,000.00 & 07/07/14 & 07/07/19 & 166.67 & 5,999.92 & 2,000.04 & 3,999.88 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 2805 & South Blvd & 10,000.00 & 06/18/14 & 06/18/19 & 166.67 & 5,999.92 & 2,000.04 & 3,999.88 & MAP \\
\hline 409 & Murdock Rd & 8,500.00 & 09/09/14 & 09/09/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 9432 & Amberton Parkway & 8,500.00 & 06/06/14 & 06/06/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 8914 & High Plain Lane & 8,500.00 & 09/19/14 & 09/19/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 11007 & Visalia Dr & 8,500.00 & 09/17/14 & 09/17/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1706 & Tabasco Plaza & 8,500.00 & 07/03/14 & 07/03/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2543 & Ron Baker & 8,500.00 & 08/21/14 & 08/21/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 7727 & Ravehill Ln. & 8,500.00 & 06/20/14 & 06/20/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3014 & Grayson Drive & 8,500.00 & 07/18/14 & 07/18/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 11816 & Leisure Dr. & 8,500.00 & 08/22/14 & 08/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 5030 & El Sol St. & 8,500.00 & 06/13/14 & 06/13/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2702 & Salerno Drive & 8,500.00 & 07/17/14 & 07/17/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1535 & Joan Drive & 8,500.00 & 07/12/14 & 07/12/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2316 & Hunters Run Drive & 8,500.00 & 07/14/14 & 07/14/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 636 & Cheyenne Road & 8,500.00 & 09/22/14 & 09/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 7111 & Lost Canyon Drive & 8,500.00 & 07/23/14 & 07/23/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 6418 & Rock Canyon Circle & 8,500.00 & 08/29/14 & 08/29/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 10829 & Sandalwood Drive & 8,500.00 & 07/09/14 & 07/09/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 6521 & Maryibel Circle & 8,500.00 & 09/30/14 & 09/30/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 3210 & Millerdale Lane & 8,500.00 & 09/26/14 & 09/26/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 1804 & Swansee Dr & 8,500.00 & 06/05/14 & 06/05/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 13729 & Biggs Street & 8,500.00 & 07/25/14 & 07/25/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 125 & Bushel Ln. & 8,500.00 & 07/22/14 & 07/22/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 10446 & Las Brisas Drive & 8,500.00 & 08/06/14 & 08/06/19 & 141.67 & 5,099.92 & 1,700.04 & 3,399.88 & MAP \\
\hline 2404 & S Denley & 129,500.00 & 11/27/13 & 11/27/29 & 719.50 & 105,037.00 & 8,634.00 & 96,403.00 & NSP \\
\hline 1323 & Hudspeth & 126,115.00 & 03/05/14 & 03/05/30 & 700.70 & 105,094.00 & 8,408.40 & 96,685.60 & NSP \\
\hline 1314 & Hudspeth & 126,115.00 & 03/28/14 & 03/28/30 & 700.70 & 105,094.00 & 8,408.40 & 96,685.60 & NSP \\
\hline 2559 & Ghent & 126,115.00 & 09/26/14 & 09/26/30 & 700.70 & 109,298.20 & 8,408.40 & 100,889.80 & NSP \\
\hline 8646 & Cedar Post & 22,500.00 & 11/08/13 & 11/08/23 & 187.50 & 16,130.00 & 2,250.00 & 13,880.00 & CHDO \\
\hline 8718 & Diceman & 100,000.00 & 11/21/13 & 11/29/23 & 833.40 & 71,665.00 & 10,000.80 & 61,664.20 & CHDO \\
\hline 5404 & Bexar & 10,718.90 & 11/21/13 & 11/21/23 & 89.33 & 7,681.64 & 1,071.96 & 6,609.68 & CHDO \\
\hline 3649 & Darby & 6,625.00 & 12/17/13 & 12/17/23 & 55.21 & 4,803.07 & 662.52 & 4,140.55 & CHDO \\
\hline 3214 & Buckskin & 10,000.00 & 12/18/13 & 12/18/23 & 83.34 & 7,249.78 & 1,000.08 & 6,249.70 & CHDO \\
\hline 220 & Cliff Heights & 46,490.00 & 12/30/13 & 12/30/23 & 387.42 & 33,705.14 & 4,649.04 & 29,056.10 & CHDO \\
\hline 2828 & Thomas Tolbert & 118,944.50 & 12/31/13 & 12/31/23 & 991.21 & 86,284.57 & 11,894.52 & 74,390.05 & CHDO \\
\hline 2025 & Shaw & 47,400.00 & 01/10/14 & 01/10/24 & 395.00 & 34,760.00 & 4,740.00 & 30,020.00 & CHDO \\
\hline 3541 & Pueblo & 29,004.00 & 01/24/14 & 01/24/24 & 241.70 & 21,269.60 & 2,900.40 & 18,369.20 & CHDO \\
\hline 3420 & Morris & 31,230.00 & 02/10/14 & 02/10/24 & 260.25 & 23,162.25 & 3,123.00 & 20,039.25 & CHDO \\
\hline 2833 & Thomas Tolbert & 118,944.50 & 02/12/14 & 02/12/24 & 991.21 & 88,216.99 & 11,894.52 & 76,322.47 & CHDO \\
\hline 3113 & Lenway & 62,024.78 & 02/14/14 & 02/14/24 & 516.88 & 46,001.50 & 6,202.56 & 39,798.94 & CHDO \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\underset{\#}{\substack{\text { STREET } \\ \hline}}
\] & STREET NAME & LOAN
AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN
AS OF 9/30/17 & \[
\begin{array}{c|}
\hline \text { CYENDING } \\
\text { BALANCE AS OF } \\
9 / 30 / 17 \\
\hline
\end{array}
\] & LOAN TYPE \\
\hline 2824 & Park Row & 118,944.50 & 02/14/14 & 02/14/24 & 991.21 & 88,216.99 & 11,894.52 & 76,322.47 & CHDO \\
\hline 3110 & Lenway & 107,920.00 & 02/14/14 & 02/14/24 & 899.34 & 85,023.34 & 10,792.08 & 74,231.26 & CHDO \\
\hline 8615 & Cedar Post & 22,500.00 & 02/25/14 & 02/25/24 & 187.50 & 16,687.50 & 2,250.00 & 14,437.50 & CHDO \\
\hline 3827 & Tumble Ridge & 10,583.20 & 03/04/14 & 03/04/24 & 88.20 & 7,937.27 & 1,058.40 & 6,878.87 & CHDO \\
\hline 3422 & Mojave & 46,900.00 & 03/14/14 & 03/14/24 & 387.42 & 35,277.40 & 4,649.04 & 30,628.36 & CHDO \\
\hline 227 & Cliff Heights & 46,490.00 & 03/24/14 & 03/24/24 & 387.42 & 35,277.40 & 4,649.04 & 30,628.36 & CHDO \\
\hline 3552 & Jenny Dale & 30,000.00 & 03/27/14 & 03/27/24 & 250.00 & 22,500.00 & 3,000.00 & 19,500.00 & CHDO \\
\hline 2802 & Thomas Tolbert & 118,944.50 & 04/30/14 & 04/30/24 & 991.21 & 90,199.41 & 11,894.52 & 78,304.89 & CHDO \\
\hline 222 & Cliff Heights & 46,490.00 & 05/06/14 & 05/06/24 & 387.42 & 36,052.24 & 4,649.04 & 31,403.20 & CHDO \\
\hline 246 & Cliff Heights & 46,490.00 & 05/19/14 & 05/19/24 & 387.42 & 36,052.24 & 4,649.04 & 31,403.20 & CHDO \\
\hline 225 & Cliff Heights & 46,490.00 & 05/19/14 & 05/19/24 & 387.42 & 36,052.24 & 4,649.04 & 31,403.20 & CHDO \\
\hline 218 & Cliff Heights & 46,490.00 & 05/22/14 & 05/22/24 & 387.42 & 36,052.24 & 4,649.04 & 31,403.20 & CHDO \\
\hline 2816 & Park Row & 118,944.50 & 05/28/14 & 05/28/24 & 991.21 & 91,190.62 & 11,894.52 & 79,296.10 & CHDO \\
\hline 214 & Cliff Heights & 46,490.00 & 06/04/14 & 06/04/24 & 387.42 & 36,029.66 & 4,649.04 & 31,380.62 & CHDO \\
\hline 3532 & Jenny Dale & 30,000.00 & 06/12/14 & 06/12/24 & 250.00 & 23,250.00 & 3,000.00 & 20,250.00 & CHDO \\
\hline 3544 & Jenny Dale & 30,000.00 & 06/12/14 & 06/12/24 & 250.00 & 23,250.00 & 3,000.00 & 20,250.00 & CHDO \\
\hline 3547 & Jenny Dale & 30,000.00 & 06/12/14 & 06/12/24 & 250.00 & 23,250.00 & 3,000.00 & 20,250.00 & CHDO \\
\hline 2805 & South & 113,883.34 & 06/18/14 & 06/18/24 & 949.03 & 88,259.53 & 11,388.36 & 76,871.17 & CHDO \\
\hline 3551 & Jenny Dale & 30,000.00 & 07/14/14 & 07/14/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 3556 & Jenny Dale & 30,000.00 & 07/14/14 & 07/14/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 3528 & Jenny Dale & 30,000.00 & 07/14/14 & 07/14/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 3560 & Jenny Dale & 30,000.00 & 07/14/14 & 07/14/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 4531 & Garland & 56,700.00 & 07/15/14 & 07/15/24 & 472.50 & 43,942.50 & 5,670.00 & 38,272.50 & CHDO \\
\hline 3551 & Jenny Dale & 30,000.00 & 07/16/14 & 07/16/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 215 & Cliff Heights & 46,490.00 & 07/17/14 & 07/17/24 & 387.42 & 36,417.08 & 4,649.04 & 31,768.04 & CHDO \\
\hline 3839 & Jenny Dale & 30,000.00 & 07/18/14 & 07/18/24 & 250.00 & 23,500.00 & 3,000.00 & 20,500.00 & CHDO \\
\hline 4529 & Garland & 56,700.00 & 08/06/14 & 08/06/24 & 472.50 & 44,887.50 & 5,670.00 & 39,217.50 & CHDO \\
\hline 3622 & Darby & 22,500.00 & 08/29/14 & 08/29/24 & 187.50 & 17,812.50 & 2,250.00 & 15,562.50 & CHDO \\
\hline 4639 & Wisteria & 7,283.60 & 10/14/14 & 11/20/19 & 121.39 & 4,491.63 & 1,456.68 & 3,034.95 & MSRP \\
\hline 4639 & Wisteria & 6,370.00 & 10/14/14 & 11/20/19 & 106.17 & 3,928.09 & 1,274.04 & 2,654.05 & MSRP \\
\hline 3529 & Woodliegh & 9,139.85 & 10/14/14 & 11/20/19 & 152.33 & 5,636.26 & 1,827.96 & 3,808.30 & MSRP \\
\hline 3529 & Woodliegh & 5,691.89 & 10/14/14 & 11/20/19 & 94.86 & 3,510.11 & 1,138.32 & 2,371.79 & MSRP \\
\hline 3529 & Woodliegh & 1,585.00 & 10/14/14 & 11/20/19 & 26.42 & 977.34 & 317.04 & 660.30 & MSRP \\
\hline 1626 & Vatican & 11,467.77 & 12/03/14 & 01/12/20 & 191.13 & 7,454.04 & 2,293.56 & 5,160.48 & MSRP \\
\hline 1626 & Vatican & 5,164.00 & 12/03/14 & 01/12/20 & 86.07 & 3,356.53 & 1,032.84 & 2,323.69 & MSRP \\
\hline 4645 & Hedgdon & 5,505.54 & 12/03/14 & 01/12/20 & 91.76 & 3,578.58 & 1,101.12 & 2,477.46 & MSRP \\
\hline 4645 & Hedgdon & 3,590.00 & 12/03/14 & 01/12/20 & 59.83 & 2,333.57 & 717.96 & 1,615.61 & MSRP \\
\hline 4645 & Hedgdon & 7,861.61 & 12/03/14 & 01/12/20 & 131.03 & 5,109.98 & 1,572.36 & 3,537.62 & MSRP \\
\hline 2738 & Downing & 2,972.00 & 12/03/14 & 01/12/20 & 49.53 & 1,931.87 & 594.36 & 1,337.51 & MSRP \\
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\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 2738 & Downing & 3,839.00 & 12/03/14 & 01/12/20 & 63.98 & 2,495.42 & 767.76 & 1,727.66 & MSRP \\
\hline 2738 & Downing & 8,336.77 & 12/03/14 & 01/12/20 & 138.95 & 5,418.82 & 1,667.40 & 3,751.42 & MSRP \\
\hline 6141 & Singing Hills & 1,450.00 & 12/03/14 & 01/12/20 & 24.17 & 942.43 & 290.04 & 652.39 & MSRP \\
\hline 6141 & Singing Hills & 2,888.00 & 12/03/14 & 01/12/20 & 48.13 & 1,877.27 & 577.56 & 1,299.71 & MSRP \\
\hline 6141 & Singing Hills & 6,392.56 & 12/03/14 & 01/12/20 & 106.54 & 4,155.22 & 1,278.48 & 2,876.74 & MSRP \\
\hline 6141 & Singing Hills & 4,883.00 & 12/03/14 & 01/12/20 & 81.38 & 3,174.02 & 976.56 & 2,197.46 & MSRP \\
\hline 6208 & Bowling Brook & 9,130.03 & 12/03/14 & 01/12/20 & 152.17 & 5,934.46 & 1,826.04 & 4,108.42 & MSRP \\
\hline 6208 & Bowling Brook & 5,878.00 & 12/03/14 & 01/12/20 & 97.97 & 3,820.63 & 1,175.64 & 2,644.99 & MSRP \\
\hline 9816 & Mill Valley & 5,547.64 & 12/03/14 & 01/12/20 & 92.46 & 3,605.98 & 1,109.52 & 2,496.46 & MSRP \\
\hline 9816 & Mill Valley & 7,305.10 & 12/03/14 & 01/12/20 & 121.75 & 4,748.35 & 1,461.00 & 3,287.35 & MSRP \\
\hline 9816 & Mill Valley & 2,547.25 & 12/03/14 & 01/12/20 & 42.45 & 1,655.80 & 509.40 & 1,146.40 & MSRP \\
\hline 3606 & Gallagher & 5,219.00 & 12/03/14 & 01/12/20 & 86.98 & 3,392.42 & 1,043.76 & 2,348.66 & MSRP \\
\hline 3606 & Gallagher & 5,982.70 & 12/03/14 & 01/12/20 & 99.71 & 3,888.79 & 1,196.52 & 2,692.27 & MSRP \\
\hline 3606 & Gallagher & 6,228.10 & 12/03/14 & 01/12/20 & 103.80 & 4,048.30 & 1,245.60 & 2,802.70 & MSRP \\
\hline 4337 & Kolloch & 5,081.31 & 12/03/14 & 01/12/20 & 84.69 & 3,302.82 & 1,016.28 & 2,286.54 & MSRP \\
\hline 4337 & Kolloch & 4,256.00 & 12/03/14 & 01/12/20 & 70.93 & 2,766.47 & 851.16 & 1,915.31 & MSRP \\
\hline 4337 & Kolloch & 7,392.99 & 12/03/14 & 01/12/20 & 123.22 & 4,805.37 & 1,478.64 & 3,326.73 & MSRP \\
\hline 5308 & Grovewood & 2,704.00 & 12/03/14 & 01/12/20 & 45.07 & 1,757.53 & 540.84 & 1,216.69 & MSRP \\
\hline 5308 & Grovewood & 8,837.34 & 12/03/14 & 01/12/20 & 147.29 & 5,744.25 & 1,767.48 & 3,976.77 & MSRP \\
\hline 5308 & Grovewood & 5,958.66 & 12/03/14 & 01/12/20 & 99.31 & 3,873.15 & 1,191.72 & 2,681.43 & MSRP \\
\hline 1117 & Neptune & 2,772.00 & 12/03/14 & 01/12/20 & 46.20 & 1,801.80 & 554.40 & 1,247.40 & MSRP \\
\hline 1117 & Neptune & 4,221.00 & 12/03/14 & 01/12/20 & 70.35 & 2,743.65 & 844.20 & 1,899.45 & MSRP \\
\hline 1117 & Neptune & 5,661.40 & 12/03/14 & 01/12/20 & 94.36 & 3,679.84 & 1,132.32 & 2,547.52 & MSRP \\
\hline 1117 & Neptune & 4,282.25 & 12/03/14 & 01/12/20 & 71.37 & 2,783.48 & 856.44 & 1,927.04 & MSRP \\
\hline 4021 & Tioga & 5,985.00 & 12/17/14 & 01/29/20 & 99.75 & 3,890.25 & 1,197.00 & 2,693.25 & MSRP \\
\hline 4021 & Tioga & 7,063.64 & 12/17/14 & 01/29/20 & 117.73 & 4,591.31 & 1,412.76 & 3,178.55 & MSRP \\
\hline 322 & Ave F & 7,766.13 & 12/17/14 & 01/29/20 & 129.44 & 5,047.89 & 1,553.28 & 3,494.61 & MSRP \\
\hline 322 & Ave F & 2,300.00 & 12/17/14 & 01/29/20 & 38.33 & 1,495.07 & 459.96 & 1,035.11 & MSRP \\
\hline 322 & Ave F & 2,899.96 & 12/17/14 & 01/29/20 & 48.33 & 1,885.03 & 579.96 & 1,305.07 & MSRP \\
\hline 322 & Ave F & 4,528.86 & 12/17/14 & 01/29/20 & 75.48 & 2,943.78 & 905.76 & 2,038.02 & MSRP \\
\hline 3506 & Utah & 6,759.98 & 12/17/14 & 01/29/20 & 112.67 & 4,393.91 & 1,352.04 & 3,041.87 & MSRP \\
\hline 3506 & Utah & 3,105.75 & 12/17/14 & 01/29/20 & 51.76 & 2,018.79 & 621.12 & 1,397.67 & MSRP \\
\hline 3506 & Utah & 900.00 & 12/17/14 & 01/29/20 & 15.00 & 585.00 & 180.00 & 405.00 & MSRP \\
\hline 2766 & Locust & 5,455.10 & 12/17/14 & 01/29/20 & 90.92 & 3,545.78 & 1,091.04 & 2,454.74 & MSRP \\
\hline 2766 & Locust & 6,189.95 & 12/17/14 & 01/29/20 & 103.17 & 4,023.38 & 1,238.04 & 2,785.34 & MSRP \\
\hline 2766 & Locust & 5,854.95 & 12/17/14 & 01/29/20 & 97.58 & 3,805.77 & 1,170.96 & 2,634.81 & MSRP \\
\hline 3513 & Maryland & 4,749.00 & 12/17/14 & 01/29/20 & 79.15 & 3,086.85 & 949.80 & 2,137.05 & MSRP \\
\hline 3513 & Maryland & 2,878.50 & 12/17/14 & 01/29/20 & 47.98 & 1,870.92 & 575.76 & 1,295.16 & MSRP \\
\hline 3513 & Maryland & 3,921.00 & 12/17/14 & 01/29/20 & 65.35 & 2,548.65 & 784.20 & 1,764.45 & MSRP \\
\hline 3513 & Maryland & 5,270.43 & 12/17/14 & 01/29/20 & 87.84 & 3,425.79 & 1,054.08 & 2,371.71 & MSRP \\
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OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 3006 & Ewings & 5,147.63 & 12/17/14 & 01/29/20 & 85.79 & 3,346.04 & 1,029.48 & 2,316.56 & MSRP \\
\hline 3006 & Ewings & 2,376.00 & 12/17/14 & 01/29/20 & 39.60 & 1,544.40 & 475.20 & 1,069.20 & MSRP \\
\hline 3006 & Ewings & 4,111.00 & 12/17/14 & 01/29/20 & 68.52 & 2,672.08 & 822.24 & 1,849.84 & MSRP \\
\hline 3006 & Ewings & 5,865.30 & 12/17/14 & 01/29/20 & 97.76 & 3,812.34 & 1,173.12 & 2,639.22 & MSRP \\
\hline 1209 & Arizona & 5,470.00 & 12/17/14 & 01/29/20 & 91.17 & 3,555.43 & 1,094.04 & 2,461.39 & MSRP \\
\hline 1209 & Arizona & 5,887.00 & 12/17/14 & 01/29/20 & 98.12 & 3,826.48 & 1,177.44 & 2,649.04 & MSRP \\
\hline 3311 & Texas & 6,621.21 & 12/17/14 & 01/29/20 & 110.35 & 4,303.86 & 1,324.20 & 2,979.66 & MSRP \\
\hline 3311 & Texas & 3,800.00 & 12/17/14 & 01/29/20 & 63.33 & 2,470.07 & 759.96 & 1,710.11 & MSRP \\
\hline 3311 & Texas & 4,050.00 & 12/17/14 & 01/29/20 & 67.50 & 2,632.50 & 810.00 & 1,822.50 & MSRP \\
\hline 3311 & Texas & 2,930.00 & 12/17/14 & 01/29/20 & 48.83 & 1,904.57 & 585.96 & 1,318.61 & MSRP \\
\hline 6534 & Gentle River & 2,888.00 & 12/17/14 & 01/29/20 & 48.13 & 1,877.27 & 577.56 & 1,299.71 & MSRP \\
\hline 6534 & Gentle River & 6,664.02 & 12/17/14 & 01/29/20 & 111.07 & 4,331.55 & 1,332.84 & 2,998.71 & MSRP \\
\hline 6534 & Gentle River & 1,200.00 & 12/17/14 & 01/29/20 & 20.00 & 780.00 & 240.00 & 540.00 & MSRP \\
\hline 1518 & Grantbrook & 7,266.75 & 01/21/14 & 02/27/20 & 121.11 & 4,844.55 & 1,453.32 & 3,391.23 & MSRP \\
\hline 3915 & Le Forge & 6,155.00 & 01/21/14 & 02/27/20 & 102.58 & 4,103.40 & 1,230.96 & 2,872.44 & MSRP \\
\hline 3915 & Le Forge & 6,220.00 & 01/21/14 & 02/27/20 & 103.67 & 4,146.60 & 1,244.04 & 2,902.56 & MSRP \\
\hline 3915 & Le Forge & 3,225.52 & 01/21/14 & 02/27/20 & 53.76 & 2,150.32 & 645.12 & 1,505.20 & MSRP \\
\hline 2805 & O'Bannon & 7,065.89 & 01/21/14 & 02/27/20 & 117.76 & 4,710.69 & 1,413.12 & 3,297.57 & MSRP \\
\hline 2805 & O'Bannon & 3,155.00 & 01/21/14 & 02/27/20 & 52.58 & 2,103.40 & 630.96 & 1,472.44 & MSRP \\
\hline 2805 & O'Bannon & 6,718.00 & 01/21/14 & 02/27/20 & 111.97 & 4,478.60 & 1,343.64 & 3,134.96 & MSRP \\
\hline 9843 & Sophora & 5,804.00 & 01/21/14 & 02/27/20 & 96.73 & 3,869.40 & 1,160.76 & 2,708.64 & MSRP \\
\hline 9843 & Sophora & 8,356.98 & 01/21/14 & 02/27/20 & 139.28 & 5,571.38 & 1,671.36 & 3,900.02 & MSRP \\
\hline 1220 & Mirage Canyon & 10,379.94 & 01/21/14 & 02/27/20 & 173.00 & 6,919.94 & 2,076.00 & 4,843.94 & MSRP \\
\hline 1220 & Mirage Canyon & 6,750.00 & 01/21/14 & 02/27/20 & 112.50 & 4,500.00 & 1,350.00 & 3,150.00 & MSRP \\
\hline 2629 & Roanoke & 7,338.86 & 01/21/14 & 02/27/20 & 122.31 & 4,892.66 & 1,467.72 & 3,424.94 & MSRP \\
\hline 2629 & Roanoke & 4,871.00 & 01/21/14 & 02/27/20 & 81.18 & 3,247.40 & 974.16 & 2,273.24 & MSRP \\
\hline 2629 & Roanoke & 5,290.00 & 01/21/14 & 02/27/20 & 88.17 & 3,526.60 & 1,058.04 & 2,468.56 & MSRP \\
\hline 2819 & Marjorie & 5,858.00 & 01/21/14 & 02/27/20 & 97.63 & 3,905.40 & 1,171.56 & 2,733.84 & MSRP \\
\hline 2819 & Marjorie & 6,287.00 & 01/21/14 & 02/27/20 & 104.78 & 4,191.40 & 1,257.36 & 2,934.04 & MSRP \\
\hline 2819 & Marjorie & 5,354.73 & 01/21/14 & 02/27/20 & 89.25 & 3,569.73 & 1,071.00 & 2,498.73 & MSRP \\
\hline 9009 & Fairhaven & 6,072.00 & 01/21/14 & 02/27/20 & 101.20 & 4,048.00 & 1,214.40 & 2,833.60 & MSRP \\
\hline 9009 & Fairhaven & 11,616.96 & 01/21/14 & 02/27/20 & 193.62 & 7,744.56 & 2,323.44 & 5,421.12 & MSRP \\
\hline 8827 & Freeport & 5,970.00 & 01/28/14 & 03/03/20 & 99.50 & 4,079.50 & 1,194.00 & 2,885.50 & MSRP \\
\hline 8827 & Freeport & 5,115.00 & 01/28/14 & 03/03/20 & 85.25 & 3,495.25 & 1,023.00 & 2,472.25 & MSRP \\
\hline 8827 & Freeport & 2,928.00 & 01/28/14 & 03/03/20 & 48.80 & 2,000.80 & 585.60 & 1,415.20 & MSRP \\
\hline 8827 & Freeport & 3,484.50 & 01/28/14 & 03/03/20 & 58.08 & 2,380.98 & 696.96 & 1,684.02 & MSRP \\
\hline 4206 & Montie & 5,340.90 & 01/28/14 & 03/03/20 & 89.02 & 3,649.52 & 1,068.24 & 2,581.28 & MSRP \\
\hline 4206 & Montie & 4,748.99 & 01/28/14 & 03/03/20 & 79.15 & 3,245.14 & 949.80 & 2,295.34 & MSRP \\
\hline 4206 & Montie & 4,523.00 & 01/28/14 & 03/03/20 & 75.38 & 3,090.78 & 904.56 & 2,186.22 & MSRP \\
\hline 4206 & Montie & 2,886.80 & 01/28/14 & 03/03/20 & 48.11 & 1,972.71 & 577.32 & 1,395.39 & MSRP \\
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CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT
FORGIVABLE LOAN REPORT
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\end{tabular} & LOAN TYPE \\
\hline 4306 & Woodstock & 10,470.45 & 04/17/15 & 04/17/20 & 174.51 & 7,329.27 & 2,094.12 & 5,235.15 & MSRP \\
\hline 7330 & Harold Walker & 3,560.25 & 04/17/15 & 04/17/20 & 59.34 & 2,492.13 & 712.08 & 1,780.05 & MSRP \\
\hline 7330 & Harold Walker & 5,081.31 & 04/17/15 & 04/17/20 & 84.69 & 3,556.89 & 1,016.28 & 2,540.61 & MSRP \\
\hline 7330 & Harold Walker & 7,935.78 & 04/17/15 & 04/17/20 & 132.26 & 5,555.10 & 1,587.12 & 3,967.98 & MSRP \\
\hline 3967 & Grantie Hill & 6,602.33 & 04/17/15 & 04/17/20 & 110.04 & 4,621.61 & 1,320.48 & 3,301.13 & MSRP \\
\hline 3967 & Grantie Hill & 1,500.00 & 04/17/15 & 04/17/20 & 25.00 & 1,050.00 & 300.00 & 750.00 & MSRP \\
\hline 3967 & Grantie Hill & 3,520.00 & 04/17/15 & 04/17/20 & 58.67 & 2,463.94 & 704.04 & 1,759.90 & MSRP \\
\hline 3967 & Grantie Hill & 5,685.00 & 04/17/15 & 04/17/20 & 94.75 & 3,979.50 & 1,137.00 & 2,842.50 & MSRP \\
\hline 3911 & Scarsdale & 3,744.00 & 04/30/15 & 06/06/20 & 62.40 & 2,745.60 & 748.80 & 1,996.80 & MSRP \\
\hline 2531 & Ghent & 5,983.53 & 04/30/15 & 06/06/20 & 99.73 & 4,387.85 & 1,196.76 & 3,191.09 & MSRP \\
\hline 2531 & Ghent & 4,224.00 & 04/30/15 & 06/06/20 & 70.40 & 3,097.60 & 844.80 & 2,252.80 & MSRP \\
\hline 5315 & Enchanted & 12,556.00 & 04/30/15 & 06/06/20 & 209.61 & 9,202.24 & 2,515.32 & 6,686.92 & MSRP \\
\hline 5315 & Enchanted & 3,600.00 & 04/30/15 & 06/06/20 & 60.00 & 2,640.00 & 720.00 & 1,920.00 & MSRP \\
\hline 1446 & Whitaker & 9,924.36 & 04/30/15 & 06/06/20 & 165.41 & 7,277.80 & 1,984.92 & 5,292.88 & MSRP \\
\hline 1446 & Whitaker & 1,400.00 & 04/30/15 & 06/06/20 & 23.33 & 1,026.72 & 279.96 & 746.76 & MSRP \\
\hline 1446 & Whitaker & 5,690.00 & 04/30/15 & 06/06/20 & 94.83 & 4,172.72 & 1,137.96 & 3,034.76 & MSRP \\
\hline 1470 & Laura & 7,593.73 & 04/30/15 & 06/06/20 & 126.56 & 5,568.77 & 1,518.72 & 4,050.05 & MSRP \\
\hline 1470 & Laura & 5,175.00 & 04/30/15 & 06/06/20 & 86.25 & 3,795.00 & 1,035.00 & 2,760.00 & MSRP \\
\hline 1470 & Laura & 3,956.00 & 04/30/15 & 06/06/20 & 65.93 & 2,901.12 & 791.16 & 2,109.96 & MSRP \\
\hline 3938 & Sun Valley & 3,712.00 & 04/30/15 & 06/06/20 & 61.87 & 2,722.08 & 742.44 & 1,979.64 & MSRP \\
\hline 3938 & Sun Valley & 5,803.00 & 04/30/15 & 06/06/20 & 96.72 & 4,255.48 & 1,160.64 & 3,094.84 & MSRP \\
\hline 3938 & Sun Valley & 2,346.00 & 04/30/15 & 06/06/20 & 39.10 & 1,720.40 & 469.20 & 1,251.20 & MSRP \\
\hline 9030 & Anaconda & 4,112.00 & 04/30/15 & 06/06/20 & 68.53 & 3,015.52 & 822.36 & 2,193.16 & MSRP \\
\hline 9030 & Anaconda & 4,283.40 & 04/30/15 & 06/06/20 & 71.39 & 3,141.16 & 856.68 & 2,284.48 & MSRP \\
\hline 9030 & Anaconda & 9,071.59 & 04/30/15 & 06/06/20 & 151.19 & 6,652.55 & 1,814.28 & 4,838.27 & MSRP \\
\hline 1243 & Hidden Valley & 6,625.00 & 04/30/15 & 06/06/20 & 110.42 & 4,858.28 & 1,325.04 & 3,533.24 & MSRP \\
\hline 1243 & Hidden Valley & 9,267.00 & 04/30/15 & 06/06/20 & 154.46 & 6,795.64 & 1,853.52 & 4,942.12 & MSRP \\
\hline 832 & Green Cove & 11,205.65 & 06/10/15 & 06/16/20 & 188.26 & 8,193.49 & 2,259.12 & 5,934.37 & MSRP \\
\hline 832 & Green Cove & 3,700.00 & 06/10/15 & 06/16/20 & 61.67 & 2,713.28 & 740.04 & 1,973.24 & MSRP \\
\hline 1641 & Indian Summer & 900.00 & 06/10/15 & 06/16/20 & 15.00 & 660.00 & 180.00 & 480.00 & MSRP \\
\hline 1641 & Indian Summer & 9,309.10 & 06/10/15 & 06/16/20 & 155.15 & 6,826.70 & 1,861.80 & 4,964.90 & MSRP \\
\hline 1641 & Indian Summer & 5,970.00 & 06/10/15 & 06/16/20 & 99.50 & 4,378.00 & 1,194.00 & 3,184.00 & MSRP \\
\hline 4730 & Kildiare & 1,786.25 & 06/10/15 & 06/16/20 & 29.77 & 1,309.93 & 357.24 & 952.69 & MSRP \\
\hline 4730 & Kildiare & 6,183.63 & 06/10/15 & 06/16/20 & 103.06 & 4,534.67 & 1,236.72 & 3,297.95 & MSRP \\
\hline 4730 & Kildiare & 2,204.00 & 06/10/15 & 06/16/20 & 36.73 & 1,616.32 & 440.76 & 1,175.56 & MSRP \\
\hline 1506 & Waweenoc & 5,295.66 & 06/10/15 & 06/16/20 & 88.26 & 3,883.50 & 1,059.12 & 2,824.38 & MSRP \\
\hline 1506 & Waweenoc & 3,480.00 & 06/10/15 & 06/16/20 & 58.00 & 2,552.00 & 696.00 & 1,856.00 & MSRP \\
\hline 1506 & Waweenoc & 5,370.00 & 06/10/15 & 06/16/20 & 89.50 & 3,938.00 & 1,074.00 & 2,864.00 & MSRP \\
\hline 805 & W.Red Bird & 11,246.69 & 06/10/15 & 06/16/20 & 187.44 & 8,247.65 & 2,249.28 & 5,998.37 & MSRP \\
\hline 805 & W.Red Bird & 5,980.00 & 06/10/15 & 06/16/20 & 99.67 & 4,385.28 & 1,196.04 & 3,189.24 & MSRP \\
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MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 3017\) 9/30/17 & LOAN TYPE \\
\hline 1403 & Claude & 6,213.00 & 06/10/15 & 06/16/20 & 103.55 & 4,556.20 & 1,242.60 & 3,313.60 & MSRP \\
\hline 1403 & Claude & 4,887.50 & 06/10/15 & 06/16/20 & 81.46 & 3,584.14 & 977.52 & 2,606.62 & MSRP \\
\hline 1403 & Claude & 5,578.76 & 06/10/15 & 06/16/20 & 92.98 & 4,091.08 & 1,115.76 & 2,975.32 & MSRP \\
\hline 3113 & Weisenberger & 6,131.52 & 06/10/15 & 06/16/20 & 102.19 & 4,496.48 & 1,226.28 & 3,270.20 & MSRP \\
\hline 3113 & Weisenberger & 6,213.95 & 06/10/15 & 06/16/20 & 103.57 & 4,556.83 & 1,242.84 & 3,313.99 & MSRP \\
\hline 3113 & Weisenberger & 4,378.80 & 06/10/15 & 06/16/20 & 72.98 & 3,211.12 & 875.76 & 2,335.36 & MSRP \\
\hline 3929 & lovingood & 3,156.76 & 06/10/15 & 06/16/20 & 52.61 & 2,315.00 & 631.32 & 1,683.68 & MSRP \\
\hline 3929 & lovingood & 3,570.00 & 06/10/15 & 06/16/20 & 59.50 & 2,618.00 & 714.00 & 1,904.00 & MSRP \\
\hline 3929 & lovingood & 7,449.51 & 06/10/15 & 06/16/20 & 124.16 & 5,462.95 & 1,489.92 & 3,973.03 & MSRP \\
\hline 4422 & Hamilton & 6,226.00 & 06/11/15 & 07/17/20 & 103.77 & 4,669.45 & 1,245.24 & 3,424.21 & MSRP \\
\hline 4422 & Hamilton & 1,994.07 & 06/11/15 & 07/17/20 & 33.23 & 1,495.62 & 398.76 & 1,096.86 & MSRP \\
\hline 4422 & Hamilton & 6,340.00 & 06/11/15 & 07/17/20 & 105.67 & 4,754.95 & 1,268.04 & 3,486.91 & MSRP \\
\hline 6940 & Carioca & 8,414.84 & 06/11/15 & 07/17/20 & 140.25 & 6,311.09 & 1,683.00 & 4,628.09 & MSRP \\
\hline 6940 & Carioca & 5,349.00 & 06/11/15 & 07/17/20 & 89.15 & 4,011.75 & 1,069.80 & 2,941.95 & MSRP \\
\hline 6940 & Carioca & 3,651.20 & 06/11/15 & 07/17/20 & 60.85 & 2,738.45 & 730.20 & 2,008.25 & MSRP \\
\hline 2560 & Glenfield & 7,673.54 & 06/11/15 & 07/17/20 & 127.89 & 5,755.19 & 1,534.68 & 4,220.51 & MSRP \\
\hline 2560 & Glenfield & 2,887.00 & 06/11/15 & 07/17/20 & 48.12 & 2,165.20 & 577.44 & 1,587.76 & MSRP \\
\hline 2560 & Glenfield & 6,909.40 & 06/11/15 & 07/17/20 & 115.16 & 5,182.00 & 1,381.92 & 3,800.08 & MSRP \\
\hline 3134 & Utah & 6,000.00 & 06/11/15 & 07/17/20 & 100.00 & 4,500.00 & 1,200.00 & 3,300.00 & MSRP \\
\hline 3134 & Utah & 5,389.56 & 06/11/15 & 07/17/20 & 89.83 & 4,042.11 & 1,077.96 & 2,964.15 & MSRP \\
\hline 3134 & Utah & 2,835.00 & 06/11/15 & 07/17/20 & 47.25 & 2,126.25 & 567.00 & 1,559.25 & MSRP \\
\hline 9853 & Sophora & 10,250.06 & 06/11/15 & 07/17/20 & 170.83 & 7,687.61 & 2,049.96 & 5,637.65 & MSRP \\
\hline 9853 & Sophora & 6,609.25 & 06/11/15 & 07/17/20 & 110.10 & 4,957.75 & 1,321.20 & 3,636.55 & MSRP \\
\hline 4638 & Timber Wood & 5,110.00 & 06/11/15 & 07/17/20 & 85.17 & 3,832.45 & 1,022.04 & 2,810.41 & MSRP \\
\hline 4638 & Timber Wood & 6,650.70 & 06/11/15 & 07/17/20 & 110.85 & 4,987.95 & 1,330.20 & 3,657.75 & MSRP \\
\hline 4638 & Timber Wood & 3,266.15 & 06/11/15 & 07/17/20 & 54.44 & 2,449.55 & 653.28 & 1,796.27 & MSRP \\
\hline 8920 & Rusktown & 7,602.20 & 06/11/15 & 07/17/20 & 126.70 & 5,701.70 & 1,520.40 & 4,181.30 & MSRP \\
\hline 8920 & Rusktown & 9,897.00 & 06/11/15 & 07/17/20 & 164.95 & 7,422.75 & 1,979.40 & 5,443.35 & MSRP \\
\hline 1610 & Blue Meadow & 13,170.54 & 06/26/15 & 08/02/20 & 219.51 & 10,097.40 & 2,634.12 & 7,463.28 & MSRP \\
\hline 1218 & Michigan & 18,156.78 & 06/26/15 & 08/02/20 & 302.61 & 13,920.24 & 3,631.32 & 10,288.92 & MSRP \\
\hline 4213 & Glenhaven & 14,827.27 & 06/26/15 & 08/02/20 & 247.12 & 11,367.59 & 2,965.44 & 8,402.15 & MSRP \\
\hline 10867 & Ruth Ann & 18,877.86 & 06/26/15 & 08/02/20 & 314.63 & 14,473.04 & 3,775.56 & 10,697.48 & MSRP \\
\hline 3354 & Falls & 19,570.00 & 06/26/15 & 08/02/20 & 326.17 & 15,003.62 & 3,914.04 & 11,089.58 & MSRP \\
\hline 2634 & Warren & 9,623.04 & 06/26/15 & 08/02/20 & 160.38 & 7,377.72 & 1,924.56 & 5,453.16 & MSRP \\
\hline 3618 & Golden Hills & 14,405.95 & 06/26/15 & 08/02/20 & 240.10 & 11,044.55 & 2,881.20 & 8,163.35 & MSRP \\
\hline 351 & W.Springfield & 8,281.00 & 06/26/15 & 08/02/20 & 138.02 & 6,348.72 & 1,656.24 & 4,692.48 & MSRP \\
\hline 2931 & S. Denley & 7,819.86 & 06/29/15 & 08/03/20 & 130.33 & 5,995.24 & 1,563.96 & 4,431.28 & MSRP \\
\hline 2931 & S. Denley & 3,984.00 & 06/29/15 & 08/03/20 & 66.40 & 3,054.40 & 796.80 & 2,257.60 & MSRP \\
\hline 2012 & Hilburn & 7,775.10 & 06/29/15 & 08/03/20 & 129.59 & 5,960.84 & 1,555.08 & 4,405.76 & MSRP \\
\hline 2012 & Hilburn & 5,688.23 & 06/29/15 & 08/03/20 & 94.80 & 4,361.03 & 1,137.60 & 3,223.43 & MSRP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline STREET
\(\#\) & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF 9/30/17 & LOAN TYPE \\
\hline 2012 & Hilburn & 3,225.50 & 06/29/15 & 08/03/20 & 53.76 & 2,472.86 & 645.12 & 1,827.74 & MSRP \\
\hline 2918 & Fernwood & 6,860.34 & 06/29/15 & 08/03/20 & 114.34 & 5,259.58 & 1,372.08 & 3,887.50 & MSRP \\
\hline 2918 & Fernwood & 5,855.00 & 06/29/15 & 08/03/20 & 97.58 & 4,488.88 & 1,170.96 & 3,317.92 & MSRP \\
\hline 2918 & Fernwood & 2,584.00 & 06/29/15 & 08/03/20 & 43.07 & 1,981.02 & 516.84 & 1,464.18 & MSRP \\
\hline 7825 & Robin Creek & 8,765.72 & 06/29/15 & 08/03/20 & 146.10 & 6,720.32 & 1,753.20 & 4,967.12 & MSRP \\
\hline 7825 & Robin Creek & 5,070.00 & 06/29/15 & 08/03/20 & 84.50 & 3,887.00 & 1,014.00 & 2,873.00 & MSRP \\
\hline 1634 & Mentor & 1,663.20 & 06/29/15 & 08/03/20 & 27.72 & 1,275.12 & 332.64 & 942.48 & MSRP \\
\hline 1634 & Mentor & 5,855.84 & 06/29/15 & 08/03/20 & 97.60 & 4,489.44 & 1,171.20 & 3,318.24 & MSRP \\
\hline 1634 & Mentor & 5,473.82 & 06/29/15 & 08/03/20 & 91.23 & 4,196.60 & 1,094.76 & 3,101.84 & MSRP \\
\hline 2506 & Idaho & 4,117.80 & 06/29/15 & 08/03/20 & 68.63 & 3,156.98 & 823.56 & 2,333.42 & MSRP \\
\hline 2506 & Idaho & 3,440.00 & 06/29/15 & 08/03/20 & 57.33 & 2,637.38 & 687.96 & 1,949.42 & MSRP \\
\hline 2506 & Idaho & 7,172.49 & 06/29/15 & 08/03/20 & 119.54 & 5,498.93 & 1,434.48 & 4,064.45 & MSRP \\
\hline 7315 & Harold Walker & 4,315.20 & 06/29/15 & 08/03/20 & 71.92 & 3,308.32 & 863.04 & 2,445.28 & MSRP \\
\hline 7315 & Harold Walker & 950.00 & 06/29/15 & 08/03/20 & 15.83 & 728.38 & 189.96 & 538.42 & MSRP \\
\hline 7315 & Harold Walker & 5,986.25 & 06/29/15 & 08/03/20 & 99.77 & 4,589.47 & 1,197.24 & 3,392.23 & MSRP \\
\hline 2107 & Stovall & 6,226.21 & 06/29/15 & 08/03/20 & 103.70 & 4,774.41 & 1,244.40 & 3,530.01 & MSRP \\
\hline 2107 & Stovall & 4,400.00 & 06/29/15 & 08/03/20 & 73.33 & 3,373.38 & 879.96 & 2,493.42 & MSRP \\
\hline 2107 & Stovall & 2,200.00 & 06/29/15 & 08/03/20 & 36.67 & 1,686.62 & 440.04 & 1,246.58 & MSRP \\
\hline 1618 & Glenfield & 1,200.00 & 06/29/15 & 08/03/20 & 20.00 & 920.00 & 240.00 & 680.00 & MSRP \\
\hline 1618 & Glenfield & 2,050.00 & 06/29/15 & 08/03/20 & 34.17 & 1,571.62 & 410.04 & 1,161.58 & MSRP \\
\hline 1618 & Glenfield & 4,749.00 & 06/29/15 & 08/03/20 & 79.15 & 3,640.90 & 949.80 & 2,691.10 & MSRP \\
\hline 1618 & Glenfield & 5,601.50 & 06/29/15 & 08/03/20 & 93.36 & 4,294.46 & 1,120.32 & 3,174.14 & MSRP \\
\hline 516 & Town Creek & 8,243.76 & 06/29/15 & 08/03/20 & 137.40 & 6,320.16 & 1,648.80 & 4,671.36 & MSRP \\
\hline 215 & Satinwood & 7,338.09 & 06/29/15 & 08/03/20 & 122.30 & 5,625.89 & 1,467.60 & 4,158.29 & MSRP \\
\hline 1629 & W. Saner & 8,836.95 & 06/29/15 & 08/03/20 & 147.28 & 6,775.03 & 1,767.36 & 5,007.67 & MSRP \\
\hline 1623 & E. Elmore & 16,549.20 & 07/23/15 & 08/29/20 & 275.82 & 12,687.72 & 3,309.84 & 9,377.88 & MSRP \\
\hline 3026 & Fernwood & 19,970.60 & 07/23/15 & 08/29/20 & 332.84 & 15,310.84 & 3,994.08 & 11,316.76 & MSRP \\
\hline 7825 & Robin Creek & 8,765.72 & 07/23/15 & 08/29/20 & 146.10 & 6,720.32 & 1,753.20 & 4,967.12 & MSRP \\
\hline 7825 & Robin Creek & 5,070.00 & 07/23/15 & 08/29/20 & 84.50 & 3,887.00 & 1,014.00 & 2,873.00 & MSRP \\
\hline 4205 & Cinnabar & 19,871.00 & 07/23/15 & 08/29/20 & 331.18 & 15,234.48 & 3,974.16 & 11,260.32 & MSRP \\
\hline 3717 & Guaranty & 19,682.00 & 07/23/15 & 08/29/20 & 328.03 & 15,089.58 & 3,936.36 & 11,153.22 & MSRP \\
\hline 2716 & Custer & 18,702.57 & 07/23/15 & 08/29/20 & 311.71 & 14,338.63 & 3,740.52 & 10,598.11 & MSRP \\
\hline 7825 & Overridge & 9,523.71 & 07/23/15 & 08/29/20 & 158.73 & 7,301.49 & 1,904.76 & 5,396.73 & MSRP \\
\hline 2225 & Clover Ridge & 18,201.26 & 07/23/15 & 08/29/20 & 303.35 & 13,954.36 & 3,640.20 & 10,314.16 & MSRP \\
\hline 904 & Local Vista & 19,187.05 & 07/23/15 & 08/29/20 & 319.78 & 14,710.13 & 3,837.36 & 10,872.77 & MSRP \\
\hline 2410 & Kathleen & 12,352.55 & 07/23/15 & 08/29/20 & 205.88 & 9,470.23 & 2,470.56 & 6,999.67 & MSRP \\
\hline 3021 & Pointsettia & 18,630.72 & 07/23/15 & 08/29/20 & 310.51 & 14,283.58 & 3,726.12 & 10,557.46 & MSRP \\
\hline 3206 & Ramsey & 18,577.82 & 08/19/15 & 09/25/20 & 309.63 & 14,552.63 & 3,715.56 & 10,837.07 & MSRP \\
\hline 9039 & Kissell & 13,355.00 & 08/19/15 & 09/25/20 & 222.58 & 10,461.46 & 2,670.96 & 7,790.50 & MSRP \\
\hline 3611 & Glenhaven & 13,906.12 & 08/19/15 & 09/25/20 & 231.77 & 10,893.11 & 2,781.24 & 8,111.87 & MSRP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 4818 & Bartlett & 19,988.00 & 08/19/15 & 09/25/20 & 333.13 & 15,657.31 & 3,997.56 & 11,659.75 & MSRP \\
\hline 2729 & Bowling Green & 19,067.10 & 08/19/15 & 09/25/20 & 317.78 & 14,935.96 & 3,813.36 & 11,122.60 & MSRP \\
\hline 2721 & Eagle & 13,310.61 & 08/19/15 & 09/25/20 & 221.84 & 10,426.69 & 2,662.08 & 7,764.61 & MSRP \\
\hline 2529 & Dell View & 16,710.00 & 08/26/15 & 10/01/20 & 278.50 & 13,368.00 & 3,342.00 & 10,026.00 & MSRP \\
\hline 8016 & N Reno & 18,527.78 & 08/26/15 & 10/01/20 & 308.80 & 14,822.18 & 3,705.60 & 11,116.58 & MSRP \\
\hline 10323 & Muskogee & 19,380.38 & 08/26/15 & 10/01/20 & 323.01 & 15,504.26 & 3,876.12 & 11,628.14 & MSRP \\
\hline 6478 & Seco & 17,638.00 & 08/26/15 & 10/01/20 & 293.97 & 14,110.36 & 3,527.64 & 10,582.72 & MSRP \\
\hline 7215 & Embassy & 19,483.30 & 08/26/15 & 10/01/20 & 324.72 & 15,586.66 & 3,896.64 & 11,690.02 & MSRP \\
\hline 3500 & Pondrom & 17,926.45 & 08/26/15 & 10/01/20 & 298.77 & 14,341.21 & 3,585.24 & 10,755.97 & MSRP \\
\hline 2518 & Michigan & 11,344.40 & 08/26/15 & 10/01/20 & 189.07 & 9,075.56 & 2,268.84 & 6,806.72 & MSRP \\
\hline 6815 & Lucy & 17,556.02 & 08/26/15 & 10/01/20 & 292.60 & 14,044.82 & 3,511.20 & 10,533.62 & MSRP \\
\hline 1418 & Oak Meadow & 19,363.62 & 09/22/15 & 10/28/20 & 322.73 & 15,490.86 & 3,872.76 & 11,618.10 & MSRP \\
\hline 1613 & Whitaker & 14,105.80 & 09/22/15 & 10/28/20 & 235.10 & 11,284.60 & 2,821.20 & 8,463.40 & MSRP \\
\hline 1460 & Holcomb & 17,652.51 & 09/22/15 & 10/28/20 & 294.21 & 14,121.99 & 3,530.52 & 10,591.47 & MSRP \\
\hline 1236 & Grinnell & 17,580.88 & 09/22/15 & 10/28/20 & 293.01 & 14,064.76 & 3,516.12 & 10,548.64 & MSRP \\
\hline 9551 & Teagarden & 13,250.00 & 09/22/15 & 10/28/20 & 220.83 & 10,600.04 & 2,649.96 & 7,950.08 & MSRP \\
\hline 6478 & Seco & 17,638.00 & 09/22/15 & 10/28/20 & 293.97 & 14,110.36 & 3,527.64 & 10,582.72 & MSRP \\
\hline 1835 & Riverway & 19,205.72 & 09/22/15 & 10/28/20 & 320.10 & 15,364.52 & 3,841.20 & 11,523.32 & MSRP \\
\hline 4606 & S. Ewing & 19,857.86 & 09/22/15 & 10/28/20 & 330.96 & 15,886.34 & 3,971.52 & 11,914.82 & MSRP \\
\hline 1460 & Stella & 18,782.40 & 09/22/15 & 10/28/20 & 313.04 & 15,025.92 & 3,756.48 & 11,269.44 & MSRP \\
\hline 1905 & JB Jackson Jr. Blvd & 7,675.00 & 09/22/15 & 09/22/20 & 127.92 & 6,140.00 & 1,535.00 & 4,605.00 & MAP \\
\hline 6649 & Happy Trails & 8,500.00 & 10/03/14 & 10/03/19 & 141.67 & 5,241.67 & 1,700.00 & 3,541.67 & MAP \\
\hline 2523 & Oak Bend Lane & 8,500.00 & 10/06/14 & 10/06/19 & 141.67 & 5,241.67 & 1,700.00 & 3,541.67 & MAP \\
\hline 528 & Wildrose & 8,500.00 & 10/15/14 & 10/15/19 & 141.67 & 5,241.67 & 1,700.00 & 3,541.67 & MAP \\
\hline 2643 & Oak Bend Lane & 8,500.00 & 11/17/14 & 11/17/19 & 141.67 & 5,383.33 & 1,700.00 & 3,683.33 & MAP \\
\hline 8410 & Cadenza Lane & 8,500.00 & 11/21/14 & 11/21/19 & 141.67 & 5,383.33 & 1,700.00 & 3,683.33 & MAP \\
\hline 2132 & Coelum Court & 8,500.00 & 11/25/14 & 11/25/19 & 141.67 & 5,383.33 & 1,700.00 & 3,683.33 & MAP \\
\hline 616 & Cheyenne Rd & 8,500.00 & 12/03/14 & 12/03/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 115 & Cliff Heights Cir & 8,500.00 & 12/09/14 & 12/09/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 1537 & Firebird Drive & 8,500.00 & 12/10/14 & 12/10/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 9024 & Prairie Wood & 8,500.00 & 12/12/14 & 12/12/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 1703 & Homewood PI & 8,500.00 & 12/19/14 & 12/19/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 9601 & Forest Lane 614 & 8,500.00 & 12/19/14 & 12/19/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 1627 & Glenfield Ave & 8,500.00 & 12/31/14 & 12/31/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 2620 & Tristian Ct. & 8,500.00 & 12/31/14 & 12/31/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 2552 & Earlcove & 8,500.00 & 12/31/14 & 12/31/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 3731 & Golden Hills Drive & 8,500.00 & 12/31/14 & 12/31/19 & 141.67 & 5,525.00 & 1,700.00 & 3,825.00 & MAP \\
\hline 3914 & Kiest Valley & 8,500.00 & 01/14/15 & 01/14/20 & 141.67 & 5,666.67 & 1,700.00 & 3,966.67 & MAP \\
\hline 6632 & Happy Trails Drive & 8,500.00 & 01/15/15 & 01/15/20 & 141.67 & 5,666.67 & 1,700.00 & 3,966.67 & MAP \\
\hline 13417 & Flagstone Lane & 8,500.00 & 01/21/15 & 01/21/20 & 141.67 & 5,666.67 & 1,700.00 & 3,966.67 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 30177\) 9/30/17 & LOAN TYPE \\
\hline 12110 & Schroeder Rd. & 8,500.00 & 01/28/15 & 01/28/20 & 141.67 & 5,666.67 & 1,700.00 & 3,966.67 & MAP \\
\hline 3907 & Fountainhead Lane & 8,500.00 & 02/02/15 & 02/02/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 10428 & Summer Oaks Dr & 8,500.00 & 02/06/15 & 02/06/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 1711 & Egyptian Dr & 8,500.00 & 02/17/15 & 02/17/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 1222 & Glen Park Drive & 8,500.00 & 02/18/15 & 02/18/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 2850 & Poinsettia Drive & 8,500.00 & 02/24/15 & 02/24/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 10440 & Cradlerock Dr. & 8,500.00 & 02/25/15 & 02/25/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 11805 & Bushmills Road & 8,500.00 & 02/27/15 & 02/27/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 3215 & Wilbarger Dr & 8,500.00 & 02/27/15 & 02/27/20 & 141.67 & 5,808.33 & 1,700.00 & 4,108.33 & MAP \\
\hline 2635 & Gus Thomasson & 8,500.00 & 03/06/15 & 03/06/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 2923 & Texas Drive & 8,500.00 & 03/06/15 & 03/06/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 9601 & Forest Lane 1021 & 8,500.00 & 03/10/15 & 03/10/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 5206 & Mystic Trail & 8,500.00 & 03/11/15 & 03/11/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 1915 & Naira Dr. & 8,500.00 & 03/13/15 & 03/13/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 7654 & Christie Lane & 8,500.00 & 03/18/15 & 03/18/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 7447 & Pineberry & 8,500.00 & 03/23/15 & 03/23/20 & 141.67 & 5,950.00 & 1,700.00 & 4,250.00 & MAP \\
\hline 2522 & Britton Ave & 10,000.00 & 12/12/14 & 12/12/19 & 166.67 & 6,500.00 & 2,000.00 & 4,500.00 & MAP \\
\hline 3630 & Darby Drive & 10,000.00 & 01/16/15 & 01/16/20 & 166.67 & 6,666.67 & 2,000.00 & 4,666.67 & MAP \\
\hline 4822 & Spring Avenue & 10,000.00 & 02/24/15 & 02/24/20 & 166.67 & 6,833.33 & 2,000.00 & 4,833.33 & MAP \\
\hline 3130 & Lenway Street & 10,000.00 & 03/13/15 & 03/13/20 & 166.67 & 7,000.00 & 2,000.00 & 5,000.00 & MAP \\
\hline 2810 & Poinsettia Dr & 10,000.00 & 03/27/15 & 03/27/20 & 166.67 & 7,000.00 & 2,000.00 & 5,000.00 & MAP \\
\hline 1531 & Fordham Rd. & 10,000.00 & 03/31/15 & 03/31/20 & 166.67 & 7,000.00 & 2,000.00 & 5,000.00 & MAP \\
\hline 3121 & Lenway St & 10,000.00 & 03/31/15 & 03/31/20 & 166.67 & 7,000.00 & 2,000.00 & 5,000.00 & MAP \\
\hline 4106 & Newton Ave. \#116 & 10,000.00 & 04/03/15 & 04/03/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 10213 & Regal Oaks Dr 219 & 10,000.00 & 04/06/15 & 04/06/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 2520 & Paseo Paraiso & 10,000.00 & 04/07/15 & 04/07/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 3423 & Pueblo & 10,000.00 & 04/09/15 & 04/09/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 3424 & Glenhaven Blvd & 10,000.00 & 04/21/15 & 04/21/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 9025 & Bluecrest Dr & 10,000.00 & 04/22/15 & 04/22/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 4818 & Spring Ave & 10,000.00 & 04/24/15 & 04/24/20 & 166.67 & 7,166.67 & 2,000.00 & 5,166.67 & MAP \\
\hline 1241 & Wagon Wheels Trail & 10,000.00 & 05/04/15 & 05/04/20 & 166.67 & 7,333.33 & 2,000.00 & 5,333.33 & MAP \\
\hline 637 & Cove Hollow Dr & 10,000.00 & 05/08/15 & 05/08/20 & 166.67 & 7,333.33 & 2,000.00 & 5,333.33 & MAP \\
\hline 910 & Ann Ave & 10,000.00 & 05/22/15 & 05/22/20 & 166.67 & 7,333.33 & 2,000.00 & 5,333.33 & MAP \\
\hline 7729 & Seco Blvd & 10,000.00 & 05/28/15 & 05/28/20 & 166.67 & 7,333.33 & 2,000.00 & 5,333.33 & MAP \\
\hline 1014 & Ann Ave & 10,000.00 & 05/29/15 & 05/29/20 & 166.67 & 7,333.33 & 2,000.00 & 5,333.33 & MAP \\
\hline 934 & Ann Ave & 10,000.00 & 06/04/15 & 06/04/20 & 166.67 & 7,500.00 & 2,000.00 & 5,500.00 & MAP \\
\hline 922 & Ann Ave & 10,000.00 & 06/04/15 & 06/04/20 & 166.67 & 7,500.00 & 2,000.00 & 5,500.00 & MAP \\
\hline 2078 & Wild Creek Ct & 10,000.00 & 06/11/15 & 06/11/20 & 166.67 & 7,500.00 & 2,000.00 & 5,500.00 & MAP \\
\hline 3129 & Lenway & 10,000.00 & 06/16/15 & 06/16/20 & 166.67 & 7,500.00 & 2,000.00 & 5,500.00 & MAP \\
\hline 928 & Ann Ave & 10,000.00 & 07/07/15 & 07/07/20 & 166.67 & 7,666.67 & 2,000.00 & 5,666.67 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30117\)
\end{tabular} & LOAN TYPE \\
\hline 1006 & Ann Ave & 10,000.00 & 07/08/15 & 07/08/20 & 166.67 & 7,666.67 & 2,000.00 & 5,666.67 & MAP \\
\hline 3125 & Lenway & 10,000.00 & 07/14/15 & 07/14/20 & 166.67 & 7,666.67 & 2,000.00 & 5,666.67 & MAP \\
\hline 11459 & Glen Cross Dr. & 10,000.00 & 09/16/15 & 09/16/20 & 166.67 & 7,666.67 & 2,000.00 & 5,666.67 & MAP \\
\hline 150 & Cliff Heights Cir. & 10,000.00 & 09/30/15 & 09/30/20 & 166.67 & 8,000.00 & 2,000.00 & 6,000.00 & MAP \\
\hline 2727 & Meadow Isle Ln & 14,000.00 & 04/10/15 & 04/10/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 7847 & Kansas Ave & 14,000.00 & 04/13/15 & 04/13/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 7330 & Flameleaf Place & 14,000.00 & 04/17/15 & 04/17/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 1316 & Amos St & 14,000.00 & 04/17/15 & 04/17/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 3428 & Glenhaven Blvd & 14,000.00 & 04/24/15 & 04/24/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 9602 & Calle Del Oro & 14,000.00 & 04/29/15 & 04/29/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 2715 & Meadow Bluff Ln & 14,000.00 & 04/30/15 & 04/30/20 & 233.33 & 10,033.33 & 2,800.00 & 7,233.33 & MAP \\
\hline 6034 & Overlook Dr. & 14,000.00 & 05/11/15 & 05/11/20 & 233.33 & 10,266.67 & 2,800.00 & 7,466.67 & MAP \\
\hline 7603 & Ryanridge Dr & 14,000.00 & 05/14/15 & 05/14/20 & 233.33 & 10,266.67 & 2,800.00 & 7,466.67 & MAP \\
\hline 4143 & Tram Street & 14,000.00 & 05/21/15 & 05/21/20 & 233.33 & 10,266.67 & 2,800.00 & 7,466.67 & MAP \\
\hline 703 & Dover St. & 14,000.00 & 06/05/15 & 06/05/20 & 233.33 & 10,500.00 & 2,800.00 & 7,700.00 & MAP \\
\hline 2702 & Costa Mesa Dr & 14,000.00 & 06/08/15 & 06/08/20 & 233.33 & 10,500.00 & 2,800.00 & 7,700.00 & MAP \\
\hline 4120 & Robertson Dr & 14,000.00 & 06/09/15 & 06/09/20 & 233.33 & 10,500.00 & 2,800.00 & 7,700.00 & MAP \\
\hline 9601 & Forest Ln 1411 & 14,000.00 & 06/25/15 & 06/25/20 & 233.33 & 10,500.00 & 2,800.00 & 7,700.00 & MAP \\
\hline 2520 & Club Terrace Dr. & 14,000.00 & 06/30/15 & 06/30/20 & 233.33 & 10,500.00 & 2,800.00 & 7,700.00 & MAP \\
\hline 6715 & Carioca Dr. & 14,000.00 & 07/13/15 & 07/13/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 6321 & Autumn Woods Trl. & 14,000.00 & 07/14/15 & 07/14/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 6825 & Rondo Drive & 14,000.00 & 07/16/15 & 07/16/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 159 & Cliff Heights Cir. & 14,000.00 & 07/22/15 & 07/22/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 10019 & Candlewood PI & 14,000.00 & 07/23/15 & 07/23/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 3913 & Kynard St & 14,000.00 & 07/23/15 & 07/23/20 & 233.33 & 10,733.33 & 2,800.00 & 7,933.33 & MAP \\
\hline 2942 & Housley Dr. & 14,000.00 & 08/07/15 & 08/07/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 1808 & Robingreen Ln. & 14,000.00 & 08/12/15 & 08/12/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 3730 & Kiestcrest Dr. & 14,000.00 & 08/12/15 & 08/12/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 7437 & Eccles Dr & 14,000.00 & 08/21/15 & 08/21/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 10378 & Brockton Dr. & 14,000.00 & 08/25/15 & 08/25/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 1135 & Warrior Dr. & 14,000.00 & 08/27/15 & 08/27/20 & 233.33 & 10,966.67 & 2,800.00 & 8,166.67 & MAP \\
\hline 5669 & Trailwood & 14,000.00 & 09/09/15 & 09/09/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 9975 & Witham St. & 14,000.00 & 09/11/15 & 09/11/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 1635 & Solitude Dr & 14,000.00 & 09/17/15 & 09/17/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 8550 & Fair Oaks Crossing Dr. 306 & 14,000.00 & 09/18/15 & 09/18/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 13216 & Pine Valley Dr & 14,000.00 & 09/22/15 & 09/22/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 9507 & Timberbluff Cir & 14,000.00 & 09/24/15 & 09/24/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 4414 & Colonial Ave & 14,000.00 & 09/30/15 & 09/30/20 & 233.33 & 11,200.00 & 2,800.00 & 8,400.00 & MAP \\
\hline 2823 & Thomas Tolbert Ave & 20,000.00 & 10/10/14 & 10/10/24 & 166.67 & 16,166.67 & 2,000.00 & 14,166.67 & MAP \\
\hline 5325 & Bexar Street & 20,000.00 & 10/13/14 & 10/13/24 & 166.67 & 16,166.67 & 2,000.00 & 14,166.67 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 3017\) 9/30/17 & LOAN TYPE \\
\hline 1948 & McBroom St & 20,000.00 & 11/26/14 & 11/26/24 & 166.67 & 16,333.33 & 2,000.00 & 14,333.33 & MAP \\
\hline 8650 & Cedar Post Court & 20,000.00 & 01/12/15 & 01/12/25 & 166.67 & 16,666.67 & 2,000.00 & 14,666.67 & MAP \\
\hline 2008 & Kraft St. & 20,000.00 & 02/09/15 & 02/09/25 & 166.67 & 16,833.33 & 2,000.00 & 14,833.33 & MAP \\
\hline 2007 & Gallagher Street & 20,000.00 & 02/20/15 & 02/20/25 & 166.67 & 16,833.33 & 2,000.00 & 14,833.33 & MAP \\
\hline 2526 & Paseo Paraiso & 20,000.00 & 03/06/15 & 03/06/25 & 166.67 & 17,000.00 & 2,000.00 & 15,000.00 & MAP \\
\hline 5329 & Bexar St & 20,000.00 & 03/18/15 & 03/18/25 & 166.67 & 17,000.00 & 2,000.00 & 15,000.00 & MAP \\
\hline 5323 & Bexar Street & 20,000.00 & 03/31/15 & 03/31/25 & 166.67 & 17,000.00 & 2,000.00 & 15,000.00 & MAP \\
\hline 4826 & Spring Ave & 20,000.00 & 04/15/15 & 04/15/25 & 166.67 & 17,166.67 & 2,000.00 & 15,166.67 & MAP \\
\hline 2134 & Marfa Ave. & 20,000.00 & 05/05/15 & 05/05/25 & 166.67 & 17,333.33 & 2,000.00 & 15,333.33 & MAP \\
\hline 2833 & Thomas Tolbert Blvd & 20,000.00 & 05/21/15 & 05/21/25 & 166.67 & 17,333.33 & 2,000.00 & 15,333.33 & MAP \\
\hline 2118 & Fordham Rd. & 20,000.00 & 07/06/15 & 07/06/25 & 166.67 & 17,666.67 & 2,000.00 & 15,666.67 & MAP \\
\hline 2829 & Thomas Tolbert Blvd & 20,000.00 & 07/21/15 & 07/21/25 & 166.67 & 17,666.67 & 2,000.00 & 15,666.67 & MAP \\
\hline 2819 & Thomas Tolbert Blvd. & 20,000.00 & 08/13/15 & 08/13/25 & 166.67 & 17,833.33 & 2,000.00 & 15,833.33 & MAP \\
\hline 2806 & Thomas Tolbert Blvd & 20,000.00 & 08/27/15 & 08/27/25 & 166.67 & 17,833.33 & 2,000.00 & 15,833.33 & MAP \\
\hline 2816 & Park Row & 20,000.00 & 09/14/15 & 09/14/25 & 166.67 & 18,000.00 & 2,000.00 & 16,000.00 & MAP \\
\hline 2344 & Harding & 95,000.00 & 10/01/14 & 10/01/28 & 527.78 & 82,861.06 & 6,333.36 & 76,527.70 & NSP \\
\hline 1326 & Hudspeth & 126,115.00 & 11/14/14 & 11/14/28 & 700.64 & 110,700.92 & 8,407.68 & 102,293.24 & NSP \\
\hline 2314 & Harding & 95,000.00 & 01/09/15 & 01/09/29 & 527.78 & 84,444.40 & 6,333.36 & 78,111.04 & NSP \\
\hline 1203 & Louisiana & 126,115.00 & 05/04/15 & 05/14/29 & 700.64 & 114,904.76 & 8,407.68 & 106,497.08 & NSP \\
\hline 3624 & Meadow & 127,000.00 & 06/05/15 & 06/05/29 & 705.56 & 116,416.60 & 8,466.72 & 107,949.88 & NSP \\
\hline 2823 & Thomas Tolbert & 114,000.00 & 09/30/14 & 09/30/24 & 950.00 & 91,200.00 & 11,400.00 & 79,800.00 & CHDO \\
\hline 2826 & Thomas Tolbert & 114,000.00 & 10/01/14 & 10/01/24 & 950.00 & 92,150.00 & 11,400.00 & 80,750.00 & CHDO \\
\hline 8623 & Cedar Post & 40,000.00 & 10/01/14 & 10/01/24 & 333.34 & 32,333.07 & 4,000.08 & 28,332.99 & CHDO \\
\hline 5329 & Bexar St & 100,000.00 & 10/01/14 & 10/01/24 & 833.34 & 80,833.18 & 10,000.08 & 70,833.10 & CHDO \\
\hline 3630 & Darby & 40,000.00 & 11/04/14 & 11/04/24 & 333.34 & 32,666.52 & 4,000.08 & 28,666.44 & CHDO \\
\hline 8650 & Cedar Post & 40,000.00 & 11/11/14 & 11/11/24 & 333.34 & 32,666.52 & 4,000.08 & 28,666.44 & CHDO \\
\hline 3638 & Darby & 40,000.00 & 11/12/14 & 11/12/24 & 333.34 & 32,666.52 & 4,000.08 & 28,666.44 & CHDO \\
\hline 3653 & Darby & 40,000.00 & 11/12/14 & 11/12/24 & 333.34 & 32,666.52 & 4,000.08 & 28,666.44 & CHDO \\
\hline 2928 & South & 114,000.00 & 11/12/14 & 11/12/24 & 950.00 & 93,100.00 & 11,400.00 & 81,700.00 & CHDO \\
\hline 2807 & Thomas Tolbert & 114,000.00 & 01/28/15 & 01/28/15 & 950.00 & 95,000.00 & 11,400.00 & 83,600.00 & CHDO \\
\hline 5323 & Bexar St & 100,000.00 & 03/01/15 & 03/01/25 & 833.34 & 84,999.88 & 10,000.08 & 74,999.80 & CHDO \\
\hline 3714 & Saddleback & 40,000.00 & 03/12/15 & 03/12/25 & 333.34 & 33,999.88 & 4,000.08 & 29,999.80 & CHDO \\
\hline 3706 & Saddleback & 40,000.00 & 03/15/15 & 03/15/25 & 333.34 & 33,999.88 & 4,000.08 & 29,999.80 & CHDO \\
\hline 101 & Cliff Heights & 66,666.00 & 04/01/15 & 04/01/25 & 555.55 & 57,221.65 & 6,666.60 & 50,555.05 & CHDO \\
\hline 3808 & Saddleback & 40,000.00 & 04/08/15 & 04/08/25 & 333.34 & 34,333.22 & 4,000.08 & 30,333.14 & CHDO \\
\hline 150 & Cliff Heights & 66,666.00 & 04/08/15 & 04/08/25 & 555.55 & 57,221.65 & 6,666.60 & 50,555.05 & CHDO \\
\hline 2833 & Thomas Tolbert & 114,000.00 & 04/20/15 & 04/20/25 & 950.00 & 97,850.00 & 11,400.00 & 86,450.00 & CHDO \\
\hline 209 & Cliff Heights & 66,666.00 & 04/23/15 & 04/23/25 & 555.55 & 57,221.65 & 6,666.60 & 50,555.05 & CHDO \\
\hline 2820 & Park Row & 114,000.00 & 04/27/15 & 04/27/25 & 950.00 & 97,850.00 & 11,400.00 & 86,450.00 & CHDO \\
\hline 146 & Cliff Heights & 66,666.00 & 05/18/15 & 05/18/25 & 555.55 & 57,777.20 & 6,666.60 & 51,110.60 & CHDO \\
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\end{tabular}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 4201 & Cardinal & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2539 & Custer & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2607 & Custer & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2226 & Exeter & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2230 & Exeter & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2251 & Exeter & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2314 & Exeter & 30,000.00 & 01/22/15 & 122/2025 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 4202 & Landrum & 30,000.00 & 01/22/15 & 01/22/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2619 & Custer & 30,000.00 & 01/23/15 & 01/23/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2627 & Custer & 30,000.00 & 01/30/15 & 01/30/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2610 & Exeter & 30,000.00 & 01/30/15 & 01/30/25 & 250.00 & 25,000.00 & 3,000.00 & 22,000.00 & DEV LOAN \\
\hline 2614 & Exeter & 30,000.00 & 02/11/15 & 02/11/25 & 250.00 & 25,250.00 & 3,000.00 & 22,250.00 & DEV LOAN \\
\hline 4209 & Landrum & 30,000.00 & 02/11/15 & 02/11/25 & 250.00 & 25,250.00 & 3,000.00 & 22,250.00 & DEV LOAN \\
\hline 2416 & Wilhurt & 30,000.00 & 02/11/15 & 02/11/25 & 250.00 & 25,250.00 & 3,000.00 & 22,250.00 & DEV LOAN \\
\hline 2647 & Exeter & 30,000.00 & 02/12/15 & 02/12/25 & 250.00 & 25,250.00 & 3,000.00 & 22,250.00 & DEV LOAN \\
\hline 2636 & Cypress Point & 4,679.75 & 02/17/15 & 02/17/25 & 39.00 & 3,899.79 & 468.00 & 3,431.79 & DEV LOAN \\
\hline 13212 & Pine Valley & 4,679.75 & 02/19/15 & 02/19/25 & 39.00 & 3,899.79 & 468.00 & 3,431.79 & DEV LOAN \\
\hline 2640 & Cypress Point & 4,679.75 & 02/20/15 & 02/20/25 & 39.00 & 3,899.79 & 468.00 & 3,431.79 & DEV LOAN \\
\hline 2702 & Myopia & 4,679.75 & 03/10/15 & 03/10/25 & 39.00 & 3,977.75 & 468.00 & 3,509.75 & DEV LOAN \\
\hline 13203 & Alsatian & 4,679.75 & 03/23/15 & 03/23/25 & 39.00 & 3,977.75 & 468.00 & 3,509.75 & DEV LOAN \\
\hline 13223 & Alsatian & 4,679.75 & 03/23/15 & 03/23/25 & 39.00 & 3,977.75 & 468.00 & 3,509.75 & DEV LOAN \\
\hline 13220 & Pine Valley & 4,679.75 & 03/23/15 & 03/23/25 & 39.00 & 3,977.75 & 468.00 & 3,509.75 & DEV LOAN \\
\hline 4231 & Landrum & 30,000.00 & 03/23/15 & 03/23/25 & 250.00 & 25,500.00 & 3,000.00 & 22,500.00 & DEV LOAN \\
\hline 2611 & Custer & 30,000.00 & 03/25/15 & 03/23/25 & 250.00 & 25,500.00 & 3,000.00 & 22,500.00 & DEV LOAN \\
\hline 2643 & Exeter & 30,000.00 & 03/27/15 & 03/27/25 & 250.00 & 25,500.00 & 3,000.00 & 22,500.00 & DEV LOAN \\
\hline 2710 & Myopia & 4,679.75 & 04/20/15 & 04/20/25 & 39.00 & 4,016.75 & 468.00 & 3,548.75 & DEV LOAN \\
\hline 13211 & Alsatian & 4,679.75 & 04/24/15 & 04/24/25 & 39.00 & 4,016.75 & 468.00 & 3,548.75 & DEV LOAN \\
\hline 13219 & Alsatian & 4,679.75 & 04/24/15 & 04/24/25 & 39.00 & 4,016.75 & 468.00 & 3,548.75 & DEV LOAN \\
\hline 13226 & Pine Valley & 4,679.75 & 04/24/15 & 04/24/25 & 39.00 & 4,016.75 & 468.00 & 3,548.75 & DEV LOAN \\
\hline 2319 & Exeter & 30,000.00 & 05/01/15 & 05/01/25 & 250.00 & 26,000.00 & 3,000.00 & 23,000.00 & DEV LOAN \\
\hline 2531 & Exeter & 30,000.00 & 05/01/15 & 05/01/25 & 250.00 & 26,000.00 & 3,000.00 & 23,000.00 & DEV LOAN \\
\hline 2630 & Exeter & 30,000.00 & 05/01/15 & 05/01/25 & 250.00 & 26,000.00 & 3,000.00 & 23,000.00 & DEV LOAN \\
\hline 13202 & Pine Valley & 4,679.75 & 05/12/15 & 05/12/25 & 39.00 & 4,055.75 & 468.00 & 3,587.75 & DEV LOAN \\
\hline 13228 & Pine Valley & 4,679.75 & 05/14/15 & 05/14/25 & 39.00 & 4,055.75 & 468.00 & 3,587.75 & DEV LOAN \\
\hline 13220 & Alsatian & 4,679.75 & 05/28/15 & 05/28/25 & 39.00 & 4,055.75 & 468.00 & 3,587.75 & DEV LOAN \\
\hline 2502 & Custer & 30,000.00 & 06/01/15 & 06/01/25 & 250.00 & 26,250.00 & 3,000.00 & 23,250.00 & DEV LOAN \\
\hline 13208 & Alsatian & 4,679.75 & 06/11/15 & 06/11/25 & 39.00 & 4,094.75 & 468.00 & 3,626.75 & DEV LOAN \\
\hline 13215 & Alsatian & 4,679.75 & 06/11/15 & 06/11/25 & 39.00 & 4,094.75 & 468.00 & 3,626.75 & DEV LOAN \\
\hline 13224 & Pine Valley & 4,679.75 & 06/11/15 & 06/11/25 & 39.00 & 4,094.75 & 468.00 & 3,626.75 & DEV LOAN \\
\hline 1962 & Toronto & 30,000.00 & 06/30/15 & 06/30/25 & 250.00 & 26,250.00 & 3,000.00 & 23,250.00 & DEV LOAN \\
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\end{tabular}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT

CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\end{aligned}
\] & MATURITY DATE & \begin{tabular}{l}
MONTHLY \\
FORGIVABLE
\end{tabular} & BALANCE AS OF 10/1/16 & \begin{tabular}{l}
CY FORGIVEN \\
AS OF 9/30/17
\end{tabular} & CYENDING
BALANCE AS OF
\(9 / 3017\) 9/30/17 & LOAN TYPE \\
\hline 3919 & Myrtle & 18,884.60 & 7/21/2016 & 8/27/2021 & 314.74 & 18,255.12 & 3,776.88 & 14,478.24 & MSRP \\
\hline 5608 & Emrose & 17,818.00 & 7/21/2016 & 8/27/2021 & 296.97 & 17,224.06 & 3,563.64 & 13,660.42 & MSRP \\
\hline 3208 & Wilbarger & 10,439.30 & 9/29/2016 & 11/5/2021 & 173.99 & 10,439.30 & 2,087.88 & 8,351.42 & MSRP \\
\hline 3723 & Lovingood & 17,300.00 & 9/29/2016 & 11/5/2021 & 288.33 & 17,300.00 & 3,459.96 & 13,840.04 & MSRP \\
\hline 600 & Coombs Creek & 20,000.00 & 9/29/2016 & 11/5/2021 & 333.33 & 20,000.00 & 3,999.96 & 16,000.04 & MSRP \\
\hline 3606 & Gallagher & 103,000.00 & 2/26/2016 & 9/3/2036 & 429.17 & 99,995.81 & 5,150.04 & 94,845.77 & RECON \\
\hline 7923 & Rilla & 103,000.00 & 8/5/2016 & 2/11/2037 & 429.17 & 102,570.83 & 5,150.04 & 97,420.79 & RECON \\
\hline 2614 & S. Ewing & 103,000.00 & 8/5/2016 & 2/11/2037 & 429.17 & 102,570.83 & 5,150.04 & 97,420.79 & RECON \\
\hline 3812 & Atlanta & 103,000.00 & 8/5/2016 & 3/15/2037 & 429.17 & 102,570.83 & 5,150.04 & 97,420.79 & RECON \\
\hline 3912 & Hammerly & 103,000.00 & 9/9/2016 & 3/15/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 1422 & Montague & 103,000.00 & 9/9/2016 & 3/15/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 1822 & Mentor & 103,000.00 & 9/9/2016 & 3/15/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 6615 & Lockheed & 103,000.00 & 9/15/2016 & 3/21/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 931 & Lawton & 103,000.00 & 9/15/2016 & 3/21/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 2612 & Stephenson & 103,000.00 & 9/15/2016 & 3/21/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 2507 & Harlandale & 103,000.00 & 9/15/2016 & 3/21/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 4102 & Baker & 103,000.00 & 9/16/2016 & 3/22/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 10904 & Oakview & 103,000.00 & 9/16/2016 & 3/22/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 2447 & Brandon & 103,000.00 & 9/16/2016 & 3/22/2037 & 429.17 & 103,000.00 & 5,150.04 & 97,849.96 & RECON \\
\hline 9615 & Limestone Dr & 7,350.00 & 2/5/2016 & 2/5/2021 & 122.50 & 6,492.50 & 1,470.00 & 5,022.50 & MAP \\
\hline 7940 & Trojan St & 7,500.00 & 8/9/2016 & 8/9/2021 & 125.00 & 7,375.00 & 1,500.00 & 5,875.00 & MAP \\
\hline 7402 & Red Osier Rd & 9,000.00 & 6/2/2016 & 6/2/2021 & 150.00 & 8,550.00 & 1,800.00 & 6,750.00 & MAP \\
\hline 9825 & Paseo Bonita & 10,000.00 & 10/13/2015 & 10/13/2020 & 166.67 & 8,166.67 & 2,000.00 & 6,166.67 & MAP \\
\hline 13535 & Baldcypress Dr & 10,000.00 & 11/20/2015 & 11/20/2020 & 166.67 & 8,333.33 & 2,000.00 & 6,333.33 & MAP \\
\hline 9624 & Stonewood Dr & 10,000.00 & 1/14/2016 & 1/14/2021 & 166.67 & 8,666.67 & 2,000.00 & 6,666.67 & MAP \\
\hline 11207 & Estacado Dr & 14,000.00 & 10/7/2015 & 10/7/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 1732 & Westerham Dr & 14,000.00 & 10/8/2015 & 10/8/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 13224 & Pine Valley Dr & 14,000.00 & 10/9/2015 & 10/9/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 1167 & Warrior Dr & 14,000.00 & 10/9/2015 & 10/9/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 11503 & Gatewood Dr & 14,000.00 & 10/13/2015 & 10/13/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 6622 & Asled Ct. & 14,000.00 & 10/14/2015 & 10/14/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 13219 & Alsatian Ct & 14,000.00 & 10/20/2015 & 10/20/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 10319 & Budtime Ln & 14,000.00 & 10/21/2015 & 10/21/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 13203 & Alsatian Ct & 14,000.00 & 10/29/2015 & 10/29/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 1729 & Indian Summer Trl & 14,000.00 & 10/29/2015 & 10/29/2020 & 233.33 & 11,433.33 & 2,800.00 & 8,633.33 & MAP \\
\hline 5617 & Bluffman Dr & 14,000.00 & 11/2/2015 & 11/2/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 1613 & Thale Dr & 14,000.00 & 11/3/2015 & 11/3/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 13223 & Alsatian Ct & 14,000.00 & 11/6/2015 & 11/6/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 8015 & Cassie Ann Ct & 14,000.00 & 11/10/2015 & 11/10/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 9815 & Jennie Lee Ln. & 14,000.00 & 11/10/2015 & 11/10/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \begin{tabular}{c} 
STREET \\
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\end{tabular} & STREET NAME & LOAN AMOUNT & \[
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& \text { LOAN } \\
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\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30 / 17\)
\end{tabular} & LOAN TYPE \\
\hline 7119 & Clearpoint Dr & 14,000.00 & 11/12/2015 & 11/12/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 1539 & E. Illinois Ave & 14,000.00 & 11/12/2015 & 11/12/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 9819 & Jennie Lee Ln & 14,000.00 & 11/20/2015 & 11/20/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 9728 & Summerwood Cir & 14,000.00 & 11/20/2015 & 11/20/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 2635 & Arizona Ave & 14,000.00 & 11/30/2015 & 11/30/2020 & 233.33 & 11,666.67 & 2,800.00 & 8,866.67 & MAP \\
\hline 3015 & Eisenhower Dr & 14,000.00 & 12/10/2015 & 12/10/2020 & 233.33 & 11,900.00 & 2,800.00 & 9,100.00 & MAP \\
\hline 3407 & Rock Bluff Dr & 14,000.00 & 12/18/2015 & 12/18/2020 & 233.33 & 11,900.00 & 2,800.00 & 9,100.00 & MAP \\
\hline 7209 & Blue Sage Dr. & 14,000.00 & 12/29/2015 & 12/29/2020 & 233.33 & 11,900.00 & 2,800.00 & 9,100.00 & MAP \\
\hline 191 & Creek Cove Drive & 14,000.00 & 12/29/2015 & 12/29/2020 & 233.33 & 11,900.00 & 2,800.00 & 9,100.00 & MAP \\
\hline 7719 & Indian Ridge Trl & 14,000.00 & 1/6/2016 & 1/6/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 2850 & Catherine St. & 14,000.00 & 1/7/2016 & 1/7/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 9601 & Forest Ln. & 14,000.00 & 1/15/2016 & 1/15/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 15427 & Dorothy Nell & 14,000.00 & 1/20/2016 & 1/20/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 3028 & Saint Ursula Dr & 14,000.00 & 1/21/2016 & 1/21/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 1223 & Tarpley Ave & 14,000.00 & 1/21/2016 & 1/21/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 2020 & Southside Terrace Dr & 14,000.00 & 1/25/2016 & 1/25/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 3121 & Harlandale Ave & 14,000.00 & 1/25/2016 & 1/25/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 2439 & Healey Dr. & 14,000.00 & 1/26/2016 & 1/26/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 1125 & S. Marlborough Ave & 14,000.00 & 1/28/2016 & 1/28/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 9601 & Forest Lane & 14,000.00 & 1/29/2016 & 1/29/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 10208 & Pondwood Dr. & 14,000.00 & 1/29/2016 & 1/29/2021 & 233.33 & 12,133.33 & 2,800.00 & 9,333.33 & MAP \\
\hline 13212 & Alsatian Ct. & 14,000.00 & 2/3/2016 & 2/3/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 1331 & Harlandale Ave. & 14,000.00 & 2/5/2016 & 2/5/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 13228 & Alsatian Ct & 14,000.00 & 2/17/2016 & 2/17/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 8518 & Bearden Ln & 14,000.00 & 2/19/2016 & 2/19/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 1218 & S. Edgefield Ave & 14,000.00 & 2/29/2016 & 3/1/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 6712 & La Grange Dr & 14,000.00 & 2/29/2016 & 3/1/2021 & 233.33 & 12,366.67 & 2,800.00 & 9,566.67 & MAP \\
\hline 4522 & Lizzy Rd & 14,000.00 & 3/3/2016 & 3/3/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 230 & N. Murdeaux Ln. & 14,000.00 & 3/7/2016 & 3/7/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 7524 & Saddleridge Dr & 14,000.00 & 3/11/2016 & 3/11/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 7183 & Radcliff Dr & 14,000.00 & 3/11/2016 & 3/11/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 15411 & Dorothy Nell Dr & 14,000.00 & 3/24/2016 & 3/24/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 1619 & Tampa Bay Dr & 14,000.00 & 3/31/2016 & 3/31/2021 & 233.33 & 12,600.00 & 2,800.00 & 9,800.00 & MAP \\
\hline 8510 & Bearden St & 14,000.00 & 4/1/2016 & 4/1/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 8522 & Bearden & 14,000.00 & 4/4/2016 & 4/4/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 3033 & San Jacinto & 14,000.00 & 4/5/2016 & 4/5/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 8435 & Cadenza Ln & 14,000.00 & 4/8/2016 & 4/8/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 2546 & Friendway Ln & 14,000.00 & 4/8/2016 & 4/8/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 3319 & San Marcus Ave & 14,000.00 & 4/11/2016 & 4/11/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 3419 & Bellville Dr & 14,000.00 & 4/15/2016 & 4/15/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline STREET
\(\#\) & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
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\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 7317 & Piedmont Dr & 14,000.00 & 4/22/2016 & 4/22/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 4507 & Utah Ave & 14,000.00 & 4/25/2016 & 4/25/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 9420 & Crimnson Ct & 14,000.00 & 4/26/2016 & 4/26/2021 & 233.33 & 12,833.33 & 2,800.00 & 10,033.33 & MAP \\
\hline 13226 & Baltusral Ct & 14,000.00 & 5/16/2016 & 5/16/2021 & 233.33 & 13,066.67 & 2,800.00 & 10,266.67 & MAP \\
\hline 1414 & Sax Leigh Dr & 14,000.00 & 5/18/2016 & 5/18/2021 & 233.33 & 13,066.67 & 2,800.00 & 10,266.67 & MAP \\
\hline 11437 & Sinclair & 14,000.00 & 5/27/2016 & 5/27/2021 & 233.33 & 13,066.67 & 2,800.00 & 10,266.67 & MAP \\
\hline 1527 & Pocono Trl & 14,000.00 & 5/27/2016 & 5/27/2021 & 233.33 & 13,066.67 & 2,800.00 & 10,266.67 & MAP \\
\hline 6139 & College Way & 14,000.00 & 5/31/2016 & 5/31/2021 & 233.33 & 13,066.67 & 2,800.00 & 10,266.67 & MAP \\
\hline 13221 & Baltusral Ct. & 14,000.00 & 6/9/2016 & 6/9/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 2739 & Meadow Isle Ln & 14,000.00 & 6/10/2016 & 6/10/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 9601 & Forest Ln & 14,000.00 & 6/24/2016 & 6/24/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 4204 & Wilshire Blvd & 14,000.00 & 6/24/2016 & 6/24/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 11806 & Dorchester Dr & 14,000.00 & 6/24/2016 & 6/24/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 4026 & Ambrose Drive & 14,000.00 & 6/29/2016 & 6/29/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 6853 & Clarkridge Dr & 14,000.00 & 6/30/2016 & 6/30/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 2806 & Blackwolf Dr & 14,000.00 & 6/30/2016 & 6/30/2021 & 233.33 & 13,300.00 & 2,800.00 & 10,500.00 & MAP \\
\hline 726 & Pleasant Hills Dr & 14,000.00 & 7/12/2016 & 7/12/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 15407 & Dorothy Nell Dr & 14,000.00 & 7/13/2016 & 7/13/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 3451 & Brahma Dr & 14,000.00 & 7/20/2016 & 7/20/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 5706 & Van Winkle Blvd & 14,000.00 & 7/21/2016 & 7/21/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 2324 & S. Ewing Ave & 14,000.00 & 7/25/2016 & 7/25/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 1670 & Western Park Dr & 14,000.00 & 7/27/2016 & 7/27/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 13235 & Alsatian Ct & 14,000.00 & 7/29/2016 & 7/29/2021 & 233.33 & 13,533.33 & 2,800.00 & 10,733.33 & MAP \\
\hline 1229 & E. Woodin Blvd & 14,000.00 & 8/2/2016 & 8/2/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 4458 & Falls Dr & 14,000.00 & 8/2/2016 & 8/2/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 2622 & Tanner & 14,000.00 & 8/5/2016 & 8/5/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 8533 & Bearden St & 14,000.00 & 8/9/2016 & 8/9/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 2810 & Blackwolf Dr & 14,000.00 & 8/12/2016 & 8/12/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 2828 & Ava Ln & 14,000.00 & 8/16/2016 & 8/16/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 4301 & Cardinal Dr & 14,000.00 & 8/18/2016 & 8/18/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 2245 & Highwood Dr & 14,000.00 & 8/19/2016 & 8/19/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 9315 & Sandy Hook Cir & 14,000.00 & 8/22/2016 & 8/22/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 1504 & Sax Leigh Dr & 14,000.00 & 8/24/2016 & 8/24/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 3618 & Ridgebriar Dr. & 14,000.00 & 8/26/2016 & 8/26/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 9815 & Emory Oak Cir & 14,000.00 & 8/30/2016 & 8/30/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 2814 & Blackwolf Dr & 14,000.00 & 8/31/2016 & 8/31/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 3119 & Hillglenn Rd & 14,000.00 & 8/31/2016 & 8/31/2021 & 233.33 & 13,766.67 & 2,800.00 & 10,966.67 & MAP \\
\hline 4605 & Philip Ave & 14,000.00 & 9/9/2016 & 9/9/2021 & 233.33 & 14,000.00 & 2,800.00 & 11,200.00 & MAP \\
\hline 2514 & Larry Dr & 14,000.00 & 9/13/2016 & 9/13/2021 & 233.33 & 14,000.00 & 2,800.00 & 11,200.00 & MAP \\
\hline 9611 & Michelle Dr. & 14,000.00 & 9/22/2016 & 9/22/2021 & 233.33 & 14,000.00 & 2,800.00 & 11,200.00 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
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\hline \[
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\end{gathered}
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& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 9625 & Sophora Cir & 14,000.00 & 9/29/2016 & 9/29/2021 & 233.33 & 14,000.00 & 2,800.00 & 11,200.00 & MAP \\
\hline 7813 & Oak Garden Trl & 16,338.10 & 12/30/2015 & 12/30/2025 & 136.15 & 14,976.59 & 1,633.81 & 13,342.78 & MAP \\
\hline 3432 & Keyridge Dr & 20,000.00 & 10/16/2015 & 10/16/2025 & 166.67 & 18,166.67 & 2,000.00 & 16,166.67 & MAP \\
\hline 132 & Cliff Heights Cir. & 20,000.00 & 10/23/2015 & 10/23/2025 & 166.67 & 18,166.67 & 2,000.00 & 16,166.67 & MAP \\
\hline 101 & Cliff Heights Circle & 20,000.00 & 10/29/2015 & 10/29/2025 & 166.67 & 18,166.67 & 2,000.00 & 16,166.67 & MAP \\
\hline 138 & Cliff Heights Cir & 20,000.00 & 10/29/2015 & 10/29/2025 & 166.67 & 18,166.67 & 2,000.00 & 16,166.67 & MAP \\
\hline 2828 & Park Row Ave. & 20,000.00 & 10/29/2015 & 10/29/2025 & 166.67 & 18,166.67 & 2,000.00 & 16,166.67 & MAP \\
\hline 130 & Cliff Heights Cir. & 20,000.00 & 11/6/2015 & 11/6/2025 & 166.67 & 18,333.33 & 2,000.00 & 16,333.33 & MAP \\
\hline 103 & Cliff Heights Cir. & 20,000.00 & 11/12/2015 & 11/12/2025 & 166.67 & 18,333.33 & 2,000.00 & 16,333.33 & MAP \\
\hline 2008 & Algebra Dr & 20,000.00 & 11/13/2015 & 11/13/2025 & 166.67 & 18,333.33 & 2,000.00 & 16,333.33 & MAP \\
\hline 2627 & 52nd St. & 20,000.00 & 11/18/2015 & 11/18/2025 & 166.67 & 18,333.33 & 2,000.00 & 16,333.33 & MAP \\
\hline 2804 & Park Row Ave & 20,000.00 & 12/3/2015 & 12/3/2025 & 166.67 & 18,500.00 & 2,000.00 & 16,500.00 & MAP \\
\hline 3714 & Saddleback & 20,000.00 & 12/8/2015 & 12/8/2025 & 166.67 & 18,500.00 & 2,000.00 & 16,500.00 & MAP \\
\hline 161 & Cliff Heights Cir & 20,000.00 & 12/8/2015 & 12/8/2025 & 166.67 & 18,500.00 & 2,000.00 & 16,500.00 & MAP \\
\hline 141 & Cliff Heights Cir & 20,000.00 & 12/22/2015 & 12/22/2025 & 166.67 & 18,500.00 & 2,000.00 & 16,500.00 & MAP \\
\hline 4842 & Spring Ave & 20,000.00 & 1/6/2016 & 1/6/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 2808 & Park Row Ave. & 20,000.00 & 1/13/2016 & 1/13/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 209 & Cliff Heights Cir. & 20,000.00 & 1/14/2016 & 1/14/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 3808 & Saddleback Dr & 20,000.00 & 1/25/2016 & 1/25/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 3803 & Saddleback Dr & 20,000.00 & 1/28/2016 & 1/28/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 3109 & Lenway St. & 20,000.00 & 1/28/2016 & 1/28/2026 & 166.67 & 18,666.67 & 2,000.00 & 16,666.67 & MAP \\
\hline 3138 & Lenway St & 20,000.00 & 2/5/2016 & 2/5/2026 & 166.67 & 18,833.33 & 2,000.00 & 16,833.33 & MAP \\
\hline 3808 & Tumble Ridge Ct & 20,000.00 & 2/11/2016 & 2/11/2026 & 166.67 & 18,833.33 & 2,000.00 & 16,833.33 & MAP \\
\hline 261 & Cliff Heights Cir & 20,000.00 & 2/12/2016 & 2/12/2026 & 166.67 & 18,833.33 & 2,000.00 & 16,833.33 & MAP \\
\hline 3706 & Saddleback Dr & 20,000.00 & 2/17/2016 & 2/17/2026 & 166.67 & 18,833.33 & 2,000.00 & 16,833.33 & MAP \\
\hline 1642 & Marfa Ave & 20,000.00 & 3/14/2016 & 3/14/2026 & 166.67 & 19,000.00 & 2,000.00 & 17,000.00 & MAP \\
\hline 3811 & Saddleback Dr & 20,000.00 & 4/8/2016 & 4/8/2026 & 166.67 & 19,166.67 & 2,000.00 & 17,166.67 & MAP \\
\hline 3726 & Saddleback Dr & 20,000.00 & 4/12/2016 & 4/12/2026 & 166.67 & 19,166.67 & 2,000.00 & 17,166.67 & MAP \\
\hline 3134 & Lenway St. & 20,000.00 & 4/22/2016 & 4/22/2026 & 166.67 & 19,166.67 & 2,000.00 & 17,166.67 & MAP \\
\hline 3133 & Lenway St & 20,000.00 & 5/5/2016 & 5/5/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 3709 & Saddleback Dr & 20,000.00 & 5/6/2016 & 5/6/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 146 & Cliff Heights Cir & 20,000.00 & 5/11/2016 & 5/11/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 2831 & South Blvd & 20,000.00 & 5/25/2016 & 5/25/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 3126 & Lenway St & 20,000.00 & 5/26/2016 & 5/26/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 4834 & Spring Ave & 20,000.00 & 5/27/2016 & 5/27/2026 & 166.67 & 19,333.33 & 2,000.00 & 17,333.33 & MAP \\
\hline 3602 & Darby Dr & 20,000.00 & 6/8/2016 & 6/8/2026 & 166.67 & 19,500.00 & 2,000.00 & 17,500.00 & MAP \\
\hline 1415 & Marfa Ave & 20,000.00 & 6/14/2016 & 6/14/2026 & 166.67 & 19,500.00 & 2,000.00 & 17,500.00 & MAP \\
\hline 3102 & Lenway & 20,000.00 & 6/29/2016 & 6/29/2026 & 166.67 & 19,500.00 & 2,000.00 & 17,500.00 & MAP \\
\hline 2712 & Fernwood Ave & 20,000.00 & 7/7/2016 & 7/7/2026 & 166.67 & 19,666.67 & 2,000.00 & 17,666.67 & MAP \\
\hline 4814 & Spring Ave & 20,000.00 & 7/12/2016 & 7/12/2026 & 166.67 & 19,666.67 & 2,000.00 & 17,666.67 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & CYENDING
BALANCE AS OF
\(9 / 3017\) 9/30/17 & LOAN TYPE \\
\hline 2830 & Thomas Tolbert Blvd. & 20,000.00 & 7/15/2016 & 7/15/2026 & 166.67 & 19,666.67 & 2,000.00 & 17,666.67 & MAP \\
\hline 3123 & Alaska Ave & 20,000.00 & 7/25/2016 & 7/25/2026 & 166.67 & 19,666.67 & 2,000.00 & 17,666.67 & MAP \\
\hline 3717 & Saddleback Dr & 20,000.00 & 7/28/2016 & 7/28/2026 & 166.67 & 19,666.67 & 2,000.00 & 17,666.67 & MAP \\
\hline 4027 & Aransas & 20,000.00 & 8/5/2016 & 8/5/2026 & 166.67 & 19,833.33 & 2,000.00 & 17,833.33 & MAP \\
\hline 3627 & Toronto St. & 20,000.00 & 8/15/2016 & 8/15/2026 & 166.67 & 19,833.33 & 2,000.00 & 17,833.33 & MAP \\
\hline 3402 & Toronto St & 20,000.00 & 8/17/2016 & 8/17/2026 & 166.67 & 19,833.33 & 2,000.00 & 17,833.33 & MAP \\
\hline 3812 & Saddleback Dr & 20,000.00 & 8/18/2016 & 8/18/2026 & 166.67 & 19,833.33 & 2,000.00 & 17,833.33 & MAP \\
\hline 3723 & Saddleback Dr. & 20,000.00 & 8/26/2016 & 8/26/2026 & 166.67 & 19,833.33 & 2,000.00 & 17,833.33 & MAP \\
\hline 4103 & Aransas St & 20,000.00 & 9/12/2016 & 9/12/2026 & 166.67 & 20,000.00 & 2,000.00 & 18,000.00 & MAP \\
\hline 3541 & Toronto St & 20,000.00 & 9/30/2016 & 9/30/2026 & 166.67 & 20,000.00 & 2,000.00 & 18,000.00 & MAP \\
\hline 3820 & Saddleback & 20,000.00 & 9/30/2016 & 9/30/2026 & 166.67 & 20,000.00 & 2,000.00 & 18,000.00 & MAP \\
\hline 3718 & Saddleback Drive & 20,000.00 & 9/30/2016 & 9/30/2026 & 166.67 & 20,000.00 & 2,000.00 & 18,000.00 & MAP \\
\hline 3109 & Lenway & 69,998.17 & 10/1/2015 & 10/1/2025 & 583.33 & 63,581.54 & 6,999.96 & 56,581.58 & CHDO \\
\hline 3188 & Lenway & 69,998.17 & 10/1/2015 & 10/1/2025 & 583.33 & 63,581.54 & 6,999.96 & 56,581.58 & CHDO \\
\hline 3812 & Saddleback & 25,665.63 & 10/15/2015 & 10/15/2025 & 213.88 & 23,312.95 & 2,566.56 & 20,746.39 & CHDO \\
\hline 3602 & Darby & 25,665.63 & 10/15/2015 & 10/15/2025 & 213.88 & 23,312.95 & 2,566.56 & 20,746.39 & CHDO \\
\hline 3820 & Saddleback & 25,665.63 & 10/18/2015 & 10/18/2025 & 213.88 & 23,312.95 & 2,566.56 & 20,746.39 & CHDO \\
\hline 3723 & Saddleback & 25,665.63 & 11/20/2015 & 11/20/2025 & 213.88 & 23,526.83 & 2,566.56 & 20,960.27 & CHDO \\
\hline 3816 & Saddleback & 25,665.63 & 11/20/2015 & 11/20/2025 & 213.88 & 23,526.83 & 2,566.56 & 20,960.27 & CHDO \\
\hline 3710 & Saddleback & 25,665.63 & 11/20/2015 & 11/20/2025 & 213.88 & 23,526.83 & 2,566.56 & 20,960.27 & CHDO \\
\hline 211 & Cliff Heights & 68,914.91 & 12/1/2015 & 12/1/2025 & 574.29 & 63,746.30 & 6,891.48 & 56,854.82 & CHDO \\
\hline 161 & Cliff Heights & 68,914.91 & 12/18/2015 & 12/18/2025 & 574.29 & 63,746.30 & 6,891.48 & 56,854.82 & CHDO \\
\hline 7915 & Ivory Lane & 30,000.00 & 3/22/2016 & 3/22/2026 & 250.00 & 28,500.00 & 3,000.00 & 25,500.00 & CHDO \\
\hline 3102 & Lenway & 69,998.17 & 3/22/2016 & 3/22/2026 & 583.33 & 66,498.19 & 6,999.96 & 59,498.23 & CHDO \\
\hline 3133 & Lenway & 69,998.17 & 2/24/2016 & 2/24/2026 & 583.33 & 65,914.86 & 6,999.96 & 58,914.90 & CHDO \\
\hline 3134 & Lenway & 69,998.17 & 3/25/2016 & 3/25/2026 & 583.33 & 66,498.19 & 6,999.96 & 59,498.23 & CHDO \\
\hline 3126 & Lenway & 69,998.17 & 3/29/2016 & 3/29/2026 & 583.33 & 66,498.19 & 6,999.96 & 59,498.23 & CHDO \\
\hline 3710 & Saddleback & 25,665.63 & 3/25/2016 & 3/25/2029 & 213.88 & 24,382.35 & 2,566.56 & 21,815.79 & CHDO \\
\hline 3726 & Saddleback & 25,665.63 & 4/4/2016 & 4/4/2026 & 213.88 & 24,596.23 & 2,566.56 & 22,029.67 & CHDO \\
\hline 3403 & Morris & 47,400.00 & 1/1/2016 & 1/1/2026 & 395.00 & 44,240.00 & 4,740.00 & 39,500.00 & CHDO \\
\hline 3602 & Nomas & 47,400.00 & 1/1/2016 & 1/12026 & 395.00 & 44,240.00 & 4,740.00 & 39,500.00 & CHDO \\
\hline 3403 & Morris & 47,400.00 & 2/1/2016 & 2/1/2026 & 395.00 & 44,635.00 & 4,740.00 & 39,895.00 & CHDO \\
\hline 3827 & Aransas & 47,400.00 & 2/1/2016 & 2/1/2026 & 395.00 & 44,635.00 & 4,740.00 & 39,895.00 & CHDO \\
\hline 4103 & Aransas & 47,400.00 & 3/22/2016 & 3/22/2026 & 395.00 & 45,030.00 & 4,740.00 & 40,290.00 & CHDO \\
\hline 1708 & Cliff Heights & 47,400.00 & 3/29/2016 & 3/26/2026 & 395.00 & 45,030.00 & 4,740.00 & 40,290.00 & CHDO \\
\hline 1962 & Toronto & 47,400.00 & 4/6/2016 & 4/6/2026 & 395.00 & 45,425.00 & 4,740.00 & 40,685.00 & CHDO \\
\hline 146 & Cliff Heights & 68,914.83 & 5/4/2016 & 5/4/2026 & 574.29 & 66,617.67 & 6,891.48 & 59,726.19 & CHDO \\
\hline 3541 & Toronto & 47,400.00 & 4/21/2016 & 4/21/2026 & 395.00 & 45,425.00 & 4,740.00 & 40,685.00 & CHDO \\
\hline 2831 & South & 128,169.00 & 4/21/2016 & 4/21/2026 & 1,068.08 & 122,828.60 & 12,816.96 & 110,011.64 & CHDO \\
\hline 2830 & Thomas Tolbert & 128,169.00 & 4/29/2016 & 4/29/2026 & 1,068.08 & 122,828.60 & 12,816.96 & 110,011.64 & CHDO \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline STREET
\(\#\) & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\end{tabular} & LOAN TYPE \\
\hline 4846 & Spring & 125,135.64 & 5/27/2016 & 5/27/2026 & 1,042.80 & 120,964.44 & 12,513.60 & 108,450.84 & CHDO \\
\hline 3818 & Saddleback & 25,665.63 & 6/9/2016 & 6/9/2026 & 213.88 & 25,023.99 & 2,566.56 & 22,457.43 & CHDO \\
\hline 2801 & South & 128,169.00 & 8/16/2016 & 8/16/2026 & 1,068.08 & 127,100.92 & 12,816.96 & 114,283.96 & CHDO \\
\hline 7924 & Ivory Lane & 30,000.00 & 4/22/2016 & 4/22/2026 & 250.00 & 28,750.00 & 3,000.00 & 25,750.00 & DEV LOAN \\
\hline 4824 & Zealand & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4635 & Burma & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4541 & Cherbourg & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4745 & Zealand & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4640 & Corregidor & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4734 & Zealand & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4644 & Corregidor & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4741 & Burma & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 4741 & Zealand & 30,000.00 & 5/10/2016 & 5/10/2026 & 250.00 & 29,000.00 & 3,000.00 & 26,000.00 & DEV LOAN \\
\hline 3208 & Wilbarger & 10,439.30 & 9/29/2016 & 11/5/2021 & 173.99 & 10,439.30 & 2,087.88 & 8,351.42 & MSRP \\
\hline 3723 & Lovingood & 17,300.00 & 9/29/2016 & 11/5/2021 & 288.33 & 17,300.00 & 3,171.63 & 14,128.37 & MSRP \\
\hline 600 & Coombs Creek & 20,000.00 & 9/29/2016 & 11/5/2021 & 333.33 & 20,000.00 & 3,666.63 & 16,333.37 & MSRP \\
\hline 716 & Elston Dr. & 18,005.05 & 10/27/2016 & 12/2/2021 & 300.00 & 18,005.05 & 3,000.00 & 15,005.05 & MSRP \\
\hline 766 & Deerwood Dr. & 15,530.00 & 10/27/2016 & 12/2/2021 & 258.83 & 15,530.00 & 2,588.30 & 12,941.70 & MSRP \\
\hline 2937 & Cumming St. & 19,493.70 & 10/27/2016 & 12/2/2021 & 324.90 & 19,493.70 & 3,249.00 & 16,244.70 & MSRP \\
\hline 2310 & Marfa Ave. & 16,595.97 & 10/27/2016 & 12/2/2021 & 276.60 & 16,595.97 & 2,766.00 & 13,829.97 & MSRP \\
\hline 2100 & Stovall Dr. & 7,893.80 & 10/27/2016 & 12/2/2021 & 131.56 & 7,893.80 & 1,315.60 & 6,578.20 & MSRP \\
\hline 1524 & Monte Carlo & 16,077.40 & 10/27/2016 & 12/2/2021 & 267.96 & 16,077.40 & 2,679.60 & 13,397.80 & MSRP \\
\hline 2007 & Leath St. & 14,757.80 & 10/27/2016 & 12/2/2021 & 245.96 & 14,757.80 & 2,459.60 & 12,298.20 & MSRP \\
\hline 9435 & Glengreen Dr. & 19,144.70 & 10/27/2016 & 12/2/2021 & 319.08 & 19,144.70 & 3,190.80 & 15,953.90 & MSRP \\
\hline 7410 & Ridgewick Dr. & 5,459.20 & 10/27/2016 & 12/2/2021 & 90.99 & 5,459.20 & 909.90 & 4,549.30 & MSRP \\
\hline 4434 & Canal St. & 16,362.00 & 10/27/2016 & 12/2/2021 & 272.70 & 16,362.00 & 2,727.00 & 13,635.00 & MSRP \\
\hline 3721 & Morningview & 18,523.20 & 10/27/2016 & 12/2/2021 & 308.72 & 18,523.20 & 3,087.20 & 15,436.00 & MSRP \\
\hline 4610 & DeKalb & 16,797.25 & 11/10/2016 & 12/16/2021 & 308.72 & 16,797.25 & 3,087.20 & 13,710.05 & MSRP \\
\hline 1119 & Kirnwood & 17,319.00 & 11/10/2016 & 12/16/2021 & 288.65 & 17,319.00 & 2,886.50 & 14,432.50 & MSRP \\
\hline 1410 & Pueblo & 13,323.00 & 11/10/2016 & 12/16/2021 & 222.05 & 13,323.00 & 2,220.50 & 11,102.50 & MSRP \\
\hline 3724 & Lovingood & 16,797.40 & 11/10/2016 & 12/16/2021 & 279.96 & 16,797.40 & 2,799.60 & 13,997.80 & MSRP \\
\hline 3025 & Wilton & 19,724.00 & 11/17/2016 & 12/23/2021 & 328.73 & 19,724.00 & 3,287.30 & 16,436.70 & MSRP \\
\hline 3739 & Moonstone & 16,438.30 & 11/17/2016 & 12/23/2021 & 273.97 & 16,438.30 & 2,739.70 & 13,698.60 & MSRP \\
\hline 4530 & Hedgdon & 19,246.70 & 11/17/2016 & 12/23/2021 & 320.78 & 19,246.70 & 3,207.80 & 16,038.90 & MSRP \\
\hline 735 & Deerwood Dr. & 9,433.90 & 11/17/2016 & 12/23/2021 & 157.23 & 9,433.90 & 1,572.30 & 7,861.60 & MSRP \\
\hline 2239 & Stovall Dr. & 16,849.25 & 11/17/2016 & 12/23/2021 & 280.82 & 16,849.25 & 2,808.20 & 14,041.05 & MSRP \\
\hline 6306 & Gentle River & 19,032.60 & 11/17/2016 & 12/23/2021 & 317.21 & 19,032.60 & 3,172.10 & 15,860.50 & MSRP \\
\hline 716 & Elston Dr. & 18,005.05 & 11/17/2016 & 12/23/2021 & 300.08 & 18,005.05 & 3,000.80 & 15,004.25 & MSRP \\
\hline 10341 & Woodleaf Dr. & 10,850.00 & 12/8/2016 & 1/14/2021 & 180.83 & 10,850.00 & 1,627.47 & 9,222.53 & MSRP \\
\hline 4643 & Larkhill Dr. & 14,550.85 & 12/8/2016 & 1/14/2021 & 242.51 & 14,550.85 & 2,182.59 & 12,368.26 & MSRP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\#
\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 3017\)
\end{tabular} & LOAN TYPE \\
\hline 8807 & Forest Cliff Dr. & 19,626.10 & 12/8/2016 & 1/14/2021 & 327.10 & 19,626.10 & 2,943.90 & 16,682.20 & MSRP \\
\hline 6308 & Hollis Ave. & 19,993.20 & 12/8/2016 & 1/14/2021 & 333.22 & 19,993.20 & 2,998.98 & 16,994.22 & MSRP \\
\hline 2607 & Carpenter & 12,467.20 & 1/12/2017 & 1/19/2022 & 207.79 & 12,467.20 & 1,870.11 & 10,597.09 & MSRP \\
\hline 623 & Calyx & 17,320.00 & 1/12/2017 & 1/19/2022 & 288.67 & 17,320.00 & 2,598.03 & 14,721.97 & MSRP \\
\hline 1562 & Fordham & 15,864.00 & 1/12/2017 & 1/19/2022 & 264.40 & 15,864.00 & 2,379.60 & 13,484.40 & MSRP \\
\hline 3933 & Lovingood & 20,000.00 & 1/26/2017 & 3/1/2022 & 333.33 & 20,000.00 & 2,333.31 & 17,666.69 & MSRP \\
\hline 3722 & Poinsettia & 19,032.00 & 1/26/2017 & 3/1/2022 & 317.20 & 19,032.00 & 2,220.40 & 16,811.60 & MSRP \\
\hline 6425 & LaGrange & 16,672.00 & 1/26/2017 & 3/1/2022 & 277.87 & 16,672.00 & 1,945.09 & 14,726.91 & MSRP \\
\hline 5184 & Ivy & 16,369.00 & 1/26/2017 & 3/1/2022 & 272.82 & 16,369.00 & 1,909.74 & 14,459.26 & MSRP \\
\hline 1215 & Grinell & 16,242.00 & 2/2/2017 & 3/8/2022 & 270.70 & 16,242.00 & 1,894.90 & 14,347.10 & MSRP \\
\hline 2114 & Major & 18,929.00 & 2/2/2017 & 3/8/2022 & 315.48 & 18,929.00 & 2,208.36 & 16,720.64 & MSRP \\
\hline 6534 & Starling & 20,000.00 & 2/2/2017 & 3/8/2022 & 333.33 & 20,000.00 & 2,333.31 & 17,666.69 & MSRP \\
\hline 1647 & Wagon & 13,560.00 & 2/2/2017 & 3/8/2022 & 226.00 & 13,560.00 & 1,582.00 & 11,978.00 & MSRP \\
\hline 431 & Avenue I & 7,726.50 & 2/9/2017 & 3/15/2022 & 128.78 & 7,726.50 & 901.46 & 6,825.04 & MSRP \\
\hline 3003 & Rockford & 18,680.00 & 2/9/2017 & 3/15/2022 & 311.33 & 18,680.00 & 2,179.31 & 16,500.69 & MSRP \\
\hline 5815 & Trailwood & 19,975.00 & 2/9/2017 & 3/15/2022 & 332.92 & 19,975.00 & 2,330.44 & 17,644.56 & MSRP \\
\hline 6921 & Carioca & 15,092.50 & 2/9/2017 & 3/15/2022 & 251.54 & 15,092.50 & 1,760.78 & 13,331.72 & MSRP \\
\hline 3751 & Stagecoach & 13,354.60 & 2/14/2017 & 3/21/2022 & 222.58 & 13,354.60 & 1,558.06 & 11,796.54 & MSRP \\
\hline 4254 & Clark College & 18,500.00 & 2/16/2017 & 3/23/2022 & 308.33 & 18,500.00 & 2,158.31 & 16,341.69 & MSRP \\
\hline 2315 & E. Overton & 18,616.72 & 2/23/2017 & 4/1/2022 & 310.28 & 18,616.72 & 1,861.68 & 16,755.04 & MSRP \\
\hline 3408 & Monte Carlos & 16,851.15 & 2/23/2017 & 4/1/2022 & 280.85 & 16,851.15 & 1,685.10 & 15,166.05 & MSRP \\
\hline 6805 & Atha & 8,915.50 & 2/23/2017 & 4/1/2022 & 148.59 & 8,915.50 & 891.54 & 8,023.96 & MSRP \\
\hline 3307 & June & 17,788.00 & 2/23/2017 & 4/1/2022 & 296.47 & 17,788.00 & 1,778.82 & 16,009.18 & MSRP \\
\hline 1404 & McKenzie & 19,571.00 & 2/23/2017 & 4/1/2022 & 326.18 & 19,571.00 & 1,957.08 & 17,613.92 & MSRP \\
\hline 1707 & kraft & 17,872.00 & 3/7/2017 & 4/13/2022 & 297.87 & 17,872.00 & 1,787.22 & 16,084.78 & MSRP \\
\hline 2647 & Scotland & 18,817.00 & 3/7/2017 & 4/13/2022 & 313.62 & 18,817.00 & 1,881.72 & 16,935.28 & MSRP \\
\hline 3519 & Keyridge & 19,195.00 & 3/7/2017 & 4/13/2022 & 319.92 & 19,195.00 & 1,919.52 & 17,275.48 & MSRP \\
\hline 2702 & Garapan & 15,387.00 & 3/7/2017 & 4/13/2022 & 256.46 & 15,387.00 & 1,538.76 & 13,848.24 & MSRP \\
\hline 1016 & Riverwood & 17,694.00 & 3/14/2017 & 4/20/2022 & 294.90 & 17,694.00 & 1,769.40 & 15,924.60 & MSRP \\
\hline 6436 & Barboo & 19,891.00 & 3/14/2017 & 4/20/2022 & 331.52 & 19,891.00 & 1,989.12 & 17,901.88 & MSRP \\
\hline 3544 & Nomas & 18,026.50 & 3/14/2017 & 4/20/2022 & 300.44 & 18,026.50 & 1,802.64 & 16,223.86 & MSRP \\
\hline 2910 & Cliff Jackson & 6,000.00 & 3/14/2017 & 4/20/2022 & 100.00 & 6,000.00 & 600.00 & 5,400.00 & MSRP \\
\hline 8047 & Fall River & 12,030.00 & 3/30/2017 & 5/5/2022 & 200.50 & 12,030.00 & 1,002.50 & 11,027.50 & MSRP \\
\hline 520 & Early Dawn Trl & 19,991.42 & 3/30/2017 & 5/5/2022 & 333.19 & 19,991.42 & 1,665.95 & 18,325.47 & MSRP \\
\hline 1012 & Pindar & 19,998.16 & 3/30/2017 & 5/5/2022 & 333.30 & 19,998.16 & 1,666.50 & 18,331.66 & MSRP \\
\hline 6547 & Lazy River & 15,062.28 & 3/30/2017 & 5/5/2022 & 251.04 & 15,062.28 & 1,255.20 & 13,807.08 & MSRP \\
\hline 2517 & Harlandale & 10,272.00 & 4/6/2017 & 5/12/2022 & 171.20 & 10,272.00 & 856.00 & 9,416.00 & MSRP \\
\hline 1904 & Lea Crest & 18,267.00 & 4/6/2017 & 5/12/2022 & 304.45 & 18,267.00 & 1,522.25 & 16,744.75 & MSRP \\
\hline 3353 & Pacesetter & 19,505.00 & 4/6/2017 & 5/12/2022 & 325.08 & 19,505.00 & 1,625.40 & 17,879.60 & MSRP \\
\hline 3706 & Myrtle & 19,504.00 & 4/13/2017 & 5/19/2022 & 325.07 & 19,504.00 & 1,625.35 & 17,878.65 & MSRP \\
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\end{tabular}
CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT

CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline STREET
\(\#\) & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 7727 & Greenspan & 19,450.00 & 9/15/2017 & 10/21/2022 & 324.17 & 19,450.00 & 0.00 & 19,450.00 & MSRP \\
\hline 2902 & S. Marsalis & 20,000.00 & 9/15/2017 & 10/21/2022 & 333.33 & 20,000.00 & 0.00 & 20,000.00 & MSRP \\
\hline 1317 & Lenway & 13,894.00 & 9/15/2017 & 10/21/2022 & 231.57 & 13,894.00 & 0.00 & 13,894.00 & MSRP \\
\hline 4212 & Kolloch & 18,613.90 & 9/22/2017 & 10/28/2022 & 310.23 & 18,613.90 & 0.00 & 18,613.90 & MSRP \\
\hline 310 & Woodacre & 7,850.00 & 9/22/2017 & 10/28/2022 & 130.83 & 7,850.00 & 0.00 & 7,850.00 & MSRP \\
\hline 1433 & Caravan & 19,761.80 & 9/22/2017 & 10/28/2022 & 329.36 & 19,761.80 & 0.00 & 19,761.80 & MSRP \\
\hline 4622 & S. Ewing & 13,130.60 & 9/22/2017 & 10/28/2022 & 218.84 & 13,130.60 & 0.00 & 13,130.60 & MSRP \\
\hline 2519 & Crest & 9,771.00 & 9/22/2017 & 10/28/2022 & 162.85 & 9,771.00 & 0.00 & 9,771.00 & MSRP \\
\hline 414 & Oklaunion & 17,963.00 & 9/22/2017 & 10/28/2022 & 299.38 & 17,963.00 & 0.00 & 17,963.00 & MSRP \\
\hline 10216 & Ridge Oak & 18,459.20 & 9/29/2017 & 11/5/2022 & 307.65 & 18,459.20 & 0.00 & 18,459.20 & MSRP \\
\hline 2740 & Morgan & 19,729.00 & 9/29/2017 & 11/5/2022 & 328.82 & 19,729.00 & 0.00 & 19,729.00 & MSRP \\
\hline 12312 & Hallum & 19,915.50 & 9/29/2017 & 11/5/2022 & 331.92 & 19,915.50 & 0.00 & 19,915.50 & MSRP \\
\hline 12553 & Rialto & 19,931.00 & 9/29/2017 & 11/5/2022 & 332.18 & 19,931.00 & 0.00 & 19,931.00 & MSRP \\
\hline 3719 & State Oak & 19,475.00 & 9/29/2017 & 11/5/2022 & 324.58 & 19,475.00 & 0.00 & 19,475.00 & MSRP \\
\hline 3907 & Morning Springs & 18,710.00 & 9/29/2017 & 11/5/2022 & 312.03 & 18,710.00 & 0.00 & 18,710.00 & MSRP \\
\hline 6748 & LaGrange & 16,275.00 & 9/29/2017 & 11/5/2022 & 271.25 & 16,275.00 & 0.00 & 16,275.00 & MSRP \\
\hline 2869 & 56th Street & 20,000.00 & 9/29/2017 & 11/5/2022 & 333.33 & 20,000.00 & 0.00 & 20,000.00 & MSRP \\
\hline 10027 & Deer Hollow & 8,578.00 & 9/29/2017 & 11/5/2022 & 142.77 & 8,578.00 & 0.00 & 8,578.00 & MSRP \\
\hline 3816 & Judge Dupree & 17,488.00 & 9/29/2017 & 11/5/2022 & 291.27 & 17,488.00 & 0.00 & 17,488.00 & MSRP \\
\hline 4227 & Opal & 103,000.00 & 03/17/17 & 09/23/37 & 429.17 & 103,000.00 & 2,575.02 & 100,424.98 & RECON \\
\hline 2612 & Stephenson & 103,000.00 & 05/26/17 & 12/01/37 & 429.17 & 103,000.00 & 1,716.68 & 101,283.32 & RECON \\
\hline 3811 & Hamilton & 103,000.00 & 08/14/17 & 01/03/37 & 429.17 & 103,000.00 & 429.17 & 102,570.83 & RECON \\
\hline 4838 & Spring Ave & 20,000.00 & 10/04/16 & 10/04/26 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4911 & Eastgate Crl & 14,000.00 & 10/07/16 & 10/07/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 6325 & Gentle River Dr & 14,000.00 & 10/07/16 & 10/07/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10316 & Carolina Oaks Dr & 14,000.00 & 10/12/16 & 10/12/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1327 & Hendricks Ave & 14,000.00 & 10/14/16 & 10/14/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3403 & Morris St & 20,000.00 & 10/17/16 & 10/17/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 7304 & Harold Walker Drive & 14,000.00 & 10/21/16 & 10/21/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 6612 & Cantata Ct & 20,000.00 & 10/21/16 & 10/21/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 10244 & Hillhouse Ln & 14,000.00 & 10/26/16 & 10/26/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 717 & E. Kirnwood Dr & 14,000.00 & 10/28/16 & 10/28/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1738 & McBroom St & 20,000.00 & 10/31/16 & 10/31/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 11712 & Rupley Ln & 14,000.00 & 11/01/16 & 11/01/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8216 & Towns St. & 14,000.00 & 11/03/16 & 11/03/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3642 & Bickers & 20,000.00 & 11/10/16 & 11/10/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 3827 & Aransas St & 20,000.00 & 11/15/16 & 11/15/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4830 & Spring Ave & 20,000.00 & 11/16/16 & 11/16/26 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2314 & Clover Ridge Dr & 14,000.00 & 11/18/16 & 11/18/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10343 & Springhaven Dr & 14,000.00 & 11/18/16 & 11/18/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 8606 & Cedar Post Ct. & 20,000.00 & 11/18/16 & 11/18/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 9620 & Stonewood Dr & 14,000.00 & 11/21/16 & 11/21/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1307 & W Illinois Ave & 14,000.00 & 11/21/16 & 11/21/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7812 & Kirkland Ct & 14,000.00 & 11/23/16 & 11/23/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1626 & Grinnell St & 14,000.00 & 12/05/16 & 12/05/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 6639 & Cattle Dr & 14,000.00 & 12/09/16 & 12/09/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 612 & Pleasant Vista Dr & 14,000.00 & 12/09/16 & 12/09/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10224 & Woodleaf Dr & 14,000.00 & 12/12/16 & 12/12/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 9738 & Mill Valley Ln & 14,000.00 & 12/15/16 & 12/15/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2319 & San Medina Ave & 14,000.00 & 12/16/16 & 12/16/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3429 & Wilbarger Dr & 14,000.00 & 12/16/16 & 12/16/26 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3710 & Saddleback Dr & 20,000.00 & 12/16/16 & 12/16/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 925 & S. Carroll Ave & 14,000.00 & 12/21/16 & 12/21/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3816 & Saddleback Drive & 20,000.00 & 12/22/16 & 12/22/21 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4049 & Orlando Ct & 14,000.00 & 12/30/16 & 12/30/21 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7518 & Rice Ln & 14,000.00 & 01/06/17 & 01/06/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1955 & Angelina Dr & 20,000.00 & 01/11/17 & 01/11/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 3530 & Dunbar St & 20,000.00 & 01/11/17 & 01/11/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 819 & Rockwood St & 14,000.00 & 01/12/17 & 01/12/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3143 & Shadow Wood Dr. & 14,000.00 & 01/12/17 & 01/12/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8612 & Bearden & 14,000.00 & 01/13/17 & 01/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2653 & Pall Mall Ave & 20,000.00 & 01/13/17 & 01/13/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2659 & Belknap Ave & 14,000.00 & 01/17/17 & 01/17/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4528 & Congo St & 14,000.00 & 01/17/17 & 01/17/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10445 & Checota Dr & 14,000.00 & 01/19/17 & 01/19/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10255 & Budtime Ln & 14,000.00 & 01/23/17 & 01/23/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7215 & Harold Walker Dr & 14,000.00 & 01/23/17 & 01/23/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4846 & Spring Ave & 20,000.00 & 01/25/17 & 01/25/27 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 8645 & Bearden Ln & 14,000.00 & 01/26/17 & 01/26/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2503 & Paseo Paraiso Dr. & 14,000.00 & 01/31/17 & 01/31/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2013 & Shaw St. & 14,000.00 & 01/31/17 & 01/31/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1703 & Tabasco Plaza & 14,000.00 & 01/31/17 & 01/31/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2657 & Pall Mall Ave & 20,000.00 & 01/31/17 & 01/31/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2221 & Red Chute Dr & 14,000.00 & 02/03/17 & 02/03/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1708 & Toronto St & 20,000.00 & 02/03/17 & 02/03/27 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 6632 & Cantata Ct. & 20,000.00 & 02/07/17 & 02/07/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4750 & Zealand St & 14,000.00 & 02/09/17 & 02/09/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 632 & Elwayne Ave. & 14,000.00 & 02/13/17 & 02/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 6311 & Silvery Moon Dr & 14,000.00 & 02/13/17 & 02/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8647 & Cedar Post Ct & 20,000.00 & 02/13/17 & 02/13/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
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\end{gathered}
\] & STREET NAME & LOAN AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
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\] & MATURITY DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN AS OF 9/30/17 & \begin{tabular}{l}
9/30/17 \\
CYENDING
BALANCE AS OF
\(9 / 30177\)
\end{tabular} & LOAN TYPE \\
\hline 2303 & Cablewood Cir & 14,000.00 & 02/15/17 & 02/15/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3727 & Meadow St & 20,000.00 & 02/16/17 & 02/16/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 10447 & Sand Springs Ave & 14,000.00 & 02/17/17 & 02/17/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2009 & New Haven Drive & 14,000.00 & 02/21/17 & 02/21/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3114 & Hillglenn Rd & 14,000.00 & 02/22/17 & 02/22/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 5623 & Marblehead Dr. & 14,000.00 & 02/24/17 & 02/24/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2639 & Mojave Dr & 14,000.00 & 02/24/17 & 02/24/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7804 & Oak Garden Trl & 19,000.00 & 02/28/17 & 02/28/22 & 158.33 & 19,000.00 & 0.00 & 19,000.00 & MAP \\
\hline 4026 & Vineyard Dr. & 20,000.00 & 02/28/17 & 02/28/27 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 7742 & Oak Garden Trl & 19,000.00 & 03/02/17 & 03/02/22 & 158.33 & 19,000.00 & 0.00 & 19,000.00 & MAP \\
\hline 1180 & Tomahawk Dr & 14,000.00 & 03/07/17 & 03/07/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 382 & S. Nachita Dr & 14,000.00 & 03/10/17 & 03/10/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7346 & Oakmore Dr. & 14,000.00 & 03/13/17 & 03/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3021 & Birmingham Ave & 20,000.00 & 03/13/17 & 03/13/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 10244 & Blackjack Oaks Dr & 14,000.00 & 03/14/17 & 03/14/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4215 & Tolbert St & 14,000.00 & 03/14/17 & 03/14/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1474 & Sax Leigh Dr & 20,000.00 & 03/15/17 & 03/15/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 7442 & Chula Vista Dr & 14,000.00 & 03/16/17 & 03/16/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 419 & Avenue E & 20,000.00 & 03/22/17 & 03/22/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4431 & Kushla Ave & 14,000.00 & 03/23/17 & 03/23/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2022 & Hollow Creek Dr & 14,000.00 & 03/24/17 & 03/24/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2663 & Pall Mall Ave & 20,000.00 & 03/24/17 & 03/24/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2801 & South Blvd & 20,000.00 & 03/24/17 & 03/24/27 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2122 & Deer Path Dr. & 14,000.00 & 03/27/17 & 03/27/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 801 & Hoke Smith Dr. & 14,000.00 & 03/29/17 & 03/29/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4826 & Bartlett Ave & 14,000.00 & 03/31/17 & 03/31/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10415 & Cricket Dr & 14,000.00 & 03/31/17 & 03/31/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2242 & Gaylord Dr & 14,000.00 & 03/31/17 & 03/31/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1443 & Glen Ave & 14,000.00 & 04/03/17 & 04/03/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 5706 & Lazy River Drive & 14,000.00 & 04/05/17 & 04/05/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 775 & Havenwood Dr & 14,000.00 & 04/07/17 & 04/07/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1407 & Maywood Ave & 20,000.00 & 04/07/17 & 04/07/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4331 & Kolloch Dr & 14,000.00 & 04/10/17 & 04/10/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3602 & Nomas St. & 20,000.00 & 04/11/17 & 04/11/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 9904 & Gulf Palms Dr & 14,000.00 & 04/14/17 & 04/14/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 10564 & High Hollows Dr 153N & 14,000.00 & 04/17/17 & 04/17/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 13517 & Shortleaf Dr. & 14,000.00 & 04/19/17 & 04/19/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3822 & Opal Ave & 20,000.00 & 04/20/17 & 04/20/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 349 & Tonga St & 14,000.00 & 04/24/17 & 04/24/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2730 & Alaska Ave & 14,000.00 & 04/27/17 & 04/27/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{array}{|c}
\hline \text { STREET } \\
\# \\
\hline
\end{array}
\] & STREET NAME & \[
\begin{gathered}
\text { LOAN } \\
\text { AMOUNT }
\end{gathered}
\] & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN
AS OF \(9 / 30 / 17\) & \[
\begin{array}{|c|}
\hline \text { CYENDING } \\
\text { BALANCE AS OF } \\
9 / 30 / 17 \\
\hline
\end{array}
\] & LOAN TYPE \\
\hline 1610 & Engle Ave & 14,000.00 & 04/27/17 & 04/27/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2323 & Rexlawn Dr & 14,000.00 & 05/02/17 & 05/02/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3535 & Bernal Dr & 14,000.00 & 05/03/17 & 05/03/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8643 & Cedar Post Ct & 20,000.00 & 05/04/17 & 05/04/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 3810 & Opal Ave & 20,000.00 & 05/08/17 & 05/08/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 2717 & Gooch St & 14,000.00 & 05/10/17 & 05/10/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8631 & Cedar Post Ct & 20,000.00 & 05/15/17 & 05/15/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 4268 & Texas College Dr. & 14,000.00 & 05/16/17 & 05/16/27 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 765 & Edgeglen Dr & 14,000.00 & 05/17/17 & 05/17/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 9508 & Brewster St & 14,000.00 & 05/18/17 & 05/18/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 8557 & Bearden St & 14,000.00 & 05/23/17 & 05/23/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2045 & New Haven Dr & 14,000.00 & 05/24/17 & 05/24/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3721 & Red Raider Ln & 14,000.00 & 05/26/17 & 05/26/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 7824 & Oak Garden Trl & 19,937.00 & 05/26/17 & 05/26/22 & 166.14 & 19,937.00 & 0.00 & 19,937.00 & MAP \\
\hline 2334 & Britton Ave & 14,000.00 & 06/12/17 & 06/12/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 225 & Mazatlan Ave & 14,000.00 & 06/12/17 & 06/12/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4159 & Biglow Dr & 20,000.00 & 06/12/17 & 06/12/22 & 166.67 & 20,000.00 & 0.00 & 20,000.00 & MAP \\
\hline 617 & Dogwood TrI & 14,000.00 & 06/13/17 & 06/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 1527 & E Red Bird Ln & 14,000.00 & 06/13/17 & 06/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 3244 & Palo Alto Dr & 14,000.00 & 06/13/17 & 06/13/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 4518 & Congo St & 14,000.00 & 06/15/17 & 06/15/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 2830 & Arizona Ave & 14,000.00 & 06/20/17 & 06/20/22 & 233.33 & 14,000.00 & 0.00 & 14,000.00 & MAP \\
\hline 6611 & Cantata & 30,000.00 & 10/7/2016 & 10/7/2026 & 250.00 & 29,750.00 & 2,750.00 & 27,250.00 & CHDO DEV LN \\
\hline 6612 & Cantata & 30,000.00 & 10/9/2016 & 10/9/2026 & 250.00 & 29,750.00 & 2,750.00 & 27,250.00 & CHDO DEV LN \\
\hline 6632 & Cantata & 30,000.00 & 10/14/2016 & 10/14/2026 & 250.00 & 29,750.00 & 2,750.00 & 27,250.00 & CHDO DEV LN \\
\hline 3403 & Morris & 47,400.00 & 10/17/2016 & 10/17/2026 & 395.00 & 47,005.00 & 4,345.00 & 43,055.00 & CHDO DEV LN \\
\hline 1738 & McBroom & 47,400.00 & 10/31/2016 & 10/31/2026 & 395.00 & 47,005.00 & 4,345.00 & 43,055.00 & CHDO DEV LN \\
\hline 4026 & Vineyard & 47,400.00 & 11/7/2016 & 11/7/2026 & 395.00 & 47,005.00 & 3,950.00 & 43,450.00 & CHDO DEV LN \\
\hline 3827 & Aransas & 47,400.00 & 11/15/2016 & 11/15/2026 & 395.00 & 47,005.00 & 3,950.00 & 43,450.00 & CHDO DEV LN \\
\hline 8606 & Cedar Post & 30,000.00 & 11/18/2016 & 11/18/2026 & 250.00 & 29,750.00 & 2,500.00 & 27,500.00 & CHDO DEV LN \\
\hline 3602 & Nomas & 47,400.00 & 11/29/2016 & 11/29/2026 & 395.00 & 47,005.00 & 3,950.00 & 43,450.00 & CHDO DEV LN \\
\hline 4551 & Corregidor & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 4561 & Cherbourg & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 4523 & Corregidor & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 4540 & Corregidor & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 7960 & Trojan & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 4711 & Nome & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline 4812 & Nome & 30,000.00 & 12/5/2016 & 12/5/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & DEV LN \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \[
\begin{gathered}
\text { STREET } \\
\# \\
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\end{gathered}
\] & STREET NAME & \[
\begin{gathered}
\text { LOAN } \\
\text { AMOUNT } \\
\hline
\end{gathered}
\] & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS
OF 10/1/16 & CY FORGIVEN
AS OF \(9 / 30 / 17\) & \[
\begin{array}{|c|}
\hline \text { CYENDING } \\
\text { BALANCE AS OF } \\
9 / 30 / 17 \\
\hline
\end{array}
\] & LOAN TYPE \\
\hline 3808 & Saddleback & 30,000.00 & 12/6/2016 & 12/6/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3723 & Saddleback & 30,000.00 & 12/6/2016 & 12/6/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3710 & Saddleback & 30,000.00 & 12/21/2016 & 12/21/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3816 & Saddleback & 30,000.00 & 12/22/2016 & 12/22/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3811 & Saddleback & 30,000.00 & 12/22/2016 & 12/22/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3630 & Darby & 30,000.00 & 12/22/2016 & 12/22/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3653 & Darby & 30,000.00 & 12/22/2016 & 12/22/2026 & 250.00 & 29,750.00 & 2,250.00 & 27,750.00 & CHDO DEV LN \\
\hline 3638 & Darby & 30,000.00 & 1/8/2017 & 1/8/2027 & 250.00 & 29,750.00 & 2,000.00 & 28,000.00 & CHDO DEV LN \\
\hline 3706 & Saddleback & 30,000.00 & 1/8/2017 & 1/8/2027 & 250.00 & 29,750.00 & 2,000.00 & 28,000.00 & CHDO DEV LN \\
\hline 3714 & Saddleback & 30,000.00 & 1/8/2017 & 1/8/2027 & 250.00 & 29,750.00 & 2,000.00 & 28,000.00 & CHDO DEV LN \\
\hline 3803 & Saddleback & 30,000.00 & 1/8/2017 & 1/8/2027 & 250.00 & 29,750.00 & 2,000.00 & 28,000.00 & CHDO DEV LN \\
\hline 3530 & Dunbar & 71,765.00 & 1/11/2017 & 1/11/2027 & 598.04 & 71,166.96 & 4,784.00 & 66,981.00 & CHDO DEV LN \\
\hline 2618 & Marburg & 71,765.00 & 1/15/2017 & 1/15/2027 & 598.04 & 71,166.96 & 4,784.00 & 66,981.00 & CHDO DEV LN \\
\hline 8602 & Cedar Post & 30,000.00 & 2/5/2017 & 2/5/2027 & 250.00 & 29,750.00 & 1,750.00 & 28,250.00 & CHDO DEV LN \\
\hline 8647 & Cedar Post & 30,000.00 & 2/13/2017 & 2/13/2027 & 250.00 & 29,750.00 & 1,750.00 & 28,250.00 & CHDO DEV LN \\
\hline 3831 & Saddleback & 22,500.00 & 2/16/2017 & 2116/2027 & 187.50 & 22,312.50 & 1,312.50 & 21,187.50 & CHDO DEV LN \\
\hline 3727 & Meadow & 71,765.00 & 2/16/2017 & 2116/2027 & 598.04 & 71,166.96 & 4,186.28 & 67,578.72 & CHDO DEV LN \\
\hline 3021 & Birmingham & 71,765.00 & 2/16/2017 & 2/16/2027 & 598.04 & 71,166.96 & 4,186.28 & 67,578.72 & CHDO DEV LN \\
\hline 7804 & Oak Garden & 22,500.00 & 2/28/2017 & 2128/2027 & 187.50 & 22,312.50 & 1,312.50 & 21,187.50 & CHDO DEV LN \\
\hline 7742 & Oak Garden & 22,500.00 & 2/28/2017 & 2/28/2027 & 187.50 & 22,312.50 & 1,312.50 & 21,187.50 & CHDO DEV LN \\
\hline 3727 & Meadow & 71,765.00 & 2/28/2017 & 2/28/2027 & 598.04 & 71,166.96 & 4,186.28 & 67,578.72 & CHDO DEV LN \\
\hline 1474 & Sax Leigh & 30,000.00 & 3/1/2017 & 3/1/2027 & 250.00 & 29,750.00 & 1,500.00 & 28,500.00 & CHDO DEV LN \\
\hline 3822 & Opal & 45,000.00 & 3/1/2017 & 3/1/2027 & 375.00 & 44,625.00 & 2,250.00 & 42,750.00 & CHDO DEV LN \\
\hline 3627 & Toronto & 47,400.00 & 3/1/2017 & 3/1/2027 & 395.00 & 47,005.00 & 2,370.00 & 45,030.00 & CHDO DEV LN \\
\hline 4026 & Vineyard & 47,400.00 & 3/1/2017 & 3/1/2027 & 395.00 & 47,005.00 & 2,370.00 & 45,030.00 & CHDO DEV LN \\
\hline 7824 & Oak Garden & 22,500.00 & 3/17/2017 & 3/17/2027 & 187.50 & 22,312.50 & 1,125.00 & 21,375.00 & CHDO DEV LN \\
\hline 2822 & South & 18,667.00 & 3/20/2017 & 3/20/2027 & 155.56 & 18,511.44 & 933.39 & 17,733.61 & CHDO DEV LN \\
\hline 2803 & Thomas Tolbert & 18,667.00 & 3/21/2017 & 3/21/2027 & 155.56 & 18,511.44 & 933.39 & 17,733.61 & CHDO DEV LN \\
\hline 2825 & South & 72,500.00 & 3/21/2017 & 3/21/2027 & 604.17 & 71,895.83 & 3,626.02 & 68,873.98 & CHDO DEV LN \\
\hline 2822 & Thomas Tolbert & 72,500.00 & 3/21/2017 & 3/21/2027 & 604.17 & 71,895.83 & 3,626.02 & 68,873.98 & CHDO DEV LN \\
\hline 4832 & Fellows & 40,000.00 & 3/31/2017 & 3/31/2027 & 333.33 & 39,666.67 & 1,999.98 & 38,000.02 & DEV LN \\
\hline 7920 & Saipan & 40,000.00 & 3/31/2017 & 3/31/2027 & 333.33 & 39,666.67 & 1,999.98 & 38,000.02 & DEV LN \\
\hline 4820 & Fellows & 40,000.00 & 3/31/2017 & 3/31/2027 & 333.33 & 39,666.67 & 1,999.98 & 38,000.02 & DEVLN \\
\hline 4744 & Stokes & 40,000.00 & 4/24/2017 & 4/24/2027 & 333.33 & 39,666.67 & 1,666.65 & 38,333.35 & DEV LN \\
\hline 4550 & Solar Lane & 40,000.00 & 4/24/2017 & 4/24/2027 & 333.33 & 39,666.67 & 1,666.65 & 38,333.35 & EVV LN \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{CITY OF DALLAS HOUSING/COMMUNITY SERVICES DEPARTMENT FORGIVABLE LOAN REPORT PY2016-2017} \\
\hline \(\underset{\#}{\text { STREET }}\) & STREET NAME & LOAN
AMOUNT & \[
\begin{aligned}
& \text { LOAN } \\
& \text { CLOSED }
\end{aligned}
\] & MATURITY
DATE & MONTHLY FORGIVABLE & BALANCE AS & CY FORGIVEN AS OF 9/30/17 & \[
\begin{gathered}
\text { CYENDING } \\
\text { BALANCE AS OF } \\
9 / 30 / 17
\end{gathered}
\] & LOAN TYPE \\
\hline 4828 & Luzon & 40,000.00 & 4/24/2017 & 4/24/2027 & 333.33 & 39,666.67 & 1,666.65 & 38,333.35 & DEV LN \\
\hline 4644 & Stokes & 40,000.00 & 5/4/2017 & 5/4/2027 & 333.33 & 39,666.67 & 1,333.32 & 38,666.68 & DEV LN \\
\hline 3738 & Gallaghger & 47,400.00 & 5/5/2017 & 5/5/2027 & 395.00 & 47,005.00 & 1,580.00 & 45,820.00 & CHDO DEV LN \\
\hline 1474 & Sax Leigh & 30,000.00 & 5/7/2017 & 5/7/2027 & 250.00 & 29,750.00 & 1,000.00 & 29,000.00 & CHDO DEV LN \\
\hline 4742 & Zealand & 40,000.00 & 5/11/2017 & 5/11/2027 & 333.33 & 39,666.67 & 1,333.32 & 38,666.68 & DEV LN \\
\hline 4843 & Nome & 40,000.00 & 5/11/2017 & 5/11/2027 & 333.33 & 39,666.67 & 1,333.32 & 38,666.68 & DEV LN \\
\hline 4749 & Yancy & 40,000.00 & 5/11/2017 & 5/11/2027 & 333.33 & 39,666.67 & 1,333.32 & 38,666.68 & DEV LN \\
\hline 7824 & Oak Garden & 22,500.00 & 5/25/2017 & 5/25/2027 & 187.50 & 22,312.50 & 750.00 & 21,750.00 & CHDO DEV LN \\
\hline 7738 & Oak Garden & 22,500.00 & 6/30/2017 & 6/30/2027 & 187.50 & 22,312.50 & 562.50 & 21,937.50 & CHDO DEV LN \\
\hline 4548 & Corregidor & 40,000.00 & 7/14/2017 & 7/14/2027 & 333.33 & 39,666.67 & 666.66 & 39,333.34 & DEV LN \\
\hline
\end{tabular}

\section*{TAB 4I}

\section*{Revolving Loan Program Income}



Worksheet for Calculating Public Benefit
(Use for all activities eligible under 570.203 and certain public improvements which create jobs)
Name of Grantee: City of Dallas
Program Year: 2016-17
\begin{tabular}{|c|c|c|c|c|c|}
\hline Name of Project/Recipient & HUD \# & Closing Date & CDBG Amount Obligated & \begin{tabular}{l}
Actual/ \\
Proposed Jobs \(=\)
\end{tabular} & Cost/Job \\
\hline Galan Restaurants dba Lala's Mexican Cafė & 12847 & 6/30/2017 & \$51,000 & 4.00 & \$12,750.00 \\
\hline OAC Construction Service & 12869 & 8/8/2017 & 75,000 & 3.00 & \$25,000.00 \\
\hline PeopleFund Aggregate Total & & & \$126,000 & 7.00 & \\
\hline Lancaster-Urban Village & B-09-MC-48-0009-B & 9/10/2012 & \$8,492,000 & 75.00 & \$113,226.67 \\
\hline Lorenzo Hotel & B-12-MC-48-0009 & 12/16/2014 & \$11,000,000 & 220.00 & \$50,000.00 \\
\hline Section 108 Project Total & & & \$11,000,000 & 295.00 & \\
\hline
\end{tabular}

Aggregate Public Benefit Calculation:
[Pursuant to \(570.209(\mathrm{~b})(2)(v)(\mathrm{F})\) The City of Dallas chooses to exclude certain "favored activities" from this calculation. All loans made during the program year provide assistance to businesses that operate within a census tract (or block numbering area) that has at least 20 percent of its residents who are in poverty.]

\section*{TAB 4J}

\section*{Section 108}

Accomplishments Report




\section*{TAB 5K}

\section*{HOME Program Match \\ - Match Narrative - Match Liability Calculation}


\section*{CITY OF DALLAS \\ Housing/Community Services Department HOME Match Narrative}

The City of Dallas has a match liability for FY 2016-17 of \$397,886. Housing units that would have qualified as HOME-eligible match were completed in previous program years. As of September 30, 2016, the City had \(\$ 16,140,052\) in eligible match "banked" which was deemed sufficient to meet match liability requirements for FY 2016-17. As of September 30, 2017, the City's excess match was \(\$ 15,742,166\).
\begin{tabular}{|l|l|r|c|c|}
\hline \multicolumn{5}{|c|}{ HOME PROGRAM MATCH } \\
\hline Project Type & Address & \begin{tabular}{c} 
Match \\
Contribution
\end{tabular} & \begin{tabular}{c} 
Date of \\
HOME \\
Project \\
Contribution
\end{tabular} & \begin{tabular}{c} 
Match \\
Contribution \\
Use
\end{tabular} \\
\hline \multicolumn{5}{|c|}{ TOTAL MATCH CONTRIBUTION }
\end{tabular}

\section*{CITY OF DALLAS}

Housing/Community Services Department
FY 2016-17 HOME Fund Match Sources and Liabilities Summary

\begin{tabular}{|l|r|}
\hline \multicolumn{2}{|l|}{ MATCH LIABILITIES } \\
\hline FY 2016-17 HOME Expenditures \\
\hline CHDO Projects/CHDO Loans & \(1,033,993\) \\
\hline HOME Reconstruction & 436,130 \\
\hline Housing Development Loan Program & \(1,459,210\) \\
\hline Mortgage Assistance Program & 897,131 \\
\hline TBRA Program & 92,190 \\
\hline CHDO Operating Assistance & 136,993 \\
\hline HOME Administration & 221,607 \\
\hline Total FY 2016-17 HOME Expenditures & \(\mathbf{4 , 2 7 7 , 2 5 4}\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline FY 2016-17 HOME Expenditures Requiring Match \\
\hline CHDO Projects/CHDO Loans & \(1,033,993\) \\
\hline HOME Reconstruction & 436,130 \\
\hline Housing Development Loan Program & \(1,459,210\) \\
\hline Mortgage Assistance Program & 897,131 \\
\hline TBRA Program & 92,190 \\
\hline Total Net HOME Funds Subject to Match & \(\mathbf{3 , 9 1 8 , 6 5 4}\) \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline \multicolumn{2}{|l|}{ MATCH REQUIREMENT } \\
\hline Total HOME Expenditures - Requiring Match & \(3,918,654\) \\
\hline Less: FY16 PI Receipted/Expended - no match & \((930,350)\) \\
\hline Previous FY PI Expended - no match & \((636,100)\) \\
\hline Net HOME Expenditures - Requiring Match & \(\mathbf{2 , 9 8 8 , 3 0 4}\) \\
\hline Match Required & \(\mathbf{1 2 . 5 0 \%}\) \\
\hline Total HOME Match Requirement FY2016-17 & \(\mathbf{3 7 3 , 5 3 8}\) \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline Excess Match Funds & \(15,766,514\) \\
\hline
\end{tabular}

The City completes its own analysis to determine its match liability under the HOME program. Typically, the City's calculation has been less than that of the PR-33 (HOME Matching Liability Report). However, if the City's calculation were more than the match calculated by the PR-33, the City would ensure eligible match met or exceeded the greater of the PR-33 and City calculation.

\section*{CITY OF DALLAS}

HOME Program Match Reconciliation
FFY 2009-2017
\begin{tabular}{|c|r|r|r|r|r|r|}
\hline \begin{tabular}{c} 
CAPER \\
PY
\end{tabular} & \begin{tabular}{c} 
CAPER \\
Reported \\
Match \\
Liability
\end{tabular} & FFY & \begin{tabular}{c} 
PR33 \\
Actual \\
Match \\
Liability
\end{tabular} & \begin{tabular}{c} 
CITY Match \\
Contribution
\end{tabular} & \begin{tabular}{c} 
Match \\
Balance \\
Prev PY
\end{tabular} & \begin{tabular}{c} 
Match \\
Ending Bal
\end{tabular} \\
\hline 2016 & 373,538 & 2017 & 397,886 & & \(16,140,052\) & \(15,742,166\) \\
\hline 2015 & 128,231 & 2016 & 300,853 & \(1,358,647\) & \(15,082,258\) & \(16,140,052\) \\
\hline 2014 & 382,206 & 2015 & 128,231 & \(1,608,921\) & \(13,601,568\) & \(15,082,258\) \\
\hline 2013 & 642,657 & 2014 & 305,550 & \(2,663,844\) & \(11,243,275\) & \(13,601,568\) \\
\hline 2012 & 604,028 & 2013 & 634,181 & \(2,534,041\) & \(9,343,414\) & \(11,243,275\) \\
\hline 2011 & \(1,476,929\) & 2012 & \(1,067,208\) & \(4,068,337\) & \(6,342,286\) & \(9,343,414\) \\
\hline 2010 & 496,117 & 2011 & 554,304 & 941,714 & \(5,954,876\) & \(6,342,286\) \\
\hline 2009 & 861,983 & 2010 & 895,044 & 775,283 & \(6,074,637\) & \(5,954,876\) \\
\hline 2008 & 877,694 & 2009 & 980,500 & \(2,128,147\) & \(4,926,990\) & \(\mathbf{6 , 0 7 4 , 6 3 7 *}\) \\
\hline
\end{tabular}

\section*{* FROM FY07-08 Match Report submitted to HUD with CAPER}

In previous fiscal years the City calculated its match liability utilizing IDIS report PR-33 (IDIS HOME Matching Liability Report) Program Year (PY) rather than the Federal Fiscal Year (FFY). This resulted in an incorrect benchmark in which to measure its internal calculation of match liability.

\section*{\(I\)
\(8 S: \tau T\)
\(8 L-\varepsilon Z-\vdash 0\)}
U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
Home Matching Liability Report

\section*{DALLAS, TX}
Total
Disbursenents



펀축


\(\$ 305,550.35\)
\(\$ 128,231.31\)
\(\$ 300,853.42\)
\(\$ 397,885.90\)

\(\begin{array}{llll}\stackrel{\pi}{\lambda} & \stackrel{n}{\sim} & \stackrel{\rightharpoonup}{\sim} & \stackrel{\rightharpoonup}{\sim}\end{array}\)


\section*{TAB 5L}

\section*{Mortgage Assisted Properties Identified in 2015 HUD Review}


\title{
CITY OF DALLAS \\ Housing/Community Services Department \\ Mortgage Assistance Program (MAP) 2015 Project Subsidy Review
}

Dallas Area Habitat for Humanity utilized NSP2 Funds to purchase land and develop affordable housing on properties in the City of Dallas. 50 units were completed in the Hickory Creek project. 94 units were completed in the Cedar Creek Ranch project. After identifying buyers for the properties, the City of Dallas provided mortgage assistance financing to qualified buyers through CDBG and HOME program funding. During an audit by the U.S. Department of Housing and Urban Development (HUD), it was determined that 53 units were over-subsidized by the City of Dallas.

In response to HUD's determination, the City of Dallas is required to provide HUD an annual report on the 53 MAP properties identified in the review while the 10-year term of each property's promissory note is in effect (through fiscal year 2021-22). The report is required to identify the original MAP funding for each property, any amounts forgiven to date, and any actions that would have triggered repayment such as change in ownership, change of use, or default. The report is required to be submitted no later than 90 days after the end of the City's fiscal year as part of the CAPER. The report is attached.


\section*{TAB 5M}

\section*{HOME Affordability Rental Property Inspections}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|c|}{City of Dallas Housing and Community Services Department FY2016-2017 HOME Affordability Rental Property Inpections} \\
\hline & Project & Council District & Total Units & HOME Units & HOME Units to Monitor & Physical Inspection Date & 2016-17 Physical Inspection Status & \begin{tabular}{l}
Affordability \\
Review Date
\end{tabular} & Affordability Findings / Resolved \\
\hline 1 & \begin{tabular}{l}
Bexar Street Project \\
5210 Bexar Street 75215
\end{tabular} & 7 & 7 & 7 & 7 & 10/6/2016 & Pass & 9/28/2017 & 2 Findings - Resolved \\
\hline 2 & Bexar Street Project 5203 Bexar Street 75215 & 7 & 9 & 9 & 9 & 8/18/2016 & Pass & 10/27/2016 & 1 Finding - Resolved \\
\hline 3 & Blossom Garden
5650 Gaston Avenue 75214 & 14 & 12 & 12 & 12 & 10/5/2016 & Pass & 7/25/2017 & 1 Finding - Resolved \\
\hline 4 & Boulevard Square
2932 South Blvd 75215 & 7 & 4 & 4 & 4 & 7/25/2016 & Pass & 3/22/2017 & 1 Finding - Resolved \\
\hline 5 & Carpenter's Point Apartments 3326 Mingo Street 75223 & 7 & 150 & 150 & 30 & 8/29/2017 & Pass & 6/21/2017 & No Findings \\
\hline 6 & Eban Village Apartments 2900 Park Row Avenue 75215 & 7 & 110 & 99 & 20 & 8/16/2016 & Pass & 11/23/2016 & 1 Finding - Resolved \\
\hline 7 & Edgewood Manor Apartments 1811 South Blvd 75215 & 7 & 30 & 12 & 12 & 8/15/2016 & Pass & 11/17/2016 & 1 Finding - Resolved \\
\hline 8 & Elder Friendly Duplexes
Cooper Street 75215 \(\quad 1425\) & 7 & 26 & 10 & 10 & 8/24/2016 & Pass & 1/26/2017 & 1 Finding - Resolved \\
\hline 9 & Gaston Apartments 5444 Gaston Avenue 75214 & 14 & 4 & 4 & 4 & 10/10/2016 & Pass & 3/29/2017 & No Findings \\
\hline 10 & Hillcrest House 834 North Marsalis Avenue 75203 & 1 & 64 & 64 & 13 & 9/1/2017 & Pass & 4/7/2017 & 1 Finding - Resolved \\
\hline 11 & \begin{tabular}{l}
Notre Dame Project \\
810 South Madison Avenue \\
75208
\end{tabular} & 1 & 4 & 4 & 4 & 7/20/2016 & Pass & 10/27/2016 & No Findings \\
\hline 12 & Oasis I (Town Plaza I) 2755 East Ledbetter Drive 75216 & 4 & 188 & 151 & 31 & 8/17/2017 & Fail - 24-unit Physical Inspection & \[
\begin{aligned}
& \text { 2/28/17- } \\
& 9 / 28 / 17
\end{aligned}
\] & 2 Findings - 1-Resolved
Annual Risk-Unresolved \({ }^{1}\)
Pending \\
\hline 13 & Oasis Park (Robin Oaks) 3035 Ledbetter Drive 75216 & 4 & 166 & 133 & 27 & 8/22/2017 & Fail - 3-unit Physical Inspection & \[
\begin{aligned}
& \text { 2/29/17- } \\
& 9 / 25 / 17
\end{aligned}
\] & 2 Findings - 1-Resolved Annual Risk - Unresolved \({ }^{2}\) Pending \\
\hline 14 & Reiger Avenue Apartments
4514 Reiger Avenue 75246 & 2 & 16 & 16 & 16 & 10/5/2016 & Pass & 1/21/2017 & 2 Findings - Resolved \\
\hline 15 & Saragosa Condos 312 North Patton Avenue 75203 & 2 & 9 & 9 & 9 & 9/8/2016 & Pass & \[
\begin{gathered}
\text { 11/26/16- } \\
8 / 10 / 17
\end{gathered}
\] & 2 Findings - Resolved \\
\hline 16 & Hero's House 2122 Highland Road 75228 & 5 & 24 & 24 & 24 & 8/16/2017 & Pass & 11/29/2016 & 1 Finding - Resolved \\
\hline 17 & 5810 East Side Avenue 75214 & 5 & 6 & 6 & 6 & 9/26/2017 & Pass & 8/15/2017 & No Findings \\
\hline 18 & 8502 Bearden Lane 75227 & 8 & 8 & 8 & 8 & 8/25/2017 & Pass & 8/15/2017 & No Findings \\
\hline \multicolumn{10}{|l|}{Findings included: lack of smoke detectors; missing window screens; missing door trim; bathtubs and sinks in need of refinishing; GFCI plugs incorrectly wired; inoperable A/C units; doors and ceilings in need of repair; and peeling paint at interiors and exterior of property.} \\
\hline \multicolumn{10}{|l|}{Unresolved Findings:} \\
\hline 1 & \multicolumn{9}{|l|}{Property management has notified the City that it is in the process of selling the property and does not intend to repair units that failed inspection on 8/17/2017. Property management will be notified, in writing, of its responsibilities for maintaining units to code. The reply, as appropriate, will be referred to the City Attorney for further action.} \\
\hline 2 & \multicolumn{9}{|l|}{Reinspection of failed units scheduled within 30 days. The owners requested an extension of 60 days to ensure repairs were completed; extension granted by the City.} \\
\hline
\end{tabular}


\section*{TAB 5N}

\section*{HOME TBRA Inspection Report}




\section*{TAB 50}

\section*{Section 108 Loan Program Narrative}


\title{
CITY OF DALLAS \\ Housing/Community Services Department Section 108 Loan Guarantee Program FY 2016-17 Project Narrative
}

The Section 108 Loan Guarantee Program (Section 108) provides communities with a source of financing for economic development, housing rehabilitation, public facilities, and other physical development projects which include improvements to offer resilience against natural disasters. Funds can be loaned or used by the City. This flexibility makes it one of the most effective and important public investment tools that HUD offers to state and local governments.

Section 108 offers state and local governments the ability to convert a small portion of their Community Development Block Grant (CDBG) funds into federally guaranteed loans large enough to pursue physical and economic renewal projects capable of revitalizing entire neighborhoods. The City may borrow up to 5 times the amount of its most recent CDBG grant allocation. Such public investment is often needed to stimulate private economic activity, by providing the initial resources, or simply the confidence that private firms and individuals may need, to invest in distressed areas. Under Section 108, project costs can be spread over time with flexible repayment terms, and with lower interest rates than could be obtained from private financing sources.

Some of the projects listed below were adaptive reuses of existing blighted structures where City participation was essential for success of the project. The loan was used for gap financing for developers who could not secure funding through other sources. In FY1997-98, the City received approval of Section 108 assistance which consisted of pledging CDBG entitlement funds to guarantee a note in the amount of \(\$ 25\) million. Additional Section 108 Assistance consists of the following: FY2010-12, Continental Building, Lancaster Urban Village, and Lake Highland Town Center for a total of \$29,442,000; FY2012-13, Atmos Lofts, for a total of \(\$ 11,750,000\); FY2013-14, no applications for Section 108 assistance were submitted; FY201415, Lorenzo Hotel approved for \$11,000,000.

In exchange for a Section 108 loan, developers of residential units must designate a specific number of units as "Affordable" for rent to low- and moderate-income households (income equal to or less than the Section 108 low- and moderate-income limit, or defined as "Eligible" households, as established by HUD). The affordable units remain available for Eligible low- and moderate-income occupants for fifteen (15) years through enforcement of a Deed Restriction placed on the property by the City. Developers of commercial space commit to creation of permanent full-time equivalent jobs to be held by low- and moderate-income individuals.

\section*{The Davis Building}

In March 2002, the City executed an agreement with Hamilton Davis, L.L.P, owner of the real property (The Davis Building) at 1309 Main Street for \(\$ 7,026,189\). The loan enabled the owner to rehabilitate and redevelop the property to include one hundred eighty-three (183) multi-family loft-style apartment (rental) units. Of the 183 units improved, forty (40) of the units were made affordable for rent to low- and moderate-income households. The Deed Restriction expired in March 2017.

\title{
CITY OF DALLAS \\ Housing/Community Services Department \\ Section 108 Loan Guarantee Program FY 2016-17 Project Narrative
}

\section*{Continental Building}

In September 2011, the City executed an agreement with FC Dallas TIF, LLC, owner of the real property (Continental Building) located at 1810 Commerce Street for \$7,600,000. The loan enabled the owner to make reconstruction improvements to the property which included 203 multi-family apartment ("Rental") units. Of the total 203 improved units, 41 units were made affordable for low- and moderate-income households. Construction completed in 2013. The Deed Restriction remains in force until September 2026.

\section*{Lancaster Urban Village}

In September 2012, the City executed an agreement with CityWide Community Development Corporation, owner of the real property (Lancaster Urban Village) at 4343-4411 Lancaster Road for \(\$ 8,492,000\). The loan enabled the owner to construct 14,000 square feet of retail/office space, 193 multi-family rental units, and a parking garage. Of the total 193 improved units, 100 units are affordable to low- and moderate-income households. Construction was completed in 2014. The Deed Restriction remains in force until September 2027. The commercial development phase of the project will result in creation of approximately 75 permanent full-time equivalent jobs to be held by low- and moderate-income individuals. By end of the program year, documentation for the creation of 24 FTE jobs had been received; all filled by low-to moderate-income persons.

\section*{Atmos Lofts}

In May 2013, the City executed an agreement with Hamilton Atmos LP, owner of the real property (Atmos Lofts) at 301 South Harwood Street for \(\$ 11,750,000\). The loan enabled the owner to construct 9,800 square feet of retail space, 123 multi-family apartment ("Rental") units. Of the total 123 improved, 63 units were made affordable to rent to residents of the City of Dallas in low- and moderate-income households. Construction was completed in 2014. The Deed Restriction remains in force until May 2028.

\section*{Lake Highlands Town Center}

In July 2012, the City received notice of a Section 108 loan award from HUD for a loan with PCLH Land Partners LP, owner of real property (Lake Highlands Town Center) at 7140-7160 Skillman Street for \(\$ 13,350,000\). The loan would enable the owner to construct 165,000 square feet of commercial space and a multi-level parking structure which would create an estimated 475 permanent jobs including approximately 394 jobs to be held by low- and moderate-income individuals. The project was cancelled in 2014.

\title{
CITY OF DALLAS \\ Housing/Community Services Department \\ Section 108 Loan Guarantee Program FY 2016-17 Project Narrative
}

\section*{Lorenzo Hotel}

In May 2015, the City executed an agreement with TEOF Hotel LP, owner of the real property at 1011 South Akard Street, for \(\$ 11,000,000\). The loan was for rehabilitation of the vacant former Ramada Plaza Hotel into a full-service hotel - Lorenzo Hotel. The Lorenzo Hotel is 12 floors, 237 guest rooms, meeting space/banquet facility on the top floor, lobby bar and restaurant, twostory parking structure, outdoor pool and patio bar, fitness center, and business center. The redevelopment includes a total of approximately 165,006 square feet and an additional 101,823 square feet of parking. Commercial development will result in the creation of an estimated 220 permanent FTE jobs, \(51 \%\) to be held by or made available to low- and moderate-income persons. During the program year, 135 FTE jobs were created. Based on the most recent decennial census, which has been replaced by the American Community Survey 5-year estimates for 2006-2010, the project is located in census tract 204.00 where more than \(20 \%\) of the population in all block groups is below the poverty level. On this basis and pursuant to HUD regulations, it is presumed all jobs created are held by low- and moderate-income persons.


\section*{TAB 5P}

\section*{Program Narratives and Activity Reports}
- Child Care Services
- Community Court
- NIP Code Compliance
- After School / Summer Program
- Senior Services
- People Helping People Report
- Reconstruction Activity Report
- Major Systems Repair Report
- Revolving Loan Program


\section*{PROJECT NAME: CITY CHILD CARE SERVICES}

\section*{IDIS ACTIVITY: 12747}

DESCRIPTION/ACCOMPLISHMENTS: This program was originally funded in FY1983-84 by the Mayor's Commission on Child Care. The program offers child care subsidies for low/moderate income working and adolescent parents who are attending school and do not qualify for any other form of public assistance. Intake/assessments are completed to determine eligibility both on the phone and in-person. Program participants are required to pay a portion toward the subsidy received. Subsidies are paid directly to the child care facilities; clients do not receive subsidy payments directly. Parent workshops are held to provide program participants with information on topics such as money matters, parenting, nutrition, job search, health and healthcare, fair housing, emergency preparedness, and legal services. Referrals were made to Child Care Management Assistance and Head Start of Greater Dallas for parents who do not qualify for the City's program.

\section*{BARRIERS:}
- The lack of affordable childcare for low/moderate income make it difficult or impossible for these parents obtain and/or retain employment.
- For those parents who do not qualify for this program, referrals are made to the CCMA; however, there is typically a waiting for low-income parents.

LEVERAGING EFFORTS: Expenditures of CDBG funding for childcare expenses were used to leverage additional child care subsidies for the community as a local match to funds drawn down by the Texas Workforce Commission in the amount of \(\$ 450,000\).

\section*{PERFORMANCE INDICATORS:}
\begin{tabular}{lll} 
Goal & Actual & Variance ( \(+/-\) ) \\
175 Youth & 242 Youth & \(+38 \%\)
\end{tabular}

Variances over/under by more than 15\% require explanation: Additional funding was allocated to subsidies by reducing service delivery costs. This increase in subsidies allowed more families to be served. Beginning FY16, this program was combined with the Child Care Services program which provided after school programs and daycare for children with special needs, disabilities, and/or were homeless; the funding, overall was reduced, however, more resources were focused on City Child Care Services by decreasing the cost of delivery. Services were no longer offered through specific providers; participants were given vouchers and the parent chooses the provider. This has proved to be a more efficient means of service delivery with savings being invested in providing services to an increased number of eligible parents.

OUTCOME MEASURES: Out of the total of number of children served, the number of children with access to the service/benefit, who had not been part of the program before, was 145 children (in 96 households).

\section*{PROJECT NAME: CITY CHILD CARE SERVICES}

ADJUSTMENTS/IMPROVEMENTS: This program was combined with the Child Care Services Program (funded with CDBG for program years 2013 through 2015) which provided after school and child care for special needs and homeless children. Streamlining of the service delivery system resulted in reduced cost of delivery and more resources for provision of child care.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}

\section*{IDIS ACTIVITY: 12648 - SOUTH DALLAS COMMUNITY COURT (SDCC)}

\section*{IDIS ACTIVITY: 12649 - WEST DALLAS COMMUNITY COURT (WDCC)}

\section*{IDIS ACTIVITY: 12650 - SOUTH OAK CLIFF COMMUNITY COURT (SOCC)}

The Community Court program, a unique program, provides restitution to the community where the crime is committed, seeks to rehabilitate individuals, deter further criminal action, and encourages defendants to become productive members of the community through comprehensive case management. These courts arraign defendants cited for "quality-of-life" crimes which includes: hazardous code violations, possession of drug paraphernalia, littering, minor assault, manifestation of prostitution, overgrown vegetation, and illegal dumping.

Defendants cited for Class C misdemeanor crimes appear before the Community Court within 7 days. Defendants who plead guilty or no contest are ordered to perform community service, pay restitution, and meet with a case manager. A social worker assesses the defendant to identify specific needs and underlying issues. The defendant is then put into short-term case management where a comprehensive plan to address the complex needs/issues of the individual (education, training, housing, treatment, financial literacy, health care, etc.) is developed. The case management plan is managed by the social worker and regulated by the court. Services are provided indirectly by court partners and/or the City's Office of Community Care (which provides services for seniors, children, and individuals in financial need to improve their quality and standard of living).

The Community Court program and the services offered minimize the financial impact on the defendant while providing needed services through its community partners, and state and city services to address complex underlying needs/issues. Most defendants are working poor and/or formerly incarcerated (for higher level offenses) which can/does present a significant barrier to obtaining employment. In addition, \(40 \%\) of defendants were female heads of household (FHOH). A considerable number of defendants are grandparents raising grandchildren whose parents will not relinquish parental rights. The result is that the grandparents have the responsibility for the children without added financial support. The Community Courts program helps these households to apply for a one-time stipend from the state of Texas. The Community Courts program continues its contract with Accento to provide written/spoken translation services for defendants - the cost is funded through various sources, including the Community Courts program.

The Community Court program also conducts a drug court docket every Wednesday evening. High-risk, high needs individuals with a substance abuse disorder with at least one outstanding City of Dallas Class C misdemeanor citation are eligible to take part in the court. This court is funded by a grant from the Substance Abuse and Mental Health Services Administration and serves as leverage for the program. Through a Texas Veteran's Commission grant, the Community Courts program convenes a Veterans Treatment Court. Its focus is on helping veterans with a chemical dependency and in addition to treatment offers housing, transportation, and assists with qualifying defendants for VA benefits. This grant also serves as leverage for the program.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}

The Community Court program works with the Prostitution Diversion Initiative, an innovative program designed to aid young women engaged in prostitution to leave the sex trade and start fresh. Efforts include testing for sexually transmitted diseases, rehabilitation, substance abuse treatment, housing, and other supportive services. The initiative is conducted the first Wednesday of each quarter in collaboration with social service volunteers, law enforcement, healthcare providers, municipal/county judges, Dallas County Public Defender's Office, court staff, and a community prosecutor. Social services and law enforcement agencies work together to enlist defendants in treatment programs, make beds available prior to treatment, assist with access to treatment for dual diagnosis defendants, and link defendants with other social services, as needed.

\section*{SOUTH DALLAS COMMUNITY COURT (SDCC)}

The City of Dallas opened its first Community Court on September 30, 2004. Located in the Martin Luther King, Jr. Community Center, the SDCC serves the community in and around the South Dallas/Fair Park target area.

The SDCC, a nationally recognized "mentor court," serves as a mentor for jurisdictions working to combat neighborhood crime. The court works with the Center for Court Innovation and The Bureau of Justice to give guidance in developing strategies that combine accountability (such as mandatory participation in community restitution projects) with support (such as drug treatment and job training programs).

SDCC staff worked in partnership with the Martin Luther King, Jr. Family Clinic, Martin Luther King, Jr. Recreation Center, Dallas County Nutrition Program, Dallas County Health and Human Services, City Office of Community Care, and other City departments to ensure area elderly, disabled, women with infants and children, and youth were aware of available services. During the 2016-17 program year, the Court took part in other public service activities which served to educate citizens about the Community Court program and leverage resources to aid in addressing complex individual problems:
- In January 2017, the annual Martin Luther King, Jr. Birthday Celebration.
- In April 2017, took part in the first Expungement Clinic in partnership with the Dallas County District Attorney's Office, District Clerk, and the University of North Texas School of Law. The event aided those with Dallas arrests to determine eligibility for expunction and/or conveniently obtain an expunction. Expunction eliminates a significant barrier to employment and the ability to become self-sustaining.
- The \(12^{\text {th }}\) annual Career \& Health Fair in collaboration with K-104 Radio Station and Texas Workforce Commission, for defendants and people in the surrounding communities in need of employment and social services. The event drew over 500 participants.
- SDCC took part in a wide array of community meetings and events, which included budget and Town Hall meetings, monthly Homeowners and Crime Watch meetings, the annual Code Conference at Fair Park, city-wide Chief on the Beat, and National Night Out.
- With community partners, provided school supplies for disadvantaged students, Thanksgiving baskets for defendants and their families, and Christmas toys and clothing for defendants and residents in the South Dallas area.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}
- Received special funding from Foundation for Community Empowerment which allowed the court to pay for and help defendants in obtaining state-issued identification and food vouchers.
- Partnered with the non-profit organization, Dress for Success, to provide defendants with free clothing - casual and work attire.
- Staff took part and presented at national and local conferences about the court's "Swift Justice" procedures.
- Participated in City of Dallas Special Initiatives: War on Poverty Task Force, Domestic Violence, Panhandling, and Prostitution Diversion Initiative.

The SDCC manager works full-time for the community court. The SDCC has a full-time community service restitution coordinator, social service coordinator, and court clerk. Additional part-time staff help with the court and community activities. SDCC is held weekly, on Thursday, with a morning and afternoon docket. Supervised Community Service hours are performed every Wednesday and Friday by community court defendants. Follow-ups are typically conducted on a weekly, and as needed basis, by the social services coordinator, who also provides comprehensive case management (i.e., treatment updates, job referrals, housing, code classes, etc.) to meet the specific needs of defendants.

\section*{SDCC PERFORMANCE:}

The total number of defendants served was 199 or \(14.5 \%\) of the goal of serving 1,375. Metrics for goals have changed since the Consolidated Plan was adopted in 2013. Originally, goals were based on the number of low-income within the service area - LMA benefit. As populations moved and changed, the goals became based on the number defendants with hearings in the Community Courts. Whereas, the number of cases and defendants remains high, the number who choose to participate is less than what was expected. Continued community outreach will be conducted in the upcoming program year.

The Social Service Coordinator made 246 social service/treatment referrals and short-term case management of 202 defendants. 21\% received alcohol and drug referrals, \(11 \%\) job referrals and training, \(1 \%\) received in-patient treatment, \(60 \%\) attended life skills and/or code classes, \(45 \%\) received housing, food and transportation vouchers, and obtained a GED. Total number of graduates was 128 - completed all conditions of their parole.

SDCC heard cases on 49 Thursdays and processed 7,868 cases. Defendants performed 4,322 hours of the 7,342 community service hours assigned, a compliance ratio of \(59 \%\), and completed 209 Community Service Projects.

\section*{WEST DALLAS COMMUNITY COURT (WDCC)}

The City of Dallas opened its second community court on November 18, 2008. Located in the West Dallas Multi-Purpose Center.

The WDCC conducted several mini career and health fairs in collaboration with K-104 Radio Station, Texas Workforce Commission, and West Dallas Multipurpose staff. These events offered information and access to defendants and communities residents for: employment, health care, and social services. Over 200 took part at the events.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}

The WDCC participated in other public service activities which served to educate citizens about the community court program and leverage resources to aid in addressing complex individual problems. These activities included:
- Worked in collaboration with West Dallas Multipurpose Center Social Service Department and TXU representatives as part of the TXU customer appreciation day which helped TXU clients with paying electric bills.
- Participated in distributing fresh food and fruit in partnership with the North Texas Food Bank and the West Dallas Multipurpose Center.
- Partnered to provide school supplies for disadvantaged students, Thanksgiving baskets for defendants and their families, Christmas toys, and clothing for defendants and residents in the West Dallas area.

The community service restitution coordinator and social service coordinator work full-time for the WDCC. Additional part-time staff help with court and community activities. WDCC conducts one docket per week, every Tuesday, with a morning and afternoon docket. Community Service is performed on Wednesdays and Fridays by the community court defendants. Follow-ups are typically conducted on a weekly, and as needed basis, by the social services coordinator, who provides comprehensive case management (i.e., treatment updates, job referrals, housing, code classes, etc.) to meet the specific needs of defendants and decrease the likelihood of re-offending.

\section*{WDCC PERFORMANCE:}

The total number of defendants served was 387 or \(28 \%\) of the goal of serving 1,375. Metrics for goals have changed since the Consolidated Plan was adopted in 2013. Originally, goals were based on the number of low-income within the service area - LMA benefit. As populations moved and changed, the goals became based on the number defendants with hearings in the Community Courts. Whereas, the number of cases and defendants remains high, the number who choose to participate is less than what was expected. Continued community outreach will be conducted in the upcoming program year.

The Social Service Coordinator made 472 social service/treatment referrals and provided shortterm case management to 326 defendants. \(3 \%\) received alcohol and drug treatment referrals, \(6.5 \%\) were given job referrals and training, \(97 \%\) attended life skills and code classes, \(9 \%\) received housing, food and transportation vouchers, obtained a GED, and 1\% attended English as a second language class. Total number of graduates was 311 - completed all conditions of their parole.

WDCC heard cases on 53 Tuesdays. On those 53 days, 4,568 cases were processed. Defendants performed 3,910 hours of 5,216 community service hours assigned, a compliance ratio of \(75 \%\), and completed 245 Community Service Projects.

\section*{SOUTH OAK CLIFF COMMUNITY COURT (SOCC)}

The City of Dallas opened its third Community Court in April of 2010 - the South Oak Cliff Community Court (SOCC). Located in the Historical DART Police Headquarters at 2111 South Corinth Street.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}

The SOCC conducted several community job fairs in collaboration with K-104 Radio Station, local business partners, City departments and non-profit agencies. SOCC took part in public service activities which served to educate citizens about the Community Court program and leverage resources to aid in addressing complex individual problems. These activities included:
- Partnered to provide school supplies for disadvantaged students, Thanksgiving baskets for defendants and their families, and Christmas toys and clothing for defendants and residents in the South Oak Cliff area.
- Conducted a Social Service Networking Event for the court and over 35 partnering agencies to collaborate and develop impactful partnerships to benefit defendants and the community.
- Participated in the annual Code Conference at the Fair Park, city-wide Chief on the Beat and National Night Out.
- Continuing participation in the Mayor's Grow South Initiative which serves to increase tax base, reduce crime, provide services and amenities, increase employment rates and opportunities, increase high school graduation rates, and improve overall quality of life for residents, and encourage new residents.
- Conducts a veteran's dockets every Monday evening for local veterans.
- A leading partner working with other City and County Departments in the transition of tent city residents, a homeless encampment of individuals and families, to permanent housing, employment, link to needed social services and treatment opportunities, and assisting with outstanding Class C Citations.

The community service restitution coordinator and social service coordinator work full time for the SOCC. Additional part-time staff assist with court and community activities. The SOCC conducts one docket per week, every Monday, with a morning and afternoon docket. Community Service is performed on Wednesdays and Fridays by community court defendants. Follow-ups are typically conducted on a weekly, and as needed basis, by the social services coordinator who provides comprehensive case management (i.e., treatment updates, job referrals, housing, code classes, etc.) to meet the specific needs of defendants and decrease the likelihood of re-offending.

\section*{SOCC PERFORMANCE:}

The total number of defendants served was 286 or \(21.6 \%\) of the goal of serving 1,375. Metrics for goals have changed since the Consolidated Plan was adopted in 2013. Originally, goals were based on the number of low-income within the service area - LMA benefit. As populations moved and changed, the goals became based on the number defendants with hearings in the Community Courts. Whereas, the number of cases and defendants remains high, the number who choose to participate is less than what was expected. Continued community outreach will be conducted in the upcoming program year.

The Social Service Coordinator made 270 social service/treatment referrals and provided shortterm case management to 223 defendants. \(10 \%\) received alcohol and drug referrals, \(14 \%\) job referrals and training, \(7 \%\) received in-patient treatment, \(71 \%\) attended Code and life skills classes, \(35 \%\) received housing, food and transportation vouchers, and obtained a GED. Total number of graduates was 164 - completed all conditions of their parole.

\section*{PROJECT NAME: COMMUNITY COURT PROGRAM}

SOCC heard cases on 52 Mondays. On those 52 days, 3,986 cases were processed. Defendants performed 2,645 hours of the 4,262 community service hours assigned, a compliance ratio of \(62 \%\), and completed 231 community service projects.

\section*{LEVERAGING EFFORTS:}

Leveraging efforts include receipt of grants from the Substance Abuse and Mental Health Services Administration and the Texas Veteran's Commission; non-federal funds which pay for all or a portion of translation services, social services, City staff; and social services provided through community partners.

\section*{PROJECT PERFORMANCE INDICATORS:}
\begin{tabular}{lll} 
Goal & Actual & Variance (+/-) \\
4,125 People & 872 People & \(-80 \%\)
\end{tabular}

Variances over/under by more than \(15 \%\) require explanation: The number of cases and defendants remains high, the number who choose to participate is less than what was expected. Continued community outreach will be conducted to increase awareness and benefit of participating.

OUTCOME MEASURES: Number of persons assisted with new access to service/benefits: 872 people, fewer than expected who would want to participate in the intensive, short term case management and community service component.

\section*{PROJECT NAME: NEIGHBORHOOD INVESTMENT PROGRAM - CODE COMPLIANCE}

\section*{IDIS ACTIVITY: 12657}

DESCRIPTION/ACCOMPLISHMENTS: During FY 2016-17, the Neighborhood Investment Program (NIP) continued to operate as a collaboration of the Housing \& Community Services and Code Compliance Departments. The NIP Phase II Plan was introduced in FY 2005-06 with 3 designated NIP areas. Two NIP areas were added FY 2009-10 bringing the total number of NIP target areas to 5 . The 5 NIP areas are subdivided into 17 CDBG-eligible census tracts, in whole or part, as noted below:
\begin{tabular}{|c|l|l|}
\hline NIP Area & Census Tracts & District \\
\hline 1 & 101.01 and 101.02 & Southwest \\
\hline 2 & \(25.00,27.01\), and 27.02 & Southeast \\
\hline 3 & 39.02 and 115.00 pt & Southeast \\
\hline 4 & 20.00 pt. and 48.00 pt. & Southwest \\
\hline 5 & \begin{tabular}{l}
55.00 pt., \(57.00,87.03\) pt., 87.04 pt., \(87.05 \mathrm{pt}\). \\
88.01 pt., 88.02 pt., and \(114.01 \mathrm{pt}\).
\end{tabular} & Southcentral \\
\hline
\end{tabular}

The goal of the program was to strengthen or provide enhanced code enforcement activities toward supporting clean, safe, and healthy neighborhoods within the CDBG-eligible census tracts. CDBG funding has provided enhanced community outreach resulting in an increase in community awareness and empowerment which encourages voluntary compliance by residents in the target areas. Neighborhood/task force sweeps, community clean-up events, Neighborhood and crime watch meetings, tours, and government action meetings scheduled by Community Prosecutors, were well attended.

Community Prosecutors were used with this program because they are highly skilled and dedicated attorneys and enforcement officers. They work with Code Compliance to utilize strategic code enforcement and creative problem solving, regularly organize and implement inspections by city and state inspectors, refer tax-delinquent and nuisance properties for foreclosure, facilitate vacant property closures and removing trash and illegally dumped debris from empty lots, and facilitate sign and lighting sweeps The result of enhancement activities, along with regular code compliance activities, is clearly shown in consistent yearly activity of approximately 25,000 proactive inspections \(-24,772\) in FY 2016, within the targeted areas.

\section*{BARRIERS:}
- Deferred property maintenance or difficulty in carrying out required maintenance by residents due to low income or other financial factors, age, health issues or cognitive impairment.
- Neighborhood characteristics that include criminal activity, language and cultural barriers, and overall on-going neighborhood transition which make it difficult to create stakeholders and a sense of efficacy.
- Restrictive legal and regulatory obstacles.

\section*{PROJECT NAME: NEIGHBORHOOD INVESTMENT PROGRAM - CODE COMPLIANCE}

LEVERAGING EFFORTS: To leverage funds, the NIP - Code Compliance unit utilized Dallas City Attorney's Office, Community Prosecutors, various outside groups, and community events to enhance education, awareness, and cooperative proactive efforts. NIP also utilized nonfederal funds to pay for supplies and the salary/benefits of the Manager and Office Assistant that support this unit.

\section*{PERFORMANCE INDICATORS:}
\begin{tabular}{lll} 
Goal & Actual & Variance ( + l-) \\
50,000 People & 46,335 People & \(-7 \%\)
\end{tabular}

The performance indicator for the NIP - Enhanced Code Enforcement program is low- to moderate-income area (LMA) benefit.

\section*{OUTCOME MEASURES:}

Number of low- to moderate-income people living in the census tracts within the target areas.
The NIP Code Compliance Program performed 24,772 pro-active, enhanced code enforcement activities, performed 891 multifamily housing unit inspections, aggressively pursued 432 graffiti removal incidents, and implemented 18 community outreach/public awareness campaigns.

\section*{ADJUSTMENTS / IMPROVEMENTS:}
- Continued to have available additional human resources, tools, and training for the target area residents.
- Adjusted the program to improve prompt disposition and removal of public nuisances (substandard structures) that cause blight and encourage criminal elements.



\section*{PROJECT NAME: AFTER-SCHOOLISUMMER PROGRAM - ELEMENTARY SCHOOLS}

\section*{IDIS ACTIVITY: 12646}

\section*{Date Originally Funded:}
- FY1994-95 (reprogrammed funds) for 9 sites. It has expanded to 24 sites -20 at DISD Elementary Schools and 4 at recreation centers.
- The goal of this program is to provide quality after school and summer enrichment activities for low-income children ages 6-12.

\section*{ACCOMPLISHMENTS:}
- A total of 2,321 were served at elementary school sites.
- \(61 \%\) of children served lived in single female-head of households.
- 17 registered participants had disabilities.
- Parents, through annual surveys, continue to rate the after-school program as a success. Over \(97 \%\) of parents surveyed rated the program as satisfactory or better.
- \(95 \%\) of those responding to the annual survey of school administrators rated the program as satisfactory or better.
- After School enrichment focused on enhancing science learning experiences. Enrichment was provided through such programs as Science Safari, Mad Science, and Animal Edutainment which developed participants' science knowledge through interactive and hands-on learning. Science Safari provided three educational classes as well as an end of year event to culminate children's experiences throughout the year.
- The "Research and Demonstration Fair" at the end of the year had roughly 400 children and 150 parents attend and provided the opportunity for sites to demonstrate individual and group science projects.
- After School sites continued to participate in nationally recognized youth sports competition events:
- 620 youth participated in MLB/Pepsi Pitch, Hit, and Run;
- 735 youth participated in NFL/Pepsi Punt, Pass and Kick.
- Sites continued to participate in the citywide "Mayor's Youth Fitness Initiative" which encourages 60 minutes of physical activity and proper nutrition.
- All 20 DISD sites passed the Dallas After School safety certification within the second audit. In addition, each site substantially improved quality assessment scores from the fall semester to the spring semester.
- Summer programs at 8 schools 428 children. Activities included field trips, enrichment learning programs, and life skills opportunities. Field trips included Southern Skating Roller Rink, Perot Museum, Dallas Zoo, Studio Movie, Texas Discovery Gardens at Fair Park, Alley Cats Bowling Alley, Bahama Beach Water Park, and weekly swim trips.

BARRIERS: Demand for services continues to exceed the funds available.

\section*{LEVERAGING EFFORTS:}
- A strong partnership with DISD continues with the use of their facilities and USDA snack program.

\section*{PROJECT NAME: AFTER-SCHOOLISUMMER PROGRAM - ELEMENTARY SCHOOLS}
- An estimated 7,500 hours of tutoring were provided by certified teachers at 20 After-School Program elementary school sites. The tutoring is valued at nearly \(\$ 15,000\).
- Over the past three years, DISD has provided over \$450,000 towards additional enrichment classes at the Elementary School sites.

\section*{Comparison of Performance/Accomplishments with Goals/Priorities in Action Plan and Consolidated Plan:}
- The goal for this year was 3,300 youth. The actual total number served was 2,800 (85\%) - 2,321 were at community center sites. Adjustments were made to the original annual goal to 2,900; this was due a reduction in funding levels.
- The current program year exceeded the previous by due to increased employment rates and the corresponding need for after school and summer programs.

\section*{Did the Program make impact on need(s) identified in Consolidated and Action Plans}

This program, in years 1-4, has served \(60 \%\) of the original goal of 18,750 children ( 11,195 children). The overall goal has been adjusted to 16,500 because of changes in funding levels. The number served has been at or near 2,800 annually, with the exception of year 3 . This year saw an increase to previous levels due to fluctuations in the economy and decrease in unemployment rates corresponding with an increased need for after school/summer programs.

\section*{Indicators that best describe the results of program}
- Each Elementary School site is at or near capacity daily. In addition, the same children utilize the program on a regular basis, and often over multiple years.
- City and school support of the program as evidenced by the City's increased funding of the program and continued DISD provision of additional enrichment services and snacks.
- The on-going positive feedback from parents and school administrators.
- The on-going waiting list of schools wanting to participate in the program.
- The positive comment forms parents turned in yearly to request continuation of the program.
- Parent voiced positive comments and request for continuation of the program at the town hall meetings and at several DISD schools.

ADJUSTMENTS/IMPROVEMENTS: An increased budget would allow for an increase in the total number of after-school/summer sites from 24 to 27 .

\section*{PROJECT NAME: AFTER-SCHOOLISUMMER PROGRAM - COMMUNITY CENTERS}

\section*{IDIS ACTIVITY: 12647}

\section*{Date Originally Funded:}
- FY1994-95 (reprogrammed funds) for 9 sites. It has expanded to 24 sites -20 at DISD Elementary Schools and 4 at recreation centers.
- The goal of this program is to provide quality after school and summer enrichment activities for low-income children ages 6-12.

\section*{ACCOMPLISHMENTS:}
- 479 children were served at the 4 community center sites.
- \(71 \%\) of the children resided in single female-head of households.
- Over \(90 \%\) parent completing the annual survey provided positive comments about the impact of the program in community centers.
- After School enrichment focused on enhancing participants learning experiences with science. Each site received three educational hands-on science classes. To culminate children's experiences a "Research and Demonstration Fair" was held. Individual and group science projects were demonstrated by each site. Over 550 children and parents attended the event far exceeding the goal of 250.
- After School sites continued to participate in nationally recognized youth sports competition events: MLB/Pepsi Pitch, Hit and Run and NFL/Pepsi Punt Pass and Kick.
- Sites continued to participate in the citywide "Mayor's Youth Fitness Initiative" which encourages 60 minutes of physical activity and proper nutrition.
- Summer programs at 4 community centers served 617 youth. Children enjoyed activities that included field trips, enrichment programs, and life skills opportunities. Field trips included Southern Skating Roller Rink, Adventure Landing, Perot Museum, Dallas Zoo, Studio Movie, USA Bowl, Alley Cat Bowling Alley, Medieval Times, Bahama Beach Water Park, weekly swim trips, and Legoland.

BARRIERS: Demand for services continues to exceed funds available

\section*{LEVERAGING EFFORTS:}
- Community center sites utilize the USDA snack program.
- Baylor Health provided an eight-week nutrition program.
- EMPAC Math Program was provided this summer to help participants retain math skill levels during summer break - 5 classes.
- STEAM Achievers program for coding of video games and several other computer science projects - 7 classes in total.

\section*{Comparison of Performance/Accomplishments with Goals/Priorities in Action Plan and Consolidated Plan:}
- The goal for this year was 3,300 youth. The actual total number served was 2,800 (85\%) - 479 were at community center sites. Adjustments were made to the original annual goal to 2,900 ; this was due a reduction in funding levels.

\section*{PROJECT NAME: AFTER-SCHOOLISUMMER PROGRAM - COMMUNITY CENTERS}
- The current program year exceeded the previous by due to increased employment rates and the corresponding need for after school and summer programs.

\section*{Did the Program make impact on need(s) identified in Consolidated and Action Plans}

This program, in years 1-4, has served \(60 \%\) of the original goal of 18,750 children (11,195 children). The overall goal has been adjusted to 16,500 because of changes in funding levels. The number served has been at or near 2,800 annually, with the exception of year 3. This year saw an increase to previous levels due to fluctuations in the economy and decrease in unemployment rates corresponding with an increased need for after school/summer programs.

\section*{Indicators that best describe the results of program}
- Each Community Center site is either at or near capacity daily. In addition, the same children utilize the program on a regular basis, and often over multiple years.
- City support of the program as evidenced by the City's increased funding of the program.
- The on-going positive feedback from parents from annual survey and comment cards.
- The waiting list of children wanting to participate in the program.
- Parent voiced positive comments and request for continuation of the program at the town hall meetings.

ADJUSTMENTS OR IMPROVEMENTS: An increased budget would provide more community center sites.

\section*{PERFORMANCE INDICATORS:}
\begin{tabular}{lll} 
Goal & Actual & Variance (+/-) \\
2,900 Youth & 2,800 Youth & \(-3 \%\)
\end{tabular}

Variances over/under by more than 15\% require explanation:

\section*{PROJECT NAME: SENIOR SERVICES PROGRAM}

\section*{IDIS Activities: 12745 \& 12746}

DESCRIPTION/ACCOMPLISHMENTS: Funding for the Senior Services Program began in FY 1989-90. The City Office of Senior Services was combined with the Senior Services Program and now operates as the Office of Senior Affairs (OSA) under the auspices of the City of Dallas Senior Affairs Commission. The OSA was created to help Dallas seniors (age 60 and above) maintain the highest quality of life possible by linking them to needed services through a needs assessment process. Needs vary from food and housing, case management, and help resolving elder abuse or other forms of victimization, transportation, and other social services. Information is given to diverse, older adult communities through resource fairs, presentations, and educational programs.

The Senior Services Program has created greater awareness of the difficulties older adults face in Dallas, Texas. Workshops and seminars are held to inform and address relevant issues; identifying scams, alcoholism, mental illness/dual diagnosis, prescription drug misuse, substance abuse counseling, and Medicare/Medicaid benefit issues. Significant citizen participation and continued interest indicates ongoing need for this target population.

The Nursing Home Ombudsman Program, an integral part of the Senior Services Program, has been integrated into the OAS and currently receives and investigates to resolve complaints in 17 nursing homes - quality of life is enhanced and complaints resolved for seniors at nursing homes and their families. The Program facilitates community awareness about nursing homes and its residents, provides information and assistance on nursing home selection, and related nursing home topics. Seniors In-service education sessions are provided by the ombudsman to nursing home staff on residents' rights and areas of concern for residents and their families. The 17 nursing homes in Dallas were selected because the majority of the residents are dependent on Medicaid to pay for care and are in areas that have been historically identified as low-income.

BARRIERS: Older adults face myriad barriers to enhanced quality of life such as limited income, unaddressed lawn care needs, minor plumbing issues, tree care and removal, foundation problems, on-going home maintenance, and increased dental and health care requirements.

LEVERAGING EFFORTS: The Program continued to seek both funding and collaborative leveraging in the provision of services which already exist in the community to enhance services to older adults. The Senior Services Program has developed strong alliances geared toward strengthening its advocacy role and outreach with the following:

\section*{Community Council of Greater Dallas/Dallas Area Agency on Aging}

Collaboration to address senior transportation, minor home repairs, case management, and other senior related issues.

\section*{Texas Ramps}

Provides wheelchair ramps for older and disabled citizens at no cost.

\section*{PROJECT NAME: SENIOR SERVICES PROGRAM}

\section*{Texas Department of Health \& Human Services}

Partnered with TeXercise and Dallas Park \& Recreation Centers to promote physical activity in Dallas for seniors. This group has developed Age Well Live Well coalition to address senior health concerns.

\section*{The Senior Source}

Hosts 11 programs which address the needs of seniors in the Dallas metropolitan area. The Senior Services Program collaborates with these programs to enhance the services provided advocacy, case management, elder abuse, senior employment, senior volunteers, and other special interest projects targeted to seniors.

\section*{AARP-Texas Dallas Branch}

The Senior Services Program has partnered with AARP to develop a five-year plan to address how seniors can age safely in their communities. The project is called Age-Friendly Communities and is sponsored jointly with the World Health Organization to explore 8 domains of living: Health, Employment, Outdoor Spaces, Transportation, Socialization, Safety, Housing, and Civic Participation.

\section*{Dallas Police Department}

Collaboration with Volunteers in Patrol (VIP), community policing, and neighborhood associations to inform seniors on safety issues and assist with challenging senior issues.

\section*{Dallas Area Rapid Transit (DART)}

Coordination and collaboration to host an annual senior event to provide community services and transportation options information. Periodic trainings are offered on paratransit and how to ride public transportation for seniors.

\section*{City Attorney's Office, Community Courts}

The Senior Services Program utilizes the community courts to facilitate chores that seniors cannot afford through the volunteers/defendants (community service) such as tree trimming, trash removal, cutting lawns, etc.

\section*{Dallas Senior Hunger Coalition}

Partnered with several community agencies and food pantries to address hunger among seniors in Dallas. Through this partnership 18 Eating Well is a SNAP! presentations were made to 359 low-income seniors throughout the City.

\section*{PROJECT NAME: SENIOR SERVICES PROGRAM}

\section*{DPD Los UNIDOS Hispanic Outreach}

In partnership with Dallas Police Department outreach specific to the Hispanic community was done to provide seniors information on safety issues.

\section*{Case Management, Information, and Referral Component}

The Program continues to make referrals to community resources, screen calls for major and minor home repairs, utility assistance, and provide help with a wide variety of issues facing seniors in the City of Dallas. The Program also provided telephone or in-person assistance to 1,124 seniors and/or their caregivers.

\section*{City of Dallas Water Share Project}

The staff of The Senior Services Program serves as the gatekeeper for a small budget to assist with water leaks or other extenuating circumstances that make it difficult for seniors to pay water bill. Approximately 287 seniors were screened and/or assisted through this project.

\section*{PERFORMANCE INDICATORS FY2016-17:}
\begin{tabular}{lll} 
GOAL & ACTUAL & VARIANCE (+ \(/-)\) \\
2,000 & 4,680 & \(+234 \%^{*}\)
\end{tabular}

An additional 1,267 were provided information through outreach activities and are not captured in IDIS.

Variances over/under by more than 15\% requires an explanation: The Senior Ombudsman Program was combined with the Senior Services Program and now operates as the City Office of Senior Affairs under the auspices of the City of Dallas Senior Affairs Commission. (Ombudsman's Program is inclusive).

\section*{ADJUSTMENTS/IMPROVEMENTS:}

The City Office of Senior Affairs was combined with the Senior Services Program and now operates as the Office of Senior Affairs (OSA) under the auspices of the City of Dallas Senior Affairs Commission. For FY 2016-17 the Program exceeded the projected annual goals by \(234 \%\). This is due, in great part, to combining the Programs and adjusting goals for the year. Efficiencies achieved through the merging of two program are clearly seen in the outcomes. The significant over achievement of the program is a clear indicator of the continued need both provision/linkage to services and the continuation of the Ombudsman Program. Highlights for this fiscal year include:
- An additional 1,267 seniors were provided information through outreach activities. These individuals are not captured in IDIS because direct services were not provided to them. However, provision of information proactively assists older adults with resources should they be needed in the future.

\section*{PROJECT NAME: SENIOR SERVICES PROGRAM}
- Eating Well is a SNAP!, nutrition and supplemental nutrition assistance program (SNAP), provides presentations educating seniors on healthy eating habits, available community services, and provides assistance with the SNAP application. This is a joint project in which the Program partnered with the National Council of Jewish Women, Baylor University, North Texas Food Bank, and The Senior Source.
- AARP - Age-Friendly Communities project continues to thrive with community events such as SCAM Jams, transportation, housing, and events focused around the other domains of concern.
- American Diabetes Association's Signature Series partnered with the Program to host free movies and health fairs for low-income seniors which provided information on diabetes prevention and treatment.
- The Program coordinated the Spring Home and Health Check-up with Dallas Fire and Rescue, Home Depot, and BBVA Bank. A community contractor spoke on how seniors can prepare and maintain their home and body for the Spring.
- Staff participated in an additional 32 community outreach events such as National Night Out, community crime watch meetings, educational presentations at senior centers, and information and referral session at senior living apartments.
- The Nursing Home Ombudsman Program provided services to 3,126 seniors in 17 nursing homes located in the City of Dallas.

The Program will continue to define goals and activities to address the emerging needs of seniors in the City of Dallas. The Program will continue to seek non-traditional resources such as faith-based organizations, social clubs, and other City programs to provide information and education targeted to seniors.
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
People Helping People \\
FY2016-17 CDBG Assisted Properties October 1, 2016 - September 30, 2017
\end{tabular}} \\
\hline & IDIS \# & Street \# & Address & CDBG Funds Expended & \begin{tabular}{l}
\# Units CDBG \\
Funded \\
Materials
\end{tabular} \\
\hline 1 & 12656 & 9902 & Coldwater Cir. & \$803.67 & 1 \\
\hline 2 & 12656 & 3208 & Wilbarger Dr. & \$687.28 & 1 \\
\hline 3 & 12656 & 2059 & Fordham Rd. & \$1,100.01 & 1 \\
\hline 4 & 12656 & 1414 & Savoy St. & \$237.50 & 1 \\
\hline 5 & 12656 & 1638 & E. Elmore Ave. & \$742.88 & 1 \\
\hline 6 & 12656 & 3110 & S. Marsalis Ave. & \$884.51 & 1 \\
\hline 7 & 12656 & 3410 & Sunnyvale St. & \$999.75 & 1 \\
\hline 8 & 12656 & 2320 & Michigan Ave. & \$1,157.59 & 1 \\
\hline 9 & 12656 & 4605 & Underwood St. & \$2,172.83 & 1 \\
\hline 10 & 12656 & 8474 & Swift Ave. & \$5,000.00 & 1 \\
\hline 11 & 12656 & 10411 & Kinslow Dr. & \$593.44 & 1 \\
\hline 12 & 12656 & 2038 & Farola Dr. & \$1,736.51 & 1 \\
\hline 13 & 12656 & 10037 & Grove Oaks Blvd & \$4,921.00 & 1 \\
\hline 14 & 12656 & 3967 & Granite Hill Dr & \$2,959.75 & 1 \\
\hline 15 & 12656 & 5723 & Trailwood Dr & \$3,267.25 & 1 \\
\hline 16 & 12656 & 7522 & Olusta Dr & \$4,992.75 & 1 \\
\hline 17 & 12656 & 6814 & Shadymeadow dr. & \$432.00 & 1 \\
\hline 18 & 12656 & 5008 & Hollow Ridge rd. & \$4,213.00 & 1 \\
\hline 19 & 12656 & 7420 & Neuhoff dr. & \$4,875.00 & 1 \\
\hline 20 & 12656 & 1405 & E Red Bird In & \$2,695.00 & 1 \\
\hline 21 & 12656 & 8940 & Rosecliff Dr. & \$4,795.50 & 1 \\
\hline 22 & 12656 & 2501 & Boyd St. & \$4,914.00 & 1 \\
\hline 23 & 12656 & 412 & Denver St. & \$1,927.50 & 1 \\
\hline 24 & 12656 & 2515 & Millermore St. & \$557.00 & 1 \\
\hline 25 & 12656 & 3516 & Linfield Rd. & \$1,998.50 & 1 \\
\hline 26 & 12656 & 4831 & Mexicana Rd. & \$1,148.22 & 1 \\
\hline 27 & 12656 & 1406 & Arizona Ave. & \$135.00 & 1 \\
\hline 28 & 12656 & 8406 & Ebony Dr. & \$1,400.84 & 1 \\
\hline 29 & 12656 & 10427 & Summer Oaks Dr. & \$1,230.98 & 1 \\
\hline 30 & 12656 & 2630 & Lenway St. & \$2,969.20 & 1 \\
\hline 31 & 12656 & 10370 & Fern Dr. & \$1,028.84 & 1 \\
\hline 32 & 12656 & 2123 & Blake Ave. & \$1,336.07 & 1 \\
\hline 33 & 12656 & 7003 & Kiva Ln. & \$1,217.29 & 1 \\
\hline 34 & 12656 & 3102 & Metropolitan Ave. & \$1,103.56 & 1 \\
\hline 35 & 12656 & 1723 & Alaska Ave. & \$1,281.55 & 1 \\
\hline 36 & 12656 & 704 & McDowell St. & \$2,357.67 & 1 \\
\hline 37 & 12656 & 4700 & Wadsworth Dr. & \$1,430.36 & 1 \\
\hline 38 & 12656 & 3421 & Pacesetter Dr. & \$680.33 & 1 \\
\hline 39 & 12656 & 3474 & Pacesetter Dr. & \$617.15 & 1 \\
\hline 40 & 12656 & 11946 & Willowdell Dr. & \$904.03 & 1 \\
\hline 41 & 12656 & 4634 & Weehaven Dr. & \$626.44 & 1 \\
\hline 42 & 12656 & 3022 & Marburg St. & \$1,143.09 & 1 \\
\hline 43 & 12656 & 504 & Lillian St. & \$1,556.24 & 1 \\
\hline 44 & 12656 & 6256 & Denham Dr. & \$1,280.86 & 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
People Helping People \\
FY2016-17 CDBG Assisted Properties October 1, 2016 - September 30, 2017
\end{tabular}} \\
\hline & IDIS \# & Street \# & Address & CDBG Funds Expended & \begin{tabular}{l}
\# Units CDBG \\
Funded \\
Materials
\end{tabular} \\
\hline 45 & 12656 & 10360 & Whitingham Dr. & \$2,216.24 & 1 \\
\hline 46 & 12656 & 4207 & York St. & \$843.58 & 1 \\
\hline 47 & 12656 & 1611 & Caravan Trail & \$1,016.51 & 1 \\
\hline 48 & 12656 & 6238 & Godfrey Ave. & \$1,636.48 & 1 \\
\hline 49 & 12656 & 6245 & Godfrey Ave. & \$1,920.46 & 1 \\
\hline 50 & 12656 & 328 & Ella Ave. & \$1,916.42 & 1 \\
\hline 51 & 12656 & 10258 & Shayna Dr. & \$1,878.80 & 1 \\
\hline 52 & 12656 & 123 & Deepwood St. & \$2,045.74 & 1 \\
\hline 53 & 12656 & 904 & Annabelle Ln. & \$2,252.08 & 1 \\
\hline 54 & 12656 & 8926 & Cherrybrook Dr. & \$603.82 & 1 \\
\hline 55 & 12656 & 7021 & Antler Ave. & \$566.06 & 1 \\
\hline 56 & 12656 & 2210 & Glengariff Dr. & \$1,617.15 & 1 \\
\hline 57 & 12656 & 3513 & Idaho Ave. & \$430.86 & 1 \\
\hline 58 & 12656 & 1421 & Brook Valley Place & \$407.22 & 1 \\
\hline 59 & 12656 & 220 & Glencairn Dr. & \$1,246.65 & 1 \\
\hline 60 & 12656 & 780 & Goldwood Dr. & \$2,129.49 & 1 \\
\hline 61 & 12656 & 7414 & Ridgewick Dr. & \$1,829.56 & 1 \\
\hline 62 & 12656 & 10249 & Sweet Gum St. & \$478.59 & 1 \\
\hline 63 & 12656 & 7027 & Cloverglen Dr. & \$2,385.49 & 1 \\
\hline 64 & 12656 & 6753 & Lagrange Dr. & \$1,246.65 & 1 \\
\hline 65 & 12656 & 1406 & Record Crossing Rd. & \$412.93 & 1 \\
\hline 66 & 12656 & 1209 & Neptune Rd. & \$1,053.41 & 1 \\
\hline 67 & 12656 & 3633 & Toronto St. & \$1,108.93 & 1 \\
\hline 68 & 12656 & 4123 & Canada Dr. & \$1,092.99 & 1 \\
\hline 69 & 12656 & 4918 & Frio Dr. & \$1,341.75 & 1 \\
\hline 70 & 12656 & 4210 & Hatcher St. & \$1,793.10 & 1 \\
\hline 71 & 12656 & 3631 & Ruskin St. & \$1,153.68 & 1 \\
\hline 72 & 12656 & 4814 & Hopkins Ave. & \$1,013.18 & 1 \\
\hline 73 & 12656 & 8047 & Fall River Dr. & \$1,228.83 & 1 \\
\hline 74 & 12656 & 3618 & Bertrand Ave. & \$858.71 & 1 \\
\hline 75 & 12656 & 3702 & S. Fitzhugh Ave. & \$1,110.00 & 1 \\
\hline 76 & 12656 & 2315 & Pine St. & \$1,064.55 & 1 \\
\hline 77 & 12656 & 4975 & Mexicana Rd. & \$1,627.74 & 1 \\
\hline 78 & 12656 & 2510 & Gladstone Dr. & \$713.44 & 1 \\
\hline 79 & 12656 & 6511 & Lagrange Dr. & \$604.65 & 1 \\
\hline 80 & 12656 & 3340 & Chihuahua St. & \$997.63 & 1 \\
\hline 81 & 12656 & 1933 & Yucca & \$575.19 & 1 \\
\hline & & TOTAL & COST OF MATERIALS & \$128,530.50 & 81 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|l|c|c|c|}
\hline \multicolumn{6}{|c|}{\(\begin{array}{c}\text { Ronconstruction SHARE Program } \\
\text { October 1, 2016 - September 30, 2017 }\end{array}\)} \\
\hline IDIS Activity \# & Street & \multicolumn{1}{|c|}{ Address } & Funding Source & \(\begin{array}{c}\text { Funding } \\
\text { Amount }\end{array}\) & \(\begin{array}{c}\text { No. of } \\
\text { Units }\end{array}\) \\
\hline 12317 & 322 & E WOODIN AVE & HOME & \(\$ 103,000.00\) & 1 \\
\hline 12359 & 931 & LAWTON DR & CDBG & \(\$ 103,000.00\) & 1 \\
\hline \(12314 / 12315\) & 1207 & MORRELL AVE & HOME & \(\$ 103,000.00\) & 1 \\
\hline \(12083 / 12359\) & 1422 & MONTAGUE AVE & CDBG & \(\$ 103,000.00\) & 1 \\
\hline \(11823 / 12359\) & 1822 & MENTOR DR & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12359 & 2447 & BRANDON ST & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 11733 & 2614 & S EWING AVE & HOME/CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12310 & 2936 & E ANN ARBOR AVE & HOME & \(\$ 103,000.00\) & 1 \\
\hline 11733 & 3602 & GALLAGHER ST & HOME/CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12359 & 4102 & BAKER AVE & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12083 & 8810 & BRILEY DR & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12359 & 6615 & LOCKHEED AVE & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12319 & 2507 & HARLANDALE AVE & HOME & \(\$ 103,000.00\) & 1 \\
\hline 12631 & 7923 & RILLIA AVE & HOME/CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12359 & 3912 & HAMMERLY & CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12311 & 2311 & CUSTER DR & HOME & \(\$ 103,000.00\) & 1 \\
\hline 12312 & 3811 & ELSIE FAYE HIGGINS & HOME & \(\$ 103,000.00\) & 1 \\
\hline 12630 & 3812 & ATLANTA ST & HOME/CDBG & \(\$ 103,000.00\) & 1 \\
\hline 12309 & 4505 & BONNIE VIEW RD & HOME & \(\$ 103,000.00\) & 1 \\
\hline 12313 & 8309 & RYOAK DR & HOME & \(\$ 103,000.00\) & 1 \\
\hline & & & & & \\
\hline & & & Total HOME Funds & \(\$ 929,000.05\) & \\
\hline & & & & Total CDBG Funds & \(\$ 1,130,999.95\)
\end{tabular}\(]\)

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{MAJOR SYSTEMS REPAIR PROGRAM (MSRP) FY 2016-2017} \\
\hline \begin{tabular}{l}
IDIS \\
Activity
\end{tabular} & Street \# & Street Name & Council District & Amount Expended & No. of Units \\
\hline 12262 & 735 & DEERWOOD & 8 & \$9,593.90 & 1 \\
\hline 12357 & 3723 & LOVINGOOD DR & 8 & \$17,300.00 & 1 \\
\hline 12357 & 3208 & WILBARGER DR & 7 & \$10,439.30 & 1 \\
\hline 12357 & 600 & COOMBS CREEK & 1 & \$19,550.00 & 1 \\
\hline 12357 & 2100 & STOVALL DR & 4 & \$7,893.80 & 1 \\
\hline 12357 & 4434 & CANAL ST & 7 & \$16,162.00 & 1 \\
\hline 12357 & 3721 & MORNINGVIEW DR & 8 & \$18,773.20 & 1 \\
\hline 12357 & 1119 & KIRNWOOD DR & 8 & \$17,419.00 & 1 \\
\hline 12357 & 2007 & LEATH ST & 6 & \$14,757.80 & 1 \\
\hline 12357 & 7410 & RIDGEWICK DR & 8 & \$5,459.20 & 1 \\
\hline 12357 & 3316 & ARIZONA (TYPE II) & 4 & \$2,095.00 & 1 \\
\hline 12357 & 2937 & CUMMINGS ST & 4 & \$20,000.00 & 1 \\
\hline 12357 & 766 & DEERWOOD DR & 8 & \$15,630.00 & 1 \\
\hline 12357 & 2310 & MARFA AVE & 4 & \$16,395.97 & 1 \\
\hline 12357 & 1410 & PUEBLO ST & 6 & \$13,123.00 & 1 \\
\hline 12357 & 1524 & MONTE CARLO & 4 & \$16,777.40 & 1 \\
\hline 12357 & 9435 & GLENGREEN DR & 5 & \$19,144.70 & 1 \\
\hline 12357 & 3724 & LOVINGOOD DR & 8 & \$17,637.40 & 1 \\
\hline 12357 & 3739 & MOONSTONE & 8 & \$16,438.30 & 1 \\
\hline 12357 & 4530 & HEDGDON & 4 & \$19,246.70 & 1 \\
\hline 12357 & 10341 & WOODLEAF DR & 7 & \$10,850.00 & 1 \\
\hline 12357 & 4610 & DE KALB AV & 4 & \$16,797.25 & 1 \\
\hline 12357 & 411 & LAKE CLIFF DR (TYPE II) & 3 & \$4,824.70 & 1 \\
\hline 12357 & 3025 & WILTON & 1 & \$20,000.00 & 1 \\
\hline 12357 & 716 & ELSTON DR & 3 & \$18,485.05 & 1 \\
\hline 12357 & 623 & CALYX CIRCLE & 4 & \$17,320.00 & 1 \\
\hline 12357 & 1562 & FORDHAM RD & 4 & \$15,864.00 & 1 \\
\hline 12357 & 4643 & LARKHILL DR & 3 & \$14,900.85 & 1 \\
\hline 12357 & 8807 & FOREST CLIFF DR & 7 & \$19,888.60 & 1 \\
\hline 12357 & 6306 & GENTLE RIVER & 8 & \$19,032.60 & 1 \\
\hline 12357 & 6308 & HOLLIS AVE & 5 & \$19,987.20 & 1 \\
\hline 12357 & 2239 & STOVALL & 4 & \$16,849.25 & 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{MAJOR SYSTEMS REPAIR PROGRAM (MSRP) FY 2016-2017} \\
\hline \begin{tabular}{l}
IDIS \\
Activity
\end{tabular} & Street \# & Street Name & Council District & Amount Expended & No. of Units \\
\hline 12809 & 6109 & BOWLING BROOK DR & 3 & \$19,556.00 & 1 \\
\hline 12809 & 2702 & GARAPAN DRIVE (TYPE II) & 4 & \$2,000.00 & see below \\
\hline 12809 & 9847 & GLENGREEN DR & 5 & \$16,939.00 & 1 \\
\hline 12809 & 8720 & TONAWANDA DR & 5 & \$19,100.00 & 1 \\
\hline 12809 & 1510 & MENTOR AVE & 4 & \$19,547.00 & 1 \\
\hline 12809 & 1615 & OAK GLEN TRAIL (TYPE II) & 8 & \$5,000.00 & 1 \\
\hline 12809 & 2549 & W. KIEST & 3 & \$8,675.00 & 1 \\
\hline 12809 & 3022 & MICHIGAN AVE & 4 & \$16,484.00 & 1 \\
\hline 12809 & 3606 & GALLAGHER ST (TYPE II) & 6 & \$4,992.00 & 1 \\
\hline 12809 & 2110 & E OVERTON ROAD & 4 & \$19,748.00 & 1 \\
\hline 12809 & 1411 & GALLOWAY AVE & 4 & \$15,028.00 & 1 \\
\hline 12809 & 1582 & SUTTER ST & 4 & \$10,271.50 & 1 \\
\hline 12809 & 6454 & LEANING OAKS ST & 8 & \$19,813.00 & 1 \\
\hline 12809 & 6141 & FENWAY ST & 5 & \$14,479.00 & 1 \\
\hline 12809 & 3856 & MORNINGVIEW DR & 8 & \$19,933.00 & 1 \\
\hline 12809 & 3629 & VILBIG RD & 6 & \$20,000.00 & 1 \\
\hline 12809 & 1503 & BROOK VALLEY CT & 4 & \$19,286.30 & 1 \\
\hline 12809 & 4149 & NORCO ST & 6 & \$12,897.00 & 1 \\
\hline 12809 & 1933 & YUCCA DR (TYPE II) & 5 & \$4,306.00 & 1 \\
\hline 12809 & 2524 & ST. FRANCIS AVE & 7 & \$20,000.00 & 1 \\
\hline 12809 & 3736 & PINEBROOK DR & 8 & \$14,850.40 & 1 \\
\hline 12809 & 2506 & HUDSPETH AVE & 4 & \$19,380.00 & 1 \\
\hline 12809 & 3507 & ALASKA AVE & 4 & \$19,980.00 & 1 \\
\hline 12809 & 4034 & BRUNDRETTE ST & 6 & \$18,889.00 & 1 \\
\hline 12569 & 3835 & SUMMIT RIDGE DR & 4 & \$18,743.00 & 1 \\
\hline 12357 & 2607 & CARPENTER AVE & 7 & \$14,777.20 & 1 \\
\hline 12569 & 5184 & IVY LN & 8 & \$16,269.00 & 1 \\
\hline 12569 & 3751 & STAGECOACH TRL & 8 & \$13,354.60 & 1 \\
\hline 12569 & 6425 & LA GRANGE DR & 8 & \$16,672.00 & 1 \\
\hline 12569 & 3722 & POINSETTIA DR & 1 & \$18,982.00 & 1 \\
\hline 12569 & 1647 & WAGON WHEELS & 3 & \$13,560.00 & 1 \\
\hline 12569 & 5815 & TRAILWOOD DR & 4 & \$19,975.00 & 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{MAJOR SYSTEMS REPAIR PROGRAM (MSRP) FY 2016-2017} \\
\hline \begin{tabular}{l}
IDIS \\
Activity
\end{tabular} & Street \# & Street Name & Council District & Amount Expended & No. of Units \\
\hline 12569 & 2114 & MAJOR DR & 5 & \$18,929.00 & 1 \\
\hline 12569 & 6805 & ATHA DRIVE & 8 & \$8,915.50 & 1 \\
\hline 12569 & 431 & AVENUE I & 4 & \$8,692.45 & 1 \\
\hline 12569 & 6921 & CARIOCA DR & 8 & \$13,766.50 & 1 \\
\hline 12569 & 2910 & CLIFFORD JACKSON & 7 & \$6,000.00 & 1 \\
\hline 12569 & 2702 & GARAPAN DRIVE & 4 & \$15,387.45 & 1 \\
\hline 12569 & 3003 & ROCKFORD DR & 1 & \$19,160.00 & 1 \\
\hline 12569 & 514 & GOLDWOOD DRIVE & 8 & \$15,401.50 & 1 \\
\hline 12569 & 6436 & BARBOO DRIVE & 8 & \$19,891.00 & 1 \\
\hline 12569 & 3307 & JUNE DRIVE & 1 & \$17,788.00 & 1 \\
\hline 12569 & 6534 & STARLING CIR & 2 & \$20,000.00 & 1 \\
\hline 12569 & 3353 & PACESETTER DRIVE & 8 & \$19,455.00 & 1 \\
\hline 12569 & 1016 & RIVERWOOD DRIVE & 8 & \$20,000.00 & 1 \\
\hline 12569 & 1707 & KRAFT STREET & 6 & \$18,422.00 & 1 \\
\hline 12569 & 520 & EARLY DAWN TRAIL & 4 & \$19,991.42 & 1 \\
\hline 12569 & 2647 & SCOTLAND DRIVE & 4 & \$18,717.00 & 1 \\
\hline 12569 & 8047 & FALL RIVER DRIVE & 7 & \$12,030.00 & 1 \\
\hline 12569 & 6547 & LAZY RIVER DRIVE & 3 & \$16,742.28 & 1 \\
\hline 12569 & 3132 & DAHLIA DR (TYPE II) & 4 & \$2,300.00 & 1 \\
\hline 12569 & 839 & MORRIS STREET & 6 & \$19,462.00 & 1 \\
\hline 12569 & 1404 & MCKENZIE STREET & 7 & \$19,700.00 & 1 \\
\hline 12569 & 3026 & UTAH AVENUE & 4 & \$19,548.00 & 1 \\
\hline 12569 & 3519 & KEYRIDGE DRIVE & 8 & \$19,545.00 & 1 \\
\hline 12569 & 8424 & GLEN REGAL DRIVE & 10 & \$15,030.00 & 1 \\
\hline 12569 & 10026 & HYMIE CIRCLE & 5 & \$7,640.00 & 1 \\
\hline 12569 & 4918 & E FRIO DR & 3 & \$16,273.50 & 1 \\
\hline 12569 & 1714 & BARLOW AVE & 4 & \$16,808.00 & 1 \\
\hline 12569 & 1035 & GALLOWAY AVE & 4 & \$19,686.00 & 1 \\
\hline 12569 & 3042 & MARJORIE AVE & 4 & \$18,974.00 & 1 \\
\hline 12569 & 3434 & PEBBLESHORE DRIVE & 8 & \$5,710.60 & 1 \\
\hline 12569 & 9332 & E OVERTON ROAD & 4 & \$18,516.72 & 1 \\
\hline 12569 & 1910 & CHATTANOOGA PL & 2 & \$17,256.00 & 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{\begin{tabular}{l}
CITY OF DALLAS \\
Housing/Community Services Department
\end{tabular}} \\
\hline \multicolumn{6}{|c|}{MAJOR SYSTEMS REPAIR PROGRAM (MSRP) FY 2016-2017} \\
\hline \begin{tabular}{l}
IDIS \\
Activity
\end{tabular} & Street \# & Street Name & Council District & Amount Expended & No. of Units \\
\hline 12569 & 3544 & NOMAS STREET & 6 & \$18,026.50 & 1 \\
\hline 12569 & 6718 & LA GRANGE DR & 8 & \$15,180.00 & 1 \\
\hline 12569 & 7217 & WAYCREST DR & 8 & \$20,000.00 & 1 \\
\hline 12569 & 1904 & LEA CREST DRIVE & 4 & \$18,217.00 & 1 \\
\hline 12569 & 1012 & PINDAR AVENUE & 5 & \$19,898.16 & 1 \\
\hline 12569 & 4705 & SILVER AVENUE & 7 & \$17,388.00 & 1 \\
\hline 12569 & 7209 & AMY ST & 5 & \$19,229.00 & 1 \\
\hline 12569 & 3408 & MONTE CARLO ST & 4 & \$16,151.15 & 1 \\
\hline 12569 & 8125 & MARVEL DR & 5 & \$17,807.50 & 1 \\
\hline 12569 & 3434 & NOMAS STREET & 6 & \$19,073.00 & 1 \\
\hline 12569 & 1347 & BAR HARBOR DRIVE & 3 & \$19,997.00 & 1 \\
\hline 12569 & 2306 & SWANSEE DR & 3 & \$19,756.50 & 1 \\
\hline 12569 & 916 & OXBOW LN & 3 & \$19,997.00 & 1 \\
\hline 12569 & 2626 & CREST AVE & 4 & \$19,459.31 & 1 \\
\hline 12569 & 3706 & MYRTLE STREET & 7 & \$19,996.00 & 1 \\
\hline 12569 & 3032 & SUNNYVALE & 4 & \$19,995.00 & 1 \\
\hline 12569 & 2517 & HARLANDALE AVE & 4 & \$10,272.00 & 1 \\
\hline 12569 & 10061 & NEOSHO DRIVE & 5 & \$19,764.97 & 1 \\
\hline 12569 & 347 & NIMITZ AVE & 4 & \$14,211.50 & 1 \\
\hline 12569 & 4041 & TIOGA ST & 8 & \$13,382.19 & 1 \\
\hline 12569 & 9332 & CORIANDER PL & 8 & \$12,765.00 & 1 \\
\hline 12569 & 1215 & GRINELL ST & 4 & \$16,242.00 & 1 \\
\hline 12809 & 3952 & SILVER HILL & 1 & \$19,860.00 & 1 \\
\hline & & & AL CDBG & \$1,894,530.87 & 118 \\
\hline
\end{tabular}

\section*{PROJECT NAME: BUSINESS REVOLVING LOAN PROGRAM}

DESCRIPTION/ACCOMPLISHMENTS: The Office of Economic Development provided services to low- to moderate-income (LMI) persons through the Revolving Loan Fund Program (RLP) and the Business Assistance Centers (BAC). The RLP makes loans to businesses for expansion, relocation, and growth that will result in job creation or job retention for low- to moderate-income persons. The program is available to businesses located within Dallas city limits with the focus on businesses located in census tracts/block groups with the percentage of poverty greater than \(20 \%\). Retention of program income (repayments) provides additional funds to make new loans.

BAC Program - Funding for this program has been transferred to a non-federal source.
The following are CDBG funded Economic Development activities for the program year October 1, 2016 through September 30, 2017.

\section*{Revolving Loan Fund Program - Estimated Program Income Funds \$165,000:}
- Closed and funded 2 new loans totaling \(\$ 126,000\)
- \$118,383 management and direct expenses
- 5 jobs committed to be created and/or retained
- Ongoing management of existing portfolio - 20 loans totaling \(\$ 1,217,535\)
- Loan collection/follow-up is a major percentage of the portfolio management

\section*{BARRIERS:}

A significant barrier is that main stream lending institutions lag in lending to small businesses. Funding for developing businesses, expansions, and capital for new business startup is considered risky and availability is limited. To make an impact, it is essential to provide loans, working capital, and technical assistance to small and minority businesses. These efforts are one piece of a critical mass of new investment needed to revitalize South Dallas and other areas with concentrations of lower income citizens. Other factors that affect economic development include:
- The availability of funding to address social and infrastructure needs
- A perception of crime, poor education systems, and unfulfilling lifestyles
- Lack of small business lending by lending institutions
- Lack of educational attainment
- Shortage of access to goods and services such as grocery stores, hardware stores, department stores, etc.
- Lack of a sense of community and efficacy

There are a limited number of funded loans that can be made because of the limited entitlement funds programmed each year. Loan requests were made with participation of other loan funds and tend to be a small percent of the total loan request. Business owners find it challenging the meet the job creation requirement for the CDBG loan amount. The City and local chambers must collaborate to pursue partnerships and cultivate trade opportunities intended to increase the tax base and create jobs that meet the needs and skillsets of LMI persons, and within the neighborhoods where they live or are accessible by public transit.

\section*{PROJECT NAME: BUSINESS REVOLVING LOAN PROGRAM}

LEVERAGING EFFORTS: During FY 2016-17, the RLP sub-recipient utilized CDBG funds for 2 loans in the amount of \(\$ 126,000\); both were stand-alone loans. These loans serve as a catalyst to leverage procurement awards, sales and corporate/grant support from state and federal sources, local foundations, businesses, banks, and other organizations. An estimated \$474,926 in program income was generated during FY 2016-17. These funds are reinvested in the program for new loans and program administration.

\section*{PERFORMANCE INDICATORS:}
- To provide financial assistance for business retention, expansion, and new start-up businesses by making capital available.
- To create and retain employment opportunities for City of Dallas LMI persons.

\section*{Goal}

4 Businesses Receive a Loan
8 Jobs Created/Retained
\begin{tabular}{ll}
\multicolumn{1}{c}{ Actual } & Variance ( \(+/-\) ) \\
2 Businesses & \(-50 \%\) \\
4 Jobs & \(-50 \%\)
\end{tabular}

Loans were provided to two (2) business totaling \(\$ 126,000\). The businesses provided loans committed to creation/retention of 5 jobs; 6 jobs were created -2 full time and 4 part time, or 4 full time equivalents (FTEs). The program did not meet the estimated goal of 4 businesses and the creation/retention of 17 jobs because of limited program funding; no additional entitlement funds have been provided; the available resources come from program income received through repayments on loans made in prior program years. The primary obstacles to not meeting the goals are the limited funds available to make loans and business owners willing and able to meet the job creation/retention requirement. Often, businesses that qualify are small and/or family owned and operated; the assistance of a CDBG funded loan may assist the business to expand but not necessarily create or retain the number of jobs required by the program. Small business owners also perceive that the required job creation/retention is not possible.

\section*{REVOLVING LOAN FUND PROGRAM}

PROJECTIONS / ACCOMPLISHMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Program/Activity} & \multirow[b]{2}{*}{5-Year Goals} & \multicolumn{7}{|c|}{Actual Accomplishments} \\
\hline & & \[
\begin{aligned}
& \hline 2013- \\
& 2014
\end{aligned}
\] & \[
\begin{aligned}
& 2014- \\
& 2015
\end{aligned}
\] & \[
\begin{aligned}
& 2015- \\
& 2016 \\
& \hline
\end{aligned}
\] & \[
\begin{aligned}
& 2016- \\
& 2017
\end{aligned}
\] & \[
\begin{aligned}
& 2017- \\
& 2018
\end{aligned}
\] & GTD Totals & \[
\begin{array}{|l}
\hline \text { \% of } \\
\text { Goal } \\
\hline
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{Revolving Loan Fund} \\
\hline Loans & 22 & 4 & 3 & 1 & 2 & & 10 & 45\% \\
\hline Jobs Created / Retained & 85 & 24 & 25 & 9 & 4 & & 62 & 73\% \\
\hline
\end{tabular}

ADJUSTMENTS/IMPROVEMENTS: Increased funding for economic development projects is essential. More cafeteria style small business loans to support commercial and retail developments which fosters small business development and job creation that meet the needs and skillsets of LMI persons. This most essential in the targeted neighborhoods, home to significant numbers of lower income households, and where are accessible by public transit.

\section*{TAB 5Q}

\section*{Table 3A}

\section*{Summary of Specific Annual Objectives and Outcomes}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{10}{|l|}{CITY OF DALLAS - PROGRAM YEARS 2013-2018 CONSOLIDATED PLAN TABLE 3A - SUMMARY OF SPECIFIC ANNUAL OBJECTIVES AND OUTCOMES} \\
\hline & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Dept Project Name/Specific Objective}} & \multirow[t]{2}{*}{Funds Source} & \multirow[t]{2}{*}{Outcome} & \multirow[t]{2}{*}{Accomplishment Type} & \multirow[t]{2}{*}{Program Year} & \multicolumn{2}{|l|}{Numbers} & \multirow[t]{2}{*}{Percent Complete} & \multirow[t]{2}{*}{Program Year 2016-17 Comments} \\
\hline & & & & & & & Proposed & Actual & & \\
\hline \multicolumn{11}{|l|}{HOUSING NEEDS - Homeownership Opportunities} \\
\hline \multirow[t]{5}{*}{} & \multirow[t]{5}{*}{HOU} & \multirow[t]{5}{*}{\begin{tabular}{|l|} 
Mortgage Assistance Program \\
\hline DH-1: Availability/Accessibility of Decent Housing
\end{tabular}} & \multirow[t]{5}{*}{\[
\begin{aligned}
& \hline \text { CDBG/ } \\
& \text { HOME/ } \\
& \text { ADDI }
\end{aligned}
\]} & \multirow[t]{5}{*}{Provide downpayment assistance, closing costs, principle reduction and/or costs for minor repairs for homes to qualify.} & \multirow[t]{5}{*}{Housing Units} & 2013 & 120 & 176 & \multirow[t]{5}{*}{\begin{tabular}{r}
\(147 \%\) \\
\(96 \%\) \\
\(128 \%\) \\
\(100 \%\) \\
\hline
\end{tabular}} & \multirow[t]{6}{*}{Total for year, DCBG and HOME goals combined = 160. 120 of \(160=75.00 \%\)} \\
\hline & & & & & & 2014 & 120 & 115 & & \\
\hline & & & & & & 2015 & 120 & 153 & & \\
\hline & & & & & & 2016 & 120 & 120 & & \\
\hline & & & & & & 2017 & 120 & & & \\
\hline & & & & & & 5-Year Goal & 600 & 564 & 94\% & \\
\hline & HOUSIN & G NEEDS - Homebuyer/Homeownership Counse & & & & & & & & \\
\hline & HOU & Housing Services Program & CDBG/ & Provide homebuyer outreach, education, & Housing Units & 2013 & 25 & 28 & 112\% & The economoy and market has improved for \\
\hline & & & & counseling, foreclosure counseling and & & 2014 & 25 & 38 & 152\% & homebuyers and with that the need for these services. \\
\hline 2 & & DH-1: Availability/Accessibility of Decent Housing & & mortgage qualification. & & 2015 & 25 & 26 & 104\% & \\
\hline & & & & & & 2016 & 25 & 43 & 172\% & \\
\hline & & & & & & 2017 & 25 & & & \\
\hline & & & & & & 5-Year Goal & 125 & 135 & 108\% & \\
\hline & HOUSIN & G NEEDS - Homeowner Repairs & & & & & & & & \\
\hline & HOU & Reconstruction & CDBG/ & Provide homeowners assistance for & Households & 2013 & 10 & 8 & 80\% & These units are generated through the MSRP \\
\hline & & & HOME & demolition of existing home and reconstruction & & 2014 & 10 & 19 & 190\% & program. Reprogramming added additional funds \\
\hline 3 & & DH-3: Sustainability of Decent Housing & & of a new house on the lot; deferred payment & & 2015 & 10 & 10 & 100\% & which allowed more units to be completed more \\
\hline & & & & loans. & & 2016 & 10 & 20 & 200\% & quickly. \\
\hline & & & & & & 2017 & 10 & & & \\
\hline & & & & & & 5-Year Goal & 50 & 57 & 114\% & \\
\hline & HOU & Major Systems Repair Program & CDBG & Provide eligible low income and handicapped & Households & 2013 & 110 & 152 & 138\% & Reprogramming added additional funds which also \\
\hline & & & & homeowners with repairs to or replacement of & & 2014 & 110 & 134 & 122\% & changed the goal to 504 (inclusive of Reconstruction \\
\hline 4 & & DH-2: Affordability of Decent Housing & & major housing systems. & & 2015 & 110 & 132 & 120\% & and People Helping People). \\
\hline & & & & & & 2016 & 110 & 118 & 107\% & Overall 219 of \(504=43.45 \%\) \\
\hline & & & & & & 2017 & 110 & & & \\
\hline & & & & & & 5-Year Goal & 550 & 536 & 97\% & \\
\hline & HOU & People Helping People & CDBG & Provide volunteers/contracted services to & Households & 2013 & 350 & 258 & 74\% & Program was not renwed as of 9.30.17 in order to \\
\hline & & & & lower income, elderly, and disabled, single- & & 2014 & 350 & 258 & 74\% & streamline the Home Repair Program services. Funds \\
\hline 5 & & DH-3: Sustainability of Decent Housing & & family homeowners for minor exterior repairs. & & 2015 & 350 & 204 & 58\% & were slow to be expended and projects to complete \\
\hline & & & & & & 2016 & 350 & 81 & 23\% & because of a lack of volunteer groups to implement the \\
\hline & & & & & & 2017 & 350 & & & program. \\
\hline & & & & & & 5-Year Goal & 1,750 & 801 & 46\% & \\
\hline & HOUSIN & G NEEDS - Critical home repair and excessive c & ilities for & Iderly homeowners & & & & & & \\
\hline & DWU & Minor Plumbing Repair/Replacement Program & CDBG/ & Provide leak repairs, low flow toilet and fixture & People & 2013 & 75 & 48 & 64\% & Not funded after PY15 \\
\hline & & & General & replacement and minor plumbing repair & & 2014 & 75 & 93 & 124\% & \\
\hline 6 & & DH-2: Affordability of Decent Housing & Fund & assistance to low income, senior citizen & & 2015 & 75 & 93 & 124\% & \\
\hline & & & & homeowners. & & 2016 & 75 & & & \\
\hline & & & & & & 2017 & 75 & & & \\
\hline & & & & & & 5-Year Goal & 375 & 234 & 62\% & \\
\hline & HOUSIN & G NEEDS - Rental Housing & & & & & & & & \\
\hline & HOU & & CDBG/ & Extremely low income & Households & 2013 & 10 & 20 & 200\% & No new rental units were brought on-line during the \\
\hline & & & HOME & & & 2014 & 10 & 28 & 280\% & program year. The focus was on completing full lease- \\
\hline 7 & & DH-2: Affordability of Decent Housing & & & & 2015 & 10 & 21 & 210\% & up at existing developments - filling market rate units \\
\hline & & & & & & 2016 & 10 & 0 & 0\% & was completed. These units are included in the goal \\
\hline & & & & & & 2017 & 10 & & & for Development Loan Program. \\
\hline & & & & & & 5-Year Goal & 50 & 69 & 138\% & Goal \(=55 /\) vear 18 comnleted units \(=3273 \%\) \\
\hline
\end{tabular}








\section*{TAB 5R}

\section*{Section 3 Summary Reports}


Section 3 Summary Report
Economic Opportunities for Low- and Very Low-Income Persons
U.S. Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity
OMB Approval No. 2529-0043
(exp. 11/30/2018)
\begin{tabular}{|l|}
\hline Disbursement Agency \\
\hline City of Dallas \\
\hline 1500 Marilla Room 4DN, Dallas, TX 75201 \\
\hline \(75-6000508\) \\
\hline
\end{tabular}

\section*{Reporting Entity}

City of Dallas
1500 Marilla Room 4DN, Dallas, TX 75201
\begin{tabular}{|l|r|}
\hline Dollar Amount & \(\$ 12,188,633.24\) \\
\hline Contact Person & Chan Williams \\
\hline Date Report Submitted & \(12 / 13 / 2017\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|r|}
\hline \multicolumn{2}{|c|}{ Reporting Period } & \multirow{2}{*}{ Program Area Code } & \multirow{2}{*}{ Program Area Name } \\
\hline From & To & & \\
\hline \(10 / 1 / 16\) & \(9 / 30 / 17\) & CDB1 & Community Devel Block Grants \\
\hline
\end{tabular}

\section*{Part I: Employment and Training}
\begin{tabular}{|l|l|l|l|l|l|}
\hline \begin{tabular}{l} 
Job \\
Category
\end{tabular} & \begin{tabular}{l} 
Number \\
of New \\
Hires
\end{tabular} & \begin{tabular}{l} 
Number of New \\
Hires that Are Sec. \\
3 Residents
\end{tabular} & \begin{tabular}{l} 
Aggregate \\
Number of Staff \\
Hours Worked
\end{tabular} & \begin{tabular}{l} 
Total Staff \\
Hours for \\
Section 3 \\
Employees
\end{tabular} & \begin{tabular}{l} 
Number of \\
Section 3 \\
Trainees
\end{tabular} \\
\hline \begin{tabular}{r} 
Part-Time \\
\begin{tabular}{r} 
Work Crew \\
Supervisor
\end{tabular}
\end{tabular} & 2 & 0 & 0 & & 0 \\
\hline \begin{tabular}{r} 
Social \\
Sorvices
\end{tabular} & 1 & & 0 & 0 & 0 \\
\hline \begin{tabular}{r} 
Pard-Timer
\end{tabular} & & 11 & & 0 & 0 \\
\begin{tabular}{r} 
Recreation \\
Assistant
\end{tabular} & 41 & & 0 & & 0 \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline Total New Hires & 44 \\
\hline Section 3 New Hires & 11 \\
\hline Percent Section 3 New Hires & \(25.0 \%\) \\
\hline Total Section 3 Trainees & 23 \\
\hline The minimum numerical goal for Section 3 new hires is 30\%. \\
\hline
\end{tabular}

\section*{Part II: Contracts Awarded}
\begin{tabular}{|l|r|}
\hline Construction Contracts & \multicolumn{1}{|l|}{} \\
\hline Total dollar amount of construction contracts awarded & \(\$ 525,696.00\) \\
\hline Total dollar amount of contracts awarded to Section 3 businesses & \(\$ 515,000.00\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & \(97.96 \%\) \\
\hline Total number of Section 3 businesses receiving construction contracts & 3 \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 construction opportunities is \(10 \%\).
\begin{tabular}{|l|r|}
\hline Non-Construction Contracts & \\
\hline Total dollar amount of all non-construction contracts awarded & \(\$ 901,305.00\) \\
\hline Total dollar amount of non-construction contracts awarded to Section 3 businesses & \(\$ 0.00\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & \(0.0 \%\) \\
\hline Total number of Section 3 businesses receiving non-construction contracts & 0 \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 non-construction opportunities is \(3 \%\).

\section*{Part III: Summary}

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing.
\begin{tabular}{|c|l|}
\hline Yes & \begin{tabular}{l} 
Attempted to recruit low-income residents through: local advertising media, signs \\
prominently displayed at the project site, contacts with community organizations and public \\
or private agencies operating within the metropolitan area (or nonmetropolitan county) in \\
which the Section 3 covered program or project is located, or similar methods.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the training or \\
employment of Section 3 residents.
\end{tabular} \\
\hline Yes & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the award of contracts to \\
business concerns which meet the definition of Section 3 business concerns.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Coordinated with Youthbuild Programs administered in the metropolitan area in which the \\
Section 3 covered project is located.
\end{tabular} \\
\hline No & Other; describe below. \\
\hline
\end{tabular}

The City made 44 new hires with CDBG grant funds. Twenty three (23) or \(52 \%\) of the new hires were Section 3 Residents. Additional the City awarded non-construction contracts in the amount of \(\$ 901,305\).

Section 3 Summary Report
Economic Opportunities for Low- and Very Low-Income Persons
U.S. Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity
OMB Approval No. 2529-0043
(exp. 11/30/2018)
\begin{tabular}{|l|}
\hline Disbursement Agency \\
\hline City of Dallas \\
\hline 1500 Marilla Room 4DN, Dallas, TX 75201 \\
\hline \(75-6000508\) \\
\hline
\end{tabular}

\section*{Reporting Entity}

City of Dallas
1500 Marilla Room 4DN, Dallas, TX 75201
\begin{tabular}{|l|r|}
\hline Dollar Amount & \(\$ 3,718,218.75\) \\
\hline Contact Person & Chan Williams \\
\hline Date Report Submitted & \(12 / 13 / 2017\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|r|}
\hline \multicolumn{2}{|c|}{ Reporting Period } & \multirow{2}{*}{ Program Area Code } & \multirow{2}{*}{ Program Area Name } \\
\cline { 1 - 2 } From & To & & HOME Program \\
\hline \(10 / 1 / 16\) & \(9 / 30 / 17\) & HOME & HOM \\
\hline
\end{tabular}

\section*{Part I: Employment and Training}
\begin{tabular}{|l|l|l|l|l|l|}
\hline \begin{tabular}{l} 
Job \\
Category
\end{tabular} & \begin{tabular}{l} 
Number \\
of New \\
Hires
\end{tabular} & \begin{tabular}{l} 
Number of New \\
Hires that Are Sec. \\
3 Residents
\end{tabular} & \begin{tabular}{l} 
Aggregate \\
Number of Staff \\
Hours Worked
\end{tabular} & \begin{tabular}{l} 
Total Staff Hours \\
for Section 3 \\
Employees
\end{tabular} & \begin{tabular}{l} 
Number of \\
Section 3 \\
Trainees
\end{tabular} \\
\hline
\end{tabular}

The expenditure of these funds did not result in any new hires.
\begin{tabular}{|l|r|}
\hline Total New Hires & 0 \\
\hline Section 3 New Hires & 0 \\
\hline Percent Section 3 New Hires & N/A \\
\hline Total Section 3 Trainees & 0 \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 new hires is \(30 \%\).

\section*{Part II: Contracts Awarded}
\begin{tabular}{|l|r|}
\hline Construction Contracts & \(\$ 2,600,000.00\) \\
\hline Total dollar amount of construction contracts awarded & \(\$ 2,600,000.00\) \\
\hline Total dollar amount of contracts awarded to Section 3 businesses & \(100.0 \%\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & 2 \\
\hline Total number of Section 3 businesses receiving construction contracts & \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 construction opportunities is \(10 \%\).
\begin{tabular}{|l|r|}
\hline Non-Construction Contracts & \(\$ 0.00\) \\
\hline Total dollar amount of all non-construction contracts awarded & \(\$ 0.00\) \\
\hline Total dollar amount of non-construction contracts awarded to Section 3 businesses & N/A \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & 0 \\
\hline Total number of Section 3 businesses receiving non-construction contracts & \\
\hline The minimum numerical goal for Section 3 non-construction opportunities is 3\%. \\
\hline
\end{tabular}

\section*{Part III: Summary}

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing.
\begin{tabular}{|c|l|}
\hline No & \begin{tabular}{l} 
Attempted to recruit low-income residents through: local advertising media, signs \\
prominently displayed at the project site, contacts with community organizations and public \\
or private agencies operating within the metropolitan area (or nonmetropolitan county) in \\
which the Section 3 covered program or project is located, or similar methods.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the training or employment \\
of Section 3 residents.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the award of contracts to \\
business concerns which meet the definition of Section 3 business concerns.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Coordinated with Youthbuild Programs administered in the metropolitan area in which the \\
Section 3 covered project is located.
\end{tabular} \\
\hline No & Other; describe below. \\
\hline
\end{tabular}

Section 3 Summary Report
Economic Opportunities for Low- and Very Low-Income Persons
U.S. Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity
OMB Approval No. 2529-0043
(exp. 11/30/2018)
\begin{tabular}{|l|}
\hline Disbursement Agency \\
\hline City of Dallas \\
\hline 1500 Marilla Room 4DN, Dallas, TX 75201 \\
\hline \(75-6000508\) \\
\hline
\end{tabular}

\section*{Reporting Entity}

City of Dallas
1500 Marilla Room 4DN, Dallas, TX 75201
\begin{tabular}{|l|r|}
\hline Dollar Amount & \(\$ 5,297,178.97\) \\
\hline Contact Person & Chan Williams \\
\hline Date Report Submitted & \(12 / 14 / 2017\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|r|}
\hline \multicolumn{2}{|c|}{ Reporting Period } & \multirow{2}{*}{ Program Area Code } & \multirow{2}{*}{ Program Area Name } \\
\cline { 1 - 2 } From & To & & \\
\hline \(10 / 1 / 16\) & \(9 / 30 / 17\) & HPWA & Hsg Opport for Persons with AIDS \\
\hline
\end{tabular}

\section*{Part I: Employment and Training}
\begin{tabular}{|c|l|l|l|l|l|}
\hline \begin{tabular}{l} 
Job \\
Category
\end{tabular} & \begin{tabular}{l} 
Number \\
of New \\
Hires
\end{tabular} & \begin{tabular}{l} 
Number of New \\
Hires that Are Sec. \\
3 Residents
\end{tabular} & \begin{tabular}{l} 
Aggregate \\
Number of Staff \\
Hours Worked
\end{tabular} & \begin{tabular}{l} 
Total Staff Hours \\
for Section 3 \\
Employees
\end{tabular} & \begin{tabular}{l} 
Number of \\
Section 3 \\
Trainees
\end{tabular} \\
\hline \begin{tabular}{r} 
Resident \\
Aides
\end{tabular} & 18 & 0 & 0 & 0 & 0 \\
\hline Professional & 8 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|l|r|}
\hline Total New Hires & 26 \\
\hline Section 3 New Hires & 0 \\
\hline Percent Section 3 New Hires & \(0.0 \%\) \\
\hline Total Section 3 Trainees & 0 \\
\hline The
\end{tabular}

The minimum numerical goal for Section 3 new hires is \(30 \%\).

\section*{Part II: Contracts Awarded}
\begin{tabular}{|l|r|}
\hline Construction Contracts & \(\$ 0.00\) \\
\hline Total dollar amount of construction contracts awarded & \(\$ 0.00\) \\
\hline Total dollar amount of contracts awarded to Section 3 businesses & N/A \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & 0 \\
\hline Total number of Section 3 businesses receiving construction contracts & \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 construction opportunities is \(10 \%\).
\begin{tabular}{|l|r|}
\hline Non-Construction Contracts \\
\hline Total dollar amount of all non-construction contracts awarded & \(\$ 8,007,105.00\) \\
\hline Total dollar amount of non-construction contracts awarded to Section 3 businesses & \(\$ 0.00\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & \(0.0 \%\) \\
\hline Total number of Section 3 businesses receiving non-construction contracts & 0 \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 non-construction opportunities is \(3 \%\).

\section*{Part III: Summary}

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing.
\begin{tabular}{|c|l|}
\hline No & \begin{tabular}{l} 
Attempted to recruit low-income residents through: local advertising media, signs \\
prominently displayed at the project site, contacts with community organizations and public \\
or private agencies operating within the metropolitan area (or nonmetropolitan county) in \\
which the Section 3 covered program or project is located, or similar methods.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the training or employment \\
of Section 3 residents.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the award of contracts to \\
business concerns which meet the definition of Section 3 business concerns.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Coordinated with Youthbuild Programs administered in the metropolitan area in which the \\
Section 3 covered project is located.
\end{tabular} \\
\hline No & Other; describe below. \\
\hline
\end{tabular}

Employees were hired, but did not meet the Section 3 guidelines. Non-construction contracts were awarded, but did not meet the minimum threshold under 24 CFR 135(135.3).

Section 3 Summary Report
Economic Opportunities for Low- and Very Low-Income Persons
U.S. Department of Housing and Urban Development

Office of Fair Housing and Equal Opportunity
OMB Approval No. 2529-0043
(exp. 11/30/2018)
\begin{tabular}{|l|}
\hline Disbursement Agency \\
\hline City of Dallas \\
\hline 1500 Marilla Room 4DN, Dallas, TX 75201 \\
\hline \(75-6000508\) \\
\hline
\end{tabular}

\section*{Reporting Entity}

City of Dallas
1500 Marilla Room 4DN, Dallas, TX 75201
\begin{tabular}{|l|r|}
\hline Dollar Amount & \(\$ 732,152.03\) \\
\hline Contact Person & Chan Williams \\
\hline Date Report Submitted & \(12 / 14 / 2017\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|r|}
\hline \multicolumn{2}{|c|}{ Reporting Period } & \multirow{2}{*}{ Program Area Code } & \multirow{2}{*}{ Program Area Name } \\
\cline { 1 - 2 } From & To & & \\
\hline \(10 / 1 / 16\) & \(9 / 30 / 17\) & EMRG & Emergency Shelter Grants \\
\hline
\end{tabular}

\section*{Part I: Employment and Training}
\begin{tabular}{|l|l|l|l|l|l|}
\hline \begin{tabular}{l} 
Job \\
Category
\end{tabular} & \begin{tabular}{l} 
Number \\
of New \\
Hires
\end{tabular} & \begin{tabular}{l} 
Number of New \\
Hires that Are Sec. \\
3 Residents
\end{tabular} & \begin{tabular}{l} 
Aggregate \\
Number of Staff \\
Hours Worked
\end{tabular} & \begin{tabular}{l} 
Total Staff Hours \\
for Section 3 \\
Employees
\end{tabular} & \begin{tabular}{l} 
Number of \\
Section 3 \\
Trainees
\end{tabular} \\
\hline
\end{tabular}

The expenditure of these funds did not result in any new hires.
\begin{tabular}{|l|r|}
\hline Total New Hires & 0 \\
\hline Section 3 New Hires & 0 \\
\hline Percent Section 3 New Hires & N/A \\
\hline Total Section 3 Trainees & 0 \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 new hires is \(30 \%\).

\section*{Part II: Contracts Awarded}
\begin{tabular}{|l|r|}
\hline Construction Contracts & \(\$ 0.00\) \\
\hline Total dollar amount of construction contracts awarded & \(\$ 0.00\) \\
\hline Total dollar amount of contracts awarded to Section 3 businesses & \(\mathrm{N} / \mathrm{A}\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & 0 \\
\hline Total number of Section 3 businesses receiving construction contracts & \\
\hline
\end{tabular}

The minimum numerical goal for Section 3 construction opportunities is \(10 \%\).
\begin{tabular}{|l|r|}
\hline Non-Construction Contracts \\
\hline Total dollar amount of all non-construction contracts awarded & \(\$ 860,897.00\) \\
\hline Total dollar amount of non-construction contracts awarded to Section 3 businesses & \(\$ 0.00\) \\
\hline Percentage of the total dollar amount that was awarded to Section 3 businesses & \(0.0 \%\) \\
\hline Total number of Section 3 businesses receiving non-construction contracts & 0 \\
\hline \multicolumn{3}{|l|}{ The minimum numerical goal for Section 3 non-construction opportunities is 3\%. } \\
\hline
\end{tabular}

\section*{Part III: Summary}

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing.
\begin{tabular}{|c|l|}
\hline No & \begin{tabular}{l} 
Attempted to recruit low-income residents through: local advertising media, signs \\
prominently displayed at the project site, contacts with community organizations and public \\
or private agencies operating within the metropolitan area (or nonmetropolitan county) in \\
which the Section 3 covered program or project is located, or similar methods.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the training or employment \\
of Section 3 residents.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Participated in a HUD program or other program which promotes the award of contracts to \\
business concerns which meet the definition of Section 3 business concerns.
\end{tabular} \\
\hline No & \begin{tabular}{l} 
Coordinated with Youthbuild Programs administered in the metropolitan area in which the \\
Section 3 covered project is located.
\end{tabular} \\
\hline No & Other; describe below. \\
\hline
\end{tabular}

No employees were hired. Non-construction contracts were awarded, but did not meet the minimum threshold under 24 CFR 135(135.3).
```

