## OCTOBER 11, 2016 CITY COUNCIL AGENDA **CERTIFICATION**

This certification is given pursuant to Chapter XI, Section 9 of the City Charter for the City Council Agenda dated October 11, 2016. We hereby certify, as to those contracts, agreements, or other obligations on this Agenda authorized by the City Council for which expenditures of money by the City are required, that all of the money required for those contracts, agreements, and other obligations is in the City treasury to the credit of the fund or funds from which the money is to be drawn, as required and permitted by the City Charter, and that the money is not appropriated for any other purpose.

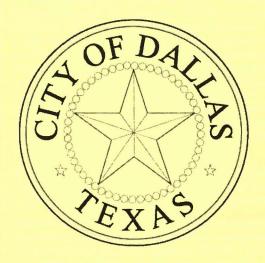
City Manager

Chief Financial Officer

9-30-16

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2016 SEP 30 PM 3: 52 CITY SECRETARY DALLAS, TEXAS



# COUNCIL AGENDA

October 11, 2016
Date

(For General Information and Rules of Courtesy, Please See Opposite Side.)
(La Información General Y Reglas De Cortesía Que Deben Observarse
Durante Las Asambleas Del Consejo Municipal Aparecen En El Lado Opuesto, Favor De Leerlas.)

#### **General Information**

The Dallas City Council regularly meets on Wednesdays beginning at 9:00 a.m. in the Council Chambers, 6th floor, City Hall, 1500 Marilla. Council agenda meetings are broadcast live on WRR-FM radio (101.1 FM) and on Time Warner City Cable Channel 16. Briefing meetings are held the first and third Wednesdays of each month. Council agenda (voting) meetings are held on the second and fourth Wednesdays. Anyone wishing to speak at a meeting should sign up with the City Secretary's Office by calling (214) 670-3738 by 5:00 p.m. of the last regular business day preceding the meeting. Citizens can find out the name of their representative and their voting district by calling the City Secretary's Office.

If you need interpretation in Spanish language, please contact the City Secretary's Office at 214-670-3738 with a 48 hour advance notice.

Sign interpreters are available upon request with a 48-hour advance notice by calling (214) 670-3738 V/TDD. The City of Dallas is committed to compliance with the Americans with Disabilities Act. *The Council agenda is available in alternative formats upon request*.

If you have any questions about this agenda or comments or complaints about city services, call 311.

#### **Rules of Courtesy**

City Council meetings bring together citizens of many varied interests and ideas. To insure fairness and orderly meetings, the Council has adopted rules of courtesy which apply to all members of the Council, administrative staff, news media, citizens and visitors. These procedures provide:

- That no one shall delay or interrupt the proceedings, or refuse to obey the orders of the presiding officer.
- All persons should refrain from private conversation, eating, drinking and smoking while in the Council Chamber.
- Posters or placards must remain outside the Council Chamber.
- No cellular phones or audible beepers allowed in Council Chamber while City Council is in session.

"Citizens and other visitors attending City Council meetings shall observe the same rules of propriety, decorum and good conduct applicable to members of the City Council. Any person making personal, impertinent, profane or slanderous remarks or who becomes boisterous while addressing the City Council or while attending the City Council meeting shall be removed from the room if the sergeant-at-arms is so directed by the presiding officer, and the person shall be barred from further audience before the City Council during that session of the City Council. If the presiding officer fails to act, any member of the City Council may move to require enforcement of the rules, and the affirmative vote of a majority of the City Council shall require the presiding officer to act." Section 3.3(c) of the City Council Rules of Procedure.

#### Información General

El Ayuntamiento de la Ciudad de Dallas se reúne regularmente los miércoles en la Cámara del Ayuntamiento en el sexto piso de la Alcaldía, 1500 Marilla, a las 9 de la mañana. Las reuniones informativas se llevan a cabo el primer y tercer miércoles del mes. Estas audiencias se transmiten en vivo por la estación de radio WRR-FM 101.1 y por cablevisión en la estación *Time Warner City Cable* Canal 16. El Ayuntamiento Municipal se reúne el segundo y cuarto miércoles del mes para tratar asuntos presentados de manera oficial en la agenda para su aprobación. Toda persona que desee hablar durante la asamblea del Ayuntamiento, debe inscribirse llamando a la Secretaría Municipal al teléfono (214) 670-3738, antes de las 5:00 pm del último día hábil anterior a la reunión. Para enterarse del nombre de su representante en el Ayuntamiento Municipal y el distrito donde usted puede votar, favor de llamar a la Secretaría Municipal.

Si necesita interpretación en idioma español, por favor comuníquese con la oficina de la Secretaria del Ayuntamiento al 214-670-3738 con notificación de 48 horas antes.

Intérpretes para personas con impedimentos auditivos están disponibles si lo solicita con 48 horas de anticipación llamando al (214) 670-3738 (aparato auditivo V/TDD). La Ciudad de Dallas está comprometida a cumplir con el decreto que protege a las personas con impedimentos, *Americans with Disabilties Act.* La agenda del Ayuntamiento está disponible en formatos alternos si lo solicita.

Si tiene preguntas sobre esta agenda, o si desea hacer comentarios o presentar quejas con respecto a servicios de la Ciudad, llame al 311.

#### Reglas de Cortesía

Las asambleas del Ayuntamiento Municipal reúnen a ciudadanos de diversos intereses e ideologías. Para asegurar la imparcialidad y el orden durante las asambleas, el Ayuntamiento ha adoptado ciertas reglas de cortesía que aplican a todos los miembros del Ayuntamiento, al personal administrativo, personal de los medios de comunicación, a los ciudadanos, y a visitantes. Estos reglamentos establecen lo siguiente:

- Ninguna persona retrasará o interrumpirá los procedimientos, o se negará a obedecer las órdenes del oficial que preside la asamblea.
- Todas las personas deben de abstenerse de entablar conversaciones, comer, beber y fumar dentro de la cámara del Ayuntamiento.
- Anuncios y pancartas deben permanecer fuera de la cámara del Ayuntamiento.
- No se permite usar teléfonos celulares o enlaces electrónicos (pagers) audibles en la cámara del Ayuntamiento durante audiencias del Ayuntamiento Municipal.

"Los ciudadanos y visitantes presentes durante las asambleas del Ayuntamiento Municipal deben de obedecer las mismas reglas de comportamiento, decoro y buena conducta que se aplican a los miembros del Ayuntamiento Municipal. Cualquier persona que haga comentarios impertinentes, utilice vocabulario obsceno o difamatorio, o que al dirigirse al Ayuntamiento lo haga en forma escandalosa, o si causa disturbio durante la asamblea del Ayuntamiento Municipal, será expulsada de la cámara si el oficial que esté presidiendo la asamblea así lo ordena. Además, se le prohibirá continuar participando en la audiencia ante el Ayuntamiento Municipal. Si el oficial que preside la asamblea no toma acción, cualquier otro miembro del Ayuntamiento Municipal puede tomar medidas para hacer cumplir las reglas establecidas, y el voto afirmativo de la mayoría del Ayuntamiento Municipal precisará al oficial que esté presidiendo la sesión a tomar acción." Según la sección 3.3(c) de las reglas de procedimientos del Ayuntamiento.

# SUPPLEMENTAL NOTICE

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapitulo h, capitulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapitulo h, capitulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."

## AGENDA CITY COUNCIL MEETING TUESDAY, OCTOBER 11, 2016 ORDER OF BUSINESS

Agenda items for which individuals have registered to speak will be considered <u>no earlier</u> than the time indicated below:

9:00 a.m. INVOCATION AND PLEDGE OF ALLEGIANCE
OPEN MICROPHONE

MINUTES Item 1

CONSENT AGENDA Items 2 - 40

## ITEMS FOR INDIVIDUAL CONSIDERATION

No earlier Items 41 - 42 than 9:15 a.m.

#### **PUBLIC HEARINGS AND RELATED ACTIONS**

1:00 p.m. Items 43 - 45

NOTE: A revised order of business may be posted prior to the date of the council meeting if necessary.

#### AGENDA

#### CITY COUNCIL MEETING

**OCTOBER 11, 2016** 

CITY OF DALLAS

1500 MARILLA

## **COUNCIL CHAMBERS, CITY HALL**

DALLAS, TEXAS 75201

9:00 A. M.

Invocation and Pledge of Allegiance (Council Chambers)

Agenda Item/Open Microphone Speakers

#### **VOTING AGENDA**

1. Approval of Minutes of the September 21, 2016 City Council Meeting

#### CONSENT AGENDA

#### **City Attorney's Office**

- Authorize settlement of the claim of John G. James in the lawsuit styled <u>Noel Ortega et al. v. City of Dallas</u>, Cause No. CC-14-02861-B Not to exceed \$130,000 Financing: Current Funds
- 3. Authorize payment of annual software maintenance in support of the CityLaw Law Office Management System, a performance-based tracking system from Cycom Data Systems, Inc., for the period November 1, 2016 through October 31, 2017 Not to exceed \$60,516 Financing: Current Funds (subject to appropriations)
- 4. Authorize Supplemental Agreement No. 3 to the professional services contract with Fanning Harper Martinson Brandt & Kutchin, P.C. for additional services in the lawsuit styled <a href="Melvion Walker v. Amy Wilburn">Kelvion Walker v. Amy Wilburn</a>, Civil Action No. 3:13-CV-04896-D Not to exceed \$150,000, from \$425,000 to \$575,000 Financing: Current Funds (subject to appropriations)

#### **Economic Development**

5. Authorize a second amendment of the development agreement with Drever 1401 Elm, LLC, for the 1401 Elm Street redevelopment project to extend the project's completion deadline by one year, from December 31, 2017 to December 31, 2018 - Financing: No cost consideration to the City

#### **Equipment & Building Services**

- 6. Authorize a design/build services contract with W. B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 East Jefferson Boulevard Not to exceed \$2,478,018 Financing: Building Inspection Current Funds (subject to appropriations)
- 7. Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field Not to exceed \$5,769,673 Financing: Aviation Capital Construction Funds (\$4,516,648) and Aviation Passenger Facility Charge Funds (\$1,253,025)
- 8. Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project at Dallas Love Field Not to exceed \$2,545,798 Financing: Aviation Passenger Facility Charge Funds
- 9. Authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation Project at Dallas Love Field Not to exceed \$1,191,995, from \$1,049,855 to \$2,241,850 Financing: Aviation Capital Construction Funds (\$794,248) and Aviation Passenger Facility Charge Funds (\$397,747)
- 10. Authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. for renovation and improvements to the food service areas at the Kay Bailey Hutchison Convention Center, located at 650 South Griffin Street Not to exceed \$84,725 from \$207,460 to \$292,185 Financing: Convention Center Capital Construction Funds

#### **Fair Housing**

11. Authorize (1) acceptance of the FY 2016-17 grant from the U.S. Department of Housing and Urban Development (HUD) for the Fair Housing Assistance Program (FHAP) to process, investigate and conciliate housing discrimination complaints, administrative costs and HUD required staff training for the period October 1, 2016 through September 30, 2017; and (2) execution of the cooperative grant agreement and any other documents related to the grant - Not to exceed \$277,350 - Financing: U.S. Department of Housing and Urban Development Grant Funds

#### **Housing/Community Services**

- 12. Authorize adoption of the Home Improvement Rebate Program Statement to implement the program Financing: No cost consideration to the City
- 13. Authorize adoption of Program Statements for the Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) with modifications to consistently use: (1) minimum qualifying age as 62 except MSRP; (2) 80% of Area Median Family Income as the maximum qualifying income levels; and (3) remove references to the Neighborhood Investment Program (NIP) Financing: No cost consideration to the City
- 14. Authorize a secured, no interest (0%), forgivable loan in the amount of \$21,450 to Legacy Counseling Center, Inc., to provide for non-substantial rehabilitation of Legacy Founders Cottage, located at 828 South Tyler Street, for the period October 1, 2016 through September 30, 2017 Not to exceed \$21,450 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds
- 15. Authorize a contract with the Department of State Health Services for the continuation of the Special Supplemental Nutrition Program for Women, Infants, and Children for the period October 1, 2016 through September 30, 2017 Not to exceed \$15,055,566 Financing: Department of State Health Services Grant Funds
- 16. Authorize a contract with CitySquare to provide Financial Assistance/Rent and Housing Relocation and Stabilizations Services to single homeless individuals for the period October 1, 2016 through September 30, 2017 Not to exceed \$136,548 Financing: 2016-17 Emergency Solutions Grant Funds
- 17. Authorize a contract with Family Gateway, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 Not to exceed \$52,837 Financing: 2016-17 Emergency Solutions Grant Funds
- 18. Authorize a contract with Metro Dallas Homeless Alliance to provide reporting, training and technical support on the Homeless Management and Information System and to coordinate regional efforts to end homelessness for the period October 1, 2016 through September 30, 2017 Not to exceed \$209,055 Financing: 2016-17 Emergency Solutions Grant Funds (\$18,940), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$26,730) and Current Funds (\$163,385)
- 19. Authorize a contract with Shared Housing Center, Inc. to provide Financial Assistance/Rent and Housing Relocation and Stabilization Services for homeless families for the period October 1, 2016 through September 30, 2017 Not to exceed \$126,687 Financing: 2016-17 Emergency Solutions Grant Funds

#### **Housing/Community Services** (Continued)

- 20. Authorize a contract with The Family Place, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 Not to exceed \$68,004 Financing: 2016-17 Emergency Solutions Grant Funds
- 21. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Health Services of North Texas, Inc. to provide scattered site housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$585,674 Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$112,300), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$467,700) and Current Funds (\$5,674)
- 22. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$273,108 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$270,471) and Current Funds (\$2,637)
- 23. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide housing information services and resource identification for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$151,012 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$147,575) and Current Funds (\$3,437)
- 24. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide master leasing and emergency vouchers for homeless persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$469,579 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$464,105) and Current Funds (\$5,474)
- 25. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with My Second Chance, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$183,598 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$180,961) and Current Funds (\$2,637)

#### **Housing/Community Services** (Continued)

- 26. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Open Arms, Inc. dba Bryan's House to provide child care services for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$56,262 Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$53,625) and Current Funds (\$2,637)
- 27. Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 Not to exceed \$1,231,723 Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$585,884), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$634,891) and Current Funds (\$10,948)
- 28. Authorize (1) a second amendment to the first five-year renewal option to the Management Services Contract, Phase II (MSC) with Bridge Steps for the continued operation, programming, and management of The Bridge for the period October 1, 2015 through September 30, 2020; (2) funding for the first year of the five-year renewal term of the MSC with General Funds in an amount not to exceed \$3,800,000 for the period October 1, 2016 through September 30, 2017; (3) an Interlocal Agreement with Dallas County to accept \$1,000,000, to assist in providing homeless assistance services at The Bridge through the City's contractor, Bridge Steps, for the period October 1, 2016 through September 30, 2020; (4) award of FY 2016-17 Emergency Solutions Grant funds for shelter operations at The Bridge from the Homeless Assistance Center in the amount of \$378,279 to Bridge Steps for facility operations; and (5) acceptance of a grant from the Texas Department of Housing and Community Affairs through the Homeless Housing and Services Program in the amount of \$811,130 to provide services to the homeless through the City's contractor Bridge Steps for the period September 1, 2016 through August 31, 2017 - Total not to exceed \$5,989,409 -Financing: Current Funds (\$3,800,000) (subject to appropriations), Intergovernmental Revenue - Dallas County (\$1,000,000), FY 2016-17 Emergency Solutions Grant Funds (\$378,279) and Texas Department of Housing and Community Affairs Grant Funds (\$811,130)

#### **Intergovernmental Services**

29. Authorize an Interlocal Agreement between the City of Dallas and the University of North Texas System (UNT System) providing for: (1) a contract for the sale of 106 South Harwood Street to UNT System for the UNT Dallas College of Law; and (2) an interim lease pending the closing of the sale - Estimated Annual Revenue: \$1.00 one-time sale price and lease amount of \$10.00 annually

#### **Intergovernmental Services** (Continued)

30. Authorize (1) acceptance of a grant from the Corporation for National and Community Service (Grant No. 14VSWTX018/ CFDA No. 94.013) to expand the AmeriCorps GrowSouth VISTA program for community outreach and community policing in the amount of \$60,000 for the period May 1, 2016 through April 29, 2017; (2) create a fulltime Volunteer Coordinator position to execute the project; and (3) execute the grant agreement - Not to exceed \$60,000 - Financing: Corporation for National and Community Service - AmeriCorps VISTA Grant Funds

#### **Mobility and Street Services**

31. Authorize (1) a five-year Master Interlocal Purchasing Agreement with North Central Texas Council of Governments for the North Texas Share cooperative purchasing program; and (2) a three-year service contract with Fugro Roadware, Inc. to perform right-of-way data acquisition and analysis, through the North Texas Share cooperative purchasing program - Not to exceed \$2,064,030 - Financing: Street and Alley Improvement Funds (\$1,499,530) and Current Funds (\$564,500) (subject to annual appropriations)

#### Park & Recreation

- 32. Authorize (1) a fifteen-year, plus one five-year renewal option, concession contract with Elm Fork Clay Sports, Incorporated for management, operation and development of the Elm Fork Shooting Range (shotgun area) located at 10751 Luna Road with an Estimated Annual Revenue of \$163,724; and (2) a fifteen-year, plus one five-year renewal, concession contract with Elm Fork Rifle and Pistol, Incorporated for management, operation and development of the Elm Fork Shooting Range (rifle and pistol range area) located at 10751 Luna Road with an Estimated Annual Revenue of \$106,276 Total Estimated Annual Revenue: \$270,000
- 33. Authorize Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials and lead-based paint, including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center located at 10031 East Northwest Highway Not to exceed \$76,445, from \$7,550 to \$83,995 Financing: General Obligation Commercial Paper Funds

#### **Police**

34. Authorize renewal of the Interlocal Agreement with Dallas County, through Southwestern Institute of Forensic Sciences at Dallas, for the provision of forensic, drug, toxicological, environmental, and physical evidence analysis, and other similar medical/forensic analytical services for the period October 1, 2016 through September 30, 2017 - Not to exceed \$3,800,000 - Financing: Confiscated Monies Funds (\$1,000,000) and Current Funds (\$2,800,000)

#### Police (Continued)

- 35. Authorize (1) an application for and acceptance of a grant from the U. S. Department of Justice through the Office of the Governor, Criminal Justice Division, for the City of Dallas-Interview Room Upgrade Project to prevent and control crime and make improvements to the criminal justice system for the period October 1, 2016 through September 30, 2017; and (2) execution of the grant agreement Not to exceed \$80,000 Financing: Office of the Governor, Criminal Justice Division Grant Funds
- 36. Authorize (1) an application for and acceptance of the Dallas Police Department Victim Services/16 grant from the U.S. Department of Justice through the Office of the Governor, Criminal Justice Division in the amount of \$109,470 to adequately respond to victims of violent crime with needed aid for the period October 1, 2016 through September 30, 2018; (2) a local match in the amount of \$27,368; and (3) execution of the grant agreement Total not to exceed \$136,838 Financing: Office of the Governor, Criminal Justice Division State Grant Funds (\$109,470) and Current Funds (\$27,368) (subject to annual appropriations)

#### **Sustainable Development and Construction**

37. An ordinance abandoning three sanitary sewer easements and a storm sewer easement to Good Space X, LLC, the abutting owner, containing a total of approximately 61,662 square feet of land, located near the intersection of Davis and Tyler Streets, and providing for the dedication of approximately 6,420 square feet for a storm drainage easement - Revenue: \$5,400, plus the \$20 ordinance publication fee

#### **Trinity Watershed Management**

38. Authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for Elam and Simpkins Remediation - Not to exceed \$37,800, from \$1,155,190 to \$1,192,990 - Financing: Capital Construction Funds

#### **Water Utilities**

- 39. Authorize a construction contract for building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities (list attached) Joe Funk Construction + Diversity Resources Group Joint Venture, lowest responsible bidder of four Not to exceed \$2,704,585 Financing: Water Utilities Capital Construction Funds
- 40. Authorize (1) an 18-month master agreement for water and wastewater small services installations in the amount of \$7,735,385; (2) a contract for the installation of water and wastewater mains at 14 locations in the amount of \$3,036,712 (list attached); and (3) an 18-month master agreement for water and wastewater mainline extensions and emergency mainline installations and relocations at various locations in the amount of \$3,116,114 with Omega Contracting, Inc., lowest responsible bidder of two Total not to exceed \$13,888,211 Financing: Water Utilities Capital Construction Funds

#### ITEMS FOR INDIVIDUAL CONSIDERATION

#### **City Secretary's Office**

41. Consideration of appointments to boards and commissions and the evaluation and duties of board and commission members (List of nominees is available in the City Secretary's Office)

#### ITEMS FOR FURTHER CONSIDERATION

#### **Sustainable Development and Construction**

42. An ordinance granting a private license to Hall Arts Residences, LLC for the use of a total of approximately 4,475 square feet of land to occupy, maintain and utilize a sidewalk cafe, bollards, trees, crosswalk texturing and traffic lighting markers on portions of Flora and Leonard Streets and Ross Avenue rights-of-way, near the intersection of Flora and Leonard Streets - Revenue: \$400 one-time fee and \$200 annually, plus the \$20 ordinance publication fee

#### PUBLIC HEARINGS AND RELATED ACTIONS

#### **Sustainable Development and Construction**

#### ZONING CASES - UNDER ADVISEMENT - INDIVIDUAL

43. A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for O-2 Office Subdistrict uses on property zoned an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District, on the north corner of North Harwood Street and Randall Street

Recommendation of Staff and CPC: Approval, subject to a development plan, landscape plan, and conditions

Z156-207(SM)

Note: This item was considered by the City Council at public hearings on August 10, 2016, and September 14, 2016, and was deferred until October 11, 2016, with the public hearing open

#### DESIGNATED ZONING CASES - UNDER ADVISEMENT- INDIVIDUAL

44. A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for Multiple Family Subdistrict uses on property zoned a GR General Retail Subdistrict and an MF-2 Multiple Family Subdistrict within Planned Development Subdistrict No. 193, the Oak Lawn Special Purpose District, on the east corner of Howell Street and North Hall Street

Recommendation of Staff and CPC: Approval, subject to a development plan and conditions

#### Z156-251(OTH)

Note: This item was considered by the City Council at a public hearing on September 28, 2016, and was held until October 11, 2016, with the public hearing open

## PUBLIC HEARINGS AND RELATED ACTIONS (Continued)

#### MISCELLANEOUS HEARINGS

## **Housing/Community Services**

45. A public hearing to receive comments on the proposed City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan; and at the close of the public hearing, consideration of approval of the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan - Financing: No cost consideration to the City

# Building Renovations, Roof Replacements and Miscellaneous Improvements Agenda Item # 39

| <b>Council District</b> | <u>Facility</u>                    |
|-------------------------|------------------------------------|
| 2                       | Cadiz Pump Station                 |
| 2                       | City Hall - DWU 2DS                |
| 4                       | Central Wastewater Treatment Plant |
| 6                       | Bachman Water Treatment Plant      |
| 9                       | White Rock Pump Station            |
| 10                      | Northeast Service Center           |

# **Installation of Water and Wastewater Mains**

Agenda Item # 40

#### **District 2**

Alley between Kelton Drive and Newmore Avenue from Bristol Avenue west Ashby Street from Rusk Avenue southeast Inwood Road from Redfield Street to Forest Park Road

#### District 3

Easement east of Duncanville Road from Larue Street north

#### **District 4**

Alley between Linfield Road and Wilhurt Avenue from Cicero Street southwest Fernwood Avenue from Morrell Avenue to Claude Street

#### **District 6**

Alley between Dunhaven Road and Clover Lane from Marsh Lane to Mixon Drive Alley between Van Ness Lane and Lively Lane from Lenel Place west Alley west of Coppedge Lane from Walnut Hill Lane south Easement between Mixon Drive and Post Drive from south of Dunhaven Road north

## **District 7**

Coombs Street at Interstate Highway 45 Myrtle Street from Birmingham Avenue to Warren Avenue

#### **District 13**

Alley between Bryn Mawr Drive and Southwestern Boulevard from Preston Park Drive to Eastern Avenue

Pebblebrook Drive from Inwood Road west

A closed executive session may be held if the discussion of any of the above agenda items concerns one of the following:

- 1. Contemplated or pending litigation, or matters where legal advice is requested of the City Attorney. Section 551.071 of the Texas Open Meetings Act.
- 2. The purchase, exchange, lease or value of real property, if the deliberation in an open meeting would have a detrimental effect on the position of the City in negotiations with a third person. Section 551.072 of the Texas Open Meetings Act.
- 3. A contract for a prospective gift or donation to the City, if the deliberation in an open meeting would have a detrimental effect on the position of the City in negotiations with a third person. Section 551.073 of the Texas Open Meetings Act.
- 4. Personnel matters involving the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee or to hear a complaint against an officer or employee. Section 551.074 of the Texas Open Meetings Act.
- 5. The deployment, or specific occasions for implementation of security personnel or devices. Section 551.076 of the Texas Open Meetings Act.
- 6. Deliberations regarding Economic Development negotiations. Section 551.087 of the Texas Open Meetings Act.

|    | oĸ | DEF | DISTRICT |   | DEPT.    | DOLLARS  | LOCAL    | MWBE    | DESCRIPTION  |
|----|----|-----|----------|---|----------|--|----------|---------|--|
| 1  |    |     | All      | V | NA       | NA   | NA       | NA      | Approval of Minutes of the September 21, 2016 City Council Meeting   |
| 2  |    |     | N/A      | С | ATT      | \$130,000.00   | NA       | NA      | Authorize settlement of the claim of John G. James in the lawsuit styled Noel Ortega et al. v. City of Dallas, Cause No. CC-14-02861-B - Not to exceed \$130,000 - Financing: Current Funds  |
|    |    |     | ,        |   |          | <b>*</b>   |          |         | Authorize payment of annual software maintenance in support of the CityLaw Law Office Management System, a   |
|    |    |     |          |   |          |  |          |         | performance-based tracking system from Cycom Data Systems, Inc., for the period November 1, 2016 through October   |
| 3  |    |     | N/A      | С | ATT      | \$60,516.00  | NA       | NA      | 31, 2017 - Not to exceed \$60,516 - Financing: Current Funds (subject to appropriations)   |
|    |    |     |          |   |          |  |          |         |  |
|    |    |     |          |   |          |  |          |         | Authorize Supplemental Agreement No. 3 to the professional services contract with Fanning Harper Martinson Brandt &  |
|    |    |     |          |   |          | <b>*</b> 450 000 00  | 400 000/ | 0.000/  | Kutchin, P.C. for additional services in the lawsuit styled Kelvion Walker v. Amy Wilburn, Civil Action No. 3:13-CV-04896-   |
| 4  |    |     | N/A      | С | ATT      | \$150,000.00   | 100.00%  | 0.00%   | D - Not to exceed \$150,000, from \$425,000 to \$575,000 - Financing: Current Funds (subject to appropriations)  Authorize a second amendment of the development agreement with Drever 1401 Elm, LLC, for the 1401 Elm Street                |
|    |    |     |          |   |          |  |          |         | redevelopment project to extend the project's completion deadline by one year, from December 31, 2017 to December 31,  |
| 5  |    |     | 2, 14    | С | ECO      | NC   | NA       | NA      | 2018 - Financing: No cost consideration to the City  |
|    |    |     | 2, 17    | Ŭ | 200      | 110  | 14/1     | 14/1    | Authorize a design/build services contract with W. B. Kibler Construction Company, Ltd., most qualified proposer of four,  |
|    |    |     |          |   |          |  |          |         | for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the   |
|    |    |     |          |   |          |  |          |         | Oak Cliff Municipal Center located at 320 East Jefferson Boulevard - Not to exceed \$2,478,018 - Financing: Building   |
| 6  |    |     | 1        | С | EBS, DEV | \$2,478,018.00   | 100.00%  | 26.42%  | Inspection Current Funds (subject to appropriations)   |
|    |    |     |          |   |          |  |          |         | Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction  |
|    |    |     |          |   |          |  |          |         | services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field   |
| _  |    |     | •        |   | 550 AV   | <b>*</b> 4 | 0.000/   | 04.040/ | - Not to exceed \$5,769,673 - Financing: Aviation Capital Construction Funds (\$4,516,648) and Aviation Passenger  |
| 7  |    |     | 2        | С | EBS, AVI | \$4,516,648.00   | 0.00%    | 31.01%  | Facility Charge Funds (\$1,253,025)  |
|    |    |     |          |   |          |  |          |         | Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project at Dallas Love |
| 8  |    |     | 2        | С | EBS, AVI | GT   | 15.41%   | 25 44%  | Field - Not to exceed \$2,545,798 - Financing: Aviation Passenger Facility Charge Funds  |
|    |    |     |          |   | LDO, AVI | - 01   | 13.7170  | 20.7770 | Tield = 140t to exceed φ2,940,730 = 1 interioring. Aviation 1 assenger 1 acinty Orlarge 1 trials   |
|    |    |     |          |   |          |  |          |         | Authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time  |
|    |    |     |          |   |          |  |          |         | on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway   |
|    |    |     |          |   |          |  |          |         | Incursion Mitigation Project at Dallas Love Field - Not to exceed \$1,191,995, from \$1,049,855 to \$2,241,850 - Financing:  |
| 9  |    |     | 2        | С | EBS, AVI | \$794,248.00   | 44.51%   | 45.16%  | Aviation Capital Construction Funds (\$794,248) and Aviation Passenger Facility Charge Funds (\$397,747)   |
|    |    |     |          |   |          |  |          |         |  |
|    |    |     |          |   |          |  |          |         | Authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. for renovation and improvements   |
| 10 |    |     | 2        | С | EBS, CES | \$84,725.00  | 100 00%  | 100 00% | to the food service areas at the Kay Bailey Hutchison Convention Center, located at 650 South Griffin Street - Not to exceed \$84,725 from \$207,460 to \$292,185 - Financing: Convention Center Capital Construction Funds                  |
| 10 |    |     |          | C | EBS, CES | Φ04,725.00   | 100.00%  | 100.00% | exceed \$64,725 from \$207,460 to \$292,165 - Financing. Convention Center Capital Constituction Funds   |
|    |    |     |          |   |          |  |          |         | Authorize (1) acceptance of the FY 2016-17 grant from the U.S. Department of Housing and Urban Development (HUD)   |
|    |    |     |          |   |          |  |          |         | for the Fair Housing Assistance Program (FHAP) to process, investigate and conciliate housing discrimination complaints,   |
|    |    |     |          |   |          |  |          |         | administrative costs and HUD required staff training for the period October 1, 2016 through September 30, 2017; and (2)  |
|    |    |     |          |   |          |  |          |         | execution of the cooperative grant agreement and any other documents related to the grant - Not to exceed \$277,350 -  |
| 11 |    |     | All      | С | OHC      | GT   | NA       | NA      | Financing: U.S. Department of Housing and Urban Development Grant Funds  |
|    |    |     |          |   |          |  |          |         | Authorize adoption of the Home Improvement Rebate Program Statement to implement the program - Financing: No cost  |
| 12 |    |     | All      | С | HOU      | NC   | NA       | NA      | consideration to the City  |
|    |    |     |          |   |          |  |          |         | Authoriza adaption of Danman Otataments for the Maior Contama Danais Danman (MODE). Decide United Special  |
|    |    |     |          |   |          |  |          |         | Authorize adoption of Program Statements for the Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) with modifications to consistently use: (1) minimum qualifying age as 62               |
|    |    |     |          |   |          |  |          |         | except MSRP; (2) 80% of Area Median Family Income as the maximum qualifying income levels; and (3) remove  |
| 13 |    |     | All      | С | HOU      | NC   | NA       | NA      | references to the Neighborhood Investment Program (NIP) - Financing: No cost consideration to the City   |
|    |    |     | ,        | Ū |          |  |          |         | Authorize a secured, no interest (0%), forgivable loan in the amount of \$21,450 to Legacy Counseling Center, Inc., to   |
|    |    |     |          |   |          |  |          |         | provide for non-substantial rehabilitation of Legacy Founders Cottage, located at 828 South Tyler Street, for the period   |
|    |    |     |          |   |          |  |          |         | October 1, 2016 through September 30, 2017 - Not to exceed \$21,450 - Financing: 2016-17 Housing Opportunities for   |
| 14 |    |     | 1        | С | HOU      | GT   | NA       | NA      | Persons with AIDS Grant Funds  |

| ITEM |    |     |          |      |       |              |       |      |   |
|------|----|-----|----------|------|-------|--------------|-------|------|---|
| #    | ок | DEF | DISTRICT | TYPE | DEPT. | DOLLARS      | LOCAL | MWBE | DESCRIPTION   |
| 15   |    |     | All      | С    | HOU   | GT           | NA    | NA   | Authorize a contract with the Department of State Health Services for the continuation of the Special Supplemental Nutrition Program for Women, Infants, and Children for the period October 1, 2016 through September 30, 2017 - Not to exceed \$15,055,566 - Financing: Department of State Health Services Grant Funds   |
| 16   |    |     | All      | С    | HOU   | GT           | NA    |      | Authorize a contract with CitySquare to provide Financial Assistance/Rent and Housing Relocation and Stabilizations Services to single homeless individuals for the period October 1, 2016 through September 30, 2017 - Not to exceed \$136,548 - Financing: 2016-17 Emergency Solutions Grant Funds  |
| 17   |    |     | All      | С    | HOU   | GT           | NA NA |      | Authorize a contract with Family Gateway, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$52,837 - Financing: 2016-17 Emergency Solutions Grant Funds  |
| 18   |    |     | All      | С    | HOU   | \$163,385.00 | NA NA |      | Authorize a contract with Metro Dallas Homeless Alliance to provide reporting, training and technical support on the Homeless Management and Information System and to coordinate regional efforts to end homelessness for the period October 1, 2016 through September 30, 2017 - Not to exceed \$209,055 - Financing: 2016-17 Emergency Solutions Grant Funds (\$18,940), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$26,730) and Current Funds (\$163,385)                              |
| 19   |    |     | All      | С    | HOU   | GT           | NA    |      | Authorize a contract with Shared Housing Center, Inc. to provide Financial Assistance/Rent and Housing Relocation and Stabilization Services for homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$126,687 - Financing: 2016-17 Emergency Solutions Grant Funds   |
| 20   |    |     | All      | С    | HOU   | GT           | NA    | NA   | Authorize a contract with The Family Place, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$68,004 - Financing: 2016-17 Emergency Solutions Grant Funds  |
| 21   |    |     | All      | С    | HOU   | \$5,674.00   | NA    |      | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Health Services of North Texas, Inc. to provide scattered site housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$585,674 - Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$112,300), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$467,700) and Current Funds (\$5,674) |
| 22   |    |     | All      | С    | HOU   | \$2,637.00   | NA    | NA   | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$273,108 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$270,471) and Current Funds (\$2,637)  |
| 23   |    |     | All      | С    | HOU   | \$3,437.00   | NA    |      | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide housing information services and resource identification for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$151,012 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$147,575) and Current Funds (\$3,437)   |
| 24   |    |     | All      | С    | HOU   | \$5,474.00   | NA    |      | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide master leasing and emergency vouchers for homeless persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$469,579 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$464,105) and Current Funds (\$5,474)   |
| 25   |    |     | All      | С    | HOU   | \$2,637.00   | NA    |      | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with My Second Chance, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$183,598 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$180,961) and Current Funds (\$2,637)  |
| 26   |    |     | All      | С    | HOU   | \$2,637.00   | NA    |      | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Open Arms, Inc. dba Bryan's House to provide child care services for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$56,262 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$53,625) and Current Funds (\$2,637)  |

| ITEM |    | IND |          |      |          |                |        |       |  |  |  |
|------|----|-----|----------|------|----------|----------------|--------|-------|--|--|--|
| #    | OK | DEF | DISTRICT | TYPE | DEPT.    | DOLLARS        | LOCAL  | MWBE  | DESCRIPTION  |  |  |
| 27   |    |     | All      | С    | HOU      | \$10,948.00    | NA     | NA    | Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$1,231,723 - Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$585,884), 2016-17 Housing Opportunities for Persons with  |  |  |
| 28   |    |     | All      | C    | HOU      | \$10,948.00    | NA NA  | NA NA | AIDS Grant Funds (\$634,891) and Current Funds (\$10,948)  (MSC) with Bridge Steps for the continued operation, programming, and management of The Bridge for the period October 1, 2015 through September 30, 2020; (2) funding for the first year of the five-year renewal term of the MSC with General Funds in an amount not to exceed \$3,800,000 for the period October 1, 2016 through September 30, 2017; (3) an Interlocal Agreement with Dallas County to accept \$1,000,000, to assist in providing homeless assistance services at The Bridge through the City's contractor, Bridge Steps, for the period October 1, 2016 through September 30, 2020; (4) award of FY 2016-17 Emergency Solutions Grant funds for shelter operations at The Bridge from the Homeless Assistance Center in the amount of \$378,279 to Bridge Steps for facility operations; and (5) acceptance of a grant from the Texas Department of Housing and Community Affairs through the Homeless Housing and Services Program in the amount of \$811,130 to provide services to the homeless through the City's contractor Bridge Steps for the period September 1, 2016 through August 31, 2017 - Total not to exceed \$5,989,409 - Financing: Current Funds (\$3,800,000) (subject to appropriations), Intergovernmental Revenue - Dallas County (\$1,000,000), FY 2016-17 Emergency Solutions |  |  |
| 29   |    |     | 14       | С    | IGS, MGT | REV \$10       | NA     | NA    | Authorize an Interlocal Agreement between the City of Dallas and the University of North Texas System (UNT System) providing for: (1) a contract for the sale of 106 South Harwood Street to UNT System for the UNT Dallas College of Law; and (2) an interim lease pending the closing of the sale - Estimated Annual Revenue: \$1.00 one-time sale price and lease amount of \$10.00 annually  |  |  |
| 30   |    |     | All      | С    | IGS      | GT             | NA     | NA    | Authorize (1) acceptance of a grant from the Corporation for National and Community Service (Grant No. 14VSWTX018/CFDA No. 94.013) to expand the AmeriCorps GrowSouth VISTA program for community outreach and community policing in the amount of \$60,000 for the period May 1, 2016 through April 29, 2017; (2) create a fulltime Volunteer Coordinator position to execute the project; and (3) execute the grant agreement - Not to exceed \$60,000 - Financing: Corporation for National and Community Service - AmeriCorps VISTA Grant Funds  |  |  |
| 31   |    |     | All      | С    | STS      | \$2,064,030.00 | NA     | NA    | Authorize (1) a five-year Master Interlocal Purchasing Agreement with North Central Texas Council of Governments for the North Texas Share cooperative purchasing program; and (2) a three-year service contract with Fugro Roadware, Inc. to perform right-of-way data acquisition and analysis, through the North Texas Share cooperative purchasing program-Not to exceed \$2,064,030 - Financing: Street and Alley Improvement Funds (\$1,499,530) and Current Funds (\$564,500) (subject to annual appropriations)  |  |  |
| 32   |    |     | 6        | С    | PKR      | REV \$270,000  | NA     | NA    | Authorize (1) a fifteen-year, plus one five-year renewal option, concession contract with Elm Fork Clay Sports, Incorporated for management, operation and development of the Elm Fork Shooting Range (shotgun area) located at 10751 Luna Road with an Estimated Annual Revenue of \$163,724; and (2) a fifteen-year, plus one five-year renewal, concession contract with Elm Fork Rifle and Pistol, Incorporated for management, operation and development of the Elm Fork Shooting Range (rifle and pistol range area) located at 10751 Luna Road with an Estimated Annual Revenue of \$106,276 - Total Estimated Annual Revenue: \$270,000  |  |  |
| 33   |    |     | 10       | С    | PKR      | \$76,445.00    | 78.00% |       | Authorize Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials and lead-based paint, including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center located at 10031 East Northwest Highway - Not to exceed \$76,445, from \$7,550 to \$83,995 - Financing: General Obligation Commercial Paper Funds   |  |  |
| 34   |    |     | All      | С    | POL, FIR | \$3,800,000.00 | NA     | NA    | Authorize renewal of the Interlocal Agreement with Dallas County, through Southwestern Institute of Forensic Sciences at Dallas, for the provision of forensic, drug, toxicological, environmental, and physical evidence analysis, and other similar medical/forensic analytical services for the period October 1, 2016 through September 30, 2017 - Not to exceed \$3,800,000 - Financing: Confiscated Monies Funds (\$1,000,000) and Current Funds (\$2,800,000)   |  |  |

| ITEM |    |     |                           |      |          |                 |         |        |   |
|------|----|-----|---------------------------|------|----------|-----------------|---------|--------|---|
| #    | OK | DEF | DISTRICT                  | TYPE | DEPT.    | DOLLARS         | LOCAL   | MWBE   | DESCRIPTION   |
| 35   |    |     | N/A                       | С    | POL      | GT              | NA NA   | NA NA  | Authorize (1) an application for and acceptance of a grant from the U. S. Department of Justice through the Office of the Governor, Criminal Justice Division, for the City of Dallas-Interview Room Upgrade Project to prevent and control crime and make improvements to the criminal justice system for the period October 1, 2016 through September 30, 2017; and (2) execution of the grant agreement - Not to exceed \$80,000 - Financing: Office of the Governor, Criminal Justice Division Grant Funds  |
| 36   |    |     | All                       | С    | POL      | \$27,367.30     | NA      | NA     | Authorize (1) an application for and acceptance of the Dallas Police Department Victim Services/16 grant from the U.S. Department of Justice through the Office of the Governor, Criminal Justice Division in the amount of \$109,470 to adequately respond to victims of violent crime with needed aid for the period October 1, 2016 through September 30, 2018; (2) a local match in the amount of \$27,368; and (3) execution of the grant agreement - Total not to exceed \$136,838 - Financing: Office of the Governor, Criminal Justice Division State Grant Funds (\$109,470) and Current Funds (\$27,368) (subject to annual appropriations) |
| 37   |    |     | 1                         | С    | DEV      | REV \$5,400     | NA      | NA     | An ordinance abandoning three sanitary sewer easements and a storm sewer easement to Good Space X, LLC, the abutting owner, containing a total of approximately 61,662 square feet of land, located near the intersection of Davis and Tyler Streets, and providing for the dedication of approximately 6,420 square feet for a storm drainage easement -Revenue: \$5,400, plus the \$20 ordinance publication fee  |
| 38   |    |     | 7, 8                      | С    | TWM, OFS | \$37,800.00     | 100.00% | 95.96% | Authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design servicesfor Elam and Simpkins Remediation - Not to exceed \$37,800, from \$1,155,190 to \$1,192,990 - Financing: Capital Construction Funds  |
| 39   |    |     | 2, 4, 6, 9,<br>10         | С    | WTR      | \$2,704,585.00  | 69.50%  | 50.11% | Authorize a construction contract for building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities - Joe Funk Construction + Diversity Resources Group Joint Venture, lowest responsible bidder of four - Not to exceed \$2,704,585 - Financing: Water Utilities Capital Construction Funds  |
| 40   |    |     | All                       | С    | WTR      | \$13,888,211.00 | 74.28%  | 74.28% | Authorize (1) an 18-month master agreement for water and wastewater small services installations in the amount of \$7,735,385; (2) a contract for the installation of water and wastewater mains at 14 locations in the amount of \$3,036,712; and (3) an 18-month master agreement for water and wastewater mainline extensions and emergency mainline installations and relocations at various locations in the amount of \$3,116,114 with Omega Contracting, Inc., lowest responsible bidder of two - Total not to exceed \$13,888,211 - Financing: Water Utilities Capital Construction Funds   |
| 41   |    |     | N/A                       | ı    | SEC      | NC              | N/A     | N/A    | Consideration of appointments to boards and commissions and the evaluation and duties of board and commission members (List of nominees is available in the City Secretary's Office)  |
| 42   |    |     | 14                        | 1    | DEV      | REV \$600       | N/A     | N/A    | An ordinance granting a private license to Hall Arts Residences, LLC for the use of a total of approximately 4,475 square feet of land to occupy, maintain and utilize a sidewalk cafe, bollards, trees, crosswalk texturing and traffic lighting markers on portions of Flora and Leonard Streets and Ross Avenue rights-of-way, near the intersection of Flora and Leonard Streets - Revenue: \$400 one-time fee and \$200 annually, plus the \$20 ordinance publication fee  |
| 43   |    |     | 2                         | PH   | DEV      | NC              | NA      | NA     | A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for O-2 Office Subdistrict uses on property zoned an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District, on the north property of North Harwood Street and Randall Street  |
| 44   |    |     | 14                        | PH   | DEV      | NC              | NA      | NA     | A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for Multiple Family Subdistrict uses on property zoned a GR General Retail Subdistrict and an MF-2 Multiple Family Subdistrict within Planned Development Subdistrict No. 193, the Oak Lawn Special Purpose District, on the east corner of Howell Street and North Hall Street   |
| 45   |    |     | 1, 2, 3, 4,<br>5, 6, 7, 8 | PH   | HOU      | NC              | NA      | NA     | A public hearing to receive comments on the proposed City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan; and at the close of the public hearing, consideration of approval of the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan - Financing: No cost consideration to the City   |

TOTAL \$34,809,422.30

#### **AGENDA ITEM #2**

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** City Attorney's Office

CMO: Larry Casto, 670-3491

MAPSCO: N/A

#### **SUBJECT**

Authorize settlement of the claim of John G. James in the lawsuit styled <u>Noel Ortega et al. v. City of Dallas</u>, Cause No. CC-14-02861-B - Not to exceed \$130,000 - Financing: Current Funds

#### **BACKGROUND**

Plaintiffs Noel Ortega, Gabriel Marquez a/k/a Barry Marquez, Charles Reeder, Ernen Chalmers, and John G. James filed a lawsuit against the City of Dallas seeking compensation for alleged bodily injuries sustained in an automobile accident on October 23, 2012, involving a Dallas Water Utilities Department vehicle. The City and Mr. James have reached a proposed settlement, subject to City Council approval. Mr. James is represented by The Law Offices of Ben C. Martin.

The City previously settled the bodily injury claims of Charles Reeder and Gabriel Marquez by paying them each \$15,000.00. The bodily injury claim of Noel Ortega was settled in the amount of \$10,000.00. The City Council approved the settlement of the property damage claim in the amount of \$27,880.41 and the bodily injury claim of Ernen Chalmers in the amount of \$30,000.00.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council was briefed by memorandum on February 7, 2014.

Council authorized settlement of a property damage claim filed by National Liability & Fire Insurance Company on February 12, 2014 by Resolution No. 14-0292.

Council was briefed by memorandum on October 9, 2015.

Council authorized settlement of the bodily injury claim of Ernen Chalmers on October 14, 2015, by Resolution No. 15-1864.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS) (Continued)

Council was briefed in Closed Session on September 21, 2016.

# **FISCAL INFORMATION**

Funding for this item is budgeted in the current fiscal year.

\$130,000 - Current Funds

WHEREAS, a lawsuit styled Noel Ortega et al. v. City of Dallas, Cause No. CC-14-02861-B, was filed by plaintiffs Noel Ortega, Gabriel Marquez a/k/a Barry Marquez, Charles Reeder, Ernen Chalmers, and John G. James seeking compensation for alleged bodily injuries sustained in an automobile accident on October 23, 2012, involving a Dallas Water Utilities Department vehicle; and

**WHEREAS,** on January 12, 2014, Council authorized settlement of a property damage claim filed by National Liability & Fire Insurance Company in the amount of \$27,880.41, by Resolution No. 14-0292; and

WHEREAS, on October 14, 2015, Council authorized settlement of the bodily injury claim of Ernen Chalmers in the amount of \$30,000.00, by Resolution No. 15-1864; and

**WHEREAS,** John G. James has agreed to settle his claim whereby the City will pay Mr. James, and his attorney, and all other parties having an interest in the settlement proceeds the total amount of \$130,000.00; and,

**WHEREAS**, it is in the best interest of the City to settle the claim of John G. James in this case; **Now**, **Therefore**,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the settlement of the claim of John G. James in the lawsuit, styled <u>Noel Ortega et al. v. City of Dallas</u>, Cause No. CC-14-02861-B, in an amount not to exceed \$130,000.00, is hereby approved.

**Section 2.** That the Chief Financial Officer is hereby authorized to pay The Law Offices of Ben C. Martin IOLTA Account, and all other persons having an interest in the settlement, the amount of \$130,000.00, from Fund 0192, Department ORM, Unit 3890, Obj. 3521, Vendor CTORM001.

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** City Attorney's Office

CMO: Larry Casto, 670-3491

MAPSCO: N/A

#### **SUBJECT**

Authorize payment of annual software maintenance in support of the CityLaw Law Office Management System, a performance-based tracking system from Cycom Data Systems, Inc., for the period November 1, 2016 through October 31, 2017 - Not to exceed \$60,516 - Financing: Current Funds (subject to appropriations)

#### **BACKGROUND**

The CityLaw Law Office Management System is the information management software used by the City Attorney's Office. This action will authorize the annual payment for maintenance and support of the CityLaw system. The system has the following capabilities:

- Stores pleadings, emails, contracts, letters, memos, ordinances, resolutions, and other documents for cases and assignments.
- Tracks lawsuits and claims from filing to disposition.
- Records basic case information including case status, parties, witnesses, financial information and opposing attorneys.
- Produces case calendars, dockets, case logs, and master staff calendars.
- Captures and tracks costs for outside counsel, experts, departmental staff, general expenses, settlements, and awards.
- Identifies and locates files, documents, and attorney work product.
- Generates reports regarding lawsuits, claims, assignments, workloads, timekeeping and expenditures.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized an agreement to purchase software licenses, training and professional support services for a performance-based tracking system from Cycom Data Systems, Inc., through the Texas Building and Procurement Commission for the Catalog Information Systems Vendor cooperative purchasing program on September 27, 2006, by Resolution No. 06-2588. Since 2007, annual payments have been authorized by Council for software maintenance and support of the Citylaw system.

# **FISCAL INFORMATION**

\$60,516.00 - Current Funds (subject to appropriations)

# M/WBE INFORMATION

See attached.

**WHEREAS,** on September 27, 2006, pursuant to Resolution No. 06-2588, the City Council authorized the purchase of software licenses, training and professional support services for the CityLaw Law Office Management system and performance-based tracking system for municipal law offices from Cycom Data Systems, Inc. ("Cycom") through the Texas Building and Procurement Commission for the Catalog Information Systems Vendor cooperative purchasing program in an amount not to exceed \$259,800.00; and

**WHEREAS**, the purchase and maintenance agreement provides that Cycom will provide maintenance and support of the CityLaw system, including periodic software upgrades and remote assistance and support, upon payment of an annual fee by the City; and

**WHEREAS**, Cycom has provided maintenance and support of the CityLaw system for the City Attorney's Office since 2007; and

**WHEREAS**, the maintenance and support of the CityLaw system is necessary for the City Attorney's Office to receive the benefits of the system for the period November 1, 2016 through October 31, 2017; **Now, Therefore**,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the Chief Financial Officer is hereby authorized to pay Cycom Data Systems, Inc. (VS0000011684) for annual software maintenance in support of the CityLaw Law Office Management System, a performance-based tracking system from Cycom Data Systems, Inc., for the period November 1, 2016 through October 31, 2017 an amount not to exceed \$60,516.00 from Fund 0001, Department ATT, Unit Various, Object Code 3438, MASC ATTCYCOM2017.

**Section 2.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #4**

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** City Attorney's Office

CMO: Larry Casto, 670-3491

MAPSCO: N/A

#### **SUBJECT**

Authorize Supplemental Agreement No. 3 to the professional services contract with Fanning Harper Martinson Brandt & Kutchin, P.C. for additional services in the lawsuit styled Kelvion Walker v. Amy Wilburn, Civil Action No. 3:13-CV-04896-D - Not to exceed \$150,000, from \$425,000 to \$575,000 - Financing: Current Funds (subject to appropriations)

#### **BACKGROUND**

Supplemental Agreement No. 3 will authorize Fanning Harper Martinson Brandt & Kutchin, P.C. to provide additional services necessary to represent Amy Wilburn, a former employee of the City, in the lawsuit styled <u>Kelvion Walker v. Amy Wilburn</u>, Civil Action No. 3:13-CV-04896-D.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council was briefed in Closed Session on September 17, 2014.

Council authorized Supplemental Agreement No. 1 with Fanning Harper Martinson Brandt & Kutchin, P.C., for additional legal services necessary to represent Ms. Wilburn on September 24, 2014, by Resolution No. 14-1593.

Council was briefed in Closed Session on October 28, 2015.

Council authorized Supplemental Agreement No. 2 with Fanning Harper Martinson Brandt & Kutchin, P.C., for additional legal services necessary to represent Ms. Wilburn on October 28, 2015, by Resolution No. 15-2008.

Council was briefed in Closed Session on September 21, 2016.

#### **FISCAL INFORMATION**

\$150,000.00 - Current Funds (subject to appropriations)

## **M/WBE INFORMATION**

The recommended awardee has fulfilled the good faith requirements set forth in the Business Inclusion and Development (BID) Plan adopted by Resolution No. 08-2826, as amended.

#### <u>OWNER</u>

Fanning Harper Martinson Brandt & Kutchin, P.C.

Thomas P. Brandt, Partner

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize Supplemental Agreement No. 3 to the professional services contract with Fanning Harper Martinson Brandt & Kutchin, P.C. for additional services in the lawsuit styled Kelvion Walker v. Amy Wilburn, Civil Action No. 3:13-CV-04896-D - Not to exceed \$150,000, from \$425,000 to \$575,000 - Financing: Current Funds (subject to appropriations)

Fanning Harper Martinson Brandt & Kutchin, P.C. is a local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use their own workforce.

PROJECT CATEGORY: Professional Services

#### LOCAL/NON-LOCAL CONTRACT SUMMARY - THIS ACTION ONLY

|                     | <u>Amount</u> | <u>Percent</u> |
|---------------------|---------------|----------------|
| Local contracts     | \$150,000.00  | 100.00%        |
| Non-local contracts | \$0.00        | 0.00%          |
| TOTAL THIS ACTION   | \$150,000.00  | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION THIS ACTION

**Local Contractors / Sub-Contractors** 

None

**Non-Local Contractors / Sub-Contractors** 

None

#### **TOTAL M/WBE PARTICIPATION**

|                   | This Action   |                | Participation | າ to Date      |
|-------------------|---------------|----------------|---------------|----------------|
|                   | <u>Amount</u> | <u>Percent</u> | <u>Amount</u> | <b>Percent</b> |
| African American  | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| Hispanic American | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| Asian American    | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| Native American   | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| WBE               | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| Total             | \$0.00        | 0.00%          | \$0.00        | 0.00%          |

**WHEREAS,** the City of Dallas is involved in a lawsuit styled <u>Kelvion Walker v. Amy Wilburn</u>, Civil Action No. 3:13-CV-04896-D; and

**WHEREAS,** on January 29, 2014, pursuant to Administrative Action No. 14-5283, the City authorized a professional services contract with Fanning Harper Martinson Brandt & Kutchin, P.C., in an amount not to exceed \$50,000.00, for legal services necessary to represent Amy Wilburn, a former employee of the City; and

**WHEREAS,** on September 24, 2014, pursuant to Council Resolution No. 14-1593, the City Council authorized Supplemental Agreement No. 1 with Fanning Harper Martinson Brandt & Kutchin, P.C., in an amount not to exceed \$200,000.00, for additional legal services necessary to represent Ms. Wilburn; and

**WHEREAS,** on October 28, 2015, pursuant to Council Resolution No. 15-2008, the City Council authorized Supplemental Agreement No. 2 with Fanning Harper Martinson Brandt & Kutchin, P.C., in an amount not to exceed \$175,000.00, for additional legal services necessary to represent Ms. Wilburn; and

**WHEREAS**, the professional services of Fanning Harper Martinson Brandt & Kutchin, P.C., continue to be necessary; **Now, Therefore**,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

- **Section 1.** That, following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into Supplemental Agreement No. 3 to the professional services contract with Fanning Harper Martinson Brandt & Kutchin, P.C. for additional services in the lawsuit styled <u>Kelvion Walker v. Amy Wilburn</u>, Civil Action No. 3:13-CV-04896-D, in an amount not to exceed \$150,000.00, increasing the contract amount from \$425,000.00 to \$575,000.00.
- **Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Fanning Harper Martinson Brandt & Kutchin, P.C., an amount not to exceed \$150,000.00 from Fund 0192, Department ORM, Unit 3890, Obj. 3033, Encumbrance No. ATT389014J332, Vendor No. 399210 (subject to appropriations).
- **Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #5**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2, 14

**DEPARTMENT:** Office of Economic Development

**CMO:** Ryan S. Evans, 671-9837

MAPSCO: 45 K

#### **SUBJECT**

Authorize a second amendment of the development agreement with Drever 1401 Elm, LLC, for the 1401 Elm Street redevelopment project to extend the project's completion deadline by one year, from December 31, 2017 to December 31, 2018 – Financing: No cost consideration to the City

#### **BACKGROUND**

On January 22, 2014, City Council authorized a development agreement with Olympic 1401 Elm Associates, LLC for a TIF subsidy not to exceed \$50,000,000 to reimburse costs associated with the 1401 Elm Street redevelopment project. The project would renovate the former headquarters of the First National Bank of Dallas, a 1.5 million square foot building that encompasses an entire City block.

In January of 2016 the project's lenders foreclosed on the building and Olympic 1401 Elm Associates filed for bankruptcy. Drever 1401 Elm, LLC purchased the property in April of 2016. the development agreement and TIF subsidy for the redevelopment project was assigned from Olympic 1401 Elm Associates to Drever 1401 Elm, LLC (Drever) in May of 2016.

Prior to closing on the building, Drever re-engaged the contractors, architect, and consultants to continue the demolition and abatement work in the building and start the redesign of the building. As a result, the abatement and demolition work in the building will be completed in November of this year. Additionally, the property has been redesigned and reprogrammed to include a hotel component and reduction in the number of residential units contemplated with the previous owner's plans for the building. The Drever, the new name for the building, will now house approximately 348 residential units, a 236 room hotel, 29,000 square feet of ground floor and upper level retail space and 44,000 square feet of office space. The total project cost for the project is now approximately \$240M.

#### **BACKGROUND** (Continued)

The requested amendment extends the completion deadline for the project by one year, providing the developer the ability to finalize redesign of the project and complete construction and address any unforeseen delays in construction without being in default of the project's development agreement.

#### **ESTIMATED PROJECT SCHEDULE**

Project Start Date August 2014
Proposed Project Completion Date December 2018

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On January 22, 2014, City Council authorized a development agreement with Olympic 1401 Elm Associates, LLC, to reimburse eligible project costs related to environmental remediation, demolition, street/utility improvements and façade improvements associated with the Olympic redevelopment project (1401 Elm Street) in an amount not to exceed \$50,000,000, a portion of which is in the form of an Economic Development TIF Grant, from revenues accruing to Tax Increment Financing Reinvestment Zone Eleven (Downtown Connection TIF District) by Resolution Nos. 14-0216 and 14-0217.

On February 25, 2015, City Council authorized an amendment to the development agreement with Olympic 1401 Elm Associates, LLC, for the redevelopment of the 1401 Elm Street building to: (1) remove the requirement of a public plaza on a portion of the 9th floor of the building; (2) revise project completion components and extend the project completion and Certificate of Occupancy date from December 31, 2016 to December 31, 2017; and (3) combine the requirements of a minimum of 40,000 square feet of office space and 25,000 square feet of retail/restaurant space into one requirement for a minimum of 65,000 square feet of non-residential, commercial space including retail, restaurant and office space by Resolution No. 15-0410.

On August 11, 2016, the Downtown Connection TIF District Board of Directors reviewed and recommended approval of extension of the project completion and Certificate of Occupancy deadline for the 1401 Elm Street redevelopment project from December 31, 2017, to December 31, 2018.

Information about this item was provided to the Economic Development Committee on September 19, 2016.

Information about this item was provided to the Economic Development Committee on September 19, 2016.

#### FISCAL INFORMATION

No cost consideration to the City.

# PROJECT COUNCIL DISTRICT

14

# **OWNER**

# Drever 1401 Elm, LLC

Maxwell Drever, Authorized Signator 1505 Federal Street, Suite 150 Dallas, TX 75201

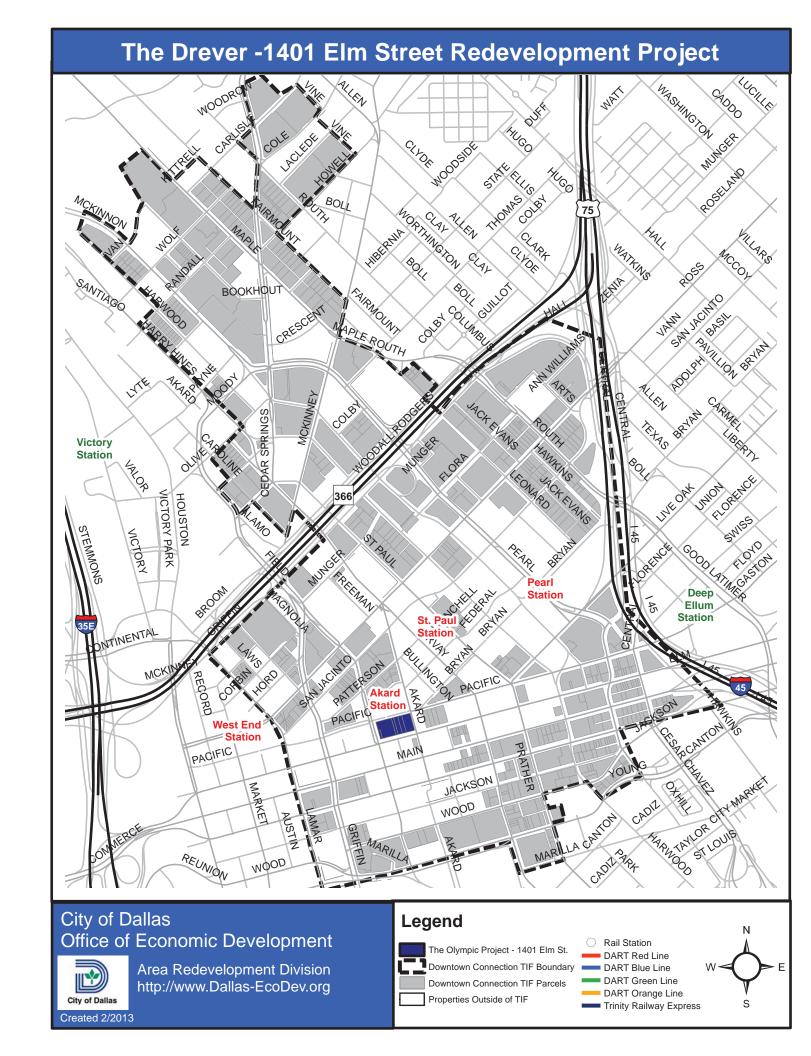
# **MAP**

Attached.

# **DEVELOPER**

# Drever 1401 Elm, LLC

Maxwell Drever, Authorized Signatory 1505 Federal Street, Suite 150 Dallas, TX 75201



**WHEREAS**, the City recognizes the importance of its continued role in local economic development; and

WHEREAS, on June 8, 2005, City Council authorized the establishment of Tax Increment Financing Reinvestment Zone Number Eleven, (the "Downtown Connection TIF District") in accordance with the Tax Increment Financing Act, as amended, Chapter 311 of the Texas Tax Code, Vernon's Texas Codes Annotated (the "Act") to promote development and redevelopment in the Uptown and Downtown areas through the use of tax increment financing by Ordinance No. 26020; and

WHEREAS, on August 29, 2005, City Council authorized the adoption of the Downtown Connection Tax Increment Financing District Project Plan and Reinvestment Zone Financing Plan (the "Project and Financing Plan") by Ordinance No. 26096; and

WHEREAS, on January 22, 2014, City Council authorized a development agreement with Olympic 1401 Elm Associates, LLC, to reimburse eligible project costs related to environmental remediation, demolition, street/utility improvements and façade improvements associated with the Olympic redevelopment project (1401 Elm Street) in an amount not to exceed \$50,000,000, a portion of which is in the form of an Economic Development TIF Grant, from revenues accruing to Tax Increment Financing Reinvestment Zone Eleven (Downtown Connection TIF District) by Resolution Nos. 14-0216 and 14-0217; and

WHEREAS, on February 25, 2015, City Council authorized an amendment to the development agreement with Olympic 1401 Elm Associates, LLC, for the redevelopment of the 1401 Elm Street building to: (1) remove the requirement of a public plaza on a portion of the 9th floor of the building; (2) revise project completion components and extend the project completion and Certificate of Occupancy date from December 31, 2016 to December 31, 2017; and (3) combine the requirements of a minimum of 40,000 square feet of office space and 25,000 square feet of retail/restaurant space into one requirement for a minimum of 65,000 square feet of non-residential, commercial space including retail, restaurant and office space by Resolution No. 15-0410; and

WHEREAS, on March 11, 2016, Olympic 1401 Elm Associates, LLC, assigned the development agreement, in its entirety, for the 1401 Elm Street redevelopment project to Drever 1401 Elm, LLC; and

**WHEREAS**, on August 11, 2016, the Downtown Connection TIF District Board of Directors reviewed and recommended approval of extension of the project completion and Certificate of Occupancy deadline for the 1401 Elm Street redevelopment project from December 31, 2017 to December 31, 2018; and

**WHEREAS,** on September 19, 2016, the Economic Development Committee was briefed on the proposed development agreement amendments and recommended approval; and

WHEREAS, the expenditure of TIF funds supporting this development is consistent with promoting development and redevelopment of the Downtown Connection TIF District in accordance with the purposes for its creation, the City's revised Public/Private Partnership Guidelines and Criteria, the ordinance adopted by the City Council approving the Project and Financing Plan, and is for the purpose of making public improvements consistent with and described in the Project and Financing Plan for the Downtown Connection TIF District.

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager, upon approval as to form by the City Attorney is hereby authorized to execute a second amendment to the development agreement with Drever 1401 Elm, LLC, for the 1401 Elm Street redevelopment project originally approved by City Council on January 22, 2014, by Resolution Nos. 14-0216 and 14-0217, as amended, to extend the project's completion deadline by one year, from December 31, 2017 to December 31, 2018.

**Section 2.** That with the exception of the amendment described above, all other requirements of the 1401 Elm Street Development Agreement executed on January 22, 2014, by Resolution Nos. 14-0216 and 14-0217, as amended, will remain in full force and effect.

**Section 3.** That this resolution shall take effect immediately from and after its passage In accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #6**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 1

**DEPARTMENT:** Equipment & Building Services

Sustainable Development and Construction

**CMO:** Jill A. Jordan, P.E., 670-5299

Ryan S. Evans, 671-9837

MAPSCO: 54H

#### **SUBJECT**

Authorize a design/build services contract with W. B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 East Jefferson Boulevard - Not to exceed \$2,478,018 - Financing: Building Inspection Current Funds (subject to appropriations)

#### **BACKGROUND**

This action will authorize a design/build services contract with W.B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 E. Jefferson Boulevard in an amount not to exceed \$2,478,018.00.

The Sustainable Development and Construction Department provides permit and plan review, approval and inspection services for private development. The Building Inspection and Engineering Divisions have outgrown their current space in the Oak Cliff Municipal Center which was constructed in 1955 for the Southwestern Bell Telephone Company. An addition to this existing facility is necessary with specific attention to customer service and convenience, vehicular traffic flow, public/employee parking, pedestrian accessibility, building approach, technology, functionality, organization and corporate identity for this enlarged municipal complex.

#### **BACKGROUND** (Continued)

The design/build services contract for the new Sustainable Development and Construction offices will be implemented in two phases. This award, the first phase of the project, will evaluate the project site, coordinate with the Building Inspection and Engineering Divisions on requirements and culminate with the development of construction documents including a construction guaranteed maximum price. A supplemental agreement for the construction phase services will be developed upon completion of the design phase. This project has a total budget of \$20 million, which includes the design and construction phases.

#### **ESTIMATED SCHEDULE OF PROJECT**

Begin Design
Complete Design
Begin Construction
Complete Construction
December 2016
January 2018
June 2018
Complete Construction
March 2020

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On March 21, 2016, the Budget Finance and Audit Committee was briefed on the Sustainable Development and Construction: Enterprise Fund Overview and the need for facility expansion for the Building Inspection and Engineering Divisions.

This item was briefed to the Economic Development Community on June 6, 2016. A motion to move the item to full Council for consideration was passed unanimously.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

\$2,478,018.00 - Building Inspection Current Funds (subject to appropriations)

#### M/WBE INFORMATION

See attached.

#### **ETHNIC COMPOSITION**

#### W.B. Kibler Construction Company, Ltd.

| Hispanic Female         | 4 | Hispanic Male         | 3  |
|-------------------------|---|-----------------------|----|
| African American Female | 0 | African American Male | 1  |
| White Female            | 8 | White Male            | 25 |
| Other Female            | 1 | Other Male            | 0  |

#### PROPOSAL INFORMATION

The Request for Qualifications for design/build services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center was advertised July 30, 2015 and August 6, 2015.

On August 26, 2015 nine teams submitted their qualification statements in response to the Public Works Department, Facilities Architecture & Engineering Division's solicitation for RFQ's for design/build services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 E. Jefferson Boulevard. The evaluation committee met on September 14, 2015 to begin the evaluation process. On October 8, 2015, upon completion of the evaluation process the scores and ranks for the nine teams were submitted by the committee members recommending four firms be included on the short list and proceed to the RFP phase.

On November 9, 2015, the Evaluation Committee interviewed the four short-listed teams for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center. After all interviews were completed, the Evaluation Committee held a voting meeting and unanimously agreed that the team of W.B. Kibler/Oglesby Greene was most qualified to perform the services required for this project. The final ranking of the four short-listed teams is as follows:

- 1. W. B. Kibler/Oglesby Greene
- 2. J. E. Dunn/Corgan
- 3. Sedalco/BRW
- Lee Lewis/Randall Scott

On August 17, 2016, three of the four short-listed teams submitted proposals, which were reviewed by the evaluation committee. On August 22, 2016, upon completion of the evaluation process, the scores and ranks for the three teams were submitted by the committee members and the team of W. B. Kibler/Oglesby Greene was determined to be most qualified to perform the services required for this project.

#### OWNER

W. B. Kibler Construction Company, Ltd.

Kirk Kibler, President

#### MAP

Attached

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize a design/build services contract with W. B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 East Jefferson Boulevard - Not to exceed \$2,478,018 - Financing: Building Inspection Current Funds (subject to appropriations)

W. B. Kibler Construction Company, Ltd. is a local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Architecture & Engineering

#### LOCAL/NON-LOCAL CONTRACT SUMMARY

|                           | <u>Amount</u>  | <u>Percent</u> |
|---------------------------|----------------|----------------|
| Total local contracts     | \$2,478,018.00 | 100.00%        |
| Total non-local contracts | \$0.00         | 0.00%          |
| TOTAL CONTRACT            | \$2,478,018.00 | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION

#### **Local Contractors / Sub-Contractors**

| Local                      | <u>Certification</u> | <u>Amount</u> | <u>Percent</u> |
|----------------------------|----------------------|---------------|----------------|
| Ikerd Consulting           | HFMB45158N0519       | \$96,500.00   | 3.89%          |
| Charles Gojer & Associates | HMDB96424Y0717       | \$132,630.00  | 5.35%          |
| MEP Engineers              | WFWB63490Y1116       | \$270,130.00  | 10.90%         |
| Lauck Group                | WFWB63059N0916       | \$155,423.00  | 6.27%          |
| Total Minority - Local     |                      | \$654,683.00  | 26.42%         |

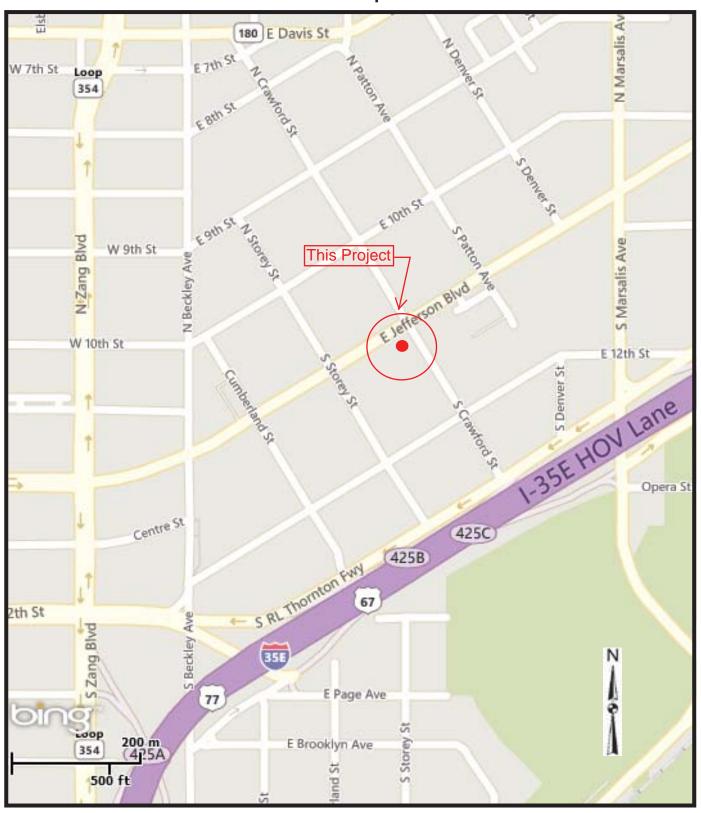
#### **Non-Local Contractors / Sub-Contractors**

None

# **TOTAL M/WBE CONTRACT PARTICIPATION**

|                   | <u>Local</u> | <u>Percent</u> | <b>Local &amp; Non-Local</b> | <u>Percent</u> |
|-------------------|--------------|----------------|------------------------------|----------------|
| African American  | \$0.00       | 0.00%          | \$0.00                       | 0.00%          |
| Hispanic American | \$132,630.00 | 5.35%          | \$132,630.00                 | 5.35%          |
| Asian American    | \$0.00       | 0.00%          | \$0.00                       | 0.00%          |
| Native American   | \$0.00       | 0.00%          | \$0.00                       | 0.00%          |
| WBE               | \$522,053.00 | 21.07%         | \$522,053.00                 | 21.07%         |
| Total             | \$654.683.00 | 26.42%         | \$654.683.00                 | 26.42%         |

# Sustainable Development and Construction Offices at the Oak Cliff Municipal Center



Oak Cliff Municipal Center

320 E. Jefferson Blvd. 54-H

WHEREAS, the Sustainable Development and Construction Department has determined that an expansion of the Oak Cliff Municipal Center is required for the Building Inspection and Engineering Divisions; and,

WHEREAS, a solicitation was developed and publicly advertised; and,

WHEREAS, nine teams submitted their Statements of Qualifications in response to the Public Works Department, Facilities Architecture & Engineering Division's solicitation for request for qualifications for design/build services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 E. Jefferson Boulevard; and.

**WHEREAS,** upon completion of the RFQ evaluation process for the nine teams, four teams were selected to be on the short list to proceed to the request for proposal phase; and,

WHEREAS, upon completion of the RFP evaluation process for three of the four short-listed teams which submitted proposals, it was determined that the team of W. B. Kibler/Oglesby Greene was the most qualified to perform the services required for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center based on the selection process in accordance with the City of Dallas procurement guidelines; and, W.B. Kibler Construction Company, Ltd. was selected as the most qualified of four short-listed design/build teams to perform the services required for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center based on the selection process in accordance with the City of Dallas procurement guidelines; and,

**WHEREAS**, it is now desirable to authorize a design/build services contract with W.B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 E. Jefferson Boulevard in an amount not to exceed \$2,478,018.00.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1**. That the City Manager is hereby authorized to execute a design/build services contract with W.B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 E. Jefferson Boulevard not to exceed \$2,478,018.00, after it has been approved as to form by the City Attorney.

#### October 11, 2016

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$2,478,018.00 (subject to appropriations) to be paid to W.B. Kibler Construction Company, Ltd. in accordance with the terms and conditions of the contract from:

Building Inspection Current Fund Fund 0150, Unit 3141, Dept. DEV, Act. BI11 Obj. 4112, Program #PBCUR023, CT #PBWCUR023I1 Vendor #VS0000047913, in an amount not to exceed \$2,478,018.00

**Section 3**. That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #7**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2

**DEPARTMENT:** Equipment & Building Services

Aviation

**CMO:** Jill A. Jordan, P.E., 670-5299

Ryan S. Evans, 671-9837

**MAPSCO:** 33D H; 34A E F J K

\_\_\_\_\_

#### **SUBJECT**

Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field - Not to exceed \$5,769,673 - Financing: Aviation Capital Construction Funds (\$4,516,648) and Aviation Passenger Facility Charge Funds (\$1,253,025)

#### **BACKGROUND**

This action will authorize a construction contract with EAS Contracting, L.P., the lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field.

On April 22, 2015, Resolution No. 15-0806 authorized a design services contract with HNTB Corporation. The construction administration and management services, as required by the City's engineering contract and by Federal Aviation Administration's Advisory Circular 5370-12B, Quality Management for Federally Funded Airport Construction Projects, is being considered by Council as a concurrent item.

Runway 18-36 serves as the Airport's crosswind runway. The north/south-oriented runway cuts across the airfield and intersects the two parallel runways. The alignment of Runway 18-36 has proven to be a hindrance to the airport and does not meet Federal Aviation Administration (FAA) standards for runway safety areas or for visual approach slope indicator lights. The Department of Aviation has determined that decommissioning the runway is more prudent than correcting the deficiencies.

#### **BACKGROUND** (Continued)

The purpose of the Runway 18-36 Conversion Project is to formally decommission Runway 18-36 and convert the existing alignment to a taxiway. At the conclusion of the project, Runway 18-36 will become Taxiway E.

The project consists of converting the existing 150-foot wide runway to a 75-foot wide taxiway. Specific tasks are as follows: pavement marking removal; removal of Runway 18-36 lighting and signage; removal of Runway 18 VASI; removal of Runway 36 VASI; reconstruction of Taxiway A at Runway 18-36 intersection; mill and overlay of Runway 18-36 pavement from Taxiway B to Taxiway C; permanent pavement marking; and installation of Taxiway lighting and signage.

This contract will provide the construction services necessary for the decommissioning of the Runway and the conversion to a Taxiway.

#### **ESTIMATED SCHEDULE OF PROJECT**

Began Design March 2015
Completed Design May 2016
Begin Construction October 2016
Complete Construction December 2017

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized an engineering services contract with HNTB Corporation for design services necessary for the Runway 18-36 Conversation Project at Dallas Love Field on April 22, 2015, by Resolution No. 15-0806.

Authorized Supplemental Agreement No. 1 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for the Runway 18-36 Conversion Project at Dallas Love Field on October 14, 2015, by Resolution No. 15-1880.

Authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for a Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field on January 27, 2016, by Resolution No. 16-0181.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Aviation Passenger Facility Charge Funds - \$1,253,025.00 Aviation Capital Construction Funds - \$4,516,648.00

| Design   | \$          | 236,929.00         |
|--|-------------|--------------------|
| Supplemental Agreement No. 1                                   | \$          | 525,492.00         |
| Supplemental Agreement No. 2                                   | \$          | 287,434.00         |
| Supplemental Agreement No. 3 - Runway 18-36 (concurrent action | 1)\$        | 794,248.00         |
| Materials Testing  | \$          | 290,000.00 (est.)  |
| Construction (this action)                                     | <b>\$</b> 5 | <u>,769,673.00</u> |
|  |             |                    |

Total Project Cost \$7,903,776.00 (est.)

#### **M/WBE INFORMATION**

See attached.

### **ETHNIC COMPOSITION**

### EAS Contracting, L.P.

| Hispanic Female         | 0 | Hispanic Male         | 69 |
|-------------------------|---|-----------------------|----|
| African-American Female | 0 | African-American Male | 7  |
| White Female            | 0 | White Male            | 2  |
| Other Female            | 5 | Other Male            | 63 |

# **BID INFORMATION**

The following bids were received and opened on July 1, 2016:

<sup>\*</sup>Denotes successful bidder

| BIDDERS                               | BID AMOUNT     |
|---------------------------------------|----------------|
| *EAS Contracting, L.P. 6013 CR 437    | \$5,769,673.00 |
| Princeton, TX 75407                   |                |
| Munilla Construction Management, L.P. | \$6,172,107.00 |

# <u>OWNER</u>

# **EAS Contracting, L.P.**

Carroll Edwards, President/Partner Jerry Mills, Partner Ray Naizer, Partner

# <u>MAP</u>

Attached.

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field - Not to exceed \$5,769,673 - Financing: Aviation Capital Construction Funds (\$4,516,648) and Aviation Passenger Facility Charge Funds (\$1,253,025)

EAS Contracting, L.P. is a non-local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Construction

\_\_\_\_\_\_

#### LOCAL/NON-LOCAL CONTRACT SUMMARY

|                           | <u>Amount</u>  | <u>Percent</u> |
|---------------------------|----------------|----------------|
| Total local contracts     | \$0.00         | 0.00%          |
| Total non-local contracts | \$5,769,673.00 | 100.00%        |
| TOTAL CONTRACT            | \$5,769,673.00 | 100.00%        |

#### **LOCAL/NON-LOCAL M/WBE PARTICIPATION**

#### **Local Contractors / Sub-Contractors**

None

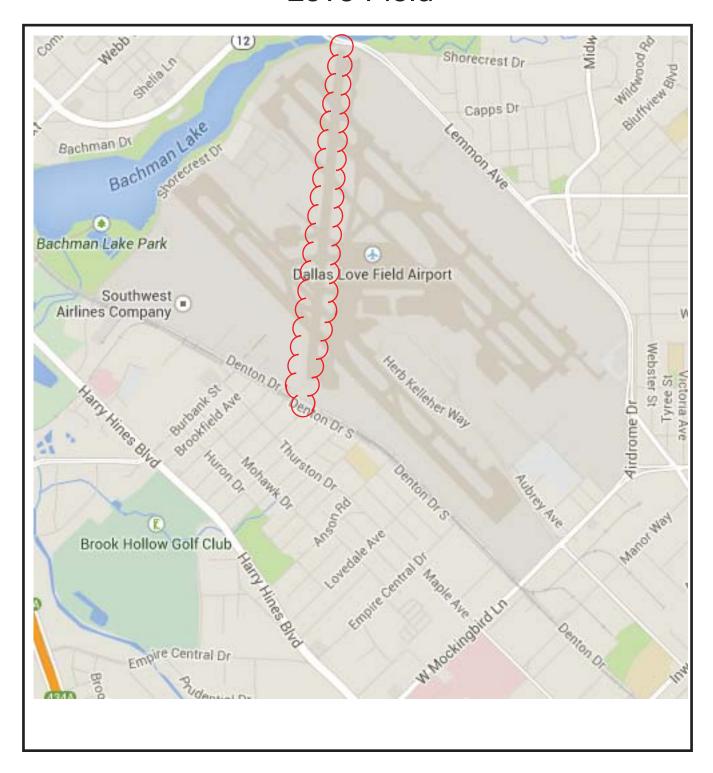
#### **Non-Local Contractors / Sub-Contractors**

| Non-local                                  | <u>Certification</u>             | <u>Amount</u>                | <b>Percent</b>  |
|--|----------------------------------|------------------------------|-----------------|
| Premier Paving, LTD.<br>G. J. Seeding, LLC | WFDB71378Y0717<br>WFWB85202N0417 | \$1,783,040.00<br>\$6,200.00 | 30.90%<br>0.11% |
| Total Minority - Non-local                 |                                  | \$1,789,240.00               | 31.01%          |

#### TOTAL M/WBE CONTRACT PARTICIPATION

|                   | <u>Local</u> | <u>Percent</u> | Local & Non-Local | <u>Percent</u> |
|-------------------|--------------|----------------|-------------------|----------------|
| African American  | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| Hispanic American | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| Asian American    | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| Native American   | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| WBE               | \$0.00       | 0.00%          | \$1,789,240.00    | 31.01%         |
| Total             | \$0.00       | 0.00%          | \$1,789,240.00    | 31.01%         |

# Runway 18-36 Conversion Project at Love Field



**WHEREAS**, on May 13, 2009, Resolution No. 09-1224 authorized the City Manager to apply to the Federal Aviation Administration (FAA) for authorization to collect a Passenger Facility Charge (PFC) at the rate of \$4.50 per enplaned passenger, which application was approved by the FAA; and,

**WHEREAS**, on August 24, 2011, by Resolution No. 11-2160, the City Council authorized the City Manager to apply to the FAA for authorization to approve application 4, and an amendment to application 3 for the PFC eligible projects and continue to collect a PFC at the rate of \$4.50 per enplaned passenger, which applications were approved by the FAA; and,

**WHEREAS**, Runway 18-36 does not meet FAA standards for runway safety areas or for visual approach slope indicator lights; and,

**WHEREAS**, the Department of Aviation has determined that decommissioning the runway is more prudent than correcting the deficiencies; and,

**WHEREAS,** Dallas Love Field has developed a Five-Year Capital Improvement Program; and,

**WHEREAS**, the decommissioning of Runway 18-36 was identified on the Capital Improvement Program as a Fiscal Year 2016 project; and,

WHEREAS, on April 22, 2015, Resolution No. 15-0806 authorized a contract with HNTB Corporation for design services necessary for the Runway 18-36 Conversion Project at Dallas Love Field in the amount of \$236,929.00; and,

WHEREAS, on October 14, 2015, Resolution No. 15-1880 authorized Supplemental Agreement No. 1 to the contract with HNTB Corporation to provide design, construction documents and bidding services for the physical improvements necessary to convert the existing Runway 18/36 to a taxiway for the Runway 18-36 Conversion Project at Dallas Love Field, in the amount of \$525,492.00, from \$236,929.00 to \$762,421.00; and,

**WHEREAS**, on January 27, 2016, Resolution No. 16-0181 authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for a Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field in the amount of \$287,434.00, from \$762,421.00 to \$1,049,855.00; and,

October 11, 2016

**WHEREAS**, bids were publically advertised, received and opened on July 1, 2016 for the Runway 18-36 Conversion Project at Dallas Love Field, as follows:

| BIDDERS                              | BID AMOUNT     |
|--------------------------------------|----------------|
| EAS Contracting, L.P.                | \$5,769,673.00 |
| Munilla Construction Management, LLC | \$6,172,107.00 |

**WHEREAS**, it is now necessary to authorize a construction contract with EAS Contracting, L.P., the lowest responsible bidder of two to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field in an amount not to exceed \$5,769,673.00.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to execute a construction contract with EAS Contracting, L.P., lowest responsible bidder of two to provide construction services required for the physical improvements necessary for the Runway 18-36 Conversion Project at Dallas Love Field in an amount not to exceed \$5,769,673.00, after it has been approved as to form by the City Attorney.

**Section 2.** That the City Manager is hereby authorized to establish appropriations in the Aviation Passenger Facility Charge Fund A477, Department AVI, Unit W004, Object Code 4599, in an amount not to exceed \$1,253,025.00 for the Runway 18-36 Conversion Project.

**Section 3.** That the City Manager is hereby authorized to increase appropriations in the Aviation Passenger Facility Charge Fund 0477, Dept. AVI, Unit 0781, Object Code 3099 by \$1,253,025.00 for the Runway 18-36 Conversion Project.

**Section 4.** That the City will apply for PFC funding for the eligible construction (\$1,253,025.00) of the Runway 18-36 Conversion Project; and upon approval of PFC by the FAA for this project the Chief Financial Officer is hereby authorized to transfer an amount not to exceed \$1,253,025.00 from the PFC Fund 0477, Dept. AVI, Unit 0781, Object Code 3099 to the Aviation Passenger Facility Charge Fund A477, Dept. AVI, Unit W004, Object Code 5011.

#### October 11, 2016

**Section 5.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$5,769,673.00 to be paid to EAS Contracting, L.P. in accordance with the terms and conditions of the contract from:

Aviation Passenger Facility Charge Fund Fund A477, Dept. AVI, Unit W004, Act. AAIP, Obj. 4599 Program: AVIW004, CT AVIW004EASFY16, Comm. 91200 Vendor #518115, in an amount not to exceed \$

\$1,253,025.00

Aviation Capital Construction Fund Fund 0131, Dept. AVI, Unit W004, Act. AAIP, Obj. 4599 Program: AVIW004, CT AVIW004EASFY16, Comm. 91200 Vendor #518115, in an amount not to exceed

\$4,516,648.00

Total amount not to exceed

\$5,769,673.00

**Section 6.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #8**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2

**DEPARTMENT:** Equipment & Building Services

Aviation

**CMO:** Jill A. Jordan, P.E., 670-5299

Ryan S. Evans, 671-9837

**MAPSCO:** 23Z; 24W; 33D H; 34A E

- , , - - , -

#### **SUBJECT**

Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project at Dallas Love Field - Not to exceed \$2,545,798 - Financing: Aviation Passenger Facility Charge Funds

#### **BACKGROUND**

This action will authorize a construction contract with EAS Contracting, L.P., the lowest responsible bidder of two, to provide construction services for the Runway Incursion Mitigation Project identified by the Federal Aviation Administration at Dallas Love Field.

On January 27, 2016, Resolution No. 16-0181 authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for the Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field. The construction administration and management services, as required by the City's engineering contract and by the Federal Aviation Administration's Advisory Circular 5370-12B, Quality Management for Federally Funded Airport Construction Projects, is being considered by council as a concurrent item.

The Federal Aviation Administration (FAA) has initiated a nationwide Runway Incursion Mitigation Program with the purpose of reducing the number of runway incursions throughout the air traffic system. The FAA has identified an area located at Dallas Love Field that has a high number of runway incursions specifically at the approach end of Runway 13L.

#### **BACKGROUND** (Continued)

A runway incursion occurs when an aircraft does not stop at the hold sign before it has been cleared to enter the runway for takeoff. The FAA requested this project, to simplify the geometry in that area, to mitigate future runway incursions. The FAA requested that the construction bids be procured by the end of fiscal year 2016.

The construction documents have delineated the work required to physically remove a section of Taxiway Alpha from Runway 18/36. This project consists of removing portions of Runway 18/36 (future Taxiway Echo) from either side of Taxiway Alpha and the reconfiguration of runway guard lights at the approach end of Runway 13L. These improvements will help define the taxiway limits for pilots by narrowing expansive pavement and adding visual cues. The additive alternate that is being awarded with this contract is for the removal of taxiway pavement from Runway 13L to Taxiway Bravo. Also included in this contract is grading and erosion work for a problem area near the project limits.

#### **ESTIMATED SCHEDULE OF PROJECT**

Began Design April 2015
Complete Design May 2016
Begin Construction October 2016
Complete Construction December 2017

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for the Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field on January 27, 2016, by Resolution No. 16-0181.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Aviation Passenger Facility Charge Funds - \$2,545,798

# Design

| Supplemental Agreement No. 2                         | \$ 287,434.00        |
|--|----------------------|
| Supplemental Agreement No. 3 RIM (concurrent action) | \$ 397,747.00        |
| Materials Testing                                    | \$ 130,000.00 (est.) |
| Construction (this action)                           | \$2,545,798.00       |
|  |                      |

Total Project Cost \$3,360,979.00(est.)

# **M/WBE INFORMATION**

See attached.

#### **ETHNIC COMPOSITION**

#### EAS Contracting, L.P.

| Hispanic Female         | 0 | Hispanic Male         | 69 |
|-------------------------|---|-----------------------|----|
| African-American Female | 0 | African-American Male | 7  |
| Other Female            | 0 | Other Male            | 2  |
| White Female            | 5 | White Male            | 63 |

# **BID INFORMATION**

The following bids were received and opened on July 1, 2016:

<sup>\*</sup>Denotes successful bidder

| <u>BIDDERS</u>                        | BID AMOUNT     |
|---------------------------------------|----------------|
| *EAS Contracting, L.P. 6013 CR 437    | \$2,545,798.00 |
| Princeton, TX 75407                   |                |
| Munilla Construction Management, L.P. | \$2,573,823.19 |

# <u>OWNER</u>

# **EAS Contracting, L.P.**

Carroll Edwards, President/Partner Jerry Mills, Partner Ray Naizer, Partner

# <u>MAP</u>

Attached.

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize a construction contract with EAS Contracting, L.P., lowest responsible bidder of two, to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project at Dallas Love Field - Not to exceed \$2,545,798 - Financing: Aviation Passenger Facility Charge Funds

EAS Contracting, L.P.is a non-local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Construction

#### LOCAL/NON-LOCAL CONTRACT SUMMARY

|                           | <u>Amount</u>  | <u>Percent</u> |
|---------------------------|----------------|----------------|
| Total local contracts     | \$392,250.00   | 15.41%         |
| Total non-local contracts | \$2,153,548.00 | 84.59%         |
| TOTAL CONTRACT            | \$2,545,798.00 | 100.00%        |

#### **LOCAL/NON-LOCAL M/WBE PARTICIPATION**

#### **Local Contractors / Sub-Contractors**

| Local  | <u>Certification</u>             | <u>Amount</u>               | <u>Percent</u>   |
|--|----------------------------------|-----------------------------|------------------|
| Clemons Trucking Airfield Lighting Systems, Inc. | BFDB48714Y1016<br>WFDB47820Y0417 | \$350,000.00<br>\$42,250.00 | 89.23%<br>10.77% |
| Total Minority - Local                           |                                  | \$392,250.00                | 100.00%          |

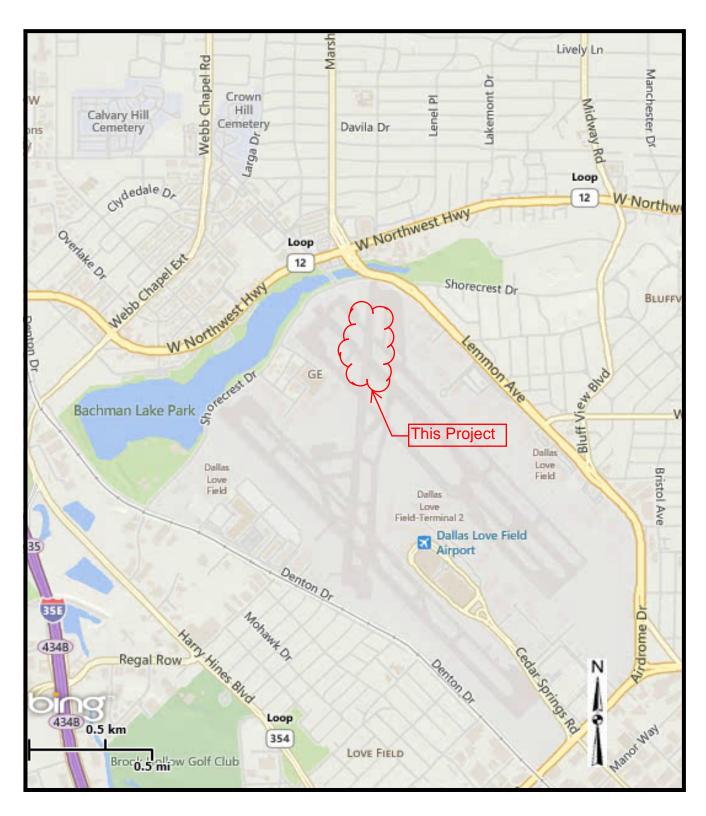
#### **Non-Local Contractors / Sub-Contractors**

| Non-local                   | <u>Certification</u> | <u>Amount</u> | <u>Percent</u> |
|-----------------------------|----------------------|---------------|----------------|
| Chambers Engineering LLC    | BMMB49099N0518       | \$125,000.00  | 5.80%          |
| Alliance Geotechnical Group | BMDB94988Y0117       | \$31,100.00   | 1.44%          |
| G. J. Seeding, LLC          | WFWB85202N0417       | \$99,255.00   | 4.61%          |
| Total Minority - Non-local  |                      | \$255,355.00  | 11.86%         |

# **TOTAL M/WBE CONTRACT PARTICIPATION**

|                   | <u>Local</u> | <u>Percent</u> | Local & Non-Local | <u>Percent</u> |
|-------------------|--------------|----------------|-------------------|----------------|
| African American  | \$0.00       | 0.00%          | \$156,100.00      | 6.13%          |
| Hispanic American | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| Asian American    | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| Native American   | \$0.00       | 0.00%          | \$0.00            | 0.00%          |
| WBE               | \$392,250.00 | 100.00%        | \$491,505.00      | 19.31%         |
| Total             | \$392,250.00 | 100.00%        | \$647.605.00      | 25.44%         |

# Runway Incursion Mitigation Project At Dallas Love Field



**Dallas Love Field** 

Mapsco 23Z; 24W; 33D H; 34A E **WHEREAS**, on May 13, 2009, by Resolution No. 09-1224, the City Council authorized the City Manager to apply to the Federal Aviation Administration (FAA) for authorization to collect a Passenger Facility Charge (PFC) at the rate of \$4.50 per enplaned passenger, which application was approved by the FAA; and,

**WHEREAS,** on August 24, 2011, by Resolution No. 11-2160, the City Council authorized the City Manager to apply to the FAA for authorization to approve application 4, amendment to application 3 for the PFC eligible projects and continue to collect a PFC at the rate of \$4.50 per enplaned passenger, which applications were approved by the FAA; and,

**WHEREAS**, the FAA has initiated a nationwide Runway Incursion Mitigation Program with the purpose of reducing the number of runway incursions throughout the air traffic system; and,

**WHEREAS**, the FAA has identified an area located at Dallas Love Field that has a high number of runway incursions; and,

**WHEREAS**, the FAA has identified improvements to the airfield geometry whose purpose is to reduce the number of runway incursions at Dallas Love Field; and,

**WHEREAS,** the FAA has requested Dallas Love Field to include this Runway Incursion Mitigation Project in the 2016 Capital Improvement Program as a construction project; and,

**WHEREAS,** Dallas Love Field has developed a Five-Year Capital Improvement Program; and,

**WHEREAS**, the decommissioning of Runway 18/36 was identified on the Capital Improvement Program as a Fiscal Year 2016 project; and,

**WHEREAS,** on April 22, 2015, Resolution No. 15-0806 authorized a contract with HNTB Corporation to provide engineering services for the Runway 18-36 Conversion Project at Dallas Love Field, in the amount of \$236,929.00; and,

WHEREAS, on October 14, 2015, Resolution No. 15-1880 authorized Supplemental Agreement No. 1 to the contract with HNTB Corporation to provide design, construction documents and bidding services for the physical improvements necessary to convert the existing Runway 18/36 to a taxiway for the Runway 18-36 Conversion Project at Dallas Love Field, in the amount of \$525,492.00, from \$236,929.00 to \$762,421.00; and,

WHEREAS, on January 27, 2016, Resolution No. 16-0181 authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for a Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field, in the amount of \$287,434.00, from \$762,421.00 to \$1,049,855.00; and,

**WHEREAS,** bids were publically advertised, received and opened on July 1, 2016 for the Runway Incursion Mitigation Project, as follows:

| BIDDERS                              | BID AMOUNT     |
|--------------------------------------|----------------|
| EAS Contracting, L.P.                | \$2,545,798.00 |
| Munilla Construction Management, LLC | \$2,573.823.19 |

**WHEREAS**, it is now necessary to authorize a construction contract with EAS Contracting, L.P. the lowest responsible bidder of two to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project identified by the Federal Aviation Administration at Dallas Love Field in an amount not to exceed \$2,545,798.00

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to execute a construction contract with EAS Contracting, L.P., lowest responsible bidder of two to provide construction services required for the physical improvements necessary for the Runway Incursion Mitigation Project identified by the Federal Aviation Administration at Dallas Love Field in an amount not to exceed \$2,545,798.00, after it has been approved as to form by the City Attorney.

**Section 2.** That the City Manager is hereby authorized to establish appropriations in the Aviation Near Term Passenger Facility Charge Fund A477, Dept. AVI, Unit W047, Object Code 4599, in an amount not to exceed \$2,545,798.00 for the Runway Incursion Mitigation Project.

**Section 3.** That the City Manager is hereby authorized to increase appropriations in the Aviation Passenger Facility Charge Fund 0477, Dept. AVI, Unit 0781, Object Code 3099 by \$2,545,798.00 for the Runway Incursion Mitigation Project.

#### October 11, 2016

**Section 4.** That the City will apply for PFC funding for the eligible Runway Incursion Mitigation Project. Upon the approval of PFC by the FAA for this project in an amount not to exceed \$2,545,798.00, the Chief Financial Officer is hereby authorized to transfer funds from the Aviation Passenger Facility Charge Fund 0477, Dept. AVI, Unit 0781, Object Code 3099, in an amount not to exceed \$2,545,798.00 to the Aviation Near Term Passenger Facility Charge Fund A477, Dept. AVI, Unit W047, Object Code 5011.

**Section 5.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$2,545,798.00 to be paid to EAS Contracting, L.P., in accordance with the terms and conditions of the contract from:

Aviation Near Term Passenger Facility Charge Fund Fund A477, Dept. AVI, Unit W047, Act. AAIP, Obj. 4599 Program: AVIW047, CT AVIW047EASFY16, Comm. 91200 Vendor #518115, in an amount not to exceed \$2,545,798.00

**Section 6.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #9**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2

**DEPARTMENT:** Equipment & Building Services

Aviation

**CMO:** Jill A. Jordan, P.E., 670-5299

Ryan S. Evans, 671-9837

**MAPSCO:** 33D H; 34A E F J K

#### **SUBJECT**

Authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation Project at Dallas Love Field - Not to exceed \$1,191,995, from \$1,049,855 to \$2,241,850 - Financing: Aviation Capital Construction Funds (\$794,248) and Aviation Passenger Facility Charge Funds (\$397,747)

#### **BACKGROUND**

This action will authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation (RIM) Project at Dallas Love Field in an amount not to exceed \$1,191,995.00, from \$1,049,855.00 to \$2,241,850.00.

On April 22, 2015, Resolution No. 15-0806 authorized a design services contract with HNTB Corporation. The construction administration and management services as required by the City's engineering contract and by the Federal Aviation Administration Advisory Circular 5370-12B, Quality Management for Federally Funded Airport Construction Projects, is being awarded with this action. The construction services contract associated with this item is being considered by council as a concurrent item.

The Runway 18-36 Conversion Project consists of converting the existing 150-foot wide runway to a 75-foot wide taxiway. Specific tasks are as follows: pavement marking removal; removal of Runway 18-36 lighting and signage; removal of Runway 18 VASI; removal of Runway 36 VASI; reconstruction of Taxiway A at Runway 18-36 intersection; mill and overlay of Runway 18-36 pavement from Taxiway B to Taxiway C; permanent pavement marking; and installation of taxiway lighting and signage.

#### **BACKGROUND** (Continued)

The Runway Incursion Mitigation (RIM) Project consists of removing portions of Runway 18/36 (future Taxiway Echo) from either side of Taxiway Alpha and the reconfiguration of runway guard lights at the approach end of Runway 13L. These improvements will help define the taxiway limits for pilots by narrowing expansive pavement and adding visual cues. The additive alternate that is being awarded with this contract is for the removal of taxiway pavement from Runway 13L to Taxiway Bravo. Also included in this contract is grading and erosion work for a problem area near the project limits.

This contract will provide the construction administration and management services required to manage the construction services necessary for the project improvements.

#### **ESTIMATED SCHEDULE OF PROJECT**

Began Design March 2015
Completed Design May 2016
Begin Construction October 2016
Complete Construction December 2017

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized an engineering services contract with HNTB Corporation for design services necessary for the Runway 18-36 Conversion Project at Dallas Love Field on April 22, 2015, by Resolution No. 15-0806.

Authorized Supplemental Agreement No. 1 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for the Runway 18-36 Conversion Project at Dallas Love Field on October 14, 2015, by Resolution No. 15-1880.

Authorized Supplemental Agreement No. 2 to the professional servicers contract with HNTB Corporation to provide design, construction documents and bidding services for a Runway Incursion Project identified by the Federal Aviation Administration to be part of the Runway 18-36 Conversion Project at Dallas Love Field on January 27, 2016, by Resolution No. 16-0181.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Aviation Capital Construction Funds - \$794,248.00 Aviation Passenger Facility Charge Funds - \$397,747.00

Design \$ 236,929.00
Supplemental Agreement No. 1 \$ 525,492.00
Supplemental Agreement No. 2 \$ 287,434.00
Supplemental Agreement No. 3 (this action) \$1,191,995.00
Materials Testing - 18-36 and RIM \$ 420,000.00 (est.)
Construction - Runway 18-36 Conversion (concurrent action) \$5,769,673.00
Construction - Runway Incursion Mitigation (concurrent action) \$2,545,804.40

Total \$10,977,327.40 (est.)

#### M/WBE INFORMATION

See attached.

#### **ETHNIC COMPOSITION**

#### **HNTB Corporation**

| Hispanic Female         | 5  | Hispanic Male         | 6  |
|-------------------------|----|-----------------------|----|
| African-American Female | 3  | African-American Male | 3  |
| Other Female            | 3  | Other Male            | 6  |
| White Female            | 25 | White Male            | 45 |

#### **OWNER**

#### **HNTB** Corporation

Kevin L. Wallace, P.E., Vice President

#### MAP

Attached.

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation Project at Dallas Love Field - Not to exceed \$1,191,995, from \$1,049,855 to \$2,241,850 - Financing: Aviation Capital Construction Funds (\$794,248) and Aviation Passenger Facility Charge Funds (\$397,747)

HNTB Corporation is a local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Architecture & Engineering

#### LOCAL/NON-LOCAL CONTRACT SUMMARY - THIS ACTION ONLY

|                     | <u>Amount</u>  | <u>Percent</u> |
|---------------------|----------------|----------------|
| Local contracts     | \$530,570.00   | 44.51%         |
| Non-local contracts | \$661,425.00   | 55.49%         |
| TOTAL THIS ACTION   | \$1,191,995.00 | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION THIS ACTION

#### **Local Contractors / Sub-Contractors**

| <u>Local</u>               | <u>Certification</u> | <u>Amount</u> | <u>Percent</u> |
|----------------------------|----------------------|---------------|----------------|
| Dallas Aerial Survey, Inc. | WFWB20674N0717       | \$13,100.00   | 2.47%          |
| Total Minority - Local     |                      | \$13,100.00   | 2.47%          |

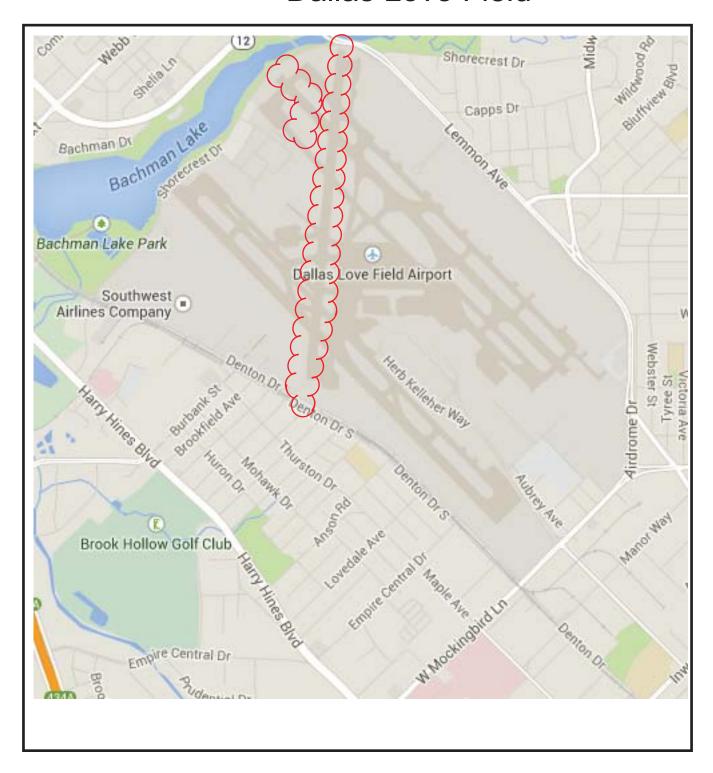
#### **Non-Local Contractors / Sub-Contractors**

| Non-local                  | <b>Certification</b> | <u>Amount</u> | <u>Percent</u> |
|----------------------------|----------------------|---------------|----------------|
| Williams CM Group          | WFDB16721Y0717       | \$599,400.00  | 90.62%         |
| Aviation Alliance Inc.     | WFDB85002Y0517       | \$62,025.00   | 9.38%          |
| Total Minority - Non-local |                      | \$661,425.00  | 100.00%        |

#### **TOTAL M/WBE PARTICIPATION**

|                   | This Action   |                | Participation Pa | to Date        |
|-------------------|---------------|----------------|--|----------------|
|                   | <u>Amount</u> | <b>Percent</b> | <u>Amount</u>  | <u>Percent</u> |
| African American  | \$0.00        | 0.00%          | \$11,585.00  | 0.52%          |
| Hispanic American | \$0.00        | 0.00%          | \$0.00   | 0.00%          |
| Asian American    | \$0.00        | 0.00%          | \$68,146.81  | 3.04%          |
| Native American   | \$0.00        | 0.00%          | \$0.00   | 0.00%          |
| WBE               | \$674,525.00  | 56.59%         | \$932,641.00   | 41.60%         |
| Total             | \$674,525.00  | 56.59%         | \$1,012,372.81   | 45.16%         |

## Runway 18-36 Conversion Project and Runway Incursion Mitigation Project at Dallas Love Field



**WHEREAS**, on May 13, 2009, by Resolution No. 09-1224, the City Council authorized the City Manager to apply to the Federal Aviation Administration (FAA) for authorization to collect a PFC at the rate of \$4.50 per enplaned passenger, which application was approved by the FAA: and,

**WHEREAS**, on August 24, 2011, by Resolution No. 11-2160, the City Council authorized the City Manager to apply to the Federal Aviation Administration (FAA) for authorization to approve application 4, amendment to application 3 for the PFC eligible projects and continue to collect a PFC at the rate of \$4.50 per enplaned passenger, which applications were approved by the FAA.

**WHEREAS**, Runway 18-36 does not meet Federal Aviation Administration (FAA) standards for runway safety areas or for visual approach slope indicator lights; and,

**WHEREAS**, the Department of Aviation has determined that decommissioning the runway is more prudent than correcting the deficiencies; and,

**WHEREAS,** Dallas Love Field has developed a Five-Year Capital Improvement Program; and,

**WHEREAS**, the decommissioning of Runway 18-36 was identified on the Capital Improvement Program as a Fiscal Year 16 project; and,

**WHEREAS,** on April 22, 2015, Resolution No. 15-0806 authorized an engineering services contract with HNTB Corporation for design services necessary for the Runway 18-36 Conversion Project at Dallas Love Field Airport in the amount of \$236,929.00; and,

WHEREAS, on October 14, 2015, Resolution No. 15-1880 authorized Supplemental Agreement No. 1 to the professional services contract with HNTB Corporation to provide design, construction documents and bidding services for the Runway 18-36 Conversion Project at Dallas Love Field in the amount of \$525,492.00, from \$236,929.00 to \$762,421.00; and,

WHEREAS, on January 27, 2016, Resolution No. 16-0181 authorized Supplemental Agreement No. 2 to the professional services contract with HNTB Corporation to include the Runway Incursion Program Project to be a part of the Runway 18-36 Conversion Project at Dallas Love Field in the amount of \$287,434.00, from \$762,421.00 to \$1,049,855.00; and,

**WHEREAS,** it is now necessary to authorize Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation Project at Dallas Love Field in an amount not to exceed \$1,191,995.00, from \$1,049,855.00 to \$2,241,850.00.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to execute Supplemental Agreement No. 3 to the professional services contract with HNTB Corporation to provide full time on-site construction administration and management services for the Runway 18-36 Conversion Project and the Runway Incursion Mitigation Project at Dallas Love Field in an amount not to exceed \$1,191,995.00, from \$1,049,855.00 to \$2,241,850.00, after it has been approved as to form by the City Attorney.

**Section 2.** That the City Manager is hereby authorized to establish appropriations in the Aviation Near Term Passenger Facility Charge Fund A477, Department AVI, Unit W047, Object Code:4599 in an amount not to exceed \$397,747.00 for the Runway Incursion Mitigation (RIM) project.

**Section 3.** That the City Manager is hereby authorized to increase appropriations in the PFC Fund 0477, Dept. AVI, Unit 0781, Object Code 3099 by \$397,747.00 for the Runway Incursion Mitigation (RIM) project.

**Section 4.** That the City will apply for Passenger Facility Charge (PFC) funding for the eligible Runway Incursion Mitigation (RIM) project. Upon the approval of PFC by the FAA for this project in an amount not to exceed \$397,747.00, the Chief Financial Officer is hereby authorized to transfer from the PFC Fund 0477, Dept. AVI, Unit 0781, Object Code 3099 in an amount not to exceed \$397,747.00 to the Aviation Near Term Passenger Facility Charge Fund A477, Dept. AVI, Unit W047, Object Code: 5011.

**Section 5.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$1,191,995 to be paid to HNTB Corporation in accordance with the terms and conditions of the contract from:

#### Runway 18-36 Conversion Project

Aviation Capital Construction Fund Fund 0131, Dept. AVI, Unit W004, Act. AAIP, Obj. 4599 Program: AVIW004, CTAVIW004HNTBFY16, Comm. 91200 Vendor #352433, in an amount not to exceed

\$ 794,248.00

October 11, 2016

#### Runway Incursion Mitigation Project

Aviation Passenger Facility Charge Fund Fund A477, Dept. AVI, Unit W047, Act. AAIP, Obj. 4599 Program: AVIW047, CT AVIW047HNTBFY16, Comm. 91200 Vendor #352433, in an amount not to exceed

\$ 397,747.00

\$1,191,995.00

**Section 6.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #10**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2

**DEPARTMENT:** Equipment & Building Services

Convention and Event Services

**CMO:** Jill A. Jordan, P.E., 670-5299

Ryan S. Evans, 671-9837

MAPSCO: 45P

#### **SUBJECT**

Authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. for renovation and improvements to the food service areas at the Kay Bailey Hutchison Convention Center, located at 650 South Griffin Street - Not to exceed \$84,725 from \$207,460 to \$292,185 - Financing: Convention Center Capital Construction Funds

#### **BACKGROUND**

This action will authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. to provide additional engineering services for renovation and improvements to food services areas that include the kitchen offices, walk-in refrigerator, and dishwashing area at the Kay Bailey Hutchison Convention Center Dallas.

The areas have been serving the Convention Center for over twenty years and are in poor condition and require renovation and improvements. The kitchen offices are under sized and in poor condition. The walk-in refrigerator is planned to be replaced and the space requires improvements before this can be done. The dishwashing area requires renovation of the air conditioning, ventilation, exhaust, plumbing, electrical, equipment, and flooring for it to continue to service the Convention Center.

#### **BACKGROUND** (Continued)

The kitchen office space is to be enlarged to accommodate the kitchen staff and provide a better working area. The existing walk-in refrigerator and equipment will be removed and a door opening will be cut to ready the space for the planned replacement walk-in refrigerator. The air conditioning, ventilation, and exhaust systems need to be updated to improve efficiency and provide temperature and humidity control. The drains, supply and waste pipe need to be repaired or replaced to ensure continued service because of damage and wear. The electrical infrastructure in the area needs to be repaired, replaced or removed because of deterioration, are no longer used, and improve service. The flooring in the dishwashing area needs to be replaced with a floor that improves worker safety, is easily maintained, and is appropriate for wet areas.

The firm of Campos Engineering, Inc. has unique and extensive knowledge of the food service areas having completed the design of the kitchen improvements. It is now desirable to have Campos Engineering provide engineering services for renovation of the adjacent east dishwashing area.

#### **ESTIMATED SCHEDULE OF PROJECT**

Begin Design October 2016 Complete Design December 2016

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Convention Center Capital Construction Funds - \$84,725

#### M/WBE INFORMATION

See attached

#### **ETHNIC COMPOSITION**

#### Campos Engineering, Inc.

| Hispanic Female         | 0 | Hispanic Male         | 10 |
|-------------------------|---|-----------------------|----|
| African-American Female | 1 | African-American Male | 2  |
| Other Female            | 2 | Other Male            | 4  |
| White Female            | 5 | White Male            | 34 |

#### **OWNER**

### Campos Engineering, Inc.

Tony Casagrande, Principal

#### <u>MAP</u>

Attached

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. for renovation and improvements to the food service areas at the Kay Bailey Hutchison Convention Center, located at 650 South Griffin Street - Not to exceed \$84,725 from \$207,460 to \$292,185 - Financing: Convention Center Capital Construction Funds

Campos Engineering, Inc. is a local, minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractor.

PROJECT CATEGORY: Architecture & Engineering

#### LOCAL/NON-LOCAL CONTRACT SUMMARY - THIS ACTION ONLY

|                                     | <u>Amount</u>         | <u>Percent</u>   |
|-------------------------------------|-----------------------|------------------|
| Local contracts Non-local contracts | \$84,725.00<br>\$0.00 | 100.00%<br>0.00% |
| TOTAL THIS ACTION                   | \$84.725.00           | 100.00%          |

#### **LOCAL/NON-LOCAL M/WBE PARTICIPATION THIS ACTION**

#### **Local Contractors / Sub-Contractors**

| Local                          | <u>Certification</u>             | <u>Amount</u>              | <u>Percent</u>   |
|--------------------------------|----------------------------------|----------------------------|------------------|
| Campos Engineering Inc.<br>JQI | HMDB17301Y0317<br>IMDB62600Y0715 | \$64,725.00<br>\$20,000.00 | 76.39%<br>23.61% |
| Total Minority - Local         |                                  | \$84,725.00                | 100.00%          |

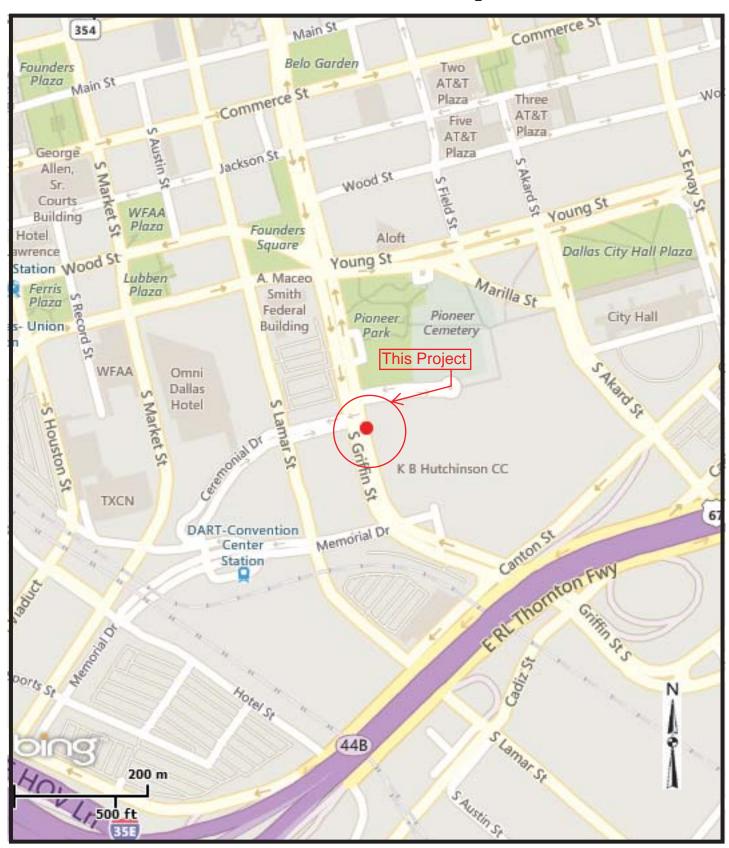
#### **Non-Local Contractors / Sub-Contractors**

None

#### **TOTAL M/WBE PARTICIPATION**

|                   | This Action   |                | Participation Pa | n to Date      |
|-------------------|---------------|----------------|--|----------------|
|                   | <u>Amount</u> | <u>Percent</u> | <u>Amount</u>  | <u>Percent</u> |
| African American  | \$0.00        | 0.00%          | \$0.00   | 0.00%          |
| Hispanic American | \$64,725.00   | 76.39%         | \$225,685.00   | 77.24%         |
| Asian American    | \$20,000.00   | 23.61%         | \$66,500.00  | 22.76%         |
| Native American   | \$0.00        | 0.00%          | \$0.00   | 0.00%          |
| WBE               | \$0.00        | 0.00%          | \$0.00   | 0.00%          |
| Total             | \$84,725.00   | 100.00%        | \$292,185.00   | 100.00%        |

## **Kay Bailey Hutchison Convention Center Dallas - Food Service Areas Renovation and Improvements**



**Kay Bailey Hutchison Convention Center Dallas** 

**WHEREAS,** the Kay Bailey Hutchison Convention Center Dallas has completed projects to modernize and improve the Center and has successfully secured an increasing amount of future event bookings; and,

**WHEREAS**, the Kay Bailey Hutchison Convention Center Dallas event bookings include hospitality and food services that require the east kitchen to be upgraded to meet the growing demands for those services; and,

**WHEREAS,** on October 6, 2014, Administrative Action No. 14-6841 authorized a contract with Campos Engineering, Inc. to provide engineering services for ventilation improvements to the east kitchen, in the amount of \$49,950.00; and,

**WHEREAS,** on October 14, 2015, Resolution No. 15-1879 authorized Supplemental Agreement No. 1 to the contract with Campos Engineering, Inc. to provide engineering services for additional east kitchen improvements, in the amount of \$88,500.00, from \$49,950.00 to \$138,450.00; and,

**WHEREAS,** on February 16, 2016, Administrative Action No. 16-5660 authorized Supplemental Agreement No. 2 to the contract with Campos Engineering, Inc. to provide engineering services for required changes due to hidden conditions in the east kitchen, in the amount of \$44,210.00, from \$138,450.00 to \$182,660.00; and,

**WHEREAS,** on July 18, 2016, Administrative Action No. 16-6537 authorized Supplemental Agreement No. 3 to the contract with Campos Engineering, Inc. to provide required air conditioning system test and balance services to the east kitchen, in the amount of \$24,800.00, from \$182,660.00 to \$207,460.00; and,

WHEREAS, the kitchen offices, walk-in refrigerator, and dishwashing areas require renovation and improvement to continue to support the delivery of food services to the Kay Bailey Hutchison Convention Center Dallas; and,

**WHEREAS**, it is now desirable to authorize Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc., to provide additional engineering services for the renovation of the food services area, at the Kay Bailey Hutchison Convention Center, in the amount of \$84,725.00, from \$207,460.00 to \$292,185.00.

Now, Therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to execute Supplemental Agreement No. 4 to the contract with Campos Engineering, Inc. to provide additional engineering services for the renovation of the food services area, at the Kay Bailey Hutchison Convention Center, in the amount of \$84,725.00, from \$207,460.00 to \$292,185.00, after it has been approved as to form by the City Attorney.

**Section 2**. That the Chief Financial Officer is hereby authorized to disburse funds in accordance with the terms and conditions of the contracts from:

Convention Center Capital Construction Funds
Fund 0082, Dept. CCT, Unit W073, Activity CCIM
Object 4310, Program No. PBC00038, CT No. PBWC00038L0014
Vendor No. 129578 in an amount not to exceed
\$84,725.00

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #11**

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Fair Housing

**CMO:** A. C. Gonzalez, 670-3297

MAPSCO: N/A

#### **SUBJECT**

Authorize (1) acceptance of the FY 2016-17 grant from the U.S. Department of Housing and Urban Development (HUD) for the Fair Housing Assistance Program (FHAP) to process, investigate and conciliate housing discrimination complaints, administrative costs and HUD required staff training for the period October 1, 2016 through September 30, 2017; and (2) execution of the cooperative grant agreement and any other documents related to the grant - Not to exceed \$277,350 - Financing: U.S. Department of Housing and Urban Development Grant Funds

#### **BACKGROUND**

On November 15, 1991, the U.S. Department of Housing and Urban Development notified the Fair Housing Office that the City of Dallas Fair Housing Ordinance is substantially equivalent to the Federal Act. Certification of substantial equivalency qualifies the City for federal funding for fair housing enforcement, education and outreach.

On September 1, 1992, a Cooperative Agreement between the City and the U.S. Department of Housing and Urban Development was executed whereby the City became a Fair Housing Assistance Program agency and began participating in the U.S. Department of Housing and Urban Development Fair Housing Assistance Program. This program provides funding for substantially equivalent fair housing agencies.

The funding allows the U.S. Department of Housing and Urban Development to refer housing discrimination complaints of Dallas origin to the City for processing, while the U.S. Department of Housing and Urban Development monitors the City's performance. On August 26, 1992, the City Council approved the first of twenty-five Cooperative Agreements with the U.S. Department of Housing and Urban Development. Since December 1992, the U.S. Department of Housing and Urban Development has provided the City \$6,237,102 under this program.

#### **BACKGROUND** (Continued)

Thus far, the funds have been used to partially fund the investigation of 2,468 housing discrimination complaints, to lease computer equipment that is compatible and is required by the U.S. Department of Housing and Urban Development, to attend the U.S. Department of Housing and Urban Development required training seminars, and to enhance Fair Housing education and outreach.

On September 9, 2016, the City was notified that it would receive \$277,350 in Comprehensive Funding Approach funds for Fiscal Year 2016-17. These funds are to be used for Fair Housing Office case investigation and processing, administrative costs, and training and professional development.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized a Cooperative Agreement for FHAP funding for FY 2011-12 on September 28, 2011, by Resolution No. 11-2537.

Authorized a Cooperative Agreement for FHAP funding for FY 2012-13 on September 26, 2012, by Resolution No. 12-2363.

Authorized a Cooperative Agreement for FHAP funding for FY 2013-14 on October 23, 2013, by Resolution No. 13-1827.

Authorized a Cooperative Agreement for FHAP funding for FY 2014-15 on October 22, 2014, by Resolution No. 14-1788.

Authorized a Cooperative Agreement for FHAP funding for FY 2015-16 on October 14, 2015, by Resolution No. 15-1870.

Authorized a Cooperative Agreement for FHAP funding for the Enhanced Education and Outreach Program from May 20, 2016 to September 30, 2017, on August 10, 2016, by Resolution No. 16-1178.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$277,350 - U. S. Department of Housing and Urban Development Grant Funds

WHEREAS, the Fair Housing Ordinance, Chapter 20A of the Dallas City Code, was amended on November 7, 1990 and September 25, 1991 for the purpose of obtaining certification from the U.S. Department of Housing and Urban Development (HUD) that the City of Dallas is a fair housing agency operating substantially equivalent to HUD; and

**WHEREAS,** on June 12, 1992, the U.S. Department of Housing and Urban Development granted the City of Dallas interim certification as a substantially equivalent fair housing agency; and

**WHEREAS,** on April 24, 1995, the U.S. Department of Housing and Urban Development granted the City of Dallas final certification as a substantially equivalent fair housing agency; and

**WHEREAS,** on September 9, 2016, the U.S. Department of Housing and Urban Development granted the City Fair Housing Assistance Program Comprehensive Funding Approach funds for Fiscal Year 2016-17 in the amount of \$277,350;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to **(1)** accept the FY 2016-17 grant from the U.S. Department of Housing and Urban Development (HUD) for the Fair Housing Assistance Program (FHAP) (Grant No. FF206K166005, CFDA No. 14.401) to process, investigate and conciliate housing discrimination complaints, administrative costs and HUD required staff training for the period October 1, 2016 through September 30, 2017 in the amount of \$277,350; and **(2)** execute the cooperative grant agreement and any other documents related to the grant, subject to approval as to form by the City Attorney.

**Section 2.** That the City Manager is hereby authorized to establish appropriations in Fund F501, Department MGT, Unit 2055, in an amount not to exceed \$277,350 (Schedule A).

**Section 3.** That the Chief Financial Officer is hereby authorized to receive and deposit grant funds in Fund F501, Department MGT, Unit 2055, Revenue Source 6506, in an amount not to exceed \$277,350.

**Section 4.** That the Chief Financial Officer is hereby authorized to disburse funds from Fund F501, Department MGT, Unit 2055, various Object Codes, in an amount not to exceed \$277,350 in accordance with the cooperative grant agreement.

#### October 11, 2016

**Section 5.** That the City Manager is hereby authorized to reimburse the U.S. Department of Housing and Urban Development (HUD) any expenditure identified as ineligible. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible no later than 30 days after the reimbursement.

**Section 6.** That the City Manager shall keep the appropriate City Council Committee informed of all final HUD monitoring reports no later than 30 days after the receipt of the report.

**Section 7.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

# Schedule A Fair Housing Assistance Program (FHAP) Fund F501, Unit 2055

| Object<br>Code | Description     | Funds     | Program<br>Total |
|----------------|-----------------|-----------|------------------|
|                |                 |           |                  |
| 1101           | Salary/Civilian | 193,600   | 193,600          |
| 3320           | Advertising     | 55,000    | 55,000           |
| 3361           | Professional    | 28,750    | 28,750           |
|                | Development     |           |                  |
|                | Program Totals  | \$277,350 | \$277,350        |

#### **AGENDA ITEM #12**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize adoption of the Home Improvement Rebate Program Statement to implement the program - Financing: No cost consideration to the City

#### **BACKGROUND**

The City Council seeks to preserve and enhance the quality of single family and duplex housing for residents in the city of Dallas. The Home Improvement Rebate Program (HIRP) is designed to provide incentives for owners to invest in home improvement. The HIRP is expected to: 1) positively effect values in neighborhoods, 2) promote neighborhood assets, 3) encourage revitalization in Dallas neighborhoods, 4) maintain and stabilize existing housing, and 5) improve conditions of housing in neighborhoods. The HIRP is expected to leverage private funds 3 to 1 or \$1,500,000.

This council action will authorize approval of the Home Improvement Rebate Program Statement as described in Exhibit A. If approved, staff will begin taking applications November 1, 2016.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On August 15, 2016, the Housing Committee was briefed on the HIRP.

On August 29, 2016, the Housing Committee was briefed on the Dallas Housing Policies which included HIRP.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

No cost consideration to the City

**WHEREAS**, City of Dallas seeks to preserve and enhance the quality of single family and duplex housing for residents in the city of Dallas; and

**WHEREAS**, the City of Dallas seeks to provide incentives for owners to invest in home improvements; and

**WHEREAS**, the City now desires to set policies and procedures to implement the Home Improvement Rebate Program.

NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That the City Manager, or his designee, is authorized to use the Home Improvement Rebate Program Statement to implement the program.

**SECTION 2.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to execute the necessary supplemental agreements and such other instruments as may be necessary to carry out the program in accordance with the attached Home Improvement Rebate Program Statement (Exhibit A).

**SECTION 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **EXHIBIT A**

#### HOME IMPROVEMENT REBATE PROGRAM STATEMENT

#### **Purpose**

The Home Improvement Rebate Program is designed to provide incentives for owners to invest in home improvements:

- Positively effect values in neighborhoods
- Promote neighborhood assets
- Encourage revitalization in Dallas neighborhoods
- Maintain and stabilize existing housing
- Improvement of conditions of housing in neighborhoods

#### **Description**

The program will provide financial assistance for the following residential and ownership types:

- Single family homes
- Duplexes

The program will provide rebates to property owners for eligible repairs. The rebate program will reimburse homeowners 25% of the improvement costs up to \$5,000.

#### **Criteria for Applications:**

- Homes within Dallas city limits with preference to Neighborhood Plus and Neighbor Up areas
- Homes built in 1985 or earlier that are appraised at \$200,000 or less are eligible.
- Repairs requested are eligible for rebate after completion of work.
- Property owner must be current on taxes and insurance.
- Improvements must total 10% or more of the DCAD value of the property.
- 25% rebate on total repair costs, up to \$5,000 limit per property.
- Start within 6 months of application and completion of project must be within six months after start.
- Applicant is limited to one rebate per five year period.
- No partial rebates
- Property owner agrees to periodic inspections of the repair work.
- Eligible expenses include both interior and exterior repairs and upgrades

## EXHIBIT A HOME IMPROVEMENT REBATE PROGRAM STATEMENT

 Repairs excluded include the following: new pools, hot tubs, spas and water features. Repair or replacement of sprinkler systems lacking digital controllers with functional rain and temperature sensors. Detached accessory structures, garage enclosures, carports, and condominiums.

#### Compliance

Staff will ensure that approved projects foster areas of opportunity and otherwise comply with federal fair housing obligations. Staff will also check for proper completion of repair work.

#### **AGENDA ITEM #13**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize adoption of Program Statements for the Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) with modifications to consistently use: **(1)** minimum qualifying age as 62 except MSRP; **(2)** 80% of Area Median Family Income as the maximum qualifying income levels; and **(3)** remove references to the Neighborhood Investment Program (NIP) - Financing: No cost consideration to the City

#### **BACKGROUND**

This agenda item will authorize policy Program Statements for Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) as shown in Exhibit A. Staff will use these Program Statements to implement these programs. PHP and ERP programs are treated as grants. MSRP is implemented as a five year burn-off loan to ensure continued occupancy. MSRP, PHP, and ERP serve homeowners only. MSRP and ERP utilizes licensed professional contractors. PHP utilizes volunteer group for labor with the exception of difficult work which is handled by a professional contractor. Anticipated number served by these programs is 500. Anticipated leverage of private resources is 100.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

The City Council approved the Emergency Repair Program on January 22, 2014, by Resolution No. 14-0180.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

No cost consideration to the City

October 11, 2016

**WHEREAS**, City Council seeks to maximize the quality of housing stock and resources for residents of the City of Dallas; and

**WHEREAS**, the primary focus of Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) are to assist low-to-moderate income households, elderly, and disabled homeowners with housing repairs; and

**WHEREAS**, the City of Dallas desires to provide programs for seniors 62 years of age or older or disabled whose income is up to and including 80% of the area median income as determined by U.S. Department of Housing and Urban Development; and

**WHEREAS,** City Council desires to adopt MSRP, PHP, and ERP Program Statements to implement these programs;

NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1**. Authorize adoption of Program Statements for the Major Systems Repair Program (MSRP), People Helping People (PHP), and Emergency Repair Program (ERP) with modifications to consistently use: **(1)** minimum qualifying age as 62 except MSRP; **(2)** 80% of Area Median Family Income as the maximum qualifying income levels as set forth in Exhibit A & B; and **(3)** remove references to the Neighborhood Investment Program in Exhibit A & C.

**Section 2.** That this resolution shall take effect immediately from and after its passage in accordance with the Charter of the City of Dallas and it is accordingly so resolved.

#### **EXHIBIT A**

## PEOPLE HELPING PEOPLE PROGRAM STATEMENT

Program Purpose: To provide minor home repair assistance to low income low-to-moderate income elderly and /or disabled homeowners using volunteer labor and resources.

#### Program Description:

- People Helping People (PHP) volunteer assistance will be provided to elderly defined as being 62 years or older and/or disabled homeowners with a household income at or below 50% 80% of the area median family income, as adjusted for family size.
- All taxes must not be delinquent and the property insurance must be in place at the time application for roofing repairs assistance is completed. However, elderly (65 years of age or older) or disabled homeowners who, under the Property Tax Code, have obtained a deferral for payment of taxes or are current on a payment plan for payment of delinquent taxes, are not disqualified from applying for PHP assistance. This exception to the PHP requirement of no delinquent taxes is limited solely to the PHP Program.
- Volunteer assistance will be provided to single family properties which have been owner occupied for more than two years at the time of application.
- Minor home repair assistance up to \$5,000 will be provided for exterior repairs defined as, wood/siding replacement, painting, handicap accessibility modifications, premise clean up, demolition of accessory structures and weatherization. Cost associated with these volunteer services will be funded as a grant with no deed restrictions. Volunteer assistance provided is not intended to abate all code violations of a property to comply with Housing Quality Standards or locally established rehabilitation codes. Clients needing major repairs will be referred to the Major System Repair Program for assistance.
- Volunteer Assistance will not be provided to the same property more than once in a 60-month period.
- Use safe work practices when providing lead-based stabilization.

#### **EXHIBIT A (continued)**

## PEOPLE HELPING PEOPLE PROGRAM STATEMENT

Program Description: (Continued)

 Referrals from Code Compliance Services Department, Housing Department, social service agencies, community leaders will be accepted. The City Manager, or his designee, is authorized to grant waivers on a case by case basis to address safety issues, provided however the assistance does not exceed the maximum amount established as set forth in this Program Statement, without further City Council authorization.

#### **NEIGHBORHOOD INVESTMENT PROGRAM (NIP)**

In NIP target areas the following exceptions shall apply:

- There is no time limit between services except that service shall be limited to one program per fiscal year.
- The household income requirement shall be 80% AMI rather than 50% AMI.
- The residency requirement shall be 6 months rather than two years.
- The City Manager, or his designee, is authorized to grant waivers to the maximum amount of assistance, on a case by case basis, to address critical life, health, and safety issues provided, however, that in the event such waiver is granted the maximum assistance amount for the People Helping People Program shall not exceed 125% of the maximum amount authorized, as set forth in this Program Statement, without further City Council authorization.
- There is no age requirement for participation.

#### **EXHIBIT B**

## EMERGENCY REPAIR PROGRAM PROGRAM STATEMENT

#### **Program Purpose:**

To provide emergency assistance to qualified low-income disabled and elderly homeowners within the city limits of Dallas and provide replacements or repairs that have been determined to need immediate action to protect the health or safety of the occupants and pose a threat to the life, health, or safety of the resident(s) and possible spread of threatening conditions to the neighborhood.

#### Eligible Repairs

- Sewer lines
- Gas lines
- Water lines and/or water damage
- Roof
- Electrical System
- Air conditioning & heaters (seasonal)
- ADA renovations-ramps, toilets, grab bars and other vital accessibility needs

#### **Client Eligibility**

#### **Assistance Type**

The assistance for repair or replacement of recommended repairs to qualified applicants will be provided as a grant and not exceed \$7,500.

Residential property must be located in the Dallas City limits

Picture ID and Social Security card

Seniors (60 62 and older) and or disabled

Income 80% or less of median area family income for Dallas, based on number of persons in household, as defined by the Department of Housing and Urban Development annually

#### **Grant Terms:**

- Repairs cannot exceed \$7,500
- Client can't have received home repair assistance for the same repair type in the last 12 month

#### **EXHIBIT C**

## MAJOR SYSTEMS REPAIR PROGRAM (MSRP) PROGRAM STATEMENT

#### **Program Purpose:**

To provide (1) repairs and/or replacement of major systems in their homes; (2) repairs to major systems that have been determined to be an immediate threat to the life, health, or safety of the resident(s); (3) "interim controls" of lead based paint when applicable; and (4) reconstruction of single-family homes on the homeowner's lot subject to City Council approval. "Systems" available for repair or replacement are electric, gas, water, wastewater, HVAC and roof.

To provide an interest free self-amortizing forgivable loan with a five (5) year lien term for a maximum of \$20,000 for basic systems repairs or replacements to qualified applicants who reside in single-family, owner-occupied structures and to provide replacement of a system that occurs during the loan term of any City Home Repair Program that was NOT previously worked on and where life, health, or safety hazards exist to the resident(s).

#### **Assistance Type One:**

Repair or replacement of major systems not to exceed a maximum of \$20,000 will be provided to qualified applicants. "Systems" available for repair or replacement are electric, gas, water, wastewater, HVAC and roof; to allow further eligibility for homeowners who received prior assistance provided that ten (10) years have passed since the first assistance and the new assistance is not for the same repair type.

#### **Assistance Type Two:**

Repair or replacement of a system that occurs during the loan term of any City Home Repair Program that was NOT previously worked on and where life, health, or safety hazards exist to the resident(s) will be provided to qualified applicants. Assistance provided for the repair or replacement of a system is limited to one (1) occurrence and applicant must meet all Level I household eligibility, excepting the number of liens referenced in Level I eligibility, and Level II property eligibility. Additional costs to repair or replace a system under Assistance Type Two will be provided as a grant up to \$5.000.

#### Exhibit C (continued)

## MAJOR SYSTEMS REPAIR PROGRAM (MSRP) PROGRAM STATEMENT

#### **General Conditions:**

A two-level application review will be conducted and both levels, household eligibility and property eligibility, must be approved to qualify applicant for Assistance Type One and Assistance Type Two.

## Level I review requires applicants to provide necessary proof to document the following:

- Identity
- Citizenship or legal residency
- Current property taxes
- Ownership and occupancy of property for a minimum of two (2) consecutive years or six (6) months in Neighborhood Investment Program (NIP) areas, unless safety and/or health conditions have forced applicants to evacuate within the past twenty-four (24) months of application
- Income 80% or less, based on number of persons in household, as defined by the Department of Housing and Urban Development's annual income figures
- Property insurance
- Property contains no more than one active, current lien and may have no forced liens or judgment against the property

#### Level II property eligibility, requires the following conditions to be met:

- The scope of system repair or replacement work needed on a property will no longer be limited to two (2) systems
- The cost estimate of the systems repair or replacement cannot exceed \$20,000
- Planning and development review to meet city and federal guidelines
- Environmental reviews to meet city and federal funding guidelines

#### Conditions that eliminate an applicant from receiving assistance:

- Household eligibility criteria and/or inspection eligibility not approved
- Repairs that exceed \$20,000
- Repair costs exceeding 50% of the appraised Dallas County Appraisal District value of a property that lies within a 100-year floodplain
- Property that lies within a designated Airport Runway Clear Zone
- New assistance for the same repair type previously assisted

#### **Loan Terms:**

- Interest free loans will be secured by a promissory note and deed of trust with a five (5) year lien
- The note and lien shall be released after five (5) years if the borrower occupies the property continuously for five (5) years or upon repayment of the note

#### **Exhibit C (continued)**

### MAJOR SYSTEMS REPAIR PROGRAM (MSRP) PROGRAM STATEMENT

Loan Terms: (Continued)

- Loan payments are self-amortized over the loan term and forgiven monthly at the rate of 1/60 of the loan amount if the borrower occupies the property continuously for the entire five (5) year loan term
- Should property change ownership or occupancy during the loan term, the loan becomes due and payable for the amount equal to the balance of the unamortized loan unless a loan assumption is under consideration. Loan assumptions will be reviewed on a case by case basis. Loan assumptions applicants must meet all Level I household eligibility except ownership and occupancy requirements.
- Refinancing of existing loans with cash to homeowners will not be permitted
- Contract Certification
- A list of certified Major Systems Repair Program contractors will be made available to applicants. The applicant must either select a contractor from the list or recommend a contractor of their choosing for certification by the Housing Department that meets the certification requirements for the Home Repair.

#### **Lead-Based Paint:**

In conjunction with the system(s) repair or replacement, if lead-based paint interim controls are required in accordance with the Department of Housing and Urban Development (HUD) regulations, the cost of said lead-based paint controls may be included in the \$20,000 initial scope of work.

#### **Insurance Claim Checks:**

The City Manager or his/her designee is authorized to endorse and approve insurance claim checks to homeowners where the City of Dallas is listed as a lien-holder, and/or named on the insurance check.

#### **Program Administration:**

The City Manager, or his/her designee, is authorized to establish guidelines and procedures to administer this program in accordance with the Program Statement and applicable Federal and local regulations.

#### **AGENDA ITEM #14**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 1

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: 54K

# **SUBJECT**

Authorize a secured, no interest (0%), forgivable loan in the amount of \$21,450 to Legacy Counseling Center, Inc., to provide for non-substantial rehabilitation of Legacy Founders Cottage, located at 828 South Tyler Street, for the period October 1, 2016 through September 30, 2017 - Not to exceed \$21,450 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds

#### BACKGROUND

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Legacy Counseling Center, Inc. (Legacy) submitted a proposal for non-substantial rehabilitation, and was recommended for funding.

Legacy is a non-profit agency located in the Oak Lawn area. Legacy was founded in 1989, and has been providing services to the HIV/AIDS impacted population of Dallas and surrounding counties since that time. The agency's programs fall under three categories of services - mental health, substance abuse, and housing. Mental health and substance abuse services include individual, couple, and family therapy and support groups for persons impacted by the HIV/AIDS epidemic, including crisis counseling as well as short and long-term therapy.

Legacy provides housing and hospice/respite care in a home-like setting at the Legacy Founder's Cottage, located in Oak Cliff (75208) and comprised of seven single room occupancy units. The facility serves critically ill people living with AIDS, focusing on alleviating their pain and suffering and providing comfort and support during the final stages of the disease (typically in the last six months of life).

This HOPWA Housing Facilities Rehab/Repair funding will allow Legacy to replace the two heating/ventilation/air conditioning (HVAC) units at the Cottage. No residents will be displaced during the project. As non-substantial rehabilitation, HOPWA regulations will require the Cottage be maintained as a facility to provide housing or assistance for persons with HIV/AIDS for a period of not less than three (3) years which will be maintained through a deed restriction.

Approval of this item will provide funding in the amount of \$21,450 to Legacy Counseling Center, Inc., for non-substantial rehabilitation of Legacy Founders Cottage.

# PERFORMANCE MEASURES

| Number of Persons Assisted          |                    |                |                    |
|-------------------------------------|--------------------|----------------|--------------------|
|                                     | 2015-16            | 2015-16        | 2016-17            |
| Unduplicated clients served         | <u>Goal</u><br>26  | Actual*<br>24  | <u>Goal</u><br>26  |
| OUTCOME MEASURES                    |                    |                |                    |
| Housing Stability                   |                    |                |                    |
|                                     | 2015-16            | 2015-16        | 2016-17            |
| Percent in stable/temporary housing | <u>Goal</u><br>92% | Actual*<br>85% | <u>Goal</u><br>86% |
| *\/TD - -1-1-1                      | -1                 |                |                    |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 11, 2013, City Council authorized a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2013 through September 30, 2014, by Resolution No. 13-1559.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2014 through September 30, 2015, by Resolution No. 14-1226.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1371.

On April 13, 2016, City Council authorized Supplemental Agreement No. 1 to the contract with Legacy Counseling Center, Inc. for Housing Opportunities for Persons with AIDS facility-based housing assistance, by Resolution No. 16-0540.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development Grant Funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

\$21,450 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds

#### ETHNIC COMPOSITION

Legacy Counseling Center, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 3 | White Male    | 7 |
| Hispanic Female | 0 | Hispanic Male | 1 |
| Other Female    | 0 | Other Male    | 0 |

# **OWNER**

# **Legacy Counseling Center, Inc.**

**Board of Directors** 

Justin Anderson, Chair Gregg Gunter, Vice Chair Pamela Roberts, Secretary John Horany, Treasurer Scott Becker Ron Brady Patricia Horton Wade Hyde Roberta McDonald Vince Martinez Sharon Walker Steve Weir **WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

WHEREAS, Legacy Counseling Center, Inc. submitted a proposal for minor site improvements at the Legacy Founders Cottage in response to the City's Request for Competitive Sealed Proposals (BTZ1616) and was recommended for funding, and the City of Dallas seeks to enter into a contract with Legacy Counseling Center, Inc. to make these improvements; and

**WHEREAS**, the minor site improvements at Legacy Founders Cottage constitute non-substantial rehabilitation at the facility and, under federal regulations, the facility must be maintained, to provide housing or assistance for persons with HIV/AIDS for a minimum use period of not less than three years after the rehabilitation is completed;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to execute a secured, no interest (0%), forgivable loan in the amount of \$21,450 to Legacy Counseling Center, Inc., to provide for non-substantial rehabilitation of Legacy Founders Cottage, located at 828 South Tyler Street, for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

#### **Section 2.** That the terms of the loan documents include:

- a. Borrower shall execute a deed of trust and note payable to the City of Dallas with a maturity date of September 30, 2017.
- b. Borrower must execute deed restrictions on the property that has been rehabilitated with loan funds under this agreement for the provision of housing services to continue for three (3) years commencing upon completion of the non-substantial rehabilitation.
- c. The lien and deed restrictions will be released upon successful completion of the rehabilitation and providing housing services to residents continuously for 3 years after completion of the non-substantial rehabilitation.
- **Section 3.** That the City Manager, upon approval as to form by the City Attorney, is authorized to execute subordination and release of liens, release of notes payable, and termination of deed restrictions on the property upon compliance with all loan terms.
- **Section 4.** That this resolution does not constitute a binding agreement on the City or subject the City to any liability or obligations with respect to this project until such time as the loan is legally awarded and the documents are duly approved by all parties and executed.
- **Section 5.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Legacy Counseling Center, Inc. (Vendor 502679), an amount not to exceed \$21,450, from Service Contract number 16-17LEGACYHWREH, as follows:

| <u>Fund</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>                  | <u>Amount</u> |
|-------------|-------------|---------------|-------------------------------------|---------------|
| HW16        | 565A        | 3099          | Housing Facilities Rehab/Repair/Acq | \$21,450      |

**Section 6.** That the City Controller is hereby authorized to set up receivable balance sheet account (033F) and an allowance for uncollectible debt (022D) in Unit 565A for the amount of the loan.

**Section 7.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #15**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

# **SUBJECT**

Authorize a contract with the Department of State Health Services for the continuation of the Special Supplemental Nutrition Program for Women, Infants, and Children for the period October 1, 2016 through September 30, 2017 - Not to exceed \$15,055,566 - Financing: Department of State Health Services Grant Funds

# **BACKGROUND**

Since 1974, the Department of State Health Services has funded a Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) in Dallas. The WIC Program provides nutritious food, nutrition education, breastfeeding promotion and support, and referrals to health and social services. The program serves infants, children under age 5, and pregnant, postpartum and breastfeeding women. WIC is a USDA program administered in Texas by the Department of State Health Services. In Dallas County, the WIC Program is administered by the City of Dallas, Housing/Community Services Department.

The WIC Program was established in 1972, following a national nutrition survey that found anemia and inadequate growth to be common among American children in low-income families. The survey also found that many women from low-income families have poor pregnancy outcomes because of inadequate nutrition. WIC's primary mission is to give the most vulnerable children the best possible start by providing nutrition education, nutritious foods, and access to other health programs during the critical stages of fetal and early childhood development and to achieve optimal nutritional status for children before they start school. Program eligibility is based on families with household incomes at or below 185 percent of the federal poverty level.

The WIC Program provides services at 18 sites throughout Dallas County. The WIC Program has extended weekday and Saturday hours of service available to serve working families and students.

Studies have shown that each dollar spent on WIC saves at least three dollars in medical expenses for infants who may have been premature or had other medical problems if their mothers had not benefited from participating in WIC Program services.

Funds are available to serve 90,000 participants per month for FY 2016-17. The City of Dallas is reimbursed for all expenses required to operate the WIC Program. Reimbursements are specified in the contract and are, in part, based on the number of WIC participants who are served each month. Approval of this contract will authorize reimbursement to the City of Dallas WIC Program for the FY 2016-17 contract in the amount of \$15,055,566.

#### PERFORMANCE MEASURES

|                              | 2015-16      | 2015-16        | 2016-17      |
|------------------------------|--------------|----------------|--------------|
|                              | <u>Goals</u> | <u>Actual*</u> | <u>Goals</u> |
| Participants served (annual) | 1,104,000    | 957,642        | 1,026,000    |

<sup>\*</sup>Through August 31, 2016

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized a contract for the City of Dallas WIC Program for FY 2013-14 on September 25, 2013, by Resolution No. 13-1682.

Authorized a contract for the City of Dallas WIC Program for FY 2014-15 on October 8, 2014, by Resolution No. 14-1674.

Authorized a contract for the City of Dallas WIC Program for FY 2015-16 on October 14, 2015, by Resolution No. 15-1871.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

\$15,055,566 - Department of State Health Services Grant Funds

WHEREAS, the Department of State Health Services Special Supplemental Nutrition Program for Women, Infants, and Children has awarded \$15,055,566 to the City of Dallas for fiscal year 2016-17; and

**WHEREAS,** there is a continued need for the Special Supplemental Nutrition Program for Women, Infants and Children, funded through the Department of State Health Services;

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

- **Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with the Department of State Health Services (CFDA No. 10.557) for the continuation of the Special Supplemental Nutrition Program for Women, Infants, and Children for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.
- **Section 2.** That the City Manager is hereby authorized to establish appropriations in Fund F495, Dept. HOU, Units 2021-2028, using specified Object Codes according to the attached Schedule, in an amount not to exceed \$15,055,566.
- **Section 3.** That the Chief Financial Officer is hereby authorized to receive and deposit grant funds from the Department of State Health Services in Fund F495, Dept. HOU, Units 2021-2028, Revenue Source 6509, in an amount not to exceed \$15,055,566.
- **Section 4.** That the Chief Financial Officer is hereby authorized to disburse grant funds from the Department of State Health Services in Fund F495, Dept. HOU, Units 2021-2028, using specified Object Codes according to the attached Schedule, in an amount not to exceed \$15,055,566.
- **Section 5.** That the City Manager is hereby authorized to reimburse to the Department of State Health Services any expenditure identified as ineligible. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible not later than 30 days after the reimbursement.
- **Section 6.** That the City Manager shall keep the appropriate City Council Committee informed of all final granting agency monitoring reports not later than 30 days after the receipt of the report.
- **Section 7.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

# SCHEDULE

# **Department of State Health Services**

# Special Supplemental Nutrition Program for Women, Infants, and Children October 1, 2016 through September 30, 2017

Fund F495, Dept. HOU, Unit 2021, (Admin Only), Revenue Source 6509

| Object Code | <u>Description</u>                  | <u>Amount</u>    |
|-------------|-------------------------------------|------------------|
| 1101        | Salaries                            | \$<br>7,297,860  |
| 1111        | Cell Phone Stipend                  | 7,680            |
| 1201        | Overtime                            | 165,000          |
| 1203        | Service Incentive Pay               | 60,000           |
| 1301        | Pension                             | 1,045,783        |
| 1303        | Life Insurance                      | 4,512            |
| 1304        | Health Insurance                    | 1,011,500        |
| 1306        | FICA (Medicare Only)                | 105,819          |
| 1309        | Health & Wellness                   | 4,375            |
| 2110        | Office Supplies                     | 90,000           |
| 2140        | Light & Power                       | 100,000          |
| 2160        | Fuel Supplies                       | 7,000            |
| 2170        | Water & Sewage                      | 2,500            |
| 2181        | Fleet Fuel & Lube                   | 700              |
| 2200        | Chemical/Med/Surgical               | 137,200          |
| 2252        | Meter Postage Fund                  | 800              |
| 2261        | Educational & Recreational Supplies | 2,800            |
| 2710        | Furniture & Fixtures                | 5,000            |
| 3050        | Communications                      | 60,000           |
| 3053        | Communications Circuits             | 40,000           |
| 3085        | Freight                             | 1,000            |
| 3090        | City Forces                         | 2,500            |
| 3091        | Custodial Services                  | 70,000           |
| 3099        | Misc. Special Services              | 27,328           |
| 3130        | Copy Machine Rental                 | 35,000           |
| 3330        | Rents                               | 1,636,251        |
| 3340        | Membership Dues                     | 525              |
| 3361        | Professional Development            | 22,200           |
| 3363        | Reimbursement Personal Vehicle Use  | 22,200           |
| 3364        | Personnel Development               | 5,000            |
| 3410        | Equip & Automotive Rental           | 1,000            |
| 3429        | Blackberry Fees                     | 1,200            |
| 3430        | Computer Services                   | 20,000           |
| 3434        | Programming                         | 370,000          |
| 3651        | General Fund Cost Reimbursement     | 50,000           |
| 3851        | Pension Bond Debt Service           | 188,668          |
|             | Total                               | \$<br>12,601,401 |

# SCHEDULE Department of State Health Services

# Special Supplemental Nutrition Program for Women, Infants, and Children October 1, 2016 through September 30, 2017

Fund F495, Dept. HOU, Unit 2022 (BFPC), Revenue Source 6509

| Object Code | <u>Description</u>       | <u>Amount</u>     |
|-------------|--------------------------|-------------------|
| 4404        | Outsitus                 | <b>#4</b> 000 700 |
| 1101        | Salaries                 | \$1,066,732       |
| 1301        | Pension                  | \$ 152,862        |
| 1303        | Life Insurance           | \$ 840            |
| 1304        | Health Insurance         | \$ 202,300        |
| 1306        | FICA (Medicare Only)     | \$ 15,468         |
| 1309        | Health & Wellness        | \$ 875            |
| 2110        | Supplies                 | \$ 3,367          |
| 2200        | Chem/Med/Surgical        | \$ 17,367         |
| 3361        | Professional Development | \$ 7,418          |
|             | Subtotal                 | \$1,467,229       |

Fund F495, Dept. HOU, Unit 2023 (RD), Revenue Source 6509

| Object Code | <u>Description</u>   | <u>Amount</u> |
|-------------|----------------------|---------------|
| 1101        | Salaries             | \$ 132,443    |
| 1301        | Pension              | \$ 18,979     |
| 1303        | Life Insurance       | \$ 48         |
| 1304        | Health Insurance     | \$ 11,560     |
| 1306        | FICA (Medicare Only) | \$ 1,920      |
| 1309        | Health & Wellness    | <u>\$ 50</u>  |
|             | Subtotal             | \$ 165,000    |

Fund F495, Dept. HOU, Unit 2024 (LC), Revenue Source 6509

| Object Code | <u>Description</u>       | <u>Ar</u> | <u>nount</u> |
|-------------|--------------------------|-----------|--------------|
| 1101        | Salaries                 | \$ ^      | 154,111      |
| 1301        | Pension                  | \$        | 22,084       |
| 1303        | Life Insurance           | \$        | 72           |
| 1304        | Health Insurance         | \$        | 17,340       |
| 1306        | FICA (Medicare Only)     | \$        | 2,235        |
| 1309        | Health & Wellness        | \$        | 75           |
| 3361        | Professional Development | \$        | 4,083        |
|             | Subtotal                 | \$ 2      | 200,000      |

# SCHEDULE Department of State Health Services Special Supplemental Nutrition Program for Women, Infants, and Children October 1, 2016 through September 30, 2017

Fund F495, Dept. HOU, Unit 2025 (LCC), Revenue Source 6509

| Object Code | <u>Description</u>       | <u>Amount</u>   |
|-------------|--------------------------|-----------------|
| 1101        | Calarias                 | ¢ 044 500       |
| 1101        | Salaries                 | \$ 241,500      |
| 1301        | Pension                  | \$ 34,607       |
| 1303        | Life Insurance           | \$ 96           |
| 1304        | Health Insurance         | \$ 23,120       |
| 1306        | FICA (Medicare Only)     | \$ 3,502        |
| 1309        | Health & Wellness        | \$ 100          |
| 2110        | Supplies                 | \$ 4,830        |
| 2140        | Light & Power            | \$ 3,750        |
| 2200        | Chemical/Med/Surgical    | \$ 4,500        |
| 3330        | Rents                    | \$ 76,349       |
| 3361        | Professional Development | <b>\$</b> 4,646 |
|             | Subtotal                 | \$ 397,000      |

Fund F495, Dept. HOU, Unit 2026 (Training Center), Revenue Source 6509

| Object Code  | <u>Description</u>              | <u>Amount</u>         |
|--------------|---------------------------------|-----------------------|
| 3330<br>3099 | Rents<br>Misc. Special Services | \$ 86,336<br>\$ 1.000 |
|              | Subtotal                        | \$ 87,336             |

Fund F495, Dept. HOU, Unit 2027 (Dietetic Intern), Revenue Source 6509

| Object Code | <u>Description</u>       | <u>Aı</u> | <u>mount</u> |
|-------------|--------------------------|-----------|--------------|
| 1101        | Salaries                 | \$        | 25,500       |
| 1301        | Pension                  | \$        | 3,680        |
| 1303        | Life Insurance           | \$        | 24           |
| 1304        | Health Insurance         | \$        | 5,780        |
| 1306        | FICA (Medicare Only)     | \$        | 370          |
| 1309        | Health & Wellness        | \$        | 25           |
| 3361        | Professional Development | \$        | 2,221        |
|             | Subtotal                 | \$        | 37,600       |

# SCHEDULE Department of State Health Services Special Supplemental Nutrition Program for Women, Infants, and Children October 1, 2016 through September 30, 2017

Fund F495, Dept. HOU, Unit 2028 (Innovation Center), Revenue Source 6509

| Object Code Description |                          | <u>Ar</u> | <u>mount</u> |
|-------------------------|--------------------------|-----------|--------------|
| 1101                    | Salaries                 | \$        | 56,846       |
| 1301                    | Pension                  | \$        | 8,146        |
| 1303                    | Life Insurance           | \$        | 96           |
| 1304                    | Health Insurance         | \$        | 23,120       |
| 1306                    | FICA (Medicare Only)     | \$        | 824          |
| 1309                    | Health & Wellness        | \$        | 100          |
| 2110                    | Supplies                 | \$        | 4,684        |
| 3361                    | Professional Development | \$        | 6,184        |
|                         | Subtotal                 | \$        | 100,000      |

#### **AGENDA ITEM #16**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

# **SUBJECT**

Authorize a contract with CitySquare to provide Financial Assistance/Rent and Housing Relocation and Stabilizations Services to single homeless individuals for the period October 1, 2016 through September 30, 2017 - Not to exceed \$136,548 - Financing: 2016-17 Emergency Solutions Grant Funds

#### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. Included in the budget is the Emergency Solutions Grant (Grant No. E-16-MC-48-0009) in the amount of \$1,211,466. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan and execution of the grant agreements with HUD.

On July 14, 2016, Business Development and Procurement Services solicited and received proposals from area service providers for the contractual provision of services only for the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430). A Request for Competitive Sealed Proposals (RFCSP) (BTZ1620) was advertised for Emergency Solutions Grant/ Rapid Re-Housing & Emergency Shelter.

CitySquare located at 511 N. Akard Street, Suite 302, Dallas, Texas 75201, was recommended for \$8,500 in Financial Assistance/Rent, \$125,211 in Housing Relocation and Stabilization Services, and \$2,837 in Homeless Management Information System (HMIS) user fees. These funds will be used to provide housing stability case management to 80 single homeless individuals placed in Dallas Housing Authority-Housing Choice Voucher Program through the Approval Referral Agency process. The contract will be for a 12-month term based on performance and availability of funding in the upcoming budget.

CitySquare offers a wide range of social services through 14 different programs. CitySquare provides hunger relief services; health care services; housing; and other social services (including workforce development; public interest legal services; youth education services; athletic programs; and technology training and support services for youth aging out of the foster care system).

Services are delivered in an integrated model and their key is to address the complex situation of an individual or family receiving benefits rather than providing one disconnected service at a time. CitySquare goals are to: (1) improve the supply of free and affordable food products to vastly under-served areas where nutrition and the challenges of obesity are important community concerns; (2) develop and implement Housing First models collaboratively with other social service organizations that understand that housing is the only solution to homelessness; and (3) stabilize homes and families by more effectively training unemployed and underemployed individuals for jobs in the construction trades, culinary arts, hospitality and Information Technology (IT).

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

# PERFORMANCE MEASURES

Number of Individuals Assisted:

|                                       | 2015-16     | 2015-16 | 2016-17     |
|---------------------------------------|-------------|---------|-------------|
|                                       | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated Individuals to be Served | 60          | 25      | 80          |

<sup>\*</sup>YTD data through 6/30/2016 (8 months)

#### OUTCOME MEASURES

The Continuum of Care has established the following outcome measures for grantees and sub-recipients receiving funding under the Emergency Solutions Grant.

# Rapid Re-housing

- Who maintained their permanent housing for 3 months (70%)
- Exiting to permanent housing destinations (70%)
- With higher income at program exit (30%)
- With more non-cash benefits at program exit (30%)
- Receiving case management (100%)

#### MATCH REQUIREMENTS

CitySquare must match Emergency Solutions Grant (ESG) funding dollar-for-dollar. Match total must equal or exceed the amount of ESG funds requested. Matching funds may consist of cash, the value of real property, equipment, goods or services, or purchase value of donated property, donated materials or building, including a lease time and services of volunteers, salary paid to staff, or professional services at current reasonable and customary rate.

Matching funds must be submitted with the Request for Payment form on a monthly basis which will include match source documentations (invoices, cancelled checks, bank/credit card statements, timesheets, commitment letters, etc.). CitySquare shall ensure the expenses billed for reimbursement and match do not exceed the approved budgeted amounts.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On January 28, 2015, City Council authorized a contract with CitySquare, with one twelve-month renewal option, to provide Housing Relocation and Stabilization Services and Financial Assistance to single homeless individuals for the period December 1, 2014 through September 30, 2015, by Resolution No. 15-0167.

On August 12, 2015, City Council authorized a twelve-month renewal option to the contract with CitySquare to provide Housing Relocation and Stabilization Services and Financial Assistance to single homeless individuals for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1366.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# **FISCAL INFORMATION**

\$136,548 - 2016-17 Emergency Solutions Grant Funds

# **ETHNIC COMPOSITION**

# CitySquare (Board)

| Black Female    | 1 | Black Male    | 4  |
|-----------------|---|---------------|----|
| White Female    | 4 | White Male    | 13 |
| Hispanic Female | 0 | Hispanic Male | 0  |
| Other Female    | 0 | Other Male    | 0  |

# **OWNER**

# CitySquare

#### **Board of Directors**

Mark Anthony
Britton Banowsky
Robin Blakeley
John S. Halbert
Williams Hoffman\*
Wilton Hollins
Glenn Owen
Tarik Rodgers
Byron Sanders
Dave Shipley
Stan Shipley
Anthony Shoemaker

Tonia Alexander Howard
Valerie Keener
Schuyler Marshall
Butch McCaslin
Wendy Messman

Dave Shipley (Chair)
Lisa Stewart
Craig Spalding
Kevin Thomason
Mindy Ward-Logsdon

<sup>\*</sup>Homeless or formerly homeless representative on board.

**WHEREAS**, on June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, which includes the amount of \$1,211,466 in the budget for the Emergency Solutions Grant (Grant No. E-16-MC-48-0009), by Resolution No. 16-1066; and

**WHEREAS**, the Emergency Solutions Grant funds will be used to provide Financial Assistance/Rent and Housing Relocation and Stabilization services to single homeless individuals at scattered-site housing throughout Dallas; and

**WHEREAS,** a Request for Competitive Sealed Proposal (RFCSP) was issued on July 14, 2016 for area service providers for the contractual provision of services in the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430); and

**WHEREAS,** CitySquare submitted a proposal in response to the City's RFCSP (BTZ1620) to provide Financial Assistance/Rent and Housing Relocation and Stabilization services to help people who are homeless move quickly into permanent housing and achieve stability in that housing; and

**WHEREAS**, HUD has determined rapid re-housing as a priority under the Emergency Solutions Grant;

NOW. THEREFORE.

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with CitySquare to provide Financial Assistance/Rent and Housing Relocation and Stabilization Services to single homeless individuals for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse grant funds for the Emergency Solutions Grant to CitySquare (Vendor No. VS0000000497), an amount not to exceed \$136,548, from Encumbrance No. MASC-16-17CSESGRRH, as follows:

| <u>Description</u>                 | <u>Amount</u>  |
|------------------------------------|----------------|
| Financial Assistance/Rent          | \$ 8,500       |
| Housing Relocation & Stabilization | \$125,211      |
| HMIS User Fees                     | \$ 2,837       |
| Total                              | \$136,548      |
|                                    | HMIS User Fees |

# October 11, 2016

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #17**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

# **SUBJECT**

Authorize a contract with Family Gateway, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$52,837 - Financing: 2016-17 Emergency Solutions Grant Funds

#### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. Included in the budget is the Emergency Solutions Grant (Grant No. E-16-MC-48-0009) in the amount of \$1,211,466. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan and execution of the grant agreements with HUD.

On July 14, 2016, Business Development and Procurement Services solicited and received proposals from area service providers for the contractual provision of services only for the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430). A Request for Competitive Sealed Proposals (RFCSP) (BTZ1620) was advertised for Emergency Solutions Grant/ Rapid Re-Housing & Emergency Shelter.

Family Gateway, Inc. located at 600 Jackson Street, Dallas, Texas 75202, was recommended for \$10,000 in Essential Services, \$40,000 in Shelter Operations, and \$2,837 in Homeless Management Information System (HMIS) user fees. These funds will be used to provide essential services and shelter operations to 100 homeless families. The contract will be for a 12-month term based on performance and availability of funding in the upcoming budget.

From a shelter for homeless families founded in partnership with nine local congregations by former mayor Annette G. Strauss in 1986, Family Gateway, Inc. has grown over the last thirty years into the largest provider of supportive housing for homeless families in North Texas. In 2015, Family Gateway, Inc. provided 446 families (1,200 individuals of whom 970 are children) with safe housing along with case management and life-changing services, with a focus on education to break the cycle of homelessness. In September 2000, the shelter was rededicated as the Annette G. Strauss Family Gateway Center in honor of the mayor's commitment, time, and effort to helping homeless families.

The Annette G. Strauss Family Gateway Center will provide housing, food and programming for up to six months for homeless families with children. Clients receive job training, search and placement assistance, life skills classes which address topics such as nutrition, budgeting and parenting. Family Gateway, Inc. also coordinates resources and services with other Dallas agencies.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

| Number of Families Assisted | 2015-16     | *2015-16      | 2016-17     |
|-----------------------------|-------------|---------------|-------------|
|                             | <u>Goal</u> | <u>Actual</u> | <u>Goal</u> |
| Essential Services          | N/A         | N/A           | 150         |
| Shelter Operations          | 100         | 70            | 100         |

<sup>\*</sup>YTD data through 6/30/2016 (8 months)

#### OUTCOME MEASURES

The Continuum of Care has established the following outcome measures for grantees and sub-recipients receiving funding under the Emergency Solutions Grant.

#### **Emergency Shelter**

- Number of families exiting to temporary/transitional housing (70%)
- Number of families exiting to permanent housing destinations (70%)
- Number of families receiving case management (100%)

#### MATCH REQUIREMENTS

Family Gateway, Inc. must match Emergency Solutions Grant (ESG) funding dollar-for-dollar. Match total must equal or exceed the amount of ESG funds requested. Matching funds may consist of cash, the value of real property, equipment, goods or services, or purchase value of donated property, donated materials or building, including a lease time and services of volunteers, salary paid to staff, or professional services at current reasonable and customary rate.

Matching funds must be submitted with the Request for Payment form on a monthly basis which will include match source documentations (invoices, cancelled checks, bank/credit card statements, timesheets, commitment letters, etc.). Family Gateway, Inc. shall ensure the expenses billed for reimbursement and match do not exceed the approved budgeted amounts.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# FISCAL INFORMATION

\$52,837 - 2016-17 Emergency Solutions Grant Funds

#### **ETHNIC COMPOSITION**

# Family Gateway, Inc. (Board)

| Black Female    | 2  | Black Male    | 0 |
|-----------------|----|---------------|---|
| White Female    | 14 | White Male    | 6 |
| Hispanic Female | 0  | Hispanic Male | 0 |
| Other Female    | 0  | Other Male    | 1 |

# OWNER(S)

# Family Gateway, Inc.

#### **Board of Directors**

Tracy Lange Anne Johnson Stephen Hipp Mika Manaster Doug Ness Richard Deitch Terri Phillips Selwyn Rayzor Bay Miltenberger Gretchen Pollom **Bryon Romine** Leslie Benners Alex Sharma Jennifer Austin Ciara Cooley Julia Simon Kristin Corr Lea Yancey Ariane Einecker Paul Wilson Shanjula Harris\* Angie Kadesky Kirsten Kerrigan

<sup>\*</sup>Homeless or formerly homeless representative on board.

**WHEREAS**, on June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, which includes the amount of \$1,211,466 in the budget for the Emergency Solutions Grant (Grant No. E-16-MC-48-0009), by Resolution No. 16-1066; and

**WHEREAS**, the Emergency Solutions Grant funds will be used to provide essential services and shelter operations to homeless families; and

**WHEREAS,** a Request for Competitive Sealed Proposal (RFCSP) was issued on July 14, 2016 for area service providers for the contractual provision of services in the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430); and

**WHEREAS,** Family Gateway, Inc. submitted a proposal in response to the City's RFCSP (BTZ1620) to provide essential services and shelter operations to homeless families;

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with Family Gateway, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse grant funds for the Emergency Solutions Grant to Family Gateway, Inc. (Vendor No. 244694), an amount not to exceed \$52,837, from Encumbrance No. MASC-16-17FGESGES, as follows:

| <u>Fund</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>        | <u>Amount</u> |
|-------------|-------------|---------------|---------------------------|---------------|
| ES16        | 549A        | 3099          | <b>Essential Services</b> | \$10,000      |
| ES16        | 550A        | 3099          | <b>Shelter Operations</b> | \$40,000      |
| ES16        | 558A        | 3099          | HMIS User Fees            | \$ 2,837      |
|             |             |               | Total                     | \$52,837      |

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #18**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

# **SUBJECT**

Authorize a contract with Metro Dallas Homeless Alliance to provide reporting, training and technical support on the Homeless Management and Information System and to coordinate regional efforts to end homelessness for the period October 1, 2016 through September 30, 2017 - Not to exceed \$209,055 - Financing: 2016-17 Emergency Solutions Grant Funds (\$18,940), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$26,730) and Current Funds (\$163,385)

# **BACKGROUND**

Metro Dallas Homeless Alliance (MDHA) is the local administrator of the Homeless Management Information System (HMIS) and serves as the Dallas-area's regional authority on homelessness for the Dallas City and Collin/Irving Counties of Continuum of Care (CoC). MDHA is responsible for building and coordinating an effective homeless response system for our area, as well as monitoring and reporting on that response to the City and other stakeholders.

The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act) codified into law and enhanced the Continuum of Care planning process, which is coordinated response for addressing the needs of homelessness established administratively by the United States Department of Housing and Urban Development (HUD) in 1995.

MDHA currently provides HMIS services for City of Dallas projects - Continuum of Care Application Fees, Emergency Solutions Grant (ESG), HOME Tenant Based Rental Assistance, Housing Opportunities for Persons with AIDS (HOPWA), Point-In-Time Count (PIT) and Dallas Housing Authority Project-Based Voucher programs. HMIS is designed to comply with the U. S. Department of Housing and Urban Development (HUD) system of security, data collection, management, and reporting standards and used to collect client-level data and data on the provision of housing and services to homeless individuals and families and persons at risk of homelessness.

Programs that specifically target the homeless population are required to participate in their local HMIS to undertake and track services of their homeless clientele. Other projects serving homeless, at-risk, and vulnerable populations are strongly encouraged to participate in HMIS.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 10, 2014, City Council authorized a contract with Metro Dallas Homeless Alliance to provide training and technical support on the Homeless Management and Information System for the period October 1, 2014 through September 30, 2015, by Resolution No. 14-1460.

On August 12, 2015, City Council authorized a contract with Metro Dallas Homeless Alliance to operate and provide training and technical support on the Homeless Management and Information System for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1359.

On August 12, 2015, City Council authorized a contract with Metro Dallas Homeless Alliance to provide training and technical support on the Homeless Management and Information System for HOME Tenant Based Rental Assistance, Housing Opportunities for Persons with AIDS, and Dallas Housing Authority Project-Based Voucher programs for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1360.

On September 22, 2015, City Council authorized a Memorandum of Understanding between the City of Dallas and Metro Dallas Homeless Alliance to provide homeless continuum of care operations and planning services for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1753.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# FISCAL INFORMATION

- \$ 18,940 2016-17 Emergency Solutions Grant Funds
- \$ 26,730 2016-17 Housing Opportunities for Persons with AIDS Grant Funds
- \$163,385 Current Funds

WHEREAS, programs that specifically target the homeless population are required to participate in their local Homeless Management Information System (HMIS) to undertake and track services of their homeless clientele, and other projects are strongly encouraged to participate; and

WHEREAS, the City's Comprehensive Homeless Services Division administers HOME Tenant Based Rental Assistance specifically targeting homeless persons, Housing Opportunities for Persons with AIDS (HOPWA) serving homeless and at-risk persons, Dallas Housing Authority Project-Based Voucher and Emergency Solution Grant, programs targeting homeless individuals and families, and desires to use the local HMIS to undertake and track services for these programs; and

**WHEREAS**, Metro Dallas Homeless Alliance (MDHA) is the local administrator of HMIS for the Continuum of Care (CoC) and the sole provider of HMIS; and

WHEREAS, MDHA serves as the Dallas-area's regional authority on homelessness for the Dallas City and Collin/Irving Counties for the Continuum of Care (CoC); and is a 501(c)(3) composed of a broad spectrum of stakeholders committed to ending homelessness with approximately 62 agencies making up the membership of the CoC which meets on a regular basis to collaborate on issues to address homelessness;

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with Metro Dallas Homeless Alliance to provide reporting, training and technical support on the Homeless Management and Information System and to coordinate regional efforts to end homelessness for the period of October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments, to Metro Dallas Homeless Alliance (Vendor No. 517577), an amount not to exceed \$209,255, from Service Contract number 16-17MDHA, as follows:

| <u>Fund</u> | Dept. | <u>Unit</u> | <u>Object</u> | <u>Description</u>                 | <u>Amount</u>    |
|-------------|-------|-------------|---------------|------------------------------------|------------------|
| HW16        | HOU   | 566A        | 3099          | HOPWA-Housing Information          | \$ 10,690        |
| HW16        | HOU   | 567A        | 3099          | HOPWA-Program Admin/City of Dallas | \$ 16,040        |
| ES16        | HOU   | 558A        | 3099          | ESG - HMIS Data Collection         | \$ 18,940        |
| 0001        | HOU   | 4311        | 3099          | Current Funds                      | <b>\$163,385</b> |
|             |       |             |               | Total                              | \$209.055        |

# October 11, 2016

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #19**

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

# **SUBJECT**

Authorize a contract with Shared Housing Center, Inc. to provide Financial Assistance/Rent and Housing Relocation and Stabilization Services for homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$126,687 - Financing: 2016-17 Emergency Solutions Grant Funds

#### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. Included in the budget is the Emergency Solutions Grant (Grant No. E-16-MC-48-0009) in the amount of \$1,211,466. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan and execution of the grant agreements with HUD.

On July 14, 2016, Business Development and Procurement Services solicited and received proposals from area service providers for the contractual provision of services only for the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430). A Request for Competitive Sealed Proposals (RFCSP) (BTZ1620) was advertised for Emergency Solutions Grant/ Rapid Re-Housing & Emergency Shelter.

Shared Housing Center, Inc. located at 402 N. Good Latimer Expressway, Dallas, Texas 75204, was recommended for \$1,500 in Financial Assistance/Rent, \$122,550 in Housing Relocation and Stabilization Services, and \$2,637 in Homeless Management Information System (HMIS) user fees. These funds will be used to provide housing stability case management to 40 homeless families (unduplicated) placed in Dallas Housing Authority-Housing Choice Voucher Program through the Approved Referral Agency process. The contract will be for a 12-month term based on performance and availability of funding in the upcoming budgets.

The agency provides services to critically at-risk populations (1) older adults; (2) single parents with young children; and (3) persons with special needs. The agency offers several housing programs to meet the needs of the homeless that foster stability, growth, and self-sufficiency through various grants and collaborations such as the City of Dallas, Dallas Housing Authority, and the Texas Department of Housing and Community Affairs, the agency was able to assist the homeless population with: case management, mental health counseling, children's programs, crisis intervention, budgeting and financial management classes, assistance in securing permanent housing placement, and day care services.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

# PERFORMANCE MEASURES

| Number of Persons Assisted         | 2015-16     | 2015-16 | 2016-17     |
|------------------------------------|-------------|---------|-------------|
|                                    | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated Families to be Served | 40          | 15      | 40          |

<sup>\*</sup>YTD data through 6/30/2016 (8 months)

#### OUTCOME MEASURES

The Continuum of Care has established the following outcome measures for grantees and sub-recipients receiving funding under the Emergency Solutions Grant.

# Rapid Re-housing

- Who maintained their permanent housing for 3 months (70%)
- Exiting to permanent housing destinations (70%)
- With higher income at program exit (30%)
- With more non-cash benefits at program exit (30%)
- Receiving case management (100%)

#### MATCH REQUIREMENTS

Shared Housing Center, Inc. must match Emergency Solutions Grant (ESG) funding dollar-for-dollar. Match total must equal or exceed the amount of ESG funds requested. Matching funds may consist of cash, the value of real property, equipment, goods or services, or purchase value of donated property, donated materials or building, including a lease time and services of volunteers, salary paid to staff, or professional services at current reasonable and customary rate.

Matching funds must be submitted with the Request for Payment form on a monthly basis which will include match source documentations (invoices, cancelled checks, bank/credit card statements, timesheets, commitment letters, etc.). Shared Housing Center, Inc. shall ensure the expenses billed for reimbursement and match do not exceed the approved budgeted amounts.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On January 28, 2015, City Council authorized a contract with one twelve-month renewal option with Shared Housing Center, Inc. to provide Housing Relocation and Stabilization Services and Financial Assistance to homeless families and individuals for the period of December 1, 2014 through September 30, 2015, by Resolution No. 15-0168.

On August 12, 2015, City Council authorized a twelve-month renewal option to the contract with Shared Housing Center, Inc. to provide Housing Relocation and Stabilization Services and Financial Assistance to homeless families and individuals for the period of October 1, 2015 through September 30, 2016, by Resolution No. 15-1367.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U. S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$126,687 - 2016-17 Emergency Solutions Grant Funds

# **ETHNIC COMPOSITION**

# Shared Housing Center, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 6 | White Male    | 4 |
| Hispanic Female | 2 | Hispanic Male | 0 |
| Other Female    | 1 | Other Male    | 0 |

# OWNER(S)

# **Shared Housing Center, Inc.**

**Board of Directors** 

Michael Cottrell
Kevin Dym
Suzanne Felber, Vice President
Lynette Fletcher
Janis Hefley
Kamna Jaiswal
Phil Kohut
Chris Mainz
Antoinette McGarrahan
Natalie Mendez
Jennifer Pereyda\*
Dawn Siemiet
Sally Strong
Anna Whatley

<sup>\*</sup>Homeless or formerly homeless representative on board.

**WHEREAS**, on June 22, 2016, the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, which includes the amount of \$1,211,466 in the budget for the Emergency Solutions Grant (Grant No. E-16-MC-48-0009), by Resolution No. 16-1066; and

**WHEREAS,** the Emergency Solutions Grant funds will be used to provide Financial Assistance/Rent and Housing Relocation and Stabilization services to single homeless individuals at scattered-site housing throughout Dallas; and

**WHEREAS,** a Request for Competitive Sealed Proposal (RFCSP) was issued on July 14, 2016 for area service providers for the contractual provision of services in the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430); and

**WHEREAS**, Shared Housing Center, Inc. submitted a proposal in response to the City's RFCSP (BTZ1620) to provide Financial Assistance/Rent and Housing Relocation and Stabilization services to help people who are homeless move quickly into permanent housing and achieve stability in that housing; and

**WHEREAS**, HUD has determined rapid re-housing as a priority under the Emergency Solutions Grant;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with Shared Housing Center, Inc. to provide Financial Assistance/Rent and Housing Relocation and Stabilization Services to single homeless persons for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse grant funds for the Emergency Solutions Grant to Shared Housing Center, Inc. (Vendor No. 190813A), an amount not to exceed \$126,687, from Encumbrance No. MASC-16-17SHCESGRRH, as follows:

| Fund Unit | <b>Object</b> | <u>Description</u>                 | <u>Amount</u> |
|-----------|---------------|------------------------------------|---------------|
| ES16 556A | 3099          | Financial Assistance/Rent          | \$ 1,500      |
| ES16 557A | 3099          | Housing Relocation & Stabilization | \$122,550     |
| ES16 558A | 3099          | HMIS User Fees                     | \$ 2,637      |
|           |               | Total                              | \$126,687     |

# October 11, 2016

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a contract with The Family Place, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017 - Not to exceed \$68,004 - Financing: 2016-17 Emergency Solutions Grant Funds

#### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. Included in the budget is the Emergency Solutions Grant (Grant No. E-16-MC-48-0009) in the amount of \$1,211,466. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan and execution of the grant agreements with HUD.

On July 14, 2016, Business Development and Procurement Services solicited and received proposals from area service providers for the contractual provision of services only for the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430). A Request for Competitive Sealed Proposals (RFCSP) (BTZ1620) was advertised for Emergency Solutions Grant/ Rapid Re-Housing & Emergency Shelter.

The Family Place, Inc. is a non-profit facility and one of the first shelters for victims of domestic violence in the state of Texas in 1978. It is one of the first family violence service organizations in Texas with the mission to eliminate family violence. They allow up to a 45-day stay at the shelter location or longer. Residential Services are provided at a confidential location called the Safe Campus and include emergency shelter services, children's therapeutic program, a transitional housing program, and a child development center and after-school program. Emergency Shelter Grant funds will pay operational costs for the emergency shelter.

The Family Place, Inc. at P.O. Box 7999, Dallas, Texas 75209, was recommended for \$20,737 in Essential Services, \$42,430 in Shelter Operations, and \$4,837 in Homeless Management Information System (HMIS) user fees. These funds will be used to provide essential services and shelter operations to homeless families. The contract will be for a 12-month term based on performance and availability of funding in the upcoming budget.

#### PERFORMANCE MEASURES

| Number of Families Assisted | 2015-16     | 2015-16        | 2016-17     |
|-----------------------------|-------------|----------------|-------------|
|                             | <u>Goal</u> | <u>Actual*</u> | <u>Goal</u> |
| Essential Services          | 240         | 163            | 240         |
| Shelter Operations          | 386         | 574            | 386         |

<sup>\*</sup>YTD data through 7/30/2016 (10 months)

#### OUTCOME MEASURES

The Continuum of Care has established the following outcome measures for grantees and sub-recipients receiving funding under the Emergency Solutions Grant.

## **Emergency Shelter**

- Number of families exiting to temporary/transitional housing (70%)
- Number of families exiting to permanent housing destinations (70%)
- Number of families receiving case management (100%)

#### MATCH REQUIREMENTS

The Family Place, Inc. must match Emergency Solutions Grant (ESG) funding dollar-for-dollar. Match total must equal or exceed the amount of ESG funds requested. Matching funds may consist of cash, the value of real property, equipment, goods or services, or purchase value of donated property, donated materials or building, including a lease time and services of volunteers, salary paid to staff, or professional services at current reasonable and customary rate.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On December 10, 2014, City Council authorized a twelve-month contract, with one twelve-month renewal option, with Family Place, Inc. to provide eligible Emergency Solutions Grant essential services and shelter operation to the homeless for the period October 1, 2014 through September 30, 2015, by Resolution No. 14-2103.

On August 12, 2015, City Council authorized a twelve-month renewal option to the contract with Family Place, Inc. to provide eligible Emergency Solutions Grant essential services and shelter operation to the homeless for the period October 1, 2015 through September 30, 2016, by Resolution No. 15-1368.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$68,004 - 2016-17 Emergency Solutions Grant Funds

#### **ETHNIC COMPOSITION**

### Family Place, Inc. (Board)

| Black Female    | 5  | Black Male    | 1  |
|-----------------|----|---------------|----|
| White Female    | 26 | White Male    | 13 |
| Hispanic Female | 3  | Hispanic Male | 0  |
| Other Female    | 2  | Other Male    | 1  |

#### OWNER(S)

#### The Family Place, Inc.

#### **Board of Directors**

| David Allston     | Sherice Brown    |
|-------------------|------------------|
| Deborah Alves     | Jim Buddrus      |
| Mandy Austin      | Cheryl Cerminara |
| Kirstin Bauer     | Mike Coffey      |
| Dana Beckman      | Jon Crumley      |
| Laurie Berger     | Jane Darrow      |
| Lisa Bhattacharya | Holly Deason     |
| Stephen Bodwell   | Sara Friedman    |

### **OWNER(S) (Continued)**

### The Family Place, Inc.

#### **Board of Directors**

Michael Gagne Amy Messersmith
Debora Georgatos Sara Madsen Miller
Harold Ginsburg Mike Montgomery
Rhonda Green Amanda Moreno Lake

Kimberli Greer Lauren Mutti
Julie Hoad Connie Nash\*
Jennifer Hargrave Audrey Palacious

Travis Hollman Jennifer Kinney Parnell

Susan Paul Charlyn Holmes Richard Iannelli Mark Phariss Mary Ann Johnson Stacey Rodriguez Kim Koonce Jason Rzesutko Rebecca Lopez Bernadette Shaeffler Jennifer Strauss **Emily Maduro** Lolette May Brandy Taylor Robert Weatherly John Mazey

Phyllis Cole McKnight Eric White
Patrick McLaughlin Radhika Zaveri

<sup>\*</sup>Homeless or formerly homeless representative on board.

**WHEREAS**, on June 22, 2016, the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, which includes the amount of \$1,211,466 in the budget for the Emergency Solutions Grant (Grant No. E-16-MC-48-0009), by Resolution No. 16-1066; and

**WHEREAS**, the Emergency Solutions Grant funds will be used to provide essential services and shelter operations to homeless families; and

**WHEREAS,** a Request for Competitive Sealed Proposal (RFCSP) was issued on July 14, 2016 for area service providers for the contractual provision of services in the following categories: Financial Assistance/Rent (\$11,000), Housing Relocation and Stabilization Services (\$281,452), Essential Services (\$57,737) and Shelter Operations (\$92,430); and

**WHEREAS**, Family Place, Inc. submitted a proposal in response to the City's RFCSP (BTZ1620) to provide essential services and shelter operations to homeless families;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a contract with Family Place, Inc. to provide essential services and shelter operations to homeless families for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse grant funds for the Emergency Solutions Grant to Family Place, Inc. (Vendor No. 243202), an amount not to exceed \$68,004, from Encumbrance No. MASC-16-17FPESGES, as follows:

| <u>Fund</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u> | <u>Amount</u> |
|-------------|-------------|---------------|--------------------|---------------|
| ES16        | 549A        | 3099          | Essential Services | \$20,737      |
| ES16        | 550A        | 3099          | Operations         | \$42,430      |
| ES16        | 558A        | 3099          | HMIS User Fees     | \$ 4,837      |
|             |             |               | Total              | \$68,004      |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Health Services of North Texas, Inc. to provide scattered site housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$585,674 - Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$112,300), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$467,700) and Current Funds (\$5,674)

#### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD. In addition, the FY 2015-16 Consolidated Plan Budget has unexpended HOPWA funds remaining.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Health Services of North Texas, Inc. submitted a proposal for scattered site housing assistance for persons with HIV/AIDS, and was recommended for funding.

Health Services of North Texas, Inc. is a non-profit agency located in Denton, with offices also located in Plano, providing quality medical and support services to persons living with HIV/AIDS in the rural and outer urban communities of North Texas. The agency was founded in 1988, and has been providing HOPWA scattered site housing assistance through Tarrant County since 1995, and through Dallas County since 1996.

Health Services of North Texas, Inc. will provide HOPWA assistance to persons with HIV/AIDS residing in the rural/suburban counties within the Dallas EMSA. HOPWA assistance in Dallas County is provided through Interlocal Agreement with Dallas County Health and Human Services.

Under the HOPWA program, Health Services of North Texas, Inc. provides short-term emergency assistance and long-term tenant based rental assistance to low income persons living with HIV/AIDS primarily in Collin, Denton, Hunt, Kaufman, and Rockwall counties. The emergency assistance program includes short-term rent, mortgage, and utility payments, for up to 21 weeks in any 52-week period, to prevent the homelessness of the client. The tenant-based rental assistance program includes rent assistance (with a utility allowance) similar to the Section 8 voucher program. In addition to housing assistance, HOPWA clients also receive supportive services through case managers who ensure that clients have access to needed services.

The agency provides services for non-English speaking clients through bilingual staff and by providing written materials in English and in Spanish. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$585,674 to Health Services of North Texas, Inc. to provide HOPWA scattered site housing assistance, as follows: \$429,757 in Emergency/Tenant Based Rental Assistance - Financial Assistance, \$112,300 in Emergency/Tenant Based Rental Assistance - Housing Services, and \$37,943 in Program Administration, and \$5,674 for HMIS User Fees.

Agency staff must input client-level data into the local HMIS with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

Number of Persons Assisted

|  | 2015-16     | 2015-16 | 2016-17     |
|--|-------------|---------|-------------|
|  | <u>Goal</u> | Actual* | <u>Goal</u> |
| Emergency-unduplicated clients served    | 45          | 57      | 45          |
| Tenant-based-unduplicated clients served | 40          | 49      | 40          |
| Total-unduplicated clients served        | 85          | 106     | 80          |

#### **OUTCOME MEASURES**

Housing Stability

|  | 2015-16     | 2015-16 | 2016-17     |
|--|-------------|---------|-------------|
|  | <u>Goal</u> | Actual* | <u>Goal</u> |
| Emergency - percent in stable/temp housing | 92%         | TBD**   | 98%         |
| Tenant-based - percent in stable housing   | 92%         | 98%     | 96%         |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 11, 2013, City Council authorized a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Health Services of North Texas, Inc. for scattered site housing assistance, by Resolution No. 13-1558.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with Health Services of North Texas, Inc. for scattered site housing assistance, by Resolution No. 14-1224.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Health Services of North Texas, Inc. for scattered site housing assistance, by Resolution No. 15-1369.

On April 27, 2016, City Council authorized Supplemental Agreement No. 1 to the FY 2014-15 contract with Health Services of North Texas, Inc. for scattered site housing assistance, by Resolution No. 16-0634.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

<sup>\*\*</sup>TBD - Housing Stability for Emergency Assistance determined at year end

#### FISCAL INFORMATION

\$112,300 - 2015-16 Housing Opportunities for Persons with AIDS Grant Funds \$467,700 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$5,674 - Current Funds

### **ETHNIC COMPOSITION**

### Health Services of North Texas, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 1 | White Male    | 8 |
| Hispanic Female | 2 | Hispanic Male | 1 |
| Other Female    | 1 | Other Male    | 1 |

#### OWNER(S)

### **Health Services of North Texas, Inc.**

#### **Board of Directors**

Glen McKenzie, President
Randy Robinson, Vice President
Gloria Herron, Secretary
David Garcia, Treasurer
Louise Baldwin
Derrell Bulls
Justin Coury
Trang Dang-Le
Michael Foster
Jerry Garrett
Cordella Ikegwuoha
Kelvyn McCarley
Herman Oosterwijk
Dean Perkins
Clara Sanchez

**WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

WHEREAS, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124, and the FY 2015-16 Consolidated Plan Budget has unexpended HOPWA funds remaining; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

WHEREAS, Health Services of North Texas, Inc. submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide scattered site housing assistance and was recommended for funding, and the City of Dallas seeks to enter into a contract with Health Services of North Texas, Inc. to provide these services;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract with two twelve-month renewal options contingent upon available funding with Health Services of North Texas, Inc. to provide scattered site housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Health Services of North Texas, Inc. (Vendor 516465), an amount not to exceed \$585,674, from Service Contract number 16-17HSNTHW, as follows:

| <u>Fund</u> | <u>Dept</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>             | <u>Amount</u> |
|-------------|-------------|-------------|---------------|--------------------------------|---------------|
| HW16        | HOU         | 561A        | 3099          | E/TBRA - Financial Assistance  | \$429,757     |
| HW15        | HOU         | 671H        | 3099          | E/TBRA - Housing Services      | \$112,300     |
| HW16        | HOU         | 568A        | 3099          | Program Admin/Project Sponsors | \$ 37,943     |
| 0001        | HOU         | 4311        | 3099          | HMIS User Fees                 | \$ 5,674      |
|             |             |             |               | Total                          | \$585,674     |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$273,108 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$270,471) and Current Funds (\$2,637)

### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Legacy Counseling Center, Inc. (Legacy) submitted a proposal for facility based housing assistance for persons with HIV/AIDS, and was recommended for funding.

Legacy is a non-profit agency located in the Oak Lawn area. Legacy was founded in 1989, and has been providing services to the HIV/AIDS impacted population of Dallas and surrounding counties since that time. The agency's programs fall under three categories of services - mental health, substance abuse, and housing. Mental health and substance abuse services include individual, couple, and family therapy and support groups for persons impacted by the HIV/AIDS epidemic, including crisis counseling as well as short and long-term therapy.

Legacy will provide HOPWA facility based housing assistance to persons living with HIV/AIDS through its special care housing program. Legacy also provides HOPWA housing information services and resource identification for persons living with HIV/AIDS and HOPWA master leasing and emergency vouchers for homeless persons living with HIV/AIDS under separate contracts.

Under its special care housing program, Legacy provides housing and hospice/respite care in a home-like setting at the Legacy Founder's Cottage, located in Oak Cliff (75208) and comprised of seven single room occupancy units. The facility serves critically ill people living with HIV/AIDS, focusing on alleviating their pain and suffering and providing comfort and support during the final stages of the disease (typically in the last six months of life).

Supportive services for this high need population consist of 24-hour around-the-clock care (including housing, prepared meals, volunteer based support, and comprehensive case management, as well as access to medical care, transportation, medications, and counseling) for individuals too sick to care from themselves.

The agency provides services for non-English speaking clients through bilingual staff and by providing written materials in English and in Spanish. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$273,108 to Legacy to provide HOPWA facility based housing assistance, as follows: \$49,314 in Housing Facility Operations, \$203,463 in Supportive Services, \$17,694 in Program Administration, and \$2,637 for HMIS User Fees.

Agency staff must input client-level data into the local HMIS with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

Number of Persons Assisted

|                             | 2015-16     | 2015-16 | 2016-17     |
|-----------------------------|-------------|---------|-------------|
|                             | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated clients served | 26          | 24      | 26          |

#### OUTCOME MEASURES

Housing Stability

|                                     | 2015-16     | 2015-16 | 2016-17 |
|-------------------------------------|-------------|---------|---------|
|                                     | <u>Goal</u> | Actual* | Goal    |
| Percent in stable/temporary housing | 92%         | 85%     | 86%     |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 11, 2013 ,City Council authorized a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Legacy Counseling Center, Inc. for facility based housing assistance, by Resolution No. 13-1559.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for facility based housing assistance, by Resolution No. 14-1226.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for facility based housing assistance, by Resolution No. 15-1371.

On April 13, 2016, City Council authorized Supplemental Agreement No. 1 to the contract with Legacy Counseling Center, Inc. for facility based housing assistance, by Resolution No. 16-0540.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U. S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

## **FISCAL INFORMATION**

\$270,471 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$ 2,637 - Current Funds

## **ETHNIC COMPOSITION**

## Legacy Counseling Center, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 3 | White Male    | 7 |
| Hispanic Female | 0 | Hispanic Male | 1 |
| Other Female    | 0 | Other Male    | 1 |

### OWNER(S)

## **Legacy Counseling Center, Inc.**

### **Board of Directors**

| Justin Anderson, Chair    | Patricia Horton  |
|---------------------------|------------------|
| Gregg Gunter, Vice Chair  | Wade Hyde        |
| Pamela Roberts, Secretary | Roberta McDonald |
| John Horany, Treasurer    | Vince Martinez   |
| Scott Becker              | Sharon Walker    |
| Ron Brady                 | Steve Weir       |
|                           |                  |

**WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD 's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

**WHEREAS,** Legacy Counseling Center, Inc. submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide facility based housing assistance and was recommended for funding, and the City of Dallas seeks to enter into a contract with Legacy Counseling Center, Inc. to provide these services;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Legacy Counseling Center, Inc. (Vendor 502679), an amount not to exceed \$273,108, from Service Contract number 16-17LEGACYHWFB, as follows:

| <u>Fund</u> | <u>Dept</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>             | <u>Amount</u> |
|-------------|-------------|-------------|---------------|--------------------------------|---------------|
| HW16        | HOU         | 563A        | 3099          | Housing Facilities Operations  | \$ 49,314     |
| HW16        | HOU         | 564A        | 3099          | Supportive Services            | \$203,463     |
| HW16        | HOU         | 568A        | 3099          | Program Admin/Project Sponsors | \$ 17,694     |
| 0001        | HOU         | 4311        | 3099          | HMIS User Fees                 | \$ 2,637      |
|             |             |             |               | Total                          | \$273.108     |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide housing information services and resource identification for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$151,012 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$147,575) and Current Funds (\$3,437)

### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Legacy Counseling Center, Inc. (Legacy) submitted a proposal for housing information services and resource identification for persons with HIV/AIDS, and was recommended for funding.

Legacy is a non-profit agency located in the Oak Lawn area. Legacy was founded in 1989, and has been providing services to the HIV/AIDS impacted population of Dallas and surrounding counties since that time. The agency's programs fall under three categories of services - mental health, substance abuse, and housing. Mental health and substance abuse services include individual, couple, and family therapy and support groups for persons impacted by the HIV/AIDS epidemic, including crisis counseling as well as short and long-term therapy.

Legacy will provide HOPWA housing information services and resource identification for persons living with HIV/AIDS. Legacy also provides HOPWA facility based housing assistance and hospice/respite care to critically ill HIV+ persons at the Legacy Founders Cottage and HOPWA master leasing and emergency vouchers for homeless persons living with HIV/AIDS under separate contracts.

Under HOPWA housing information services and resource identification, Legacy operates an HIV housing resource center, which serves as a central/coordinated access point for persons with HIV/AIDS experiencing a housing crisis to receive information and direct, one-on-one assistance in locating and accessing community-based housing resources in the Dallas EMSA. The resource center includes a website and on-line searchable database of housing resources.

The agency provides services for non-English speaking clients through bilingual staff and by providing written materials in English and in Spanish. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$151,012 to Legacy to provide a HOPWA housing resource center, website, and on-line database, as follows: \$137,980 in Housing Information Services/Resource Identification, \$9,595 in Program Administration, and \$3,437 for HMIS User Fees.

Agency staff must input client-level data into the local HMIS with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

Number of Persons Assisted

|                             | 2015-16     | 2015-16 | 2016-17     |
|-----------------------------|-------------|---------|-------------|
|                             | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated clients served | 225         | 179     | 225         |

#### OUTCOME MEASURES

Housing Stability

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 11, 2013, City Council authorized a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Legacy Counseling Center, Inc. for housing information services and resource identification, by Resolution No. 13-1560.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for housing information services and resource identification, by Resolution No. 14-1225.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for housing information services and resource identification, by Resolution No. 15-1372.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$147,575 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$ 3,437 - Current Funds

<sup>\*</sup>YTD data through 7/31/16 (10 months)

<sup>\*\*</sup>TBD - Housing Stability for placed clients determined at year end

## **ETHNIC COMPOSITION**

## Legacy Counseling Center, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 3 | White Male    | 7 |
| Hispanic Female | 0 | Hispanic Male | 1 |
| Other Female    | 0 | Other Male    | 0 |

## OWNER(S)

## **Legacy Counseling Center, Inc.**

#### **Board of Directors**

Justin Anderson, Chair
Gregg Gunter, Vice Chair
Wade Hyde
Pamela Roberts, Secretary
John Horany, Treasurer
Scott Becker
Ron Brady
Patricia Horton
Wade Hyde
Roberta McDonald
Vince Martinez
Sharon Walker
Steve Weir

**WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS**, the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD 's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

**WHEREAS,** Legacy Counseling Center, Inc. submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide housing information services and resource identification and was recommended for funding, and the City of Dallas seeks to enter into a contract with Legacy Counseling Center, Inc. to provide these services;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide housing information services and resource identification for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Legacy Counseling Center, Inc. (Vendor 502679), an amount not to exceed \$151,012, from Service Contract number 16-17LEGACYHWHIS, as follows:

| <u>Fund</u> | Dept | <u>Unit</u> | <u>Object</u> | <u>Description</u>                | <u>Amount</u>   |
|-------------|------|-------------|---------------|-----------------------------------|-----------------|
| HW16        | HOU  | 566A        | 3099          | Housing Info Services/Resource Id | \$137,980       |
| HW16        | HOU  | 568A        | 3099          | Program Admin/Project Sponsors    | \$ 9,595        |
| 0001        | HOU  | 4311        | 3099          | HMIS User Fees                    | <b>\$</b> 3,437 |
|             |      |             |               | Total                             | \$151,012       |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide master leasing and emergency vouchers for homeless persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$469,579 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$464,105) and Current Funds (\$5,474)

### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Legacy Counseling Center, Inc. (Legacy) submitted a proposal for master leasing and emergency vouchers for homeless persons with HIV/AIDS, and was recommended for funding.

Legacy is a non-profit agency located in the Oak Lawn area. Legacy was founded in 1989, and has been providing services to the HIV/AIDS impacted population of Dallas and surrounding counties since that time. The agency's programs fall under three categories of services - mental health, substance abuse, and housing. Mental health and substance abuse services include individual, couple, and family therapy and support groups for persons impacted by the HIV/AIDS epidemic, including crisis counseling as well as short and long-term therapy.

Legacy will provide a HOPWA master leasing program, as well as emergency hotel/motel vouchers, for homeless persons with HIV/AIDS. Legacy also provides HOPWA facility based housing assistance and HOPWA housing information services and resource identification for persons living with HIV/AIDS under separate contracts.

Under master leasing, Legacy leases apartment units under a master lease with a private landlord, and subleases those units to homeless persons with HIV/AIDS for independent, long-term living. The master leasing program covers the cost of rent and utilities (less the required tenant portion), along with other costs to operate the units. The agency also provides a housing case manager to provide support for the client in maintaining housing stability and access to care and services. New this year, Legacy will also provide emergency hotel/motel vouchers for homeless persons with HIV/AIDS for up to 30 days to reduce their stay on the streets or in a shelter prior to moving into permanent housing.

The agency provides services for non-English speaking clients through bilingual staff and by providing written materials in English and in Spanish. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$469,579 to Legacy to provide HOPWA master leasing and emergency vouchers, as follows: \$329,500 in Housing Facility Operations, \$104,245 in Supportive Services, \$30,360 in Program Administration, and \$5,474 for HMIS User Fees.

Agency staff must input client-level data into the local HMIS with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

Number of Persons Assisted

|                                       | 2015-16     | 2015-16 | 2016-17     |
|---------------------------------------|-------------|---------|-------------|
|                                       | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated clients (master leasing) | 30          | 57      | 50          |
| Unduplicated clients (vouchers)       | N/A**       | N/A**   | 15          |

#### **OUTCOME MEASURES**

Housing Stability

|  | 2015-16     | 2015-16 | 2016-17     |
|--|-------------|---------|-------------|
|  | <u>Goal</u> | Actual* | <u>Goal</u> |
| Percent in stable housing (master lsg) | 92%         | 96%     | 97%         |
| Percent in stable/temporary (vouchers) | N/A**       | N/A**   | 86%         |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 11, 2013, City Council authorized a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. for a master leasing program, by Resolution No. 13-1561.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for a master leasing program, by Resolution No. 14-1227.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Legacy Counseling Center, Inc. for a master leasing program, by Resolution No. 15-1370.

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development Grant Funds, by Resolution No. 16-1066.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

<sup>\*\*</sup>N/A - new service in FY2016-17

### **FISCAL INFORMATION**

\$464,105 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$5,474 - Current Funds

## **ETHNIC COMPOSITION**

## Legacy Counseling Center, Inc. (Board)

| Black Female    | 1 | Black Male    | 0 |
|-----------------|---|---------------|---|
| White Female    | 3 | White Male    | 7 |
| Hispanic Female | 0 | Hispanic Male | 1 |
| Other Female    | 0 | Other Male    | 0 |

## OWNER(S)

## **Legacy Counseling Center, Inc.**

### **Board of Directors**

Justin Anderson, Chair Gregg Gunter, Vice Chair Pamela Roberts, Secretary John Horany, Treasurer Scott Becker Ron Brady Patricia Horton Wade Hyde Roberta McDonald Vince Martinez Sharon Walker **WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD 's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

WHEREAS, Legacy Counseling Center, Inc. submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide master leasing and emergency vouchers and was recommended for funding, and the City of Dallas seeks to enter into a contract with Legacy Counseling Center, Inc. to provide these services;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding with Legacy Counseling Center, Inc. to provide master leasing and emergency vouchers for homeless persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Legacy Counseling Center, Inc. (Vendor 502679), an amount not to exceed \$469,579, from Service Contract number 16-17LEGACYHWMLEV, as follows:

| <u>Fund</u> | <u>Dept</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>                 | <u>Amount</u> |
|-------------|-------------|-------------|---------------|------------------------------------|---------------|
| HW16        | HOU         | 563A        | 3099          | Housing Facilities Operations (ML) | \$292,400     |
| HW16        | HOU         | 563A        | 3099          | Housing Facilities Operations (EV) | \$ 37,100     |
| HW16        | HOU         | 564A        | 3099          | Supportive Services                | \$104,245     |
| HW16        | HOU         | 568A        | 3099          | Program Admin/Project Sponsors     | \$ 30,360     |
| 0001        | HOU         | 4311        | 3099          | HMIS User Fees                     | \$ 5,474      |
|             |             |             |               | Total                              | \$469,579     |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with My Second Chance, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$183,598 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$180,961) and Current Funds (\$2,637)

### **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. My Second Chance, Inc. submitted a proposal for facility based housing assistance, and was recommended for funding.

My Second Chance, Inc. is a non-profit agency located in the Cedar Crest area of Dallas County. The agency was founded in 1999, and has been providing recovery support services and supportive housing for women living with HIV/AIDS since August 2007.

Under this contract, the agency will provide residential supportive housing for HIV positive women at its five-bed facility located in South Dallas (75203). In addition to safe, stable living accommodations and nutritious meals, all program participants receive case management, supportive services (such as life skills training, job readiness, employment coaching, and computer training), recovery coaching, relapse prevention, aftercare and follow-up services, as well as access to medical and mental health care.

The agency provides services for non-English speaking clients through bilingual resources available in the community and by providing written materials in English and in Spanish where possible. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$183,598 to My Second Chance, Inc. to provide HOPWA facility based housing assistance, as follows: \$63,726 in Housing Facility Operations, \$105,400 in Supportive Services, \$11,835 in Program Administration, and \$2,637 for HMIS User Fees.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

#### PERFORMANCE MEASURES

Number of Persons Assisted

|                             | 2015-16 | 2015-16 | 2016-17     |
|-----------------------------|---------|---------|-------------|
|                             | Goal    | Actual* | <u>Goal</u> |
| Unduplicated clients served | 22      | 15      | 18          |

#### **OUTCOME MEASURES**

Housing Stability

|                                     | 2015-16     | 2015-16        | 2016-17     |
|-------------------------------------|-------------|----------------|-------------|
|                                     | <u>Goal</u> | <u>Actual*</u> | <u>Goal</u> |
| Percent in stable/temporary housing | 92%         | 80%            | 86%         |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 12, 2012, City Council authorized the twelve-month renewal option with My Second Chance, Inc. to provide facility based housing assistance, by Resolution No. 12-2255.

On September 11, 2013, City Council authorized a contract, with two twelve-month renewal options, with My Second Chance, Inc. to provide facility based housing assistance, by Resolution No. 13-1562.

On August 13, 2014, City Council authorized the first twelve-month renewal option to the contract with My Second Chance, Inc., to provide facility based housing assistance, by Resolution No. 14-1228.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with My Second Chance, Inc., to provide facility based housing assistance, by Resolution No. 15-1373.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### FISCAL INFORMATION

\$180,961 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$ 2,637 - Current Funds

#### ETHNIC COMPOSITION

#### My Second Chance, Inc. (Board)

| Black Female    | 7 | Black Male    | 1 |
|-----------------|---|---------------|---|
| White Female    | 1 | White Male    | 0 |
| Hispanic Female | 0 | Hispanic Male | 0 |
| Other Female    | 0 | Other Male    | 0 |

# OWNER(S)

## My Second Chance, Inc.

**Board of Directors** 

Emily Vernon-Newsome, President Donna Randle, Vice President Betty Grant, Treasurer Theresa Brady Amy Carenza

Kenneth Grant Shirley Neal Annette Sears Phyllis Thompson **WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

**WHEREAS,** My Second Chance, Inc. submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide facility based housing assistance and was recommended for funding, and the City of Dallas seeks to enter into a contract with My Second Chance, Inc. to provide these services;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding with My Second Chance, Inc. to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to My Second Chance, Inc. (Vendor VS0000020290), an amount not to exceed \$183,598, from Service Contract number 16-17MSCHWFB, as follows:

| <u>Fund</u> | <u>Dept</u> | <u>Unit</u> | <u>Object</u> | <u>Description</u>             | <u>Amount</u> |
|-------------|-------------|-------------|---------------|--------------------------------|---------------|
| HW16        | HOU         | 563A        | 3099          | Housing Facilities Operations  | \$ 63,726     |
| HW16        | HOU         | 564A        | 3099          | Supportive Services            | \$105,400     |
| HW16        | HOU         | 568A        | 3099          | Program Admin/Project Sponsors | \$ 11,835     |
| 0001        | HOU         | 4311        | 3099          | HMIS User Fees                 | \$ 2,637      |
|             |             |             |               | Total                          | \$183,598     |

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

## **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Open Arms, Inc. dba Bryan's House to provide child care services for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$56,262 - Financing: 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$53,625) and Current Funds (\$2,637)

## **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. Open Arms, Inc. dba Bryan's House submitted a proposal for child care services for HIV infected/affected children, and was recommended for funding.

Open Arms, Inc. dba Bryan's House is a nonprofit agency located in the western sector of Dallas County. The agency was founded in 1988 and has opened its doors as a safe haven for children and families affected by HIV and AIDS.

# **BACKGROUND (Continued)**

Child Care services are provided at Bryan's House 12,000 square foot childcare facility located at 3610 Pipestone Road, Dallas, TX 75212. The program is available for children impacted by HIV/AIDS or other health needs who go home at night to be with their families, but who come during the day so that their parent(s) can work, attend school or job training program or otherwise pursue self-sufficiency, attend a medical or social service appointment, or attend to other needs. After-school and summer programs are also offered for children impacted by HIV/AIDS who attend traditional school. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$53,625 to Open Arms, Inc. dba Bryan's House to provide child care services for HIV infected/affected children services, and \$2,637 for HMIS User Fees.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

# PERFORMANCE MEASURES

Number of Persons Assisted

|                             | 2015-16     | 2015-16 | 2016-17     |
|-----------------------------|-------------|---------|-------------|
|                             | <u>Goal</u> | Actual* | <u>Goal</u> |
| Unduplicated clients served | 20          | 15      | 20          |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

#### OUTCOME MEASURES

Access to Health Care

|                                    | 2015-16     | 2015-16 | 2016-17     |
|------------------------------------|-------------|---------|-------------|
|                                    | <u>Goal</u> | Actual* | <u>Goal</u> |
| Percent with access to health care | 92%         | TBD     | 88%         |

<sup>\*</sup>TBD - Actual data will be reported at the end of the year

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with Open Arms, Inc. dba Bryan's House for child care services for HIV infected/affected children, by Resolution No. 15-1374.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

## FISCAL INFORMATION

\$53,625 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$ 2,637 - Current Funds

# **ETHNIC COMPOSITION**

## Open Arms, Inc. dba Bryan's House (Board)

| Black Female    | 1 | Black Male    | 0  |
|-----------------|---|---------------|----|
| White Female    | 8 | White Male    | 12 |
| Hispanic Female | 0 | Hispanic Male | 0  |
| Other Female    | 0 | Other Male    | 0  |

# OWNER(S)

# Open Arms, Inc. dba Bryan's House

#### **Board of Directors**

| Linda Hall, President                        | Tommy Haskins     |
|--|-------------------|
| Lisa Genecove, Past President                | Clay Hosterman    |
| Ryan Friend, Incoming President              | Stuart Newsome    |
| Donna German, 1 <sup>st</sup> Vice President | Jean Shakely Raub |
| Homer Brown, 2 <sup>nd</sup> Vice President  | Rusty Reid        |
| Paul Riddle, Secretary                       | Ryan Scripps      |
| Elizabeth Dacus, Treasurer                   | Ken Sheffield     |
| Robin Brister                                | Tinsley Silcox    |
| Brittany Dunn                                | Mark Thibodeau    |
| Jessica Whitt Garner                         | Chad Wynn         |
| Ronnie Godbey                                |                   |

**WHEREAS,** Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

**WHEREAS**, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

**WHEREAS**, Open Arms, Inc. dba Bryan's House submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide child care services and was recommended for funding, and the City of Dallas seeks to enter into a contract with Open Arms, Inc. dba Bryan's House to provide these services;

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding, with Open Arms, Inc. dba Bryan's House to provide child care services for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to Open Arms, Inc. dba Bryan's House (Vendor 266376), an amount not to exceed \$56,262, from Service Contract number 16-17OPENARMSHW, as follows:

| <u>Fund</u> | <u>Dep</u> t | <u>Unit</u> | <u>Object</u> | <u>Description</u>  | <u>Amount</u> |
|-------------|--------------|-------------|---------------|---------------------|---------------|
| HW16        | HOU          | 564A        | 3099          | Supportive Services | \$53,625      |
| 0001        | HOU          | 4311        | 3099          | HMIS User Fees      | \$ 2,637      |
|             |              |             |               | Total               | \$56,262      |

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

## **SUBJECT**

Authorize a twelve-month contract, with two twelve-month renewal options contingent upon available funding with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017 - Not to exceed \$1,231,723 - Financing: 2015-16 Housing Opportunities for Persons with AIDS Grant Funds (\$585,884), 2016-17 Housing Opportunities for Persons with AIDS Grant Funds (\$634,891) and Current Funds (\$10,948)

# **BACKGROUND**

On June 22, 2016, City Council adopted the FY 2016-17 Consolidated Plan Budget for the U.S. Department of Housing and Urban Development (HUD) grant funds, by Resolution No. 16-1066. The FY 2016-17 Consolidated Plan includes the Housing Opportunities for Persons with AIDS (HOPWA) grant in the amount of \$6,409,124. The grant funds are available beginning October 1, 2016, contingent upon approval of the City's FY 2016-17 Action Plan, and execution of grant agreements with HUD. In addition, the FY 2015-16 Consolidated Plan Budget has unexpended HOPWA funds remaining.

The City of Dallas has received HOPWA funds since 1993. HOPWA funds serve not only the City of Dallas, but also Dallas County and six other counties: Collin, Denton, Ellis, Hunt, Kaufman, and Rockwall. This area is defined as the Dallas Eligible Metropolitan Statistical Area (Dallas EMSA).

On July 7, 2016, the City of Dallas Business Development and Procurement Services Department solicited and received Requests for Competitive Sealed Proposals (RFCSP) (BTZ1616) for the HOPWA program. PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (ASD) submitted a proposal for facility based housing assistance, and was recommended for funding.

# **BACKGROUND (Continued)**

ASD is a non-profit agency located in the southwestern part of the city. The agency was founded in 1987, with its mission being to create and strengthen healthy communities through the delivery of quality, affordable, service-enriched housing for individuals and families living with HIV/AIDS. The agency has been providing supportive housing services continually since April 1987.

ASD will provide HOPWA facility based housing assistance for persons living with HIV/AIDS. Under this program, the agency provides housing and supportive services to low-income and formerly homeless persons living with HIV/AIDS and their families in four apartment communities (125 units) that are licensed by the Texas Department of State Health Services as special care facilities. The properties are located in North Oak Cliff (75203), south of the Trinity River and adjacent to the Central Business District. They include Ewing Center, Hillcrest House, Revlon Apartments, and Spencer Gardens.

In addition to a privately-configured, furnished apartment, ASD residents receive home health care, comprehensive case management, volunteer support, disease management, food services, transportation, and vocational services. ASD provides services for non-English speaking clients through bilingual staff and by providing written materials in English and in Spanish. All HOPWA projects use the local Homeless Management Information System (HMIS) to collect client-level data for service coordination and reporting/evaluation purposes.

Approval of this item will provide funding in the amount of \$1,231,723 to ASD to provide HOPWA facility based housing assistance, as follows: \$407,120 in Housing Facility Operations, \$733,792 in Supportive Services, \$79,863 in Program Administration, and \$10.948 for HMIS User Fees.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

# **BACKGROUND (Continued)**

## PERFORMANCE MEASURES

#### Number of Persons Assisted

|  | 2015-16     | 2015-16        | 2016-17     |
|--|-------------|----------------|-------------|
|  | <u>Goal</u> | <u>Actual*</u> | <u>Goal</u> |
| Unduplicated clients served at Ewing     | 24          | 22             | 24          |
| Unduplicated clients served at Hillcrest | 75          | 79             | 77          |
| Unduplicated clients served at Revlon    | 28          | 28             | 28          |
| Unduplicated clients served at Spencer   | 13          | 10             | 13          |
| Total unduplicated clients served        | 140         | 139            | 142         |

## **OUTCOME MEASURES**

## Housing Stability

|  | 2015-16     | 2015-16 | 2016-17     |
|--|-------------|---------|-------------|
|  | <u>Goal</u> | Actual* | <u>Goal</u> |
| Percent in stable housing at Ewing     | 92%         | 100%    | 97%         |
| Percent in stable housing at Hillcrest | 92%         | 91%     | 97%         |
| Percent in stable housing at Revlon    | 92%         | 100%    | 97%         |
| Percent in stable housing at Spencer   | 92%         | 100%    | 97%         |

<sup>\*</sup>YTD data through 7/31/16 (10 months)

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On October 22, 2014, City Council authorized a secured, no interest forgivable loan agreement with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas, for non-substantial rehabilitation at Spencer Gardens, by Resolution No. 14-1794.

On August 12, 2015, City Council authorized the second twelve-month renewal option to the contract with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas for facility based housing assistance, by Resolution No. 15-1375.

On November 10, 2015, City Council authorized Supplemental Agreement No. 1 to amend Resolution No. 14-1794, to extend the completion date and change the scope of work for non-substantial rehabilitation at Spencer Gardens, by Resolution No. 15-2068.

On April 13, 2016, City Council authorized Supplemental Agreement No. 1 to the contract with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas for facility based housing assistance, by Resolution No. 16-0541.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# **FISCAL INFORMATION**

\$585,884 - 2015-16 Housing Opportunities for Persons with AIDS Grant Funds \$634,891 - 2016-17 Housing Opportunities for Persons with AIDS Grant Funds \$ 10,948 - Current Funds

# **ETHNIC COMPOSITION**

# PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Board)

| Black Female    | 1 | Black Male    | 1  |
|-----------------|---|---------------|----|
| White Female    | 2 | White Male    | 16 |
| Hispanic Female | 1 | Hispanic Male | 1  |
| Other Female    | 0 | Other Male    | 1  |

# OWNER(S)

# PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas

#### **Board of Directors**

| Don Neubauer, Chair         | James Lightfoot   |
|-----------------------------|-------------------|
| Donald Mercer, Vice Chair   | Arlen Miller      |
| Karen Charleston, Secretary | David Nelson      |
| Sam Etheridge, Treasurer    | Debora Ochoa      |
| Jacque Borel                | Rich Perry        |
| William Early               | Budi Sutomo       |
| Mark Edgell                 | Wayne Thomas      |
| Robert Helm                 | Jonathan Thorne   |
| Bruce Jaster                | Jennifer Thornton |
| Domingo Jimenez             | Sharon Valenti    |
| Matthew Jones               | Hon. Ernie White  |
| Dennis Kershner             |                   |

**WHEREAS**, Housing Opportunities for Persons with AIDS (HOPWA) grant funds received from the U.S. Department of Housing and Urban Development (HUD) have been designated to provide services to low-income persons with HIV/AIDS and HIV-related illness and their families; and

WHEREAS, the FY 2016-17 Consolidated Plan Budget includes the HOPWA grant in the amount of \$6,409,124, and the FY 2015-16 Consolidated Plan Budget has unexpended HOPWA funds remaining; and

**WHEREAS,** the FY 2016-17 HOPWA grant funds are available beginning October 1, 2016, and are contingent upon HUD's approval of the City's FY 2016-17 Action Plan and execution of the grant agreements; and

**WHEREAS,** PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas submitted a proposal in response to the City's Request for Competitive Sealed Proposals (BTZ1616) to provide facility based housing assistance and was recommended for funding;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to enter into a twelve-month contract, with two twelve-month renewal options contingent upon available funding with PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas to provide facility based housing assistance for persons with HIV/AIDS for the period October 1, 2016 through September 30, 2017, and execute any and all documents required by the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse, in periodic payments to PWA Coalition of Dallas, Inc. dba AIDS Services of Dallas (Vendor 268632), an amount not to exceed \$1,231,723, from Service Contract number 16-17PWAHWFB, as follows:

| <u>Fund</u> | <u>Dept</u> | <u>Unit</u> | <b>Object</b> | <u>Description</u>             | <u>Ar</u> | <u>nount</u> |
|-------------|-------------|-------------|---------------|--------------------------------|-----------|--------------|
| HW15        | HOU         | 672H        | 3099          | Housing Facilities Operations  | \$        | 182,991      |
| HW16        | HOU         | 563A        | 3099          | Housing Facilities Operations  | \$        | 224,129      |
| HW15        | HOU         | 673H        | 3099          | Supportive Services            | \$        | 362,057      |
| HW16        | HOU         | 564A        | 3099          | Supportive Services            | \$        | 371,735      |
| HW15        | HOU         | 676H        | 3099          | Program Admin/Project Sponsors | \$        | 40,836       |
| HW16        | HOU         | 568A        | 3099          | Program Admin/Project Sponsors | \$        | 39,027       |
| 0001        | HOU         | 4311        | 3099          | HMIS User Fees                 | \$        | 10,948       |
|             |             |             |               | Total                          | \$1       | ,231,723     |

# October 11, 2016

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA:** Clean, Healthy Environment

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

#### **SUBJECT**

Authorize (1) a second amendment to the first five-year renewal option to the Management Services Contract, Phase II (MSC) with Bridge Steps for the continued operation, programming, and management of The Bridge for the period October 1, 2015 through September 30, 2020; (2) funding for the first year of the five-year renewal term of the MSC with General Funds in an amount not to exceed \$3,800,000 for the period October 1, 2016 through September 30, 2017; (3) an Interlocal Agreement with Dallas County to accept \$1,000,000, to assist in providing homeless assistance services at The Bridge through the City's contractor, Bridge Steps, for the period October 1, 2016 through September 30, 2020; (4) award of FY 2016-17 Emergency Solutions Grant funds for shelter operations at The Bridge from the Homeless Assistance Center in the amount of \$378,279 to Bridge Steps for facility operations; and (5) acceptance of a grant from the Texas Department of Housing and Community Affairs through the Homeless Housing and Services Program in the amount of \$811,130 to provide services to the homeless through the City's contractor Bridge Steps for the period September 1, 2016 through August 31, 2017 - Total not to exceed \$5,989,409 -Financing: Current Funds (\$3,800,000) (subject to appropriations), Intergovernmental Revenue - Dallas County (\$1,000,000), FY 2016-17 Emergency Solutions Grant Funds (\$378,279) and Texas Department of Housing and Community Affairs Grant Funds (\$811,130)

# **BACKGROUND**

On September 22, 2015, City Council authorized (1) the first five-year renewal option to the Management Services Contract, Phase II (MSC), with Bridge Steps. The first amendment to the renewal extended the term deadline of the Texas Department of State Health Services (DSHS) FY 2014 Healthy Community Collaborative grant from August 31, 2015 to August 31, 2016 by Resolutions Nos. 16-0302 and 16-1387. Approval of this item will authorize the second amendment to the first five-year renewal option to the MSW with Bridge Steps, for the continued operation, programming, and management of The Bridge located at 1818 Corsicana Street, which is owned by the City of Dallas and operated by the contractor, Bridge Steps.

# **BACKGROUND (Continued)**

The Bridge opened on May 20, 2008, providing a centralized entry point for homeless persons to access multiple services at one location through on-site services and co-located agencies. The Bridge serves more than 7,000 people experiencing homelessness per year, the majority of whom transition out of the agency's collaborative network rapidly. For adults experiencing episodes of homelessness, The Bridge provides triage services, jail diversion/reentry services, medical/behavioral health care services, and day shelter services. For adults experiencing or at-risk of long-term homelessness, The Bridge provides night shelter and recreational/education services, and assists clients in obtaining employment/disability income and affordable/supportive housing. Since opening, The Bridge has been able to provide more than 2,000 job placements and more 2,000 housing placements.

Approval of this item will also authorize an Interlocal Agreement with Dallas County for receipt and disbursement of \$1,000,000 contributed by the County toward the cost of operating The Bridge. Dallas County has contributed funding to support the operation of The Bridge, since it opened in 2008.

Approval of this item will also authorize acceptance of a grant from the Texas Department of Housing and Community Affairs (TDHCA) to provide services to the homeless through the Homeless Housing and Services Program (HHSP) at The Bridge. The City was awarded HHSP funding from TDHCA in 2010, 2011, 2012, 2013, 2014, 2015, which provided operating assistance for the Bridge and was used to leverage City and County Funding.

Lastly, approval of this item will authorize the award of \$378,279 of the City's FY 2016-17 Emergency Solutions Grant (ESG) Funds for shelter operations at The Bridge. On June 22, 2016, by Resolution No. 16-1066, City Council adopted the FY 2016-17 Consolidated Plan Budget, which included the FY 2016-16 ESG line item allocations with this portion designated for the operation of The Bridge. A portion of the City's ESG funds has been used to support the operation of The Bridge since it opened. Bridge Steps will also be required to meet the match requirements for this ESG funding.

Agency staff must input client-level data into the local Homeless Management Information System (HMIS) with applicable written consent. Agencies must also submit monthly financial reports (including supporting documentation) and performance reports (including demographic data, outputs, and outcomes), as well as an overview of accomplishments at year end, to the City. These reports are compiled at year end into the City's annual report to HUD.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On August 17, 2015, the Housing Committee was briefed on The Bridge operations, services, number served, and financial concerns.

On September 22, 2015, City Council authorized (1) the first five-year renewal option to the Management Services Contract, Phase II (MSC), with Bridge Steps for the continued operation, programming, and management of The Bridge for the period October 1, 2016 through September 30, 2020; (2) funding for the first year of the five-year renewal term of the MSC with General Funds in an amount not to exceed \$3,800,000 for the period October 1, 2015 through September 30, 2016; (3) an Interlocal Agreement with Dallas County to accept \$1,000,000, to assist in providing homeless assistance services at The Bridge through the City's contractor, Bridge Steps for the period October 1, 2015 through September 30, 2016; (4) an Interlocal Agreement with Dallas County to accept 2015-16 Emergency Solutions Grant Funds for shelter operations at The Bridge in the amount of \$113,357 for the period October 1, 2015 through September 30, 2016; and (5) use of 2015-16 Emergency Solutions Grant Funds for shelter operations at The Bridge from the Homeless Assistance Center - Operations, by Resolution No. 15-1800.

On October 14, 2015, City Council authorized the acceptance of a grant from TDHCA in the amount of \$806,510 to provide services to the homeless at the Bridge through the Homeless Housing and Services Program (HHSP), by Resolution No. 15-1893.

On February 10, 2016, City Council authorized an amendment to Resolution No.14-1080, previously approved on June 25, 2014, for a grant from the Texas Department of State Health Services (Grant No. 2014-045801-001) to provide services to the homeless through the Healthy Community Collaborative to extend the contract service date from August 31, 2015 to August 31, 2016, by Resolution No. 16-0302.

On August 24, 2016, City Council authorized an amendment to Resolution No. 15-1893 to (a) correct the FY 2016 grant term from the Texas Department of State Health Services (DSHS) to provide services to the homeless through the Healthy Community Collaborative (HCC) grant from July 1, 2014 through August 31, 2017 to August 1, 2016 through August 31, 2017; (b) decrease appropriations in the FY 2016 HCC grant fund due to revision in the award amount by \$1,113,607 from \$2,613,607 to \$1,500,000; (c) reduce the private 1:1 cash match from \$2,613,607 to \$1,500,000 to match the FY 2016 grant award; and (d) correct the Contract No. from 2014-04581-001B to 2016-049507-001; (2) acceptance of the FY 2017 HCC grant from DSHS (Contract No. 2016-049507-001) to (a) provide services to the homeless through the HCC in the amount of \$2,613,607 for the period August 1, 2016 through August 31, 2017; and (b) a private 1:1 cash match in an amount not to exceed \$2,613,607; and (3) execution of the grant agreement by Resolution No. 16-1387.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS) (Continued)

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# FISCAL INFORMATION

\$3,800,000 - Current Funds (subject to appropriations)

\$1,000,000 - Intergovernmental Revenue - Dallas County

\$ 378,279 - 2016-17 Emergency Solutions Grant Funds

\$ 811,130 - Texas Department of Housing and Community Affairs Grant Funds

# **ETHNIC COMPOSITION**

# Bridge Steps (Board)

| Black Female    | 0 | Black Male    | 1 |
|-----------------|---|---------------|---|
| White Female    | 3 | White Male    | 9 |
| Hispanic Female | 0 | Hispanic Male | 0 |
| Asian Female    | 0 | Asian Male    | 0 |

# OWNER(S)

#### **Board of Directors**

Bill Barnett Tom Lynn

Lynn McBee Casey McManemin

John Castle Reverend Donald Parish Sr.

Jay Dunn Michael A. Peterson Tom Dunning Shannon Wynne

Thomas Hartland-Mackie Jennifer Karol Sarah Losinger **WHEREAS**, on December 12, 2007, by Resolution No. 07-3739, City Council approved the Management Services Contract, Phase II (the "Contract"), with Metro Dallas Homeless Alliance ("MDHA") for the operation, programming and management of The Bridge for the period December 12, 2007 through September 30, 2015; and

WHEREAS, MDHA subsequently spun off the operation of The Bridge into a separate Texas nonprofit corporation, Bridge Steps, and on October 1, 2011, Bridge Steps assumed all of MDHA's obligations under the Contract and amendments thereto; and

**WHEREAS,** The Bridge serves more than 7,000 persons experiencing homelessness per year; and

**WHEREAS**, the City of Dallas desires to exercise the second amendment to the first five-year renewal option under the Management Services Contract, Phase II, with Bridge Steps, and authorize funding, to continue the operation, programming, and management of The Bridge under the leadership of the agency;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That following approval as to form by the City Attorney, the City Manager is hereby authorized to: (1) execute the second amendment to the first five-year renewal option to the Management Services Contract, Phase II (MSC) with Bridge Steps for the continued operation, programming, and management of The Bridge for the period October 1, 2015 through September 30, 2020; (2) provide funding for the first year of the five-year renewal term of the MSC with General Funds in an amount not to exceed \$3,800,000 for the period October 1, 2016 through September 30, 2017; (3) execute an Interlocal Agreement with Dallas County to accept \$1,000,000, to assist in providing homeless assistance services at The Bridge through the City's contractor, Bridge Steps, for the period October 1, 2016 through September 30, 2017; (4) use FY 2016-17 Emergency Solutions Grant funds for shelter operations at The Bridge from the Homeless Assistance Center Operations line item in the amount of \$378,279; and (5) accept a grant from the Texas Department of Housing and Community Affairs (TDHCA) through the Homeless Housing and Services Program in the amount of \$811,130 to provide services to the homeless through the City's contractor Bridge Steps for the period September 1, 2016 through August 31, 2017; and require Bridge Steps to comply with all conditions of the TDHCA grant agreements.

- **Section 2.** That the Chief Financial Officer is hereby authorized to disburse funds for the period October 1, 2016 through September 30, 2017, in an amount not to exceed \$3,800,000 (subject to annual appropriations), from Fund 0001, Dept. HOU, Unit 4291, Object Code 3099, MASC Service Number 16-17-BridgeSteps, to Vendor No. VS0000067075.
- **Section 3.** That the Chief Financial Officer is hereby authorized to receive and deposit quarterly payments from Dallas County in the amount of \$250,000 for three quarters and the final quarterly payment within thirty days after expiration of the contract for the period October 1, 2016 through September 30, 2017, in an amount not to exceed \$1,000,000 in Fund 0001, Dept. HOU, Unit 4291, Revenue Source Code 6511.
- **Section 4.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$1,000,000 from Fund 0001, Dept. HOU, Unit 4291, Object Code 3099, MASC Service Number 16-17-BridgeSteps, to Vendor No. VS0000067075.
- **Section 5.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$378,279 from Fund ES16, Dept. HOU, Unit 552A, Object Code 3099, MASC Service Number 16-17-BridgeSteps, to Vendor No. VS0000067075.
- **Section 6.** That the Chief Financial Officer is hereby authorized to receive and deposit TDHCA grant funds in Fund S308, Dept. HOU, Unit 2097, Revenue Source Code 6516, in an amount not to exceed \$811,130.
- **Section 7.** That the City Manager is hereby authorized to establish appropriations in Fund S308, Dept. HOU, Unit 2097, Object Code 3099, in an amount not exceed \$811,130.
- **Section 8.** That the Chief Financial Officer is hereby authorized to disburse funds to Bridge Steps in an amount not to exceed \$811,130 from Fund S308, Dept. HOU, Unit 2097, Object Code 3099, MASC Service Number 16-17-BridgeSteps, to Vendor No. VS0000067075.
- **Section 9.** That the City Manager is hereby authorized to reimburse to the granting agency any expenditure identified as ineligible. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible not later than 30 days after the reimbursement.
- **Section 10.** That the City Manager shall keep the appropriate City Council Committee informed of all final granting agency monitoring reports not later than 30 days after the receipt of the report.

# October 11, 2016

**Section 11.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA:** Culture, Arts and Recreation and Educational Enhancements

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 14

**DEPARTMENT:** Intergovernmental Services

Office of Management Services

**CMO:** A. C. Gonzalez, 670-3297

MAPSCO: N/A

#### **SUBJECT**

Authorize an Interlocal Agreement between the City of Dallas and the University of North Texas System (UNT System) providing for: **(1)** a contract for the sale of 106 South Harwood Street to UNT System for the UNT Dallas College of Law; and **(2)** an interim lease pending the closing of the sale - Estimated Annual Revenue: \$1.00 one-time sale price and lease amount of \$10.00 annually

# **BACKGROUND**

Since 2007, the City of Dallas has expressed support for the University of North Texas System (UNT System) to establish a law school in Downtown Dallas. The law school is currently operating in the Universities Center at Dallas, located at 1901 Main Street, and will relocate its law school classrooms to the Old Municipal Building at 106 South. Harwood Street. To that end, the Dallas City Council authorized \$14 million in 1998 Bond Funds and \$2 million in private/ public partnership funds to renovate the exterior of Old City Hall. This renovation is complete and the exterior of Old City Hall is restored to its original Beaux Art style and is ready for UNT System's interior renovations to accommodate the UNT Dallas School of Law.

Due to the continued repayment on the City issued bonds, the City must delay the closing of the sale of the Property and instead lease the Property to UNT System, in a Lease for a term expiring or terminating on the earlier of ninety-nine (99) years or the consummation of the sale contemplated in the Contract. The ninety-nine (99) year lease will provide the administrative control needed by the UNT System to utilize \$56M in tuition revenue bonds that have been secured to renovate the building.

The UNT Dallas Law School admitted its first class in the fall of 2014. As of 2015, 272 students are enrolled in the program. In 2015, UNT Law School offered 221 students offers of acceptance of which 105 were men and 116 were women.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On April 25, 2007, City Council authorized the City Manager to prepare definite documents for (1) \$14,000,000 from 1998 Bond Funds for renovations to the Old Municipal Building located at 2014 Main Street; (2) the joint use of the Municipal Building located at 2014 Main Street and 106 South Harwood Street by the University of North Texas (UNT) for its law school and the City for public purposes; (3) the dedication of \$500,000 in City of Dallas Public/Private Partnership Funds in each of the next four years, beginning in FY 2007-08, by Resolution No. 07-1305.

On June 25, 2008, City Council authorized the City Manager to prepare definitive documents for capital investment in the University of North Texas law school including: (1) provide for the joint use of the Municipal Building located at 106 South Harwood Street and the Courts Annex located at 2014 Main Street by the University of North Texas for its law school and the City for public purposes; (2) \$14,000,000 from the 1998 Bond Program for renovations to the Municipal Building; and (3) the dedication of \$500,000 in City of Dallas Public/Private Partnership Funds in each of the next four years, beginning in FY 2007-08, for capital investment in the UNT Law School by Resolution No. 08-1889.

On January 14, 2009, City Council authorized the City Manager to enter into final negotiations with the University of North Texas System in support of establishing the School of Law in Downtown Dallas at the Municipal Building located at 106 South Harwood Street by Resolution No. 09-0208.

On September 26, 2016, the Quality of Life & Environment Committee was briefed on the proposed lease agreement.

#### FISCAL INFORMATION

Estimated Annual Revenue: \$1.00 one-time sale price and lease amount of \$10.00 annually

WHEREAS, the Intergovernmental Cooperation Act, Chapter 791.035, V.T.C.A, Texas Government Code, provides authorization for any local government to contract with an institution of higher education or university, as defined by Section 61.003 Texas Education Code, to perform governmental functions and services in which the contracting parties are mutually interested under the terms of the Act; and

**WHEREAS**, the City deems that the ongoing economic development of the City's central business district ("Dallas CBD") includes the establishment of the UNT System Dallas School of Law is a public purpose that benefits the public interest; and

**WHEREAS**, the UNT System desires to contribute to the Dallas CBD economic development and serve the City's public purpose by establishing a law school within the Dallas CBD as part of the UNT educational system; and

WHEREAS, the City is the owner of that certain parcel of land and improvements at the Old Municipal Building situated at 106 South Harwood in Dallas, Texas ("Properties"); and

**WHEREAS,** UNT System desires to contract with City to purchase the Properties together in order to establish the University of North Texas at Dallas College of Law ("UNT Dallas College of Law") in the Dallas CBD; and

**WHEREAS**, the City is willing to sell and convey the Property to UNT System for the establishment of UNT Dallas College of Law, subject to those certain terms and conditions set forth in that Contract of Purchase and Sale ("Contract") as it will benefit the public interest; and

WHEREAS, the sale of the Property by City to UNT System is a legally permissible sale and conveyance of municipal land under Local Government Code Chapter 272, is exempt from Local Government Code Chapter 272 notice and bidding requirements for the sale of land owned by a municipality in that it is a sale to an institution of higher education, as that term is defined by Section 61.003, Texas Education Code, to promote a public purpose related to higher education; and

WHEREAS, the sale of the Property complies with Local Government Code Chapter 272 fair market value requirements for the sale of land owned by a municipality in that the City may sell the Property for less than fair market value because the Property will be used by the UNT System to serve the City's public purpose and benefit the public interest by establishing the UNT Dallas College of Law under restricted terms as needed to maintain the public purpose; and

WHEREAS, to further maintain the City's public purpose, UNT System's title and right to possession of the Property shall be subject to the City's Right of Re-entry if UNT System ceases to use the Property for the operation of the UNT Dallas College of Law or purposes supporting or related to the public purpose of higher education and thereby cease to carry out the City's public purpose (the "Public Use Cessation"); and

WHEREAS, due to certain City issued bonds, as further defined in the Lease, the City must delay the closing of the sale of the Property, and instead lease the Property to UNT System, under the terms set forth in said Lease for a term expiring or terminating on the earlier of ninety-nine (99) years or the consummation of the sale contemplated in the Contract; and

**WHEREAS,** UNT System, notwithstanding the sale closing's delay, desires that the Property be leased together with all rights, privileges and appurtenances thereto (hereinafter referred to as the "Premises") so that UNT System may undertake and complete necessary renovations and assumption of administrative control of the UNT Dallas College of Law; and

WHEREAS, in consideration for City's agreement, to sell and lease the Property to UNT System for development of the Premises, UNT System is willing to undertake design and interior renovations of the Municipal Building and Premises contributing Fifty-Six Million and No/100 Dollars (\$56,000,000) in order to complete such work; and

**WHEREAS,** in consideration for UNT System undertaking such commitment to education and the revitalization of the downtown area with the UNT Dallas School of Law, the City is willing to execute the sale and lease for the Property as it will serve the public purpose and benefit the public interest; and

WHEREAS, in the event that UNT System ceases to use the Property for the public purpose of higher education after the seventy-fifth (75th) anniversary of the Lease Commencement Date and UNT System desires to sell fee simple title to the Property to a third party not affiliated with UNT, the UNT System shall send written notice to the City (the "Notice of Availability"), including the asking price, the proposed terms and conditions of sale, and any other pertinent terms and conditions applicable to the proposed transaction (the "Terms"). The City shall have the right of first offer (the "Right of First Offer") to purchase the Property, in accordance with the terms set forth in the Lease; and

WHEREAS, further, in order to facilitate UNT System's future expansion of the UNT Dallas College of Law in furtherance of the public purpose, City is willing to grant to UNT System a future option to purchase the adjacent property located at 2014 Main Street, Dallas, Texas, (the "Annex Building") and other improvements, including without limitation, associated surface and underground parking facilities are located, said option being the "Annex Purchase Option";

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

- **Section 1.** That the City Manager is hereby authorized and directed to enter into this Agreement, which as a matter of mutual agreement shall survive the lease and sale described herein and operate as a binding Interlocal contract between the parties.
- **Section 2.** That the sale and lease payment proceeds shall be deposited into the General Capital Reserve Fund 0625, Dept BMS, Unit 8888, Revenue Source 8118.
- **Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Intergovernmental Services

**CMO:** A. C. Gonzalez, 670-3297

MAPSCO: N/A

## **SUBJECT**

Authorize (1) acceptance of a grant from the Corporation for National and Community Service (Grant No. 14VSWTX018/ CFDA No. 94.013) to expand the AmeriCorps GrowSouth VISTA program for community outreach and community policing in the amount of \$60,000 for the period May 1, 2016 through April 29, 2017; (2) create a fulltime Volunteer Coordinator position to execute the project; and (3) execute the grant agreement - Not to exceed \$60,000 - Financing: Corporation for National and Community Service - AmeriCorps VISTA Grant Funds

# **BACKGROUND**

The Corporation for National and Community Service (CNCS) was created in 1993 as a federal government agency to provide resources for supporting services, volunteering, and capacity building. Currently, the agency engages more than five million Americans in service through many programs such as AmeriCorps, Senior Corps, and Learn and Serve America.

The Corporation for National and Community Service's AmeriCorps VISTA is a program aimed at bringing low-income individuals and communities out of poverty. Since 2014, the City of Dallas has been participating in the AmeriCorps VISTA program as a part of the Mayor's GrowSouth Initiative. Currently, the 9 member VISTA team works with community organizers within the GrowSouth areas to build community engagement.

CNCS has granted the City of Dallas an additional 15 VISTA members, 2 VISTA leaders, and a Volunteer Coordinator position to support community policing programs, through the Youth Outreach Unit and Community Affairs, and Community Courts. The Volunteer Coordinator will manage VISTAS on their duties and goals of the project as well as manage the grant. The original members of the VISTA team will continue in their GrowSouth outreach and support.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# **FISCAL INFORMATION**

\$60,000 - Corporation for National and Community Service - AmeriCorps VISTA Grant Funds

WHEREAS, the Corporation for National and Community Service (CNCS) has awarded the City of Dallas grant funds to expand the AmeriCorps GrowSouth VISTA program; and

WHEREAS, funds have been awarded to the City of Dallas AmeriCorps GrowSouth VISTA teams to continue GrowSouth outreach and support, assist community policing programs, and support community prosecution and courts; and

**WHEREAS,** it is recommended that the City Manager be authorized to accept the grant funds in an amount not to exceed \$60,000.00 for the period May 1, 2016 through April 29, 2017.

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to **(1)** accept grant funds from the Corporation for National and Community Service (Grant No. 14VSWTX018/ CFDA No. 94.013), to expand the AmeriCorps GrowSouth VISTA program for community outreach and community policing in the amount of \$60,000 for the period May 1, 2016 through April 29, 2017; **(2)** create a fulltime Volunteer Coordinator position to execute the project; and **(3)** execute the grant agreement - Not to exceed \$60,000 - Financing: Corporation for National and Community Service - AmeriCorps VISTA Grant Funds

**Section 2.** That the Chief Financial Officer is hereby authorized to receive and deposit award funds into Fund F507, Department MGT, Unit 2060, and Revenue Source Code 6506 in an amount not to exceed \$60,000.00.

**Section 3.** That the City Manager is hereby authorized to establish appropriations in Fund F507, Department MGT, Unit 2060, and various object codes in an amount not to exceed \$60,000.00, according to the attached Schedule.

**Section 4.** That the Chief Financial Officer is hereby authorized to disburse funds from Fund F507, Department MGT, Unit 2060, and various object codes in an amount not to exceed \$60,000.00, according to the attached Schedule.

**Section 5.** That the City Manager is hereby authorized to create a new Volunteer Coordinator position that will manage VISTAS on their duties and goals of the project as well as manage the grant.

**Section 6.** That the City Manager is hereby authorized to reimburse to the granting agency any expenditure identified as ineligible. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible not later than 30 days after the reimbursement.

# October 11, 2016

**Section 7.** That the City Manager shall keep the appropriate City Council Committee informed of all final granting agency monitoring reports not later than 30 days after the receipt of the report.

**Section 8.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

# **SCHEDULE**

# Corporation for National and Community Service - AmeriCorps GrowSouth VISTA Grant

# May 1, 2016 through April 29, 2017 Fund F507, Department MGT, Unit 2060, and Revenue Source Code 6506

| Object Code | <u>Description</u>      | <u>Amount</u> |
|-------------|-------------------------|---------------|
|             |                         |               |
| 1101        | Salaries                | \$ 48,739.00  |
| 1303        | Insurance-Flex Benefits | \$ 24.00      |
| 1304        | Health Insurance        | \$ 6,167.00   |
| 1306        | FICA (Medicare Only)    | \$ 706.72     |
| 1308        | Mandatory Deferred Comp | \$ 487.39     |
| 1309        | Health & Wellness       | \$ 25.00      |
| <u>3363</u> | <u>Mileage</u>          | \$ 3,850.89   |
|             | Total                   | \$60,000.00   |

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Mobility and Street Services

**CMO:** Jill A. Jordan, P.E., 670-5299

MAPSCO: N/A

## **SUBJECT**

Authorize (1) a five-year Master Interlocal Purchasing Agreement with North Central Texas Council of Governments for the North Texas Share cooperative purchasing program; and (2) a three-year service contract with Fugro Roadware, Inc. to perform right-of-way data acquisition and analysis, through the North Texas Share cooperative purchasing program - Not to exceed \$2,064,030 - Financing: Street and Alley Improvement Funds (\$1,499,530) and Current Funds (\$564,500) (subject to annual appropriations)

# **BACKGROUND**

In 2007, the City of Dallas purchased a van and specialized equipment to begin automated collection of street and alley conditions for use in planning and programming street work. This van has been in use for over nine years and is no longer able to consistently perform the level of service required by the City of Dallas.

This item will authorize the City of Dallas to enter into a Master Interlocal Purchasing Agreement with the North Central Texas Council of Governments for the North Texas Share cooperative purchasing program. North Texas Share conforms to Texas Statutes that are applicable for competitive bids and proposals, and serves as the coordinating agent for local governments and state agencies in accordance with the Interlocal Cooperative Act, Chapter 791 of the Texas Government Code. In addition, North Texas Share solicits and receives bids from manufacturers and dealers throughout the United States.

# **BACKGROUND** (Continued)

This item will also authorize the City of Dallas to enter into a three-year contract to collect and analyze information on City of Dallas right-of-way assets. This includes determining the condition of all Dallas streets. The contractor will provide a full assessment of the 11,700 lane mile street system. The condition assessments are critical in making repair recommendations, identifying appropriate maintenance strategies, and refining the annual City of Dallas Needs Inventory. The contractor will also perform financial modeling analysis to assist Dallas in ensuring it is repairing and replacing its streets strategically. In addition to street condition assessments, the contractor will collect data and geographic information system (GIS) information on sidewalks, traffic signs, retaining walls, and street striping within the Dallas right-of-way.

The North Texas Share procurement process identified and entered into procurement contracts with four vendors for Pavement Analysis Services. The City of Dallas considered Proposals from all of the vendors, and the vendors were interviewed by a four-member Dallas evaluation committee which consisted of members from Communication and Information Services and Mobility and Streets Services. Proposals were evaluated based upon:

| Capabilities and Experience | 10% |
|-----------------------------|-----|
| Project Experience          | 15% |
| Project Approach            | 35% |
| Availability                | 10% |
| Cost                        | 30% |

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On April 25, 2007, City Council authorized a professional services contract for specialized equipment and software services to be used in the assembly of a pavement management data collection vehicle for conducting street and alley condition inventories with Enterprise Information Solutions, Inc., by Resolution No. 07-1330.

On May 9, 2016, the Transportation and Trinity River Project Committee was briefed on the Street Rating Privatization Alternatives.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

# **FISCAL INFORMATION**

Street and Alley Improvement Funds - \$1,499,530.00 Current Funds - \$564,500.00 (subject to annual appropriations)

# **ETHNIC COMPOSITION**

# Fugro Roadware, Inc.

| White Male    | 42 | White Female    | 4 |
|---------------|----|-----------------|---|
| Black Male    | 9  | Black Female    | 1 |
| Hispanic Male | 6  | Hispanic Female | 1 |
| Other Male    | 9  | Other Female    | 2 |

# <u>OWNER</u>

# Fugro Roadware, Inc.

Edward Saade, President

**WHEREAS**, on April 25, 2007, City Council authorized a professional services contract for specialized equipment and software services to be used in the assembly of a pavement management collection vehicle for conducting street and alley condition inventories by Resolution No. 07-1330; and,

WHEREAS, the North Central Texas Council of Governments through its North Texas Share cooperative purchasing program, which conforms to Texas Statutes that are applicable for competitive bids and proposals, in accordance with the Interlocal Cooperative Act, Chapter 791 of the Texas Government Code; through a Request for Services procured vendors to provide pavement analysis services to local governments; and.

**WHEREAS,** Fugro Roadware, Inc. was selected from the approved panel of vendors form North Texas Share as the most advantageous of four vendors for the City of Dallas to provide right-of-way data acquisition and analysis; and,

**WHEREAS**, on May 9, 2016, the Transportation and Trinity River Project Committee was briefed on Street Rating Privatization Alternatives.

# NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is authorized to execute: (1) a five-year Master Interlocal Purchasing Agreement with the North Central Council of Governments for the North Texas Share cooperative purchasing program, upon approval as to form by the City Attorney; and (2) a three-year service contract with Fugro Roadware, Inc. (Vendor No. VS92631) to perform right-of-way data acquisition and analysis, through the North Texas Share cooperative purchasing program in an amount not to exceed \$2,064,030.00, upon approval as to form by the City Attorney. If the service was bid or proposed on an as needed, unit price basis for performance of specified tasks payment to Fugro Roadware, Inc. shall be based only on the amount of the services directed to be performed by the City and properly performed by Fugro Roadware, Inc., under the contract.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$2,064,030.00 (subject to annual appropriations) from Service Contract number MASCSTSA2017FUGRO.

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

**KEY FOCUS AREA:** Culture, Arts and Recreation and Educational Enhancements

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 6

**DEPARTMENT:** Park & Recreation

CMO: Willis Winters, 670-4071

MAPSCO: N/A

## **SUBJECT**

Authorize (1) a fifteen-year, plus one five-year renewal option, concession contract with Elm Fork Clay Sports, Incorporated for management, operation and development of the Elm Fork Shooting Range (shotgun area) located at 10751 Luna Road with an Estimated Annual Revenue of \$163,724; and (2) a fifteen-year, plus one five-year renewal, concession contract with Elm Fork Rifle and Pistol, Incorporated for management, operation and development of the Elm Fork Shooting Range (rifle and pistol range area) located at 10751 Luna Road with an Estimated Annual Revenue of \$106,276 - Total Estimated Annual Revenue: \$270,000

# **BACKGROUND**

The Elm Fork Shooting Range is divided into two components. One area of the range is for rifle and pistol shooting, and the other area is for shotgun. On August 13, 2003, the City, authorized by City Council Resolution No. 03-2166, entered into a ten-year contract with one five-year renewal option with Elm Fork Shooting Park, Incorporated to manage and operate both areas of the shooting range.

On February 11, 2004, a Supplemental Agreement No. 1 was executed to assign the shotgun range area of the shooting park from Elm Fork Shooting Park, Inc. to Elm Fork Clay Sports, Inc. On October 24, 2007, the parties executed Supplemental Agreement No. 2 to assign the rifle and pistol range area of the shooting park from Elm Fork Shooting Park, Inc. to Elm Fork Rifle and Pistol, Inc. Scott Robertson is the President of both entities operating and managing the two shooting ranges. On October 9, 2013, the contract was extended for a period of five years. Its current end date is October 31, 2018.

# **BACKGROUND** (Continued)

Over the last eleven years, Mr. Robertson has made significant safety and environmental improvements and financial investments in property and building upgrades and enhancements to both ranges. This has made the Elm Fork Shooting Ranges a destination for outdoor enthusiasts, which has created opportunities for several events to be scheduled throughout the year. He has also worked with various government and law enforcement agencies to provide the ranges as training facilities including law enforcement agencies and the Department of Homeland Security, specifically the FFDO (Federal Flight Deck Officers) and FAMS (Federal Air Marshal Service).

Mr. Robertson is requesting consideration of new contracts in consideration of the primary needs: 1) need to complete repairs to the premises due to flooding in 2015 which will require substantial funds to facilitate needed repairs; 2) ability to secure reasonable financing from the lending source; and 3) complete planned capital improvements which are estimated at around \$2 million dollars including, but not limited to, constructing new clubhouses including office and restaurant space, constructing new picnic areas, new parking and 1.2 miles of concrete trails.

In order to allow time to make these improvements and recoup the required financial investment, approval of new fifteen-year, with one (1) five-year renewal option, contracts are being requested.

Proposed Contract Deal Points:

#### City Obligations:

- 1. City shall maintain the entrance road to the Premises leading to the parking lots of both the Clay and Shotgun Premises and the Rifle and Pistol Premises.
- 2. City shall trim any and all trees necessary to maintain safe entry onto the Premises and shall provide trees for planting as required.
- 3. In the event that operations are forced to close due to unavoidable circumstances for a period of at least 15 days, City shall waive its required commissions for the same number of days as operations were closed beginning on the day that operations can resume.
- 4. City may review any and all services performed by the Concessionaire and shall have the right to audit, at reasonable times and upon reasonable notice, all of the Concessionaire's records and billing relating to the performance of the Agreements.

## **BACKGROUND** (Continued)

## **Concessionaire Obligations:**

- 1. Concessionaire shall raise monies to fund improvements to the Premises. Concessionaire shall on a monthly basis pay to the City a percentage of gross receipts.
- 2. Concessionaire will enter into (in its own name) and perform all contracts necessary to fully complete the improvements.
- 3. City shall have no liability for any claims that may arise out of design or construction of the improvements.
- 4. The Director of the Park and Recreation Department, or his designated representative (Director) has the right to review and approve the selection of any design consultants, contractors, and subcontractors used on the improvements.
- 5. Fee simple title to the improvements, when made, shall automatically vest in the City without any further actions by either party.
- 6. Concessionaire shall be responsible for actions and cost associated with the operation, management and maintenance of the improvements.
- 7. Concessionaire shall submit annually an Examination-Level Attestation Report from an independent auditor/accountant, performed in accordance with the attestation standards established by the American institute of Certified Public Accountants.
- 8. Concessionaire shall be allowed to host events in which alcohol is sold provided the caterer has provided a valid license from the Texas Alcoholic Beverage Commission, the Premises has been closed to general public for the time of the event, and all firearms owned by both the Concessionaire and private citizens have been locked away and secured.
- 9. Concessionaire has reviewed the City's environmental policy and shall adhere to the policy including being responsible to submit a Lead Reclamation Plan and submittal of document pertaining to that plan.
- 10. Concessionaire will annually submit a full operating budget.
- 11. Concessionaire shall not assign or sublet any part of the Agreements or the concession rights without the express prior written approval of the Director.

**BACKGROUND** (Continued)

**Concessionaire Obligations:** (Continued)

12. Concessionaire shall not mortgage, pledge, or otherwise encumber its rights

and interests under the Agreements to secure financing.

13. Concessionaire shall purchase and maintain insurance in accordance with

contractual requirements.

PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

This item was deferred by the Park and Recreation Board on December 17, 2015.

The Park and Recreation Board was briefed on January 7, 2016.

On September 15, 2016, the Park and Recreation Board authorized a fifteen-year, plus

one five-year renewal concession contract with Elm Fork Clay Sports, Incorporated.

On September 15, 2016, the Park and Recreation Board authorized a fifteen-year, plus one five-year renewal concession contract with Elm Fork Rifle and Pistol, Incorporated.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

Information about this item will be provided to the Quality of Life & Environment

Committee on October 10, 2016.

**FISCAL INFORMATION** 

Elm Fork Clay Sports, Inc. - Estimated Annual Revenue: \$163,724

Elm Fork Rifle and Pistol, Inc. - Estimated Annual Revenue: \$106,276

Total Estimated Annual Revenue: \$270,000

**OWNERS** 

Elm Fork Clay Sports, Inc.

Scott Robertson, President

Elm Fork Rifle and Pistol, Inc.

Scott Robertson, President

**WHEREAS,** the City Charter provides for the Park and Recreation Board to grant contracts and agreements with park facilities with such terms and conditions as it shall deem proper; and

**WHEREAS**, the City owns approximately 467 acres of land located in Dallas, Dallas County, Texas, at 10751 Luna Road ("Premises") in the L.B. Houston Park; and

WHEREAS, Pursuant to Resolution No. 03-2166, the City and Elm Fork Shooting Park Inc. entered into a concession contract on August 13, 2003 ("Concession Contract") for a term of ten years ending on October 31, 2013 with one five-year option to renew; and

WHEREAS, the Concession Contract was entered into between the City and Elm Fork Shooting Park Inc. for Elm Fork Shooting Park Inc. to manage and operate the Premises in accordance with the Concession Contract; and

WHEREAS, the City and Elm Fork Shooting Park Inc. entered into a supplemental Agreement dated February 11, 2004 whereby City consented to Elm Fork Shooting Park Inc. assigning the clay and shot gun portion of the Premises to Elm Fork Clay Sports Inc.; and

**WHEREAS**, the City and Elm Fork Shooting Park Inc. entered into a supplemental Agreement dated October 24, 2007 whereby City consented to Elm Fork Shooting Park Inc. assigning the rifle and pistol portion of the Premises to Elm Fork Rifle and Pistol, Inc.; and

**WHEREAS**, pursuant to Administrative Action No. 13-6618, the Concession Contract was extended for an additional five years ending on October 31, 2018; and

**WHEREAS**, the parties agree and desire to terminate the five-year extension of the Concession Contract upon the execution of this Agreement and for this Agreement to supersede the prior Concession Contract, including any renewals or supplements. **Now, Therefore,** 

# BE IT RESOLVED BY THE PARK AND RECREATION BOARD AND THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That the City Manager is authorized to execute concession contracts with Elm Fork Clay Sports, Inc. in the amount of \$163,724.00 and Elm Fork Rifle and Pistol, Inc. in the amount of \$106,276.00 for management and operation of the Elm Fork Gun Ranges for a term of fifteen-years with one five-year extension option each, for an estimated annual net revenue amount of \$270,000.00, upon approval as to form by the City Attorney.

- **SECTION 2.** That the President of the Park and Recreation Board and the City Manager are authorized to execute the concession contracts after approval as to form by the City Attorney.
- **SECTION 3.** That the City of Dallas shall receive a percentage of gross revenues.
- **SECTION 4.** That the Chief Financial Officer is hereby authorized to receive and deposit funds from these contract in Fund 0641, Department PKR, Unit 8018, Revenue Source 8481 in a total estimated annual net revenue amount of \$270,000.00.
- **SECTION 5.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #33**

**KEY FOCUS AREA:** Culture, Arts and Recreation and Educational Enhancements

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 10

**DEPARTMENT:** Park & Recreation

CMO: Willis Winters, 670-4071

MAPSCO: 27Z

## **SUBJECT**

Authorize Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials and lead-based paint, including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center located at 10031 East Northwest Highway - Not to exceed \$76,445, from \$7,550 to \$83,995 - Financing: General Obligation Commercial Paper Funds

## **BACKGROUND**

The original professional services contract was authorized on March 14, 2016, by Administrative Action No. 16-5539 for environmental testing services for the Jules E. Muchert Army Reserve Center, in an amount not to exceed \$7,550.

This action authorizes Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials (ACM) and lead-based paint (LBP), including air monitoring, final inspection and close-out report at the Jules E. Muchert U.S. Army Reserve Center for a fee not to exceed \$76,445, increasing the original contract from \$7,550 to \$83,995. This building will be used for Administrative Offices for the Park and Recreation Department.

## **ESTIMATED SCHEDULE OF PROJECT**

Begin Design October 2016
Complete Design December 2016
Begin Construction January 2017
Complete Construction April 2017

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 15, 2016, the Park and Recreation Board authorized Supplemental Agreement No. 1.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

Information about this item will be provided to the Quality of Life & Environment Committee on October 10, 2016.

#### FISCAL INFORMATION

General Obligation Commercial Paper Funds (2006 Bond Program) - \$76,445

| Design Contract                            | \$ 7,550        |
|--|-----------------|
| Supplemental Agreement No. 1 (this action) | <u>\$76,445</u> |

Total \$83,995

#### **M/WBE INFORMATION**

See attached.

## **ETHNIC COMPOSITION**

#### Terracon Consultants, Inc.

| White Male    | 67 | White Female    | 19 |
|---------------|----|-----------------|----|
| Hispanic Male | 17 | Hispanic Female | 3  |
| Black Male    | 6  | Black Female    | 4  |
| Other Male    | 10 | Other Female    | 5  |

#### **OWNER**

## **Terracon Consultants, Inc.**

David Gaboury, President Michael Yost, Secretary Donald Vrana, Treasurer

#### **MAP**

Attached

## **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials and lead-based paint, including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center located at 10031 East Northwest Highway - Not to exceed \$76,445, from \$7,550 to \$83,995 - Financing: General Obligation Commercial Paper Funds

Terracon Consultants, Inc. is a local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Architecture & Engineering

## **LOCAL/NON-LOCAL CONTRACT SUMMARY - THIS ACTION ONLY**

|                     | <u>Amount</u> | <u>Percent</u> |
|---------------------|---------------|----------------|
| Local contracts     | \$59,627.10   | 78.00%         |
| Non-local contracts | \$16,817.90   | 22.00%         |
| TOTAL THIS ACTION   | \$76,445.00   | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION THIS ACTION

#### **Local Contractors / Sub-Contractors**

| Local                  | <u>Certification</u> | <u>Amount</u> | <b>Percent</b> |
|------------------------|----------------------|---------------|----------------|
| Cates Laboratories     | WFDB32535Y0617       | \$2,293.35    | 3.85%          |
| Total Minority - Local |                      | \$2,293.35    | 3.85%          |

#### **Non-Local Contractors / Sub-Contractors**

| Non-local                  | <u>Certification</u> | <u>Amount</u> | <u>Percent</u> |
|----------------------------|----------------------|---------------|----------------|
| Stan's Enviroservice, Inc. | BMMB63985N0117       | \$15,289.00   | 90.91%         |
| Cheryl's Drafting & Design | WFDB96904Y0716       | \$1,528.90    | 9.09%          |
| Total Minority - Non-local |                      | \$16,817.90   | 100.00%        |

## **TOTAL M/WBE PARTICIPATION**

|                   | This Action   |                | Participation | to Date        |
|-------------------|---------------|----------------|---------------|----------------|
|                   | <u>Amount</u> | <u>Percent</u> | <u>Amount</u> | <u>Percent</u> |
| African American  | \$15,289.00   | 20.00%         | \$0.00        | 0.00%          |
| Hispanic American | \$0.00        | 0.00%          | \$15,289.00   | 18.20%         |
| Asian American    | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| Native American   | \$0.00        | 0.00%          | \$0.00        | 0.00%          |
| WBE               | \$3,822.25    | 5.00%          | \$4,550.06    | 5.42%          |
| Total             | \$19,111.25   | 25.00%         | \$19,839.06   | 23.62%         |



**WHEREAS**, on March 14, 2016, Administrative Action No. 16-5539 authorized award of a professional services contract with Terracon Consultants, Inc. for environmental testing services for the Jules E. Muchert Army Reserve Center located at 10031 East Northwest Highway, in an amount not to exceed \$7,550; and

WHEREAS, this action will authorize Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. to provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials (ACM) and lead-based paint (LBP), including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center, in an amount not to exceed \$76,445, increasing the original contract amount from \$7,550 to \$83,995.

Now, Therefore,

# BE IT RESOLVED BY THE PARK AND RECREATION BOARD AND THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That the City Manager is hereby authorized to enter into Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc. provide additional environmental testing services, plans and specifications for the abatement of asbestos containing materials (ACM) and lead-based paint (LBP), including air monitoring, final inspection and close-out report at the former Jules E. Muchert U.S. Army Reserve Center, in an amount not to exceed \$76,445, increasing the original contract amount from \$7,550 to \$83,995.

**SECTION 2.** That the President of the Park and Recreation Board and the City Manager are hereby authorized to execute Supplemental Agreement No. 1 to the professional services contract with Terracon Consultants, Inc., after approval as to form by the City Attorney.

**SECTION 3.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$76,445 from General Obligation Commercial Paper Fund, Fund 4T60, Department PKR, Unit P762, Object 4113, Activity AISF, Program PKP762, CT-PKR16019962, Commodity 92500, Vendor 341409.

**SECTION 4.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #34**

**KEY FOCUS AREA:** Public Safety

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Police

Fire

CMO: Eric Campbell, 670-3255

MAPSCO: N/A

#### **SUBJECT**

Authorize renewal of the Interlocal Agreement with Dallas County, through Southwestern Institute of Forensic Sciences at Dallas, for the provision of forensic, drug, toxicological, environmental, and physical evidence analysis, and other similar medical/forensic analytical services for the period October 1, 2016 through September 30, 2017 - Not to exceed \$3,800,000 - Financing: Confiscated Monies Funds (\$1,000,000) and Current Funds (\$2,800,000)

## **BACKGROUND**

In 1969, the City withdrew from a joint Criminal Investigations Laboratory operation with Dallas County; therefore, laboratory services became a function of the Dallas County Medical Examiner's Office. The County's laboratory services are known as the Southwestern Institute of Forensic Sciences at Dallas (SWIFS). SWIFS provides a broad range of evidence analysis for both the Police and Fire Departments. In 1999, the first annual interlocal agreement for these services was approved.

SWIFS' services include analysis of drug evidence, DNA analysis and comparison, microscopic (trace) evidence analysis, examination of firearms and tool marks (matching bullets to weapons that fired them), and identification of fire accelerants. These services are vital to the successful investigation and prosecution of crime.

The proposed interlocal agreement will provide services from October 1, 2016 through September 30, 2017. The \$3,800,000 cost is shared between Police \$3,795,000 and with the Fire Department \$5,000. The cost is the same as the previous year.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on October 23, 2002, by Resolution No. 02-3056.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS) (Continued)

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on November 12, 2003, by Resolution No. 03-3075.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on November 10, 2004, by Resolution No. 04-3245.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on November 9, 2005, by Resolution No. 05-3255.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on October 25, 2006, by Resolution No. 06-2977.

Authorized a funding increase to the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on October 10, 2007, by Resolution No. 07-3010.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on January 23, 2008, by Resolution No. 08-0315.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on October 28, 2009, by Resolution No. 09-2636.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on January 26, 2011, by Resolution No. 11-0268.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on September 14, 2011, by Resolution No. 11-2407.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on September 26, 2012, by Resolution No. 12-2370.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on November 12, 2013, by Resolution No. 13-1943.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS) (Continued)

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on September 9, 2014, by Resolution No. 14-1201.

Authorized a renewal of the Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas for medical/forensic analytical services on September 9, 2015, by Resolution No. 15-1962.

Information about this item was provided to the Public Safety Committee on September 26, 2016.

#### FISCAL INFORMATION

\$1,000,000 - Confiscated Monies Funds \$2,800,000 - Current Funds **WHEREAS,** the Dallas Police and Fire Departments require forensic, toxicological, environmental and physical evidence analysis and other similar medical/forensic analytical services on a routine basis; and

**WHEREAS**, these services are routinely utilized by the City and provided locally by Dallas County through the Southwestern Institute of Forensic Sciences at Dallas; and

**WHEREAS**, the City entered the first Interlocal Agreement with Southwestern Institute of Forensic Sciences at Dallas, effective January 2000; and

**WHEREAS**, it is now desirable to renew the contractual agreement with Dallas County for the services provided through Southwestern Institute of Forensic Sciences at Dallas.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to enter into a renewal of the agreement with Dallas County, through Southwestern Institute of Forensic Sciences at Dallas, for the provision of forensic, drug, toxicological, environmental and physical evidence analysis and other similar medical/forensic analytical services for the period October 1, 2016 through September 30, 2017 in an amount not to exceed \$3,800,000; however, this limit does not relieve the City of its obligation to pay Dallas County for additional services rendered at the City's request which exceeds the \$3,800,000 limit.

**Section 2.** That the Purchasing Agent is authorized, upon appropriate request and documented need by a user department, to issue a purchase order for forensic services

**Section 3.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$3,800,000 from Service Contract number MASC-SWIFS2017

**Section 4.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #35**

**KEY FOCUS AREA:** Public Safety

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** Police

CMO: Eric Campbell, 670-3255

MAPSCO: 45-U

## **SUBJECT**

Authorize (1) an application for and acceptance of a grant from the U. S. Department of Justice through the Office of the Governor, Criminal Justice Division, for the City of Dallas-Interview Room Upgrade Project to prevent and control crime and make improvements to the criminal justice system for the period October 1, 2016 through September 30, 2017; and (2) execution of the grant agreement – Not to exceed \$80,000 – Financing: Office of the Governor, Criminal Justice Division Grant Funds

## **BACKGROUND**

The City of Dallas has been awarded \$80,000 in funding to improve technology used during investigations and prosecutorial cases and thereby impacting crime rates.

Police departments are increasingly relying on digital evidence to prevent, enforce, apprehend, investigate, and prosecute crimes. Funding will be used by the Dallas Police Department to make upgrades in equipment used to record, store, and reproduce interviews conducted for investigative and prosecutorial functions. In order to continue DPD's success in combatting crime and ensure adequate resources are available to investigate all crimes properly, it is critical that the DPD replace and upgrade the outdated equipment in its Internet Crimes Against Children section that records interviews/interrogations in nine of its interview rooms and two monitoring rooms. This system will also facilitate secure viewing by investigative personnel in real-time.

## **BACKGROUND** (Continued)

The DPD proposes the acquisition of software and at least one storage upgrade to begin the technological enhancement. The focus will integrate video and audio captures in order for the DPD to secure evidence storage, search, and digital transfer capabilities. This upgrade project will enhance the DPD's digital video and audio capabilities to provide more effective analysis and improve preventive and apprehension efforts, thereby strengthening the prosecutorial filings. The purchase and installation of this equipment will immediately satisfy the legal and statutory requirements of SB 1611, which went into effect on January 1, 2014.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Information about this item was provided to the Public Safety Committee on September 26, 2016.

## **FISCAL INFORMATION**

\$80,000 – Office of the Governor, Criminal Justice Division State Grant Funds

**WHEREAS**, the Office of the Governor, Criminal Justice Division has made funds available for criminal justice projects during the 2016-17 fiscal year; and

**WHEREAS**, the increased program and funding source would benefit the City of Dallas in its endeavor to reduce crime and improve public safety; and

**WHEREAS,** The City of Dallas finds it in the best interest of the citizens of Dallas that the Office of the Governor, Criminal Justice Division funds be used for the 2016-2017 fiscal year; and

**WHEREAS,** The City of Dallas agrees that in the event of loss or misuse of the Criminal Justice Division funds, the City of Dallas assures that the funds will be returned to the Criminal Justice Division in full; and

**WHEREAS,** The City of Dallas designates the City Manager or an Assistant City Manager as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency; and

**WHEREAS**, it is in the best interest of the City of Dallas to accept such funding.

Now, Therefore

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS

**Section 1.** That the City Manager is hereby authorized to accept a grant from the U. S. Department of Justice through the Office of the Governor, Criminal Justice Division for the City of Dallas – Interview Room Upgrade Project (Grant No. 3138501/Federal/State Award ID No. 2014-DJ-BX-0857/CFDA #16.738), to prevent and control crime and make improvement to the criminal justice system in an amount not to exceed \$80,000 for the period of October 1, 2016 through September 30, 2017, and to execute the grant agreement.

**Section 2.** That the City Manager is hereby authorized to establish appropriations in Fund F506, Department DPD, Unit 2059, in an amount not to exceed \$80,000 in accordance with Schedule A.

**Section 3.** That the Chief Financial Officer is hereby authorized to receive and deposit grant funds in an amount not to exceed \$80,000 into Fund F506, Department DPD, Unit 2059, and Revenue Source 6506.

**Section 4.** That the Chief Financial Officer is hereby authorized to disburse grant funds from Fund F506, Department DPD, Unit 2059, various Object codes, according to Schedule A, in an amount not to exceed \$80,000.

## October 11, 2016

**Section 5.** That in the event of loss or misuse of funds, the grantee will return the grant funds to the Office of the Governor, Criminal Justice Division, in full. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible not later than 30 days after the reimbursement.

**Section 6.** That the City Manager shall keep the appropriate City Council Committee informed of all the Office of the Governor, Criminal Justice Division, final monitoring reports not later than 30 days after the receipt of the report.

**Section 7.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

## **SCHEDULE A**

## Interview Room Upgrade- Internet Crimes Against Children FUND F506, Dept. DPD, Unit 2059, Revenue Source Code 6506 October 1, 2016-September 30, 2017

| Object Code | Description                           | Budget |
|-------------|---------------------------------------|--------|
| 2731        | Data Processing Equipment             | 16,200 |
| 2735        | Software                              | 4,000  |
| 2700        | Audio/Visual                          | 44,800 |
| 3430        | Computer Services                     | 5,000  |
| 4731        | Data Processing Equipment             | 10,000 |
|             | , , , , , , , , , , , , , , , , , , , | -,000  |
|             | Total                                 | 80,000 |

#### **AGENDA ITEM #36**

**KEY FOCUS AREA:** Public Safety

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Police

CMO: Eric Campbell, 670-3255

MAPSCO: N/A

## **SUBJECT**

Authorize (1) an application for and acceptance of the Dallas Police Department Victim Services/16 grant from the U.S. Department of Justice through the Office of the Governor, Criminal Justice Division in the amount of \$109,470 to adequately respond to victims of violent crime with needed aid for the period October 1, 2016 through September 30, 2018; (2) a local match in the amount of \$27,368; and (3) execution of the grant agreement - Total not to exceed \$136,838 - Financing: Office of the Governor, Criminal Justice Division State Grant Funds (\$109,470) and Current Funds (\$27,368) (subject to annual appropriations)

## **BACKGROUND**

This grant award is from Federal (U.S. Department of Justice) pass through State (Office of Governor, Criminal Justice Division) to the City of Dallas. The Dallas Police Department's Victim Services Program, formally established in April, 1996, provides victims of violent crimes with crisis intervention, crime victims compensation assistance, information regarding the criminal justice process, information and referral services specifically for victims or family survivors, and court accompaniment requested by the victim. Aid is provided through telephone contact, office visits, and/or home visits. The Police Department's goal is to lessen the trauma experienced by people who are victimized by violent crimes.

This grant will provide a sixteenth-year of funding for the salaries, benefits, training, and supplies of one full-time Victim Advocate and one part-time Victim Advocate. The Victim Services Coordinator's office is located in the Crimes Against Persons Division which includes the Homicide, Sexual Assaults, Aggravated Robbery, and Aggravated Assaults Unit. Referrals come from the detectives assigned to those units. It is important that victims are informed in a timely manner of the Texas Crime Victims Compensation Fund in order to provide emergency financial assistance for funeral benefits which may be needed and to provide information about the agencies that provide counseling and support.

## **BACKGROUND** (continued)

The Victim Advocates provide crime victim compensation application assistance, follow-up, information and referral, crisis counseling, and court advocacy for the survivors of homicides, sexual assaults, robbery, aggravated assaults, traffic fatalities or injuries as a result of failure to Stop and Render Aid and Driving While Intoxicated.

The State of Texas allocation for a number of grants have had their project end-dates temporarily changed, creating an end-date sooner than the original end-date noted in the grant application, but noted in the Condition of Funding that once the grant award has been accepted and activated, the recipient must initiate a grant adjustment to change the end date from June 30, 2018 to September 30, 2018 (which will result in a 30-day liquidation period.)

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized application for the Dallas Police Department Victim Services/11 grant on April 27, 2011, by Resolution No. 11-1125

Authorized acceptance of the Dallas Police Department Victim Services/11 grant on October 26, 2011, by Resolution No. 11-2837

Authorized acceptance of the Dallas Police Department Victim Services/12 grant on October 10, 2012, by Resolution No. 12-2526

Authorized acceptance of the Dallas Police Department Victim Services/13 grant on November 12, 2013, by Resolution No. 13-1941

Authorized acceptance of the Dallas Police Department Victim Services/14 grant on November 12, 2014, by Resolution No. 14-1913

Authorized acceptance of the Dallas Police Department Victim Services/15 grant on October 28, 2015, by Resolution No. 15-1960

Information about this item was provided to the Public Safety Committee on September 26, 2016.

#### FISCAL INFORMATION

\$27,367.30 – Current Funds (subject to annual appropriations) \$109.469.20 – Office of the Governor, Criminal Justice Division State Grant Funds **WHEREAS**, the Dallas Police Department Victim Services/16 grant from the U.S. Department of Justice pass through State Office of the Governor, Criminal Justice Division, has made funds available for law enforcement projects during the 2016-18 fiscal year; and

**WHEREAS,** the City of Dallas was awarded the Dallas Police Department Victim Services/16 grant on September 2, 2016; and

**WHEREAS**, the increased program and funding source would benefit the City of Dallas in its endeavor to reduce crime and improve public safety; and

**WHEREAS**, the City of Dallas finds it in the best interest of the citizens of Dallas that the Office of the Governor, Criminal Justice Division be operated for the 2016-2018; and

**WHEREAS**, the City of Dallas agrees to provide Cash Match funds for the said project as a requirement by the Office of the Governor, Criminal Justice Division grant application; and

**WHEREAS**, the City of Dallas agrees that in the event of loss or misuse of the Criminal Justice Division funds, the City of Dallas assures that the funds identified as ineligible will be returned to the Criminal Justice Division; and

**WHEREAS**, the City of Dallas designates the City Manager or an Assistant City Manager as the grantees authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency, and

**WHEREAS**, it is in the best interest of the City of Dallas to accept such funding.

NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to **(1)** apply for and accept the Dallas Police Department Victim Services/16 grant, from the U.S. Department of Justice through the Office of the Governor, Criminal Justice Division (Grant No. 1578116, Federal/State Award ID No. 2015-VA-GX-0009, CFDA #16.575), for adequately responding to victims of violent crime with needed aid in the amount of \$109,469.20 for the period October 1, 2016 through September 30, 2018; **(2)** a local match in the amount of \$27,367.30; and **(3)** execution of the grant agreement and other documents required by the grant.

- **Section 2.** That the City Manager is hereby authorized to establish appropriations in the Dallas Police Department Victim Services fund in an amount not to exceed \$109,469.20 in Fund F505, Department DPD, Unit 2058, in accordance with Schedule A.
- **Section 3.** That the Chief Financial Officer is hereby authorized to deposit grant funds in an amount not to exceed \$109,469.20 into Fund F505, Department DPD, Unit 2058, Revenue Source 6506.
- **Section 4.** That the Chief Financial Officer is hereby authorized to disburse grant funds from Fund F505, Department DPD, Unit 2058, various Object codes, according to Schedule A, in an amount not to exceed \$109,469.20.
- **Section 5.** That the Chief Financial Officer is hereby authorized to disburse a local match from Fund 0001, Department DPD, Unit 2162, in an amount not to exceed \$27,367.30 in accordance with schedule A (subject to annual appropriations).
- **Section 6.** That in the event of loss or misuse of funds, the grantee will return all grant funds to the Office of the Governor, Criminal Justice Division, in full. The City Manager shall notify the appropriate City Council Committee of expenditures identified as ineligible not later than 30 days after the reimbursement.
- **Section 7.** That the City Manager shall keep the appropriate City Council Committee informed of all the Office of the Governor, Criminal Justice Division, final monitoring reports not later than 30 days after the receipt of the report.
- **Section 8.** That this resolution shall take effect immediately from and after its passage in accordance with the Charter of the City of Dallas, and it is accordingly so resolved.

#### **SCHEDULE A**

## Victim Services/16

## Fund F505, Dept. DPD, Unit 2058, Revenue Source Code 6506 October 1, 2016-September 30, 2018

| Object Code | Description                                | OOG Funds    | Cash Match    |
|-------------|--|--------------|---------------|
|             |  |              |               |
| 1101        | Civilian Salaries - FT Advocate/Caseworker | \$84,825.15  |               |
| 1101        | Civilian Salaries - PT Victim Advocate     | \$18,636.80  | \$4,659.20    |
| 1301        | Pension, Civilian                          |              | \$11,514.75   |
| 1303        | Life Insurance                             |              | \$48.00       |
| 1304        | Health Insurance                           |              | \$9,945.35    |
| 1306        | FICA/Medicare                              | \$1,207.25   |               |
| 3361        | Professional Development(Travel)           | \$4,800.00   | \$1,200.00    |
|             |  |              |               |
|             | Sub-total Sub-total                        | \$109,469.20 | \$27,367.30   |
| 5010        | Cash Match                                 |              | (\$27,367.30) |
|             | Grant Total                                | \$109,469.20 | \$ -          |

# **Matching Funds**

## Cash Match Fund 0001, Dept. DPD, Unit 2162

| Object Code | Description      | Amount      |
|-------------|------------------|-------------|
|             |                  |             |
| 3081        | Grant Cash Match | \$27,367.30 |
|             | Total            | \$27,367.30 |

| Program Totals | \$136,836.50 |
|----------------|--------------|

#### **AGENDA ITEM #37**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 1

**DEPARTMENT:** Sustainable Development and Construction

**CMO:** Ryan S. Evans, 671-9837

MAPSCO: 54B

## **SUBJECT**

An ordinance abandoning three sanitary sewer easements and a storm sewer easement to Good Space X, LLC, the abutting owner, containing a total of approximately 61,662 square feet of land, located near the intersection of Davis and Tyler Streets, and providing for the dedication of approximately 6,420 square feet for a storm drainage easement - Revenue: \$5,400, plus the \$20 ordinance publication fee

## **BACKGROUND**

This item authorizes the abandonment of three sanitary sewer easements and a storm sewer easement to Good Space X, LLC, the abutting owner. The area will be included with the property of the abutting owner for the construction of a boardwalk to improve access to retail locations. The owner will dedicate approximately 6,420 square feet for a storm drainage easement. The cost for this abandonment is the minimum processing fee pursuant to the Dallas City Code, therefore, no appraisal is required.

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Revenue: \$5,400, plus the \$20 ordinance publication fee

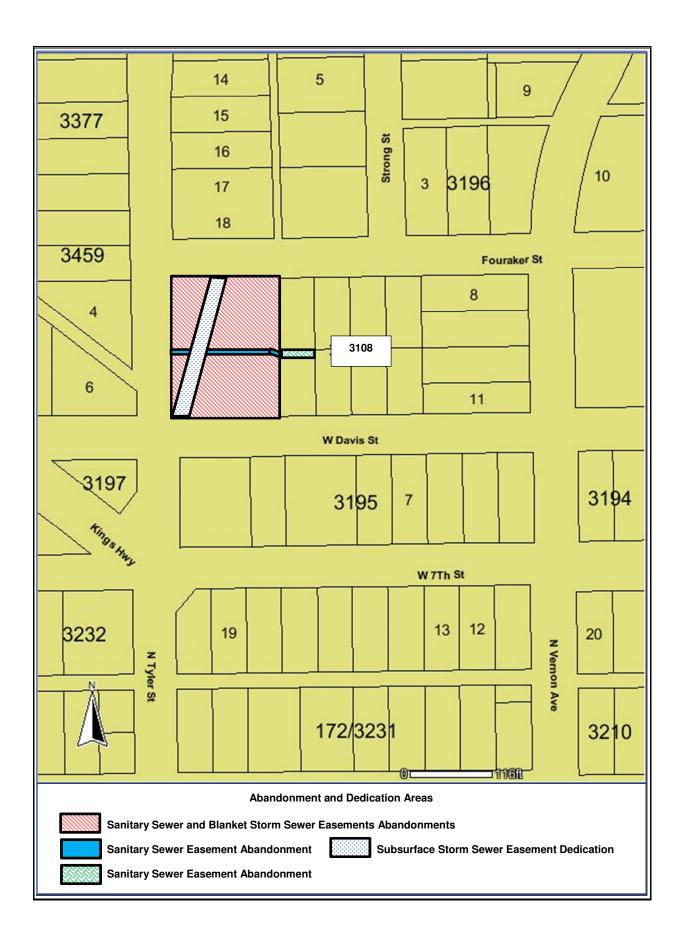
# **OWNER**

# Good Space X, LLC

David Spence, President

# <u>MAP</u>

Attached



| ORDINANCE NO. |  |
|---------------|--|
|---------------|--|

An ordinance providing for the abandonment and relinquishment of three sanitary sewers easements and a storm sewer easement, located in City Block 3108 in the City of Dallas and County of Dallas, Texas; providing for the quitclaim thereof to Good Space X, LLC; providing for the terms and conditions of the abandonment, relinquishment and quitclaim made herein; providing for the conveyance of a new easement to the City of Dallas and the relocation of existing facilities; providing for the indemnification of the City of Dallas against damages arising out of the abandonments herein; providing for the consideration to be paid to the City of Dallas; providing a future effective date for the abandonment, relinquishment and quitclaim made herein; providing for the payment of the publication fee; and providing an effective date for this ordinance.

#### 0000000

WHEREAS, the City Council of the City of Dallas, acting pursuant to law and upon the request and petition of Good Space X, LLC, a Texas limited liability corporation; hereinafter referred to as **GRANTEE**, deems it advisable to abandon, relinquish and quitclaim the City of Dallas' right, title and interest in and to the hereinafter described tracts of land to **GRANTEE**, and is of the opinion that, subject to the terms and conditions herein provided, said easements are no longer needed for municipal use, and same should be abandoned, relinquished and quitclaimed to **GRANTEE** as hereinafter provided, for the consideration hereinafter stated; and

**WHEREAS**, the City Council of the City of Dallas is of the opinion that the best interest and welfare of the City will be served by abandoning, relinquishing and quitclaiming the same to **GRANTEE** for the consideration and subject to the terms and conditions hereinafter more fully set forth; **Now, Therefore**,

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That the City of Dallas hereby abandons and relinquishes all of its right, title and interest in and to the tracts of land described in Exhibit A, attached hereto and made a part hereof; subject, however, to the conditions and future effective date hereinafter more fully set out.

**SECTION 2.** That for and in monetary consideration of the sum of **FIVE THOUSAND FOUR HUNDRED AND NO/100 (\$5,400.00) DOLLARS** paid by **GRANTEE**, and the further consideration described in Section 8, the City of Dallas does by these presents **FOREVER QUITCLAIM** unto the said **GRANTEE**, subject to the conditions, reservations, future effective date and exceptions hereinafter made and with the restrictions and upon the covenants below stated, all its right, title and interest in and to the certain tracts or parcels of land hereinabove described in Exhibit A-Tract 1, Exhibit A-Tract 2, Exhibit A-Tract 3 and Exhibit A-Tract 4. **TO HAVE AND TO HOLD** all of such right, title and interest in and to the property and premises, subject aforesaid, together with all and singular the rights, privileges, hereditaments and appurtenances thereto in any manner belonging unto the said **GRANTEE** forever.

**SECTION 3.** That upon payment of the monetary consideration set forth in Section 2, **GRANTEE** accepts the terms, provisions, and conditions of this ordinance.

**SECTION 4**. That the Chief Financial Officer is authorized to deposit the sum paid by **GRANTEE** pursuant to Section 2 above in the General Fund 0001, Department DEV, Balance Sheet 0519 and Department of Sustainable Development and Construction - Real Estate Division shall be reimbursed for the cost of obtaining the legal description, appraisal and other administrative costs incurred. The reimbursement proceeds shall be deposited in General Fund 0001, Department DEV, Unit 1183, Object 5011 and any remaining proceeds shall be transferred to the General Capital Reserve Fund 0625, Department BMS, Unit 8888, Revenue Source 8416.

**SECTION 5.** That the abandonment, relinquishment and quitclaim provided for herein are made subject to all present zoning and deed restrictions, if the latter exist, and are subject to all existing easement rights of others, if any, whether apparent or non-apparent, aerial, surface, underground or otherwise.

**SECTION 6.** That the terms and conditions contained in this ordinance shall be binding upon **GRANTEE**, its successors and assigns.

**SECTION 7.** That the abandonment, relinquishment and quitclaim provided for herein shall extend only to that interest the Governing Body of the City of Dallas may legally and lawfully abandon, relinquish and quitclaim.

SECTION 8. That as a condition of this abandonment and as a part of the consideration for the guitclaim to GRANTEE herein, GRANTEE, its successors and assigns, agree to indemnify, defend, release and hold harmless the City of Dallas as to any and all claims for damages, fines, penalties, costs or expenses to persons or property that may arise out of, or be occasioned by or from: (i) the use and occupancy of the areas described in Exhibit A by GRANTEE, its successors and assigns; (ii) the presence, generation, spillage, discharge, release, treatment or disposition of any Hazardous Substance on or affecting the areas set out in Exhibit A; (iii) all corrective actions concerning any discovered Hazardous Substances on or affecting the areas described in Exhibit A, which GRANTEE, its successors and assigns agree to undertake and complete in accordance with applicable federal, state and local laws and regulations; and (iv) the abandonment, closing, vacation and quitclaim by the City of Dallas of the areas set out in Exhibit A. GRANTEE, its successors and assigns hereby agree to defend any and all suits, claims, or causes of action brought against the City of Dallas on account of same, and discharge any judgment or judgments that may be rendered against the City of Dallas in connection therewith. For purposes hereof, "Hazardous Substance" means the following: (a) any "hazardous substances" under the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. Section 9601 et seq., as amended; (b) any "hazardous substance" under the Texas Hazardous Substances Spill Prevention and Control Act, TEX. WATER CODE, Section 26.261 et seq., as amended; (c) petroleum or petroleum-based products (or any derivative or hazardous constituents thereof or additives thereto), including without limitation, fuel and lubricating oils; (d) any "hazardous chemicals" or "toxic chemicals" under the Occupational Safety and Health Act, 29 U.S.C. Section 651 et seq., as amended; (e) any "hazardous waste" under the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq., as amended; and (f) any "chemical substance"

under the Toxic Substance Control Act, 15 U.S.C. Section 2601 <u>et seq.</u>, as amended. References to particular acts or codifications in this definition include all past and future amendments thereto, as well as applicable rules and regulations as now or hereafter promulgated thereunder.

**SECTION 9.** That this abandonment, relinquishment and quitclaim of the City's right, title and interest in and to said portions of three sanitary sewer easements and a storm sewer easement shall not become effective until and unless: (i) the existing installations and facilities are relocated, at **GRANTEE's** expense, to the new easement to be provided by **GRANTEE** and acceptable to the Director of Department of Sustainable Development and Construction, as is hereinafter provided; and (ii) plans for the construction and relocation of installations within the new easement are approved by the Director of Department of Sustainable Development and Construction; and (iii) said construction and relocation of installations are completed, approved and accepted in writing by the Director of Department of Sustainable Development and Construction. All work shall be done at the sole cost of **GRANTEE** and to the satisfaction of the Director of Department of Sustainable Development and Construction.

SECTION 10. That the abandonment, relinquishment and quitclaim made herein shall be subject to GRANTEE conveying property to the City of Dallas for storm sewer easement purposes, within 90 days of the effective date of this ordinance, in, under, through, across and along certain properties located in City Block 3108 as part of the consideration for the property herein abandoned by the City of Dallas and QUITCLAIMED to the GRANTEE. Said property to be conveyed shall be acceptable to the Director of Department of Sustainable Development and Construction of the City of Dallas and contain approximately 6,420 square feet of land, a description is attached hereto and made a part hereof as Exhibit B. Failure to convey the above described easement as set forth shall render this ordinance null and void and of no further effect.

**SECTION 11.** That at such time as the instrument described in Section 10 above is executed and delivered to the City of Dallas and has been approved as to form by the City Attorney it be accepted, and thereafter, the Director of Department of Sustainable Development and Construction is authorized and directed to record said instrument in the Deed Records of Dallas County, Texas; and the recorded instrument shall be forwarded to the City Secretary for permanent record.

SECTION 12. That the City Secretary is hereby authorized and directed to certify a copy of this ordinance for recordation in the Deed Records of Dallas County, Texas, which certified copy shall be delivered to the Director of Department of Sustainable Development and Construction, or designee. Upon receipt of the monetary consideration set forth in Section 2, plus the fee for the publishing of this ordinance, which **GRANTEE** shall likewise pay, the Director of Department of Sustainable Development and Construction, or designee shall deliver to **GRANTEE** a certified copy of this ordinance. The Director of Department of Sustainable Development and Construction, or designee, shall be the sole source for receiving certified copies of this ordinance for one year after its passage.

**SECTION 13.** That this ordinance shall take effect immediately from and after its passage and publication in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so ordained.

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LARRY CASTO City Attorney

DAVID COSSUM

Director of Department of Sustainable

Development and Construction

Assistant City Attorney

**Assistant Director** 

Passed

DS/41308 5

#### HIRIT A-TRACT 1

**ABANDONMENT** 6' SANITARY SEWER EASEMENT PART OF CITY BLOCK 3108 AARON OVERTON SURVEY, ABSTRACT NO. 1101 CITY OF DALLAS, DALLAS COUNTY, TEXAS

BEING 912 square feet of part of City Block 3108, situated in the Aaron Overton Survey, Abstract No. 1101, in the City of Dallas, Dallas County, Texas and being part of that same tract of land described in Special Warranty Deed to Good Space X, LLC, recorded in Instrument No. 201500322791 of the Official Public Records of Dallas County, Texas, and being all of a 6' Sanitary Sewer Easement, created and recorded in Volume 3929, Page 31 of the Deed Records of Dallas County, Texas, and being more particularly described as follows:

BEGINNING at a point in the east right-of-way line of Tyler Street (a 60' right-of-way), and being NORTH, 90.70' from the present intersection of the east line of Tyler Street with the north right-of-way line of Davis Street (a variable width right-of-way):

THENCE NORTH, 6.00' along the east line of Tyler Street to a point for corner;

THENCE EAST, 146.24' over and across said Good Space X, LLC property and the north line of the aforementioned 6' Sanitary Sewer Easement to a point for corner;

THENCE S 45°00'00" E, 5.31' over and across said Good Space X, LLC property and the northeast line of said 6' Sanitary Sewer Easement to a point for corner;

THENCE SOUTH, 8.48' over and across said Good Space X, LLC property and the east line of said 6' Sanitary Sewer Easement to a point for corner;

THENCE N 45°00'00" W, 8.83' over and across said Good Space X, LLC property and the southwest line of said 6' Sanitary Sewer Easement to a point for corner;

THENCE WEST, 143.76' over and across said Good Space X, LLC property and the south line of said 6' Sanitary Sewer Easement to the Point of Beainning and containing 912 square feet or 0.021 acres of land.

Scott Davis, Registered Professional Land Surveyor No. 5111

THE BASIS OF BEARINGS IS THE NORTH R.O.W. LINE OF DAVIS STREET, "WEST", AS DESCRIBED BY INSTRUMENT

PAGE 1 OF 2

NO. 201300248337 O.P.R.D.C.T.

DATE: 2/9/16

JOB NO. 14139A-1

DAVIS LAND SURVEYING CO., INC. 9777 FERGUSON ROAD, SUITE 105

DALLAS. TEXAS 75228

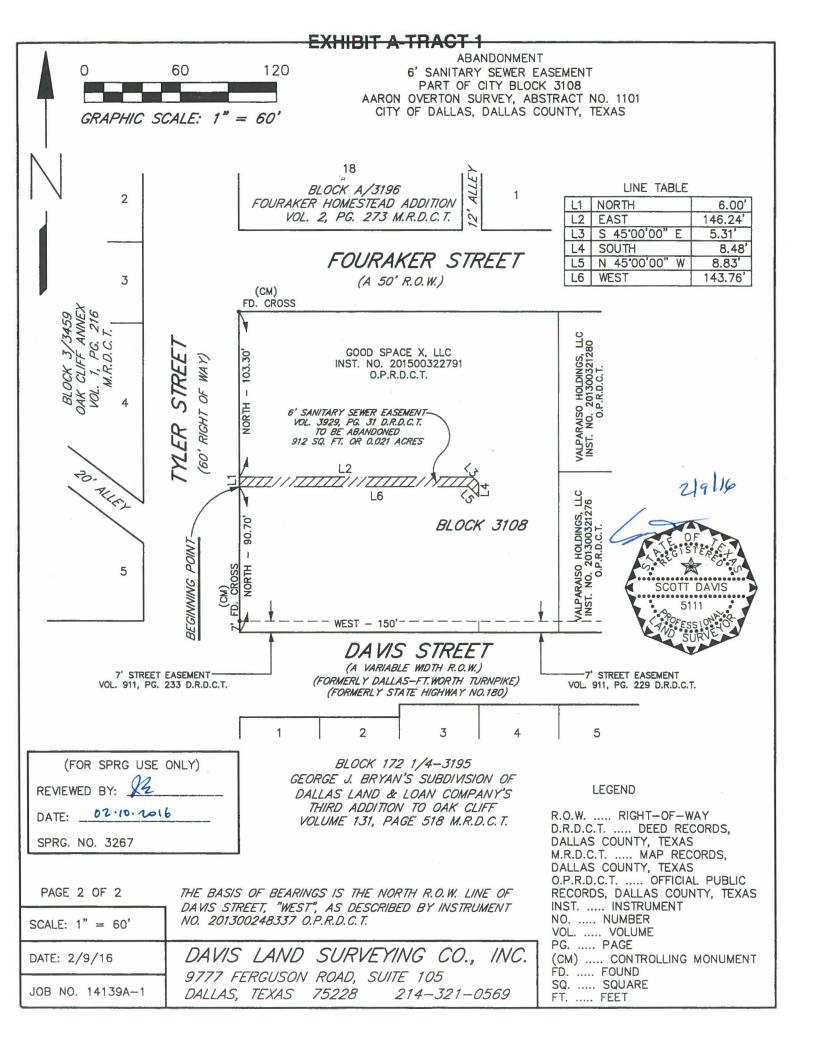
214-321-0569

(FOR SPRG USE ONLY)

REVIEWED BY:

DATE:

SPRG. NO. 3267



ABANDONMENT
15' X 50' SANITARY SEWER EASEMENT
PART OF CITY BLOCK 3108
AARON OVERTON SURVEY, ABSTRACT NO. 1101
CITY OF DALLAS, DALLAS COUNTY, TEXAS

BEING 750 square feet of part of City Block 3108, situated in the Aaron Overton Survey, Abstract No. 1101, in the City of Dallas, Dallas County, Texas and being part of that same tract of land described in Special Warranty Deed to Good Space X, LLC, recorded in Instrument No. 201500322791 of the Official Public Records of Dallas County, Texas, and being all of a 15' x 50' Sanitary Sewer Easement, created and recorded in Volume 3929, Page 33 of the Deed Records of Dallas County, Texas and being more particularly described as follows:

COMMENCING at the present intersection of the north right—of—way line of Davis Street (a variable width right—of—way) with the east right—of—way line of Tyler Street (a 60' right—of—way); THENCE EAST, 200.00' along the north line of Davis Street to the southeast corner of the aforementioned Good Space X, LLC property and the southwest corner of that same tract of land described in deed to Valparaiso Holdings, LLC, recorded in Instrument No. 201300321276 of the Official Public Records of Dallas County, Texas; THENCE NORTH, 85.00' along the east line of said Good Space X, LLC property and the west line of said Valparaiso Holdings, LLC property to the Point of Beginning;

THENCE West, 50.00' over and across said Good Space X, LLC property and the south line of the aforementioned  $15' \times 50'$  Sanitary Sewer Easement to a point for corner;

THENCE NORTH, 15.00' over and across said Good Space X, LLC property and the west line of said 15' x 50' Sanitary Sewer Easement to a point for corner;

THENCE EAST, 50.00' over and across said Good Space X, LLC property and the north line of said 15' x 50' Sanitary Sewer Easement to the northwest corner of the aforementioned Valparaiso Holdings, LLC property;

THENCE SOUTH, 15.00' along the east line of said Good Space X, LLC property and the west line of said Valparaiso Holdings, LLC property to the Point of Beginning and containing 750 square feet or 0.017 acres of land.

Scott Davis, Registered Professional Land Surveyor No. 5111

THE BASIS OF BEARINGS IS THE NORTH R.O.W. LINE OF DAVIS STREET, "WEST", AS DESCRIBED BY INSTRUMENT NO. 201300248337 O.P.R.D.C.T.

PAGE 1 OF 2

DATE: 2/9/16

JOB NO. 14139A-2

DAVIS LAND SURVEYING CO., INC. 9777 FERGUSON ROAD, SUITE 105

DALLAS, TEXAS 75228

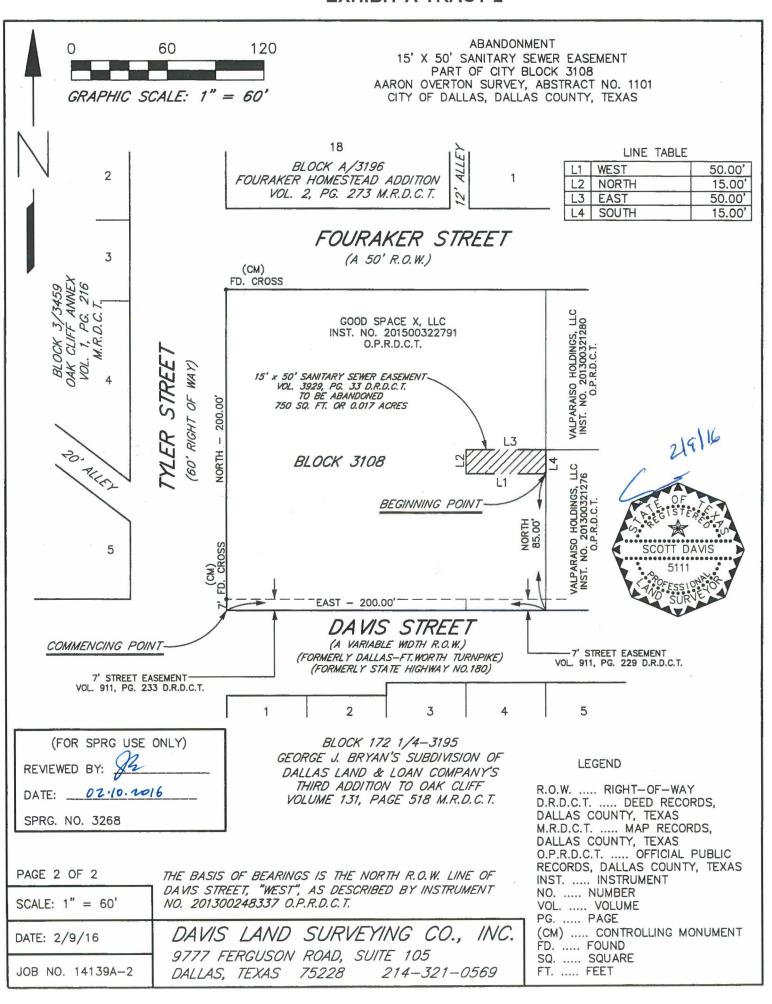
214-321-0569

(FOR SPRG USE ONLY)

REVIEWED BY:

DATE: 02.10. 20/6

SPRG. NO. 3268



ABANDONMENT
SANITARY SEWER EASEMENT
PART OF CITY BLOCK 3108
AARON OVERTON SURVEY, ABSTRACT NO. 1101
CITY OF DALLAS, DALLAS COUNTY, TEXAS

BEING 30,000 square feet of part of City Block 3108, situated in the Aaron Overton Survey, Abstract No. 1101, in the City of Dallas, Dallas County, Texas and being part of that same tract of land described in Special Warranty Deed to Good Space X, LLC, recorded in Instrument No. 201500322791 of the Official Public Records of Dallas County, Texas, and being all of a Blanket Sanitary Sewer Easement, dated 06/12/1916, created by unrecorded document on file in the City of Dallas Public Works Survey Vault, and being more particularly described as follows:

BEGINNING at the present intersection of the east right—of—way line of Tyler Street (a 60' right—of—way) with the north right—of—way line of Davis Street (a variable width right—of—way);

THENCE NORTH, 200.00' along the east line of Tyler Street to a cross found for corner in the south right—of—way line of Fouraker Street (a 50' right—of—way);

THENCE EAST, 150.00' along the south line of Fouraker Street to a 1/2" iron rod found for corner;

THENCE SOUTH, 200.00' over and across said Good Space X, LLC property to a point for corner in the north line of Davis Street;

THENCE WEST, 150.00' along the north line of Davis Street to the Point of Beginning and containing 30,000 square feet or 0.689 acres of land.

2 19/14

Scott Davis, Registered Professional Land Surveyor No. 5111

THE BASIS OF BEARINGS IS THE NORTH R.O.W. LINE OF DAVIS STREET, "WEST", AS DESCRIBED BY INSTRUMENT NO. 201300248337 O.P.R.D.C.T.

PAGE 1 OF 2

DATE: 2/9/16

JOB NO. 14139A-4

DAVIS LAND SURVEYING CO., INC. 9777 FERGUSON ROAD, SUITE 105

DALLAS, TEXAS 75228

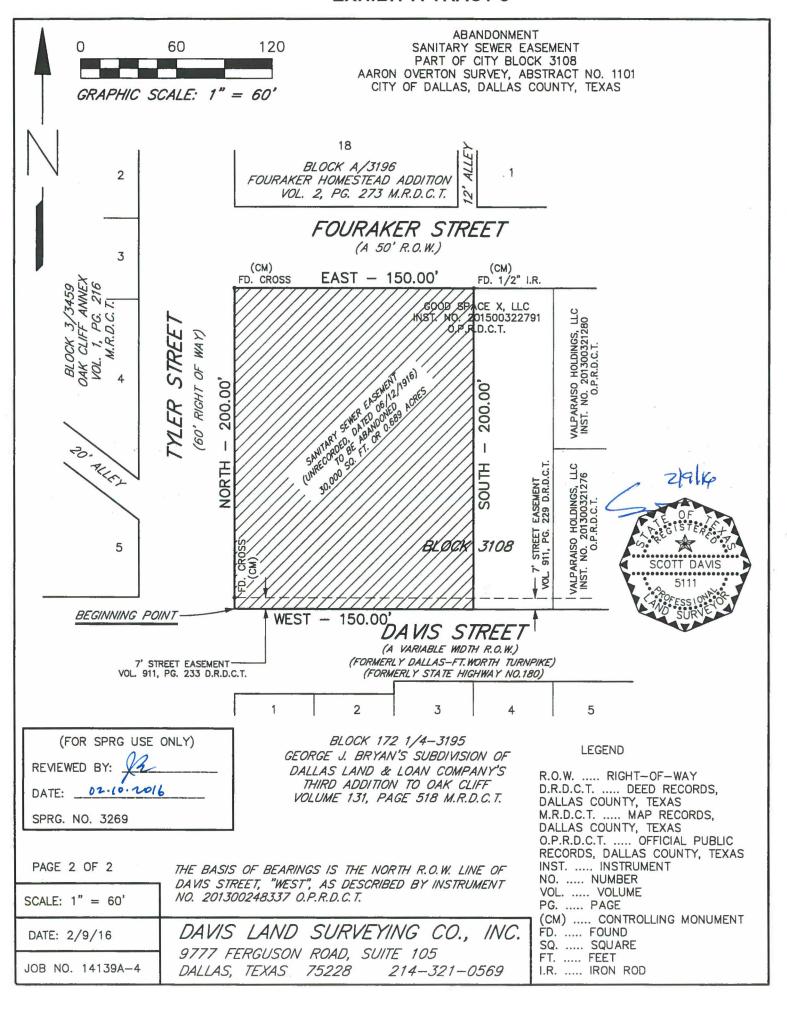
214-321-0569

(FOR SPRG USE ONLY)

REVIEWED BY:

DATE: 02.10. 2016

SPRG. NO. 3269



SUBSURFACE STORM SEWER EASEMENT PARTIAL
ABANDONMENT OF RIGHTS ABOVE 515.20 FEET MEAN SEA
LEVEL AND BEYOND 30' WIDTH
PART OF CITY BLOCK 3108
AARON OVERTON SURVEY, ABSTRACT NO. 1101
CITY OF DALLAS, DALLAS COUNTY, TEXAS

BEING 30,000 square feet of part of City Block 3108, situated in the Aaron Overton Survey, Abstract No. 1101, in the City of Dallas, Dallas County, Texas and being part of that same tract of land described in Special Warranty Deed to Good Space X, LLC, recorded in Instrument No. 201500322791 of the Official Public Records of Dallas County, Texas, and being all of a Blanket Storm Sewer Easement, created and recorded in Volume 800, Page 571 of the Deed Records of Dallas County, Texas, and being more particularly described as follows:

BEGINNING at the present intersection of the east right—of—way line of Tyler Street (a 60' right—of—way) with the north right—of—way line of Davis Street (a variable width right—of—way);

THENCE NORTH, 200.00' along the east line of Tyler Street to a cross found for corner in the south right—of—way line of Fouraker Street (a 50' right—of—way);

THENCE EAST, 150.00' along the south line of Fouraker Street to a 1/2" iron rod found for corner;

THENCE SOUTH, 200.00' over and across said Good Space X, LLC property to a point for corner in the north line of Davis Street;

THENCE WEST, 150.00' along the north line of Davis Street to the Point of Beginning and containing 30,000 square feet or 0.689 acres of land.

2/9/14

Scott Davis, Registered Professional Land Surveyor No. 5111

THE BASIS OF BEARINGS IS THE NORTH R.O.W. LINE OF DAVIS STREET, "WEST", AS DESCRIBED BY INSTRUMENT NO. 201300248337 O.P.R.D.C.T.

PAGE 1 OF 2

DATE: 2/9/16

JOB NO. 14139A-3

DAVIS LAND SURVEYING CO., INC. 9777 FERGUSON ROAD, SUITE 105

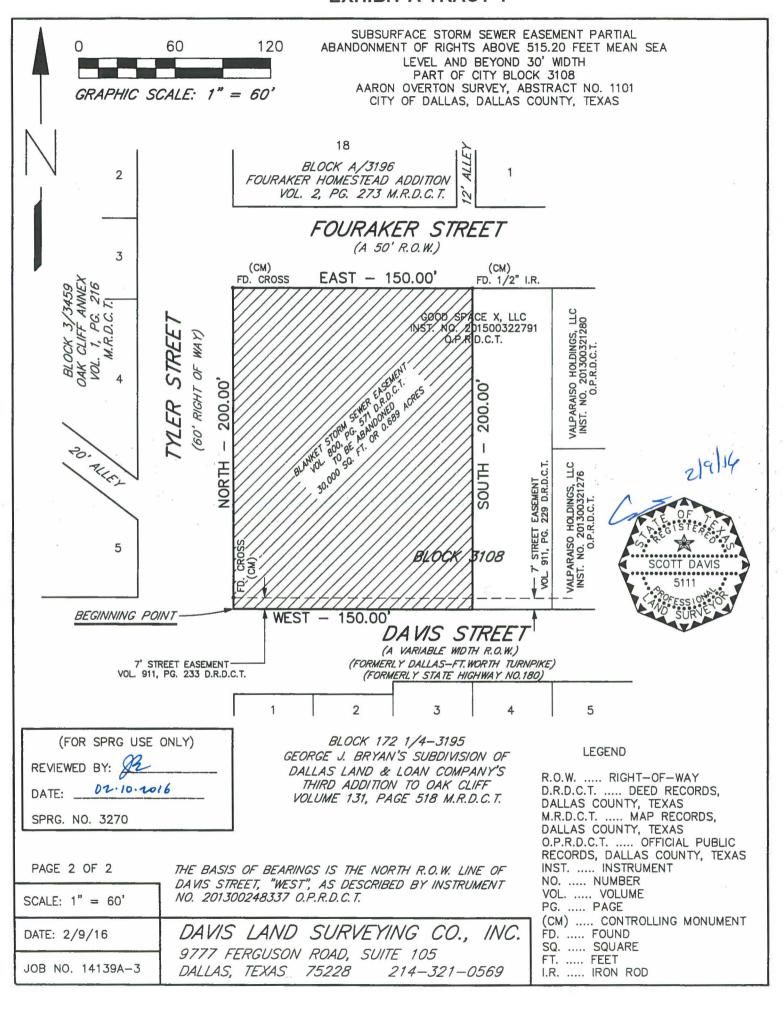
DALLAS, TEXAS 75228 214-

214-321-0569

(FOR SPRG USE ONLY)

SPRG. NO. 3270

REVIEWED BY:



#### EXHIBIT B

30' SUBSURFACE STORM SEWER EASEMENT PART OF CITY BLOCK 3108 AARON OVERTON SURVEY, ABSTRACT NO. 1101 CITY OF DALLAS, DALLAS COUNTY, TEXAS

BEING 6,420 square feet of part of City Block 3108, situated in the Aaron Overton Survey, Abstract No. 1101, in the City of Dallas, Dallas County, Texas and being part of that same tract of land described in Special Warranty Deed to Good Space X, LLC, recorded in Instrument No. 201500322791 of the Official Public Records of Dallas County, Texas and being more particularly described as follows:

BEGINNING at the present intersection of the east right—of—way line of Tyler Street (a 60' right—of—way) with the north right—of—way line of Davis Street (a variable width right—of—way), said point being the southwest corner of said Good Space X, LLC property;

THENCE NORTH, 25.47' along the east line of Tyler Street to a point for corner;

THENCE N 23°54'59" E, 190.92' over and across the aforementioned Good Space X, LLC property to a point in the south right—of—way line of Fouraker Street (a 50' right—of—way);

THENCE EAST, 32.82' along the south line of Fouraker Street to a point for corner;

THENCE S 23°54'59" W, 218.78' over and across the aforementioned Good Space X, LLC property to a point for corner in the north line of Davis Street;

THENCE WEST, 21.52' along the north line of Davis Street to the Point of Beginning and containing 6,420 square feet or 0.147 acres of land.

Scott Davis, Registered Professional Land Surveyor No. 5111

THE BASIS OF BEARINGS IS THE NORTH R.O.W. LINE OF DAVIS STREET, "WEST", AS DESCRIBED BY INSTRUMENT NO. 201300248337 O.P.R.D.C.T.

PAGE 1 OF 3

DAVIS LAND SURVEYING CO., INC. 9777 FERGUSON ROAD, SUITE 105
DALLAS, TEXAS 75228 214-321-0569

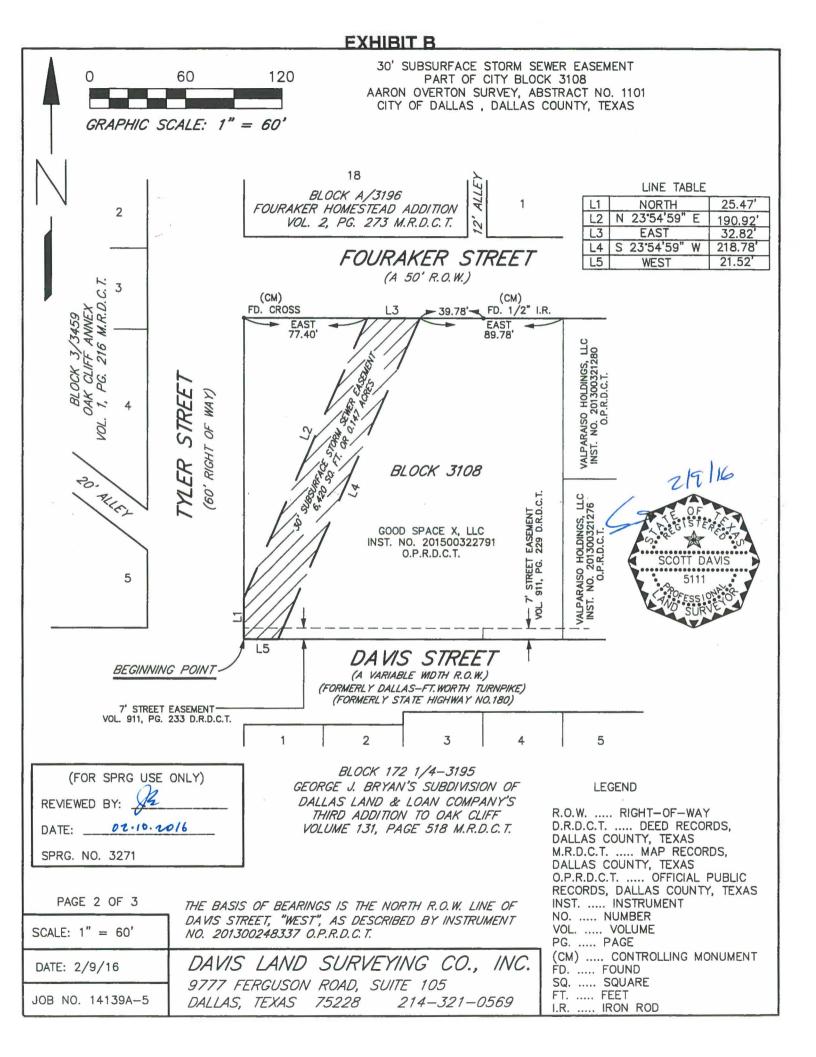


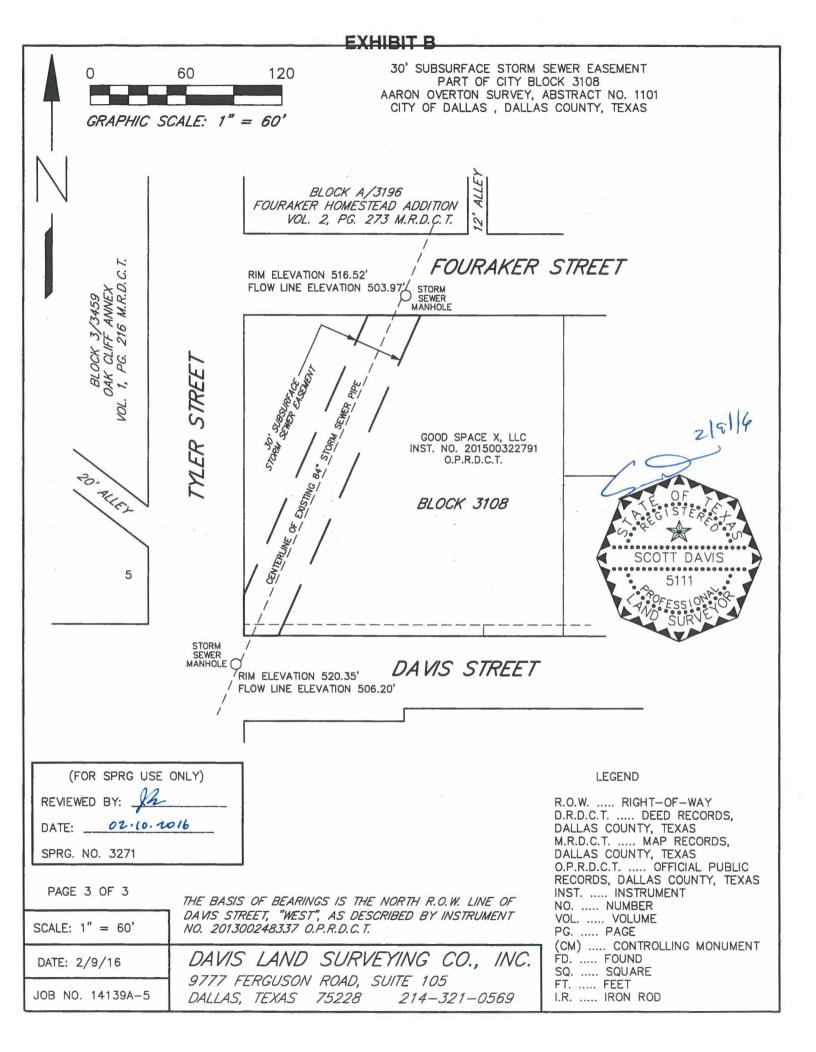
(FOR SPRG USE ONLY)

REVIEWED BY: 1

DATE: 02.10. 2016

SPRG. NO. 3271





#### **AGENDA ITEM #38**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 7, 8

**DEPARTMENT:** Trinity Watershed Management

Office of Financial Services

CMO: Mark McDaniel, 670-3256

Elizabeth Reich, 670-7804

MAPSCO: 57 T U X Y Z 67 B C D

#### **SUBJECT**

Authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for Elam and Simpkins Remediation - Not to exceed \$37,800, from \$1,155,190 to \$1,192,990 - Financing: Capital Construction Funds

#### **BACKGROUND**

The Elam and South Loop 12 Landfills, also known as Simpkins Landfills, were issued a Municipal Solid Waste (MSW) Permit No. 88 on August 29, 1975 by the Texas State Department of Health. Both landfills are located in the vicinity of Great Trinity Forest Way (also known as Loop 12) and Pemberton Hill Road. The total permitted landfill area is approximately 340 acres; 85 acres for Elam and 255 acres for South Loop 12. The Elam Landfill operated from approximately 1957 until closure in 1980, and the South Loop Landfill operated from approximately 1962 until closure in 1983.

On May 28, 2008, City Council authorized the acquisition of this site and remediation efforts to be made for environmental conditions at the site to be in compliance with regulations by the state regulatory agency, Texas Commission on Environmental Quality (TCEQ).

On October 22, 2008, City Council authorized a professional services contract with Terracon Consultants, Inc. to develop remedial designs to address the restoration of landfill caps and other corrective measures.

On May 15, 2013, Council authorized a lease agreement with the nonprofit corporation, Company of Trinity Forest Golfers, Inc. (CTFG) responsible for development, management and operation of a championship golf course. As part of the agreement, the City agreed to pursue certain infrastructure improvements.

#### **BACKGROUND** (Continued)

On April 9, 2014, Council authorized a professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide engineering design for infrastructure improvements that include Elam Road paving and drainage, Trinity Hike and Bike Trail, water and wastewater improvements, traffic improvements along Great Trinity Forest Way, Audubon Center irrigation system improvements, and vegetative support layer improvements for Elam and South Loop 12 Landfills.

The Audubon Center irrigation system improvements call for the design and construction of a new 12" raw water transfer line, a pump station and an intake structure necessary to transfer raw water from the Trinity River to help replenish nearby ponds and provide water for irrigation.

To optimize design of the Audubon Center Irrigation System, additional professional services are now necessary to provide geotechnical analysis and design to help reinforce the Trinity River bank to accommodate the proposed intake structure.

This action is necessary to authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for the Elam and Simpkins Remediation.

#### ESTIMATED SCHEDULE OF PROJECT

Began Engineering Design April 2014 Complete Engineering Design Jan 2017

## PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized acquisition of approximately 61 acres from Weir Bros, Partners, L.L.C. out of the above referenced 111 acres tract on April 28, 2004, by Resolution No. 04-1416.

Authorized acquisition of approximately 1,415 acres from Metropolitan Sand & Gravel Co., L.L.C. on February 13, 2008, by Resolution No. 08-0398.

Authorized settlement in lieu of proceeding further with condemnation for the acquisition of approximately 1,415 acres of land located near the intersection of Loop 12 and Pemberton Hill Road from Metropolitan Sand and Gravel Company, L.L.C. or its successor, and approximately 111 acres of land located near the intersection of Linfield Road and Hull Avenue from Weir Bros. Partners, L.L.C., for the Trinity River Corridor Project on May 28, 2008, by Resolution No. 08-1591.

Authorized a professional services contract with Terracon Consultants, Inc. to develop remedial designs to address the restoration of landfill caps and other corrective measures, on October 22, 2008, by Resolution No. 08-2874.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS) (Continued)

Authorized a lease agreement with the nonprofit corporation, Company of Trinity Forest Golfers, Inc. (CTFG) responsible for development, management and operation of a championship golf course on May 15, 2013, by Resolution No. 13-0776.

Authorized a professional services contract with Pacheco Koch Consulting Engineering, Inc. for engineering design services for improvements associated with Elam Road and Simpkins Remediation on April 9, 2014, by Resolution No. 14-0627.

Authorized Supplemental Agreement No. 1 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for improvements associated with the Elam Road and Simpkins Remediation on October 28, 2015, by Resolution No. 15-1979.

Authorized a contract with Rebcon, Inc. for the construction of paving, drainage, water and wastewater improvements for Elam Road and Shared-Use Path on March 23, 2016, by Resolution No. 16-0453.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

Capital Construction Funds - \$37,800

| Engineering Design Contract                | \$        | 842,290.00  |
|--|-----------|-------------|
| Supplemental Agreement No. 1               | \$        | 288,900.00  |
| Supplemental Agreement No. 2               | \$        | 24,000.00   |
| Supplemental Agreement No. 3 (this action) | <u>\$</u> | 37,800.00   |
| Total Cost                                 | \$1       | .192.990.00 |

| Council District | <u>Amount</u>              |  |  |
|------------------|----------------------------|--|--|
| 7<br>8           | \$18,900.00<br>\$18,900.00 |  |  |
| Total            | \$37,800.00                |  |  |

#### M/WBE INFORMATION

See attached.

# **ETHNIC COMPOSITION**

# Pacheco Koch Consulting Engineers, Inc.

| Hispanic Female         | 8  | Hispanic Male         | 21 |
|-------------------------|----|-----------------------|----|
| African-American Female | 0  | African-American Male | 2  |
| Other Female            | 2  | Other Male            | 2  |
| White Female            | 13 | White Male            | 67 |

# **OWNER**

# Pacheco Koch Consulting Engineers, Inc.

Mark A. Pacheco, P.E., RPLS, President

# <u>MAP</u>

Attached

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for Elam and Simpkins Remediation - Not to exceed \$37,800, from \$1,155,190 to \$1,192,990 - Financing: Capital Construction Funds

Pacheco Koch Consulting Engineers, Inc. is a local, minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use their own workforce.

PROJECT CATEGORY: Architecture & Engineering

\_\_\_\_\_

#### **LOCAL/NON-LOCAL CONTRACT SUMMARY - THIS ACTION ONLY**

|                     | <u>Amount</u> | <u>Percent</u> |
|---------------------|---------------|----------------|
| Local contracts     | \$37,800.00   | 100.00%        |
| Non-local contracts | \$0.00        | 0.00%          |
| TOTAL THIS ACTION   | \$37,800.00   | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION THIS ACTION

#### **Local Contractors / Sub-Contractors**

| <u>Local</u>                            | <u>Certification</u> | <u>Amount</u> | <u>Percent</u> |
|---|----------------------|---------------|----------------|
| Pacheco Koch Consulting Engineers, Inc. | HMMB25567Y0917       | \$37,800.00   | 100.00%        |
| Total Minority - Local                  |                      | \$37,800.00   | 100.00%        |

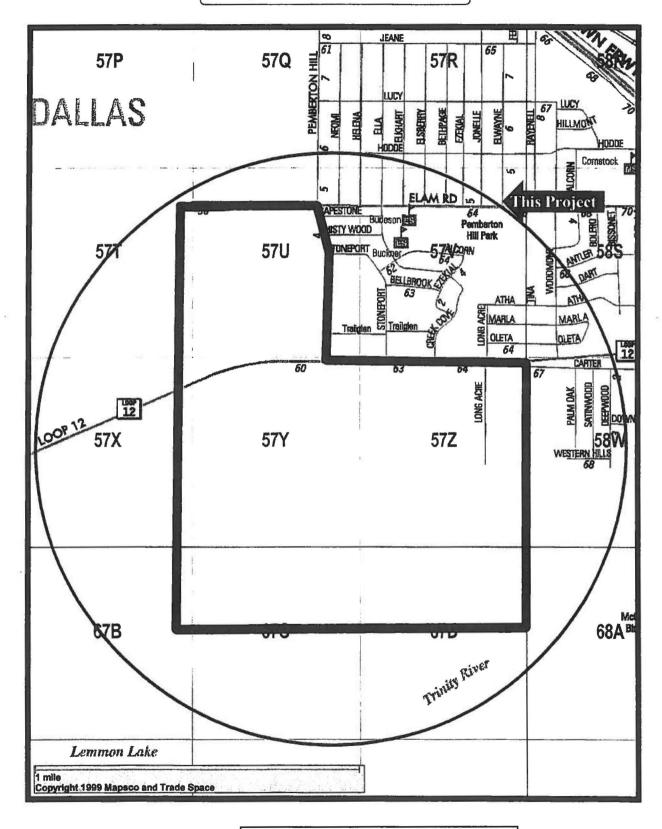
#### Non-Local Contractors / Sub-Contractors

None

#### **TOTAL M/WBE PARTICIPATION**

|                   | This Action   |                | Participation to Date |                |
|-------------------|---------------|----------------|-----------------------|----------------|
|                   | <u>Amount</u> | <u>Percent</u> | <u>Amount</u>         | <b>Percent</b> |
| African American  | \$0.00        | 0.00%          | \$32,800.00           | 2.75%          |
| Hispanic American | \$37,800.00   | 100.00%        | \$966,925.00          | 81.05%         |
| Asian American    | \$0.00        | 0.00%          | \$74,700.00           | 6.26%          |
| Native American   | \$0.00        | 0.00%          | \$0.00                | 0.00%          |
| WBE               | \$0.00        | 0.00%          | \$70,340.00           | 5.90%          |
| Total             | \$37,800.00   | 100.00%        | \$1,144,765.00        | 95.96%         |

# **Simpkins Remediation**



WHEREAS, on May 28, 2008, Resolution No. 08-1591 authorized settlement in lieu of proceeding further with condemnation for the acquisition of approximately 1,415 acres of land located near the intersection of Loop 12 and Pemberton Hill Road from Metropolitan Sand and Gravel Company, L.L.C. or its successor, and approximately 111 acres of land located near the intersection of Linfield Road and Hull Avenue from Weir Bros. Partners, L.L.C., for the Trinity River Corridor Project; and

WHEREAS, on May 28, 2008, Resolution No. 08-1591 authorized the City Attorney to assume, on behalf of the City, the responsibility for the costs to remediate environmental conditions on the Metropolitan Tract Metropolitan Tract and the Linfield Tract known by the City as of the date the settlement closed, and to waive any right to contribution for those costs from Metropolitan Sand and Gravel Co., L.L.C. and Weir Brothers Partners, L.L.C., including their officers, successors, and assigns; and

WHEREAS, Terracon Consultants Inc., has conducted a Phase I Environmental Site Assessment on August 24, 2005. In addition, Terracon also prepared a Limited Solid Waste Evaluation Report on October 12, 2005, a Limited Site Investigation on January 8, 2008, and a Methane and Landfill Cap Evaluation and Proposed Response Actions on January 30, 2008. Based on the preliminary investigation and findings, Terracon Consultants, Inc. recommended further detailed investigation and assessment, before remedial designs are prepared; and

**WHEREAS,** on October 22, 2008, Resolution No. 08-2874 authorized a professional services contract with Terracon Consultants Inc., for such detailed environmental investigation, assessment, remedial designs, and coordination with Texas Commission on Environmental Quality in an amount not to exceed \$814,464.00, and

**WHEREAS,** on May 15, 2013, Resolution No. 13-0776 authorized a lease agreement with the nonprofit corporation, Company of Trinity Forest Golfers, Inc. (CTFG) for development, management and operation of a championship golf course; and

**WHEREAS,** on April 9, 2014, Resolution No. 14-0627 authorized a contract with Pacheco Koch Consulting Engineering, Inc. for the engineering design for improvements associated with Elam Road and Simpkins Remediation in an amount not to exceed \$842,290.00; and

WHEREAS, on October 28, 2015, Resolution No. 15-1979 authorized Supplemental Agreement No. 1 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for improvements associated with the Elam Road and Simpkins Remediation in an amount not to exceed \$288,900.00, from \$842,290.00 to \$1,131,190.00; and

WHEREAS, on March 23, 2016, Resolution No. 16-0453 authorized a contract with Rebcon, Inc. for the construction of paving, drainage, water and wastewater improvements for Elam Road and Shared-Use Path in an amount not to exceed \$2,870,718.40; and

**WHEREAS,** on May 25, 2016, Administrative Action No. 16-6371 authorized Supplemental Agreement No. 2 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for improvements associated with the Elam Road and Simpkins Remediation in an amount not to exceed \$24,000.00, from \$1,131,190.00 to \$1,155,190.00; and

**WHEREAS**, it is now necessary to authorize Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for infrastructure improvements associated with the Elam Road and Simpkins Remediation, in an amount not to exceed \$37,800.00 from \$1,155,190.00 to \$1,192,990.00.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the City Manager is hereby authorized to execute Supplemental Agreement No. 3 to the professional services contract with Pacheco Koch Consulting Engineers, Inc. to provide additional engineering design services for infrastructure improvements associated with the Elam Road and Simpkins Remediation, in an amount not to exceed \$37,800.00 from \$1,155,190.00 to \$1,192,990.00.

**Section 2.** That the Chief Financial Officer is hereby authorized to disburse funds in accordance with the terms and conditions of the contract from:

Capital Construction Fund Fund 0671, Department BMS, Unit P837 Obj. 4111, Program # PBSWM007, CT SDM4796BM05 Vendor #342980, in an amount not to exceed

\$37,800.00

**Section 3.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #39**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

**COUNCIL DISTRICT(S):** 2, 4, 6, 9, 10

**DEPARTMENT:** Water Utilities

CMO: Mark McDaniel, 670-3256

**MAPSCO**: 27 T 33 C G 37 T 45 T Q 56 J

#### **SUBJECT**

Authorize a construction contract for building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities (list attached) - Joe Funk Construction + Diversity Resources Group Joint Venture, lowest responsible bidder of four - Not to exceed \$2,704,585 - Financing: Water Utilities Capital Construction Funds

#### **BACKGROUND**

This action includes renovation improvements to Building 2 at the Central Wastewater Treatment Plant. This 7,000 square foot building was originally constructed in 1970, and is being renovated to provide office space for the DWU Pretreatment and Laboratory Group that is currently located in a leased facility at 2626 Lombardy Lane. In addition to reducing leased space, this project will enable DWU to provide more efficient services by combining the Lombardy staff with the existing laboratory group at the Central Wastewater Treatment Plant.

This action also includes roof replacements for the Maintenance Building at the Bachman Water Treatment Plant and the 1911 Cadiz Pump Station building. Roofs at Dallas Water Utilities (DWU) facilities are generally exposed to more aggressive and corrosive environments due to the chemicals used in some of the treatment processes. With this exposure, roof materials break down at a higher rate, which necessitates more frequent repairs and replacements. Regularly scheduled roof replacements and repairs provide protection of the building assets and ensure continued reliable water and wastewater service to DWU's customers.

This action also includes window repairs due to vandalism at the White Rock Pump Station, sidewalk and brick repairs at Northeast Service Center, and the installation of window shades and metal trim at the DWU Payment Services windows located on the second floor of City Hall.

#### **ESTIMATED SCHEDULE OF PROJECT**

Began Assessment July 2012

Completed Assessment
Began Design
Completed Design
Begin Construction
Complete Construction

November 2012
February 2015
January 2016
November 2016
November 2017

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Authorized a professional services contract with Conley Group to provide architectural and engineering services to perform condition assessment of the roof and HVAC systems at 230 Dallas Water Utilities facilities on June 27, 2012, by Resolution No. 12-1668.

Authorized a professional services contract with Halff Associates, Inc. to provide (1) architectural and engineering services for the design of roof and HVAC systems; and (2) a space utilization study for the Trinity Watershed Management Department on March 26, 2014, by Resolution No. 14-0523.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$2,704,585.00 - Water Utilities Capital Construction Funds

| Assessment                 | \$ 250,000.00  |
|----------------------------|----------------|
| Design                     | \$ 855,217.00  |
| Construction (this action) | \$2,704,585.00 |
|                            |                |

Total Project Cost \$3,809,802.00

| Council<br><u>District</u> | <u>Amount</u>  |
|----------------------------|----------------|
| 2                          | \$ 203,772.00  |
| 4                          | \$2,048,715.00 |
| 6                          | \$ 428,015.00  |
| 9                          | \$ 5,000.00    |
| 10                         | \$ 19,083.00   |
| Total                      | \$2.704.585.00 |

#### **M/WBE INFORMATION**

See attached.

#### **ETHNIC COMPOSITION**

#### Joe Funk Construction + Diversity Resources Group Joint Venture

| Hispanic Female | 3 | Hispanic Male | 61 |
|-----------------|---|---------------|----|
| Black Female    | 0 | Black Male    | 6  |
| White Female    | 5 | White Male    | 22 |
| Other Female    | 0 | Other Male    | 0  |

#### **BID INFORMATION**

The following bids with quotes were opened on June 3, 2016:

<sup>\*</sup>Denotes successful bidder

| <u>Bidders</u>  | <b>Bid Amount</b> |
|---|-------------------|
| *Joe Funk Construction + Diversity Resources Group Joint Venture<br>11226 Indian Trail<br>Dallas, Texas 75229 | \$2,704,585.00    |
| Archer Western Construction, LLC  | \$3,632,300.00    |
| CORE Construction Services of Texas, Inc.   | \$3,638,475.03    |
| Journeyman Construction, Inc.   | \$4,360,650.00    |

#### **OWNER**

# Joe Funk Construction + Diversity Resources Group Joint Venture

Rusty Norris, Managing Partner Wayne Lawrence, Managing Partner

#### MAP

Attached

# **Building Renovations, Roof Replacements and Miscellaneous Improvements**

| <b>Council District</b> | <u>Facility</u>                    |
|-------------------------|------------------------------------|
| 2                       | Cadiz Pump Station                 |
| 2                       | City Hall - DWU 2DS                |
| 4                       | Central Wastewater Treatment Plant |
| 6                       | Bachman Water Treatment Plant      |
| 9                       | White Rock Pump Station            |
| 10                      | Northeast Service Center           |

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize a construction contract for building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities (list attached) - Joe Funk Construction + Diversity Resources Group Joint Venture, lowest responsible bidder of four - Not to exceed \$2,704,585 - Financing: Water Utilities Capital Construction Funds

Joe Funk Construction + Diversity Resources Group Joint Venture is a local, non-minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Construction

#### LOCAL/NON-LOCAL CONTRACT SUMMARY

|                           | <u>Amount</u>  | <u>Percent</u> |
|---------------------------|----------------|----------------|
| Total local contracts     | \$1,879,623.00 | 69.50%         |
| Total non-local contracts | \$824,962.00   | 30.50%         |
| TOTAL CONTRACT            | \$2,704,585.00 | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION

#### **Local Contractors / Sub-Contractors**

| <u>Local</u>                                | <u>Certification</u>             | <u>Amount</u>                  | <u>Percent</u>  |
|---|----------------------------------|--------------------------------|-----------------|
| Diversity Resource Group R & A Masonry Inc. | BMDFW030500916<br>HFDB57721Y0817 | \$1,081,834.00<br>\$173,300.00 | 57.56%<br>9.22% |
| Total Minority - Local                      |                                  | \$1,255,134.00                 | 66.78%          |

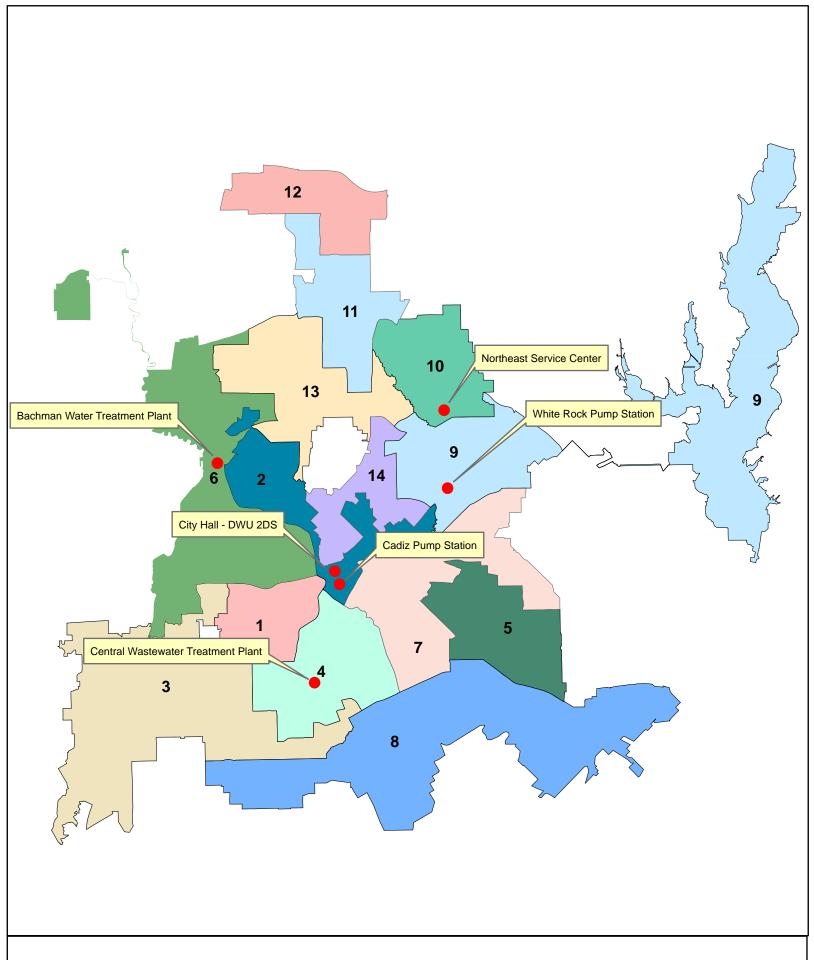
#### **Non-Local Contractors / Sub-Contractors**

| Non-local                  | <b>Certification</b> | <u>Amount</u> | <u>Percent</u> |
|----------------------------|----------------------|---------------|----------------|
| Benco Commercial Roofing   | HMDFW217940417       | \$100,107.00  | 12.13%         |
| Total Minority - Non-local |                      | \$100,107.00  | 12.13%         |

# BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY Page 2

#### **TOTAL M/WBE CONTRACT PARTICIPATION**

|                   | <u>Local</u>   | <u>Percent</u> | <b>Local &amp; Non-Local</b> | <u>Percent</u> |
|-------------------|----------------|----------------|------------------------------|----------------|
| African American  | \$1,081,834.00 | 57.56%         | \$1,081,834.00               | 40.00%         |
| Hispanic American | \$173,300.00   | 9.22%          | \$273,407.00                 | 10.11%         |
| Asian American    | \$0.00         | 0.00%          | \$0.00                       | 0.00%          |
| Native American   | \$0.00         | 0.00%          | \$0.00                       | 0.00%          |
| WBE               | \$0.00         | 0.00%          | \$0.00                       | 0.00%          |
| Total             | \$1.255.134.00 | 66.78%         | \$1.355.241.00               | 50.11%         |



October 11, 2016

**WHEREAS,** bids were received on June 3, 2016 for the construction of building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities, Contract No. 15-063/064, listed as follows:

| BIDDERS  | BID AMOUNT   |
|--|--|
| Archer Western Construction, LLC CORE Construction Services of Texas, Inc. | \$2,704,585.00<br>\$3,632,300.00<br>\$3,638,475.03<br>\$4,360,650.00 |

**WHEREAS,** the bid submitted by Joe Funk Construction + Diversity Resources Group Joint Venture, 11226 Indian Trail, Dallas, Texas 75229, in the amount of \$2,704,585.00, is the lowest and best of all bids received.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the bid submitted by Joe Funk Construction + Diversity Resources Group Joint Venture, in the amount of \$2,704,585.00, for doing the work covered by the plans, specifications, and contract documents, Contract No. 15-063/064, be accepted.

**Section 2.** That the City Manager is hereby authorized to execute a contract with Joe Funk Construction + Diversity Resources Group Joint Venture in the amount of \$2,704,585.00, for the construction of building renovations, roof replacements and miscellaneous improvements at six Dallas Water Utilities facilities, after approval as to form by the City Attorney.

**Section 3.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount not to exceed \$2,704,585.00 from the Water Construction Fund and Wastewater Construction Fund as follows:

| <u>FUND</u> | <u>DEPT</u> | <u>UNIT</u> | <u>OBJ</u> | <u>PRO</u> | <b>ENCUMBRANCE</b> | <u>VENDOR</u> |
|-------------|-------------|-------------|------------|------------|--------------------|---------------|
| 0102        | DWU         | CW42        | 4310       | 715063     | CT-DWU715063CP     | VS92126       |

Joe Funk Construction + Diversity Resources Group Joint Venture - \$435,415.00

| <u>FUND</u> | <u>DEPT</u> | <u>UNIT</u> | <u>OBJ</u> | <u>PRO</u> | <u>ENCUMBRANCE</u> | <u>VENDOR</u> |
|-------------|-------------|-------------|------------|------------|--------------------|---------------|
| 0103        | DWU         | CS42        | 4310       | 715064     | CT-DWU715064CP     | VS92126       |

Joe Funk Construction + Diversity Resources Group Joint Venture - \$2,269,170.00

# October 11, 2016

**Section 4.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **AGENDA ITEM #40**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Water Utilities

CMO: Mark McDaniel, 670-3256

MAPSCO: Various

#### **SUBJECT**

Authorize (1) an 18-month master agreement for water and wastewater small services installations in the amount of \$7,735,385; (2) a contract for the installation of water and wastewater mains at 14 locations in the amount of \$3,036,712 (list attached); and (3) an 18-month master agreement for water and wastewater mainline extensions and emergency mainline installations and relocations at various locations in the amount of \$3,116,114 with Omega Contracting, Inc., lowest responsible bidder of two - Total not to exceed \$13,888,211 - Financing: Water Utilities Capital Construction Funds

#### **BACKGROUND**

Part One of this action, in the amount of \$7,735,385, consists of a small services 18-month master agreement for the installation of ¾-inch to 2-inch water services and 6-inch wastewater connections, as requested by the Sustainable Development and Construction Department, upon issuance of a permit to the property owner.

Part Two of this action, in the amount of \$3,036,712, includes the installation of approximately 215 feet of 4-inch, 485 feet of 6-inch, and 810 feet of 8-inch water mains, and the installation of approximately 2,280 feet of 8-inch, 2,280 feet of 12-inch, and 3,800 feet of 16-inch wastewater mains.

The existing water and wastewater mains were built between 1931 and 1960. These mains are contributing to an increase in maintenance costs, as well as service interruptions. The installation of the proposed segments will improve the capacity of the water and wastewater systems and reduce maintenance costs.

#### **BACKGROUND** (Continued)

Part Three of this action, in the amount of \$3,116,114, includes water and wastewater mainline extensions and consists of an 18-month master agreement, in support of small services that may require extension of the existing mainlines. Also included are water and wastewater emergency mainline replacements and relocations, which will allow for quick responses in support of Dallas Water Utilities' operations.

#### **ESTIMATED SCHEDULE OF PROJECT**

Began Design October 2013
Completed Design May 2016
Begin Construction November 2016

Complete Construction April 2018

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Council will be briefed by memorandum regarding this matter on September 30, 2016.

#### **FISCAL INFORMATION**

\$13,888,211.00 - Water Utilities Capital Construction Funds

Design \$ 615,283.00 Construction (this action) \$13,888,211.00

Total Project Cost \$14,503,494.00

#### M/WBE INFORMATION

See attached.

#### **ETHNIC COMPOSITION**

#### Omega Contracting, Inc.

| Hispanic Female | 3 | Hispanic Male | 112 |
|-----------------|---|---------------|-----|
| Black Female    | 0 | Black Male    | 6   |
| White Female    | 0 | White Male    | 7   |
| Other Female    | 0 | Other Male    | 0   |

# **BID INFORMATION**

The following bids with quotes were opened on July 22, 2016:

\*Denotes successful bidder

| <u>Bidders</u>  | <b>Bid Amount</b> |
|---|-------------------|
| *Omega Contracting, Inc.<br>2518 Chalk Hill Road            | \$13,888,211.00   |
| Dallas, Texas 75212 Atkins Brothers Equipment Company, Inc. | \$20,962,464.70   |

# **OWNER**

Omega Contracting, Inc.

Luis Spinola, Owner

# **MAPS**

Attached

#### Installation of Water and Wastewater Mains

#### **District 2**

Alley between Kelton Drive and Newmore Avenue from Bristol Avenue west Ashby Street from Rusk Avenue southeast Inwood Road from Redfield Street to Forest Park Road

#### **District 3**

Easement east of Duncanville Road from Larue Street north

#### District 4

Alley between Linfield Road and Wilhurt Avenue from Cicero Street southwest Fernwood Avenue from Morrell Avenue to Claude Street

#### **District 6**

Alley between Dunhaven Road and Clover Lane from Marsh Lane to Mixon Drive Alley between Van Ness Lane and Lively Lane from Lenel Place west Alley west of Coppedge Lane from Walnut Hill Lane south Easement between Mixon Drive and Post Drive from south of Dunhaven Road north

## **District 7**

Coombs Street at Interstate Highway 45 Myrtle Street from Birmingham Avenue to Warren Avenue

#### District 13

Alley between Bryn Mawr Drive and Southwestern Boulevard from Preston Park Drive to Eastern Avenue

Pebblebrook Drive from Inwood Road west

#### **BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY**

PROJECT: Authorize (1) an 18-month master agreement for water and wastewater small services installations in the amount of \$7,735,385; (2) a contract for the installation of water and wastewater mains at 14 locations in the amount of \$3,036,712 (list attached); and (3) an 18-month master agreement for water and wastewater mainline extensions and emergency mainline installations and relocations at various locations in the amount of \$3,116,114 with Omega Contracting, Inc., lowest responsible bidder of two - Total not to exceed \$13,888,211 - Financing: Water Utilities Capital Construction Funds

Omega Contracting, Inc. is a local, minority firm, has signed the "Business Inclusion & Development" documentation, and proposes to use the following sub-contractors.

PROJECT CATEGORY: Construction

#### LOCAL/NON-LOCAL CONTRACT SUMMARY

|                           | <u>Amount</u>   | <u>Percent</u> |
|---------------------------|-----------------|----------------|
| Total local contracts     | \$10,315,921.00 | 74.28%         |
| Total non-local contracts | \$3,572,290.00  | 25.72%         |
| TOTAL CONTRACT            | \$13,888,211.00 | 100.00%        |

#### LOCAL/NON-LOCAL M/WBE PARTICIPATION

#### **Local Contractors / Sub-Contractors**

| Local                            | <b>Certification</b> | <u>Amount</u>   | <b>Percent</b> |
|----------------------------------|----------------------|-----------------|----------------|
| Partnering for Success, Inc.     | HFMB42467Y0618       | \$8,000.00      | 0.08%          |
| Omega Contracting, Inc.          | HMMB63334Y1016       | \$6,569,921.00  | 63.69%         |
| Muniz Construction, Inc.         | HMMB35997N0718       | \$3,500,000.00  | 33.93%         |
| G & G Saw and Seal Construction  | HMDB62844Y1216       | \$200,000.00    | 1.94%          |
| Magnum Manhole & Underground Co. | WFDB06880Y0617       | \$38,000.00     | 0.37%          |
| Total Minority - Local           |                      | \$10,315,921.00 | 100.00%        |

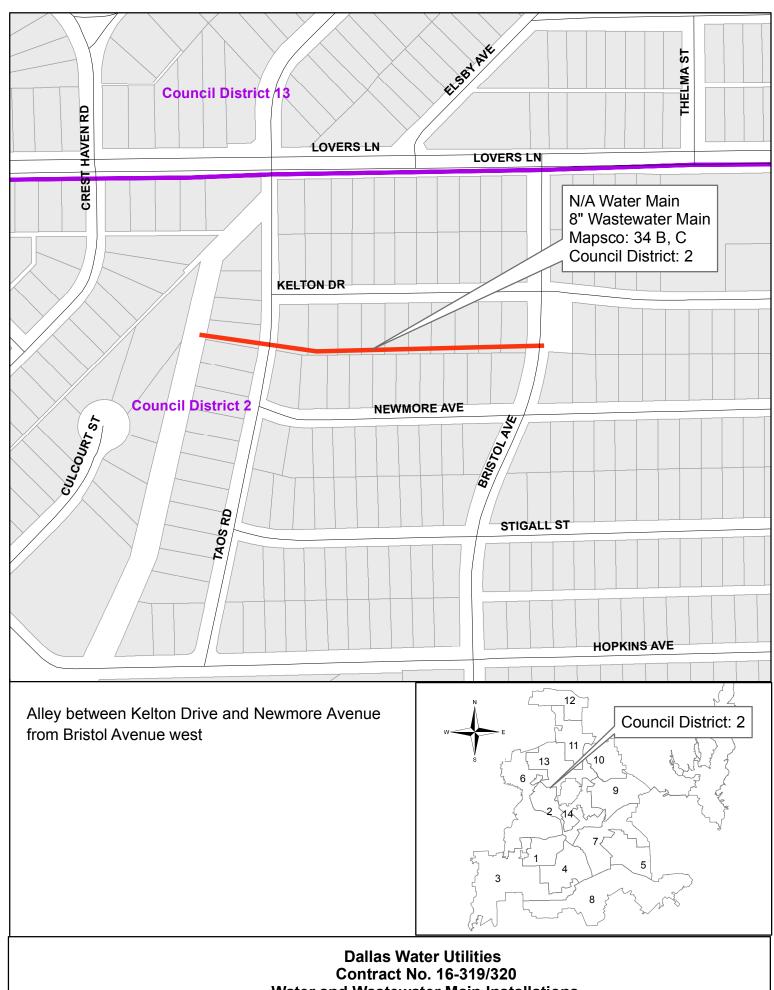
#### **Non-Local Contractors / Sub-Contractors**

None

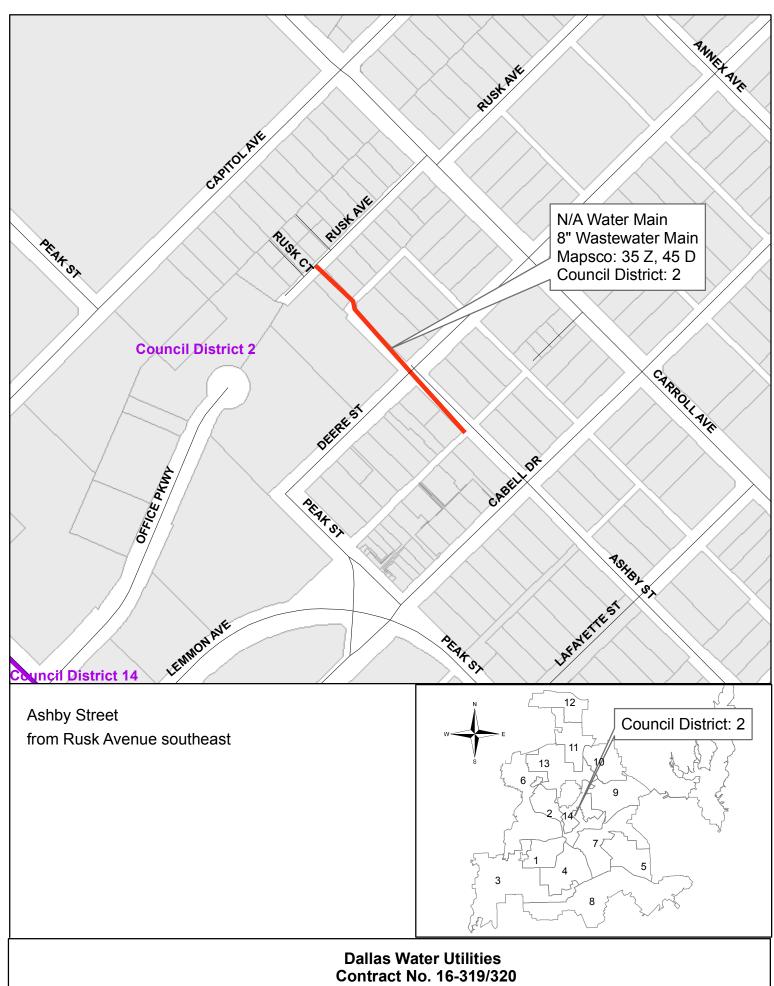
# BUSINESS INCLUSION AND DEVELOPMENT PLAN SUMMARY Page 2

#### **TOTAL M/WBE CONTRACT PARTICIPATION**

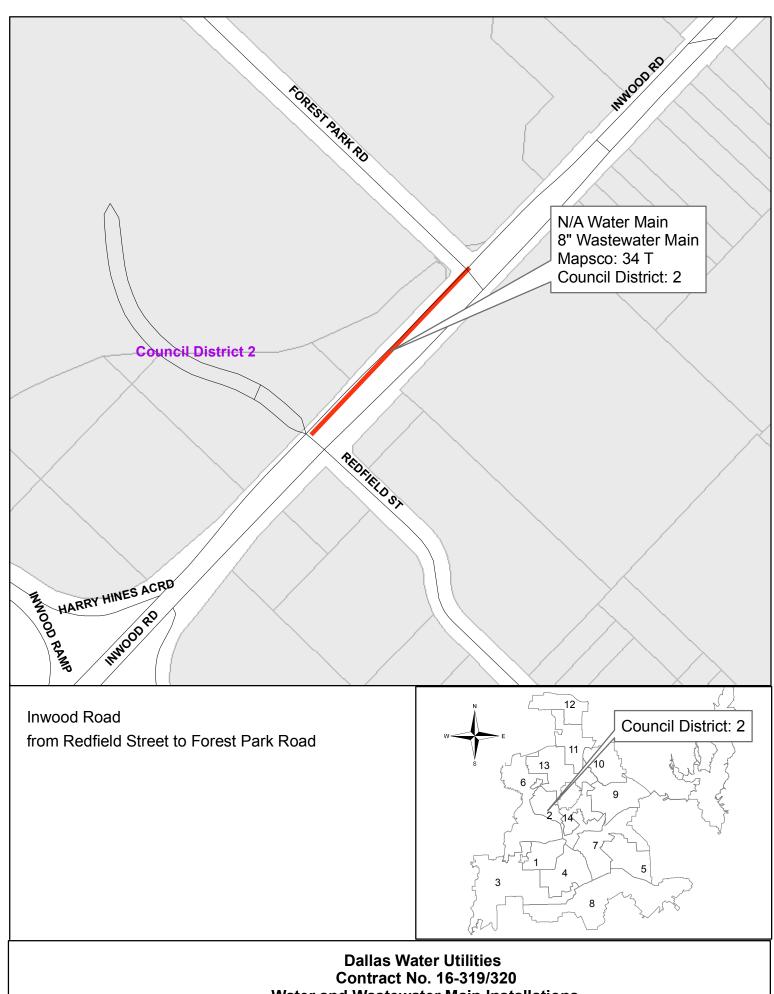
|                   | <u>Local</u>    | <u>Percent</u> | <b>Local &amp; Non-Local</b> | <u>Percent</u> |
|-------------------|-----------------|----------------|------------------------------|----------------|
| African American  | \$0.00          | 0.00%          | \$0.00                       | 0.00%          |
| Hispanic American | \$10,277,921.00 | 99.63%         | \$10,277,921.00              | 74.00%         |
| Asian American    | \$0.00          | 0.00%          | \$0.00                       | 0.00%          |
| Native American   | \$0.00          | 0.00%          | \$0.00                       | 0.00%          |
| WBE               | \$38,000.00     | 0.37%          | \$38,000.00                  | 0.27%          |
| Total             | \$10,315,921.00 | 100.00%        | \$10,315,921.00              | 74.28%         |



**Water and Wastewater Main Installations** at 14 Locations

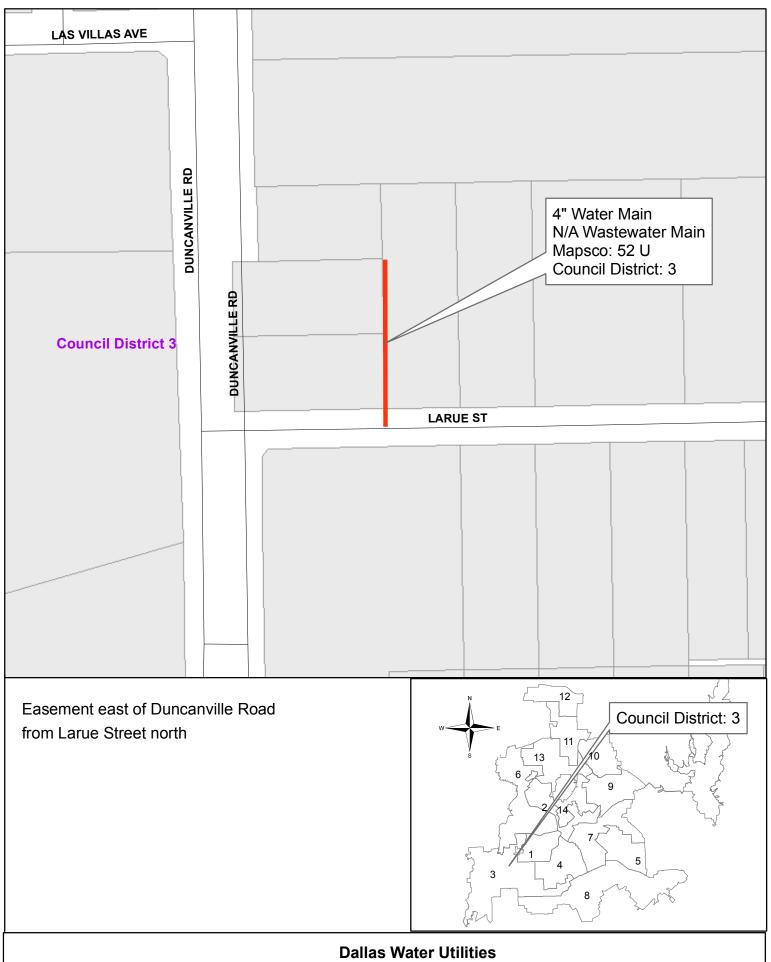


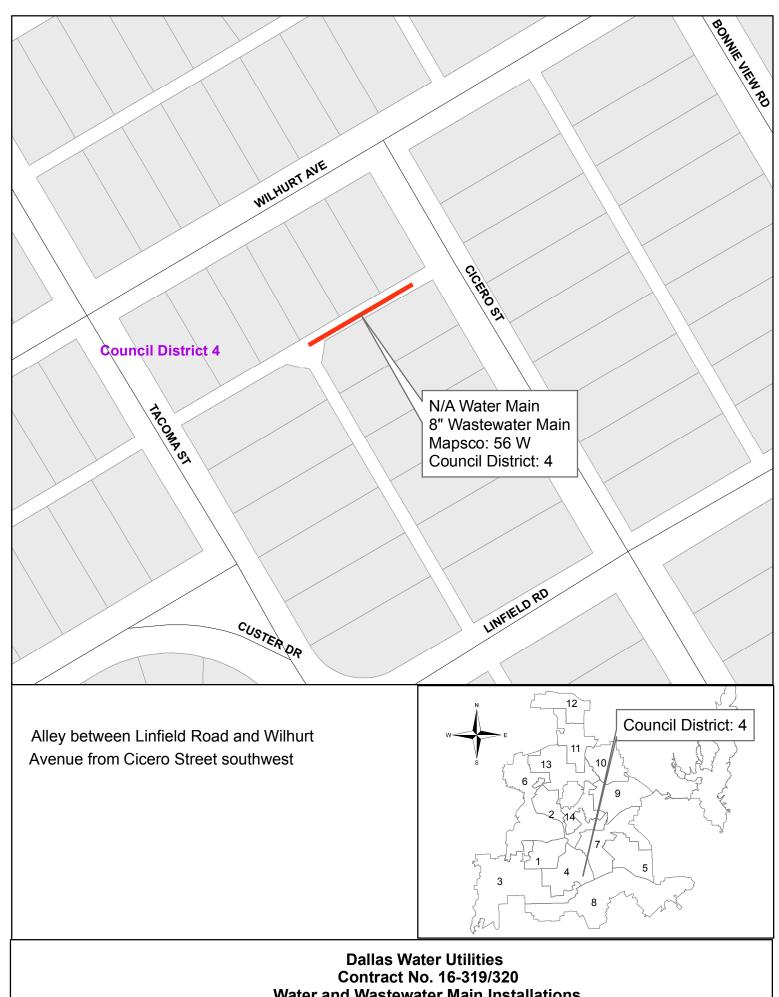
**Water and Wastewater Main Installations** at 14 Locations



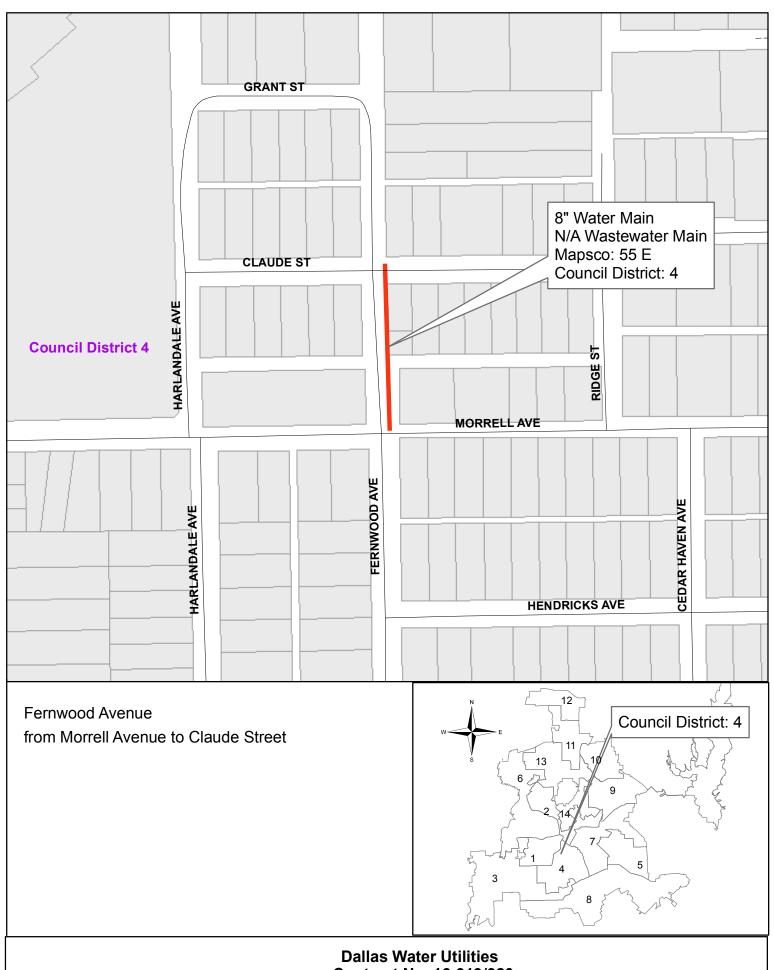
**Water and Wastewater Main Installations** at 14 Locations

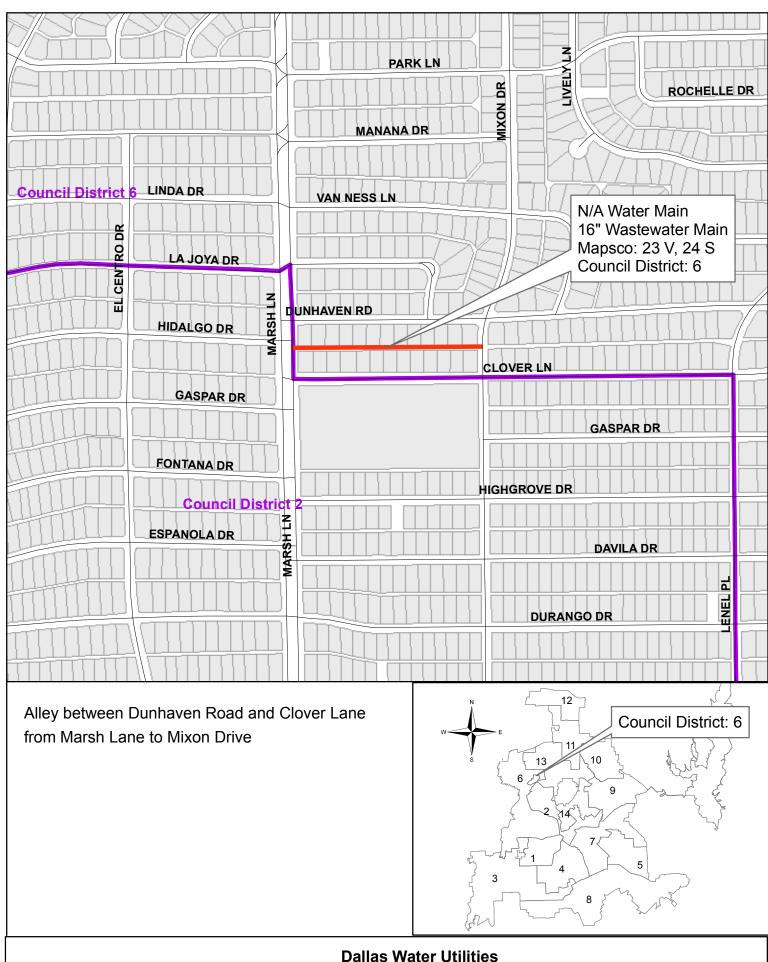
Segment 3 of 14 PID: 5595

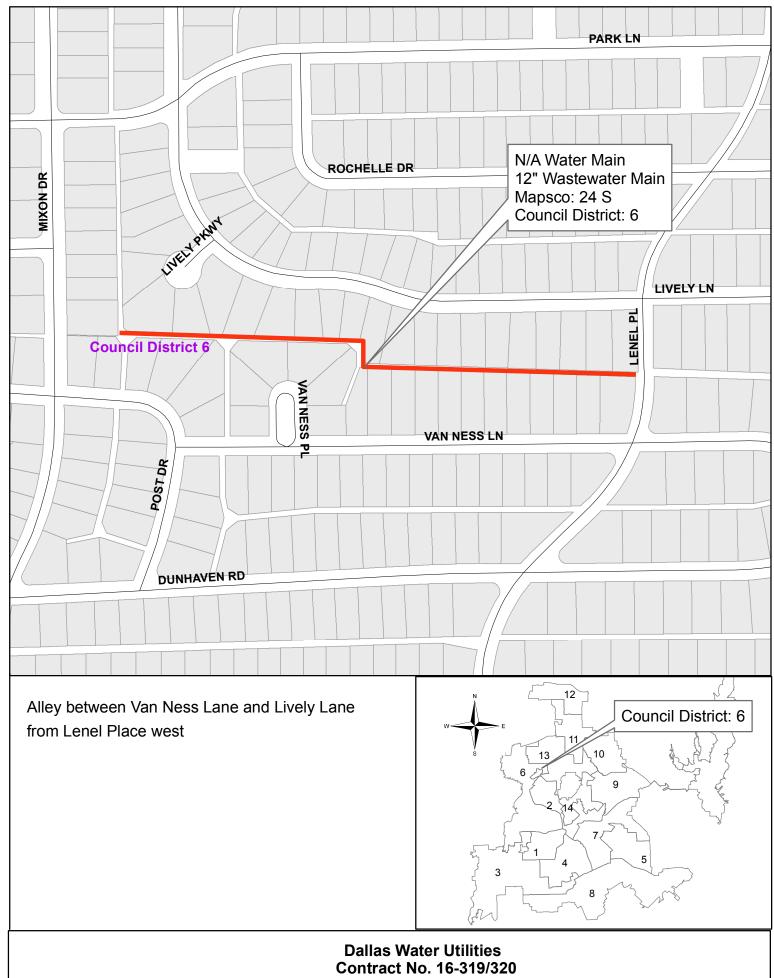




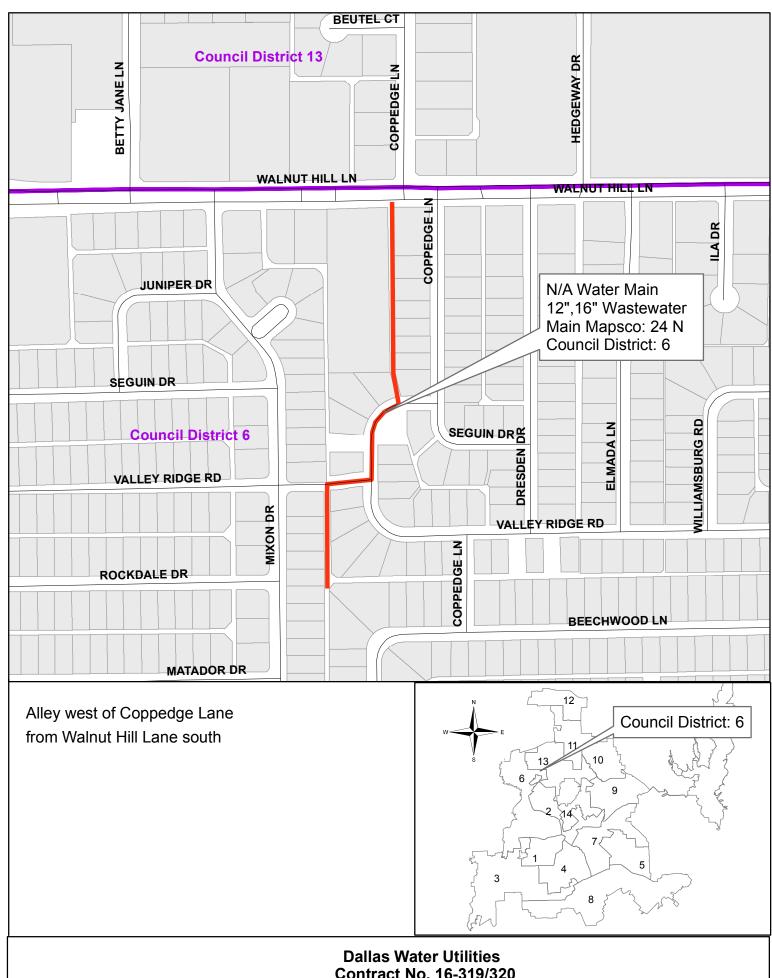
**Water and Wastewater Main Installations** at 14 Locations

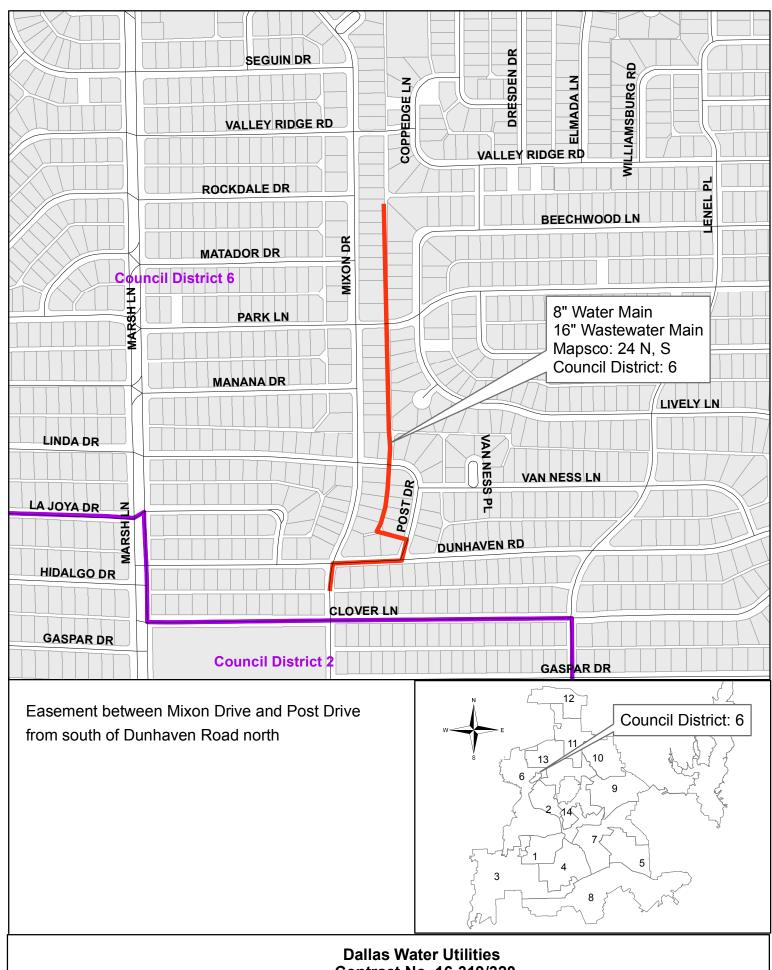


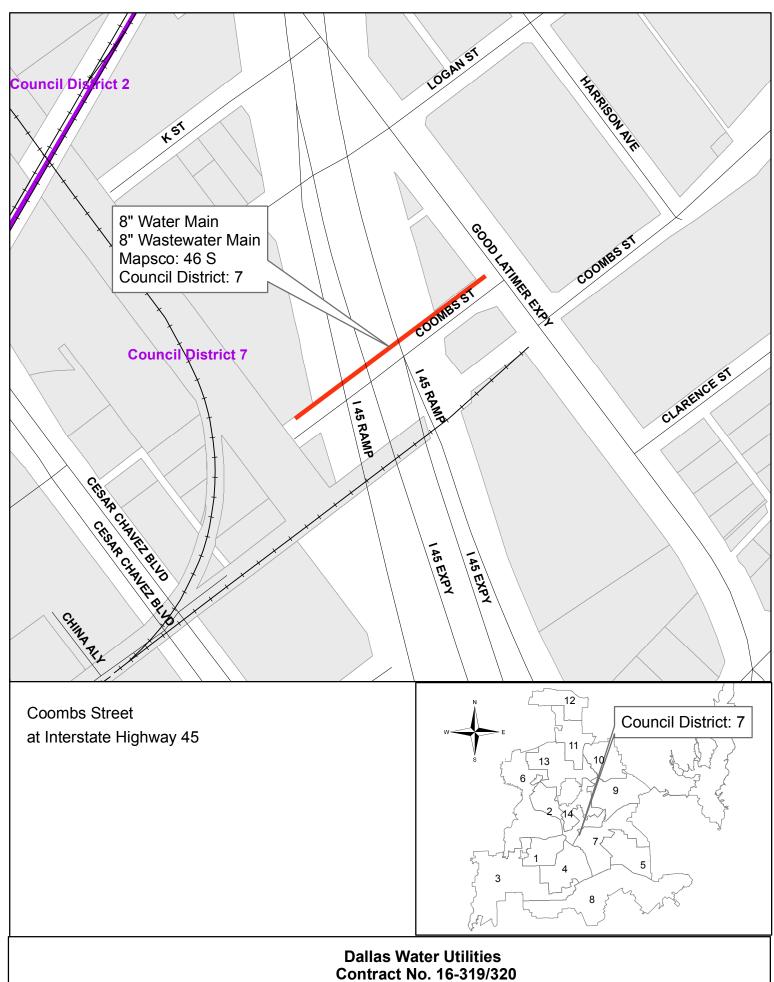


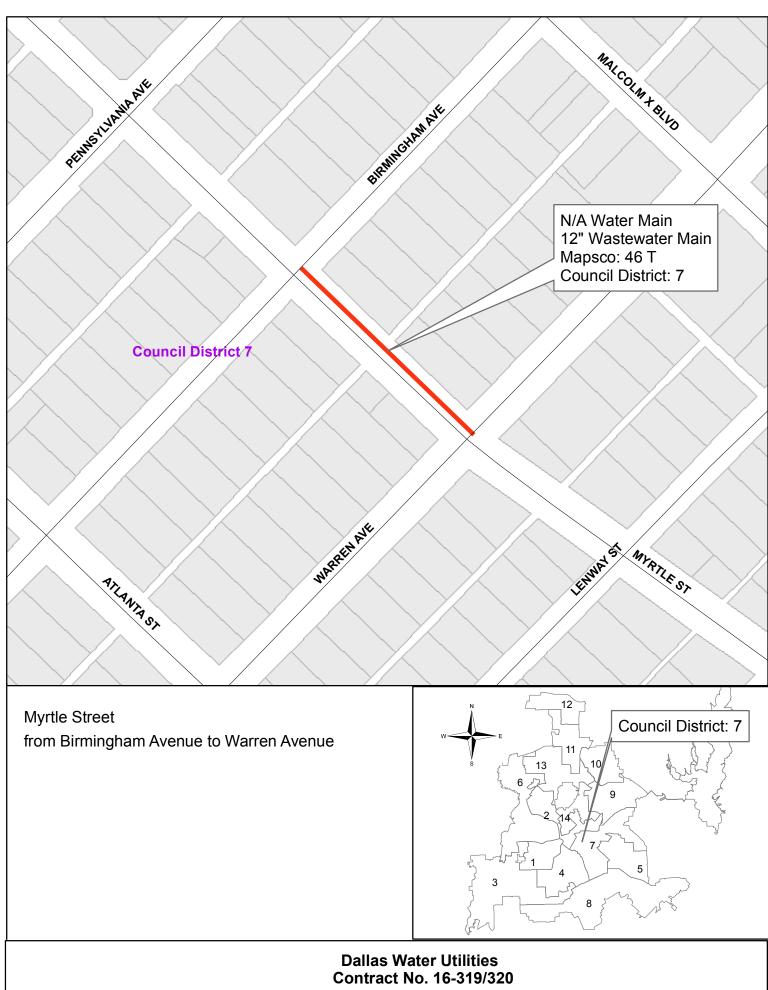


**Water and Wastewater Main Installations** at 14 Locations



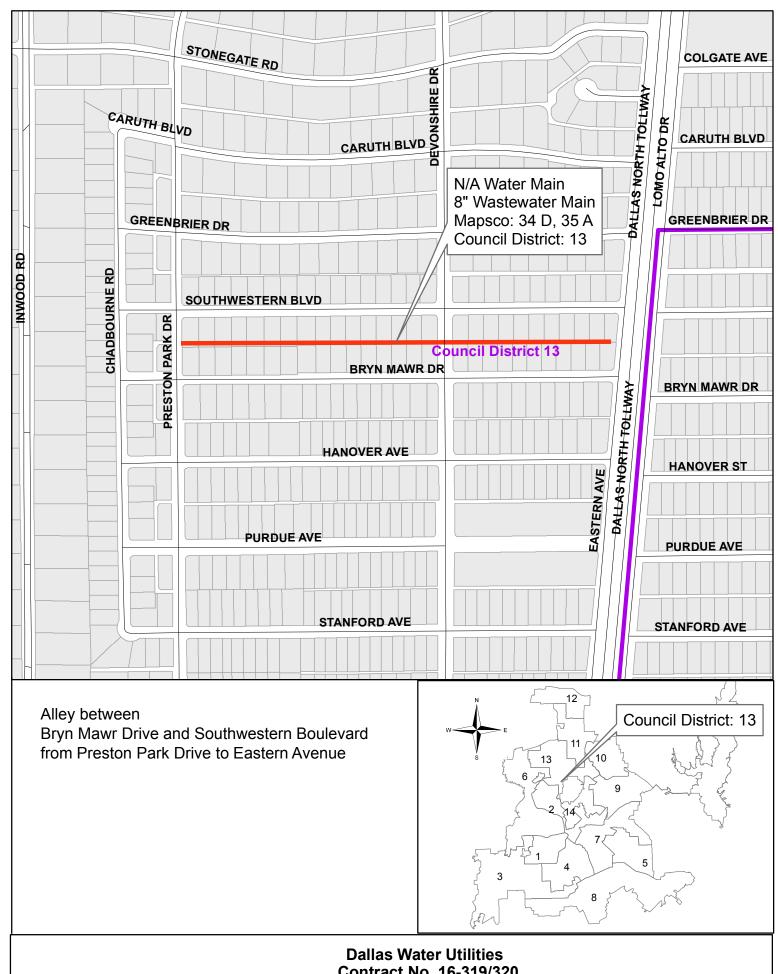


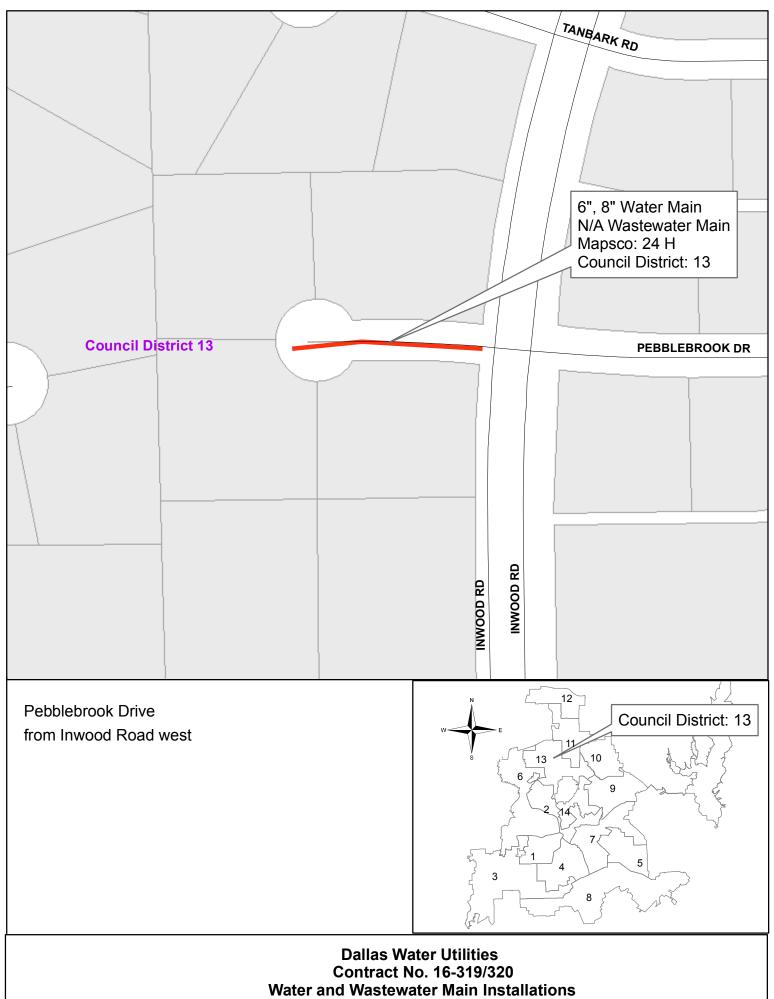




**Water and Wastewater Main Installations** at 14 Locations

Segment 12 of 14 PID: 5058





at 14 Locations

October 11, 2016

**WHEREAS,** bids were received on July 22, 2016 for water and wastewater small services installations at various locations, installation of water and wastewater mains at 14 locations, and water and wastewater mainline extensions and emergency mainline installations and relocations at various locations, Contract No. 16-319/320, listed as follows:

### **BIDDERS**

## **BID AMOUNT**

Omega Contracting, Inc. Atkins Brothers Equipment Company, Inc. \$13,888,211.00 \$20,962,464.70

and,

**WHEREAS,** the bid submitted by Omega Contracting, Inc., 2518 Chalk Hill Road, Dallas, Texas 75212, in the amount of \$13,888,211.00, is the lowest and best of all bids received.

Now, Therefore,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the bid submitted by Omega Contracting, Inc., in the amount of \$13,888,211.00, for doing the work covered by the plans, specifications, and contract documents, Contract No. 16-319/320, be accepted.

**Section 2.** That the City Manager is hereby authorized to execute a contract with Omega Contracting, Inc. for (1) an 18-month master agreement for water and wastewater small services installations in the amount of \$7,735,385.00; (2) a contract for the installation of water and wastewater mains at 14 locations in the amount of \$3,036,712.00; and (3) an 18-month master agreement for water and wastewater mainline extensions and emergency mainline installations and relocations at various locations in the amount of \$3,116,114.00, after having approval of the contract documents by the City Attorney.

**Section 3.** That the Chief Financial Officer is hereby authorized to disburse funds in an amount of \$13,888,211.00 from the Water Construction Fund and Wastewater Construction Fund as follows:

FUND DEPT UNIT PRO BALANCE SHEET ACCOUNT VENDOR 0102 DWU CW40 716319 0531 345379

Omega Contracting, Inc. - (Contract No. 16-319) - \$2,567,490.00

FUND DEPT UNIT PRO BALANCE SHEET ACCOUNT VENDOR 0103 DWU CS40 716320 0531 345379

Omega Contracting, Inc. - (Contract No. 16-320) - \$5,167,895.00

FUND DEPT UNIT OBJ PRO ENCUMBRANCE VENDOR 0102 DWU CW40 4550 716319 CT-DWU716319CE 345379

Omega Contracting, Inc. - (Contract No. 16-319) - \$1,024,113.00

FUND DEPT UNIT OBJ PRO ENCUMBRANCE VENDOR 0103 DWU CS40 4560 716320 CT-DWU716320CE 345379

Omega Contracting, Inc. - (Contract No. 16-320) - \$2,012,599.00

FUND DEPT UNIT OBJ PRO ENCUMBRANCE VENDOR 0102 DWU CW40 3221 716319X CT-DWU716319EN 345379

Omega Contracting, Inc. - (Contract No. 16-319) - \$1,661,788.00

FUND DEPT UNIT OBJ PRO ENCUMBRANCE VENDOR 0103 DWU CS40 3222 716320X CT-DWU716320EN 345379

Omega Contracting, Inc. - (Contract No. 16-320) - \$1,454,326.00

**Section 4.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

### **AGENDA ITEM #42**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 14

**DEPARTMENT:** Sustainable Development and Construction

**CMO:** Ryan S. Evans, 671-9837

MAPSCO: 45G

## **SUBJECT**

An ordinance granting a private license to Hall Arts Residences, LLC for the use of a total of approximately 4,475 square feet of land to occupy, maintain and utilize a sidewalk cafe, bollards, trees, crosswalk texturing and traffic lighting markers on portions of Flora and Leonard Streets and Ross Avenue rights-of-way, near the intersection of Flora and Leonard Streets - Revenue: \$400 one-time fee and \$200 annually, plus the \$20 ordinance publication fee

# **BACKGROUND**

This item grants a private license to Hall Arts Residences, LLC for the use of approximately 4,475 square feet of land to occupy, maintain and utilize a sidewalk cafe, bollards, trees, crosswalk texturing and traffic lighting markers on portions of Flora and Leonard Streets and Ross Avenue rights-of-way, near the intersection of Flora and Leonard Streets. The use of this area will not impede pedestrian or vehicular traffic.

The licensee will indemnify the City and carry general liability insurance naming the City as an additional insured.

# PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

The Economic Development Committee was briefed by memorandum regarding this item.

On September 28, 2016, this item was deferred by Councilmember Kingston.

### FISCAL INFORMATION

Revenue: \$400 one-time fee and \$200 annually, plus the \$20 ordinance publication fee

# **OWNER**

# Hall Arts Residences, LLC

Donald L. Braun, Manager

# <u>MAP</u>

Attached

| ORDINANCE NO. |  |
|---------------|--|
|---------------|--|

An ordinance granting a private license to Hall Arts Residences, LLC to occupy, maintain and utilize a portions of Flora and Leonard Streets and Ross Avenue rights-of-way located near the intersection of Flora and Leonard Streets, adjacent to City Block 530 within the limits hereinafter more fully described, for the purpose of occupying, maintaining and utilizing a sidewalk cafe, bollards, trees, crosswalk texturing and traffic lighting markers; providing for the terms and conditions of this license; providing for the one-time fee and annual compensation to be paid to the City of Dallas; providing for payment of the publication fee; and providing an effective date of this license and ordinance.

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That a private license, hereinafter referred to as "license", subject to the restrictions and conditions of this ordinance, is hereby granted to Hall Arts Residences, LLC, Texas limited liability company, its successors and assigns, hereinafter referred to as "**GRANTEE**", to occupy, maintain and utilize for the purpose set out hereinbelow the tract of land described in Exhibit A, hereinafter referred to as "licensed area" which is attached hereto and made a part hereof.

**SECTION 2.** That this license is granted for a term of 40 years, unless sooner terminated according to other terms and provisions herein contained.

**SECTION 3.** That for and in monetary consideration of the sum of **TWO HUNDRED** (\$200.00) **DOLLARS** annually for the license herein granted for the sidewalk café, said sum to become due and payable on the 2<sup>nd</sup> day of January each year, in advance, during the term hereof; provided, however, that the first payment due hereunder in the sum of **TWO HUNDRED** (\$200.00) **DOLLARS** shall be paid prior to the final passage of this ordinance and shall cover the consideration for 2016. In addition, **GRANTEE** shall pay to the City of Dallas a one-time license fee in the sum of **FOUR HUNDRED** (\$400.00) **DOLLARS**, for the license herein granted for bollards, trees, crosswalk

texturing and traffic lighting markers said sum to be paid prior to the final passage of this ordinance and shall cover the consideration for the license term, in accordance with the special fees established by Section 43-115.1 of the Dallas City Code. Such consideration shall be in addition to and exclusive of any other taxes or special assessments required by law to be paid by **GRANTEE**. Should **GRANTEE** fail to pay the above stated annual fee within sixty (60) days of the due date, the Director of Department of Sustainable Development and Construction may terminate this license. All sums payable to the City of Dallas hereunder shall be paid to the Chief Financial Officer of the City of Dallas and deposited in Fund 0001, Department DEV, Unit 1181, Revenue Source 8200. In the event GRANTEE's check for the license fee is dishonored, GRANTEE shall pay to the City a processing fee of \$25.00 for each dishonored check. Additionally, all monies owed to the City under this license shall be subject to the assessment of interest at a rate of 10% a year from the day after any monies become due until it is paid in full, in accordance with Section 2-1.1 of the Dallas City Code.

**SECTION 4.** That the licensed area shall be used by **GRANTEE** for the following purpose under the direction of the Director of Department of Sustainable Development and Construction of the City of Dallas: occupying, maintaining and utilizing a sidewalk cafe along Flora Street 925 square feet, 41 bollards, 24 trees (11 along Flora Street, 10 along Leonard Street and three along Ross Avenue), crosswalk texturing and traffic lighting markers.

**SECTION 5.** That this license is subject to the provisions set forth in EXHIBIT B, attached hereto and made a part hereof.

**SECTION 6.** That this license is nonexclusive and is made expressly subject and subordinate to the right of the City to use the licensed area for any public purpose. The Governing Body of the City of Dallas reserves the right by resolution duly passed by said Governing Body, to terminate and cancel this license upon giving **GRANTEE** sixty (60) days notice of its intent to cancel. Upon termination, all rights granted hereunder shall thereupon be considered fully terminated and cancelled and the City of Dallas shall not be held liable by reason thereof. Said resolution shall be final and shall not be subject to review by the Courts.

GRANTEE shall have the right of cancellation upon giving the City of Dallas sixty (60) days written notice of its intention to cancel, and in either event upon the termination or cancellation by the City or GRANTEE, as the case may be, this license shall become null and void and GRANTEE or anyone claiming any rights under this instrument shall remove, to the extent required by the Director of Department of Sustainable Development and Construction, any improvements and encroachments from the licensed area at GRANTEE's expense. Failure to do so shall subject GRANTEE to the provisions contained in EXHIBIT B, Subsection (a). All work shall be done at the sole cost of GRANTEE and to the satisfaction of the Director of Department of Sustainable Development and Construction.

**SECTION 7.** That the license is subject to the following conditions, terms and reservations:

- a) GRANTEE shall ensure proposed use is not in violation of deed restrictions recorded within the official real property records of Dallas County recorded instrument 201300184745.
- b) **GRANTEE** shall be allowed surface use of 13.5 feet of public right-of-way along Leonard Street from **GRANTEE's** property line for street purposes.
- c) **GRANTEE** acknowledges Atmos Energy Corporation has active facilities within the right-of-way of Ross Avenue. If conflicts exist, **GRANTEE** would be responsible for the cost to relocate the active facilities.
- d) GRANTEE acknowledges if any Time Warner Cable facilities located in the right-of-way or a dedicated easement has to be relocated due to the construction of the project, the sole cost of the relocation will be by the GRANTEE and at no cost to Time Warner Cable.
- e) **GRANTEE** shall provide complete tree root containment for all new trees along Leonard Street; **GRANTEE** shall not use root barrier to satisfy this requirement.

**SECTION 8.** Upon the effectiveness of this ordinance, the Director of Department of Sustainable Development and Construction, or designee, is hereby authorized to execute a NOTICE OF LICENSE and to file same in the deed records of Dallas County, Texas. Additionally, the Director of Department of Sustainable Development and Construction, or designee, is hereby authorized to execute a cancellation of Notice of License upon termination by the City or **GRANTEE** and to file such cancellation of Notice of License in the deed records of Dallas County, Texas.

**SECTION 9.** That the terms and conditions contained in this ordinance shall be binding upon **GRANTEE**, its successors and assigns.

**SECTION 10.** That this license may not be assigned without prior written approval from the Director of Department of Sustainable Development and Construction, or designee. Such assignment shall recite that it is subject to the terms, restriction and conditions contained in this ordinance. The assignee shall deliver evidence of ownership of property abutting the licensed area, and a copy of the assignment, along with the assignee's written acceptance of the provisions of this ordinance, to the Director of Department of Sustainable Development and Construction within 10 days of such assignment; said assignment and written acceptance shall be forwarded to the City Secretary of the City of Dallas. Should **GRANTEE** fail to obtain prior written approval for assignment of this license or fail to provide the City of Dallas with the required written acceptance and a copy of the assignment, the Director of Department of Sustainable Development and Construction, or designee, may terminate this license.

**SECTION 11.** That the City Secretary is hereby authorized and directed to certify a copy of this ordinance for recordation in the Deed Records of Dallas County, Texas, which certified copy shall be delivered to the Director of Department of Sustainable Development and Construction, or designee. Upon receipt of the fee for the year 2016, an acceptable certificate of insurance and the fee for publishing this ordinance which **GRANTEE** shall likewise pay, the Director of Department of Sustainable Development and Construction, or designee, shall deliver to **GRANTEE** the certified copy of this ordinance. The Director of Department of Sustainable Development and Construction, or designee, shall be the sole source for receiving certified copies of this ordinance for one year after its passage.

**SECTION 12.** That this ordinance shall take effect immediately from and after its passage and publication in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so ordained.

APPROVED AS TO FORM:

LARRY E. CASTO
City Attorney

**DAVID COSSUM** 

Director of Department of Sustainable

**Development and Construction** 

 $\mathsf{BY}$ 

ssistant City Attorney

Assistant Director

Passed \_\_\_\_\_.

That this license is granted subject to the following additional conditions, terms and reservations:

- (a) That at such time as this license is terminated or canceled for any reason whatsoever, GRANTEE, upon orders issued by the City acting through the Director of Sustainable Development and Construction, or designee, shall remove all installations, improvements and appurtenances owned by it situated in, under or attached to the licensed area, and shall restore the premises to its former condition in accordance with the requirements of the Director of Sustainable Development and Construction at the sole cost of GRANTEE. In the event, upon termination of this license, GRANTEE shall fail to remove its installations, improvements and appurtenances and to restore the licensed area in compliance with orders issued by City, or such work is not done to the satisfaction of the Director of Sustainable Development and Construction, then in either event the City shall have the right to do all work necessary to restore said area to its former condition or cause such work to be done, and to assess the cost of all such work against GRANTEE; in neither event shall the City of Dallas be liable to GRANTEE on account thereof.
- (b) It is further understood that if and when the City of Dallas, in the exercise of its discretion, shall determine that the grade of any street, sidewalk or parkway should be modified or changed, or that any other work should be done in connection with any public improvement which will affect the licensed area, and/or any of GRANTEE's installations and improvements thereon, any modifications or changes to GRANTEE's facilities in the licensed area or in construction or reconstruction of any public improvement attributable to GRANTEE's use of the licensed area and/or its installations and improvements thereon, shall be made at the sole expense of GRANTEE and to the satisfaction of the Director of Sustainable Development and Construction.
- At such time as this license is granted, it is agreed, and a condition hereof, that **GRANTEE** shall procure and keep in full force and effect **Commercial General Liability Insurance** coverage issued by an insurance company authorized and approved by the State of Texas, acceptable to the City of Dallas and issued in the standard form approved by the Texas Department of Insurance. The insured provisions of this policy must name the City of Dallas as an additional insured protecting the City of Dallas against any and all claims for damages to persons or property as a result of or arising out of the use, operation and maintenance by **GRANTEE** of the licensed area and **GRANTEE's** installations, improvements, landscaping and equipment in connection therewith and located therein. The Commercial General Liability coverage must include, but not limited to, Premises/Operations, Independent Contractors and Contractual Liability with minimum combined bodily injury (including death) and property damage limits of not less than \$500,000 per occurrence and \$500,000 annual aggregate. This insurance shall also include coverage for underground, explosion and collapse hazards (i.e. not excluded). If this insurance is written on a claims-made form, coverage shall be continuous (by renewal or extended reporting period) for not less than

twelve (12) months following termination of this license and removal of the installations, improvements and appurtenances and restoration of the licensed area pursuant to paragraph (a) above. Coverage, including any renewals, shall contain the same retroactive date as the original policy applicable to this license. The City of Dallas reserves the right to review the insurance requirements set forth herein during the effective term of the license and to adjust insurance coverages and their limits when deemed necessary and prudent by the City of Dallas' Risk Management based upon changes in statutory law, court decisions, or the claims history of the industry as well as the City of Dallas.

- 1. GRANTEE agrees that with respect to the above required insurance, all insurance contracts and certificates of insurance will contain and state, in writing, that coverage shall not be canceled, nonrenewed or materially changed except after thirty (30) days written notice by certified mail to Department of Sustainable Development and Construction.
- 2. GRANTEE shall carry said insurance at its expense and shall furnish the City of Dallas proof of such insurance. In the event said insurance should terminate during the licensing term hereof, or GRANTEE fails to furnish proof of insurance coverage in accordance with the specifications as required by this section, the Director of Sustainable Development and Construction, or designee, may terminate the license granted herein.
- (d) GRANTEE is prohibited from using the licensed area in any manner which violates Federal, State or local laws, regulations, rules and orders, regardless of when they become or became effective, including without limitation, those related to health, safety, noise, environmental protection, waste disposal and water and air quality, and shall provide satisfactory evidence of compliance upon the request of the City of Dallas. Should any discharge, leakage, spillage, emission or pollution of any type occur upon or from the licensed area due to GRANTEE's use and occupancy thereof, GRANTEE, at its expense, shall be obligated to clean up the licensed area to the satisfaction of the City of Dallas and any governmental body having jurisdiction thereover. The City of Dallas may, at its option, clean the licensed area. If the City of Dallas elects to do so, GRANTEE shall promptly pay to the City of Dallas the reasonable cost of such cleanup upon receipt of bills therefore. GRANTEE agrees that the indemnity provisions contained in paragraph (g) herein shall be fully applicable to the requirements of this paragraph, in event of GRANTEE's breach of this paragraph, or as a result of any such discharge, leakage, spillage, emission or pollution arising out of the GRANTEE's use of the licensed area.
- (e) This license is subject to all State laws, the provisions of the Charter of the City of Dallas as it now exists, or may hereafter be adopted or amended, and the ordinances of the City of Dallas now in effect or those which may hereafter be passed or adopted. The City of Dallas shall have the right to increase or decrease the compensation to be charged for the use contemplated by this grant in

- accordance with the provisions of the Dallas City Code as it now exists, or as may hereafter be adopted or amended.
- The Governing Body of the City of Dallas reserves the right, at any time without notice, to terminate and cancel this license, by resolution, upon a finding by the Governing Body that this license is inconsistent with the public use of the property or whenever the purpose or use of the license is likely to become a nuisance and all rights granted hereunder shall thereupon be considered fully terminated and canceled and the City of Dallas shall not be held liable by reason thereof. The decision of the Governing Body of the City in this matter shall be final and binding upon all parties insofar as the City's determination as to whether the **GRANTEE's** use of this license constitutes a nuisance or is inconsistent with the public use of the property.
- As a condition hereof, GRANTEE agrees and is bound to defend, indemnify and hold the City of (g) Dallas, its officers, agents and employees, harmless against any and all claims, lawsuits, judgments, costs and expenses for bodily injury (including death), property damage or other harm for which recovery of damages is sought, suffered by any person or persons, that may arise out of or be occasioned by the use, occupancy and maintenance of the licensed area or GRANTEE's installations and improvements within the licensed area, from any act or omission of any representative, agent, customer and/or employee of GRANTEE, or by GRANTEE's breach of any of the terms or provisions of this license, or by any negligent or strictly liable act or omission of GRANTEE, its officers, agents, employees or contractors in the use, occupancy and maintenance of GRANTEE's installations and improvements within the licensed area; except that the indemnity provided for in this paragraph shall not apply to any liability resulting from the sole negligence or fault of the City of Dallas, its officers, agents, employees or separate contractors, and in the event of joint and concurring negligence or fault of both the GRANTEE and the City of Dallas, responsibility and liability, if any, shall be apportioned comparatively in accordance with the laws of the State of Texas, without, however, waiving any governmental immunity available to the City of Dallas under Texas law and without waiving any defenses of the parties under Texas law. This obligation to indemnify and defend shall also include any claim for damage that any utility or communication company, whether publicly or privately owned, may sustain or receive by reason of GRANTEE's use of the licensed area or GRANTEE's improvements and equipment located thereon. In addition to the foregoing, GRANTEE covenants and agrees never to make a claim of any kind or character whatsoever against the City of Dallas for damage of any kind that it may suffer by reason of the installation, construction, reconstruction, operation or maintenance of any public improvement, utility or communication facility on the licensed area, whether presently in place or which may in the future be constructed or installed, including but not limited to, any water or wastewater mains or storm sewer facilities, regardless of whether such damage is due to

flooding, infiltration, backflow or seepage caused from the failure of any installation, natural causes, City's negligence, or from any other cause whatsoever.

This license is subject to any existing utilities or communication facilities, including drainage, (h) presently located within the licensed area, owned and/or operated by the City of Dallas or any utility or communications company, public or private, and to any vested rights presently owned by an utility or communications company, public or private, for the use of the licensed area for facilities presently located within the boundaries of said licensed area. It is the intent of the foregoing that this permission herein is made expressly subject to the utilization of the licensed area for communication and utility purposes, both public and private, including drainage, over, under, through, across and along the licensed area. No buildings shall be constructed or placed upon, over or across the licensed area in such a manner as to interfere with the operation of any utilities and communication facilities. All and any communication company and utility, both public and private, shall have the right to remove and keep removed all or parts of any buildings which may in any way endanger or interfere with the construction, maintenance or efficiency of its respective systems within the licensed area. All communication companies and utilities, both public and private, shall have the full right to remove and keep removed all parts of any buildings, fences, trees, or other improvements or growths which in any way may endanger or interfere with the construction, maintenance and efficiency of its respective system and shall at all times have the full right of ingress and egress to or from and upon the licensed area for the purpose of constructing, relocating, inspecting, patrolling, maintaining and adding to or removing all or part of its respective systems without the necessity at any time of procuring the permission of anyone.

### **AGENDA ITEM #43**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 2

**DEPARTMENT:** Sustainable Development and Construction

**CMO:** Ryan S. Evans, 671-9837

MAPSCO: 45 E

## **SUBJECT**

A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for O-2 Office Subdistrict uses on property zoned an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District, on the north corner of North Harwood Street and Randall Street

Recommendation of Staff and CPC: Approval, subject to a development plan, landscape plan, and conditions

# Z156-207(SM)

Note: This item was considered by the City Council at public hearings on August 10, 2016, and September 14, 2016, and was deferred until October 11, 2016, with the public hearing open

### **HONORABLE MAYOR & CITY COUNCIL**

**TUESDAY, OCTOBER 11, 2016** 

ACM: Ryan S. Evans

FILE NUMBER: Z156-207(SM) DATE FILED: February 12, 2016

**LOCATION:** North corner of North Harwood Street and Randall Street

COUNCIL DISTRICT: 2 MAPSCO: 45 E

SIZE OF REQUEST: Approx. 0.737 acres CENSUS TRACT: 19.00

APPLICANT: Crescent Acquisitions, LLC

OWNER: MAC Randall Owners, LLC

**REPRESENTATIVE:** Rob Baldwin, Baldwin Associates

**REQUEST:** An application for a Planned Development Subdistrict for

O-2 Office Subdistrict uses on property zoned an O-2 Office Subdistrict within Planned Development District

No. 193, the Oak Lawn Special Purpose District.

**SUMMARY:** The purpose of the request is to provide a multifamily

development with consideration of the following: 1) decrease setbacks; 2) increase floor area ratio for residential uses; 3) provide for alternative landscaping along the street frontages and, 4) require pedestrian

amenities.

**CPC RECOMMENDATION:** Approval, subject to a development plan,

landscape plan, and conditions.

STAFF RECOMMENDATION: Approval, subject to a development plan,

landscape plan, and conditions.

#### BACKGROUND INFORMATION:

- The existing structure on the site completed construction on May 5, 2003 and is one story and contains 10,855 square feet according to permit records. The owner name and DBA on the certificate of occupancy is "Reading & Radio Resource".
- Articles published by the Dallas Morning News and KERA notes that the Reading and Radio Resource provided services to the blind and illiterate that included reading the newspaper and other audible literary activities. KERA noted the approximate closure of the business in January 2015.

**Zoning History:** There have been four recent zoning changes requested in the area.

- Z134-274 On October 8, 2014 Council approved an LC Light Commercial Subdistrict within Planned Development District No. 193, a D-1 Liquor Control Overlay and a Specific Use Permit for the sale of alcoholic beverages in conjunction with a restaurant without drive-through service on property zoned an MF-3 Multiple Family Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District and a D Liquor Control Overlay on the south corner of McKinnon Street and Ivan Street.
- Z123-117 On February 13, 2013 Council approved an amendment to, and an expansion of, Planned Development Subdistrict No. 16 for O-2 Office Subdistrict uses on property zoned Planned Development Subdistrict No. 16 and an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District on the south corner of McKinnon Street and Wolf Street.
- 3. **Z134-314** On March 25, 2015 Council approved an amendment to Planned Development Subdistrict No. 16 for O-2 Office Subdistrict uses within Planned Development District No. 193, the Oak Lawn Special Purpose District on the south corner of McKinnon Street and Wolf Street.
- 4. Z134-140 On April 22, 2015 Council approved the renewal of Specific Use Permit No. 1822 for an attached non-premise sign and an amendment to Tract I, Planned Development Subdistrict No. 11 of Planned Development District No. 193, the Oak Lawn Special Purpose District with Historic Overlay H/64, the Magnolia Station Historic District on north corner of Lyte Street and North Houston Street.

## **Thoroughfares/Streets:**

| Thoroughfare/Street                      | Type           | ROW      |
|--|----------------|----------|
|  |                |          |
| Mckinnon Street aka Dallas North Tollway | Minor Arterial | Variable |
| Randall Street                           | Local Street   | 40 ft.   |
| N. Harwood Street                        | Local Street   | 60 ft.   |

<u>Comprehensive Plan:</u> The <u>forwardDallas! Comprehensive Plan</u> was adopted by the City Council in June 2006. The <u>forwardDallas! Comprehensive Plan</u> outlines several goals and policies that support the applicant's request for an Office development. The request site is located on the outer edge of the Downtown Building Blocks.

The Downtown is a centrally located hub that provides high intensity, concentrated regional job and commercial activity supported by high-density housing. A Downtown includes pedestrian-oriented and mixed-use development and offers multiple transportation options. Ground floors of tall buildings feature shops with many windows for visual interest and safety while the streetscape incorporates trees for shade, wide sidewalks and easy-to-use signs for finding points of interest. Civic and open spaces provide an inviting atmosphere for pedestrians as well as a diversity of uses, generating activity throughout the day and evening.

### LAND USE

### **GOAL 1.2** PROMOTE DESIRED DEVELOPMENT

Policy 1.2.1 Use Vision Building Blocks as a general guide for desired development patterns.

#### **URBAN DESIGN**

**Goal 5.1** Promote a sense of place, safety and workability

Policy 5.1.2 Define urban character in Downtown and urban cores

### **Area Plans:**

The Oak Lawn Special Purpose District and the Oak Lawn Plan include the following objectives:

- (1) To achieve buildings more urban in form.
- (2) To promote and protect an attractive street level pedestrian environment with continuous street frontage activities in retail areas.

- (3) To encourage the placement of off-street parking underground or within buildings similar in appearance to non-parking buildings.
- (4) To promote development appropriate to the character of nearby neighborhood uses by imposing standards sensitive to scale and adjacency issues.
- (5) To use existing zoned development densities as a base from which to plan, while providing bonuses to encourage residential development in commercial areas.
- (6) To discourage variances or zoning changes which would erode the quantity or quality of single-family neighborhoods, or would fail to adhere to the standards for multiple-family neighborhoods and commercial areas.
  - (7) To promote landscape/streetscape quality and appearance.

The applicant's request for a new PDS meets the above listed objectives. The Property will be redeveloped with a 2300,000 square foot residential building that will have approximately 21 stories, including a six-story parking garage above the ground floor lobby.

The proposed development requests to increase the maximum floor area ratio for residential uses from 4.5:1 to 7.5:1 however, the site only increases FAR for residential uses and maintains the remaining yard, lot, and space regulations of the O-2 subdistrict, which the exception of reducing the front yard setback along Randall Street from 20 feet to 10 feet. The increase in FAR and reduction of the Randall Street front yard setback is recommended by staff because it is consistent and does not exceed the heights or reduces the setbacks more than adjacent recent planned development subdistricts and additional pedestrian amenities are offered.

The applicant has submitted a landscape plan that will comply generally with the landscaping requirements in Part 1 of PDD No. 193. The plan moves street trees closer to the building in order to obtain the minimum number required by PDD No. 193 but are located out of visibility triangles for safety purposes.

#### **STAFF ANALYSIS:**

# **Land Use Compatibility:**

| Direction | PD 193 Subdistrict | Land Use                     |
|-----------|--------------------|------------------------------|
| Site      | O-2                | Vacant; Multifamily proposed |
| Northwest | PDS 16             | Office                       |
| Northeast | PDS 52             | Multifamily                  |
| East      | PDS 88             | Multifamily                  |
| Southeast | PDS 79 (Sub A)     | Undeveloped                  |
| Southwest | O-2                | Hotel                        |

The 0.737 acre site is developed with a one-story vacant building and is proposed to contain a multifamily building that complies with the height requirements of the O-2 Subdistrict, which is 240 feet or approximately 21 stories. The adjacent property that is immediately to the northwest of the site, and the only other property on the block, is a 22 story office building with seven levels of a parking garage that was completed January 19, 2016 according to permit records. A 30-story multifamily building is located to the northeast of the site, across McKinnon Street; permit records show the development completed construction November 14, 2008. The development to the east, diagonally across the intersection of McKinnon Street and Randall Street, is a four story multifamily building that completed construction November 9, 2008, according to permit records; the development also contains a few non-residential ground floor tenants for the residents. The development to the southeast is currently undeveloped but on February 27, 2013, Council approved a Subarea A in Subdistrict No. 79 that allows LC uses with a maximum height of 365 feet and FAR equivalency of 8.5. Finally, the development to the southwest, or across Harwood Street, is a four story hotel.

The proposed subdistrict is compatible with surrounding land uses.

#### **Development Standards:**

| Direction | District                      | Setbacks                                      |           | Density  | Height   | Lot      |  |
|-----------|-------------------------------|---|-----------|--|----------|----------|--|
| Direction | District                      | Front   | Side/Rear | Density  | ricigiit | Coverage |  |
| Site      | Applicant's proposed PDS      | 20';<br>10' on Randall                        | 10'/10'   | 7.2:1 FAR for residential;<br>4.0:1 for other uses                       | 240'     | 75%      |  |
| Northwest | PDS No. 16<br>O-2 Office uses | 20' on McKinnon;<br>0' on Wolf and<br>Harwood | 0'/0'     | 4:1 FAR  | 300'     | 80%      |  |
| Northeast | PDS No. 52<br>O-2 uses        | 10'   | 10'       | 250 units/acre;<br>5.5:1 FAR for<br>residential;<br>5.0:1 for other uses | 350'     | 85%      |  |
| East      | PDS No. 88<br>O-2 uses        | 20'   | 10'/10'   | 4:1 FAR  | 240'     | 75%      |  |
| Southeast | PDS No. 79 (Sub A)<br>LC uses | 0'  | 0'        | 8.5:1 FAR equivalency<br>(350,000 SF)                                    | 365'     | No max   |  |
| Southwest | O-2<br>Office uses            | 20'   | 10'/10'   | 4:1 FAR  | 240'     | 75%      |  |

The applicant's request for a new subdistrict will generally reflect the O-2 Office Subdistrict development rights and standards on the property. The applicant has requested the following development standard modifications from the O-2 Office Subdistrict: 1) increase in FAR for residential uses from 4.5 to 7.2 and 2) decrease the front yard setback on Randall Street from 20 feet to 10 feet with specific pedestrian oriented encroachments allowed in the front yard setbacks such as planters, retaining walls, landscape features, patios, stairs, steps, and ramps that do not exceed five feet in height.

The proposed multifamily development will be constructed with a ground story lobby and amenities ground floor with a 7-level parking structure, and up to 15 stories of multifamily uses.

The request also includes a mixture of required and additional amenities that will facilitate a pedestrian street-scape. The required amenities—are in addition to typical PD 193 street scape requirements but also require a bench and trash receptacle per frontage and requires enhanced pavement where a sidewalk crosses a driveway or loading zone. The additional amenities provide for a minimum of one out of five amenities that would enhance the street level activity for the site. In short, these amenities include awnings, canopies, or arcades along Randall Street; pedestrian street lamps; extending the enhanced pavement to span the entire sidewalk along all streets; public art; or a permanent water feature.

Planned Development District No. 193 limits the floor area of retail and certain additional uses on the street level of a building to a maximum of 2,000 square feet. The applicant is not proposing to increase the maximum structure height of 240 feet that is allowed within the O-2 Office subdistrict, which is less than or equal to surrounding properties, as reflected in the above development standards table.

The setbacks are comparable to the adjacent development on the same block in PDS No. 16 to the northwest. The proposed however, provides a greater setback on Harwood, consistent with the O-2 Office Subdistrict, and will provide the minimum side setback for the O-2 Subdistrict, while the adjacent PDS No. 16 does not require a side or rear yard setback.

Staff recommendation is for approval of the requested development standards.

<u>Landscaping</u>: Landscaping must be provided as shown on the attached landscape plan. The applicant will have to mitigate protected trees that will be removed from the site.

<u>Conceptual elevation rendering</u>: The applicant has requested that a unique exhibit be a part of the planned development subdistrict conditions. The rendering has no objective criteria, such as dimensions or a scaled drawing, to condition a permit upon and therefore the City Plan Commission and staff recommend that the rendering be denied as a part of the planned development subdistrict.

#### **CPC ACTION – JUNE 2, 2016:**

**Motion:** It was moved to recommend **approval** of a Planned Development Subdistrict for O-2 Office Subdistrict uses, subject to a development plan, landscape plan and staff's recommended conditions on property zoned an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District, on the north corner of North Harwood Street and Randall Street.

Maker: Rieves Second: Anglin

Result: Carried: 14 to 0

For: 14 - Anglin, Rieves, Houston, Davis, Shidid,

Anantasomboon, Abtahi, Haney, Jung, Schultz\*, Peadon, Murphy, Ridley, Tarpley

Against: 0

Absent: 1 - Housewright

Vacancy: 0

\*out of the room, shown voting in favor

Notices:Area:500Mailed:296Replies:For:0Against:15

**Speakers**: For: Robert Baldwin, 3904 Elm St., Dallas, TX, 75226

Michael Skinner, 2900 McKinnon St., Dallas, TX, 75201

For (Did not speak): Russ Bernhardt, 2900 McKinnon St., Dallas, TX, 75201

Against: Melody Paradise, 2501 N. Harwood St., Dallas, TX, 75201

Jeff Rennells, 2501 N. Harwood St., Dallas, TX, 75201 Jeffery Smith, 2501 N. Harwood St., Dallas, TX, 75201 James Stroope, 2917 Bookhout St., Dallas, TX, 75201

#### List of Officers

#### Applicant:

Crescent Acquisitions, LLC

Crescent Communities, LLC

Todd Mansfield, President and CEO

Andrew Carmody, President

Brian J. Natwick, President

Robert Whitney Duncan, President

Brian Leary, President

Kevin H. Lambert, CFO

Gary Tyler Niess, Senior Vice President

Alice Zwahlen, Senior Vice President

Stephen E. Yetts, Senior Vice President

James M. Cauley, Senior Vice President

Benjamin L. Collins, Senior Vice President

Jared Ford, Senior Vice President

David Muenks, Senior Vice President

Thomas K. Glenn, Senior Vice President

George L. Hodges, III, Senior Vice President

Donald E. Killoren, Senior Vice President

Scott C. Widener, Executive Vice President

Jaime A. Pou, Senior Vice President

#### Owner:

MAC Randall Owners LLC

Mac Randall Investors, LP

Mac Randall Investors GP, LLC

Dean Macfarlan, Manager

#### CPC RECOMMENDED PDS CONDITIONS

| Division S PD Subdistrict  |
|--|
| SEC. S101. LEGISLATIVE HISTORY.  |
| PD Subdistrict was established by Ordinance No, passed by the Dallas City Council on   |
| SEC. S102. PROPERTY LOCATION AND SIZE.   |
| PD Subdistrict is established on property located at the southwest corner of Randall Street and McKinnon Street. The size of PD Subdistrict is approximately 0.737 acre. |
| SEC. S103. PURPOSE.  |
| The standards of this division complement the development pattern in the area and recognize the area's unique identity as a gateway into downtown and a bridge between   |

downtown and Oak Lawn. The objectives of these standards are as follows:

- (1) To promote the health, safety, welfare, convenience, and enjoyment of the public.
  - (2) To achieve buildings more urban in form.
  - (3) To promote a pedestrian environment that connects to public open space.
  - (4) To encourage development that complements nearby properties.
- To achieve buildings efficient in design and use of space while providing view (5) corridors, light, and air to nearby properties.
  - (6) To create development flexibility that promotes active pedestrian use.

#### SEC. S-\_\_\_.104. DEFINITIONS AND INTERPRETATIONS.

- Unless otherwise stated, the definitions and interpretations in Chapter 51 and Part I of this article apply to this division. If there is a conflict, this division controls. If there is a conflict between Chapter 51 and Part I of this article, Part I of this article controls.
  - (b) In this division, SUBDISTRICT means a subdistrict of PD 193.

- (c) Unless otherwise stated, all references to articles, divisions, or sections in this division are to articles, divisions, or sections in Chapter 51.
  - (d) This subdistrict is considered to be a nonresidential zoning district.

#### **SEC. S-\_\_\_.105. EXHIBITS.**

The following exhibits are incorporated into this article:

- (1) Exhibit \_\_\_A: development plan.
- (2) Exhibit \_\_\_\_B: landscape plan.

#### CPC and Staff recommended:

Denial of subparagraph 3. The rendering has no objective criteria to qualify if a permit application complies with the proposed rendering.

# Applicant requested:

(3) Exhibit \_\_\_C: conceptual elevation rendering.

#### SEC. S- .106. DEVELOPMENT PLAN.

(a) Development and use of the Property must comply with the development plan (Exhibit \_\_\_\_A). If there is a conflict between the text of this article and the development plan, the text of this article controls.

#### CPC and Staff recommendation:

Denial of subparagraph (b). These items, if they require a permit or are needed to meet minimum requirements, are typically shown on a development plan.

# Applicant requested:

(b) Bicycle racks, retaining walls five feet or less in height, pedestrian amenities listed in Section S-\_\_\_.114, and other permitted front yard encroachments in this district are not required to be shown on a development plan.

#### SEC. S-\_\_\_.107. MAIN USES PERMITTED.

The only main uses permitted in this subdistrict are those main uses permitted in the O-2 Office Subdistrict, subject to the same conditions applicable in the O-2 Office Subdistrict, as set out in Part I of this article. For example, a use permitted in the O-2 Office Subdistrict only by specific use permit (SUP) is permitted in this subdistrict only by SUP; a

#### Z156-207(SM)

use subject to development impact review (DIR) in the O-2 Office Subdistrict is subject to DIR in this subdistrict; etc.

#### SEC. S-\_\_\_.108. ACCESSORY USES.

As a general rule, an accessory use is permitted in any subdistrict in which the main use is permitted. Some specific accessory uses, however, due to their unique nature, are subject to additional regulations in Section 51P-193.108. For more information regarding accessory uses, consult Section 51P-193.108.

#### SEC. S-\_\_\_.109. YARD, LOT, AND SPACE REGULATIONS.

(Note: The yard, lot, and space regulations in this section must be read together with the yard, lot, and space regulations in Part I of this article. If there is a conflict between this section and Part I of this article, this section controls.)

(a) <u>In general</u>. Except as provided in this section, the yard, lot, and space regulations for the O-2 Office Subdistrict apply.

#### (b) Front yard.

- (1) Randall Street. Minimum front yard is 10 feet.
- (2) <u>McKinnon Street</u>. Minimum front yard is 20 feet from the property line and a minimum of 16 feet from the street easement as shown on the development plan.
  - (3) <u>Harwood Street</u>. Minimum front yard is 20 feet.
- (4) <u>Encroachments</u>. Planters, retaining walls, landscape features, patios, stairs, steps, and ramps that do not exceed five feet in height may encroach 10 feet into the front yard setback.
  - (c) Floor area ratio. Maximum floor area ratio for residential uses is 7.2:1.

#### SEC. S-\_\_\_.110. OFF-STREET PARKING AND LOADING.

Consult Part I of this article for the specific off-street parking and loading requirements for each use.

#### SEC. S- .111. ENVIRONMENTAL PERFORMANCE STANDARDS.

See Article VI.

#### SEC. S-\_\_\_.112. LANDSCAPING.

- (a) Landscaping must be provided as shown on the landscape plan (Exhibit \_\_\_\_\_B). If there is a conflict between the text of this article and the landscape plan, the text of this article controls.
- (b) A minimum unobstructed sidewalk width of eight feet is required. No parkway planting area is required.
  - (c) Plant materials must be maintained in a healthy, growing condition.

#### **SEC. S-\_\_\_.113. SIGNS.**

Signs must comply with the provisions for business zoning districts in Article VII.

#### SEC. S-\_\_\_.114. PEDESTRIAN AMENITIES.

- (a) The following pedestrian amenities must be provided between the building facade and the curb. If the street-level building facade is recessed by an arcade, required pedestrian amenities may be provided within the arcade area.
- (1) <u>Required amenities</u>. The following amenities must be provided on each building site:
  - (A) One bench per frontage.
  - (B) One trash receptacle per frontage.
- (C) Enhanced pavement where a sidewalk crosses a driveway or loading zone. Enhanced pavement must consist of a contrasting color and texture, such as colored stamped concrete or brick pavers.
- (2) <u>Additional amenities</u>. A minimum of one of the following amenities must be provided on each building site.
- (A) Awnings, canopies, or arcades with a minimum length of 25 feet per 100 feet of a building facade along Randall Street.
- (B) Pedestrian street lamps (free-standing or wall-mounted) at one lamp per 75 feet of frontage. Light fixtures may not exceed 18 feet in height and must be directed downward and away from adjacent properties.

- (C) Enhanced sidewalk with stamped concrete or brick pavers for the full width of the sidewalk along each frontage.
- (D) Public art approved in writing by the director of cultural affairs or the cultural affairs commission.
- (E) Permanent water feature that is integrated into the landscaping, screening walls, or adjacent to the sidewalk.

#### *CPC* and Staff recommendation:

Denial of Section 11X. The rendering has no objective criteria to qualify if a permit application complies with the proposed rendering.

#### Applicant proposed

# SEC. S-\_\_\_.11X. CONCEPTUAL ELEVATION RENDERING.

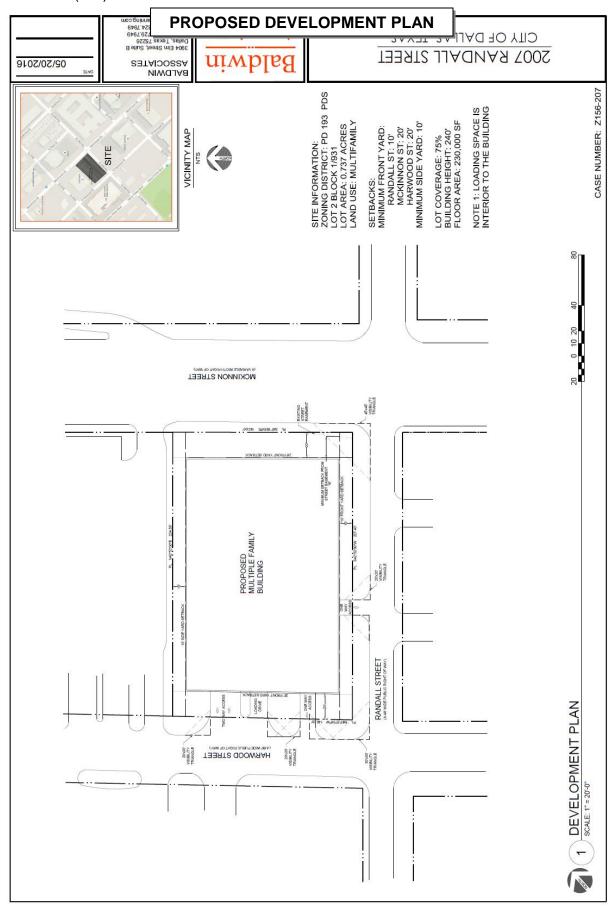
The conceptual elevation rendering in Exhibit \_\_\_C is a perspective of the proposed building at the northeast corner of the Property looking towards Randall Street. Elevations for the street level of a multiple family structure must generally comply with Exhibit \_\_C in consideration of quality of materials, quality of landscaping, and transparency provided by glass, recesses, or open corridors. Final materials and percentages of transparency will be determined by compliance with the Dallas Building Code.

#### SEC. S- .115. ADDITIONAL PROVISIONS.

- (a) The Property must be properly maintained in a state of good repair and neat appearance.
- (b) Development and use of the Property must comply with all federal and state laws and regulations, and with all ordinances, rules, and regulations of the city.
  - (c) Development and use of the Property must comply with Part I of this article.

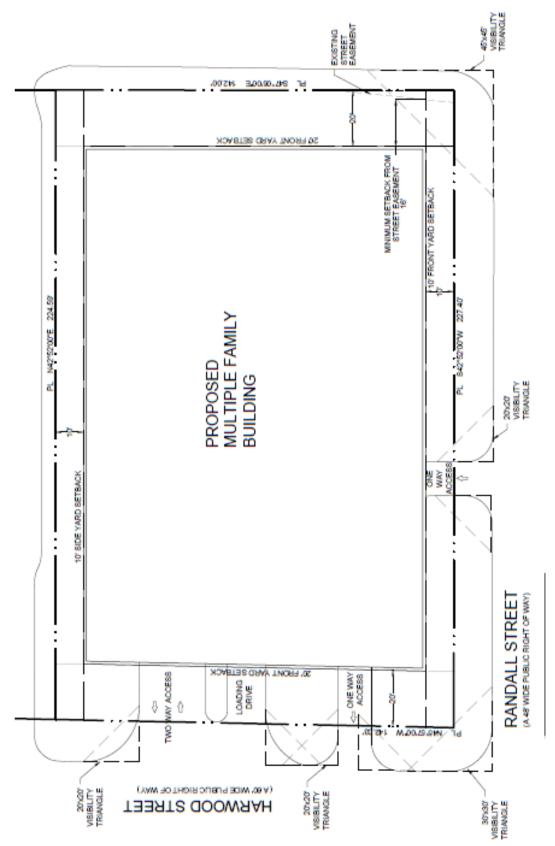
# SEC. S-\_\_.116. COMPLIANCE WITH CONDITIONS.

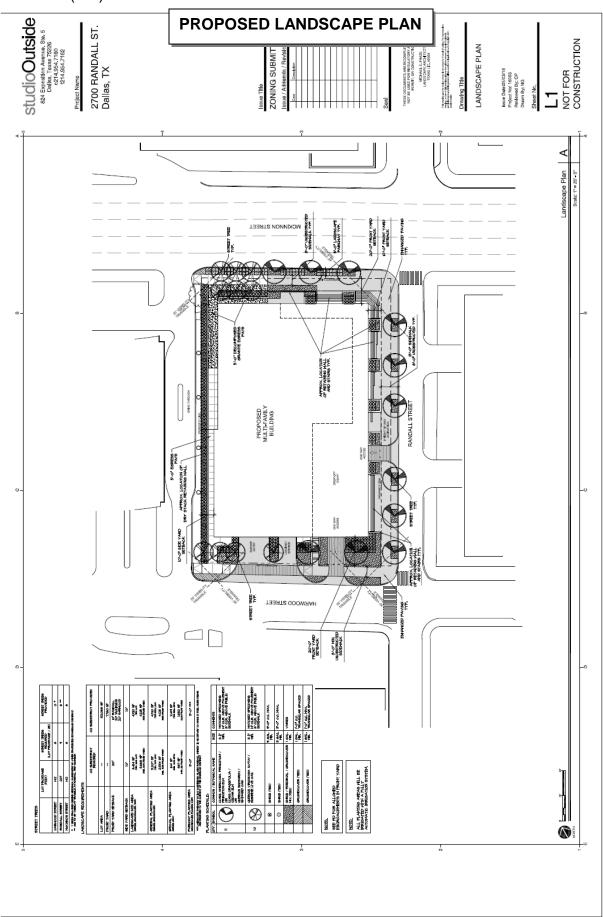
- (a) All paved areas, permanent drives, streets, and drainage structures, if any, must be constructed in accordance with standard city specifications, and completed to the satisfaction of the city.
- (b) The building official shall not issue a building permit to authorize work, or a certificate of occupancy to authorize the operation of a use, in this subdistrict until there has been full compliance with this division, the Dallas Development Code, the construction codes, and all other ordinances, rules, and regulations of the city.



# **ENLARGED PROPOSED DEVELOPMENT PLAN**

# **MCKINNON STREET**





# **ENLARGED PROPOSED LANDSCAPE PLAN** 8-0 UNOBSTRUCTED SIDEMALK TYP ENHANCED PAVING TYP. IO-O' FRONT YARD SETBACK MCKINNON STREET IS'-O" SIDEWALK 8'-O" UNOBSTRUCTED TYP 5'-0' DECOMPOSED -GRANITE EGRESS PATH DRIVE THROUGH PROPOSED MULTI-FAMILY BUILDING RANDALL STREE ONE WAY ACCESS 5'-0" EGRESS --PATH APPROX, LOCATION OF DRY STACK RETAINING WALL STREET TREE-ONE WAY ACCESS IO'-O' SIDE YARD SETBACK APPROX, LOCATION — OF RETAINING WALL AND STAIRS TYP. ТЭЭЯТЅ ОООМЯАН ENHANCED PAVING 8-0" MIN. UNOBSTRUCTED SIDEWALK 20'-0' FRONT YARD SETBACK

# PROPOSED LANDSCAPE PLAN NOTES

#### STREET TREES

|                 | LOT FRONTAGE<br>(FEET) | STREET TREES<br>REQUIRED<br>(LOT FRONTAGE / 25) | STREET TREES<br>PROVIDED |
|-----------------|------------------------|---|--------------------------|
| HARMOOD STREET  | 142                    | 6   | 0+                       |
| RANDALL STREET  | 227                    | q   | 6#                       |
| McKINNON STREET | 142                    | 6   | 6                        |

 <sup>1</sup> TREES PROVIDED BEHIND SIDEWALK (CONSISTENT W OTHER PROPERTIES IN HARMOOD DISTRICT)
 DIE TO 45 VISBILITY TRIANGLE AT RANDALL AND MAKINION

#### LANDSCAPE REQUIREMENTS

|   | 02 SUBDISTRICT<br>REQUIRED       | 02 SUBDISTRICT PROVIDED                    |
|---|----------------------------------|--|
| LOT AREA  |                                  | 32,068 SF                                  |
| FRONT YARD  |                                  | 7,780 SF                                   |
| FRONT YARD SETBACK                                    | 20'                              | IO' RANDALL<br>20' McKINNON<br>20' HARMOOD |
| SIDE YARD SETBACK                                     | 10'                              | 10'  |
| LANDSCAPE SITE AREA<br>(SHRIBS, GROINDCOVER, TIMP)    | 6,414 SF<br>(414 SE)             | 4,910 SF<br>(8% Lot)                       |
|   | 4,668 SF<br>(MIX 60% FRONT YARD) | 4,125 SF<br>(SEA FRONT YARD)               |
| GENERAL PLANTING AREA<br>(SHRIBS, GROUNDCOVER)        | 3,207 SF<br>MR 50% LSA           | 4,910 SF<br>1966 REG. LSA)                 |
|   | 2,554 SF<br>(MIX 50% PRORT YARD) | 4,125 SF<br>(566 PRONT YARD)               |
| SPECIAL PLANTING AREA                                 | 641 SF<br>MH. 20% GPA)           | 2,419 SF<br>(156 REQ SPA)                  |
|   | 46T SF<br>MIL 6% PROHT YARD)     | 1,632 SF<br>(20% PRORT YARD)               |
| PARKWAY PLANTING AREA<br>(GROUNDCOVER, FLOHERS, TURF) | 5-0'                             | 5'-0" ***                                  |

<sup>\*\*\*</sup> LANDSCAPE PARKWAY IS NOT CONTINUES ALONG RANDALL STREET IN AN EFFORT TO MAKE IT PEEL MORE IRBAIL AND RESPOND TO THE CONTEXT OF THE HARMOOD DISTRICT

#### PLANTING SCHEDULE:

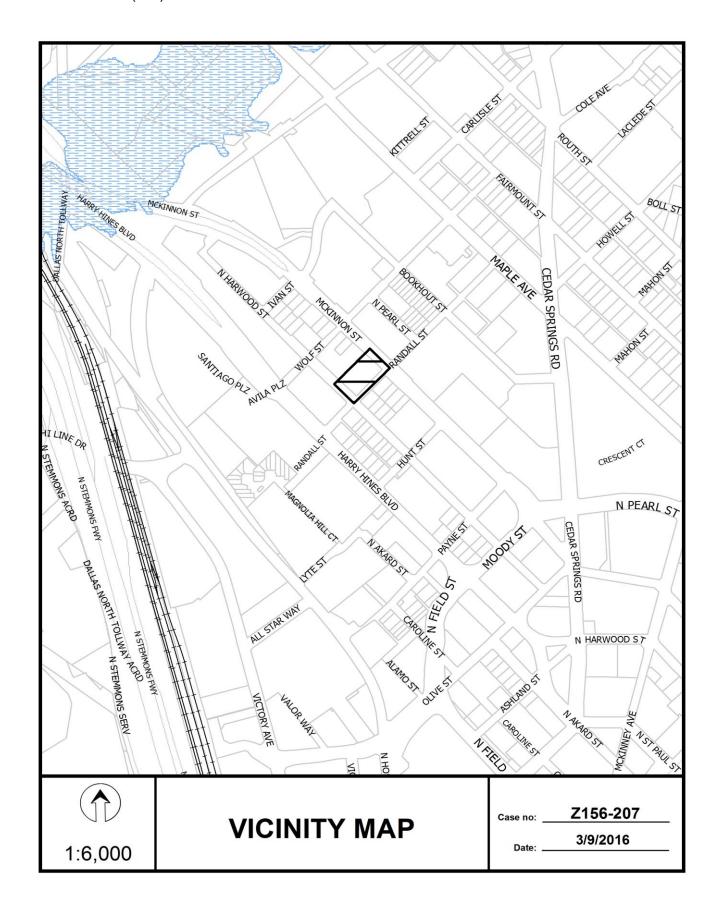
| aty. | SYMBOL. | COMMON / BOTANICAL NAME   | SIZE           | COMMENTS   |
|------|---------|---|----------------|--|
| II   |         | ULMUS AMERICANA PRINCETON' /<br>PRINCETON ELM<br>CR<br>ULMUS CRASSIFOLIA /<br>CEDAR ELM<br>CR<br>QUERCUS SHUMARDII /<br>SHUMARD OAK | a M            | MATCHED SPECIMENS<br>14' CLR. ABOVE PAVEMENT<br>8' CLR. ABOVE PUBLIC<br>SIDEMALK |
| ю    | 8       | GUERCUS VIRGINIANA GVTIA'/<br>HIGHRISE LIVE OAK   | S I            | MATCHED SPECIMENS<br>14' CLR. ABOVE PAVEMENT<br>8' CLR. ABOVE PUBLIC<br>SIDEMALK |
|      | 8       | SHRUB (TBD)   | 5 GAL.<br>MIN. | 3'-0' O.C. MAX.  |
|      | $\odot$ | SHRUB (TBD)   | B GAL.<br>MIN. | 5-0" O.C. MAX.   |
|      |         | SHRUB / PERENNIAL / GROUNDCOVER<br>MIX (TBD)  | I GAL.<br>MIN. | VARIES   |
|      |         | SROUNDCOVER (TBD)   | I GAL.<br>MIN. | I'-0" O.C.<br>TRIANGULAR SPACED  |
|      |         | GROUNDCOVER (TBD)   | I GAL.<br>MIN. | I'-O' O.C. MAX,<br>TRIANSILAR SPACED   |

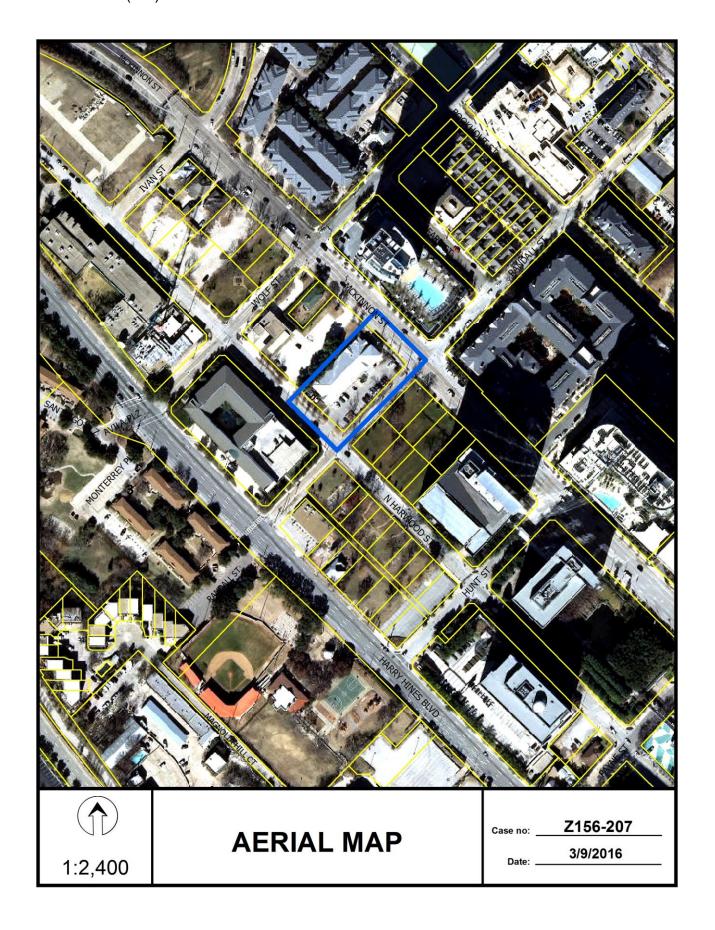
# APPLICANT PROPOSED CONCEPTUAL ELEVATION RENDERING

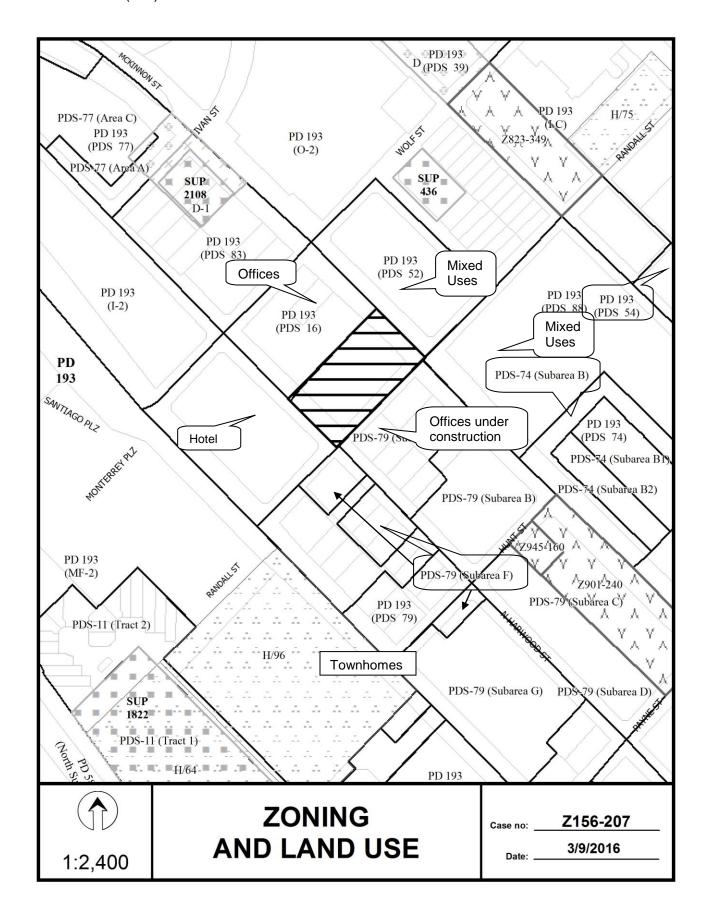


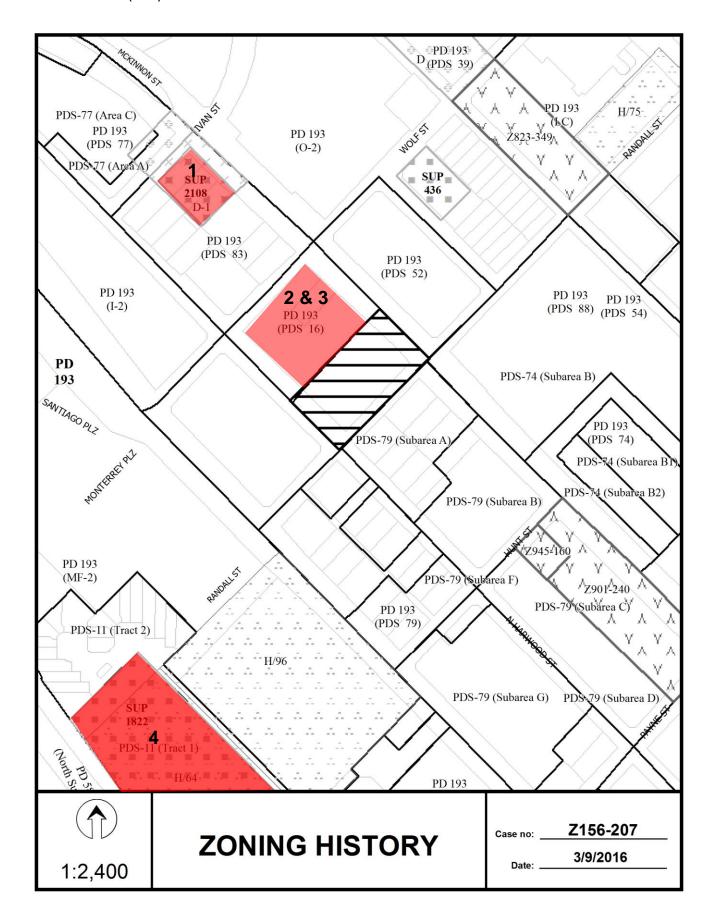
2007 Randall - Board Rendered Street View at McKinnon

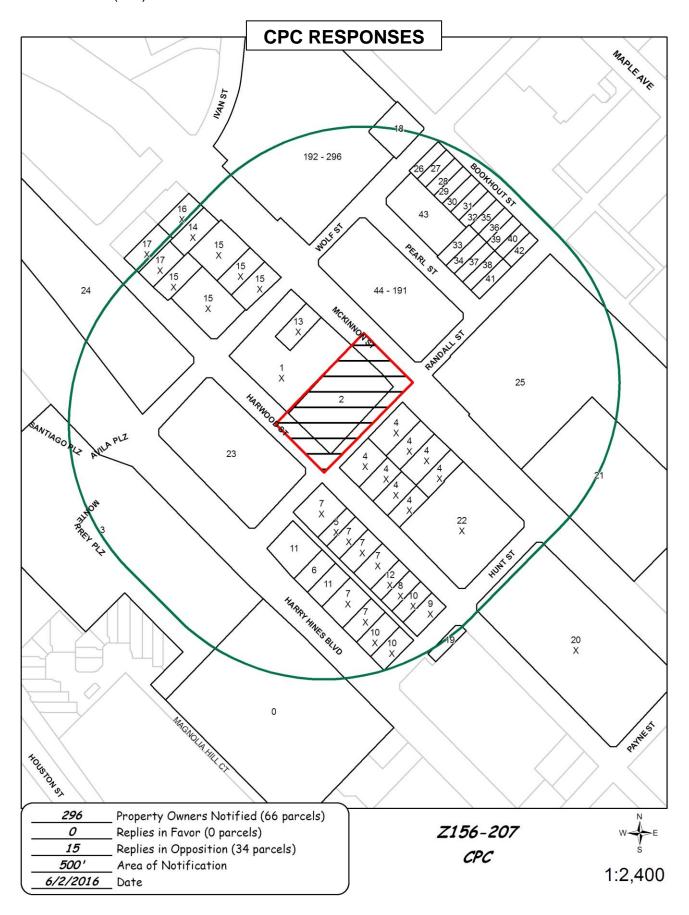












# Reply List of Property Owners Z156-207

296 Property Owners Notified 0 Property Owners in Favor 15 Property Owners Opposed

| Reply | Label # | Address |                  | Owner                       |
|-------|---------|---------|------------------|-----------------------------|
| Χ     | 1       | 2950    | N HARWOOD ST     | INTERNATIONAL CENTER        |
|       |         |         |                  | DEVELOPMENT                 |
|       | 2       | 2007    | RANDALL ST       | MAC RANDALL OWNERS LLC      |
|       | 3       | 2901    | HARRY HINES BLVD | DALLAS HOUSING AUTHORITY    |
| X     | 4       | 2819    | MCKINNON ST      | HARWOOD INTERNATIONAL       |
|       |         |         |                  | CENTER V LP                 |
|       | 6       | 2818    | HARRY HINES BLVD | AVALOS SAMUEL R III ET AL   |
| X     | 7       | 2825    | N HARWOOD ST     | HPO INC                     |
| X     | 8       | 2807    | N HARWOOD ST     | HPO INC                     |
| X     | 9       | 2801    | N HARWOOD ST     | ROLEX TEXAS REALTY          |
| X     | 10      | 2805    | N HARWOOD ST     | HARWOOD INTERNATIONAL       |
|       |         |         |                  | CENTER XIII LP              |
|       | 11      | 2830    | HARRY HINES BLVD | VILLASANA CHARLES           |
| X     | 12      | 2809    | N HARWOOD ST     | GLAZER JUDY B               |
| X     | 13      | 2921    | MCKINNON ST      | INTERNATIONAL CENTER        |
|       |         |         |                  | DEVELOPMENT                 |
| X     | 14      | 3015    | MCKINNON ST      | ONE HARWOOD BLVD LTD        |
| X     | 15      | 3009    | MCKINNON ST      | ONE HARWOOD BLVD LTD        |
| X     | 16      | 3019    | MCKINNON ST      | ONE HARWOOD BOULEVARD LTD   |
| X     | 17      | 3016    | N HARWOOD ST     | ONE HARWOOD BOULEVARD LTD   |
|       | 18      | 3001    | BOOKHOUT ST      | LANGFORD JAMES E            |
|       | 19      | 2737    | N HARWOOD ST     | JAGANNATHAN SURAJ           |
| X     | 20      | 2728    | N HARWOOD ST     | INTERNATIONAL CENTER II LLC |
|       | 21      | 2728    | MCKINNON ST      | ALTA UPTOWN LLC             |
| X     | 22      | 2828    | N HARWOOD ST     | INTERNATIONAL CENTER        |
|       | 23      | 2914    | HARRY HINES BLVD | RLJ III SF DALLAS UT LP     |
|       | 24      | 3000    | HARRY HINES BLVD | NORTH TEXAS PUBLIC          |
|       | 25      | 2820    | MCKINNON ST      | WINDSOR AT TRIANON LP       |
|       | 26      | 2925    | BOOKHOUT ST      | MCCUTCHIN TRACY L           |

| Reply | Label # | Address |             | Owner                    |
|-------|---------|---------|-------------|--------------------------|
|       | 27      | 2923    | BOOKHOUT ST | GROGAN WILLIAM &         |
|       | 28      | 2921    | BOOKHOUT ST | SANTINI NOEL O           |
|       | 29      | 2919    | BOOKHOUT ST | CORRIGAN DEWITT BENTSEN  |
|       | 30      | 2917    | BOOKHOUT ST | LEVIEUX JANE STUART      |
|       | 31      | 2915    | BOOKHOUT ST | MORGAN T S               |
|       | 32      | 2911    | BOOKHOUT ST | CLARK MARK C             |
|       | 33      | 2912    | N PEARL ST  | CLARK JON                |
|       | 34      | 2910    | N PEARL ST  | JOHNSON MARGARET         |
|       | 35      | 2909    | BOOKHOUT ST | MCNULTY DIANES           |
|       | 36      | 2907    | BOOKHOUT ST | GATTMAN CHRISTOPHER      |
|       |         |         |             | JONATHAN                 |
|       | 37      | 2908    | N PEARL ST  | SHERRY STEVEN D          |
|       | 38      | 2906    | N PEARL ST  | MILES BRANDON            |
|       | 39      | 2905    | BOOKHOUT ST | SASO DAN &               |
|       | 40      | 2903    | BOOKHOUT ST | BALDWIN LAURA C          |
|       | 41      | 2902    | N PEARL ST  | ONEAL J SCOTT & CAROL    |
|       | 42      | 2901    | BOOKHOUT ST | HOANG DANE               |
|       | 43      | 2920    | N PEARL ST  | HARTNETT PROPERTIES CO   |
|       | 44      | 2900    | MCKINNON ST | KARCHMER DON A           |
|       | 45      | 2900    | MCKINNON ST | BOWDEN BILLY C           |
|       | 46      | 2900    | MCKINNON ST | LACY DOMINIC N           |
|       | 47      | 2900    | MCKINNON ST | DEPA MARYLINE            |
|       | 48      | 2900    | MCKINNON ST | BURDORF BRIAN            |
|       | 49      | 2900    | MCKINNON ST | FARREN SUZANN D          |
|       | 50      | 2900    | MCKINNON ST | JOHNSON LONNIE           |
|       | 51      | 2900    | MCKINNON ST | UNIT 308 MCKINNON LLC    |
|       | 52      | 2900    | MCKINNON ST | KARCHMER DON A REVOCABLE |
|       |         |         |             | TRUST THE                |
|       | 53      | 2900    | MCKINNON ST | INTERNATIONAL CENTER DEV |
|       | 54      | 2900    | MCKINNON ST | AKINA RENEE A TR &       |
|       | 55      | 2900    | MCKINNON ST | OXFORD ENTERPRISES INC   |
|       | 56      | 2900    | MCKINNON ST | LEW MATTHEW J            |
|       | 57      | 2900    | MCKINNON ST | TERRY SHAWN D            |

| Reply | Label # | Address |             | Owner                           |
|-------|---------|---------|-------------|---------------------------------|
|       | 58      | 2900    | MCKINNON ST | FITZGERALD STEPHEN R & LOUISE A |
|       |         |         |             | LIFE EST                        |
|       | 59      | 2900    | MCKINNON ST | POP LIFE LLC                    |
|       | 60      | 2900    | MCKINNON ST | LICHTENSTEIN DAVID G            |
|       | 61      | 2900    | MCKINNON ST | SALINAS PAUL                    |
|       | 62      | 2900    | MCKINNON ST | HAYWARD GORDON H                |
|       | 63      | 2900    | MCKINNON ST | RAOOFI PARHAM                   |
|       | 64      | 2900    | MCKINNON ST | MALLOY HELEN                    |
|       | 65      | 2900    | MCKINNON ST | UNIT 508 MCKINNON LLC           |
|       | 66      | 2900    | MCKINNON ST | AM ESTATE LLC                   |
|       | 67      | 2900    | MCKINNON ST | FILIPOVIC JIRI                  |
|       | 68      | 2900    | MCKINNON ST | HARPER LEONA MARIE              |
|       | 69      | 2900    | MCKINNON ST | CARVEN LARRY A                  |
|       | 70      | 2900    | MCKINNON ST | GOSS TIM K                      |
|       | 71      | 2900    | MCKINNON ST | WARREN MARK T                   |
|       | 72      | 2900    | MCKINNON ST | AZURE 608 TRUST                 |
|       | 73      | 2900    | MCKINNON ST | BORRELLI JOSEPH JR & CINDY ANNE |
|       | 74      | 2900    | MCKINNON ST | SHAH BIPIN C                    |
|       | 75      | 2900    | MCKINNON ST | FRANKEL JEFFREY S               |
|       | 76      | 2900    | MCKINNON ST | MARTIN BRYAN R                  |
|       | 77      | 2900    | MCKINNON ST | FRANCOIS SERGE P                |
|       | 78      | 2900    | MCKINNON ST | DEWAN MASHRUR M & AFREEN M      |
|       | 79      | 2900    | MCKINNON ST | DENNIS DAVID & JANIE            |
|       | 80      | 2900    | MCKINNON ST | KECK MARK C                     |
|       | 81      | 2900    | MCKINNON ST | NEELAKANTAN ARVIND              |
|       | 82      | 2900    | MCKINNON ST | LE MENER FAMILY TR THE          |
|       | 83      | 2900    | MCKINNON ST | SNB LIMITED PARTNERSHIP         |
|       | 84      | 2900    | MCKINNON ST | CARBONNEAU KRISTINA A           |
|       | 85      | 2900    | MCKINNON ST | LANDAVERDE CARMEN E             |
|       | 86      | 2900    | MCKINNON ST | ABRAMOV BORIS &                 |
|       | 87      | 2900    | MCKINNON ST | HILL CHARLES W & JANA L         |
|       | 88      | 2900    | MCKINNON ST | BORNO MOUNIR Y &                |

| Reply | Label # | Address |             | Owner                         |
|-------|---------|---------|-------------|-------------------------------|
|       | 89      | 2900    | MCKINNON ST | BLUME WENDY L                 |
|       | 90      | 2900    | MCKINNON ST | ALKEMY GROUP LTD THE          |
|       | 91      | 2900    | MCKINNON ST | ABEL ELIZABETH                |
|       | 92      | 2900    | MCKINNON ST | MEDAVARAPU BALAKRISHNA &      |
|       | 93      | 2900    | MCKINNON ST | SHEEHAN DANIEL                |
|       | 94      | 2900    | MCKINNON ST | CHAN MINSANG                  |
|       | 95      | 2900    | MCKINNON ST | WYNN RALPH T                  |
|       | 96      | 2900    | MCKINNON ST | MAULTSBY VANCE K JR & BETH M  |
|       | 97      | 2900    | MCKINNON ST | MUHL BRANDEN BOWEN            |
|       | 98      | 2900    | MCKINNON ST | GILBERT LOREEN TRUST THE      |
|       | 99      | 2900    | MCKINNON ST | EVOL REAL ESTATE OF TEXAS LLC |
|       | 100     | 2900    | MCKINNON ST | SKINNER MICHAEL A &           |
|       | 101     | 2900    | MCKINNON ST | VUILLEMOT WILLIAM G &         |
|       | 102     | 2900    | MCKINNON ST | HOOPER ROBERT SCOTT           |
|       | 103     | 2900    | MCKINNON ST | TIGGES GARY                   |
|       | 104     | 2900    | MCKINNON ST | SANDLIN MARK R                |
|       | 105     | 2900    | MCKINNON ST | GUTIERREZ JAVIER              |
|       | 106     | 2900    | MCKINNON ST | SPEER M L                     |
|       | 107     | 2900    | MCKINNON ST | STONE CHRISTOPHER & SUSAN     |
|       | 108     | 2900    | MCKINNON ST | MECHANIC DONALD A             |
|       | 109     | 2900    | MCKINNON ST | DUWAJI IYAD                   |
|       | 110     | 2900    | MCKINNON ST | MOLLOY HELEN                  |
|       | 111     | 2900    | MCKINNON ST | STANLEY CLIFFORD V & SHELBY   |
|       |         |         |             | OHAIR                         |
|       | 112     | 2900    | MCKINNON ST | POINDEXTER ALONZO J &         |
|       | 113     | 2900    | MCKINNON ST | MCDONALD LAUREN A             |
|       | 114     | 2900    | MCKINNON ST | GROSSBERG MARK P              |
|       | 115     | 2900    | MCKINNON ST | TISEO LOUIE                   |
|       | 116     | 2900    | MCKINNON ST | KELLY JOSEPH J                |
|       | 117     | 2900    | MCKINNON ST | LELAND JANET SWARTZ           |
|       | 118     | 2900    | MCKINNON ST | ARMSTRONG CAPPY RAY &         |
|       | 119     | 2900    | MCKINNON ST | CUTLER WILLIAM P              |

| Reply | Label # | Address |             | Owner                         |
|-------|---------|---------|-------------|-------------------------------|
|       | 120     | 2900    | MCKINNON ST | GALLMANN WILLIAM H III &      |
|       |         |         |             | JOELLYN A                     |
|       | 121     | 2900    | MCKINNON ST | DREWS R ERIC & BARBARA B      |
|       | 122     | 2900    | MCKINNON ST | SAVAGE ROBERT W & SUSAN L     |
|       | 123     | 2900    | MCKINNON ST | NIR ADI & SHERYL              |
|       | 124     | 2900    | MCKINNON ST | HAKERT JAMES DAMIAN &         |
|       | 125     | 2900    | MCKINNON ST | MARTTER RICHARD P &           |
|       | 126     | 2900    | MCKINNON ST | MAULDIN JOHN F                |
|       | 127     | 2900    | MCKINNON ST | ELLEN MARTIN M &              |
|       | 128     | 2900    | MCKINNON ST | NAZNAT LP                     |
|       | 129     | 2900    | MCKINNON ST | SHAH BIPIN & MRUNALINI        |
|       | 130     | 2900    | MCKINNON ST | SCHUBERT JOEL S               |
|       | 131     | 2900    | MCKINNON ST | NILTA PROPERTY HOLDINGS LP    |
|       | 132     | 2900    | MCKINNON ST | BRAYMAN JONATHAN L            |
|       | 133     | 2900    | MCKINNON ST | GLADDEN JEFFREY R             |
|       | 134     | 2900    | MCKINNON ST | MJC VENTURES LP               |
|       | 135     | 2900    | MCKINNON ST | ROEHM DAVID O                 |
|       | 136     | 2900    | MCKINNON ST | NATHANSON DAVID HARRY         |
|       | 137     | 2900    | MCKINNON ST | SMATHERS CONSULTING LLC       |
|       | 138     | 2900    | MCKINNON ST | LAM GUY KWOKHUNG &            |
|       | 139     | 2900    | MCKINNON ST | CHOQUETTE ANGELA V            |
|       | 140     | 2900    | MCKINNON ST | VICIOSO BELINDA &             |
|       | 141     | 2900    | MCKINNON ST | DALLAS HIGHRISE LLC           |
|       | 142     | 2900    | MCKINNON ST | MCKINNON STREET CAPITAL LLC   |
|       |         |         |             | AZURE 2003                    |
|       | 143     | 2900    | MCKINNON ST | KHAN AMINUL HAQ & SURAIYA     |
|       |         |         |             | NASREEN                       |
|       | 144     | 2900    | MCKINNON ST | DEVINE MARTIN J               |
|       | 145     | 2900    | MCKINNON ST | BORICK STEVEN J REV TR THE    |
|       | 146     | 2900    | MCKINNON ST | ANCHONDO ELSA ESTHER CARRILLO |
|       | 147     | 2900    | MCKINNON ST | UPTOWN DREAMS LLC             |
|       | 148     | 2900    | MCKINNON ST | GAUTIER ELISE M               |

| Reply | Label # | Address |             | Owner                         |
|-------|---------|---------|-------------|-------------------------------|
|       | 149     | 2900    | MCKINNON ST | MACATEE WILLIAM F JR          |
|       | 150     | 2900    | MCKINNON ST | FARRANT MALCOLM A             |
|       | 151     | 2900    | MCKINNON ST | TICE DAVID W                  |
|       | 152     | 2900    | MCKINNON ST | GROSCHUP STEPHANIE CHRISTIN   |
|       | 153     | 2900    | MCKINNON ST | KHOSHNOUDI FAMILY TRUST       |
|       | 154     | 2900    | MCKINNON ST | TWO PLUS FOUR ENTERPRISE LTD  |
|       | 155     | 2900    | MCKINNON ST | FLORIN COMPANY LTD            |
|       | 156     | 2900    | MCKINNON ST | MOOLJI ALY                    |
|       | 157     | 2900    | MCKINNON ST | YU KUN WON & JAE EUN          |
|       | 158     | 2900    | MCKINNON ST | RICHARDSON MICHAEL D          |
|       | 159     | 2900    | MCKINNON ST | MAGUIRE MICHAEL F & COLLEEN J |
|       | 160     | 2900    | MCKINNON ST | MAGUIRE MICHAEL F & COLLEEN J |
|       | 161     | 2900    | MCKINNON ST | HARRIS CYNTHIA H &            |
|       | 162     | 2900    | MCKINNON ST | BROWN IRWIN J                 |
|       | 163     | 2900    | MCKINNON ST | FUSCO EDWARD JR &             |
|       | 164     | 2900    | MCKINNON ST | UPTOWN DREAMS LLC             |
|       | 165     | 2900    | MCKINNON ST | MONSOUR FAMILY LP             |
|       | 166     | 2900    | MCKINNON ST | WESTPARK CAPITAL MGT LLC      |
|       | 167     | 2900    | MCKINNON ST | RIBELIN GLENDA A              |
|       | 168     | 2900    | MCKINNON ST | HENRIETTA EDWARD B TR &       |
|       | 169     | 2900    | MCKINNON ST | LYNCH PETER H                 |
|       | 170     | 2900    | MCKINNON ST | HASTINGS EXCHANGE LLC         |
|       | 171     | 2900    | MCKINNON ST | DUWAJI IYAD &                 |
|       | 172     | 2900    | MCKINNON ST | GLOBER DEIRDRE DENMAN         |
|       | 173     | 2900    | MCKINNON ST | MCMORRAN MICHAEL &            |
|       | 174     | 2900    | MCKINNON ST | VANDERPOOL NICK III           |
|       | 175     | 2900    | MCKINNON ST | DEWAN MAHBUB & AFREEN         |
|       | 176     | 2900    | MCKINNON ST | ISSA IMRAN A                  |
|       | 177     | 2900    | MCKINNON ST | BACHMAN MARVIN A & YVONNE     |
|       | 178     | 2900    | MCKINNON ST | SLUGOCKI MAREK &              |
|       | 179     | 2900    | MCKINNON ST | MCALLISTER STEVEN K           |
|       | 180     | 2900    | MCKINNON ST | LUTER JASON S                 |

| Reply | Label # | Address |             | Owner                      |
|-------|---------|---------|-------------|----------------------------|
|       | 181     | 2900    | MCKINNON ST | ALBERT MARK & SARA MELNICK |
|       | 182     | 2900    | MCKINNON ST | MUELLERBARBIER J GABRIEL   |
|       | 183     | 2900    | MCKINNON ST | FIJOLEK RICHARD M          |
|       | 184     | 2900    | MCKINNON ST | MDC LLC                    |
|       | 185     | 2900    | MCKINNON ST | GUTIERREZ JAVIER G         |
|       | 186     | 2900    | MCKINNON ST | 2802/2902 PARTNERS LP      |
|       | 187     | 2900    | MCKINNON ST | HUNT LAURA                 |
|       | 188     | 2900    | MCKINNON ST | RANADE PRASHANT NARAYAN &  |
|       | 189     | 2900    | MCKINNON ST | TROTTER JAMES F            |
|       | 190     | 2900    | MCKINNON ST | BRADY GREGORY A            |
|       | 191     | 2900    | MCKINNON ST | TWENTYONE LLC              |
|       | 192     | 2201    | WOLF ST     | BAUER SARAH J              |
|       | 193     | 2201    | WOLF ST     | BENAVIDES OSCAR JR         |
|       | 194     | 2201    | WOLF ST     | SOHN TED                   |
|       | 195     | 2201    | WOLF ST     | MEADE KRISTYN L            |
|       | 196     | 2201    | WOLF ST     | KUBAN KATHERINE            |
|       | 197     | 2201    | WOLF ST     | HARPER HOLLY               |
|       | 198     | 2201    | WOLF ST     | FLEMING JEFFREY H          |
|       | 199     | 2201    | WOLF ST     | LUBBOCK NATIONAL BANK      |
|       | 200     | 2201    | WOLF ST     | LUBBOCK NATIONAL BANK      |
|       | 201     | 2201    | WOLF ST     | LUBBOCK NATIONAL BANK CF   |
|       |         |         |             | BENNY VALEK SELF DIRE IRA  |
|       | 202     | 2201    | WOLF ST     | FREEMAN JAMES M            |
|       | 203     | 2201    | WOLF ST     | CLARKE NICHOLAS S          |
|       | 204     | 2201    | WOLF ST     | ADKINS MICHELLE M          |
|       | 205     | 2201    | WOLF ST     | KEELER DOCTOR              |
|       | 206     | 2201    | WOLF ST     | MUNDO TILE LTD             |
|       | 207     | 2201    | WOLF ST     | SALAZAR MONICA             |
|       | 208     | 2201    | WOLF ST     | HOFKER BEATRIX             |
|       | 209     | 2201    | WOLF ST     | LUU MYDA                   |
|       | 210     | 2201    | WOLF ST     | TRORB INC                  |
|       | 211     | 2201    | WOLF ST     | NEWMAN PHILIP              |

| Reply | Label # | Address |         | Owner                         |
|-------|---------|---------|---------|-------------------------------|
|       | 212     | 2201    | WOLF ST | SINGH PARDIP                  |
|       | 213     | 2201    | WOLF ST | LEEDS JESSICA BONNIE          |
|       | 214     | 2201    | WOLF ST | MARTINEZ DEE                  |
|       | 215     | 2201    | WOLF ST | LE BETSY                      |
|       | 216     | 2201    | WOLF ST | BARANSI RAMZI                 |
|       | 217     | 2201    | WOLF ST | SOHN TED S                    |
|       | 218     | 2201    | WOLF ST | BIDA DAN F                    |
|       | 219     | 2201    | WOLF ST | SULLIVAN PATRICK E            |
|       | 220     | 2201    | WOLF ST | NATIONAL PRIME COMMERCIAL LLC |
|       | 221     | 2201    | WOLF ST | BOND DANA                     |
|       | 222     | 2201    | WOLF ST | BUNN IAN                      |
|       | 223     | 2201    | WOLF ST | KIM JUNG O                    |
|       | 224     | 2201    | WOLF ST | LUBBOCK NATIONAL BANK         |
|       |         |         |         | CUSTODIAN FOR                 |
|       | 225     | 2201    | WOLF ST | MANCENIDO PATRICK             |
|       | 226     | 2201    | WOLF ST | RAJAGOPALAN SRIDHARAN &       |
|       | 227     | 2201    | WOLF ST | SMITH NATALIE                 |
|       | 228     | 2201    | WOLF ST | BREKKE CORTNEE E              |
|       | 229     | 2201    | WOLF ST | SCHONERT BECKY                |
|       | 230     | 2201    | WOLF ST | BAKER ALEXANDERA L            |
|       | 231     | 2201    | WOLF ST | DIEBOLT DOUG J & KATIE L      |
|       | 232     | 2201    | WOLF ST | DIXON DENNIE W & LOANN P      |
|       | 233     | 2201    | WOLF ST | KARIMI AKHTAR                 |
|       | 234     | 2201    | WOLF ST | RILEY ASHLEY NICOLE           |
|       | 235     | 2201    | WOLF ST | DIAZ SAMUEL                   |
|       | 236     | 2201    | WOLF ST | LOZOFF RONALD L               |
|       | 237     | 2201    | WOLF ST | KALLIPALLI BHUPALA R & USHA R |
|       |         |         |         | GANGA                         |
|       | 238     | 2201    | WOLF ST | PUPKO INVESTORS LLC           |
|       | 239     | 2201    | WOLF ST | URIOSTE JOSE RAFAEL           |
|       | 240     | 2201    | WOLF ST | NAQUIN JOSHUA P & SANJA PISAC |
|       |         |         |         | NAQUIN                        |
|       | 241     | 2201    | WOLF ST | MEYER NATALIE                 |

| Reply | Label # | Address |         | Owner                          |
|-------|---------|---------|---------|--------------------------------|
|       | 242     | 2201    | WOLF ST | GANT LESLIE                    |
|       | 243     | 2201    | WOLF ST | STANDERFER JOSH T              |
|       | 244     | 2201    | WOLF ST | BROWN CHARLES H III            |
|       | 245     | 2201    | WOLF ST | WELCH CHRISTOPHER ANDREW       |
|       | 246     | 2201    | WOLF ST | VICK JEFFREY B                 |
|       | 247     | 2201    | WOLF ST | WOODS NICOLE M &               |
|       | 248     | 2201    | WOLF ST | KELLERVILLE LLC                |
|       | 249     | 2201    | WOLF ST | TRORB INC                      |
|       | 250     | 2201    | WOLF ST | BURNS REVOCABLE TRUST          |
|       | 251     | 2201    | WOLF ST | HOFFMANN DONNA                 |
|       | 252     | 2201    | WOLF ST | WEAVER LUKE AVERY &            |
|       | 253     | 2201    | WOLF ST | HILL JEAN                      |
|       | 254     | 2201    | WOLF ST | PINCKNEY JAMES S II            |
|       | 255     | 2201    | WOLF ST | ZEBA REALTY LLC                |
|       | 256     | 2201    | WOLF ST | MOORE KELLY ANNE               |
|       | 257     | 2201    | WOLF ST | BRILL BRIAN ERIC & KELLY MOORE |
|       | 258     | 2201    | WOLF ST | TAYLOR CHRISTOPHER             |
|       | 259     | 2201    | WOLF ST | RODRIGUEZ ELISA                |
|       | 260     | 2201    | WOLF ST | GANT GREG & HONOR              |
|       | 261     | 2201    | WOLF ST | SHAUL JOSH                     |
|       | 262     | 2201    | WOLF ST | HENSLEY CHRISTOPHER T &        |
|       | 263     | 2201    | WOLF ST | LUBBOCK NATIONAL BANK          |
|       |         |         |         | CUSTODIAN FOR                  |
|       | 264     | 2201    | WOLF ST | KJT GROUP                      |
|       | 265     | 2201    | WOLF ST | HANKINS PAUL G &               |
|       | 266     | 2201    | WOLF ST | NEMATI MEHDI & SHAHIN          |
|       | 267     | 2201    | WOLF ST | LEE JAMES HENRY III &          |
|       | 268     | 2201    | WOLF ST | TOPAZ 6107 LAND TRUST          |
|       | 269     | 2201    | WOLF ST | SMITH MELODY                   |
|       | 270     | 2201    | WOLF ST | WULKE NICHOLAS                 |
|       | 271     | 2201    | WOLF ST | LITTLE BRADLEY C & LAURA L     |
|       | 272     | 2201    | WOLF ST | NOWICKI MILOSZ                 |
|       | 273     | 2201    | WOLF ST | WARSHAUER JEREMY TAKASHI       |

# Z156-207(SM)

| Reply | Label # | Address | Owner        |                           |
|-------|---------|---------|--------------|---------------------------|
|       | 274     | 2201    | WOLF ST      | WILSON SKYE               |
|       | 275     | 2201    | WOLF ST      | PENSCO TRUST CO           |
|       | 276     | 2201    | WOLF ST      | LUBBOCK NATIONAL BANK     |
|       | 277     | 2201    | WOLF ST      | SAM JANAY M               |
|       | 278     | 2201    | WOLF ST      | WURTELE JOSEPH H JR &     |
|       | 279     | 2201    | WOLF ST      | AKINTOLA OMOLOLA E &      |
|       | 280     | 2201    | WOLF ST      | ADDO TAYO A               |
|       | 281     | 2201    | WOLF ST      | FOURMENT CHRISTOPHER L    |
|       | 282     | 2201    | WOLF ST      | KORB RONALD DEAN & NICKI  |
|       | 283     | 2201    | WOLF ST      | BEADLING PETER JOHN &     |
|       | 284     | 2201    | WOLF ST      | RAMEY ISABEL ZAINA        |
|       | 285     | 2201    | WOLF ST      | MA YOU J                  |
|       | 286     | 2201    | WOLF ST      | REEVES GEORGE WP          |
|       | 287     | 2201    | WOLF ST      | RUIZGARCIA ERIKA PATRICIA |
|       | 288     | 2201    | WOLF ST      | KOH PATRICK & SHANNON     |
|       | 289     | 2201    | WOLF ST      | MEHTA SATISH & HEMLATA    |
|       | 290     | 2201    | WOLF ST      | KEITH KRISTY              |
|       | 291     | 2201    | WOLF ST      | SRINIVASAN JAYANTH        |
|       | 292     | 2201    | WOLF ST      | CULLUM PAMELA G           |
|       | 293     | 2201    | WOLF ST      | ROY DAVE A                |
|       | 294     | 2201    | WOLF ST      | OSBURN KEVIN A            |
|       | 295     | 2201    | WOLF ST      | KOUZBARI MAHMOOD          |
|       | 296     | 2201    | WOLF ST      | OUZTS SUSAN &             |
| X     | A1      | 2821    | N HARWOOD ST | SANCHEZ TRINIDAD ESTATE   |

#### **AGENDA ITEM # 44**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): 14

**DEPARTMENT:** Sustainable Development and Construction

**CMO:** Ryan S. Evans, 671-9837

MAPSCO: 45 C

# **SUBJECT**

A public hearing to receive comments regarding an application for and an ordinance granting a Planned Development Subdistrict for Multiple Family Subdistrict uses on property zoned a GR General Retail Subdistrict and an MF-2 Multiple Family Subdistrict within Planned Development Subdistrict No. 193, the Oak Lawn Special Purpose District, on the east corner of Howell Street and North Hall Street

Recommendation of Staff and CPC: Approval, subject to a development plan and conditions

# Z156-251(OTH)

Note: This item was considered by the City Council at a public hearing on September 28, 2016, and was held until October 11, 2016, with the public hearing open

#### HONORABLE MAYOR & CITY COUNCIL

**TUESDAY, OCTOBER 11, 2016** 

**ACM: Ryan S. Evans** 

FILE NUMBER: Z156-251 (OTH) DATE FILED: April 25, 2016

**LOCATION:** On the east corner of Howell Street and North Hall Street

COUNCIL DISTRICT: 14 MAPSCO: 45-C

SIZE OF REQUEST: Approx. 1.169 acres CENSUS TRACT: 17.03

**REPRESENTATIVE:** Jackson Walker L.L.P., Jonathan Vinson, Susan Mead

**APPLICANT:** MCRT Investments, LLC

**OWNER:** Multiple owners (see attached)

**REQUEST:** An application for a Planned Development Subdistrict for

Multiple Family Subdistrict uses on property zoned a GR General Retail Subdistrict and an MF-2 Multiple-Family Subdistrict within Planned Development Subdistrict No. 193,

the Oak Lawn Special Purpose District.

**SUMMARY:** The applicant is proposing to develop the property with 205

multiple family units and requesting the following: a maximum height of 85 feet, no additional elements or structures are allowed above 85 feet; no additional setback above the 36 feet structure height as required by PD No. 193, alternative landscaping, and an alternative size for the

courtyard.

CPC RECOMMENDATION: Approval, subject to a development plan and

conditions.

STAFF RECOMMENDATION: Approval, subject to a development plan and

conditions.

#### **DESIGNATED ZONING CASE**

#### **GUIDING CRITERIA FOR STAFF RECOMMENDATION:**

Staff recommends approval based upon:

- 1. Performance impacts upon surrounding property The proposed zoning should have no negative impacts upon surrounding property in the area. The proposed use is for a multiple-family development. The surrounding area is comprised of single family to the northwest and cemetery uses to the northeast, east, southeast and southwest.
- 2. Traffic impact The rezoning of this property will not have a significant impact on the existing roadway system.
- 3. Comprehensive Plan or Area Plan Conformance The <u>forwardDallas!</u> Comprehensive Plan identifies the area as an Urban Neighborhood Building Block. The proposed development is consistent with the Urban Neighborhood Building Block.

#### **Zoning History:**

- 1. Z156-278 An application for an amendment to and an expansion of PDS No. 111 for LC Light Commercial Subdistrict uses within PDD No. 193, the Oak Lawn Special Purpose District, located on the northwest side of McKinney Avenue, northeast of Bowen Street. The case has not been scheduled for CPC.
- 2. Z134-280 On January 28, 2015, the City Council approved a Planned Development Subdistrict for LC Light Commercial Subdistrict uses on property zoned an LC Light Commercial Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District on property located on the northwest side of McKinney Avenue.
- 3. Z134-241 On October 8, 2014, the City Council approved Planned Development Subdistrict No. 108 for multiple family uses on property zoned an O-2 Office Subdistrict within Planned Development District No. 193, the Oak Lawn Special Purpose District, on the west corner of Lemmon Avenue and Oak Grove Avenue, west corner.

#### **Thoroughfares/Streets:**

| Thoroughfares/Street | Туре      | Existing ROW  |
|----------------------|-----------|---|
| North Hall Street    | Collector | Variable ROW (Approx. 42 ft. at the narrowest point along the property) |
| Howell Street        | Local     | 50 feet   |

Z156-251(OTH)

The <u>forwardDallas! Comprehensive Plan</u> was adopted by the City Council in June 2006. The <u>forwardDallas! Comprehensive Plan</u> outlines several goals and policies which can serve as a framework for assisting in evaluating the applicant's request. The Plan classifies the area as an Urban Neighborhood Building Block.

Urban Neighborhoods, including Oak Lawn, the Grand Avenue area in South Dallas, the area near Jefferson Boulevard and the Vickery Meadow area, are predominately residential but are distinguished from other neighborhoods by the wide variety of housing options they provide and easy access to public transit. Housing choices should include single-family detached dwellings, townhomes and low- to midrise condominiums or apartments. These neighborhoods will have concentrations of shops and offices along key corridors or at key intersections, providing important services and job opportunities within walking distance of residences. These areas may have mixed-use buildings with ground floor shops. Areas currently developed with single-family or duplex uses should generally be maintained unless redevelopment is addressed through an Area Planning process. Urban Neighborhood streets will be very pedestrian friendly, providing excellent connectivity to shopping, schools and other community services. Emphasis should be placed on slowing traffic through use of on-street parking and other similar traffic calming measures. Public investments in these areas will focus on parks, pathways, transit stops, pedestrian-oriented landscaping and road improvements.

The following Goals and Policies support staff's recommendation:

#### LAND USE ELEMENT

# GOAL 1.3 PROVIDE EQUITABLE OPPORTUNITIES FOR DALLAS RESIDENTS

Policy 1.3.1 Create housing opportunities throughout Dallas.

#### **ECONOMIC ELEMENT**

#### GOAL 2.2 ENGAGE IN STRATEGIC ECONOMIC DEVELOPMENT

Policy 2.2.2 Maximize development opportunities around DART stations.

#### HOUSING ELEMENT

#### GOAL 3.2 ANSWER THE NEED FOR HOUSING OPTIONS

Policy 3.2.2 Encourage higher density housing within a quarter-mile of DART stations.

#### **URBAN DESIGN**

- GOAL 5.1 PROMOTE A SENSE OF PLACE, SAFETY AND WALKABILITY
  - Policy 5.1.1 Promote pedestrian-friendly streetscapes.
- GOAL 5.2 STRENGTHEN COMMUNITY AND NEIGHBORHOOD IDENTITY
  - Policy 5.2.1 Maintain neighborhood scale and character.
  - Policy 5.2.2 Promote the character of the city's significant districts, linkages and areas.

#### GOAL 5.3 ESTABLISHING WALK-TO CONVENIENCE

Policy 5.3.1 Encourage a balance of land uses within walking distance of each other.

# Area Plan:

The Oak Lawn Special Purpose District and the Oak Lawn Plan include the following objectives:

- (1) To achieve buildings more urban in form.
- (2) To promote and protect an attractive street level pedestrian environment with continuous street frontage activities in retail areas.
- (3) To encourage the placement of off-street parking underground or within buildings similar in appearance to non-parking buildings.
- (4) To promote development appropriate to the character of nearby neighborhood uses by imposing standards sensitive to scale and adjacency issues.
- (5) To use existing zoned development densities as a base from which to plan, while providing bonuses to encourage residential development in commercial areas.
- (6) To discourage variances or zoning changes, which would erode the quantity or quality of single-family neighborhoods, or would fail to adhere to the standards for multiple-family neighborhoods and commercial areas.
  - (7) To promote landscape/streetscape quality and appearance.

The proposed development supports objective numbers 1, 2, 3, 4, 5, 6 & 7. The applicant complies with objective 1 by designing the building in an urban form by providing access to the units, on-street parking, sidewalks and landscaping along

Howell Street. Providing sidewalks and attractive landscaping along both street fronts supports Objective 2. By placing the off-street parking underground, Objective 3 is met. Objective 4 is met by building the structure with design that will appeal to the existing residential development. Encouraging residential development in a commercial zoned property supports Objective 5. The applicant is making every effort for the development to mimic the development across from Howell Street and to provide a design and layout that will have a minimum impact to the existing development in the area; thus supporting Objective 6. Objective 7 is met by promoting a walkable environment along the street fronts.

#### Land Use Compatibility:

The request site currently has seven single family units, three of which face Howell Street. The property on the corner of North Hall Street and Howell Street is currently undeveloped. The proposed development is for 205 multiple-family units. The surrounding uses are single family to the northwest; a cemetery to the northeast, southeast and southwest. Surrounding land uses are residential, office, medical offices.

The request site is zoned a GR General Retail Subdistrict and an MF-2 Subdistrict within Planned Development Subdistrict No. 193, the Oak Lawn Special Purpose District.

The applicant's proposed development includes:

- 1. 205 multiple-family units:
- 2. Underground off-street parking;
- 3. A maximum total height of 85 feet. No additional elements or structures are allowed above 85 feet;
- 4. A smaller courtyard than required by PD No. 193. Sec. 51P-193.107(a)(3)(E)(iv) for a multiple-family dwellings over 36 feet in height, an inner court that has one or more walls with opening for access, light, or air must have a minimum dimension in length and in width equal to the height of the building enclosing the inner court, up to a maximum width and length of 100 feet. The required courtyard for the proposed development is 85' by 85' per PD No. 193. The applicant is proposing a 50' by 70' courtyard.
- 5. No additional setback on the side of the property immediately across single family residential development. The applicant is proposing to provide an additional 10 foot setback in lieu of the required 24.5' additional setback required along Howell Street above the 36 feet structure height.
- 6. An alternative landscape plan that meets the spirit of PD No. 193 landscape requirements.
- 7. Design standards that will mimic townhome façade along Howell Street with street entrance for individual units.

#### Z156-251(OTH)

The following table shows a comparison table for the GR General Retail and MF-2 Multifamily District within PD No. 193:

|                       | GR                                     | MF-2   | Proposed   |
|-----------------------|--|--|--|
| Front Yard            | 10' *                                  | 15'*   | 10' N Hall Street  |
|                       |  |  | 15 & 25 Howell St.   |
| Side                  | 10' *                                  | 10' *  | 10' *  |
| Density               | None                                   | 35 efficiency units @ 800 sq. ft.;<br>28 one bedroom units @ 1000 sq. ft.; | 205 units  |
| Min. Lot Area         | NA                                     | 800 for efficiency; 100 for<br>1 bedroom; 1,200 for 2<br>bedroom           | None   |
| Max. Lot Coverage     | 80%                                    | 60%  | 80%  |
| Max. Structure Height | 120'                                   | 36'  | 85'  |
| FAR                   | 2.0:1                                  | NA   | NA   |
| Area in sq. ft.       | 23,000                                 | 28,379   | 50,934   |
| Parking               | In accordance with Section 51P-193-113 | In accordance with Section 51P-193-113                                     | Underground parking in accordance with Section 51P-193-113 |

<sup>\*</sup> Additional setbacks required

#### Traffic:

The Engineering Section of the Building Inspection Division of the Department of Development Services and the Streets Department reviewed the proposed development and determined the proposal will not have a significant impact on the street system.

#### Parking:

The applicant is not requesting changes for parking requirements for the proposed Subdistrict. Parking requirements must comply with Section 51P-193.113 of PDD No. 193. OFF-STREET PARKING REGULATIONS. The applicant is proposing on-street parking spaces; however, these spaces will not count towards the parking requirements for the proposed development. The applicant is providing all the parking underground.

#### **Landscaping:**

The applicant is proposing an alternate landscape plan that meets the intent of PD No. 193 landscape requirements. The following are the changes the applicant proposes:

- 1. No sidewalk along Marie Street. This street functions as an alley and will have vehicular access only.
- 2. No trees will be planted along Marie Street.

The City Arborist does not have an issue with the proposed landscaping.

#### **CPC** Recommendation:

The City Plan Commission at its August 18, 2016 hearing recommended the following changes.

- Reduce maximum density from 205 units to 190.
- Each floor level dwelling unit facing Howell Street must have a separate entry from the street.

#### CPC ACTION: August 18, 2016

**Motion:** It was moved to recommend **approval** of a Planned Development Subdistrict for Multiple Family Subdistrict uses, subject to a development plan and conditions with the following revisions: 1) Under SEC. S-\_\_.108, <u>YARD</u>, <u>LOT</u>, <u>AND SPACE REGULATIONS</u>., (b)(2), <u>Density</u>, reduce the maximum number of dwelling units from 205 to 190, and 2) Under SEC. S-\_\_.109, <u>DESIGN ELEMENTS</u>., (b) clarify language to require that each of the Howell Street fronting units have separate unit entries on property zoned a GR General Retail Subdistrict and an MF-2 Multiple-Family Subdistrict within Planned Development Subdistrict No. 193, the Oak Lawn Special Purpose District, on the east corner of Howell Street and North Hall Street.

Maker: Ridley

Second: Anantasomboon Result: Carried: 9 to 5

For: 9 - Anglin, Rieves, Shidid, Anantasomboon, Jung,

Housewright, Peadon, Ridley, Tarpley

Against: 5 - Houston, Davis, Haney, Schultz, Murphy

Absent: 0

Vacancy: 1 - District 7

**Notices:** Area: 500 Mailed: 84 **Replies:** For: 9 Against: 9

**Speakers**: For: Jonathan Vinson, 2323 Ross Ave., Dallas, TX, 75201

Rick Perdue, 2001 Bryan St., Dallas, TX, 75201

Will Duncan, Address not given

Steve Stoner, 7557 Rambler Rd., Dallas, TX, 75231

Against: Maxie Duran Hardin, 3405 Howell St., Dallas, TX, 75204

Jennifer Verville, 3405 Howell St., Dallas, TX, 75204

Paula Lambert, 5 Marie St., Dallas, TX, 75204

Against (Did not speak): Augusto Flores, 3405 N. Howell St., Dallas, TX, 75204

Thomas Timbol, 3405 N. Howell St., Dallas, TX, 75204 Joseph Michael Sanders, 3405 N. Howell St., Dallas,

TX, 75204

Robert Van Amburgh, 3405 N. Howell St., Dallas, TX,

75204

#### **Partners and Principles**

#### Property Owners (all properties except Block 1/635, Lot 4):

Paula S. Lambert, an individual

Paula Stephens Lambert Charitable Remainder Trust, Paula S. Lambert, Trustee

James Ernest Lambert, Paula S. Lambert, Trustee

Property Owner (Block 1/635, Lot 4):

TKNPA Properties, L.P.

General Partner: TKNPA Investments, LLC

Kristy K. Bowen: President, Managing Member

Taylor P. Bowen: Managing Member

TKNPA Management Trust: Managing Member

#### **MCRT Investments LLC**

Mill Creek Residential Trust, LLC, Governing Person,

Charles R. Brindell: Chairman and Chief Executive Officer

Mark R. Dempsey: Executive Managing Director, Acquisitions

Broderick A. Perdue: Managing Director

#### **CPC RECOMMENDED CONDTIONS**

|  | Division S Subdistrict  |      |
|--|---|------|
| SEC. S101                                | LEGISLATIVE HISTORY.  |      |
| PD Subdistrict<br>Dallas City Council on | was established by Ordinance No, passed by, 2016.   | the  |
| SEC. S102                                | PROPERTY LOCATION AND SIZE.   |      |
|  | is established on property generally fronting on the north linust line of Howell Street (the "Property"). The size of PD Subdistately 1.16 acres.   |      |
| SEC. S103                                | DEFINITIONS AND INTERPRETATIONS.  |      |
| apply to this division.                  | I, the definitions and interpretations in Chapter 51 and Part I of this art If there is a conflict, this division controls. If there is a conflict between f this article, Part I of this article controls. |      |
| In this division:                        |   |      |
| (1) STOOP                                | means a small porch leading to the entrance of a residence.   |      |
| (2) SUBDIS                               | STRICT means a subdistrict of PD 193.   |      |
|  | se stated, all references to articles, divisions, or sections in this division, or sections in Chapter 51.  | sion |
| (3) This sub                             | district is considered to be a nonresidential zoning district.  |      |
| SEC. S104                                | EXHIBIT.  |      |
| The following exhibit i                  | s incorporated into this division: Exhibit SA: development plan.  |      |
| SEC. S105                                | DEVELOPMENT PLAN.   |      |
| ` '                                      | ment and use of the Property must comply with the development p.). If there is a conflict between the text of this division and development vision controls.  |      |
| (b) Balconic the development plan.       | es, patios, and raised porches and stoops are not required to be shown  | n on |

#### SEC. S-\_\_\_.106 MAIN USES PERMITTED.

The only main uses permitted in this subdistrict are those main uses permitted in the MF-2 Multiple Family Subdistrict, subject to the same conditions applicable in the MF-2 Multiple Family Subdistrict, as set out in Part I of this article. For example, a use permitted in the MF-2 Multiple Family Subdistrict only by specific use permit (SUP) is permitted in this subdistrict only by SUP; a use subject to development impact review (DIR) in the MF-2 Multiple Family Subdistrict is subject to DIR in this subdistrict; etc.

#### SEC. S- .107 ACCESSORY USES.

- (a) As a general rule, an accessory use is permitted in any subdistrict in which the main use is permitted. Some specific accessory uses, however, due to their unique nature, are subject to additional regulations in Section 51P-193.108. For more information regarding accessory uses, consult Section 51P-193.108.
  - (b) In this subdistrict, the following accessory uses are not permitted:
    - -- Private stable
    - -- Amateur communication tower
    - -- Open storage

#### SEC. S-\_\_\_.108 YARD, LOT, AND SPACE REGULATIONS.

(Note: The yard, lot, and space regulations in this section must be read together with the yard, lot, and space regulations in Part I of this article. If there is a conflict between this section and Part I of this article, this section controls.)

(a) <u>In general</u>. Except as provided in this section, the yard, lot, and space regulations of the MF-2 Multiple Family Subdistrict apply to this subdistrict.

#### (b) Multiple-family uses.

- (1) <u>Setbacks</u>. Minimum setbacks must be provided as shown on the development plan.
- (A) A minimum of 15 foot front yard setback is required along Howell Street. An additional 10 feet must be provided along Howell Street for any portion of the structure above 36 feet in height.
  - (B) A minimum of 10 foot front yard setback must be provided along

North Hall Street.

- (C) A minimum of 10 foot side yard setback must be provided.
- (D) The area fronting Marie Street is considered a side yard.
- (E) Utility facilities are permitted within setbacks.

- (2) <u>Density</u>. Maximum number of dwelling units is 190.
- (3) <u>Height</u>. Maximum structure height is 85 feet. No additional projections above 85 feet are permitted.
- (4) <u>Lot coverage.</u> Maximum lot coverage is 80 percent. Aboveground parking structures are included in lot coverage calculations; surface parking lots and underground parking structures are not.

#### SEC. S- .109 DESIGN ELEMENTS.

- (a) The first 36 feet in height of the exterior wall materials on the Howell Street and Hall Street facades must be 100 percent masonry.
- (b) In order to resemble three-story townhomes, the Howell Street facade must have street access unit entries, multiple materials, and varying roof articulation.
- (c) Each street level dwelling unit along Hall Street must have individual street access.
  - (d) Balconies may not face Howell Street.
- (e) Balconies and common walls separating balconies may project up to five feet into a front yard or a side yard.
- (f) Patios and raised porches/stoops not exceeding four feet in height may extend up to five feet into the required front yard.
- (g) Parallel parking along Howell Street must be recessed behind the existing curb line as shown on the development plan.
  - (h) Trash storage must be located within the structure.
- (i) Notwithstanding the provisions of Sec. 51P-193.107(a)(3)(E), minimum dimensions for the inner court are as shown on the development plan.

#### SEC. S- .110. OFF STREET PARKING AND LOADING.

- (a) Except as provided in this section, consult Part I of this article for the specific offstreet parking and loading requirements for each use.
  - (b) For a multiple-family use:
    - (1) All off-street parking will be located below grade.
- (2) One medium loading space must be provided in the location shown in the development plan.

Z156-251(OTH)

# SEC.S-\_\_.111. ENVIRONMENTAL PERFORMANCE STANDARDS. See Article VI.

#### SEC. S- .112. LANDSCAPING.

- (a) In general.
  - (1) Except as provided in this section, landscaping must be provided in accordance with Part I of this article.
  - (2) Plant materials must be maintained in a healthy, growing condition.
- (b) Sidewalks.

Along Howell Street and Hall Street, sidewalks must be a minimum of six feet wide and must be located in that area parallel to and between five and 12 feet from back of curb.

No sidewalk is required along Marie Street.

- (c) Trees.
- (1) Street trees installed along Howell Street and North Hall Street must be spaced no more than 40 feet apart.
  - (2) No trees are required along Marie Street.

#### **SEC. S-** .113. **SIGNS.**

Signs must comply with the provisions for business zoning districts in Article VII.

#### SEC. S- .114. ADDITIONAL PROVISIONS.

- (a) The Property must be properly maintained in a state of good repair and neat appearance.
- (b) Development and use of the Property must comply with all federal and state laws and regulations, and with all ordinances, rules, and regulations of the city.

Except as provided in this division or shown on the development plan, development and use of the Property must comply with Part I of this article.

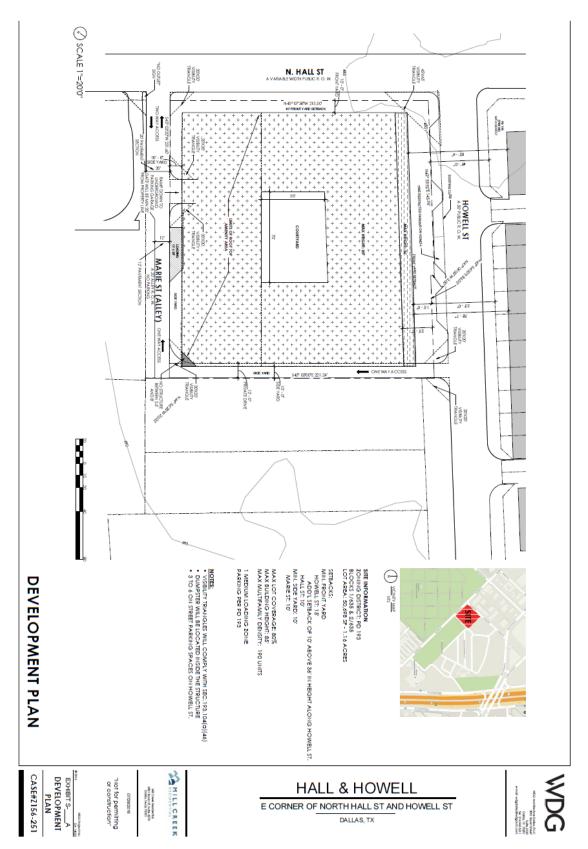
#### SEC. S- .115. COMPLIANCE WITH CONDITIONS.

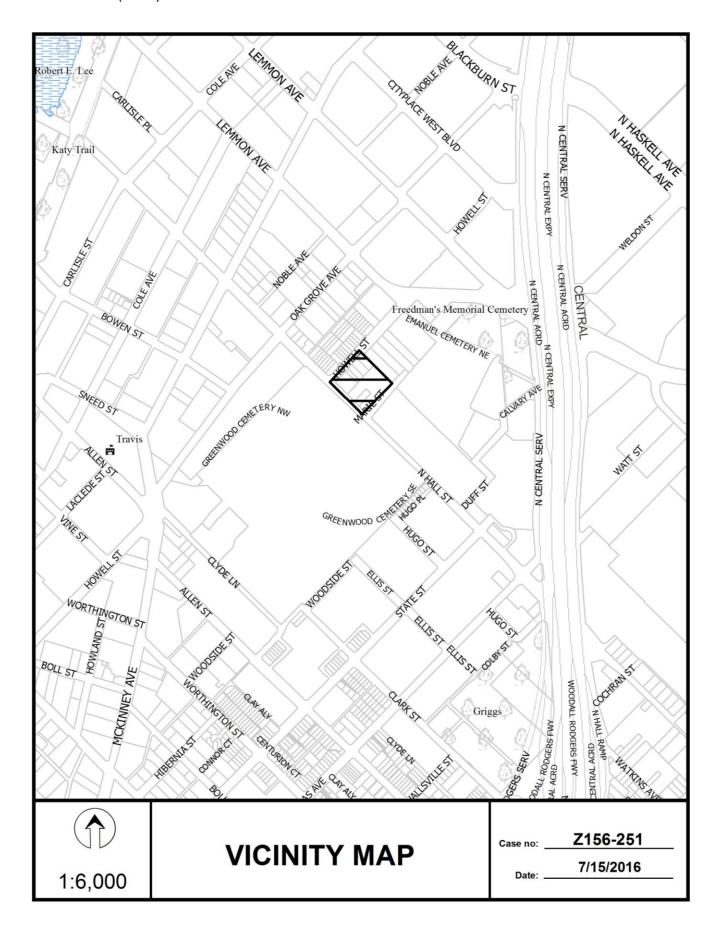
- (a) All paved areas, permanent drives, streets, and drainage structures, if any, must be constructed in accordance with standard city specifications, and completed to the satisfaction of the city.
- (b) The building official shall not issue a building permit to authorize work, or a certificate of occupancy to authorize the operation of a use, in this subdistrict until there has been

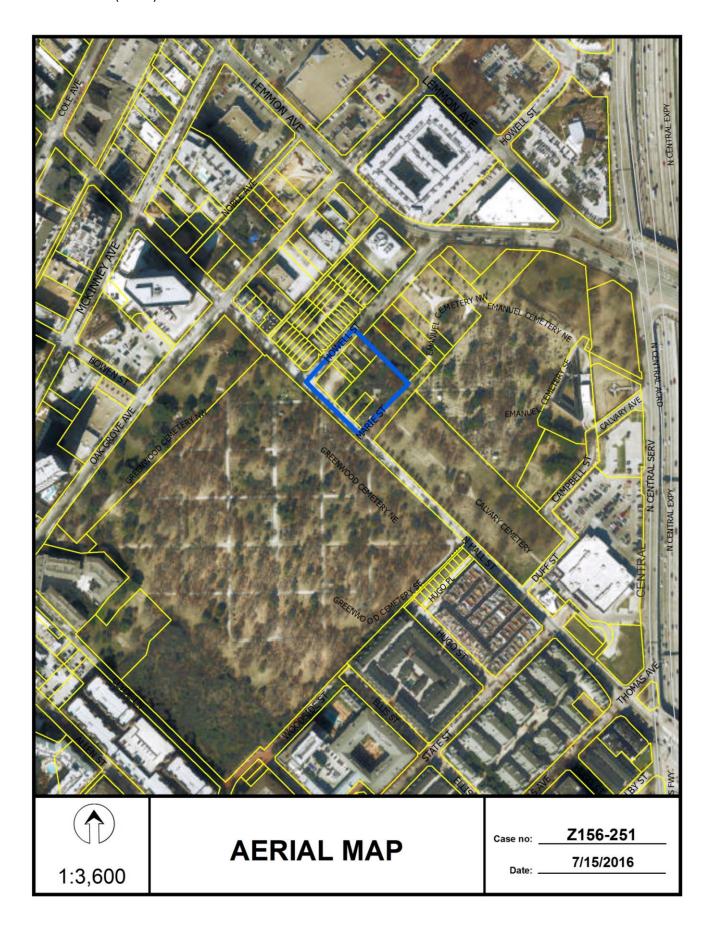
#### Z156-251(OTH)

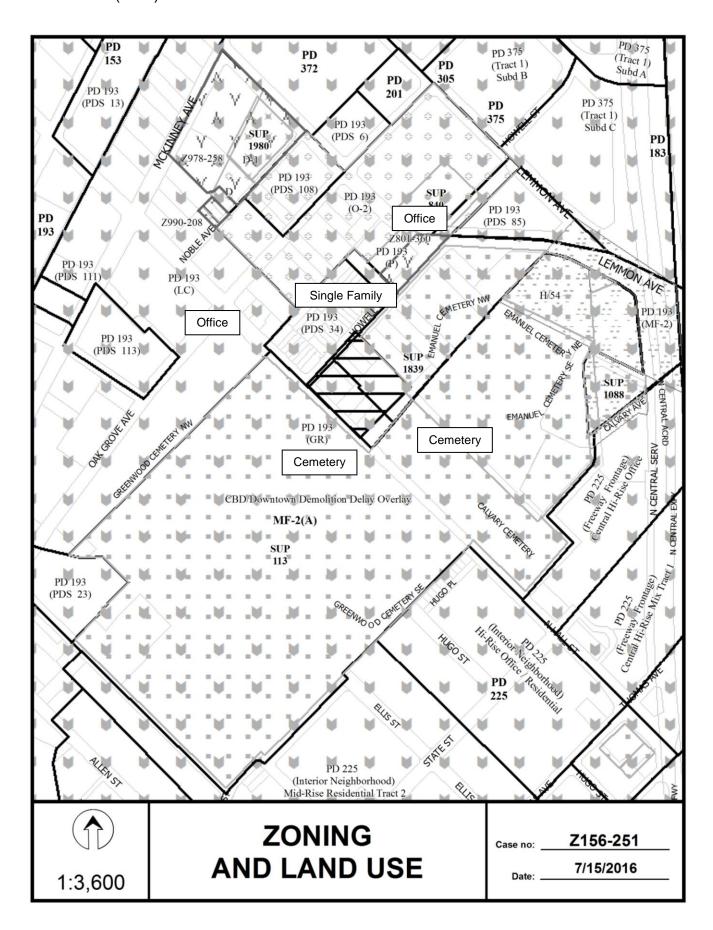
full compliance with this division, the Dallas Development Code, the construction codes, and all other ordinances, rules, and regulations of the city.

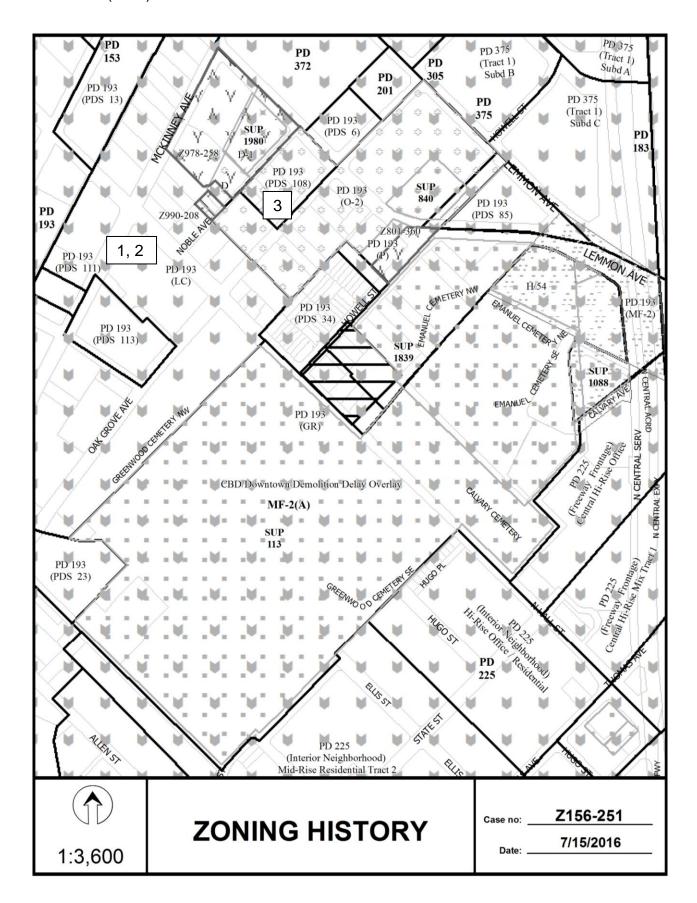
#### PROPOSED DEVELOPMENT PLAN



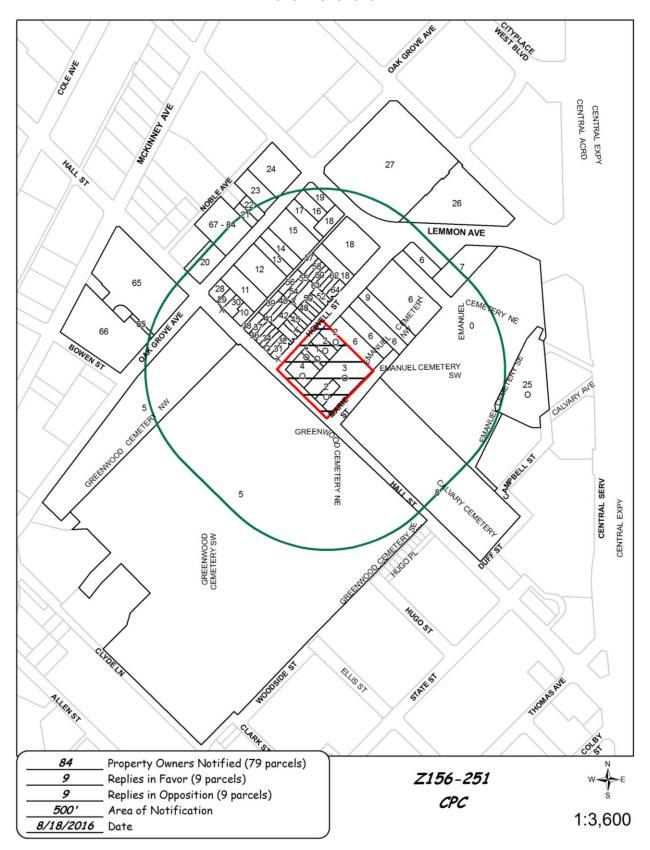








#### **CPC RESPONSES**



08/17/2016

### Reply List of Property Owners Z156-251

84 Property Owners Notified 9 Property Owners in Favor 9 Property Owners Opposed

| Reply | Label # | Address |               | Owner                       |
|-------|---------|---------|---------------|-----------------------------|
| O     | 1       | 3406    | HOWELL ST     | TKNPA PPTIES LP             |
| O     | 2       | 2704    | N HALL ST     | LAMBERT PAULA S &           |
| O     | 3       | 5       | MARIE ST      | LAMBERT PAULA S             |
| O     | 4       | 3402    | HOWELL ST     | LAMBERT PAULA STEPHENS      |
|       | 5       | 2501    | S HALL ST     | GREENWOOD CEMETERY ASSN     |
|       | 6       | 3502    | HOWELL ST     | CONGREGATION EMANU EL       |
|       | 7       | 2700    | LEMMON AVE    | TEMPLE EMANU EL             |
|       | 8       | 2400    | N HALL ST     | CALVARY HILL CEMETERY       |
|       | 9       | 3430    | HOWELL ST     | CONGREGATION EMANUEL        |
|       | 10      | 2816    | N HALL ST     | MCKINNEY AVENUE             |
|       | 11      | 3308    | OAK GROVE AVE | PRIDE & JOY CAPITAL LP      |
|       | 12      | 3316    | OAK GROVE AVE | OAK GROVE PARTNERS LTD      |
|       | 13      | 3316    | OAK GROVE AVE | GTK PARTNERS LTD            |
|       | 14      | 3320    | OAK GROVE AVE | TEXAS ENGERY HOLDINGS INC   |
|       | 15      | 3402    | OAK GROVE AVE | GRTW BUILDING CORP LLC      |
|       | 16      | 3416    | OAK GROVE AVE | TWS & K REALTY LLP          |
|       | 17      | 3414    | OAK GROVE AVE | TWS&K REALTY LLP            |
|       | 18      | 2817    | LEMMON AVE    | 2801 INVESTMENTS LTD        |
|       | 19      | 3420    | OAK GROVE AVE | ANTONETTI & VEGA LTD LP     |
|       | 20      | 3301    | OAK GROVE AVE | GIBON MCCROREY HOLDINGS LLC |
|       | 21      | 3401    | OAK GROVE AVE | LG LEMON OAK GROVE LLC      |
|       | 22      | 3405    | OAK GROVE AVE | LG LEMMON OAK GROVE LLC     |
|       | 23      | 3409    | OAK GROVE AVE | LG LEMMON OAK GROVE LLC     |
|       | 24      | 2909    | LEMMON AVE    | LG LEMMON OAK GROVE LLC     |
| O     | 25      | 3491    | CAMPBELL ST   | TEMPLE EMANUEL CONGREGATION |
|       | 26      | 2727    | E LEMMON AVE  | HC 2727 E LEMMON AVENUE LLC |

#### Z156-251(OTH)

#### 08/17/2016

| Reply | Label # | Address |           | Owner                              |
|-------|---------|---------|-----------|------------------------------------|
|       | 27      | 3515    | HOWELL ST | CWS LEMMON RESOURCES LP            |
|       | 28      | 2828    | N HALL ST | DENNING JEREMY & DEANNA            |
| X     | 29      | 2824    | N HALL ST | HENDERSON ROBERT J &               |
|       | 30      | 2820    | N HALL ST | NELSON WILLIAM & LINDA E           |
| X     | 31      | 2800    | N HALL ST | MCMINN WOODROW T & MARINDA J       |
|       | 32      | 2800    | N HALL ST | MCNEW KIRK E &                     |
|       | 33      | 2800    | N HALL ST | RIVERA FRANK                       |
| O     | 34      | 2800    | N HALL ST | GOETZ GEOFFREY & MARILYN           |
|       | 35      | 2800    | N HALL ST | RICHIE CHRISTOPHER R & JULIE K     |
|       | 36      | 2800    | N HALL ST | LAGERSTEDT STIG R & DENISE C       |
|       | 37      | 2800    | N HALL ST | WEAVER LINDSAY D                   |
|       | 38      | 2800    | N HALL ST | ANTIL JERRY & PAMELA B             |
|       | 39      | 3405    | HOWELL ST | KO JASON B                         |
|       | 40      | 3405    | HOWELL ST | FALB HARRIS BENTSEN &              |
|       | 41      | 3405    | HOWELL ST | DAIGLE CHASE H                     |
|       | 42      | 3405    | HOWELL ST | SMIALEK KYLE                       |
| X     | 43      | 3405    | HOWELL ST | SANDERS JULIA E & JOSEPH M SANDERS |
|       | 44      | 3405    | HOWELL ST | MARTINEZ ALEXIS                    |
| X     | 45      | 3405    | HOWELL ST | REAM ROBERT J TR                   |
| X     | 46      | 3405    | HOWELL ST | ROLAND SHANNON K                   |
| X     | 47      | 3405    | HOWELL ST | HARDIN MAXIE DURAN                 |
|       | 48      | 3405    | HOWELL ST | KINGHAM RICHARD G                  |
| X     | 49      | 3405    | HOWELL ST | TIMBOL THOMAS G                    |
|       | 50      | 3405    | HOWELL ST | LYSAUGHT JEFFREY P & KATHLEEN A    |
|       |         |         |           | REV TRUST                          |
|       | 51      | 3405    | HOWELL ST | VANAMBURGH ROBERT W & SHARON S     |
|       | 52      | 3405    | HOWELL ST | WROS JAMES C MITCHELL &            |
|       | 53      | 3405    | HOWELL ST | VAZQUEZ KEVIN M RIVERA & JENNIFER  |
|       |         |         |           | VERVILLE                           |
| Χ     | 54      | 3405    | HOWELL ST | DOWNS JASON &                      |
|       | 55      | 3405    | HOWELL ST | WERNER FAMILY TRUST                |

#### 08/17/2016

| Reply | Label # | Address |               | Owner                    |
|-------|---------|---------|---------------|--------------------------|
|       | 56      | 3405    | HOWELL ST     | SULLIVAN BRIAN J         |
|       | 57      | 3405    | HOWELL ST     | WEEKS JAMES JUSTIN       |
|       | 58      | 3405    | HOWELL ST     | REMICK KARL V            |
| Χ     | 59      | 3405    | HOWELL ST     | COWLISHAW WILLIAM T      |
|       | 60      | 3405    | HOWELL ST     | BARBER RICHARD WRIGHT &  |
|       | 61      | 3405    | HOWELL ST     | HORNE EDWARD A           |
|       | 62      | 3405    | HOWELL ST     | LAMBERTI ABIGAIL         |
|       | 63      | 3405    | HOWELL ST     | EGGERICHS JAMES G        |
|       | 64      | 3405    | HOWELL ST     | MCALISTER JAMES B &      |
|       | 65      | 3232    | MCKINNEY AVE  | GAEDEKE HOLDINGS II LTD  |
|       | 66      | 3230    | MCKINNEY AVE  | LISAR INC                |
|       | 67      | 3321    | OAK GROVE AVE | DEARING GEORGE C         |
|       | 68      | 3321    | OAK GROVE AVE | GAY DONNA BERNARD        |
|       | 69      | 3321    | OAK GROVE AVE | LAMB MICHAEL D           |
|       | 70      | 3321    | OAK GROVE AVE | MANRIQUE RAUL E CUBILLAS |
|       | 71      | 3321    | OAK GROVE AVE | GODFREY DANIEL E         |
|       | 72      | 3321    | OAK GROVE AVE | HUTCHINSON JEFFREY KEITH |
|       | 73      | 3321    | OAK GROVE AVE | MAHMALKIS REAL ESTATE &  |
|       |         |         |               | INVESTMENTS LLC          |
|       | 74      | 3321    | OAK GROVE AVE | CONNER CRAIG             |
|       | 75      | 3321    | OAK GROVE AVE | SHACKLETT SUZY           |
|       | 76      | 3321    | OAK GROVE AVE | PERRY BRIAN              |
|       | 77      | 3321    | OAK GROVE AVE | NOBLE JEFFREY S          |
|       | 78      | 3321    | OAK GROVE AVE | REDINGER SARA J          |
|       | 79      | 3321    | OAK GROVE AVE | MAHMALKIS REAL ESTATE    |
|       |         |         |               | INVESTMENTS LLC          |
|       | 80      | 3321    | OAK GROVE AVE | JERNIGAN BRUCE ALLLEN    |
|       | 81      | 3321    | OAK GROVE AVE | MCMAHON NENA L           |
|       | 82      | 3321    | OAK GROVE AVE | BORG STEPHEN W           |
|       | 83      | 3321    | OAK GROVE AVE | MINTER STEVEN S          |
|       | 84      | 3321    | OAK GROVE AVE | GOODING BRAD E           |
| Ο     | A1      | 3412    | HOWELL ST     | LAMBERT PAULA S &        |
| Ο     | A2      | 3404    | HOWELL ST     | LAMBERT PAULA STEPHENS   |

#### Z156-251(OTH)

08/17/2016

| Reply | Label # | Address |           | Owner             |
|-------|---------|---------|-----------|-------------------|
| O     | A3      | 3416    | HOWELL ST | LAMBERT PAULA S & |

#### **AGENDA ITEM #45**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

**COUNCIL DISTRICT(S):** 1, 2, 3, 4, 5, 6, 7, 8

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

**MAPSCO**: 33 34 35 36 37 38 42 43 44 45 46 47 48 49 51 52 53 54 55 56

57 58 59 61 62 63 64 65 66 67 68 69 70 71 73 74 75 76

#### **SUBJECT**

A public hearing to receive comments on the proposed City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan; and at the close of the public hearing, consideration of approval of the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan - Financing: No cost consideration to the City

#### **BACKGROUND**

Chapter 379C of the Texas Local Government Code ("Act") requires that the governing body of the municipality that adopts an Urban Land Bank Demonstration Program adopt a plan annually. The plan must include: (1) a list of parcels of real property that may become eligible for sale to the land bank for development of affordable housing on such parcels in the upcoming year; (2) the municipality's plan for affordable housing development on such parcels; (3) a list of the community housing development organizations eligible to participate in the right of first refusal provided by the Act; and (4) the sources and amounts of funding anticipated being available from the municipality for development of affordable housing. A copy of the proposed FY 2016-17 Urban Land Bank Demonstration Program Plan ("Plan") is attached as "Exhibit A" to the resolution.

Before adopting the FY 2016-17 Plan, the City of Dallas must hold a public hearing on the proposed Plan. In accordance with the Act, the City of Dallas provided notice of the hearing to all City-certified Community Housing Development Organizations (CHDOs) and to neighborhood associations identified by the City as serving the neighborhoods in which properties anticipated to be available for sale to the land bank are located.

#### **BACKGROUND** (continued)

In addition, the City of Dallas made copies of the proposed Plan available to the taxing entities and to the public beginning August 10, 2016.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS COMMISSIONS)

On January 28, 2004, City Council authorized the establishment of the Dallas Housing Acquisition and Development Corporation ("DHADC") as its land bank, authorized amendments to the Articles of Incorporation and By-Laws of the DHADC, and authorized an interlocal contract with the affected taxing jurisdictions for participation in the Dallas Urban Land Bank Demonstration Program by Resolution No. 04-0458.

On August 10, 2016, City Council approved the calling of a public hearing for the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan by Resolution No. 16-1193.

On September 19, 2016, the Housing Committee was briefed regarding the Urban Land Bank Demonstration Program which outlined the process and status of the program.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

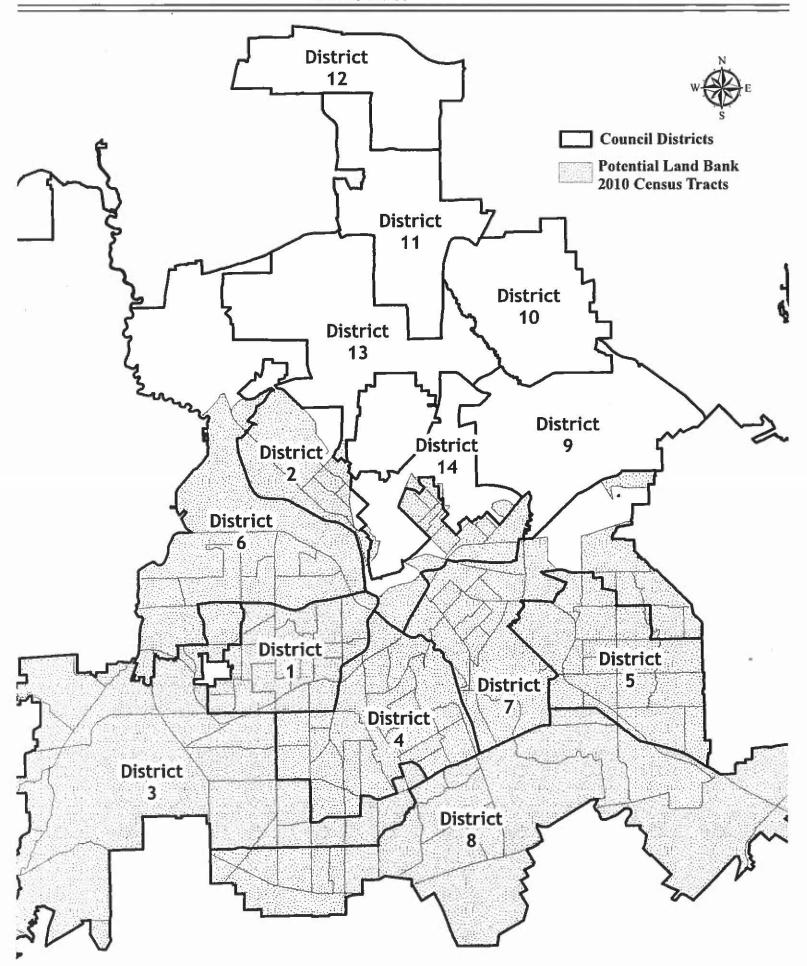
#### FISCAL INFORMATION

No cost consideration to the City

#### MAP

Attached

## Potential Land Bank Census Tracts 2016-2017



**WHEREAS**, the State Legislature enacted and the Governor signed the Urban Land Bank Demonstration Program Act, Chapter 379C of the Texas Local Government Code ("Act") to enable the foreclosure of unproductive properties and sale to a land bank for the development of affordable housing; and

WHEREAS, on January 28, 2004, City Council authorized the establishment of the Dallas Housing Acquisition and Development Corporation ("DHADC") as its land bank, authorized amendments to the Articles of Incorporation and By-Laws of the DHADC, and authorized an interlocal contract with the affected taxing jurisdictions for participation in the Dallas Urban Land Bank Demonstration Program by Resolution No. 04-0458; and

**WHEREAS**, the City of Dallas desires to operate an Urban Land Bank Demonstration Program during the Fiscal Year 2016-17, beginning October 1, 2016; and

WHEREAS, the Act requires that a municipality that has adopted an Urban Land Bank Demonstration Program hold a public hearing and adopt an Urban Land Bank Demonstration Program Plan annually; and

**WHEREAS,** a public hearing was held on October 11, 2016 for public comment on the proposed FY 2016-17 Urban Land Bank Demonstration Program Plan satisfying the requirements set forth in the Act;

#### NOW, THEREFORE,

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the FY 2016-17 Urban Land Bank Demonstration Program Plan attached as "Exhibit A" is hereby approved.

**Section 2.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

#### **EXHIBIT A**

# Urban Land Bank Demonstration Program Plan Fiscal Year 2016-17



Housing Department 1500 Marilla Street Room 6DN Dallas, Texas 75201

October 11, 2016

#### **OVERVIEW**

The 2003 Texas Urban Land Bank Demonstration Act, as amended, provides an opportunity for Dallas to address the dual needs of insufficient affordable housing and older neighborhoods at risk. The Act allows the governing body of a municipality to adopt an urban land bank demonstration program in which the officer charged with selling real property ordered sold pursuant to foreclosure of a tax lien may sell certain eligible real property by private sale for purposes of affordable housing development.

The governing body of a municipality that adopts an Urban Land Bank Demonstration Program must adopt a plan annually. The plan for fiscal year 2016-17 includes the following elements:

- 1) A list of the parcels of real property that may become eligible for sale to the land bank during the plan year,
- 2) An estimate of the total number of tax lawsuits to be filed to acquire land bank properties in the plan year.
- 3) The proposed sale price of the properties anticipated to be sold to "qualified participating developers" during the plan year.
- 4) A list of community housing development organizations eligible to participate in the "right of first refusal" for acquisition and development of real property sold to the land bank,
- 5) The municipality's plan for affordable housing development on those parcels of real property, and
- 6) The sources and amounts of funding anticipated being available from the municipality for subsidies for development of affordable housing in the municipality, including any money specifically available for housing developed under the program, as approved by the governing body of the municipality at the time the plan is adopted.

The City of Dallas proposes to implement a local Urban Land Bank Demonstration Program and presents this plan for implementation. Before adopting the FY 2016-17 plan, the City of Dallas will hold a public hearing on the proposed plan. The City of Dallas will provide notice of the hearing to all City certified Community Housing Development Organizations (CHDOs) and to neighborhood associations identified by the City as serving the neighborhoods in which properties anticipated to be available for sale to the land bank are located. The City of Dallas will make copies of the proposed plan available to the public not later than the 60<sup>th</sup> day before the date of the public hearing.

Following the adoption of the FY 2016-17 Urban Land Bank Demonstration Program Plan, the plan will be implemented and the annual performance reports on the plan will be available through the Housing Department no later than November 1, 2017. The performance report for the FY 2015-16 Urban Land Bank Demonstration Program Plan will be available no later than November 1, 2016.

#### CITY OF DALLAS' FY 2016-17 URBAN LAND BANK DEMONSTRATION PROGRAM PLAN

#### **Parcels of Property**

The objective of the City of Dallas' Urban Land Bank Demonstration Program is to acquire unproductive, vacant, and developable lots and lots improved with abandoned, vacant and uninhabitable houses to be "banked" by the Dallas Housing Acquisition and Development Corporation (the "Land Bank") for affordable housing or other commercial development. The acquisition of these lots will enable new single-family homeowner development on the lots to house low and moderate income households and stabilize distressed communities. The lots may also contain the rental housing units above a retail/commercial/office development for rent to low and moderate income tenants. This initiative will be implemented by means of the tax foreclosure process for properties with five years or more of delinquent property taxes.

The City has identified parcels of real property that may become available for sale to the Land Bank during the fiscal year beginning October 1, 2016 (see Attachment C). The considerations for parcel identification included vacant residential/commercial properties with at least five years or more of delinquent property taxes (reported from Dallas County). Priority is given to properties located in: 1) neighborhoods designated within the City of Dallas Neighborhood Investment Program, 2) neighborhoods with active Community Housing Development Organization projects, and 3) other neighborhoods identified by the City as being in need of new housing/commercial development. The parcels listed will follow a process of review to determine suitability for housing development before moving forward to tax foreclosure and possible land banking. This is a list of potential properties for the Land Bank. Up to 100 parcels from Attachment D that were previously referred for tax foreclosure will be resubmitted and at least 100 parcels of property from the attached list will be referred for tax foreclosure by the Land Bank during the 2016-17 fiscal year.

Notwithstanding any other right of first refusal granted under Texas Local Government Code ("Code") Chapter 379C, if the Land Bank determines that a property acquired by the Land Bank is not appropriate for residential development, the Land Bank first shall offer the property for sale to an eligible adjacent property owner for the lower of the fair market value for the property as determined by the appraisal district in which the property is located or the sales price recorded in the annual plan, i.e., the amount for which the property would be sold to a "qualified participating developer", calculated as shown on page 5 of this annual plan. An "eligible adjacent property owner" means a person who owns property located adjacent to property owned by the Land Bank and satisfies eligibility requirements adopted by the Land Bank. An adjacent property owner that purchases property under this section may not lease, sell, or transfer that property to another person before the third anniversary of the date the adjacent property owner purchased that property from the Land Bank, unless the Land Bank adopts a policy permitting the transfer of the property to a family

member of the eligible adjacent property owner or occurs as a result of the death of the eligible adjacent property owner.

#### Additional Use of Land Bank Property

The Land Bank may also acquire and sell to a developer property intended for commercial use.

#### **Qualified Participating Developer**

In order to be designated as a Qualified Participating Developer under Section 379C.005 of the Code and participate in the Urban Land Bank Demonstration Program, a developer must: (1) have built one or more housing units within the three-year period preceding the submission of a proposal to the Land Bank seeking to acquire real property from the Land Bank; (2) have a development plan approved by the City for the Land Bank property; and (3) demonstrate ability to develop, within a three-year period, its inventory of residential lots acquired through City of Dallas operated or assisted programs including proposed Land Bank property to be acquired.

#### **Community Housing Development Organizations**

An organization which meets the definition of a Community Housing Development Organization (CHDO), under 24 CFR 92.2 and is certified by the City of Dallas as such, may be a "qualified organization" under Section 379C.011 of the Code. Only "qualified organizations" as defined in the Code may engage in the "right of first refusal" for this program.

A listing of those CHDOs that may be eligible for the "Right of First Refusal" is available as Attachment A. In order to engage in the "right of first refusal" on the acquisition of a property from the Land Bank, the CHDO must also have the following to be considered a "qualified organization":

- 1. Contain within its designated geographical boundaries of operation, as set forth in its application for certification filed with and approved by the City, a portion of the property that the Land Bank is offering for sale,
- 2. Built at least three single-family homes or duplexes or one multifamily residential dwelling of four or more units in compliance with all applicable building codes within the preceding two-year period of the date the property becomes available for purchase through the Land Bank and within the organization's designated geographical boundaries of operation, and
- 3. Built or rehabilitated housing units (within the preceding two-year period) within a one-half mile radius of the offered parcel.

Code Section 379C.011 explains the elements of the "Right of First Refusal" for "qualified organizations." The City of Dallas and Land Bank will apply the following points to this process:

- 1. Written notice will be provided to the "qualified organizations" for the offering;
- 2. The time period for "right of first refusal" will be six (6) months from the date of the deed of conveyance of the property to the Land Bank;
- 3. During this six-month period, the Land Bank may not sell the property to a qualified participating developer other than a qualified organization (If all qualified organizations eligible to exercise the right of first refusal for that property notify the Land Bank that they are declining to exercise their right of first refusal during the 6 month period or if an offer to purchase the property is not received from a qualified organization during the 6 month period, the Land Bank may sell the property to any other qualified developer at the same price that the Land Bank offered the property to the qualified organization);
- 4. After the period for the "right of first refusal" expires, the subject property will be offered to a "qualified participating developer" as defined in the Code (a "qualified participating developer" is defined as a developer who has built one or more housing units within the three-year period preceding the submission of a proposal to the Land Bank and has a development plan approved by the City for the Land Bank property);
- 5. At the discretion of the Land Bank and consistent with the City approved development plan, the subject parcel may be held for up to twelve (12) additional months by the Land Bank once an offer has been received and accepted from a "qualified organization or "qualified participating developer";
- 6. If more than one "qualified organization" expresses an interest in exercising its "right of first refusal," the organization that has designated the most geographically compact area encompassing a portion of the property shall be given priority; and
- 7. There will be no requirements for the Land Bank to give "right of first refusal" for "qualified organizations" if the subject property has reverted to the Land Bank after going through this entire process.
- 8. The "right of first refusal" applies only to properties acquired under the State Code for the Urban Land Bank Demonstration Program. There is no "right of first refusal" for properties acquired by the City or its Land Bank through other City programs or initiatives. The CHDO "right of first refusal" is subject to the "right of first refusal" to an eligible adjacent property owner as provided in Code Section 379C.0106.

FY 2016-17 Urban Land Bank Demonstration Program Plan – Page 4

#### City of Dallas Plan for Affordable Housing Development

Based on 2010 census data, the population of the City of Dallas has grown by 9,236 since 2000. The City of Dallas has identified high priority needs in the availability and affordability of housing. One main concern is the low rate of 44.1% for homeownership in Dallas compared to the national average of 66.9%.

In order to achieve a 50% homeownership rate goal, approximately 27,000 single-family units would have to be created. The priority for the City of Dallas is not only to create single-family homes but also to make them affordable. The definition of an affordable homeownership unit is one in which a household with income of 115% or less of area median family income can obtain financing to purchase the home.

The creation of housing for families at 80% or below of median family income is a priority for the City of Dallas and this Urban Land Bank Demonstration Program. Additionally, at least 25% of the Land Bank properties must be deed restricted for sale to households with gross household incomes not greater than 60% of the area median family income adjusted for household size; and not more than 30% of those Land Bank properties may be deed restricted for sale to households with gross household incomes greater than 80% of the area median family income, adjusted for household size. In addition, a lease-purchase option may be used with the understanding that the purchaser must close on the house within twelve months from the date the lease-purchase begins. The tremendous need for housing in Dallas will also allow the City to take advantage of opportunities to leverage private and public funding for mixed income developments.

The City of Dallas intends to continue implementation of the Urban Land Bank Demonstration Program to produce affordable housing. Attachment D identifies the list of 2539 properties the Land Bank has referred for tax foreclosure under the FY 2003-04, FY 2004-05, FY 2005-06, FY 2006-07, FY 2007-08, FY 2008-09, FY 2009-10, FY 2010-11, FY 2011-12, FY 2012-13, FY 2013-14, FY 2014-15 and FY 2015-16 Plans. In the event any properties are removed from Attachment D, an equal number of qualified lots may be substituted. The City of Dallas intends to sell up to 200 properties in FY 2016-17 to "qualified organizations" and "qualified participating developers" for affordable housing development under this program. Subject parcels will first be offered for sale in FY 2016-17 to "qualified organizations" at a price of \$1,000.00 for the first 7,500 square feet of land plus another \$1,000.00 for each additional developable adjacent lot included in the parcel subject to budget allowances and Land Bank Board approval and to "qualified participating developers" at a price of \$5,000.00 for the first 7,500 square feet of land plus another \$5,000.00 for each additional developable adjacent lot included in the parcel plus any regulatory and contractual costs, including but not limited to environmental testing, maintenance, post foreclosure property taxes and replatting, required for the Land Bank to acquire and sell developable properties. In 2010, the Land Bank acquired 112 lots using Neighborhood Stabilization Program (NSP) funds. These lots were not acquired under the state statute and will fall under the applicable NSP rules and regulations. All properties will be deed restricted. Properties to be developed for homeownership will remain deed restricted until construction is complete and sale of the affordable unit occurs.

All parcels will be conveyed with a right of reverter so that if the "qualified participating developer" does not apply for a construction permit and close on any construction financing within the three-year period following the date of the conveyance of the property from the Land Bank to the "qualified participating developer," the property will revert to the Land Bank for subsequent resale to another "qualified participating developer" or conveyance to the taxing units who were parties to the judgment for disposition as otherwise allowed under the law. If a property is not sold within four (4) years to a "qualified organization" or a "qualified participating developer," the property will be transferred from the Land Bank to the taxing units who were parties to the judgment for disposition as otherwise allowed under the law. A property may be transferred to the taxing units before completion of the four-year period if the Land Bank determines that the property is not appropriate for residential or commercial development. The Land Bank may also sell property to a political subdivision or a nonprofit organization before completion of the four-year period.

The DHADC may permit a qualified participating developer to exchange a property purchased from the Land Bank with any other property owned by the developer if the developer agrees to construct on the other property affordable housing for low income households as provided in this plan and state law and the other property is located in a planned development incorporating the property originally purchased from the Land Bank or another location as approved by the Land Bank. The Land Bank shall adjust the Deed Restrictions under Texas Local Government Code Section 379C.010 for each of the properties exchanged by the developer under this section.

The Land Bank may sell two adjacent properties that are owned by the Land Bank to a "qualified participating developer" if at least one of the properties is appropriate for residential development and the developer agrees to replat the two adjacent properties as one property that is appropriate for residential development.

#### Supportive Funding

Attachment B reflects the sources and amounts for funding anticipated to be available from the City for subsidies for development of affordable housing in the City of Dallas, including money specifically available for housing developed under this program, as approved by the City Council of the City of Dallas at the time of adoption of this plan.

# ATTACHMENT A COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS RE-CERTIFICATION LIST FOR FY 2016-17 Updated - 5/23/16

| CHDO  | GEOGRAPHIC BOUNDARIES  | DATE CERTIFIED |
|---|--|----------------|
| Builders of Hope CDC<br>7920 Elmbrook Drive, Suite 103<br>Dallas, Texas 75247<br>Office (214) 920-9850<br>Fax (214) 630-5155<br>Damon Polk, President   | West Dallas - Sylvan Avenue on<br>the East; Trinity River on the<br>North; IH-30 on the South; Loop<br>12 (Walton Walker Blvd.) on the<br>West | 12/15/1999     |
| City Wide Community Development<br>Corp.<br>3730 S. Lancaster Rd., Suite 110<br>Dallas, Texas 75216<br>Office (214) 371-0888<br>Fax (214) 371-0887<br>Sherman Roberts, President  | City-wide  | 5/21/2007      |
| East Dallas Community Organization 4210 Junius St., Suite 5 <sup>th</sup> Floor Dallas, Texas 75246 Office (214) 515-9779 Fax (214) 826-1966 Gerald Carlton, Chief Operating Officer Rick Guerrero, Director of Operations Jesse A. Banda, Homebuyer Consultant | City-wide  | 10/09/1997     |
| South Dallas/Fair Park Innercity<br>Community Development Corporation<br>4907 Spring Ave.<br>Dallas, Texas 75210<br>Office (214) 915-9900<br>Fax (214) 915-9909<br>Diane Ragsdale, Managing Director  | South Dallas/Fair Park including<br>Zip Codes 75210 & 75215 and<br>Census Tracts 27.01, 27.02, 28,<br>29, 35, 36, 37, 38, 39.01 & 39.02        | 8/17/1992      |
| SouthFair Community Development<br>Corporation<br>2610 Martin Luther King Blvd.<br>Dallas, Texas 75215<br>Office (214) 421-1363<br>Fax (214) 421-1364<br>Annie Jones Evans, Executive Director  | Martin Luther King Jr. Blvd. on the South; Good-Latimer on the West; Dart Green Line on the North; Robert B. Cullum Blvd. on the East          | 02/03/1994     |

#### ATTACHMENT B ASSISTANCE PROGRAM

#### City of Dallas Housing Department **Anticipated FY 2016-17 Assistance Programs**

The City of Dallas is required to include in its Urban Land Bank Demonstration Program Plan the sources and amounts of funding anticipated to be available from the City for development of affordable housing in Dallas, including any money specifically available for housing developed under the program, as approved by the governing body of the municipality at the time the plan is adopted. This Plan is proposed for City Council adoption on October 11, 2016.

#### HOME PURCHASE ASSISTANCE

#### **Mortgage Assistance Program**

| FY 2014-15 Actual   | \$2,100,000 |
|---------------------|-------------|
| FY 2015-16 Actual   | \$2,100,000 |
| FY 2016-17 Proposed | \$2,100,000 |

Provides deferred payment loans to low-mod-income homebuyers for down payment, closing costs and principle reduction up to \$20,000 \$20,000 for new construction by CHDO's, construction on a Land Bank lot, in Neighborhood Investment Program areas or in approved target areas and up to \$14,000 on existing homes or for new construction by other developers. (214-670-3954)

#### HOUSING DEVELOPMENT ASSISTANCE

#### **Community Housing Development Organization Program**

| FY 2014-15 Actual   | \$1,000,000 |
|---------------------|-------------|
| FY 2015-16 Actual   | \$1,000,000 |
| FY 2016-17 Proposed | \$1,000,000 |

Provides operating assistance grants and both pre-development and development loans to nonprofit City-certified Community Housing Development Organizations (CHDOs) developing affordable housing for low-income households. Development funding may be used for property acquisition and housing acquisition, rehabilitation and/or new construction. (214-670-3601)

### **Community Based Development Organization Program**

FY 2014-15 Actual None
FY 2015-16 Actual None
FY 2016-17 Proposed None

Provides vertical construction loans to Community Based Development Organizations. (214-670-3601)

#### **Economic Development GO Bond Program for Southern Dallas**

FY 2014-15 Actual None
FY 2015-16 Actual None
FY 2016-17 Proposed \$3,500,000

Provides funding to promote economic development in the Southern area of the City and transit oriented development throughout the City. The funds can be used for acquisition, demolition, planning, design, construction, as well as, public streets and utilities. This includes providing funding for mixed-income residential in the Southern sector or mixed-use transit oriented development throughout the City. (214-670-3633)

#### **Housing Development Loan Program**

FY 2014-15 Actual \$1,977,078 FY 2015-16 Actual \$1,348,807 FY 2016-17 Proposed \$2,488,780

Provides private and non-profit organizations with loans/grants for the development of permanent supportive housing and senior housing including but not limited to pre-development costs, development costs, construction subsidies, relocation costs, demolition costs, acquisition costs, related acquisition costs and rental rehabilitation. (214-670-3601)

## **Dallas Housing Finance Corporation Multifamily Program**

Funding subject to availability of bond proceeds

Provides financing through issuance of tax-exempt mortgage revenue bonds for new construction of multifamily housing for low- and moderate-income households. (214-671-8266)

# ATTACHMENT C FY 2016-17 LAND BANK PLAN

## RESIDENTIAL

| 204  | Е | 10TH | 4724 | FELLOWS  | 3510 | MORRIS          |
|------|---|------|------|----------|------|-----------------|
| 401  | Е | 10TH | 4728 | FELLOWS  | 3542 | MORRIS          |
| 424  | W | 10TH | 4732 | FELLOWS  | 3602 | MORRIS          |
| 912  | Е | 10TH | 4736 | FELLOWS  | 3606 | MORRIS          |
| 1024 | Е | 10TH | 4752 | FELLOWS  | 3639 | MORRIS          |
| 1027 | Ε | 10TH | 4812 | FELLOWS  | 3701 | MORRIS          |
| 1102 | Ε | 10TH | 4816 | FELLOWS  | 3722 | MORRIS          |
| 1107 | Ε | 10TH | 4820 | FELLOWS  | 3741 | MORRIS          |
| 1124 | Ε | 10TH | 4832 | FELLOWS  | 1    | MOSSGLEN        |
| 1214 | Е | 10TH | 4836 | FELLOWS  | 1222 | MOUNTAIN LAKE   |
| 1221 | Е | 10TH | 4844 | FELLOWS  | 1405 | MOUNTAIN LAKE   |
| 1300 | Ε | 10TH | 2414 | FELTON   | 1    | MOUNTAIN SHORES |
| 1308 | Ε | 10TH | 806  | FERNWOOD | 2    | MOUNTAIN SHORES |
| 1031 | Е | 11TH | 1527 | FERNWOOD | 3    | MOUNTAIN SHORES |
| 1013 | Е | 11TH | 1835 | FERNWOOD | 4    | MOUNTAIN SHORES |
| 1125 | Е | 11TH | 2519 | FERNWOOD | 5    | MOUNTAIN SHORES |
| 1624 | Е | 11TH | 2521 | FERNWOOD | 16   | MOUNTAIN SHORES |
| 1700 | Ε | 11TH | 2526 | FERNWOOD | 2206 | MOUSER          |
| 1716 | Ε | 11TH | 2603 | FERNWOOD | 3616 | MT EVEREST      |
| 1720 | Ε | 11TH | 2638 | FERNWOOD | 3726 | MT RANIER       |
| 1823 | Ε | 11TH | 2639 | FERNWOOD | 3623 | MT ROYAL        |
| 1825 | Е | 11TH | 2719 | FERNWOOD | 804  | MUNCIE          |
| 2410 | Ε | 11TH | 2935 | FERNWOOD | 908  | MUNCIE          |
| 409  | W | 12TH | 3001 | FERNWOOD | 910  | MUNCIE          |
| 722  | W | 12TH | 3007 | FERNWOOD | 913  | MUNCIE          |
| 901  | Ε | 12TH | 3217 | FERNWOOD | 1812 | MUNCIE          |
| 917  | Е | 12TH | 3225 | FERNWOOD | 1911 | MUNCIE          |
| 911  |   | 18TH | 3922 | FERNWOOD | 1927 | MUNCIE          |
| 2714 |   | 1ST  | 3930 | FERNWOOD | 1927 | MUNCIE          |
| 4208 |   | 1ST  | 2612 | FERRIS   | 1923 | MUNCIE          |
| 4210 |   | 1ST  | 2620 | FERRIS   | 930  | MUNCIE          |
| 4215 |   | 1ST  | 301  | FIDELIS  | 119  | MURDEAUX        |
| 4216 |   | 1ST  | 8820 | FILES    | 547  | MURDOCK         |
| 4224 |   | 1ST  | 8919 | FILES    | 605  | MURDOCK         |
| 4226 |   | 1ST  | 4008 | FINIS    | 609  | MURDOCK         |
| 2304 |   | 2ND  | 4011 | FINIS    | 720  | MURDOCK         |
| 2538 | S | 2ND  | 2402 | FINKLEA  | 824  | MURDOCK         |

| 4230 |   | 2ND         | 2406  |   | FINKLEA   | 1624  | Ν | MURDOCK           |
|------|---|-------------|-------|---|-----------|-------|---|-------------------|
| 5366 |   | 2ND         | 2410  |   | FINKLEA   | 10019 |   | MUSKOGEE          |
| 2008 |   | 3RD         | 2414  |   | FINKLEA   | 3511  |   | MYRTLE            |
| 2971 |   | 50TH        | 2418  |   | FINKLEA   | 3015  |   | MYRTLE            |
| 2436 |   | 51ST        | 2430  |   | FINKLEA   | 3824  |   | MYRTLE            |
| 2506 |   | 51ST        | 4500  |   | FIRESIDE  | 4316  |   | MYRTLE            |
| 2611 |   | 51ST        | 9305  |   | FIRESIDE  | 6310  |   | MYRTLE            |
| 2624 |   | 51ST        | 9309  |   | FIRESIDE  | 6318  |   | MYRTLE            |
| 2433 |   | 52ND        | 1     |   | FISH      | 123   |   | NACHITA           |
| 2436 |   | 52ND        | 2708  |   | FISH TRAP | 2810  |   | NAMUR             |
| 2522 |   | 52ND        | 2714  |   | FISH TRAP | 2825  | S | NAMUR             |
| 2612 |   | 52ND        | 5124  |   | FITCHBURG | 3145  |   | NANDINA           |
| 2630 |   | 52ND        | 5512  |   | FITCHBURG | 3244  |   | NANDINA           |
| 2633 |   | 52ND        | 1315  |   | FITZHUGH  | 9999  |   | NANTUCKET VILLAGE |
| 2641 |   | 52ND        | 1520  | S | FITZHUGH  | 10311 |   | NANTUCKET VILLAGE |
| 2705 |   | 52ND        | 1625  | S | FITZHUGH  | 2446  |   | NAOMA             |
| 2727 |   | 52ND        | 1627  | S | FITZHUGH  | 2506  |   | NAOMA             |
| 2746 |   | 52ND        | 3311  | S | FITZHUGH  | 7934  |   | NASSAU            |
| 618  | Е | 5TH         | 3706  | S | FITZHUGH  | 8002  | S | NASSAU            |
| 817  | Е | 6TH         | 4222  | S | FITZHUGH  | 3343  | S | NAVAJO            |
| 918  | W | 7TH         | 3608  | S | FITZHUGH  | 3314  |   | NAVAJO            |
| 115  | W | 8TH         | 1014  | S | FIVE MILE | 3116  |   | NAVARO            |
| 406  | Е | 8TH         | 1022  | W | FIVE MILE | 3226  |   | NAVARO            |
| 513  | Е | 8TH         | 1531  | W | FLEETWOOD | 3314  |   | NAVARO            |
| 521  | Е | 8TH         | 1630  |   | FLEETWOOD | 3321  |   | NAVARO            |
| 1922 | Е | 8TH         | 304   |   | FLEMING   | 3503  |   | NAVARO            |
| 1930 | Е | 8TH         | 312   |   | FLEMING   | 3018  |   | NAVARO            |
| 2934 | W | 9TH         | 1218  |   | FLETCHER  | 3226  |   | NAVARO            |
| 1030 | Е | 9TH         | 1300  |   | FLETCHER  | 5     |   | NAVY              |
| 110  | S | ACRES       | 1308  |   | FLETCHER  | 15    |   | NAVY              |
| 111  | Ν | ACRES       | 1325  |   | FLETCHER  | 221   |   | NAVY              |
| 116  | Ν | ACRES       | 1330  |   | FLETCHER  | 1909  |   | NEAL              |
| 230  | S | ACRES       | 1000  |   | FLETCHER  | 111   |   | NECHES            |
| 350  | Ν | ACRES       | 1212  |   | FLETCHER  | 654   |   | NEELY             |
| 350  | Ν | ACRES       | 1302  |   | FOLEY     | 631   | W | NEOMI             |
| 1439 |   | ADELAIDE    | 1310  |   | FOLEY     | 722   |   | NEOMI             |
| 1535 |   | ADELAIDE    | 2423  |   | FONVILLE  | 726   |   | NEOMI             |
| 1818 |   | ADELAIDE    | 12800 |   | FOOTHILL  | 731   |   | NEOMI             |
| 3907 |   | AGNES       | 1335  |   | FORDHAM   | 1359  |   | NEPTUNE           |
| 4002 |   | AGNES       | 1526  |   | FORDHAM   | 1359  |   | NEPTUNE           |
| 1413 | W | AIRPORT FWY | 1746  |   | FORDHAM   | 9999  |   | NEW BEDFORD       |

| 2210 | AKRON           | 2110  |   | FORDHAM        | 9325 | NEWHALL   |
|------|-----------------|-------|---|----------------|------|-----------|
| 1910 | AL LIPSCOMB WAY | 2218  |   | FORDHAM        | 9407 | NEWHALL   |
| 1823 | ALABAMA         | 2227  |   | FORDHAM        | 1115 | NEWPORT   |
| 2119 | ALABAMA         | 2246  |   | FORDHAM        | 3115 | NICHOLSON |
| 2200 | ALABAMA         | 2254  |   | FORDHAM        | 5    | NO NAME   |
| 2206 | ALABAMA         | 2302  |   | FORDHAM        | 8    | NO NAME   |
| 2210 | ALABAMA         | 2403  |   | FORDHAM        | 363  | NO NAME   |
| 2214 | ALABAMA         | 2406  |   | FORDHAM        | 999  | NO NAME   |
| 2218 | ALABAMA         | 2522  |   | FORDHAM        | 1219 | NO NAME   |
| 2222 | ALABAMA         | 2627  |   | FOREMAN        | 3515 | NO NAME   |
| 2226 | ALABAMA         | 2729  |   | FORDHAM        | 5839 | NO NAME   |
| 2404 | ALABAMA         | 2733  |   | FORDHAM        | 6036 | NO NAME   |
| 2412 | ALABAMA         | 2738  |   | FOREMAN        | 6500 | NO NAME   |
| 2423 | ALABAMA         | 2751  |   | FORDHAM        | 6524 | NO NAME   |
| 2641 | ALABAMA         | 2819  |   | FORDHAM        | 6532 | NO NAME   |
| 2705 | ALABAMA         | 2826  |   | FORDHAM        | 6534 | NO NAME   |
| 2722 | ALABAMA         | 2839  |   | FORDHAM        | 9011 | NO NAME   |
| 2831 | ALABAMA         | 2923  |   | FOREMAN        | 1224 | NOAH      |
| 2835 | ALABAMA         | 3217  |   | FORDHAM        | 1100 | NOKOMIS   |
| 2847 | ALABAMA         | 3223  |   | FORDHAM        | 1131 | NOLTE     |
| 2900 | ALABAMA         | 3300  |   | FORDHAM        | 1415 | NOMAS     |
| 2919 | ALABAMA         | 3304  |   | FORDHAM        | 1525 | NOMAS     |
| 2926 | ALABAMA         | 12026 |   | FOREST GLEN CT | 1735 | NOMAS     |
| 2935 | ALABAMA         | 3407  |   | FORNEY         | 1805 | NOMAS     |
| 2939 | ALABAMA         | 3423  |   | FORNEY         | 1842 | NOMAS     |
| 3014 | ALABAMA         | 3427  |   | FORNEY         | 1846 | NOMAS     |
| 3038 | ALABAMA         | 3511  |   | FORNEY         | 1939 | NOMAS     |
| 3042 | ALABAMA         | 1900  |   | FORT WORTH     | 1955 | NOMAS     |
| 3102 | ALABAMA         | 114   |   | FRANCES        | 1966 | NOMAS     |
| 2541 | ALAMAIN         | 210   | Ν | FRANCES        | 2010 | NOMAS     |
| 2715 | ALAMAIN         | 215   | Ν | FRANCES        | 3316 | NOMAS     |
| 2723 | ALAMAIN         | 218   | Ν | FRANCES        | 3320 | NOMAS     |
| 2739 | ALAMAIN         | 315   | S | FRANCES        | 3321 | NOMAS     |
| 2747 | ALAMAIN         | 2726  |   | FRANK          | 3324 | NOMAS     |
| 1514 | ALASKA          | 3510  |   | FRANK          | 3326 | NOMAS     |
| 1510 | ALASKA          | 3604  |   | FRANK          | 3407 | NOMAS     |
| 1631 | ALASKA          | 3607  |   | FRANK          | 3431 | NOMAS     |
| 1706 | ALASKA          | 3610  |   | FRANK          | 3529 | NOMAS     |
| 2006 | ALASKA          | 3710  |   | FRANK          | 3615 | NOMAS     |
| 2402 | ALASKA          | 3714  |   | FRANK          | 3630 | NOMAS     |
| 2720 | ALASKA          | 3807  |   | FRANK          | 3715 | NOMAS     |
|      |                 |       |   |                |      |           |

| 2730 | ALASKA      | 4010 | FRANK      | 3718 | NOMAS       |
|------|-------------|------|------------|------|-------------|
| 2814 | ALASKA      | 4117 | FRANK      | 3720 | NOMAS       |
| 2914 | ALASKA      | 4303 | FRANK      | 5518 | NOMAS       |
| 2927 | ALASKA      | 4326 | FRANK      | 5521 | NOMAS       |
| 2931 | ALASKA      | 4328 | FRANK      | 5703 | NOMAS       |
| 2946 | ALASKA      | 4343 | FRANK      | 5707 | NOMAS       |
| 3036 | ALASKA      | 4347 | FRANK      | 5711 | NOMAS       |
| 3123 | ALASKA      | 4414 | FRANK      | 5715 | NOMAS       |
| 414  | ALBRIGHT    | 4431 | FRANK      | 5719 | NOMAS       |
| 401  | ALBRIGHT    | 4435 | FRANK      | 5723 | NOMAS       |
| 403  | ALBRIGHT    | 4504 | FRANK      | 4705 | NOME        |
| 405  | ALBRIGHT    | 4510 | FRANK      | 4711 | NOME        |
| 410  | ALBRIGHT    | 4535 | FRANK      | 4716 | NOME        |
| 415  | ALBRIGHT    | 4602 | FRANK      | 4720 | NOME        |
| 421  | ALCALDE     | 4611 | FRANK      | 4723 | NOME        |
| 2902 | ALEX        | 2726 | FRAZIER    | 4732 | NOME        |
| 2911 | ALEX        | 2739 | FRAZIER    | 4736 | NOME        |
| 2927 | ALEX        | 2911 | FRAZIER    | 4744 | NOME        |
| 2907 | ALEX        | 2915 | FRAZIER    | 4748 | NOME        |
| 2914 | ALEX        | 1321 | FRIENDSHIP | 4812 | NOME        |
| 2055 | ALHAMBRA    | 4838 | FRIO       | 4820 | NOME        |
| 1010 | ALLEN       | 1000 | FRONT      | 4832 | NOME        |
| 4004 | ALSBURY     | 1219 | FRONT      | 4836 | NOME        |
| 13   | ALTO GARDEN | 2817 | FROST      | 4843 | NOME        |
| 1325 | AMOS        | 2834 | FROST      | 4851 | NOME        |
| 1333 | AMOS        | 2846 | FROST      | 4123 | NORCO       |
| 1340 | AMOS        | 2850 | FROST      | 1201 | NORTH       |
| 2212 | ANDERSON    | 2858 | FROST      | 1207 | NORTH       |
| 2219 | ANDERSON    | 2859 | FROST      | 1215 | NORTH       |
| 2223 | ANDERSON    | 2870 | FROST      | 1310 | NORTH       |
| 2225 | ANDERSON    | 2874 | FROST      | 239  | NORTH SHORE |
| 2227 | ANDERSON    | 9351 | FROSTWOOD  | 851  | OAK FOREST  |
| 2229 | ANDERSON    | 4014 | FUREY      | 2826 | OAK LN      |
| 2234 | ANDERSON    | 3507 | FUREY      | 714  | OAK PARK    |
| 2239 | ANDERSON    | 3919 | FUREY      | 2328 | OAK PLAZA   |
| 2241 | ANDERSON    | 4002 | FUREY      | 2404 | OAK PLAZA   |
| 2243 | ANDERSON    | 4015 | FUREY      | 2419 | OAK PLAZA   |
| 2251 | ANDERSON    | 4031 | FUREY      | 2364 | OAKDALE     |
| 2302 | ANDERSON    | 4109 | FUREY      | 2370 | OAKDALE     |
| 2402 | ANDERSON    | 4127 | FUREY      | 2428 | OAKDALE     |
| 2414 | ANDERSON    | 4130 | FUREY      | 2510 | OAKDALE     |
|      |             |      |            |      |             |

| 2600 |   | ANDERSON  | 4131  | FUREY               | 2514   |   | OAKDALE   |
|------|---|-----------|-------|---------------------|--------|---|-----------|
| 2629 |   | ANDERSON  | 2651  | GADBERRY            | 2519   |   | OAKDALE   |
| 2710 |   | ANDERSON  | 1843  | GALLAGHER           | 2521   |   | OAKDALE   |
| 2715 |   | ANDERSON  | 1910  | GALLAGHER           | 2542   |   | OAKDALE   |
| 1815 |   | ANGELINA  | 1950  | GALLAGHER           | 2543   |   | OAKDALE   |
| 1955 |   | ANGELINA  | 2026  | GALLAGHER           | 2547   |   | OAKDALE   |
| 2017 |   | ANGELINA  | 3404  | GALLAGHER           | 2829   |   | OAKDALE   |
| 2024 |   | ANGELINA  | 3510  | GALLAGHER           | 2834   |   | OAKDALE   |
| 2037 |   | ANGELINA  | 3710  | GALLAGHER           | 2837   |   | OAKDALE   |
| 2914 |   | ANGELINA  | 5215  | GALLAGHER           | 2844   |   | OAKDALE   |
| 9414 |   | ANGELUS   | 2207  | GALLATIN            | 1306   |   | OAKLEY    |
| 9422 |   | ANGELUS   | 1102  | GALLOWAY            | 1308   |   | OAKLEY    |
| 9430 |   | ANGELUS   | 1626  | GARDEN              | 1406   |   | OAKLEY    |
| 713  |   | ANGUS     | 1715  | GARDEN              | 1506   |   | OAKLEY    |
| 717  |   | ANGUS     | 2223  | GARDEN              | 9999   |   | OAKWOOD   |
| 1503 | Ε | ANN ARBOR | 2231  | GARDEN              | 2403   |   | OBENCHAIN |
| 1514 | Е | ANN ARBOR | 2238  | GARDEN              | 4      |   | ODESSA    |
| 1522 | Ε | ANN ARBOR | 2246  | GARDEN              | 4103   |   | ODESSA    |
| 1719 | Ε | ANN ARBOR | 2254  | GARDEN              | 3431   |   | ODESSA    |
| 1955 | Ε | ANN ARBOR | 2345  | GARDEN              | 8621   |   | ODOM      |
| 1961 | Е | ANN ARBOR | 2402  | GARDEN              | 318    | Е | OHIO      |
| 1965 | Ε | ANN ARBOR | 2403  | GARDEN              | 1238   | W | OHIO      |
| 2019 | Е | ANN ARBOR | 2404  | GARDEN              | 1242   | Е | OHIO      |
| 2107 | Е | ANN ARBOR | 2407  | GARDEN              | 1567   | Е | OHIO      |
| 2143 | Е | ANN ARBOR | 2408  | GARDEN              | 114    |   | OHIO      |
| 2207 | Ε | ANN ARBOR | 2410  | GARDEN              | 119    | W | OHIO      |
| 2211 | Е | ANN ARBOR | 2424  | GARDEN              | 1547   | Е | OHIO      |
| 2215 | Е | ANN ARBOR | 2425  | GARDEN              | 1538   | Е | OHIO      |
| 2219 | Е | ANN ARBOR | 3227  | GARDEN              | 219    | W | OKLAUNION |
| 2251 | Е | ANN ARBOR | 13600 | <b>GARDEN GROVE</b> | 900001 |   | OLD MOSS  |
| 2323 | Ε | ANN ARBOR | 13826 | <b>GARDEN GROVE</b> | 3708   |   | OPAL      |
| 2407 | Ε | ANN ARBOR | 3227  | GARDEN              | 3723   |   | OPAL      |
| 2504 | Е | ANN ARBOR | 942   | GARDENVIEW          | 3810   |   | OPAL      |
| 2516 | Е | ANN ARBOR | 4600  | GARLAND             | 3831   |   | OPAL      |
| 2528 |   | ANN ARBOR | 4611  | GARLAND             | 3923   |   | OPAL      |
| 2671 |   | ANN ARBOR | 4818  | GARLAND             | 4214   |   | OPAL      |
| 2671 | Е | ANN ARBOR | 4822  | GARLAND             | 4234   |   | OPAL      |
| 2723 | Ε | ANN ARBOR | 5409  | GARLAND             | 829    |   | OSLO      |
| 2746 | Ε | ANN ARBOR | 5014  | GARLAND             | 800    |   | OSLO      |
| 2773 | Ε | ANN ARBOR | 5229  | GARLAND             | 4406   | Ν | OTTAWA    |
| 654  |   | ANNAROSE  | 4414  | GARRISON            | 76     |   | OVERLOOK  |
|      |   |           |       |                     |        |   |           |

| 710  | ANNAROSE       | 4512 | GARRISON | 405  | Е | OVERTON  |
|------|----------------|------|----------|------|---|----------|
| 2111 | ANNEX          | 4516 | GARRISON | 1426 | Е | OVERTON  |
| 803  | APACHE         | 4520 | GARRISON | 1427 |   | OVERTON  |
| 3725 | ARANSAS        | 4601 | GARRISON | 1607 | Е | OVERTON  |
| 3814 | ARANSAS        | 4602 | GARRISON | 1618 | Е | OVERTON  |
| 3826 | ARANSAS        | 4609 | GARRISON | 1623 | Е | OVERTON  |
| 3922 | ARANSAS        | 4618 | GARRISON | 1651 | Е | OVERTON  |
| 4114 | ARANSAS        | 4710 | GARRISON | 2307 | Е | OVERTON  |
| 2111 | ARDEN          | 4711 | GARRISON | 2730 | Е | OVERTON  |
| 2117 | AREBA          | 4712 | GARRISON | 2803 | Ε | OVERTON  |
| 2119 | AREBA          | 4713 | GARRISON | 2815 | Ε | OVERTON  |
| 1711 | ARIZONA        | 1523 | GARZA    | 2835 | Е | OVERTON  |
| 1918 | ARIZONA        | 1529 | GARZA    | 2855 | Е | OVERTON  |
| 2021 | ARIZONA        | 1610 | GARZA    | 3907 |   | OVERTON  |
| 2201 | ARIZONA        | 1618 | GARZA    | 3915 |   | OVERTON  |
| 2209 | ARIZONA        | 1630 | GARZA    | 4007 |   | OVERTON  |
| 2221 | ARIZONA        | 1634 | GARZA    | 4011 |   | OVERTON  |
| 2227 | ARIZONA        | 1730 | GARZA    | 4015 |   | OVERTON  |
| 2420 | ARIZONA        | 1733 | GARZA    | 4023 |   | OVERTON  |
| 2430 | ARIZONA        | 1735 | GARZA    | 1418 |   | OWEGA    |
| 2606 | ARIZONA        | 1742 | GARZA    | 1422 |   | OWEGA    |
| 2609 | ARIZONA        | 1823 | GARZA    | 1426 |   | OWEGA    |
| 2610 | ARIZONA        | 2231 | GARZA    | 1442 |   | OWEGA    |
| 2618 | ARIZONA        | 2810 | GAY      | 1446 |   | OWEGA    |
| 2642 | ARIZONA        | 2900 | GAY      | 1510 |   | OWEGA    |
| 2716 | ARIZONA        | 2904 | GAY      | 1542 |   | OWEGA    |
| 2814 | ARIZONA        | 2909 | GAY      | 4721 |   | OWENWOOD |
| 2839 | ARIZONA        | 2910 | GAY      | 4818 |   | OWENWOOD |
| 2914 | ARIZONA        | 2911 | GAY      | 4822 |   | OWENWOOD |
| 3006 | ARIZONA        | 2912 | GAY      | 4838 |   | OWENWOOD |
| 3006 | ARIZONA        | 2914 | GAY      | 1179 |   | OXBOW    |
| 3018 | ARIZONA        | 1238 | GEORGIA  | 1183 |   | OXBOW    |
| 3031 | ARIZONA        | 1239 | GEORGIA  | 4907 |   | PACIFIC  |
| 3035 | ARIZONA        | 1410 | GEORGIA  | 704  |   | PACKARD  |
| 3047 | ARIZONA        | 1514 | GEORGIA  | 705  |   | PACKARD  |
| 3328 | ARIZONA        | 1537 | GEORGIA  | 713  |   | PACKARD  |
| 8218 | ARLENE         | 2723 | GERTRUDE | 717  |   | PACKARD  |
| 5511 | ARLINGTON PARK | 2707 | GERTRUDE | 721  |   | PACKARD  |
| 3732 | ARMOR          | 2515 | GHENT    | 1011 | S | PACKARD  |
| 3734 | ARMOR          | 2518 | GHENT    | 1014 |   | PACKARD  |
| 3736 | ARMOR          | 2518 | GHENT    | 3522 |   | PACKARD  |
|      |                |      |          |      |   |          |

| 3738 | ARMOR         | 2522 | GHENT          | 417  |   | PAGE      |
|------|---------------|------|----------------|------|---|-----------|
| 3742 | ARMOR         | 2526 | GHENT          | 4022 | W | PALACIOS  |
| 5    | ARMY          | 2542 | GHENT          | 2322 |   | PALL MALL |
| 20   | ARMY          | 2555 | GHENT          | 2620 |   | PALL MALL |
| 21   | ARMY          | 2621 | GHENT          | 2656 |   | PALL MALL |
| 22   | ARMY          | 2634 | GHENT          | 2660 |   | PALL MALL |
| 23   | ARMY          | 2401 | GIBBS WILLIAMS | 2715 |   | PALL MALL |
| 1614 | ARROW         | 2445 | GIBBS WILLIAMS | 2719 |   | PALL MALL |
| 4504 | ASH           | 2521 | GIBBS WILLIAMS | 2723 |   | PALL MALL |
| 4526 | ASH           | 3526 | GIBSONDELL     | 2750 |   | PALL MALL |
| 5407 | ASH           | 4513 | GINGER         | 2808 |   | PALL MALL |
| 9566 | ASH CREEK     | 4539 | GINGER         | 2814 |   | PALL MALL |
| 1    | ASHWOOD       | 2434 | GIVENDALE      | 2815 |   | PALL MALL |
| 2    | ASHWOOD       | 2502 | GIVENDALE      | 2820 |   | PALL MALL |
| 600  | ASPENDALE     | 2506 | GIVENDALE      | 2824 |   | PALL MALL |
| 3208 | ATLANTA       | 2510 | GIVENDALE      | 557  |   | PALMETTO  |
| 3619 | ATLANTA       | 9    | GLADEWATER     | 2741 |   | PALO ALTO |
| 3905 | ATLANTA       | 4116 | GLADEWATER     | 3155 |   | PALO ALTO |
| 3938 | ATLANTA       | 4126 | GLADEWATER     | 3172 |   | PALO ALTO |
| 3942 | ATLANTA       | 4154 | GLADEWATER     | 9302 |   | PARAMOUNT |
| 3943 | ATLANTA       | 4170 | GLADEWATER     | 9426 |   | PARAMOUNT |
| 1833 | ATLAS         | 4227 | GLADEWATER     | 9502 |   | PARAMOUNT |
| 5104 | AUDREY        | 4239 | GLADEWATER     | 1409 |   | PARK ROW  |
| 5141 | AUDREY        | 4247 | GLADEWATER     | 1805 |   | PARK ROW  |
| 5301 | AUDREY        | 4327 | GLADEWATER     | 1815 |   | PARK ROW  |
| 5309 | AUDREY        | 1415 | GLEN           | 1819 |   | PARK ROW  |
| 1906 | AUTUMN MEADOW | 1418 | GLEN           | 1831 |   | PARK ROW  |
| 3912 | AVANT ST      | 5722 | GLEN FOREST    | 2532 |   | PARK ROW  |
| 407  | AVE A         | 2519 | GLENFIELD      | 2723 |   | PARK ROW  |
| 409  | AVE A         | 2524 | GLENFIELD      | 2445 |   | PARKCLIFF |
| 415  | AVE A         | 2711 | GLENFIELD      | 5407 |   | PARKDALE  |
| 1619 | AVE B         | 2719 | GLENFIELD      | 5411 |   | PARKDALE  |
| 1703 | AVE B         | 9    | GLIDDEN        | 6903 |   | PARKDALE  |
| 1710 | AVE B         | 19   | GLIDDEN        | 6919 |   | PARKDALE  |
| 1727 | AVE B         | 20   | GLIDDEN        | 6927 |   | PARKDALE  |
| 1731 | AVE B         | 1331 | GLIDDEN        | 6938 |   | PARKDALE  |
| 1    | AVE D         | 1338 | GLIDDEN        | 5008 |   | PARKLAND  |
| 423  | AVE E         | 2919 | GLOYD          | 721  |   | PARKVIEW  |
| 426  | AVE E         | 2945 | GLOYD          | 509  |   | PARKWOOD  |
| 426  | AVE E         | 2730 | GOLDMAN        | 516  |   | PARKWOOD  |
| 444  | AVE E         | 3206 | GOLDSPIER      | 605  |   | PARKWOOD  |
|      |               |      |                |      |   |           |

| 319  |   | AVE F   | 2315  |   | GOOCH        | 611  | PARKWOOD |
|------|---|---------|-------|---|--------------|------|----------|
| 351  |   | AVE F   | 2333  |   | GOOCH        | 617  | PARKWOOD |
| 418  |   | AVE F   | 2339  |   | GOOCH        | 623  | PARKWOOD |
| 323  |   | AVE G   | 2346  |   | GOOCH        | 629  | PARKWOOD |
| 327  |   | AVE G   | 2403  |   | GOOCH        | 740  | PARKWOOD |
| 607  |   | AVE G   | 2420  |   | GOOCH        | 1211 | PARLAY   |
| 419  |   | AVE H   | 2503  |   | GOOCH        | 1212 | PARLAY   |
| 516  |   | AVE H   | 2701  |   | GOOCH        | 1215 | PARLAY   |
| 402  |   | AVE J   | 2809  |   | GOOCH        | 1216 | PARLAY   |
| 403  |   | AVE J   | 2814  |   | GOOCH        | 1219 | PARLAY   |
| 405  |   | AVE L   | 2820  |   | GOOCH        | 1222 | PARLAY   |
| 410  |   | AVE L   | 2825  |   | GOOCH        | 1223 | PARLAY   |
| 419  |   | AVE L   | 2310  |   | GOOCH        | 2708 | PARNELL  |
| 503  |   | AVE J   | 2412  |   | GOOD LATIMER | 2722 | PARNELL  |
| 3962 |   | AVOCADO | 2425  | S | GOOD LATIMER | 2724 | PARNELL  |
| 4202 |   | AZTEC   | 2715  |   | GOODWILL     | 2732 | PARNELL  |
| 4208 |   | AZTEC   | 2716  |   | GOODWILL     | 2828 | PARNELL  |
| 4212 |   | AZTEC   | 2722  |   | GOODWILL     | 2901 | PARNELL  |
| 4249 |   | AZTEC   | 2723  |   | GOODWILL     | 2915 | PARNELL  |
| 4306 |   | AZTEC   | 1900  |   | GOULD        | 4528 | PARRY    |
| 4311 |   | AZTEC   | 2608  |   | GOULD        | 4910 | PARRY    |
| 4118 |   | BABCOCK | 2700  |   | GOULD        | 2708 | PARSONS  |
| 1305 |   | BADEN   | 2716  |   | GOULD        | 2712 | PARSONS  |
| 1315 |   | BADEN   | 2724  |   | GOULD        | 2711 | PARSONS  |
| 1322 |   | BADEN   | 2727  |   | GOULD        | 3343 | PARVIA   |
| 1330 |   | BADEN   | 2829  |   | GOULD        | 5168 | PATONIA  |
| 1336 |   | BADEN   | 9700  |   | GRADY        | 1307 | PEABODY  |
| 118  | S | BAGLEY  | 10706 |   | GRADY        | 1319 | PEABODY  |
| 400  | Ν | BAGLEY  | 2703  |   | GRAFTON      | 1325 | PEABODY  |
| 403  | Ν | BAGLEY  | 608   |   | GRAHAM       | 1812 | PEABODY  |
| 1042 | Ν | BAGLEY  | 702   |   | GRAHAM       | 2311 | PEABODY  |
| 4019 |   | BAKER   | 710   |   | GRAHAM       | 2406 | PEABODY  |
| 3916 |   | BALCH   | 1502  |   | GRAND        | 2408 | PEABODY  |
| 3914 |   | BALCH   | 1507  |   | GRAND        | 2413 | PEABODY  |
| 4503 |   | BALDWIN | 1910  |   | GRAND        | 2431 | PEABODY  |
| 4727 |   | BALDWIN | 2524  |   | GRAND        | 2509 | PEABODY  |
| 4731 |   | BALDWIN | 2534  |   | GRAND        | 2524 | PEABODY  |
| 4806 |   | BALDWIN | 2723  |   | GRAND        | 2525 | PEABODY  |
| 4810 |   | BALDWIN | 4309  |   | GRAND        | 2529 | PEABODY  |
| 4811 |   | BALDWIN | 1101  | Ξ | GRANT        | 2533 | PEABODY  |
| 4819 |   | BALDWIN | 1231  |   | GRANT        | 2610 | PEABODY  |

| 4161 |   | BALL    | 1307  |   | GRANT                |   | 2612 | PEABODY        |
|------|---|---------|-------|---|----------------------|---|------|----------------|
| 4134 |   | BALL    | 3017  |   | GRAYSON              |   | 2724 | PEABODY        |
| 710  |   | BANK    | 1     |   | GREAT TRINITY FOREST | - | 1637 | PEAR           |
| 1114 |   | BANK    | 804   |   | GREEN CASTLE         |   | 1712 | PEAR           |
| 1419 |   | BANK    | 9999  |   | GREENGROVE           |   | 1713 | PEAR           |
| 1430 |   | BANK    | 13101 |   | GREENGROVE           |   | 2819 | PEARY          |
| 1500 |   | BANK    | 13305 |   | GREENGROVE           |   | 2823 | PEARY          |
| 1515 |   | BANK    | 214   |   | GREENHAVEN           |   | 2859 | PEARY          |
| 1516 |   | BANK    | 234   |   | GREENHAVEN           |   | 2875 | PEARY          |
| 71   |   | BANKS   | 1611  |   | GREENLAWN            |   | 2839 | PEARY          |
| 78   |   | BANKS   | 1615  |   | GREENLAWN            |   | 999  | PEBBLE VALLEY  |
| 140  |   | BANKS   | 1619  |   | GREENLAWN            |   | 401  | PECAN          |
| 145  |   | BANKS   | 1406  |   | GREENVILLE           |   | 402  | PECAN          |
| 1615 |   | BANNOCK | 2218  |   | GREER                |   | 407  | PECAN          |
| 1625 |   | BANNOCK | 2325  |   | GREER                |   | 408  | PECAN          |
| 1635 |   | BANNOCK | 2226  |   | GREER                |   | 413  | PECAN          |
| 1641 |   | BANNOCK | 3126  |   | GREGG                |   | 416  | PECAN          |
| 1710 |   | BANNOCK | 3128  |   | GREGG                |   | 423  | PECAN          |
| 5135 |   | BARBER  | 3141  |   | GREGG                |   | 431  | PECAN          |
| 5213 |   | BARBER  | 620   |   | GRIFFITH             |   | 606  | PEMBERTON HILL |
| 2619 |   | BARLOW  | 1626  |   | GRINNELL             |   | 648  | PEMBERTON HILL |
| 2623 |   | BARLOW  | 1630  |   | GRINNELL             |   | 1031 | PEMBERTON HILL |
| 2709 |   | BARLOW  | 10404 |   | GROVE OAKS           |   | 3532 | PENELOPE       |
| 2717 |   | BARLOW  | 200   | Е | GRUBB DR             |   | 3533 | PENELOPE       |
| 3301 |   | BARNARD | 3738  |   | GUARANTY             |   | 3533 | PENELOPE       |
| 5500 |   | BARREE  | 3212  |   | GUNTER               |   | 3602 | PENELOPE       |
| 5634 |   | BARREE  | 3224  |   | GUNTER               |   | 3603 | PENELOPE       |
| 5734 |   | BARREE  | 4845  |   | GURLEY               |   | 3606 | PENELOPE       |
| 1449 |   | BARRY   | 2811  |   | GUYMON               |   | 3614 | PENELOPE       |
| 916  |   | BAYONNE | 3325  |   | HALLETT              |   | 3631 | PENELOPE       |
| 805  |   | BAYONNE | 3333  |   | HALLETT              |   | 3702 | PENELOPE       |
| 811  |   | BAYONNE | 3507  |   | HALLETT              |   | 3704 | PENELOPE       |
| 818  |   | BAYONNE | 3515  |   | HALLETT              |   | 3707 | PENELOPE       |
| 1115 |   | BAYONNE | 3200  |   | HAMILTON             |   | 3719 | PENELOPE       |
| 1121 |   | BAYONNE | 3306  |   | HAMILTON             |   | 3811 | PENELOPE       |
| 1836 |   | BAYSIDE | 3523  |   | HAMILTON             |   | 3815 | PENELOPE       |
| 1847 |   | BAYSIDE | 3602  |   | HAMILTON             |   | 3819 | PENELOPE       |
| 2023 |   | BAYSIDE | 3702  |   | HAMILTON             |   | 3922 | PENELOPE       |
| 2019 |   | BAYSIDE | 3706  |   | HAMILTON             |   | 4006 | PENELOPE       |
| 2023 |   | BAYSIDE | 3726  |   | HAMILTON             |   | 1313 | PENNSYLVANIA   |
| 605  | S | BEACON  | 3815  |   | HAMILTON             |   | 1317 | PENNSYLVANIA   |

| 3313  |   | BEALL        | 3909 |   | HAMILTON   | 1325 | PENNSYLVANIA |
|-------|---|--------------|------|---|------------|------|--------------|
| 3322  |   | BEALL        | 3925 |   | HAMILTON   | 1415 | PENNSYLVANIA |
| 3326  |   | BEALL        | 4105 |   | HAMILTON   | 2414 | PENNSYLVANIA |
| 3327  |   | BEALL        | 4117 |   | HAMILTON   | 2504 | PENNSYLVANIA |
| 3330  |   | BEALL        | 4309 |   | HAMILTON   | 2525 | PENNSYLVANIA |
| 8119  |   | BEARDEN      | 4343 |   | HAMILTON   | 2710 | PENNSYLVANIA |
| 3019  |   | BEAUCHAMP    | 4400 |   | HAMILTON   | 2722 | PENNSYLVANIA |
| 3023  |   | BEAUCHAMP    | 4414 |   | HAMILTON   | 2728 | PENNSYLVANIA |
| 3066  |   | BEAUCHAMP    | 4426 |   | HAMILTON   | 2812 | PENNSYLVANIA |
| 3067  |   | BEAUCHAMP    | 4508 |   | HAMILTON   | 2822 | PENNSYLVANIA |
| 3300  |   | BEAUCHAMP    | 4510 |   | HAMILTON   | 2834 | PENNSYLVANIA |
| 3302  |   | BEAUCHAMP    | 1858 |   | HAMLET     | 2908 | PENNSYLVANIA |
| 3421  |   | BEAUCHAMP    | 4033 |   | HAMMERLY   | 3105 | PENNSYLVANIA |
| 1534  |   | BEAUFORD     | 4013 |   | HAMMERLY   | 3110 | PENNSYLVANIA |
| 1553  |   | BEAUFORD     | 3303 |   | HAMPTON    | 3117 | PENNSYLVANIA |
| 1577  |   | BEAUFORD     | 3601 |   | HANCOCK    | 3203 | PENNSYLVANIA |
| 1643  |   | BEAUFORD     | 3617 | S | HANCOCK    | 3423 | PEORIA       |
| 1737  |   | BEAUFORD     | 3621 |   | HANCOCK    | 3717 | PEORIA       |
| 1739  |   | BEAUFORD     | 3625 |   | HANCOCK    | 3722 | PEORIA       |
| 1819  |   | BEAUFORD     | 3906 |   | HANCOCK    | 3738 | PEORIA       |
| 1821  |   | BEAUFORD     | 3910 |   | HANCOCK    | 3838 | PEORIA       |
| 12402 |   | BEAUFORD     | 3911 |   | HANCOCK    | 3842 | PEORIA       |
| 1409  |   | BEAUMONT     | 3918 |   | HANCOCK    | 4528 | PERRY        |
| 707   | Ν | BECKLEY      | 3926 |   | HANCOCK    | 2    | PERSIMMON    |
| 719   | Ν | BECKLEY      | 4004 |   | HANCOCK    | 2906 | PERSIMMON    |
| 735   | Ν | BECKLEY      | 24   |   | HARBOR CT  | 2918 | PERSIMMON    |
| 828   | Ν | BECKLEY      | 2301 |   | HARDING    | 2937 | PERSIMMON    |
| 912   | S | BECKLEY      | 2227 |   | HARDING    | 3038 | PERSIMMON    |
| 918   | S | BECKLEY      | 2246 |   | HARDING    | 3045 | PERSIMMON    |
| 1512  | S | BECKLEY      | 2311 |   | HARDING    | 3049 | PERSIMMON    |
| 2938  | S | BECKLEY      | 2326 |   | HARDING    | 3053 | PERSIMMON    |
| 3042  | S | BECKLEY      | 2327 |   | HARDING    | 3129 | PERSIMMON    |
| 3206  | S | BECKLEY      | 2335 |   | HARDING    | 3156 | PERSIMMON    |
| 3302  | S | BECKLEY      | 2343 |   | HARDING    | 3203 | PERSIMMON    |
| 8924  |   | BECKLEYCREST | 2418 |   | HARDING    | 4508 | PHILIP       |
| 9116  |   | BECKLEYCREST | 1522 |   | HARLANDALE | 4515 | PHILIP       |
| 9421  |   | BECKLEYCREST | 1735 |   | HARLANDALE | 4520 | PHILIP       |
| 9224  |   | BECKLEYVIEW  | 2314 |   | HARLANDALE | 4523 | PHILIP       |
| 9228  |   | BECKLEYVIEW  | 2318 |   | HARLANDALE | 4524 | PHILIP       |
| 209   |   | BECKLEYWOOD  | 2431 |   | HARLANDALE | 4531 | PHILIP       |
| 336   |   | BECKLEYWOOD  | 2644 |   | HARLANDALE | 5119 | PHILIP       |
|       |   |              |      |   |            |      |              |

| 3712 |   | BEDFORD  | 292  | 23 |   | HARLANDALE | 5509 | PICKFAIR CIR |
|------|---|----------|------|----|---|------------|------|--------------|
| 5238 |   | BEEMAN   | 301  | 14 |   | HARLANDALE | 108  | PIN OAK      |
| 3200 | S | BELTLINE | 312  | 21 |   | HARLANDALE | 112  | PIN OAK      |
| 1100 | S | BELTLINE | 313  | 35 |   | HARLANDALE | 267  | PIN OAK      |
| 4231 | S | BELTLINE | 332  | 28 |   | HARLANDALE | 410  | PIN OAK      |
| 4233 | S | BELTLINE | 310  | )5 |   | HARMON     | 1600 | PINE         |
| 2058 |   | BEN HUR  | 310  | 80 |   | HARMON     | 1603 | PINE         |
| 2065 |   | BEN HUR  | 313  | 30 |   | HARMON     | 1609 | PINE         |
| 2070 |   | BEN HUR  | 314  | 43 |   | HARMON     | 1617 | PINE         |
| 2122 |   | BEN HUR  | 153  | 38 |   | HARRIS CT  | 1725 | PINE         |
| 2158 |   | BEN HUR  | 155  | 50 |   | HARRIS CT  | 2232 | PINE         |
| 2164 |   | BEN HUR  | 157  | 79 |   | HARRIS CT  | 2233 | PINE         |
| 2176 |   | BEN HUR  | 160  | 00 |   | HARRIS CT  | 2408 | PINE         |
| 2182 |   | BEN HUR  | 160  | )2 |   | HARRIS CT  | 2506 | PINE         |
| 2222 |   | BEN HUR  | 231  | 15 |   | HARRISON   | 2522 | PINE         |
| 7041 |   | BENNING  | 260  | )5 |   | HARRISON   | 2538 | PINE         |
| 2726 |   | BENROCK  | 260  | )9 |   | HARRISON   | 2539 | PINE         |
| 2730 |   | BENROCK  | 261  | 11 |   | HARRISON   | 2603 | PINE         |
| 2731 |   | BENROCK  | 281  | 19 |   | HARSTON    | 2616 | PINE         |
| 2806 |   | BENROCK  | 282  | 23 |   | HARSTON    | 2643 | PINE         |
| 2807 |   | BENROCK  | 363  | 31 |   | HARSTON    | 2830 | PINE         |
| 2815 |   | BENROCK  | 40   | )1 |   | HART       | 3218 | PINE         |
| 2823 |   | BENROCK  | 40   | )7 |   | HART       | 3235 | PINE         |
| 2830 |   | BENROCK  | 40   | 9  |   | HART       | 3319 | PINE         |
| 2906 |   | BENROCK  | 41   | 11 |   | HART       | 3335 | PINE         |
| 2907 |   | BENROCK  | 44   | 14 |   | HART       | 3622 | PINE         |
| 2918 |   | BENROCK  | 45   | 52 |   | HART       | 3635 | PINE         |
| 2934 |   | BENROCK  | 45   | 57 |   | HART       | 3639 | PINE         |
| 2938 |   | BENROCK  | 60   | 8( |   | HARTSDALE  | 3642 | PINE         |
| 2946 |   | BENROCK  | 1100 | )1 |   | HARVEST    | 3702 | PINE         |
| 2947 |   | BENROCK  | 980  | 00 |   | HARWELL    | 3710 | PINE         |
| 2954 |   | BENROCK  | 330  | 8( |   | HARWOOD    | 3714 | PINE         |
| 2955 |   | BENROCK  | 340  | )9 | S | HARWOOD    | 3723 | PINE         |
| 2962 |   | BENROCK  | 351  | 13 | S | HARWOOD    | 3902 | PINE         |
| 2963 |   | BENROCK  | 352  | 21 | S | HARWOOD    | 3902 | PINE         |
| 9350 |   | BERMUDA  | 492  | 26 | S | HARWOOD    | 4002 | PINE         |
| 3401 |   | BERNAL   | 351  | 16 | S | HARWOOD    | 4010 | PINE         |
| 3427 |   | BERNAL   | 164  | 14 | S | HASKELL    | 2810 | PINE         |
| 3439 |   | BERNAL   | 321  | 12 | S | HASKELL    | 2327 | PINE         |
| 5518 |   | BERNAL   | 120  | )5 | S | HASKELL    | 2002 | PLAINCREEK   |
| 5704 |   | BERNAL   | 231  | 10 | S | HASLETT    | 2010 | PLAINCREEK   |

| 5708 | BERNAL    | 2711 | HASTINGS  | 2016   | PLAINCREEK       |
|------|-----------|------|-----------|--------|------------------|
| 5726 | BERNAL    | 1624 | HATCHER   | 8334   | PLAINVIEW        |
| 3603 | BERTRAND  | 1632 | HATCHER   | 8344   | PLAINVIEW        |
| 3614 | BERTRAND  | 1705 | HATCHER   | 8351   | PLAINVIEW        |
| 3723 | BERTRAND  | 2255 | HATCHER   | 8401   | PLAINVIEW        |
| 4306 | BERTRAND  | 2303 | HATCHER   | 8430   | PLAINVIEW        |
| 2026 | BERWICK   | 2503 | HATCHER   | 604    | PLEASANT         |
| 534  | BETHPAGE  | 2525 | HATCHER   | 612    | PLEASANT         |
| 630  | BETHPAGE  | 2541 | HATCHER   | 1038   | PLEASANT         |
| 634  | BETHPAGE  | 2551 | HATCHER   | 1813   | PLEASANT         |
| 707  | BETHPAGE  | 2561 | HATCHER   | 2267   | PLEASANT         |
| 714  | BETHPAGE  | 2600 | HATCHER   | 2271   | PLEASANT         |
| 2210 | BETHURUM  | 2603 | HATCHER   | 2851   | PLEASANT         |
| 2214 | BETHURUM  | 2615 | HATCHER   | 3105   | PLEASANT         |
| 2216 | BETHURUM  | 2645 | HATCHER   | 134    | PLEASANT MEADOWS |
| 2302 | BETHURUM  | 2819 | HATCHER   | 204    | PLEASANT MEADOWS |
| 2311 | BETHURUM  | 3112 | HATCHER   | 204    | PLEASANT MEADOWS |
| 2316 | BETHURUM  | 3801 | HATCHER   | 134    | PLEASANT MEADOWS |
| 2743 | BETHURUM  | 3814 | HATCHER   | 612    | PLEASANT VISTA   |
| 845  | BETTERTON | 3926 | HATCHER   | 613    | PLEASANT VISTA   |
| 900  | BETTERTON | 3930 | HATCHER   | 619    | PLEASANT WOODS   |
| 903  | BETTERTON | 533  | HATTON    | 627    | PLEASANT WOODS   |
| 1015 | BETTERTON | 538  | HATTON    | 1420 N | N PLUM           |
| 1101 | BETTERTON | 772  | HAVENWOOD | 5734 N | N PLUM DALE      |
| 1105 | BETTERTON | 929  | HAVENWOOD | 5739   | PLUM DALE        |
| 1112 | BETTERTON | 4412 | HAVERTY   | 5744   | PLUM DALE        |
| 1131 | BETTERTON | 728  | HAYMARKET | 5800   | PLUM DALE        |
| 1139 | BETTERTON | 1019 | HAYMARKET | 5801   | PLUM DALE        |
| 1145 | BETTERTON | 2021 | HAYMARKET | 5818   | PLUM DALE        |
| 5414 | BEXAR     | 2045 | HAYMARKET | 5906   | PLUM DALE        |
| 6004 | BEXAR     | 2071 | HAYMARKET | 5908   | PLUM DALE        |
| 6018 | BEXAR     | 2101 | HAYMARKET | 6018   | PLUM DALE        |
| 6022 | BEXAR     | 2161 | HAYMARKET | 6022   | PLUM DALE        |
| 6520 | BEXAR     | 7610 | HAZEL     | 6023   | PLUM DALE        |
| 6526 | BEXAR     | 2003 | HEARNE    | 6031   | PLUM DALE        |
| 6702 | BEXAR     | 2714 | HECTOR    | 6035   | PLUM DALE        |
| 6812 | BEXAR     | 2720 | HECTOR    | 6039   | PLUM DALE        |
| 6915 | BEXAR     | 2707 | HECTOR    | 6043   | PLUM DALE        |
| 6919 | BEXAR     | 4430 | HEDGDON   | 6047   | PLUM DALE        |
| 7011 | BEXAR     | 4511 | HEDGDON   | 6051   | PLUM DALE        |
| 7013 | BEXAR     | 538  | HELENA    | 6055   | PLUM DALE        |
|      |           |      |           |        |                  |

| 1503 | BICKERS     | 542  |   | HELENA         | 6059 |   | PLUM DALE     |
|------|-------------|------|---|----------------|------|---|---------------|
| 1518 | BICKERS     | 602  |   | HELENA         | 6067 |   | PLUM DALE     |
| 1711 | BICKERS     | 611  |   | HELENA         | 6071 |   | PLUM DALE     |
| 1719 | BICKERS     | 619  |   | HELENA         | 6072 |   | PLUM DALE     |
| 1823 | BICKERS     | 731  |   | HELENA         | 800  |   | PLYMOUTH      |
| 1910 | BICKERS     | 734  |   | HELENA         | 4114 |   | POINSETTIA    |
| 1930 | BICKERS     | 747  |   | HELENA         | 4105 | S | POINTER       |
| 3423 | BICKERS     | 402  |   | HENDERSON      | 925  |   | POLK          |
| 3431 | BICKERS     | 1110 |   | HENDRICKS      | 9330 |   | POLK          |
| 3634 | BICKERS     | 1311 | S | HENDRICKS      | 9408 | S | POLK          |
| 3638 | BICKERS     | 1327 |   | HENDRICKS      | 1818 | S | POLLARD       |
| 3642 | BICKERS     | 1401 |   | HENDRICKS      | 1842 |   | POLLARD       |
| 3702 | BICKERS     | 1419 |   | HENDRICKS      | 1919 | S | POLLARD       |
| 3706 | BICKERS     | 1621 |   | HERALD         | 1842 |   | POLLARD       |
| 3724 | BICKERS     | 1631 |   | HERALD         | 3915 |   | POLLY         |
| 3317 | BIGLOW      | 1635 |   | HERALD         | 3919 |   | POLLY         |
| 4002 | BIGLOW      | 1638 |   | HERALD         | 3924 |   | POLLY         |
| 4006 | BIGLOW      | 3819 |   | HERRLING       | 3927 |   | POLLY         |
| 4019 | BIGLOW      | 4817 |   | HEYWORTH       | 3933 |   | POLLY         |
| 4151 | BIGLOW      | 5726 |   | HIAWATHA       | 3927 |   | POLLY         |
| 4155 | BIGLOW      | 5732 |   | HIAWATHA       | 3933 |   | POLLY         |
| 4159 | BIGLOW      | 523  |   | HIGH           | 3919 |   | POLLY         |
| 4175 | BIGLOW      | 718  |   | HIGHFALL       | 3915 |   | POLLY         |
| 4207 | BIGLOW      | 1960 |   | HIGHLAND       | 3425 |   | PONDROM       |
| 4214 | BIGLOW      | 3420 |   | HIGHLAND WOODS | 3509 |   | PONDROM       |
| 4218 | BIGLOW      | 3421 |   | HIGHLAND WOODS | 708  |   | PONTIAC       |
| 4231 | BIGLOW      | 3426 |   | HIGHLAND WOODS | 800  |   | PONTIAC       |
| 3126 | BILL HARROD | 3430 |   | HIGHLAND WOODS | 801  |   | PONTIAC       |
| 2615 | BIRDSONG    | 3436 |   | HIGHLAND WOODS | 903  |   | PONTIAC       |
| 2401 | BIRMINGHAM  | 3440 |   | HIGHLAND WOODS | 1023 |   | PONTIAC       |
| 2408 | BIRMINGHAM  | 3444 |   | HIGHLAND WOODS | 1624 |   | POPLAR        |
| 2501 | BIRMINGHAM  | 3504 |   | HIGHLAND WOODS | 1715 |   | POPLAR        |
| 2521 | BIRMINGHAM  | 3505 |   | HIGHLAND WOODS | 2207 |   | POPLAR        |
| 2700 | BIRMINGHAM  | 3510 |   | HIGHLAND WOODS | 2307 |   | POPLAR        |
| 2825 | BIRMINGHAM  | 3511 |   | HIGHLAND WOODS | 2206 |   | PORTERFIELD   |
| 2901 | BIRMINGHAM  | 3516 |   | HIGHLAND WOODS | 2210 |   | PORTERFIELD   |
| 2909 | BIRMINGHAM  | 3517 |   | HIGHLAND WOODS | 2213 |   | PORTERFIELD   |
| 2929 | BIRMINGHAM  | 3521 |   | HIGHLAND WOODS | 2214 |   | PORTERFIELD   |
| 2929 | BIRMINGHAM  | 3525 |   | HIGHLAND WOODS | 2218 |   | PORTERFIELD   |
| 2931 | BIRMINGHAM  | 3526 |   | HIGHLAND WOODS | 2221 |   | PORTERFIELD   |
| 3020 | BIRMINGHAM  | 3529 |   | HIGHLAND WOODS | 800  |   | PRAIRIE CREEK |
|      |             |      |   |                |      |   |               |

| 3021 |   | BIRMINGHAM  | 353 | 3  |   | HIGHLAND WOODS | 1002   | Ν | PRAIRIE CREEK  |
|------|---|-------------|-----|----|---|----------------|--------|---|----------------|
| 3025 |   | BIRMINGHAM  | 353 | 6  |   | HIGHLAND WOODS | 1      |   | PRAIRIE FLOWER |
| 3034 |   | BIRMINGHAM  | 353 | 7  |   | HIGHLAND WOODS | 8509   |   | PRAIRIE HILL   |
| 3118 |   | BIRMINGHAM  | 94  | 0  |   | HILLBURN       | 900009 |   | PRATER         |
| 3119 |   | BIRMINGHAM  | 122 | 7  |   | HILLBURN       | 1432   |   | PRESIDIO       |
| 3725 |   | BLACK OAK   | 123 | 1  |   | HILLBURN       | 1506   |   | PRESIDIO       |
| 1210 |   | BLISS       | 999 | 9  |   | HILLBURN       | 1613   |   | PRESIDIO       |
| 1214 |   | BLISS       | 270 | 3  |   | HILLGLENN      | 1651   |   | PRESIDIO       |
| 1218 |   | BLISS       | 22  | 7  |   | HILLVALE       | 6526   |   | PROSPER        |
| 1222 |   | BLISS       | 91  | 7  | Е | HOBSON         | 2727   |   | PROSPERITY     |
| 1308 |   | BLISS       | 101 | 0  |   | HOBSON         | 2745   |   | PROSPERITY     |
| 1314 |   | BLISS       | 111 | 5  | Е | HOBSON         | 2753   |   | PROSPERITY     |
| 1318 |   | BLISS       | 114 | 4  | Е | HOBSON         | 2759   |   | PROSPERITY     |
| 1022 |   | BLUEBERRY   | 501 | 9  |   | HOHEN          | 2761   |   | PROSPERITY     |
| 9025 |   | BLUECREST   | 502 | 3  |   | HOHEN          | 2763   |   | PROSPERITY     |
| 9211 |   | BLUECREST   | 84  | 1  |   | HOLCOMB        | 2769   |   | PROSPERITY     |
| 5868 |   | BLUFFMAN    | 84  | 6  |   | HOLCOMB        | 2771   |   | PROSPERITY     |
| 6002 |   | BLUNTER     | 85  | 1  |   | HOLCOMB        | 2781   |   | PROSPERITY     |
| 6006 |   | BLUNTER     | 93  | 0  |   | HOLCOMB        | 2801   |   | PROSPERITY     |
| 6007 |   | BLUNTER     | 94  | 2  |   | HOLCOMB        | 2802   |   | PROSPERITY     |
| 6014 |   | BLUNTER     | 95  | 0  |   | HOLCOMB        | 2910   |   | PROSPERITY     |
| 402  |   | BOBBIE      | 103 | 2  | Е | HOLCOMB        | 2918   |   | PROSPERITY     |
| 416  |   | BOBBIE      | 103 | 2  |   | HOLCOMB        | 2931   |   | PROSPERITY     |
| 417  |   | BOBBIE      | 122 | 4  |   | HOLCOMB        | 3018   |   | PROSPERITY     |
| 400  |   | BOBBIE      | 745 | 9  |   | HOLLY HILL     | 3019   |   | PROSPERITY     |
| 8329 |   | BOHANNON    | 270 | 3  |   | HOLMES         | 3706   |   | PROSPERITY     |
| 5635 |   | BON AIR     | 270 | 8  |   | HOLMES         | 3710   |   | PROSPERITY     |
| 5643 |   | BON AIR     | 271 | 5  |   | HOLMES         | 1403   |   | PUEBLO         |
| 5647 |   | BON AIR     | 282 | 0. |   | HOLMES         | 1414   |   | PUEBLO         |
| 5663 |   | BON AIR     | 282 | 4  |   | HOLMES         | 1515   |   | PUEBLO         |
| 5707 |   | BON AIR     | 291 | 3  |   | HOLMES         | 1903   |   | PUEBLO         |
| 5711 |   | BON AIR     | 301 | 2  |   | HOLMES         | 1922   |   | PUEBLO         |
| 5714 |   | BON AIR     | 310 | 5  |   | HOLMES         | 1933   |   | PUEBLO         |
| 5731 |   | BON AIR     | 352 | 2  |   | HOLMES         | 1947   |   | PUEBLO         |
| 5735 |   | BON AIR     | 372 | 0. |   | HOLMES         | 3318   |   | PUEBLO         |
| 5739 |   | BON AIR     | 373 | 4  |   | HOLMES         | 3324   |   | PUEBLO         |
| 5667 |   | BON AIR     | 382 | 1  |   | HOLMES         | 3329   |   | PUEBLO         |
| 1240 | Ν | BOND        | 382 | 6  |   | HOLMES         | 3423   |   | PUEBLO         |
| 1252 | Ν | BOND        | 382 | 6  |   | HOLMES         | 3434   |   | PUEBLO         |
| 315  |   | BONNIE VIEW | 383 | 0  |   | HOLMES         | 3521   |   | PUEBLO         |
| 327  |   | BONNIE VIEW | 383 | 3  |   | HOLMES         | 3525   |   | PUEBLO         |
|      |   |             |     |    |   |                |        |   |                |

| BONNIE VIEW        | 3847  | HOLMES   | 3541  | PUEBLO  |
|--------------------|---|--|---|---|
| BONNIE VIEW        | 3908  | HOLMES   | 3543  | PUEBLO  |
| BONNIE VIEW        | 1722  | HOMELAND   | 3552  | PUEBLO  |
| <b>BONNIE VIEW</b> | 3642  | HOMELAND   | 3622  | PUEBLO  |
| <b>BONNIE VIEW</b> | 3642  | HOMELAND   | 3623  | PUEBLO  |
| <b>BONNIE VIEW</b> | 3730  | HOMELAND   | 3624  | PUEBLO  |
| <b>BONNIE VIEW</b> | 3702  | HOMELAND   | 3626  | PUEBLO  |
| <b>BONNIE VIEW</b> | 1520  | HOMELAND   | 3700  | PUEBLO  |
| <b>BONNIE VIEW</b> | 9429  | HOMEPLACE  | 5618  | PUEBLO  |
| <b>BONNIE VIEW</b> | 35  | HONEYSUCKLE  | 5622  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8317  | HONEYSUCKLE  | 5626  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8321  | HONEYSUCKLE  | 5630  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8327  | HONEYSUCKLE  | 5633  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8331  | HONEYSUCKLE  | 5634  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8521  | HONEYSUCKLE  | 5637  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8607  | HONEYSUCKLE  | 5638  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8611  | HONEYSUCKLE  | 5641  | PUEBLO  |
| <b>BONNIE VIEW</b> | 8617  | HONEYSUCKLE  | 5642  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2222  | HOOPER   | 5645  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2403  | HOOPER   | 5646  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2435  | HOOPER   | 5649  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2530  | HOOPER   | 5650  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2532  | HOOPER   | 5654  | PUEBLO  |
| <b>BONNIE VIEW</b> | 2538  | HOOPER   | 5658  | PUEBLO  |
| BORGER             | 2555  | HOOPER   | 5702  | PUEBLO  |
| BORGER             | 2615  | HOOPER   | 5703  | PUEBLO  |
| BORGER             | 2618  | HOOPER   | 5706  | PUEBLO  |
| BOOKER             | 2622  | HOOPER   | 5707  | PUEBLO  |
| BOOKER             | 2629  | HOOPER   | 5802  | PUEBLO  |
| BOOKER             | 18  | HORIZON HILLS  | 5805  | PUEBLO  |
| BORGER             | 19  | HORIZON HILLS  | 5806  | PUEBLO  |
| BOSWELL            | 2   | HORTENSE   | 5809  | PUEBLO  |
| BOSWELL            | 1334  | HORTENSE   | 5810  | PUEBLO  |
| BOSWELL            | 1342  | HORTENSE   | 5813  | PUEBLO  |
| BOULDER            | 1506  | HORTENSE   | 5814  | PUEBLO  |
| BOURBON            | 1510  | HORTENSE   | 5817  | PUEBLO  |
| BOURQUIN           | 1511  | HORTENSE   | 5818  | PUEBLO  |
| BOURQUIN           | 1601  | HORTENSE   | 5821  | PUEBLO  |
| BOURQUIN           | 5406  | HOUSTON SCHOOL   | 5822  | PUEBLO  |
| BOURQUIN           | 1306  | HUDSPETH   | 5825  | PUEBLO  |
| BOURQUIN           | 1422  | HUDSPETH   | 5826  | PUEBLO  |
|                    | BONNIE VIEW | BONNIE VIEW         3908           BONNIE VIEW         1722           BONNIE VIEW         3642           BONNIE VIEW         3730           BONNIE VIEW         3702           BONNIE VIEW         1520           BONNIE VIEW         9429           BONNIE VIEW         8317           BONNIE VIEW         8321           BONNIE VIEW         8321           BONNIE VIEW         8331           BONNIE VIEW         8607           BONNIE VIEW         8611           BONNIE VIEW         8617           BONNIE VIEW         2403           BONNIE VIEW         2435           BONNIE VIEW         2435           BONNIE VIEW         2530           BONNIE VIEW         2532           BONNIE VIEW         2532           BONNIE VIEW         2538           BORGER         2615           BORGER         2615           BORGER         2618           BOOKER         2622           BOOKER         18           BORGER         2629           BOOKER         18           BOSWELL         1342           BOULDER         1506 | BONNIE VIEW         3908         HOLMES           BONNIE VIEW         1722         HOMELAND           BONNIE VIEW         3642         HOMELAND           BONNIE VIEW         3730         HOMELAND           BONNIE VIEW         3702         HOMELAND           BONNIE VIEW         1520         HOMELAND           BONNIE VIEW         9429         HOMEPLACE           BONNIE VIEW         35         HONEYSUCKLE           BONNIE VIEW         8321         HONEYSUCKLE           BONNIE VIEW         8327         HONEYSUCKLE           BONNIE VIEW         8321         HONEYSUCKLE           BONNIE VIEW         8521         HONEYSUCKLE           BONNIE VIEW         8607         HONEYSUCKLE           BONNIE VIEW         8611         HONEYSUCKLE           BONNIE VIEW         8617         HONEYSUCKLE           BONNIE VIEW         8617         HONEYSUCKLE           BONNIE VIEW         2403         HOOPER           BONNIE VIEW         2403         HOOPER           BONNIE VIEW         2435         HOOPER           BONNIE VIEW         2532         HOOPER           BONNIE VIEW         2538         HOOPER | BONNIE VIEW         3908         HOLMES         3543           BONNIE VIEW         1722         HOMELAND         3552           BONNIE VIEW         3642         HOMELAND         3622           BONNIE VIEW         3730         HOMELAND         3624           BONNIE VIEW         3702         HOMELAND         3626           BONNIE VIEW         1520         HOMELAND         3700           BONNIE VIEW         9429         HOMEPLACE         5618           BONNIE VIEW         35         HONEYSUCKLE         5622           BONNIE VIEW         8317         HONEYSUCKLE         5630           BONNIE VIEW         8321         HONEYSUCKLE         5631           BONNIE VIEW         8321         HONEYSUCKLE         5634           BONNIE VIEW         8521         HONEYSUCKLE         5637           BONNIE VIEW         8607         HONEYSUCKLE         5643           BONNIE VIEW         8611         HONEYSUCKLE         5642           BONNIE VIEW         8617         HONEYSUCKLE         5642           BONNIE VIEW         2403         HOOPER         5645           BONNIE VIEW         2403         HOOPER         5646 |

| 5415 |   | BOURQUIN    | 1607 | HUDSPETH   | 5829 | PUEBLO   |
|------|---|-------------|------|------------|------|----------|
| 5424 |   | BOURQUIN    | 1611 | HUDSPETH   | 5830 | PUEBLO   |
| 4711 |   | BOWLING     | 1710 | HUDSPETH   | 5900 | PUEBLO   |
| 4828 |   | BOXWOOD     | 1714 | HUDSPETH   | 3107 | PUGET    |
| 2710 |   | BOYNTON     | 2135 | HUDSPETH   | 3221 | PUGET    |
| 2718 |   | BOYNTON     | 2159 | HUDSPETH   | 4011 | PUGET    |
| 1044 |   | BRADFIELD   | 2203 | HUDSPETH   | 1201 | PURITAN  |
| 4507 |   | BRADSHAW    | 2436 | HUDSPETH   | 1205 | PURITAN  |
| 4626 |   | BRADSHAW    | 2546 | HUDSPETH   | 1208 | PURITAN  |
| 4626 |   | BRADSHAW    | 2550 | HUDSPETH   | 1209 | PURITAN  |
| 4519 |   | BRADSHAW    | 2706 | HUDSPETH   | 1212 | PURITAN  |
| 3216 |   | BRANDON     | 2708 | HUDSPETH   | 8724 | QUINN    |
| 4814 |   | BRASHEAR    | 2710 | HUDSPETH   | 9039 | QUINN    |
| 4818 |   | BRASHEAR    | 2733 | HUDSPETH   | 6606 | RACINE   |
| 4822 |   | BRASHEAR    | 2735 | HUDSPETH   | 5404 | RAILROAD |
| 4826 |   | BRASHEAR    | 2820 | HUDSPETH   | 5408 | RAILROAD |
| 4827 |   | BRASHEAR    | 4702 | HUEY       | 5412 | RAILROAD |
| 4930 |   | BRASHEAR    | 4712 | HUEY       | 5416 | RAILROAD |
| 1429 |   | BRIAR CLIFF | 4716 | HUEY       | 5420 | RAILROAD |
| 1544 |   | BRIAR CLIFF | 4718 | HUEY       | 5438 | RAILROAD |
| 414  |   | BRIDGES     | 4806 | HUEY       | 4219 | RAMONA   |
| 6816 |   | BRIERFIELD  | 4807 | HUEY       | 15   | RAMSEY   |
| 7005 |   | BRIERFIELD  | 4810 | HUEY       | 1609 | RAMSEY   |
| 2814 |   | BRIGHAM     | 7740 | HULL       | 1818 | RAMSEY   |
| 2708 |   | BRIGHAM     | 7904 | HULL       | 1931 | RAMSEY   |
| 2736 |   | BRIGHAM     | 7905 | HULL       | 2019 | RAMSEY   |
| 2807 |   | BRIGHAM     | 7911 | HULL       | 2218 | RAMSEY   |
| 2814 |   | BRIGHAM     | 7912 | HULL       | 2431 | RAMSEY   |
| 2838 |   | BRIGHAM     | 7935 | HULL       | 2614 | RAMSEY   |
| 2908 |   | BRIGHAM     | 7935 | HULL       | 2615 | RAMSEY   |
| 2916 |   | BRIGHAM     | 7944 | HULL       | 2716 | RAMSEY   |
| 2920 |   | BRIGHAM     | 7953 | HULL       | 2742 | RAMSEY   |
| 2924 |   | BRIGHAM     | 7958 | HULL       | 2743 | RAMSEY   |
| 700  | S | BRIGHTON    | 8024 | HUME       | 2819 | RAMSEY   |
| 1137 | S | BRIGHTON    | 3746 | HUMPHREY   | 3038 | RAMSEY   |
| 8823 |   | BRILEY      | 4404 | HUMPHREY   | 3042 | RAMSEY   |
| 2330 |   | BRITTON     | 2711 | HUNTER     | 3051 | RAMSEY   |
| 2114 |   | BRITTON     | 1930 | HUNTINGDON | 3106 | RAMSEY   |
| 2416 |   | BRITTON     | 2002 | HUNTINGDON | 5700 | RANCHERO |
| 2519 |   | BRITTON     | 2006 | HUNTINGDON | 2453 | RANDOLPH |
| 2526 |   | BRITTON     | 1401 | HUTCHINS   | 2519 | RANDOLPH |

| 2610 |   | BRITTON     | 1403 |   | HUTCHINS  | 2551 |   | RANDOLPH |
|------|---|-------------|------|---|-----------|------|---|----------|
| 2631 |   | BRITTON     | 1404 |   | HUTCHINS  | 2531 |   | RANDOLPH |
| 2633 |   | BRITTON     | 1503 |   | HUTCHINS  | 2453 |   | RANDOLPH |
| 2715 |   | BRITTON     | 1321 |   | HUTCHINS  | 4020 |   | RANGER   |
| 2814 |   | BRITTON     | 1810 |   | IDAHO     | 4024 |   | RANGER   |
| 2822 |   | BRITTON     | 1918 |   | IDAHO     | 1411 |   | RANIER   |
| 2903 |   | BRITTON     | 2018 |   | IDAHO     | 110  |   | RAVINIA  |
| 2914 |   | BRITTON     | 2222 |   | IDAHO     | 202  |   | RAVINIA  |
| 1031 |   | BROADVIEW   | 2223 |   | IDAHO     | 502  | S | RAYENELL |
| 1116 |   | BROCK       | 2323 |   | IDAHO     | 563  | S | RAYENELL |
| 1120 |   | BROCK       | 2511 |   | IDAHO     | 607  |   | RAYENELL |
| 1121 |   | BROCK       | 2515 |   | IDAHO     | 623  |   | RAYENELL |
| 1123 |   | BROCK       | 2630 |   | IDAHO     | 643  |   | RAYENELL |
| 4923 |   | BRONX       | 3110 |   | IDAHO     | 650  |   | RAYENELL |
| 2119 |   | BROOKHAVEN  | 3915 |   | IDAHO     | 766  |   | RAYENELL |
| 1519 |   | BROOKHAVEN  | 4023 |   | IDAHO     | 802  |   | RAYENELL |
| 2627 | W | BROOKLYN    | 4228 |   | IDAHO     | 821  |   | RAYENELL |
| 2858 | W | BROOKLYN    | 4407 |   | IDAHO     | 2538 |   | RAYMOND  |
| 823  |   | BROOKWOOD   | 1121 | Ε | ILLINOIS  | 7202 |   | RED BUD  |
| 912  |   | BROOKWOOD   | 2716 |   | ILLINOIS  | 319  |   | RED WING |
| 917  |   | BROOKWOOD   | 2720 | Ε | ILLINOIS  | 334  |   | RED WING |
| 923  |   | BROOKWOOD   | 3437 | Ε | ILLINOIS  | 7012 |   | REDBUD   |
| 929  |   | BROOKWOOD   | 2100 | Ε | INADALE   | 7202 |   | REDBUD   |
| 936  |   | BROOKWOOD   | 3105 |   | INDIANOLA | 2808 |   | REED     |
| 2007 |   | BROWDER     | 1927 |   | INGERSOLL | 2815 |   | REED     |
| 2009 |   | BROWDER     | 1928 |   | INGERSOLL | 2835 |   | REED     |
| 408  | Ε | BROWNLEE    | 1930 |   | INGERSOLL | 2919 |   | REED     |
| 515  | Ε | BROWNLEE    | 1934 |   | INGERSOLL | 2923 |   | REED     |
| 322  | W | BROWNLEE    | 1935 |   | INGERSOLL | 3003 |   | REED     |
| 7720 |   | BROWNSVILLE | 1938 |   | INGERSOLL | 3014 |   | REED     |
| 7721 |   | BROWNSVILLE | 1939 |   | INGERSOLL | 3018 |   | REED     |
| 7724 |   | BROWNSVILLE | 2434 |   | INGERSOLL | 3022 |   | REED     |
| 7727 |   | BROWNSVILLE | 2622 |   | INGERSOLL | 3206 |   | REED     |
| 7732 |   | BROWNSVILLE | 3402 |   | INGERSOLL | 3206 |   | REED     |
| 7735 |   | BROWNSVILLE | 3615 |   | INGERSOLL | 3220 |   | REED     |
| 7743 |   | BROWNSVILLE | 3722 |   | INGERSOLL | 3228 |   | REED     |
| 7807 |   | BROWNSVILLE | 4010 |   | INGERSOLL | 3231 |   | REED     |
| 7808 |   | BROWNSVILLE | 4026 |   | INGERSOLL | 3311 |   | REED     |
| 7820 |   | BROWNSVILLE | 1503 |   | IOWA      | 3327 |   | REED     |
| 9529 |   | BROWNWOOD   | 111  |   | IRA       | 3335 |   | REED     |
| 4015 |   | BRUNDRETTE  | 118  | Ν | IRA       | 3706 |   | REESE    |
|      |   |             |      |   |           |      |   |          |

| 4018  |   | BRUNDRETTE   | 10899 | Ν | IRIS             | 4625 | REIGER             |
|-------|---|--------------|-------|---|------------------|------|--------------------|
| 4022  |   | BRUNDRETTE   | 1922  |   | IROQUOIS         | 4825 | REIGER             |
| 254   | Ν | BRYAN CIR    | 2507  |   | IROQUOIS         | 5533 | REIGER             |
| 202   | Ν | BRYAN CIR    | 2622  |   | IROQUOIS         | 1200 | RENNER             |
| 248   | Ν | BRYAN PL     | 2807  |   | IROQUOIS         | 1315 | RENNER             |
| 250   | Ν | BRYAN WAY    | 3520  |   | IROQUOIS         | 3107 | REYNOLDS           |
| 9999  | Ν | BUCKNER      | 2015  |   | IVANHOE          | 3119 | REYNOLDS           |
| 2199  |   | BUCKSKIN CIR | 4010  |   | IVANHOE          | 3239 | REYNOLDS           |
| 2418  |   | BUDD         | 4022  |   | IVANHOE          | 3306 | RICH ACRES         |
| 2313  |   | BUDD         | 7924  |   | IVORY LN         | 3312 | RICH ACRES         |
| 2418  |   | BUDD         | 7927  |   | IVORY LN         | 3312 | RICH ACRES         |
| 2422  |   | BUDD         | 7944  |   | IVORY LN         | 1126 | RIDGEWOOD          |
| 15319 |   | BUDEUDY      | 7924  |   | IVORY LN         | 2623 | RIPPLE             |
| 15323 |   | BUDEUDY      | 7927  |   | IVORY LN         | 2627 | RIPPLE             |
| 7545  |   | BUFORD       | 5035  |   | IVY              | 2631 | RIPPLE             |
| 709   |   | BUICK        | 5041  |   | IVY              | 2637 | RIPPLE             |
| 115   |   | BUNCHE       | 5103  |   | IVY              | 2637 | RIPPLE             |
| 125   |   | BUNCHE       | 5156  |   | IVY              | 2640 | RIPPLE             |
| 126   |   | BUNCHE       | 1702  |   | J B JACKSON      | 2641 | RIPPLE             |
| 224   |   | BUNCHE       | 1916  |   | J B JACKSON      | 2919 | RIPPLE             |
| 2606  |   | BURGER       | 1917  |   | J B JACKSON      | 2935 | RIPPLE             |
| 2610  |   | BURGER       | 1921  |   | J B JACKSON      | 5618 | RIVERSIDE          |
| 2626  |   | BURGER       | 944   |   | JADEWOOD         | 718  | RIVERWOOD          |
| 2711  |   | BURGER       | 3526  |   | JAMAICA          | 2506 | ROBERT B CULLUM    |
| 2818  |   | BURGER       | 3711  |   | JAMAICA          | 4306 | ROBERT L PARISH SR |
| 1004  |   | BURLINGTON   | 3715  |   | JAMAICA          | 2734 | ROBERTA            |
| 1515  |   | BURLINGTON   | 4018  |   | JAMAICA          | 2803 | ROBERTA            |
| 2310  |   | BURLINGTON   | 4202  |   | JAMAICA          | 2807 | ROBERTA            |
| 4516  |   | BURMA        | 4214  |   | JAMAICA          | 2811 | ROBERTA            |
| 4532  |   | BURMA        | 4214  |   | JAMAICA          | 3437 | ROBERTS            |
| 4536  |   | BURMA        | 4346  |   | JAMAICA          | 3501 | ROBERTS            |
| 4540  |   | BURMA        | 4352  |   | JAMAICA          | 3516 | ROBERTS            |
| 4628  |   | BURMA        | 4406  |   | JAMAICA          | 3927 | ROBERTS            |
| 4635  |   | BURMA        | 4415  |   | JAMAICA          | 4003 | ROBERTS            |
| 4640  |   | BURMA        | 4426  |   | JAMAICA          | 4006 | ROBERTS            |
| 4704  |   | BURMA        | 4431  |   | JAMAICA          | 4010 | ROBERTS            |
| 4725  |   | BURMA        | 4518  |   | JAMAICA          | 4014 | ROBERTS            |
| 4726  |   | BURMA        | 4606  |   | JAMAICA          | 4515 | ROBERTS            |
| 4740  |   | BURMA        | 6616  |   | JEANE            | 2601 | ROCHESTER          |
| 4741  |   | BURMA        | 2430  |   | JEFF             | 2711 | ROCHESTER          |
| 4744  |   | BURMA        | 3347  |   | <b>JEFFERSON</b> | 2718 | ROCHESTER          |

| 4745  |   | BURMA         |   | 1601 | W | JEFFRIES    | 2907  | ROCHESTER   |
|-------|---|---------------|---|------|---|-------------|-------|-------------|
| 4815  |   | BURMA         | : | 2401 |   | JEFFRIES    | 2910  | ROCHESTER   |
| 4830  |   | BURNSIDE      | 2 | 2410 |   | JEFFRIES    | 2915  | ROCHESTER   |
| 4914  |   | BURNSIDE      |   | 2413 |   | JEFFRIES    | 2922  | ROCHESTER   |
| 5114  |   | BURNSIDE      | 2 | 2414 |   | JEFFRIES    | 3002  | ROCHESTER   |
| 5154  |   | BURNSIDE      | ; | 2426 |   | JEFFRIES    | 3006  | ROCHESTER   |
| 555   |   | BURRELL       |   | 2431 |   | JEFFRIES    | 3010  | ROCHESTER   |
| 561   | W | BURRELL       | ; | 2501 |   | JEFFRIES    | 3016  | ROCHESTER   |
| 9800  |   | C F HAWN      | : | 2502 |   | JEFFRIES    | 2231  | ROCKEFELLER |
| 10100 |   | C F HAWN      | : | 2505 |   | JEFFRIES    | 2203  | ROCKEFELLER |
| 13800 |   | C F HAWN      | 2 | 2506 |   | JEFFRIES    | 10726 | ROCKINGHAM  |
| 14000 |   | C F HAWN      | 2 | 2513 |   | JEFFRIES    | 709   | ROCKWOOD    |
| 6010  |   | C F HAWN      | : | 2514 |   | JEFFRIES    | 713   | ROCKWOOD    |
| 4510  |   | C.L. VEASEY   | : | 2515 |   | JEFFRIES    | 717   | ROCKWOOD    |
| 4710  |   | C.L. VEASEY   | : | 2517 |   | JEFFRIES    | 725   | ROCKWOOD    |
| 2419  |   | CADILLAC      | : | 2606 |   | JEFFRIES    | 2731  | ROGERS      |
| 2422  |   | CADILLAC      | : | 2610 |   | JEFFRIES    | 2715  | ROGERS      |
| 1423  |   | CALDWELL      | 2 | 2621 |   | JEFFRIES    | 2719  | ROGERS      |
| 1425  |   | CALDWELL      | 2 | 2629 |   | JEFFRIES    | 2227  | ROMINE      |
| 1521  |   | CALDWELL      | 2 | 2636 |   | JEFFRIES    | 2526  | ROMINE      |
| 1530  |   | CALDWELL      | ; | 3406 |   | JEFFRIES    | 2530  | ROMINE      |
| 1534  |   | CALDWELL      | ; | 2741 |   | JENNINGS    | 1211  | ROSE GARDEN |
| 1536  |   | CALDWELL      |   | 2747 |   | JENNINGS    | 3409  | ROSELAND    |
| 1542  |   | CALDWELL      | ; | 2753 |   | JENNINGS    | 4407  | ROSELAND    |
| 1554  |   | CALDWELL      |   | 2759 |   | JENNINGS    | 5     | ROSEMONT    |
| 1613  |   | CALDWELL      |   | 2655 |   | JENNINGS    | 7512  | ROSEMONT    |
| 1614  |   | CALDWELL      | ; | 3117 |   | JESSIE BELL | 7922  | ROSEMONT    |
| 1615  |   | CALDWELL      | : | 2406 |   | JEWELL      | 4407  | ROSINE      |
| 1618  |   | CALDWELL      | ; | 2402 |   | JIM         | 4428  | ROSINE      |
| 3332  |   | CALHOUN       | , | 1250 |   | JIM         | 5120  | ROSINE      |
| 3431  |   | CALHOUN       |   | 137  | Ν | JIM MILLER  | 8003  | ROTHINGTON  |
| 3502  |   | CALHOUN       |   | 307  | S | JIM MILLER  | 8005  | ROTHINGTON  |
| 3506  |   | CALHOUN       |   | 1021 |   | JIM MILLER  | 1401  | ROWAN       |
| 9725  |   | CALLE DEL ORO |   | 4708 | Ν | JIM MILLER  | 1424  | ROWAN       |
| 1920  |   | CALYPSO       | ; | 8107 | N | JOHN        | 1616  | ROXANA      |
| 2008  |   | CALYPSO       | ; | 8111 |   | JOHN        | 5700  | ROYAL       |
| 2020  |   | CALYPSO       | ; | 8115 |   | JOHN        | 2100  | ROYAL OAKS  |
| 2038  |   | CALYPSO       | ; | 8116 |   | JOHN        | 2200  | ROYAL OAKS  |
| 2058  |   | CALYPSO       | : | 5739 |   | JOHNSON     | 10110 | ROYCE       |
| 2510  |   | CAMEL         | : | 5921 |   | JOHNSON     | 10117 | ROYCE       |
| 2611  |   | CAMEL         | 9 | 9999 |   | JOHNSON     | 4334  | RUSK        |

| 2612 | CAMEL  | 5818   |   | JOHNSON        | 4411  | RUSK        |
|------|--------|--------|---|----------------|-------|-------------|
| 2627 | CAMEL  | 604    |   | JONELLE        | 4414  | RUSK        |
| 2630 | CAMEL  | 627    |   | JONELLE        | 3702  | RUSKIN      |
| 2631 | CAMEL  | 632    |   | JONELLE        | 3709  | RUSKIN      |
| 2634 | CAMEL  | 648    |   | JONELLE        | 3724  | RUSKIN      |
| 2706 | CAMEL  | 660    |   | JONELLE        | 3238  | RUTLEDGE    |
| 2708 | CAMEL  | 711    |   | JONELLE        | 3300  | RUTLEDGE    |
| 2710 | CAMEL  | 715    |   | JONELLE        | 3306  | RUTLEDGE    |
| 2732 | CAMEL  | 746    |   | JONELLE        | 3310  | RUTLEDGE    |
| 2736 | CAMEL  | 4731   |   | JONES          | 3315  | RUTLEDGE    |
| 2741 | CAMEL  | 2224   |   | JORDAN         | 3322  | RUTLEDGE    |
| 2743 | CAMEL  | 2234   |   | JORDAN         | 3323  | RUTLEDGE    |
| 6218 | CANAAN | 2235   |   | JORDAN         | 3327  | RUTLEDGE    |
| 1505 | CANADA | 2215   |   | JORDAN         | 3441  | RUTZ        |
| 1902 | CANADA | 2225   |   | JORDAN         | 8143  | RYLIE       |
| 3018 | CANADA | 18     |   | JORDAN RIDGE   | 10708 | RYLIE CREST |
| 3511 | CANADA | 2019   |   | JORDAN VALLEY  | 9557  | RYLIE CREST |
| 3523 | CANADA | 2104   |   | JORDAN VALLEY  | 110   | S ACRES     |
| 3837 | CANADA | 429    |   | JOSEPHINE      | 506   | SABINE      |
| 3845 | CANADA | 503    |   | JOSEPHINE      | 1020  | SABINE      |
| 3931 | CANADA | 519    |   | JOSEPHINE      | 1031  | SABINE      |
| 4023 | CANADA | 3610   |   | JULIUS SCHEPPS | 7920  | SAIPAN      |
| 4425 | CANADA | 3614   |   | JULIUS SCHEPPS | 832   | SAMIA       |
| 4429 | CANADA | 315    |   | JUSTIN         | 2519  | SAMOA       |
| 4443 | CANADA | 2418 N | N | KAHN           | 2515  | SAMOA       |
| 4643 | CANADA | 2141   |   | KATHLEEN       | 3100  | SAMUELL     |
| 4007 | CANAL  | 2407   |   | KATHLEEN       | 7534  | SAN JOSE    |
| 4216 | CANAL  | 2655   |   | KATHLEEN       | 2812  | SANDERSON   |
| 4216 | CANAL  | 2115   |   | KATHLEEN       | 1104  | SANE ST     |
| 4216 | CANAL  | 2125   |   | KATHLEEN       | 1518  | SANGER      |
| 4233 | CANAL  | 2135   |   | KATHLEEN       | 1808  | SANGER      |
| 4235 | CANAL  | 2736   |   | KAVASAR        | 1822  | SANGER      |
| 4317 | CANAL  | 2807   |   | KAVASAR        | 2703  | SANTA CRUZ  |
| 4319 | CANAL  | 2814   |   | KAVASAR        | 2611  | SANTA FE    |
| 4322 | CANAL  | 2818   |   | KAVASAR        | 4934  | SANTA FE    |
| 4419 | CANAL  | 2831   |   | KAVASAR        | 7125  | SANTA FE    |
| 4511 | CANAL  | 2906   |   | KAVASAR        | 5318  | SANTA FE    |
| 4606 | CANAL  | 2914   |   | KAVASAR        | 6221  | SARAH LEE   |
| 4611 | CANAL  | 2918   |   | KAVASAR        | 6227  | SARAH LEE   |
| 4615 | CANAL  | 2919   |   | KAVASAR        | 1001  | SARGENT     |
| 2840 | CANARY | 2935   |   | KAVASAR        | 2731  | SCAMMEL     |

| 1829 |   | CANELO          | 2936 |   | KAVASAR  | 15    |   | SCARSDALE  |
|------|---|-----------------|------|---|----------|-------|---|------------|
| 213  | Е | CANTY           | 2939 |   | KAVASAR  | 3902  |   | SCHOFIELD  |
| 1614 |   | CANYON          | 2942 |   | KAVASAR  | 3918  |   | SCHOFIELD  |
| 2012 |   | CANYON          | 2952 |   | KAVASAR  | 3607  |   | SCHUSTER   |
| 2016 |   | CANYON          | 2962 |   | KAVASAR  | 2203  |   | SCOTLAND   |
| 7704 |   | CARBONDALE      | 2963 |   | KAVASAR  | 2323  |   | SCOTLAND   |
| 7724 |   | CARBONDALE      | 9999 |   | KAVASAR  | 2414  |   | SCOTLAND   |
| 7728 |   | CARBONDALE      | 201  | Е | KEARNEY  | 2754  |   | SCOTLAND   |
| 7816 |   | CARBONDALE      | 2728 |   | KEELER   | 2775  |   | SCOTLAND   |
| 7824 |   | CARBONDALE      | 2732 |   | KEELER   | 2329  |   | SCOTT      |
| 7832 |   | CARBONDALE      | 5300 |   | KEENLAND | 2341  |   | SCOTT      |
| 8110 |   | CARBONDALE      | 2732 |   | KELLER   | 2343  |   | SCOTT      |
| 8450 |   | CARBONDALE      | 2913 |   | KELLOGG  | 2418  |   | SCOTT      |
| 4201 |   | CARDINAL        | 2419 |   | KEMP     | 3407  |   | SCOUT      |
| 4205 |   | CARDINAL        | 2457 |   | KEMP     | 3517  |   | SCOUT      |
| 4221 |   | CARDINAL        | 2462 |   | KEMP     | 4300  |   | SCYENE     |
| 4229 |   | CARDINAL        | 2466 |   | KEMP     | 4401  |   | SCYENE     |
| 4309 |   | CARDINAL        | 1    |   | KEMROCK  | 4403  |   | SCYENE     |
| 4310 |   | CARDINAL        | 11   |   | KEMROCK  | 7225  |   | SCYENE     |
| 4410 |   | CARDINAL        | 6015 |   | KEMROCK  | 7331  |   | SCYENE     |
| 3709 |   | CARL            | 6030 |   | KEMROCK  | 7339  |   | SCYENE     |
| 3802 |   | CARL            | 6039 |   | KEMROCK  | 7800  |   | SCYENE     |
| 4214 |   | CARL            | 6040 |   | KEMROCK  | 8000  |   | SCYENE     |
| 4245 |   | CARL            | 6042 |   | KEMROCK  | 131   |   | SEAGOVILLE |
| 3201 |   | CARL            | 6043 |   | KEMROCK  | 134   |   | SEAGOVILLE |
| 4230 |   | CARL            | 6107 |   | KEMROCK  | 141   | Ν | SEAGOVILLE |
| 4231 |   | CARL            | 6109 |   | KEMROCK  | 235   | Ν | SEAGOVILLE |
| 5800 |   | CARLTON GARRETT | 6121 |   | KEMROCK  | 340   |   | SEAGOVILLE |
| 5814 |   | CARLTON GARRETT | 6125 |   | KEMROCK  | 356   |   | SEAGOVILLE |
| 5902 |   | CARLTON GARRETT | 6131 |   | KEMROCK  | 9622  |   | SEAGOVILLE |
| 5908 |   | CARLTON GARRETT | 6207 |   | KEMROCK  | 10115 |   | SEAGOVILLE |
| 5914 |   | CARLTON GARRETT | 6207 |   | KEMROCK  | 14100 |   | SEAGOVILLE |
| 6200 |   | CARLTON GARRETT | 6216 |   | KEMROCK  | 2824  |   | SEATON     |
| 6205 |   | CARLTON GARRETT | 6222 |   | KEMROCK  | 2827  |   | SEATON     |
| 6207 |   | CARLTON GARRETT | 6311 |   | KEMROCK  | 2845  | S | SEATON     |
| 6212 |   | CARLTON GARRETT | 6411 |   | KEMROCK  | 2924  |   | SEATON     |
| 6306 |   | CARLTON GARRETT | 6419 |   | KEMROCK  | 2926  |   | SEATON     |
| 6307 |   | CARLTON GARRETT | 6427 |   | KEMROCK  | 2930  |   | SEATON     |
| 6310 |   | CARLTON GARRETT | 6434 |   | KEMROCK  | 4427  |   | SEAY       |
| 2617 |   | CARPENTER       | 6454 |   | KEMROCK  | 6516  |   | SEBRING    |
| 2618 |   | CARPENTER       | 6505 |   | KEMROCK  | 6546  |   | SEBRING    |
|      |   |                 |      |   |          |       |   |            |

| 2621  | CARPENTER    | 6511   |   | KEMROCK      | 8906 | SEDGEMOOR  |
|-------|--------------|--------|---|--------------|------|------------|
| 2633  | CARPENTER    | 2811   |   | KENESAW      | 9310 | SEDGEMOOR  |
| 2647  | CARPENTER    | 3509   |   | KENILWORTH   | 1508 | SEEGAR     |
| 2707  | CARPENTER    | 3723   |   | KENILWORTH   | 1516 | SEEVERS    |
| 2715  | CARPENTER    | 3623   |   | KENILWORTH   | 1615 | SEEVERS    |
| 2719  | CARPENTER    | 3706   |   | KENILWORTH   | 1702 | SEEVERS    |
| 2721  | CARPENTER    | 3916   |   | KENILWORTH   | 1711 | SEEVERS    |
| 2731  | CARPENTER    | 700    |   | KESSLER LAKE | 1723 | SEEVERS    |
| 2819  | CARPENTER    | 3418   |   | KEYRIDGE     | 1912 | SEEVERS    |
| 3006  | CARPENTER    | 3422   |   | KEYRIDGE     | 1918 | SEEVERS    |
| 3205  | CARPENTER    | 3511   |   | KEYRIDGE     | 2118 | SEEVERS    |
| 3206  | CARPENTER    | 3515   |   | KEYRIDGE     | 2502 | SEEVERS    |
| 3224  | CARPENTER    | 3516   |   | KEYRIDGE     | 2518 | SEEVERS    |
| 3303  | CARPENTER    | 1409 I | E | KIEST        | 2522 | SEEVERS    |
| 3531  | CARPENTER    | 1700 l | E | KIEST        | 2624 | SEEVERS    |
| 3711  | CARPENTER    | 1713 I | E | KIEST        | 2638 | SEEVERS    |
| 3715  | CARPENTER    | 1805 I | E | KIEST        | 2714 | SEEVERS    |
| 3801  | CARPENTER    | 2720 l | E | KIEST        | 2930 | SEEVERS    |
| 3914  | CARPENTER    | 3517 I | E | KIEST        | 3054 | SEEVERS    |
| 4006  | CARPENTER    | 2503 I | E | KILBURN      | 1331 | SELKIRK    |
| 4007  | CARPENTER    | 2606   |   | KILBURN      | 4111 | SHADRACK   |
| 4211  | CARPENTER    | 2615   |   | KILBURN      | 2510 | SHARON     |
| 4226  | CARPENTER    | 2846   |   | KILBURN      | 2512 | SHARON     |
| 4229  | CARPENTER    | 2623   |   | KILBURN      | 2758 | SHARON     |
| 1446  | CARSON ST    | 4833   |   | KILDARE      | 1702 | SHAW       |
| 2800  | CARTER       | 4914   |   | KILDARE      | 1716 | SHAW       |
| 2806  | CARTER       | 4926   |   | KILDARE      | 1846 | SHAW       |
| 2818  | CARTER       | 4935   |   | KILDARE      | 1910 | SHAW       |
| 2810  | CARTER       | 4943   |   | KILDARE      | 1917 | SHAW       |
| 5807  | CARY         | 4947   |   | KILDARE      | 1940 | SHAW       |
| 5815  | CARY         | 4738   |   | KILDARE      | 1964 | SHAW       |
| 5817  | CARY         | 1231   |   | KILLOUGH     | 1968 | SHAW       |
| 413   | CASCADA DR   | 1329   |   | KILLOUGH     | 2028 | SHAW       |
| 2842  | CASEY        | 1339   |   | KILLOUGH     | 7    | SHAYNA     |
| 2842  | CASEY ST     | 1427   |   | KILLOUGH     | 1222 | SHEFFIELD  |
| 2842  | Casey St     | 1505   |   | KILLOUGH     | 1402 | SHEFFIELD  |
| 3878  | CASTLE HILLS | 1545   |   | KILLOUGH     | 1408 | SHEFFIELD  |
| 10534 | CASTLEROCK   | 3819   |   | KIMBALLDALE  | 3436 | SHELDON    |
| 3530  | CAUTHORN     | 3407   |   | KIMBLE       | 3444 | SHELDON    |
| 3533  | CAUTHORN     | 2606   |   | KIMSEY       | 3932 | SHELLEY    |
| 3614  | CAUTHORN     | 2810   |   | KINGBRIDGE   | 2113 | SHELLHORSE |

| 3706 |   | CAUTHORN     | 2718  | KINGBRIDGE | 2 | 2123 |   | SHELLHORSE | : |
|------|---|--------------|-------|------------|---|------|---|------------|---|
| 3718 |   | CAUTHORN     | 1038  | KINGS      | 2 | 2124 |   | SHELLHORSE | : |
| 3824 |   | CAUTHORN     | 2200  | KINGS      | 2 | 2130 |   | SHELLHORSE | : |
| 3907 |   | CAUTHORN     | 8325  | KINGSFIELD | 2 | 2140 |   | SHELLHORSE | : |
| 2322 |   | CEDAR CREST  | 8345  | KINGSFIELD | 2 | 2206 |   | SHELLHORSE | : |
| 2536 |   | CEDAR CREST  | 8353  | KINGSFIELD | 2 | 2212 |   | SHELLHORSE | : |
| 2229 |   | CEDAR CREST  | 3617  | KINGSFORD  | 2 | 2218 |   | SHELLHORSE | : |
| 2237 |   | CEDAR CREST  | 1507  | KINGSLEY   |   | 23   |   | SHEPHERD   |   |
| 2536 |   | CEDAR CREST  | 1511  | KINGSLEY   | 3 | 3906 |   | SHINDOLL   |   |
| 3303 |   | CEDAR LAKE   | 1815  | KINGSLEY   | 1 | 1711 |   | SHORE      |   |
| 1421 |   | CEDAR OAKS   | 2522  | KINGSTON   | 1 | 1715 |   | SHORE      |   |
| 1427 |   | CEDAR OAKS   | 2503  | KIRKLEY    | 1 | 1719 | Е | SHORE      |   |
| 5405 |   | CEDAR RIDGE  | 2517  | KIRKLEY    | 1 | 1619 |   | SICILY     |   |
| 4571 |   | CEDARDALE    | 1317  | KIRNWOOD   | 1 | 1702 | Е | SICILY     |   |
| 4736 |   | CEDARDALE    | 1800  | KIRNWOOD   | 1 | 1715 |   | SICILY     |   |
| 4820 |   | CEDARDALE    | 408   | KIRSAN     | 3 | 3517 |   | SIDNEY     |   |
| 3711 | S | CENTRAL      | 2627  | KIRVEN     | 3 | 3521 |   | SIDNEY     |   |
| 3713 | S | CENTRAL      | 8111  | KISKA      | 3 | 3527 |   | SIDNEY     |   |
| 3717 | S | CENTRAL      | 8112  | KISKA      | 3 | 3529 |   | SIDNEY     |   |
| 3741 | S | CENTRAL      | 7919  | KISKA      | 3 | 3533 |   | SIDNEY     |   |
| 7615 | S | CENTRAL EXPY | 9030  | KISSELL    | 3 | 3534 |   | SIDNEY     |   |
| 3711 | S | CENTRAL EXPY | 5806  | KITTY      | 3 | 3601 |   | SIDNEY     |   |
| 3713 | S | CENTRAL EXPY | 12    | KIWANIS    | 3 | 3603 |   | SIDNEY     |   |
| 3717 | S | CENTRAL EXPY | 11800 | KLEBERG    | 3 | 3607 |   | SIDNEY     |   |
| 3741 | S | CENTRAL EXPY | 12239 | KLEBERG    | 3 | 3621 |   | SIDNEY     |   |
| 2103 |   | CHALK HILL   | 12611 | KLEBERG    | 3 | 3622 |   | SIDNEY     |   |
| 2123 |   | CHALK HILL   | 2438  | KNIGHT     | 3 | 3711 |   | SIDNEY     |   |
| 2623 |   | CHALK HILL   | 3733  | KOLLOCH    | 3 | 3802 |   | SIDNEY     |   |
| 2    |   | CHAMBLIN     | 3742  | KOLLOCH    | 3 | 3926 |   | SIDNEY     |   |
| 2711 |   | CHARBA       | 3907  | KOLLOCH    | 2 | 2614 |   | SILKWOOD   |   |
| 1204 |   | CHARLOTTE    | 4308  | KOLLOCH    | 2 | 2618 |   | SILKWOOD   |   |
| 1205 |   | CHARLOTTE    | 4609  | KOLLOCH    | 2 | 2620 |   | SILKWOOD   |   |
| 1302 |   | CHARLOTTE    | 4720  | KOLLOCH    | 2 | 2701 |   | SILKWOOD   |   |
| 1332 |   | CHARLOTTE    | 4726  | KOLLOCH    | 2 | 2718 |   | SILKWOOD   |   |
| 5910 |   | CHELSEA      | 2517  | KOOL       | 2 | 2723 |   | SILKWOOD   |   |
| 5918 |   | CHELSEA      | 2611  | KOOL       | 2 | 2726 |   | SILKWOOD   |   |
| 5922 |   | CHELSEA      | 2622  | KOOL       | 2 | 2727 |   | SILKWOOD   |   |
| 5934 |   | CHELSEA      | 2626  | KOOL       | 2 | 2730 |   | SILKWOOD   |   |
| 5935 |   | CHELSEA      | 2631  | KOOL       | 2 | 2802 |   | SILKWOOD   |   |
| 5941 |   | CHELSEA      | 2635  | KOOL       | 2 | 2811 |   | SILKWOOD   |   |
| 5945 |   | CHELSEA      | 2708  | KOOL       | 2 | 2814 |   | SILKWOOD   |   |
|      |   |              |       |            |   |      |   |            |   |

| 6003 |   | CHELSEA       | 2717 |   | KOOL         | 2818  | SILKWOOD       |
|------|---|---------------|------|---|--------------|-------|----------------|
| 6006 |   | CHELSEA       | 2719 |   | KOOL         | 2819  | SILKWOOD       |
| 4346 |   | CHERBOURG     | 2726 |   | KOOL         | 4635  | SILVER         |
| 4514 |   | CHERBOURG     | 2740 |   | KOOL         | 4655  | SILVER         |
| 4515 |   | CHERBOURG     | 1928 |   | KRAFT        | 4701  | SILVER         |
| 4525 |   | CHERBOURG     | 1938 |   | KRAFT        | 4800  | SILVER         |
| 4534 |   | CHERBOURG     | 2006 |   | KRAFT        | 4806  | SILVER         |
| 4535 |   | CHERBOURG     | 2012 |   | KRAFT        | 4807  | SILVER         |
| 4538 |   | CHERBOURG     | 2024 |   | KRAFT        | 4820  | SILVER         |
| 4545 |   | CHERBOURG     | 2031 |   | KRAFT        | 4831  | SILVER         |
| 4549 |   | CHERBOURG     | 322  | Ν | KRAMER       | 9406  | SILVER FALLS   |
| 4561 |   | CHERBOURG     | 3420 | Ν | KRISTEN      | 4020  | SILVERHILL     |
| 4608 |   | CHERBOURG     | 3819 |   | KYNARD       | 2411  | SIMPSON STUART |
| 4611 |   | CHERBOURG     | 3304 |   | KYSER        | 2417  | SIMPSON STUART |
| 4612 |   | CHERBOURG     | 6810 |   | LACY         | 2955  | SIMPSON STUART |
| 4627 |   | CHERBOURG     | 6816 |   | LACY         | 5327  | SIMPSON STUART |
| 4636 |   | CHERBOURG     | 4122 |   | LADALE       | 5512  | SINGING HILLS  |
| 4639 |   | CHERBOURG     | 3411 |   | LADD         | 5711  | SINGLETON      |
| 4640 |   | CHERBOURG     | 2720 |   | LAGOW        | 9700  | SKILLMAN       |
| 4643 |   | CHERBOURG     | 2403 |   | LAGOW        | 14000 | SKYFROST       |
| 4647 |   | CHERBOURG     | 2628 |   | LAGOW        | 14300 | SKYFROST       |
| 238  | Ε | CHERRY POINT  | 2820 |   | LAGOW        | 14515 | SKYFROST       |
| 307  | Е | CHERRY POINT  | 2902 |   | LAGOW        | 2403  | SKYLARK        |
| 315  | Е | CHERRY POINT  | 2906 |   | LAGOW        | 8746  | SLAY           |
| 323  | Е | CHERRY POINT  | 103  |   | LAKE         | 8752  | SLAY           |
| 331  | Е | CHERRY POINT  | 405  |   | LAKE         | 1948  | SMOKE TREE     |
| 339  | Е | CHERRY POINT  | 8322 |   | LAKE ANNA    | 1940  | SMOKE TREE     |
| 2659 |   | CHERRY VALLEY | 421  |   | LAKE CLIFF   | 1903  | SMOKE TREE     |
| 2919 |   | CHERRY VALLEY | 7420 |   | LAKE JUNE    | 1852  | SMOKE TREE     |
| 425  |   | CHEYENNE      | 9501 |   | LAKE JUNE    | 1732  | SMOKE TREE     |
| 1335 |   | CHEYENNE      | 8745 |   | LAKE JUNE    | 1717  | SMOKE TREE     |
| 1933 |   | CHEYENNE      | 835  |   | LAKE TERRACE | 1711  | SMOKE TREE     |
| 1939 |   | CHEYENNE      | 2118 |   | LAKEVIEW     | 1707  | SMOKE TREE     |
| 2818 |   | CHICAGO       | 1608 |   | LAKEVIEW     | 1703  | SMOKE TREE     |
| 2902 |   | CHICAGO       | 2724 | S | LAMAR        | 1514  | SMOKE TREE     |
| 3102 |   | CHICAGO       | 4910 | S | LAMAR        | 3760  | SOFT WIND      |
| 3222 |   | CHICAGO       | 834  |   | LAMBERT      | 3623  | SOFTCLOUD      |
| 3338 |   | CHICAGO       | 22   |   | LANARK       | 3623  | SOFTCLOUD      |
| 3610 |   | CHICAGO       | 2434 |   | LANARK       | 4510  | SOLAR          |
| 2797 |   | CHIESA RD     | 619  | S | LANCASTER    | 4534  | SOLAR          |
| 3314 |   | CHIHUAHUA     | 623  | Ν | LANCASTER    | 4535  | SOLAR          |

| 3400 |   | CHIHUAHUA  | 2410  | S | LANCASTER | 4542 | SOLAR         |
|------|---|------------|-------|---|-----------|------|---------------|
| 3407 |   | CHIHUAHUA  | 4226  |   | LANCASTER | 4543 | SOLAR         |
| 3429 |   | CHIHUAHUA  | 4226  | S | LANCASTER | 4550 | SOLAR         |
| 3438 |   | CHIHUAHUA  | 6318  | Ν | LANCASTER | 4553 | SOLAR         |
| 3502 |   | CHIHUAHUA  | 6322  | S | LANCASTER | 4557 | SOLAR         |
| 2709 |   | CHILDS ST  | 6326  | S | LANCASTER | 4600 | SOLAR         |
| 5308 |   | CHIPPEWA   | 6620  | S | LANCASTER | 4603 | SOLAR         |
| 5426 |   | CHIPPEWA   | 7422  | S | LANCASTER | 4624 | SOLAR         |
| 2723 |   | CHOICE     | 7536  | S | LANCASTER | 4002 | SOLOMAN       |
| 2402 |   | CHRYSLER   | 13122 | S | LAND      | 4006 | SOLOMAN       |
| 2411 |   | CHRYSLER   | 202   |   | LANDIS    | 4019 | SOLOMAN       |
| 2415 |   | CHRYSLER   | 208   |   | LANDIS    | 4102 | SOLOMAN       |
| 2518 |   | CHRYSLER   | 215   |   | LANDIS    | 4135 | SOLOMAN       |
| 1027 |   | CHURCH     | 216   |   | LANDIS    | 4029 | SONNY CIR     |
| 1028 |   | CHURCH     | 218   |   | LANDIS    | 3703 | SONORA        |
| 1030 |   | CHURCH     | 227   |   | LANDIS    | 3934 | SONORA        |
| 1033 |   | CHURCH     | 229   |   | LANDIS    | 3935 | SONORA        |
| 1103 |   | CHURCH     | 4202  |   | LANDRUM   | 1802 | SOUTH         |
| 1109 |   | CHURCH     | 4206  |   | LANDRUM   | 1804 | SOUTH         |
| 1124 |   | CHURCH     | 4210  |   | LANDRUM   | 1901 | SOUTH         |
| 1136 |   | CHURCH     | 4217  |   | LANDRUM   | 2516 | SOUTH         |
| 1403 |   | CHURCH     | 4220  |   | LANDRUM   | 2524 | SOUTH         |
| 1410 |   | CHURCH     | 4222  |   | LANDRUM   | 2934 | SOUTH         |
| 1415 |   | CHURCH     | 4224  |   | LANDRUM   | 3101 | SOUTH         |
| 4322 |   | CICERO     | 4227  |   | LANDRUM   | 3116 | SOUTH         |
| 9    |   | CIRCLEWOOD | 4233  |   | LANDRUM   | 222  | SOUTH SHORE   |
| 9538 |   | CIRCLEWOOD | 4300  |   | LANDRUM   | 625  | SOUTHEAST     |
| 3220 |   | CLAIBOURNE | 4304  |   | LANDRUM   | 1717 | SOUTHERLAND   |
| 3222 |   | CLAIBOURNE | 4309  |   | LANDRUM   | 1535 | SOUTHERLAND   |
| 2612 |   | CLARENCE   | 4317  |   | LANDRUM   | 3158 | SOUTHERN OAKS |
| 2616 |   | CLARENCE   | 4402  |   | LANDRUM   | 3202 | SOUTHERN OAKS |
| 2630 |   | CLARENCE   | 9212  |   | LANEYVALE | 3234 | SOUTHERN OAKS |
| 2704 |   | CLARENCE   | 9219  |   | LANEYVALE | 3292 | SOUTHERN OAKS |
| 2737 |   | CLARENCE   | 9426  |   | LANEYVALE | 2202 | SOUTHLAND     |
| 911  | W | CLARENDON  | 2507  |   | LANGDON   | 2241 | SOUTHLAND     |
| 915  | W | CLARENDON  | 8502  |   | LAPANTO   | 2319 | SOUTHLAND     |
| 1316 | Е | CLARENDON  | 2202  |   | LAPSLEY   | 2515 | SOUTHLAND     |
| 1403 | Е | CLARENDON  | 2626  |   | LAPSLEY   | 2522 | SOUTHLAND     |
| 915  | W | CLARENDON  | 3123  |   | LAPSLEY   | 2535 | SOUTHLAND     |
| 914  |   | CLAUDE     | 3203  |   | LAPSLEY   | 2607 | SOUTHLAND     |
| 1009 |   | CLAUDE     | 3207  |   | LAPSLEY   | 2622 | SOUTHLAND     |

| 1102 |   | CLAUDE     | 321  | 1 |   | LAPSLEY     | 2623  | SOUTHLAND  |
|------|---|------------|------|---|---|-------------|-------|------------|
| 1104 |   | CLAUDE     | 321  | 5 |   | LAPSLEY     | 2631  | SOUTHLAND  |
| 1201 |   | CLAUDE     | 321  | 9 |   | LAPSLEY     | 2635  | SOUTHLAND  |
| 1204 |   | CLAUDE     | 330  | 2 |   | LAPSLEY     | 2701  | SOUTHLAND  |
| 1209 |   | CLAUDE     | 330  | 6 |   | LAPSLEY     | 2714  | SOUTHLAND  |
| 1222 |   | CLAUDE     | 331  | 0 |   | LAPSLEY     | 2722  | SOUTHLAND  |
| 1229 |   | CLAUDE     | 331  | 4 |   | LAPSLEY     | 2731  | SOUTHLAND  |
| 1315 |   | CLAUDE     | 331  | 5 |   | LAPSLEY     | 2826  | SOUTHLAND  |
| 1330 |   | CLAUDE     | 3318 | 8 |   | LAPSLEY     | 2838  | SOUTHLAND  |
| 1506 |   | CLAUDE     | 3319 | 9 |   | LAPSLEY     | 405   | SPARKS     |
| 1432 |   | CLAUDIA    | 332  | 2 |   | LAPSLEY     | 418   | SPARKS     |
| 810  |   | CLEARFIELD | 332  | 3 |   | LAPSLEY     | 421   | SPARKS     |
| 944  |   | CLEARFIELD | 3320 | 6 |   | LAPSLEY     | 433   | SPARKS     |
| 2563 |   | CLEARVIEW  | 332  | 7 |   | LAPSLEY     | 442   | SPARKS     |
| 401  |   | CLEAVES    | 3330 | 0 |   | LAPSLEY     | 505   | SPARKS     |
| 419  |   | CLEAVES    | 333  | 1 |   | LAPSLEY     | 622   | SPARKS     |
| 438  |   | CLEAVES    | 333  | 4 |   | LAPSLEY     | 624   | SPARKS     |
| 447  |   | CLEAVES    | 333  | 5 |   | LAPSLEY     | 6530  | SPEIGHT    |
| 437  |   | CLEAVES    | 333  | 8 |   | LAPSLEY     | 3707  | SPENCE     |
| 439  |   | CLEAVES    | 333  | 9 |   | LAPSLEY     | 3809  | SPENCE     |
| 2705 |   | CLEVELAND  | 334  | 2 |   | LAPSLEY     | 3810  | SPENCE     |
| 2814 |   | CLEVELAND  | 334  | 5 |   | LAPSLEY     | 3818  | SPENCE     |
| 2818 |   | CLEVELAND  | 334  | 6 |   | LAPSLEY     | 3819  | SPENCE     |
| 3216 |   | CLEVELAND  | 3349 | 9 |   | LAPSLEY     | 3827  | SPENCE     |
| 3512 |   | CLEVELAND  | 3350 | 0 |   | LAPSLEY     | 3835  | SPENCE     |
| 3642 |   | CLEVELAND  | 335  | 4 |   | LAPSLEY     | 3905  | SPENCE     |
| 4100 |   | CLEVELAND  | 3350 | 6 |   | LAPSLEY     | 4006  | SPENCE     |
| 4521 |   | CLEVELAND  | 472  | 7 |   | LARUE       | 11521 | SPENCE     |
| 222  | S | CLIFF      | 910  | 0 |   | LASALLE     | 6105  | SPORTSMANS |
| 612  | Ν | CLIFF      | 301  | 5 |   | LATIMER     | 6111  | SPORTSMANS |
| 616  | Ν | CLIFF      | 341  | 4 |   | LATIMER     | 6115  | SPORTSMANS |
| 715  | Ν | CLIFF      | 350  | 4 |   | LATIMER     | 6121  | SPORTSMANS |
| 510  | S | CLINTON    | 351  | 3 |   | LATIMER     | 6125  | SPORTSMANS |
| 818  | S | CLINTON    | 352  | 1 |   | LATIMER     | 6131  | SPORTSMANS |
| 1521 | Ν | CLINTON    | 373  | 0 |   | LATIMER     | 6135  | SPORTSMANS |
| 2036 |   | CLOUDCROFT | 373  | 2 |   | LATIMER     | 6141  | SPORTSMANS |
| 7339 |   | CLOVERGLEN | 381  | 5 |   | LATIMER     | 6145  | SPORTSMANS |
| 2974 |   | CLOVIS     | 392  | 2 |   | LATIMER     | 6151  | SPORTSMANS |
| 2987 |   | CLOVIS     | 232  | 7 |   | LAUREL HILL | 6155  | SPORTSMANS |
| 5525 |   | CLUB CREST | 10   | 0 |   | LAURELAND   | 6165  | SPORTSMANS |
| 2203 |   | CLYMER     | 540  | 6 | Е | LAURELAND   | 6211  | SPORTSMANS |

| 2407 | CLYMER    | 406  | W | LAURELAND | 6165 | SPOR  | TSMANS CT    |
|------|-----------|------|---|-----------|------|-------|--------------|
| 2411 | CLYMER    | 546  | W | LAURELAND | 6171 | SPOR  | TSMANS CT    |
| 2607 | CLYMER    | 62   |   | LAWLER RD | 6181 | SPOR  | TSMANS CT    |
| 3306 | CLYMER    | 51   |   | LAWLER RD | 6105 | SPOR  | TSMANS PKWY  |
| 3310 | CLYMER    | 62   |   | LAWLER RD | 6231 | SPOR  | TSMANS PKWY  |
| 24   | COLDBROOK | 2218 |   | LAWRENCE  | 6241 | SPOR  | TSMANS PKWY  |
| 28   | COLDBROOK | 2318 |   | LAWRENCE  | 6221 | SPOR  | TSMANS PKWY  |
| 2247 | COLDBROOK | 2327 |   | LAWRENCE  | 3303 | SPRIN | lG           |
| 1216 | COLEMAN   | 2410 |   | LAWRENCE  | 3304 | SPRIN | lG           |
| 1220 | COLEMAN   | 2418 |   | LAWRENCE  | 3310 | SPRIN | <b>I</b> G   |
| 1307 | COLEMAN   | 2422 |   | LAWRENCE  | 3319 | SPRIN | <b>I</b> G   |
| 1314 | COLEMAN   | 2426 |   | LAWRENCE  | 3331 | SPRIN | <b>I</b> G   |
| 6917 | COLESHIRE | 2434 |   | LAWRENCE  | 3335 | SPRIN | lG           |
| 4419 | COLLINS   | 2442 |   | LAWRENCE  | 3524 | SPRIN | lG           |
| 4505 | COLLINS   | 2446 |   | LAWRENCE  | 3619 | SPRIN | lG           |
| 4611 | COLLINS   | 2454 |   | LAWRENCE  | 3623 | SPRIN | lG           |
| 4818 | COLLINS   | 2503 |   | LAWRENCE  | 3627 | SPRIN | lG           |
| 4822 | COLLINS   | 2535 |   | LAWRENCE  | 3804 | SPRI  | 1G           |
| 4904 | COLLINS   | 2601 |   | LAWRENCE  | 3808 | SPRI  | 1G           |
| 2815 | COLONIAL  | 2628 |   | LAWRENCE  | 3900 | SPRI  | 1G           |
| 3504 | COLONIAL  | 2700 |   | LAWRENCE  | 3905 | SPRIN | IG           |
| 3600 | COLONIAL  | 2710 |   | LAWRENCE  | 4237 | SPRI  | 1G           |
| 3613 | COLONIAL  | 2711 |   | LAWRENCE  | 4304 | SPRI  | 1G           |
| 3627 | COLONIAL  | 2719 |   | LAWRENCE  | 4326 | SPRIN | 1G           |
| 3717 | COLONIAL  | 336  | W | LAWSON    | 4334 | SPRIN | 1G           |
| 3722 | COLONIAL  | 3818 |   | LE FORGE  | 4335 | SPRIN | lG           |
| 3815 | COLONIAL  | 3902 |   | LE FORGE  | 4723 | SPRIN | 1G           |
| 3820 | COLONIAL  | 1902 |   | LEACREST  | 4803 | SPRIN | 1G           |
| 3830 | COLONIAL  | 1905 |   | LEACREST  | 4927 | SPRIN | 1G           |
| 4019 | COLONIAL  | 1910 |   | LEACREST  | 4603 | SPRI  | NG GARDEN RD |
| 4114 | COLONIAL  | 2000 |   | LEACREST  | 4611 | SPRI  | IG GARDEN RD |
| 4224 | COLONIAL  | 2132 |   | LEACREST  | 4631 | SPRI  | NG GARDEN RD |
| 4317 | COLONIAL  | 2533 |   | LEACREST  | 5508 | SPRIN | NG VALLEY RD |
| 4318 | COLONIAL  | 325  |   | LEADS     | 2714 | SPRI  | IGDALE ST    |
| 4422 | COLONIAL  | 336  |   | LEADS     | 3021 | SPRI  | IGVIEW       |
| 4522 | COLONIAL  | 6315 |   | LEANA     | 3026 | SPRIN | IGVIEW       |
| 4600 | COLONIAL  | 6413 |   | LEANA     | 3211 | SPRIN | IGVIEW       |
| 4810 | COLONIAL  | 1819 |   | LEATH     | 3240 | SPRIN | IGVIEW       |
| 4811 | COLONIAL  | 2035 |   | LEATH     | 3327 | SPRIN | IGVIEW       |
| 4902 | COLONIAL  | 2046 |   | LEATH     | 3337 | SPRIN | IGVIEW       |
| 4904 | COLONIAL  | 2711 |   | LEBROCK   | 3347 | SPRIN | IGVIEW       |

| 4919      |    | COLONIAL  | 2718 |   | LEBROCK   | 3350 |   | SPRINGVIEW           |
|-----------|----|-----------|------|---|-----------|------|---|----------------------|
| 5003      |    | COLONIAL  | 2719 |   | LEBROCK   | 3360 |   | SPRINGVIEW           |
| 5007      |    | COLONIAL  | 2720 |   | LEBROCK   | 3361 |   | SPRINGVIEW           |
| 5012      |    | COLONIAL  | 2724 |   | LEBROCK   | 2865 |   | SPRUCE VALLEY        |
| 5012      |    | COLONIAL  | 2728 |   | LEBROCK   | 2925 |   | SPRUCE VALLEY        |
| 5031      |    | COLONIAL  | 2733 |   | LEBROCK   | 3103 |   | SPURLOCK             |
| 5102      |    | COLONIAL  | 2736 |   | LEBROCK   | 348  | S | ST AUGUSTINE         |
| 5218      |    | COLONIAL  | 2737 |   | LEBROCK   | 1101 | J | ST AUGUSTINE         |
| 5323      |    | COLONIAL  | 2745 |   | LEBROCK   | 1337 |   | ST AUGUSTINE         |
| 4901/4903 |    | COLONIAL  | 2749 |   | LEBROCK   | 1619 | S | ST AUGUSTINE         |
| 202       | N  | COLSON    | 2807 |   | LEBROCK   | 1925 | S | ST AUGUSTINE         |
| 3020      | IN | COLUMBINE | 2815 |   | LEBROCK   | 2237 | N | ST AUGUSTINE         |
| 3034      |    | COLUMBINE | 2822 |   | LEBROCK   | 2945 | S | ST AUGUSTINE         |
| 3040      |    | COLUMBINE | 2823 |   | LEBROCK   | 5259 | 3 | ST CHARLES           |
| 3048      |    | COLUMBINE | 2826 |   | LEBROCK   | 2411 |   | ST CLAIR             |
| 4541      |    | COLUMBINE | 2827 |   | LEBROCK   | 2411 |   | ST CLAIR<br>ST CLAIR |
| 1100      |    | COMAL     | 2838 |   | LEBROCK   | 2413 |   | ST CLAIR<br>ST CLAIR |
| 1100      |    | COMAL     | 2843 |   | LEBROCK   | 2414 | S | ST CLAIR<br>ST CLAIR |
| 11102     |    | COMAL     | 2854 |   | LEBROCK   | 2416 | 3 | ST CLAIR<br>ST CLAIR |
| 1204      |    | COMANCHE  | 2855 |   | LEBROCK   | 2418 |   | ST CLAIR<br>ST CLAIR |
| 1204      |    | COMANCHE  | 337  | Е | LEDBETTER | 2410 |   | ST CLAIR<br>ST CLAIR |
| 1203      |    | COMANCHE  | 1048 | _ | LEDBETTER | 2422 |   | ST CLAIR<br>ST CLAIR |
| 1209      |    | COMANCHE  | 1915 | E | LEDBETTER | 2425 |   | ST CLAIR<br>ST CLAIR |
| 1212      |    | COMANCHE  | 2003 | E | LEDBETTER | 2428 |   | ST CLAIR             |
| 1213      |    | COMANCHE  | 2007 | E | LEDBETTER | 2434 |   | ST CLAIR             |
| 1216      |    | COMANCHE  | 2346 | E | LEDBETTER | 2437 |   | ST CLAIR             |
| 1123      |    | COMPTON   | 2615 | E | LEDBETTER | 2439 |   | ST CLAIR             |
| 1202      |    | COMPTON   | 3307 | E | LEDBETTER | 2506 |   | ST CLAIR             |
| 1228      |    | COMPTON   | 3311 | E | LEDBETTER | 2517 |   | ST CLAIR             |
| 1311      |    | COMPTON   | 3421 | E | LEDBETTER | 2521 |   | ST CLAIR             |
| 1315      |    | COMPTON   | 3427 | E | LEDBETTER | 407  |   | ST MARY              |
| 1316      |    | COMPTON   | 3540 | E | LEDBETTER | 3820 |   | STANLEY SMITH        |
| 1325      |    | COMPTON   | 5538 | S | LEEWOOD   | 3914 |   | STANLEY SMITH        |
| 1522      |    | COMPTON   | 4417 | Ŭ | LELAND    | 3919 |   | STANLEY SMITH        |
| 7506      |    | CONCORD   | 4506 |   | LELAND    | 2315 |   | STARKEY              |
| 1         |    | CONCORDIA | 4519 |   | LELAND    | 2331 |   | STARKS               |
| 2403      |    | CONKLIN   | 4911 |   | LELAND    | 2336 |   | STARKS               |
| 2409      |    | CONKLIN   | 4918 |   | LELAND    | 2344 |   | STARKS               |
| 2411      |    | CONKLIN   | 4215 |   | LELAND    | 2404 |   | STARKS               |
| 2614      |    | CONKLIN   | 3823 |   | LEMAY     | 2406 |   | STARKS               |
| 1612      |    | CONNER    | 3903 |   | LEMAY     | 2410 |   | STARKS               |
|           |    |           |      |   |           | -    |   |                      |

| 2046 |   | COOL MIST   | 3915  | LEMAY    | 2 | 2412 | STARKS     |
|------|---|-------------|-------|----------|---|------|------------|
| 2058 |   | COOL MIST   | 13328 | LENOSA   | 2 | 2415 | STARKS     |
| 2140 |   | COOL MIST   | 1307  | LENWAY   | 2 | 2424 | STARKS     |
| 2147 |   | COOL MIST   | 1708  | LENWAY   | 2 | 2425 | STARKS     |
| 2157 |   | COOL MIST   | 1710  | LENWAY   | 2 | 2440 | STARKS     |
| 2170 |   | COOL MIST   | 2412  | LENWAY   | 2 | 2441 | STARKS     |
| 2191 |   | COOL MIST   | 2501  | LENWAY   | 2 | 2510 | STARKS     |
| 2200 |   | COOL MIST   | 2521  | LENWAY   | 2 | 2511 | STARKS     |
| 2247 |   | COOL MIST   | 2521  | LENWAY   | 2 | 2538 | STARKS     |
| 2364 |   | COOL MIST   | 2601  | LENWAY   | 2 | 2627 | STARKS     |
| 3942 |   | COOLIDGE    | 2611  | LENWAY   | 2 | 2635 | STARKS     |
| 3906 |   | COOLIDGE    | 1922  | LEROY    | 2 | 2702 | STARKS     |
| 3907 |   | COOLIDGE    | 2042  | LEROY    | 2 | 2707 | STARKS     |
| 3922 |   | COOLIDGE    | 2904  | LEWISTON | 6 | 625  | STARKS     |
| 3922 |   | COOLIDGE    | 1619  | LIFE     |   | 319  | STARR      |
| 3938 |   | COOLIDGE    | 2023  | LIFE     | 3 | 3731 | STATE OAK  |
| 2704 |   | COOMBS      | 1816  | LINCOLN  | 1 | 315  | STELLA     |
| 2712 |   | COOMBS      | 7436  | LINDA    | 1 | 406  | STELLA     |
| 2716 |   | COOMBS      | 7507  | LINDA    | 1 | 451  | STELLA     |
| 2708 |   | COOMBS      | 5035  | LINDER   | 1 | 446  | STELLA     |
| 2702 |   | COOMBSVILLE | 5002  | LINDER   |   | 816  | STELLA     |
| 2210 |   | COOPER      | 5006  | LINDER   | 1 | 446  | STELLA     |
| 2216 |   | COOPER      | 5035  | LINDER   | 2 | 2522 | STEPHENSON |
| 1817 |   | COOPER      | 4702  | LINDSLEY | 2 | 2529 | STEPHENSON |
| 3714 |   | COPELAND    | 5319  | LINDSLEY | 2 | 2711 | STEPHENSON |
| 3807 |   | COPELAND    | 4718  | LINDSLEY | 2 | 2715 | STEPHENSON |
| 3918 |   | COPELAND    | 2816  | LINFIELD | 2 | 2727 | STEPHENSON |
| 4003 |   | COPELAND    | 3023  | LINFIELD |   | 4    | STILLWELL  |
| 4005 |   | COPELAND    | 3514  | LINFIELD |   | 5    | STILLWELL  |
| 4015 |   | COPELAND    | 3518  | LINFIELD | 1 | 1425 | STIRLING   |
| 4104 |   | COPELAND    | 4632  | LINFIELD | 1 | 1444 | STIRLING   |
| 4114 |   | COPELAND    | 4816  | LINFIELD | 4 | 1611 | STOKES     |
| 4210 |   | COPELAND    | 11518 | LIPPITT  | 4 | 1616 | STOKES     |
| 4302 |   | COPELAND    | 4532  | LIVE OAK | 4 | 1640 | STOKES     |
| 4322 |   | COPELAND    | 2631  | LOBDELL  | 4 | 1646 | STOKES     |
| 4323 |   | COPELAND    | 2638  | LOBDELL  | 4 | 1648 | STOKES     |
| 4326 |   | COPELAND    | 2539  | LOBDELL  | 4 | 1704 | STOKES     |
| 4334 |   | COPELAND    | 3300  | LOCKETT  | 4 | 1708 | STOKES     |
| 4335 |   | COPELAND    | 3523  | LOCKETT  | 4 | 1716 | STOKES     |
| 224  | S | CORINTH     | 3527  | LOCKETT  | 4 | 1719 | STOKES     |
| 611  | S | CORINTH     | 6806  | LOCKHEED | 4 | 1720 | STOKES     |
|      |   |             |       |          |   |      |            |

| 615  | S | CORINTH    | 2739 |   | LOCUST    | 4723 | STOKES     |
|------|---|------------|------|---|-----------|------|------------|
| 621  | S | CORINTH    | 2201 |   | LOCUST    | 4727 | STOKES     |
| 800  | S | CORINTH    | 2226 |   | LOCUST    | 4729 | STOKES     |
| 1331 |   | CORINTH    | 2238 |   | LOCUST    | 4735 | STOKES     |
| 1630 |   | CORINTH    | 2250 |   | LOCUST    | 4743 | STOKES     |
| 1910 |   | CORINTH    | 2739 |   | LOCUST    | 4748 | STOKES     |
| 1912 |   | CORINTH    | 2266 |   | LOLITA    | 4751 | STOKES     |
| 7440 |   | CORONADO   | 2740 |   | LOLITA    | 4752 | STOKES     |
| 3341 |   | CORONET    | 2914 |   | LOLITA    | 4803 | STOKES     |
| 4515 |   | CORREGIDOR | 2915 |   | LOLITA    | 4804 | STOKES     |
| 4516 |   | CORREGIDOR | 850  |   | LONG ACRE | 8123 | STONEHURST |
| 4519 |   | CORREGIDOR | 319  |   | LONGRIDGE | 1741 | STONEMAN   |
| 4520 |   | CORREGIDOR | 1220 |   | LONSDALE  | 2227 | STONEMAN   |
| 4523 |   | CORREGIDOR | 1233 |   | LONSDALE  | 1714 | STONEMAN   |
| 4524 |   | CORREGIDOR | 1    |   | LOOP 12   | 1724 | STONEMAN   |
| 4525 |   | CORREGIDOR | 13   |   | LOOP 12   | 2227 | STONEMAN   |
| 4538 |   | CORREGIDOR | 14   |   | LOOP 12   | 1010 | STONEWALL  |
| 4539 |   | CORREGIDOR | 15   |   | LOOP 12   | 1    | STRAUS     |
| 4540 |   | CORREGIDOR | 7455 |   | LOOP 12   | 1038 | STRICKLAND |
| 4543 |   | CORREGIDOR | 1617 | S | LORIS     | 1402 | STRICKLAND |
| 4548 |   | CORREGIDOR | 1300 |   | LOTUS     | 1404 | STRICKLAND |
| 4551 |   | CORREGIDOR | 1302 |   | LOTUS     | 1411 | STRICKLAND |
| 4552 |   | CORREGIDOR | 1309 |   | LOTUS     | 4500 | STROBEL    |
| 4553 |   | CORREGIDOR | 1311 |   | LOTUS     | 4907 | STROBEL    |
| 4556 |   | CORREGIDOR | 1313 |   | LOTUS     | 4915 | STROBEL    |
| 4559 |   | CORREGIDOR | 2214 |   | LOTUS     | 4919 | STROBEL    |
| 4603 |   | CORREGIDOR | 2226 |   | LOTUS     | 4    | STRONG     |
| 4604 |   | CORREGIDOR | 799  |   | LOTUS     | 2416 | SUE        |
| 4607 |   | CORREGIDOR | 210  | Е | LOUISIANA | 8116 | SUETELLE   |
| 4623 |   | CORREGIDOR | 224  | Е | LOUISIANA | 1861 | SUMMIT     |
| 4627 |   | CORREGIDOR | 300  | W | LOUISIANA | 1725 | SUNBEAM    |
| 4628 |   | CORREGIDOR | 319  | W | LOUISIANA | 1807 | SUNBEAM    |
| 4631 |   | CORREGIDOR | 1415 | Е | LOUISIANA | 2322 | SUNBEAM    |
| 4632 |   | CORREGIDOR | 1423 | Е | LOUISIANA | 2324 | SUNBEAM    |
| 4636 |   | CORREGIDOR | 1616 |   | LOUISIANA | 2424 | SUNBEAM    |
| 4639 |   | CORREGIDOR | 7012 | W | LOVETT    | 2426 | SUNBEAM    |
| 4640 |   | CORREGIDOR | 3716 |   | LOVINGOOD | 2427 | SUNBEAM    |
| 4643 |   | CORREGIDOR | 3810 |   | LOVINGOOD | 2428 | SUNBEAM    |
| 4644 |   | CORREGIDOR | 3729 |   | LOVINGOOD | 2430 | SUNBEAM    |
| 4647 |   | CORREGIDOR | 2302 |   | LOWERY    | 2516 | SUNBEAM    |
| 4648 |   | CORREGIDOR | 2308 |   | LOWERY    | 2550 | SUNBEAM    |

| 10436 |   | CORY            | 2331  |   | LOWERY     | 3814  |   | SUNNYVALE      |
|-------|---|-----------------|-------|---|------------|-------|---|----------------|
| 8926  |   | COTTONVALLEY    | 2340  |   | LOWERY     | 3218  |   | SUNNYVALE      |
| 9008  |   | COTTONVALLEY    | 2406  |   | LOWERY     | 237   |   | SUNSET         |
| 2718  |   | COUNCIL         | 2510  |   | LOWERY     | 18    |   | SUNSET VILLAGE |
| 2710  |   | COUNCIL         | 2605  |   | LOWERY     | 2807  |   | SUTTON         |
| 2731  |   | COUNCIL         | 6623  |   | LUCY       | 2819  |   | SUTTON         |
| 2723  |   | COUNCIL         | 6627  |   | LUCY       | 2823  |   | SUTTON         |
| 2729  |   | COUNCIL         | 4504  |   | LUZON      | 2728  |   | SWANSON        |
| 800   |   | COUNTRY CLUB PL | 4528  |   | LUZON      | 2803  |   | SWANSON        |
| 816   |   | COUNTRY CLUB PL | 4531  |   | LUZON      | 2806  |   | SWANSON        |
| 4827  |   | COWAN AVE       | 4535  |   | LUZON      | 2728  |   | SWANSON ST     |
| 2518  |   | CRADDOCK        | 4540  |   | LUZON      | 3354  |   | SYLVAN         |
| 3615  |   | CRANE           | 4611  |   | LUZON      | 4244  |   | SYLVESTER      |
| 3623  |   | CRANE           | 4623  |   | LUZON      | 2404  |   | SYLVIA         |
| 3629  |   | CRANE           | 4631  |   | LUZON      | 2432  |   | SYLVIA         |
| 3639  |   | CRANE           | 4639  |   | LUZON      | 2517  |   | SYLVIA         |
| 3716  |   | CRANE           | 4640  |   | LUZON      | 2429  |   | TALCO DR       |
| 1     |   | CRANFILL        | 4644  |   | LUZON      | 2210  |   | TALLYHO        |
| 4419  |   | CRANFILL        | 4647  |   | LUZON      | 2214  |   | TALLYHO        |
| 4508  |   | CRANFILL        | 4648  |   | LUZON      | 2403  |   | TALLYHO        |
| 4517  |   | CRANFILL        | 1410  |   | LYNN HAVEN | 2407  |   | TALLYHO        |
| 4525  |   | CRANFILL        | 2426  |   | LYOLA      | 2410  |   | TALLYHO        |
| 800   | Ν | CRAWFORD        | 2433  |   | LYOLA      | 2411  |   | TALLYHO        |
| 8471  |   | CREEKWOOD       | 2441  |   | LYOLA      | 2415  |   | TALLYHO        |
| 3835  |   | CREPE MYRTLE    | 2716  |   | LYOLA      | 2419  |   | TALLYHO        |
| 2523  |   | CREST           | 2726  |   | LYOLA      | 2430  |   | TALLYHO        |
| 502   |   | CRETE           | 2804  |   | LYOLA      | 503   |   | TAMA           |
| 1     |   | CRIMNSON        | 2808  |   | LYOLA      | 524   |   | TAMA           |
| 3670  |   | CRIPPLE CREEK   | 2814  |   | LYOLA      | 100   |   | TAMALPAIS      |
| 2311  |   | CROSS           | 2821  |   | LYOLA      | 99999 |   | TAMALPAIS      |
| 2710  |   | CROSS           | 2838  |   | LYOLA      | 2603  |   | TANNER         |
| 2715  |   | CROSS           | 2845  |   | LYOLA      | 2636  |   | TANNER         |
| 2719  |   | CROSS           | 2849  |   | LYOLA      | 2643  |   | TANNER         |
| 2725  |   | CROSS           | 2853  |   | LYOLA      | 2830  |   | TANNER         |
| 2404  |   | CROSSMAN        | 2854  |   | LYOLA      | 2835  |   | TANNER         |
| 2415  |   | CROSSMAN        | 11050 | Ν | MACARTHUR  | 812   |   | TARRYALL       |
| 2603  |   | CROSSMAN        | 2141  |   | MACK       | 818   |   | TARRYALL       |
| 3105  |   | CROSSMAN        | 2249  |   | MACON      | 925   |   | TARRYALL       |
| 3438  |   | CROSSMAN        | 2310  |   | MACON      | 101   |   | TATUM          |
| 2615  |   | CROSSMAN        | 2338  |   | MACON      | 703   |   | TATUM          |
| 9643  |   | CROWNFIELD      | 2402  |   | MACON      | 6907  | S | TAYLOE         |

| 9649  | CROWNFIELD | 2451 |   | MACON     | 87 | 773 | Ν | TEAGARDEN    |
|-------|------------|------|---|-----------|----|-----|---|--------------|
| 3907  | CROZIER    | 2518 |   | MACON     | 63 | 309 |   | TEAGUE       |
| 3919  | CROZIER    | 2622 |   | MACON     | 63 | 311 |   | TEAGUE       |
| 4303  | CROZIER    | 2633 |   | MACON     | 63 | 317 |   | TEAGUE       |
| 4524  | CROZIER    | 2637 |   | MACON     | 64 | 118 |   | TEAGUE       |
| 4930  | CROZIER    | 2711 |   | MACON     | 64 | 119 |   | TEAGUE       |
| 4934  | CROZIER    | 2715 |   | MACON     | 65 | 510 |   | TEAGUE       |
| 4915  | CROZIER    | 2718 |   | MACON     | 65 | 530 |   | TEAGUE       |
| 2613  | CRYSTAL    | 2726 |   | MACON     | 39 | 906 |   | TELEPHONE    |
| 609   | CUMBERLAND | 2731 |   | MACON     | 13 | 302 |   | TEMPEST      |
| 601   | CUMBERLAND | 2732 |   | MACON     | 13 | 306 |   | TEMPEST      |
| 609   | CUMBERLAND | 2807 |   | MACON     | 14 | 154 |   | TEMPEST      |
| 2969  | CUMMINGS   | 2810 |   | MACON     | 29 | 940 |   | TERMINAL     |
| 115   | CUNEY      | 2826 |   | MACON     | 2  | 239 |   | TERRACE      |
| 119   | CUNEY      | 2835 |   | MACON     | 1  | 16  |   | TERRACE      |
| 2018  | CUSTER     | 8233 |   | MADDOX    | 34 | 131 |   | TERRELL      |
| 2123  | CUSTER     | 2139 |   | MAIL      | 35 | 35  |   | TERRELL      |
| 2127  | CUSTER     | 2143 |   | MAIL      | 48 | 301 |   | TERRY        |
| 2130  | CUSTER     | 245  |   | MAIN      | 51 | 02  |   | TERRY        |
| 2202  | CUSTER     | 266  | W | MAIN      | 52 | 232 |   | TERRY        |
| 2214  | CUSTER     | 2014 |   | MAIN      | 20 | )49 |   | THEDFORD     |
| 2319  | CUSTER     | 202  | W | MAIN ST   | Ş  | 909 |   | THELMA       |
| 2503  | CUSTER     | 4321 | S | MALCOLM X | 32 | 209 |   | THOMAS       |
| 2511  | CUSTER     | 4400 | S | MALCOLM X | 24 | 131 |   | THROCKMORTON |
| 2519  | CUSTER     | 5003 | S | MALCOLM X | 2  | 216 | S | TILLERY      |
| 2543  | CUSTER     | 5007 | S | MALCOLM X | 2  | 218 | N | TILLERY      |
| 2623  | CUSTER     | 5023 | S | MALCOLM X | 11 | 16  |   | TILLERY      |
| 2656  | CUSTER     | 5031 | S | MALCOLM X | 11 | 20  |   | TILLERY      |
| 10359 | CYMBAL     | 5041 | S | MALCOLM X | 8  | 302 | Ν | TILLERY      |
| 1317  | DACKI      | 5124 | S | MALCOLM X | 35 | 502 | S | TIOGA        |
| 3231  | DAHLIA     | 5207 | S | MALCOLM X | 33 | 312 | Ν | TOKAY        |
| 3234  | DAHLIA     | 5239 | S | MALCOLM X | 33 | 316 |   | TOKAY        |
| 917   | DALE       | 5307 | S | MALCOLM X | 33 | 317 |   | TOKAY        |
| 22    | DALVIEW    | 3815 |   | MALDEN    | 33 | 320 |   | TOKAY        |
| 1250  | DALVIEW    | 3014 | S | MALLORY   | 33 | 321 |   | TOKAY        |
| 1254  | DALVIEW    | 3122 |   | MALLORY   | 33 | 324 |   | TOKAY        |
| 1258  | DALVIEW    | 3212 |   | MALLORY   | 33 | 325 |   | TOKAY        |
| 1307  | DALVIEW    | 2703 |   | MANILA    | 33 | 328 |   | TOKAY        |
| 1315  | DALVIEW    | 6718 |   | MANITOBA  |    | 329 |   | TOKAY        |
| 1319  | DALVIEW    | 1610 |   | MARBURG   |    | 332 |   | TOKAY        |
| 1428  | DALVIEW    | 2231 |   | MARBURG   | 33 | 333 |   | TOKAY        |

| 1435 |   | DALVIEW    | 2318 | MARBURG | 3336   | TOKAY       |
|------|---|------------|------|---------|--------|-------------|
| 353  |   | DANIELDALE | 2524 | MARBURG | 3337   | TOKAY       |
| 365  |   | DANIELDALE | 2539 | MARBURG | 3341   | TOKAY       |
| 431  |   | DANIELDALE | 2614 | MARBURG | 3342   | TOKAY       |
| 803  |   | DANIELDALE | 2618 | MARBURG | 3345   | TOKAY       |
| 1636 |   | DANUBE     | 2622 | MARBURG | 3346   | TOKAY       |
| 3634 |   | DARIEN     | 2701 | MARBURG | 3349   | TOKAY       |
| 2225 |   | DARIEN     | 2706 | MARBURG | 3352   | TOKAY       |
| 2238 |   | DARIEN     | 2723 | MARBURG | 12     | TOLUCA      |
| 2241 |   | DATHE      | 2727 | MARBURG | 1710   | TOLUCA      |
| 2403 |   | DATHE      | 2730 | MARBURG | 1720   | TOLUCA      |
| 2411 |   | DATHE      | 2731 | MARBURG | 3230   | TOPEKA      |
| 2610 |   | DATHE      | 2735 | MARBURG | 1718   | TORONTO     |
| 2611 |   | DATHE      | 2738 | MARBURG | 1731   | TORONTO     |
| 2705 |   | DATHE      | 2739 | MARBURG | 1835   | TORONTO     |
| 2810 |   | DATHE      | 2816 | MARBURG | 1836   | TORONTO     |
| 2838 |   | DATHE      | 2821 | MARBURG | 1848   | TORONTO     |
| 3634 |   | DATHE      | 2826 | MARBURG | 1950   | TORONTO     |
| 4027 |   | DATHE      | 2827 | MARBURG | 2009   | TORONTO     |
| 2814 |   | DAWSON     | 2828 | MARBURG | 2014   | TORONTO     |
| 2822 |   | DAWSON     | 2830 | MARBURG | 3402   | TORONTO     |
| 3804 |   | DE MAGGIO  | 2843 | MARBURG | 3403   | TORONTO     |
| 3806 |   | DE MAGGIO  | 3001 | MARBURG | 3407   | TORONTO     |
| 3811 |   | DE MAGGIO  | 3010 | MARBURG | 3423   | TORONTO     |
| 3900 |   | DE MAGGIO  | 4538 | MARCELL | 3519   | TORONTO     |
| 3907 |   | DE MAGGIO  | 3301 | MARCOLE | 3540   | TORONTO     |
| 1611 |   | DEAN       | 3307 | MARCOLE | 3548   | TORONTO     |
| 202  |   | DEBRA      | 3311 | MARCOLE | 3561   | TORONTO     |
| 203  |   | DEBRA      | 3312 | MARCOLE | 3618   | TORONTO     |
| 7    |   | DEEP GREEN | 3315 | MARCOLE | 3619   | TORONTO     |
| 3506 |   | DEL REY    | 3316 | MARCOLE | 3624   | TORONTO     |
| 3534 |   | DEL REY    | 3319 | MARCOLE | 3632   | TORONTO     |
| 3811 |   | DELHI      | 3320 | MARCOLE | 3719   | TORONTO     |
| 3922 |   | DELHI      | 3323 | MARCOLE | 5803   | TORONTO     |
| 2510 |   | DELL VIEW  | 3324 | MARCOLE | 900063 | TOWNE HOUSE |
| 6283 |   | DENHAM CIR | 3327 | MARCOLE | 6030   | TRACY       |
| 100  | S | DENLEY     | 3328 | MARCOLE | 6034   | TRACY       |
| 336  | Ν | DENLEY     | 3331 | MARCOLE | 6102   | TRACY       |
| 336  | Ν | DENLEY     | 3332 | MARCOLE | 6314   | TRACY       |
| 419  | Ν | DENLEY     | 3335 | MARCOLE | 6316   | TRACY       |
| 421  | Ν | DENLEY     | 3342 | MARCOLE | 6342   | TRACY       |

| 425  | Ν | DENLEY   | 2618 |   | MARDER      | 9711 | TRAVIS             |
|------|---|----------|------|---|-------------|------|--------------------|
| 427  | N | DENLEY   | 2802 |   | MARDER      | 9715 | TRAVIS             |
| 505  | N | DENLEY   | 2802 |   | MARDER      | 9719 | TRAVIS             |
| 507  | N | DENLEY   | 2819 |   | MARDER      | 9723 | TRAVIS             |
| 527  | N | DENLEY   | 2819 |   | MARDER      | 9727 | TRAVIS             |
| 603  | N | DENLEY   | 2819 |   | MARDER      | 9731 | TRAVIS             |
| 632  | Ν | DENLEY   | 2823 |   | MARDER      | 4709 | TREMONT            |
| 635  | S | DENLEY   | 1212 |   | MARFA       | 3300 | TRINITY GATE       |
| 1356 | S | DENLEY   | 1236 |   | MARFA       | 3400 | TRINITY GATE       |
| 1356 | S | DENLEY   | 1242 |   | MARFA       | 7903 | TROJAN             |
| 1410 | S | DENLEY   | 1247 |   | MARFA       | 7912 | TROJAN             |
| 1414 | S | DENLEY   | 1415 |   | MARFA       | 7928 | TROJAN             |
| 1438 | S | DENLEY   | 1502 |   | MARFA       | 7931 | TROJAN             |
| 1732 | S | DENLEY   | 1514 |   | MARFA       | 7932 | TROJAN             |
| 2416 | S | DENLEY   | 1527 |   | MARFA       | 7936 | TROJAN             |
| 2416 | S | DENLEY   | 1530 |   | MARFA       | 7955 | TROJAN             |
| 2719 | S | DENLEY   | 1531 |   | MARFA       | 7959 | TROJAN             |
| 2907 | S | DENLEY   | 1610 |   | MARFA       | 7960 | TROJAN             |
| 2907 | S | DENLEY   | 1722 |   | MARFA       | 2813 | TROY               |
| 3011 | S | DENLEY   | 18   |   | MARGEWOOD   | 2819 | TROY               |
| 3910 | S | DENLEY   | 20   |   | MARGEWOOD   | 2823 | TROY               |
| 4011 | S | DENLEY   | 5714 |   | MARGEWOOD   | 1708 | TRUNK              |
| 4019 | S | DENLEY   | 2900 |   | MARIDEEN    | 1818 | TRUNK              |
| 4021 | S | DENLEY   | 2934 |   | MARIDEEN    | 1822 | TRUNK              |
| 4030 | S | DENLEY   | 2938 |   | MARIDEEN    | 4011 | TRUNK              |
| 4423 | S | DENLEY   | 8619 |   | MARIGOLD    | 4042 | TUMALO             |
| 4502 | S | DENLEY   | 8701 |   | MARIGOLD    | 6495 | TUMBLING CREEK TRL |
| 4506 | S | DENLEY   | 9    |   | MARINE      | 1702 | TUNE               |
| 4515 | S | DENLEY   | 10   |   | MARINE      | 1925 | TUNE               |
| 4521 | S | DENLEY   | 2431 |   | MARJORIE    | 2329 | TUNE               |
| 4631 | S | DENLEY   | 2515 |   | MARJORIE    | 2402 | TUNE               |
| 4718 | S | DENLEY   | 2521 |   | MARJORIE    | 2446 | TUNE               |
| 2104 |   | DENMARK  | 2747 |   | MARJORIE    | 2471 | TUNE               |
| 2116 |   | DENMARK  | 2804 |   | MARJORIE    | 2561 | TUNE               |
| 2122 |   | DENMARK  | 3021 |   | MARJORIE    | 2566 | TUNE               |
| 2171 |   | DENMARK  | 3115 |   | MARJORIE    | 2574 | TUNE               |
| 2317 |   | DENMARK  | 140  |   | MARKS       | 21   | TURFWAY            |
| 1822 |   | DENNISON | 150  |   | MARKS       | 3107 | TUSKEGEE           |
| 1831 |   | DENNISON | 208  |   | MARKS       | 3112 | TUSKEGEE           |
| 1954 |   | DENNISON | 902  | S | MARLBOROUGH | 3114 | TUSKEGEE           |
| 1966 |   | DENNISON | 507  | S | MARLBOROUGH | 3208 | TUSKEGEE           |
|      |   |          |      |   |             |      |                    |

| 2029  | DENNISON   | 5001 | S | MARNE                 | 3217 |   | TUSKEGEE         |
|-------|------------|------|---|-----------------------|------|---|------------------|
| 1     | DEPAUL     | 5006 |   | MARNE                 | 3224 |   | TUSKEGEE         |
| 3330  | DETONTE    | 5007 |   | MARNE                 | 3226 |   | TUSKEGEE         |
| 3322  | DETONTE    | 5012 |   | MARNE                 | 3228 |   | TUSKEGEE         |
| 3919  | DIAMOND    | 5021 |   | MARNE                 | 1110 |   | TYLER            |
| 4000  | DIAMOND    | 5026 |   | MARNE                 | 2526 |   | TYLER            |
| 3911  | DIAMOND    | 5039 |   | MARNE                 | 5406 |   | UNIVERSITY HILLS |
| 1303  | DICEMAN    | 5102 |   | MARNE                 | 9    | S | UNKNOWN          |
| 1418  | DICEMAN    | 2116 |   | MARS                  | 3007 |   | URBAN            |
| 1424  | DICEMAN    | 825  | S | MARSALIS              | 3107 | S | URBAN            |
| 1429  | DICEMAN    | 1331 |   | MARSALIS              | 3115 |   | URBAN            |
| 1125  | DICEMAN    | 1342 | S | MARSALIS              | 2611 |   | VALENTINE        |
| 3714  | DILDOCK    | 1516 | S | MARSALIS              | 2702 |   | VALENTINE        |
| 3521  | DIXON      | 1703 | S | MARSALIS              | 2726 |   | VALENTINE        |
| 3707  | DIXON      | 1903 | S | MARSALIS              | 2802 |   | VALENTINE        |
| 7830  | DOAK       | 1907 | S | MARSALIS              | 2811 |   | VALENTINE        |
| 1026  | DODD       | 2002 | S | MARSALIS              | 2814 |   | VALENTINE        |
| 4701  | DOLPHIN    | 2415 | S | MARSALIS              | 2822 |   | VALENTINE        |
| 4705  | DOLPHIN    | 2818 | S | MARSALIS              | 2823 |   | VALENTINE        |
| 4709  | DOLPHIN    | 2823 | S | MARSALIS              | 2907 |   | VALENTINE        |
| 4714  | DOLPHIN    | 2830 | S | MARSALIS              | 2926 |   | VALENTINE        |
| 4827  | DOLPHIN    | 2911 | S | MARSALIS              | 3015 |   | VALENTINE        |
| 2843  | DON        | 2915 | S | MARSALIS              | 3027 |   | VALENTINE        |
| 2847  | DON        | 2923 | S | MARSALIS              | 3041 |   | VALENTINE        |
| 2935  | DON        | 2935 | S | MARSALIS              | 1301 |   | VALLEY           |
| 2939  | DON        | 3107 | S | MARSALIS              | 1303 |   | VALLEY           |
| 2712  | DONALD     | 4103 | S | MARSALIS              | 1306 |   | VALLEY           |
| 2716  | DONALD     | 4915 | S | MARSALIS              | 1307 |   | VALLEY           |
| 2623  | DONALD     | 3709 |   | MARSHALL              | 1314 |   | VALLEY           |
| 2627  | DONALD     | 3919 |   | MARSHALL              | 1316 |   | VALLEY           |
| 8943  | DONNYBROOK | 4002 |   | MARSHALL              | 1335 |   | VALLEY           |
| 11626 | DORCHESTER | 4103 |   | MARSHALL              | 40   |   | VALLEY MILLS     |
| 2608  | DORRIS     | 4220 |   | MARSHALL              | 42   |   | VALLEY MILLS     |
| 2716  | DORRIS     | 4302 |   | MARSHALL              | 45   |   | VALLEY MILLS     |
| 2718  | DORRIS     | 4315 |   | MARSHALL              | 47   |   | VALLEY MILLS     |
| 2825  | DORRIS     | 4335 |   | MARSHALL              | 9652 |   | VALLEY MILLS     |
| 2901  | DORRIS     | 4338 |   | MARSHALL              | 820  |   | VAN BUREN        |
| 2902  | DORRIS     | 412  |   | MARTIN LUTHER KING JR | 5611 |   | VAN WINKLE       |
| 2909  | DORRIS     | 2320 |   | MARTIN LUTHER KING JR | 3716 | Ν | VANDERVOORT      |
| 2914  | DORRIS     | 2633 |   | MARTIN LUTHER KING JR | 3806 |   | VANDERVOORT      |
| 2930  | DORRIS     | 2714 |   | MARTIN LUTHER KING JR | 3810 |   | VANDERVOORT      |

| 2931  |   | DORRIS      | 5700 |   | MARTINEZ             | 3914  | VANDERVOORT |
|-------|---|-------------|------|---|----------------------|-------|-------------|
| 3006  |   | DORRIS      | 515  |   | MARTINIQUE           | 4010  | VANDERVOORT |
| 220   |   | DOWDY FERRY | 811  |   | MARTINIQUE           | 3129  | VANNERSON   |
| 512   |   | DOWDY FERRY | 3402 |   | MARVIN D LOVE        | 3141  | VANNERSON   |
| 708   |   | DOWDY FERRY | 7446 |   | MARY DAN             | 7342  | VECINO      |
| 710   |   | DOWDY FERRY | 1704 |   | MARY ELLEN           | 114   | VENTURA     |
| 1344  |   | DOWDY FERRY | 1726 |   | MARYLAND             | 2     | VERDE       |
| 2028  |   | DOWDY FERRY | 2418 |   | MARYLAND             | 4     | VERDE       |
| 2111  |   | DOWDY FERRY | 2419 |   | MARYLAND             | 4610  | VERDUN      |
| 1723  |   | DOWDY FERRY | 2635 |   | MARYLAND             | 4635  | VERDUN      |
| 1418  |   | DOYLE       | 2915 |   | MARYLAND             | 801   | VERMONT     |
| 1502  |   | DOYLE       | 3614 |   | MARYLAND             | 813   | VERMONT     |
| 1506  |   | DOYLE       | 4129 |   | MARYLAND             | 1013  | VERMONT     |
| 1507  |   | DOYLE       | 4216 |   | MARYLAND             | 1126  | VERMONT     |
| 1521  |   | DOYLE       | 4250 |   | MARYLAND             | 5029  | VETERANS    |
| 1526  |   | DOYLE       | 200  |   | MASTERS              | 5143  | VETERANS    |
| 1530  |   | DOYLE       | 322  | S | MASTERS              | 5106  | VETERANS    |
| 1111  |   | DRAGON      | 1608 | Ν | MATAGORDA            | 5106  | VETERANS    |
| 1726  |   | DRISKELL    | 1608 |   | MATAGORDA            | 4213  | VICTOR      |
| 11570 |   | DRUMMOND    | 2711 |   | MAURINE F BAILEY WAY | 4616  | VICTOR      |
| 319   |   | DU BOIS     | 2723 |   | MAURINE F BAILEY WAY | 9999  | VIDA        |
| 407   |   | DU BOIS     | 2726 |   | MAURINE F BAILEY WAY | 13000 | VIDA        |
| 523   |   | DU BOIS     | 2746 |   | MAURINE F BAILEY WAY | 2726  | VILBIG      |
| 2031  |   | DUDLEY      | 3315 |   | MAYBETH              | 1730  | VILBIG      |
| 810   |   | DULUTH      | 3806 |   | MAYBETH              | 3106  | VILBIG      |
| 1110  |   | DULUTH      | 3930 |   | MAYBETH              | 3110  | VILBIG      |
| 1826  |   | DULUTH      | 1403 |   | MAYWOOD              | 3118  | VILBIG      |
| 1915  |   | DULUTH      | 1426 |   | MAYWOOD              | 3205  | VILBIG      |
| 1926  |   | DULUTH      | 1509 |   | MAYWOOD              | 3300  | VILBIG      |
| 1910  |   | DULUTH      | 1515 |   | MAYWOOD              | 3335  | VILBIG      |
| 3512  |   | DUNBAR      | 1413 |   | MCBROOM              | 3339  | VILBIG      |
| 8529  |   | DUNLAP      | 1414 |   | MCBROOM              | 3401  | VILBIG      |
| 8730  |   | DUNLAP      | 1511 |   | MCBROOM              | 3502  | VILBIG      |
| 2613  |   | DURHAM      | 1721 |   | MCBROOM              | 3510  | VILBIG      |
| 2626  |   | DURHAM      | 1729 |   | MCBROOM              | 3705  | VILBIG      |
| 2628  |   | DURHAM      | 1834 |   | MCBROOM              | 3722  | VILBIG      |
| 706   | Ν | DWIGHT      | 1906 |   | MCBROOM              | 3826  | VINEYARD    |
| 1024  |   | DWIGHT      | 1939 |   | MCBROOM              | 3831  | VINEYARD    |
| 411   | Ν | DWIGHT      | 1956 |   | MCBROOM              | 3906  | VINEYARD    |
| 2334  | Ν | DYSON       | 2012 |   | MCBROOM              | 3922  | VINEYARD    |
| 2400  |   | DYSON       | 2015 |   | MCBROOM              | 4006  | VINEYARD    |

| 2523 | DYSON      | 2016 | MCBROOM     | 4011 | VINEYARD   |
|------|------------|------|-------------|------|------------|
| 2311 | DYSON      | 2017 | MCBROOM     | 2311 | VOLGA AVE  |
| 2218 | DYSON      | 2029 | MCBROOM     | 1335 | WACO       |
| 812  | EADS       | 3402 | MCBROOM     | 1415 | WACO       |
| 816  | EADS       | 3610 | MCBROOM     | 1503 | WACO       |
| 818  | EADS       | 3615 | MCBROOM     | 1510 | WACO       |
| 2937 | EAGLE      | 3618 | MCBROOM     | 1522 | WACO       |
| 2961 | EAGLE      | 3630 | MCBROOM     | 1611 | WACO       |
| 2941 | EAGLE      | 3705 | MCBROOM     | 1614 | WACO       |
| 4309 | EAST GRAND | 3723 | MCBROOM     | 1706 | WACO       |
| 5519 | EAST GRAND | 3734 | MCBROOM     | 8822 | WADLINGTON |
| 5439 | EAST GRAND | 3143 | MCDERMOTT   | 5006 | WADSWORTH  |
| 5415 | EAST GRAND | 2815 | MCDERMOTT   | 4503 | WAHOO      |
| 4729 | EAST SIDE  | 3115 | MCDERMOTT   | 4515 | WAHOO      |
| 4932 | EAST SIDE  | 3150 | MCDERMOTT   | 4519 | WAHOO      |
| 2724 | EASTER     | 739  | MCDOWELL    | 4523 | WAHOO      |
| 2806 | EASTER     | 1509 | MCKEE       | 4531 | WAHOO      |
| 4114 | EASTER     | 1315 | MCKENZIE    | 4535 | WAHOO      |
| 4150 | EASTER     | 1325 | MCKENZIE    | 3808 | WALDRON    |
| 4162 | EASTER     | 1332 | MCKENZIE    | 3918 | WALDRON    |
| 4166 | EASTER     | 1334 | MCKENZIE    | 4039 | WALKER     |
| 4204 | EASTER     | 1336 | MCKENZIE    | 907  | WALKWAY    |
| 4218 | EASTER     | 1338 | MCKENZIE    | 1012 | WALKWAY    |
| 4219 | EASTER     | 1414 | MCKENZIE    | 1621 | WALMSLEY   |
| 4234 | EASTER     | 1428 | MCKENZIE    | 54   | WALNUT     |
| 4246 | EASTER     | 3018 | MCNEIL      | 1715 | WARREN     |
| 1915 | EBBTIDE    | 3333 | MCNEIL      | 2409 | WARREN     |
| 2106 | EBBTIDE    | 2800 | MEADOW      | 2413 | WARREN     |
| 4930 | ECHO       | 2816 | MEADOW      | 2614 | WARREN     |
| 4935 | ECHO       | 2820 | MEADOW      | 2617 | WARREN     |
| 5018 | ECHO       | 2900 | MEADOW      | 2625 | WARREN     |
| 5027 | ECHO       | 3410 | MEADOW      | 2625 | WARREN     |
| 5107 | ECHO       | 3414 | MEADOW      | 2631 | WARREN     |
| 2054 | ECHO LAKE  | 3520 | MEADOW      | 2701 | WARREN     |
| 2147 | ECHO LAKE  | 4618 | MEADOW      | 3004 | WARREN     |
| 2170 | ECHO LAKE  | 2742 | MEADOW DAWN | 3021 | WARREN     |
| 2182 | ECHO LAKE  | 4921 | MEADOW VIEW | 1627 | WARSAW     |
| 2188 | ECHO LAKE  | 304  | MEADOWCREEK | 1337 | WASCO      |
| 2194 | ECHO LAKE  | 428  | MELBA       | 1345 | WASCO      |
| 2204 | ECHO LAKE  | 1206 | MELBOURNE   | 1346 | WASCO      |
| 2217 | ECHO LAKE  | 201  | MELINDA     | 1349 | WASCO      |

| 2323  |   | ECHO LAKE  | 2  | 202 |   | MELINDA      | 1365  |   | WASCO        |
|-------|---|------------|----|-----|---|--------------|-------|---|--------------|
| 2050  |   | EDD        | 42 | 220 |   | MEMORY       | 1438  |   | WASCO        |
| 2058  |   | EDD        | 42 | 234 |   | MEMORY       | 10327 |   | WATERBURY    |
| 2111  |   | EDD        | 44 | 400 |   | MEMORY       | 5018  |   | WATSON       |
| 2147  |   | EDD        | 44 | 414 |   | MEMORY       | 5043  |   | WATSON       |
| 2341  |   | EDD        | 45 | 520 |   | MEMORY       | 5102  |   | WATSON       |
| 2347  |   | EDD        | 16 | 600 |   | MENTOR       | 5127  |   | WATSON       |
| 3041  |   | EDD        | 16 | 610 |   | MENTOR       | 5127  |   | WATSON       |
| 9999  |   | EDD        | 16 | 622 |   | MENTOR       | 5131  |   | WATSON       |
| 2341  |   | EDD        | 17 | 734 |   | MENTOR       | 235   | S | WAVERLY      |
| 1222  |   | EDGEFIELD  | 24 | 405 |   | MERLIN       | 902   | S | WAVERLY      |
| 317   |   | EDGEMONT   | 24 | 406 |   | MERLIN       | 1009  |   | WAVERLY      |
| 914   |   | EDGEMONT   | 24 | 409 |   | MERLIN       | 1703  |   | WAVERLY      |
| 1316  | S | EDGEMONT   | 24 | 412 |   | MERLIN       | 1104  |   | WAYNE        |
| 1322  |   | EDGEMONT   | 24 | 415 |   | MERLIN       | 373   | Ν | WEAVER       |
| 1421  |   | EDGEMONT   | 24 | 418 |   | MERLIN       | 3017  |   | WEISENBERGER |
| 1627  |   | EDGEMONT   | 24 | 435 |   | MERLIN       | 3122  | S | WEISENBERGER |
| 3117  |   | EDGEWOOD   | 24 | 435 |   | MERLIN       | 3519  |   | WEISENBERGER |
| 3502  |   | EDGEWOOD   | 25 | 510 |   | MERLIN       | 3813  |   | WEISENBERGER |
| 3410  |   | EDGEWOOD   | 25 | 514 |   | MERLIN       | 3916  |   | WEISENBERGER |
| 3419  |   | EDGEWOOD   | 25 | 518 |   | MERLIN       | 4026  |   | WEISENBERGER |
| 2829  |   | EISENHOWER | 25 | 518 |   | MERLIN       | 4130  |   | WEISENBERGER |
| 3203  |   | EISENHOWER | 2  | 206 |   | MERRIFIELD   | 2521  |   | WELLS        |
| 3000  |   | EL BENITO  | 55 | 535 |   | MESA         | 2517  |   | WELLS        |
| 3506  |   | EL BENITO  | 55 | 507 |   | MESA CIR     | 2519  |   | WELLS        |
| 14    |   | EL SOL     | 42 | 230 | S | MESA GLEN    | 2521  |   | WELLS        |
| 2961  |   | EL TOVAR   | 16 | 607 |   | METROPOLITAN | 2527  |   | WELLS        |
| 2969  |   | EL TOVAR   | 16 | 311 |   | METROPOLITAN | 2531  |   | WELLS        |
| 2973  |   | EL TOVAR   | 22 | 237 |   | METROPOLITAN | 2533  |   | WELLS        |
| 6413  |   | ELAM       | 22 | 240 |   | METROPOLITAN | 3217  |   | WENDELKIN    |
| 6419  |   | ELAM       | 23 | 319 |   | METROPOLITAN | 3317  |   | WENDELKIN    |
| 6520  |   | ELAM       | 28 | 321 |   | METROPOLITAN | 3401  |   | WENDELKIN    |
| 8314  |   | ELAM       | 28 | 326 |   | METROPOLITAN | 3417  |   | WENDELKIN    |
| 8300  |   | ELAM       | 28 | 327 |   | METROPOLITAN | 3425  |   | WENDELKIN    |
| 4311  |   | ELECTRA    | 35 | 514 |   | METROPOLITAN | 3514  |   | WENDELKIN    |
| 623   |   | ELI        | 35 | 526 |   | METROPOLITAN | 3518  |   | WENDELKIN    |
| 33200 |   | ELIHU      | 36 | 606 |   | METROPOLITAN | 3624  |   | WENDELKIN    |
| 1400  |   | ELK CREEK  | 36 | 614 |   | METROPOLITAN | 3636  |   | WENDELKIN    |
| 1410  |   | ELK CREEK  |    | 303 |   | METROPOLITAN | 3722  |   | WENDELKIN    |
| 1425  |   | ELK CREEK  |    | 309 |   | METROPOLITAN | 3730  |   | WENDELKIN    |
| 1507  |   | ELK CREEK  | 38 | 321 |   | METROPOLITAN | 3741  |   | WENDELKIN    |

|   | ELKHART               | 3905  | METROPOLITAN  | 8103   |  | WES HODGES  |
|---|-----------------------|---|---|--|--|---|
|   | ELLA                  | 3926  | METROPOLITAN  | 8107   |  | WES HODGES  |
|   | ELLA                  | 4006  | METROPOLITAN  | 8111   |  | WES HODGES  |
|   | ELLA                  | 4015  | METROPOLITAN  | 8119   |  | WES HODGES  |
|   | ELLA                  | 4105  | METROPOLITAN  | 8120   |  | WES HODGES  |
|   | ELLENWOOD             | 4213  | METROPOLITAN  | 8123   |  | WES HODGES  |
|   | ELMDALE               | 4301  | METROPOLITAN  | 8124   |  | WES HODGES  |
|   | ELMORE                | 4339  | METROPOLITAN  | 8127   |  | WES HODGES  |
| Е | ELMORE                | 4422  | METROPOLITAN  | 8128   |  | WES HODGES  |
| W | ELMORE                | 4507  | METROPOLITAN  | 8131   |  | WES HODGES  |
| Е | ELMORE                | 4515  | METROPOLITAN  | 8132   |  | WES HODGES  |
| Ε | ELMORE                | 4517  | METROPOLITAN  | 4242   |  | WESTCLIFF   |
| Ε | ELMORE                | 4522  | METROPOLITAN  | 24   |  | WESTERHAM   |
| Ε | ELMORE                | 4523  | METROPOLITAN  | 25   |  | WESTERHAM   |
| Е | ELMORE                | 4602  | METROPOLITAN  | 33   |  | WESTERHAM   |
| W | ELMWOOD               | 4618  | METROPOLITAN  | 34   |  | WESTERHAM   |
|   | ELSBERRY              | 9120  | METZ  | 35   |  | WESTERHAM   |
|   | ELSBETH               | 9211  | METZ  | 36   |  | WESTERHAM   |
|   | ELSIE FAYE HEGGINS    | 4825  | MEXICANA  | 4105   |  | WESTMORELAND  |
|   | ELSIE FAYE HEGGINS    | 4911  | MEXICANA  | 3125   | Ν  | WESTMORELAND  |
|   | ELSIE FAYE HEGGINS    | 4934  | MEXICANA  | 2874   |  | WESTRIDGE   |
|   | ELSIE FAYE HEGGINS    | 5015  | MEXICANA  | 9013   |  | WESTSIDE  |
|   | ELSIE FAYE HEGGINS    | 5019  | MEXICANA  | 9014   |  | WESTSIDE  |
|   | ELSIE FAYE HEGGINS    | 2414  | MEYERS  | 15   |  | WESTWAY   |
|   | ELSIE FAYE HEGGINS    | 2423  | MEYERS  | 1294   |  | WHISPERING  |
|   | ELSIE FAYE HEGGINS    | 2506  | MEYERS  | 1  | Ν  | WHISPERING OAKS   |
|   | ELSIE FAYE HEGGINS    | 2509  | MEYERS  | 1507   |  | WHITAKER  |
|   | ELSIE FAYE HEGGINS    | 2515  | MEYERS  | 1503   |  | WHITAKER  |
|   | ELSIE FAYE HEGGINS    | 2522  | MEYERS  | 1323   |  | WHITAKER  |
|   | ELSIE FAYE HEGGINS    | 2526  | MEYERS  | 920  |  | WHITEHALL   |
|   | ELSIE FAYE HEGGINS    | 2527  | MEYERS  | 8916   |  | WHITEHALL   |
|   | ELSIE FAYE HEGGINS    | 2602  | MEYERS  | 9216   |  | WHITEHALL   |
|   | ELSIE FAYE HEGGINS    | 2609  | MEYERS  | 9222   |  | WHITEHALL   |
|   | ELSIE FAYE HEGGINS    | 2611  | MEYERS  | 9428   |  | WHITEHALL   |
|   | ELSIE FAYE HEGGINS    | 2612  | MEYERS  | 2837   |  | WHITEWOOD   |
|   | ELSIE FAYE HEGGINS    | 2621  | MEYERS  | 1110   |  | WHITLEY   |
|   | ELSIE FAYE HEGGINS    | 2622  | MEYERS  | 1000   |  | WILD BRICK  |
|   | ELSIE FAYE HEGGINS    | 2641  | MEYERS  | 3806   |  | WILDER  |
|   | ELSTON                | 3314  | MEYERS  | 2234   |  | WILHURT   |
|   | ELSTON                | 3519  | MEYERS  | 2235   |  | WILHURT   |
|   | ELVA                  | 3622  | MEYERS  | 2243   |  | WILHURT   |
|   | W<br>E<br>E<br>E<br>E | ELLA ELLA ELLA ELLA ELLA ELLENWOOD ELMDALE ELMORE ELMORE E ELMORE | ELLA 4006 ELLA 4006 ELLA 4015 ELLA 4015 ELLA 4105 ELLENWOOD 4213 ELMDALE 4301 ELMORE 4339 E ELMORE 4422 W ELMORE 4507 E ELMORE 4515 E ELMORE 4517 E ELMORE 4517 E ELMORE 4522 E ELMORE 4523 E ELMORE 4523 E ELMORE 4602 W ELMWOOD 4618 ELSBERRY 9120 ELSBETH 9211 ELSIE FAYE HEGGINS 4934 ELSIE FAYE HEGGINS 4911 ELSIE FAYE HEGGINS 5015 ELSIE FAYE HEGGINS 2423 ELSIE FAYE HEGGINS 2414 ELSIE FAYE HEGGINS 2509 ELSIE FAYE HEGGINS 2509 ELSIE FAYE HEGGINS 2509 ELSIE FAYE HEGGINS 2509 ELSIE FAYE HEGGINS 2522 ELSIE FAYE HEGGINS 2521 ELSIE FAYE HEGGINS 2522 ELSIE FAYE HEGGINS 2522 ELSIE FAYE HEGGINS 2522 ELSIE FAYE HEGGINS 2521 ELSIE FAYE HEGGINS 2602 ELSIE FAYE HEGGINS 2602 ELSIE FAYE HEGGINS 2611 ELSIE FAYE HEGGINS 2612 ELSIE FAYE HEGGINS 2622 ELSIE FAYE HEGGINS 2641 ELSTON 3314 | ELLA 3926 METROPOLITAN ELLA 4006 METROPOLITAN ELLA 4015 METROPOLITAN ELLA 4105 METROPOLITAN ELLENWOOD 4213 METROPOLITAN ELMDALE 4301 METROPOLITAN ELMORE 4339 METROPOLITAN ELMORE 4422 METROPOLITAN ELMORE 4507 METROPOLITAN E ELMORE 4515 METROPOLITAN E ELMORE 4515 METROPOLITAN E ELMORE 4516 METROPOLITAN E ELMORE 4517 METROPOLITAN E ELMORE 4517 METROPOLITAN E ELMORE 4522 METROPOLITAN E ELMORE 4523 METROPOLITAN E ELMORE 4523 METROPOLITAN E ELMORE 4602 METROPOLITAN E ELMORE 4602 METROPOLITAN ELSBERRY 9120 METZ ELSBETH 9211 METZ ELSBETH 9211 METZ ELSIE FAYE HEGGINS 4934 MEXICANA ELSIE FAYE HEGGINS 4934 MEXICANA ELSIE FAYE HEGGINS 5015 MEXICANA ELSIE FAYE HEGGINS 5019 MEXICANA ELSIE FAYE HEGGINS 2414 MEYERS ELSIE FAYE HEGGINS 2506 MEYERS ELSIE FAYE HEGGINS 2509 MEYERS ELSIE FAYE HEGGINS 2522 MEYERS ELSIE FAYE HEGGINS 2527 MEYERS ELSIE FAYE HEGGINS 2527 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS ELSIE FAYE HEGGINS 2602 MEYERS ELSIE FAYE HEGGINS 2601 MEYERS | ELLA 3926 METROPOLITAN 8107 ELLA 4006 METROPOLITAN 8111 ELLA 4015 METROPOLITAN 8119 ELLA 4015 METROPOLITAN 8119 ELLA 4105 METROPOLITAN 8120 ELLENWOOD 4213 METROPOLITAN 8123 ELMDALE 4301 METROPOLITAN 8124 ELMORE 4339 METROPOLITAN 8127 E ELMORE 4422 METROPOLITAN 8131 E ELMORE 4507 METROPOLITAN 8131 E ELMORE 4515 METROPOLITAN 8131 E ELMORE 4515 METROPOLITAN 8132 E ELMORE 4515 METROPOLITAN 8132 E ELMORE 4517 METROPOLITAN 244 E ELMORE 4522 METROPOLITAN 244 E ELMORE 4523 METROPOLITAN 25 E ELMORE 4523 METROPOLITAN 25 E ELMORE 4602 METROPOLITAN 33 W ELMWOOD 4618 METROPOLITAN 34 ELSBERRY 9120 METZ 35 ELSBETH 9211 METZ 36 ELSIE FAYE HEGGINS 4825 MEXICANA 4105 ELSIE FAYE HEGGINS 4934 MEXICANA 2874 ELSIE FAYE HEGGINS 5015 MEXICANA 9013 ELSIE FAYE HEGGINS 2414 MEYERS 15 ELSIE FAYE HEGGINS 2423 MEYERS 1294 ELSIE FAYE HEGGINS 2423 MEYERS 1507 ELSIE FAYE HEGGINS 2509 MEYERS 1507 ELSIE FAYE HEGGINS 2509 MEYERS 1507 ELSIE FAYE HEGGINS 2509 MEYERS 1507 ELSIE FAYE HEGGINS 2520 MEYERS 920 ELSIE FAYE HEGGINS 2521 MEYERS 9216 ELSIE FAYE HEGGINS 2520 MEYERS 9216 ELSIE FAYE HEGGINS 2521 MEYERS 9216 ELSIE FAYE HEGGINS 2602 MEYERS 9216 ELSIE FAYE HEGGINS 2601 MEYERS 9216 ELSIE FAYE HEGGINS 2611 MEYERS 9220 ELSIE FAYE HEGGINS 2621 MEYERS 9220 ELSIE FAYE HEGGINS 2621 MEYERS 9237 ELSIE FAYE HEGGINS 2621 MEYERS 9234 | ELLA 3926 METROPOLITAN 8107 ELLA 4006 METROPOLITAN 8111 ELLA 4015 METROPOLITAN 8119 ELLA 4105 METROPOLITAN 8120 ELLENWOOD 4213 METROPOLITAN 8123 ELLEMDALE 4301 METROPOLITAN 8124 ELMORE 4339 METROPOLITAN 8127 E ELMORE 4422 METROPOLITAN 8128 W ELMORE 4507 METROPOLITAN 8128 W ELMORE 4515 METROPOLITAN 8131 E ELMORE 4515 METROPOLITAN 8132 E ELMORE 4517 METROPOLITAN 8132 E ELMORE 4517 METROPOLITAN 24 E ELMORE 4522 METROPOLITAN 24 E ELMORE 4523 METROPOLITAN 25 E ELMORE 4602 METROPOLITAN 33 W ELMWOOD 4618 METROPOLITAN 34 ELSBERRY 9120 METZ 35 ELSIE FAYE HEGGINS 4825 MEXICANA 4105 ELSIE FAYE HEGGINS 4934 MEXICANA 2874 ELSIE FAYE HEGGINS 5015 MEXICANA 9013 ELSIE FAYE HEGGINS 2414 MEYERS 15 ELSIE FAYE HEGGINS 2414 MEYERS 15 ELSIE FAYE HEGGINS 2506 MEYERS 1503 ELSIE FAYE HEGGINS 2506 MEYERS 1503 ELSIE FAYE HEGGINS 2515 MEYERS 1503 ELSIE FAYE HEGGINS 2522 MEYERS 1503 ELSIE FAYE HEGGINS 2520 MEYERS 920 ELSIE FAYE HEGGINS 2521 MEYERS 9216 ELSIE FAYE HEGGINS 2522 MEYERS 9216 ELSIE FAYE HEGGINS 2609 MEYERS 9216 ELSIE FAYE HEGGINS 2609 MEYERS 9216 ELSIE FAYE HEGGINS 2611 MEYERS 9242 ELSIE FAYE HEGGINS 2622 MEYERS 9216 ELSIE FAYE HEGGINS 2611 MEYERS 9242 ELSIE FAYE HEGGINS 2621 MEYERS 9216 ELSIE FAYE HEGGINS 2621 MEYERS 9222 ELSIE FAYE HEGGINS 2621 MEYERS 9224 ELSIE FAYE HEGGINS 2621 MEYERS 9226 ELSIE FAYE HEGGINS 2621 MEYERS 9236 ELSIE FAYE HEGGINS 2621 MEYERS 9224 ELSIE FAYE HEGGINS 2621 MEYERS 9222 ELSIE FAYE HEGGINS 2621 MEYERS 9224 ELSIE FAYE HEGGINS 2622 MEYERS 9224 |

| 3108 |   | ELVA      | 3630  |   | MEYERS      | 2246 |   | WILHURT        |
|------|---|-----------|-------|---|-------------|------|---|----------------|
| 3110 |   | ELVA      | 2704  |   | MEYERSVILLE | 2247 |   | WILHURT        |
| 3202 |   | ELVA      | 1251  |   | MICHIGAN    | 2251 |   | WILHURT        |
| 522  |   | ELWAYNE   | 1610  |   | MICHIGAN    | 2314 |   | WILHURT        |
| 548  |   | ELWAYNE   | 1632  |   | MICHIGAN    | 2318 |   | WILHURT        |
| 610  |   | ELWAYNE   | 1735  |   | MICHIGAN    | 2414 |   | WILHURT        |
| 631  |   | ELWAYNE   | 2642  |   | MICHIGAN    | 2507 |   | WILHURT        |
| 650  |   | ELWAYNE   | 2710  |   | MICHIGAN    | 2515 |   | WILHURT        |
| 659  |   | ELWAYNE   | 2926  |   | MICHIGAN    | 2535 |   | WILHURT        |
| 706  |   | ELWAYNE   | 2938  |   | MICHIGAN    | 2607 |   | WILHURT        |
| 734  |   | ELWAYNE   | 3011  |   | MICHIGAN    | 2619 |   | WILHURT        |
| 746  |   | ELWAYNE   | 3051  |   | MICHIGAN    | 2631 |   | WILHURT        |
| 747  |   | ELWAYNE   | 3055  |   | MICHIGAN    | 2747 |   | WILHURT        |
| 770  |   | ELWAYNE   | 3302  |   | MICHIGAN    | 2921 |   | WILHURT        |
| 759  |   | EMBERWOOD | 3300  |   | MIDDLEFIELD | 2926 |   | WILHURT        |
| 547  |   | EMBREY    | 1015  |   | MILDRED     | 3400 |   | WILHURT        |
| 559  |   | EMBREY    | 4715  |   | MILITARY    | 3529 |   | WILHURT        |
| 1303 |   | EMILY     | 4727  |   | MILITARY    | 510  | S | WILLOMENT      |
| 8400 |   | ENDICOTT  | 4819  |   | MILITARY    | 9025 |   | WILLOUGHBY     |
| 1307 |   | ENGLEWOOD | 10011 |   | MILL VALLEY | 9031 |   | WILLOUGHBY     |
| 2720 | S | ERVAY     | 5625  |   | MILLAR      | 9419 |   | WILLOUGHBY     |
| 4021 |   | ESMALDA   | 623   |   | MILLARD     | 121  |   | WILMER KLEBERG |
| 4048 |   | ESMALDA   | 808   |   | MILLARD     | 5522 |   | WILSON         |
| 4107 |   | ESMALDA   | 813   |   | MILLARD     | 5526 |   | WILSON         |
| 6519 |   | ETHEL     | 825   |   | MILLARD     | 5530 |   | WILSON         |
| 1735 |   | EUGENE    | 2807  |   | MILLBROOK   | 5534 |   | WILSON         |
| 1743 |   | EUGENE    | 3502  |   | MINGO       | 5703 |   | WILSON         |
| 2226 |   | EUGENE    | 3510  |   | MINGO       | 5707 |   | WILSON         |
| 2228 |   | EUGENE    | 3516  |   | MINGO       | 5711 |   | WILSON         |
| 2235 |   | EUGENE    | 3531  |   | MINGO       | 5805 |   | WILSON         |
| 2306 |   | EUGENE    | 3539  |   | MINGO       | 5809 |   | WILSON         |
| 2602 |   | EUGENE    | 3547  |   | MINGO       | 5813 |   | WILSON         |
| 6120 |   | EVERGLADE | 3558  |   | MINGO       | 5903 |   | WILSON         |
| 6300 |   | EVERGLADE | 1143  |   | MISSOURI    | 5907 |   | WILSON         |
| 604  | Ν | EWING     | 1643  | Е | MISSOURI    | 5919 |   | WILSON         |
| 1202 | S | EWING     | 2718  | Е | MITCHELL    | 6105 |   | WIN ONLY       |
| 1204 | S | EWING     | 2728  |   | MITCHELL    | 6106 |   | WIN ONLY       |
| 1214 | S | EWING     | 8200  |   | MOBERLY     | 6110 |   | WIN ONLY       |
| 1216 | S | EWING     | 2106  |   | MOFFATT     | 6111 |   | WIN ONLY       |
| 1226 | S | EWING     | 2110  |   | MOFFATT     | 6115 |   | WIN ONLY       |
| 1631 | S | EWING     | 2111  |   | MOFFATT     | 6116 |   | WIN ONLY       |

| 1827 S E 2015 S E 2315 S E 2324 S E 2505 S E 2507 S E 2617 S E 2702 S E 2704 S E 2704 S E 2704 S E 2 | EWING<br>EWING | 2222 |   | MOFFATT   | 6121 |   | WIN ONLY       |
|--|----------------|------|---|-----------|------|---|----------------|
| 2015 S E 2315 S E 2324 S E 2505 S E 2617 S E 2625 S E 2702 S E 2704 S E 2                            | EWING          |      |   |           |      |   |                |
| 2315 S E 2324 S E 2505 S E 2507 S E 2617 S E 2702 S E 2704 S E 2704 S E                              |                | 2226 |   | MOFFATT   | 6122 |   | WIN ONLY       |
| 2324 S E 2505 S E 2507 S E 2617 S E 2702 S E 2704 S E  | EWING          | 2230 |   | MOFFATT   | 6125 |   | WIN ONLY       |
| 2505 S E 2507 S E 2617 S E 2625 S E 2702 S E 2704 S E  | EWING          | 2235 |   | MOFFATT   | 6130 |   | WIN ONLY       |
| 2507 S E 2617 S E 2625 S E 2702 S E 2704 S E   | EWING          | 2242 |   | MOFFATT   | 6131 |   | WIN ONLY       |
| 2617 S E 2625 S E 2702 S E 2704 S E  | EWING          | 2246 |   | MOFFATT   | 6135 |   | WIN ONLY       |
| 2625 S E 2702 S E 2704 S E   | EWING          | 2302 |   | MOFFATT   | 6136 |   | WIN ONLY       |
| 2702 S E 2704 S E  | EWING          | 2303 |   | MOFFATT   | 6140 |   | WIN ONLY       |
| 2704 S E   | EWING          | 2314 |   | MOFFATT   | 6141 |   | WIN ONLY       |
|  | EWING          | 2319 |   | MOFFATT   | 6146 |   | WIN ONLY       |
| 2731 S E   | EWING          | 2322 |   | MOFFATT   | 6150 |   | WIN ONLY       |
|  | EWING          | 2327 |   | MOFFATT   | 6156 |   | WIN ONLY       |
| 4407 S E   | EWING          | 2410 |   | MOFFATT   | 6160 |   | WIN ONLY       |
| 1318 E   | EXETER         | 2415 |   | MOFFATT   | 6161 |   | WIN ONLY       |
| 1346 E   | EXETER         | 2422 |   | MOFFATT   | 6164 |   | WIN ONLY       |
| 1349 E   | EXETER         | 2431 |   | MOFFATT   | 6165 |   | WIN ONLY       |
| 1414 E   | EXETER         | 2759 |   | MOFFATT   | 6170 |   | WIN ONLY       |
| 1423 E   | EXETER         | 2759 |   | MOFFATT   | 6171 |   | WIN ONLY       |
| 1502 E   | EXETER         | 2763 |   | MOFFATT   | 4039 |   | WIND RIVER     |
| 1550 E   | EXETER         | 2656 |   | MOJAVE    | 1    |   | WINNETKA       |
| 2255 E   | EXETER         | 2724 |   | MOJAVE    | 1618 | Ν | WINNETKA       |
| 2322 E   | EXETER         | 2820 |   | MOJAVE    | 2411 | Ν | WINNETKA       |
| 2327 E   | EXETER         | 2839 |   | MOJAVE    | 2509 | Ν | WINNETKA       |
| 2522 E   | EXETER         | 2906 |   | MOJAVE    | 1614 | Ν | WINNETKA       |
| 2538 E   | EXETER         | 2921 |   | MOJAVE    | 3331 | Ν | WINNETKA       |
| 2615 E   | EXETER         | 3139 |   | MOJAVE    | 3331 | Ν | WINNETKA       |
| 2626 E   | EXETER         | 3216 |   | MOJAVE    | 904  | Ν | WINSTON        |
| 2631 E   | EXETER         | 4542 |   | MOLER     | 4835 | Ν | WISTERIA       |
| 2743 E   | EXETER         | 345  |   | MONTANA   | 820  |   | WIXOM          |
| 2510 E   | EXLINE         | 1122 | Е | MONTCLAIR | 830  |   | WIXOM          |
| 2514 E   | EXLINE         | 1220 | S | MONTCLAIR | 922  |   | WOLF CREEK CIR |
| 2515 E   | EXLINE         | 2017 | N | MONTCLAIR | 905  |   | WOODACRE       |
| 2534 E   | EXLINE         | 2017 | Ν | MONTCLAIR | 508  |   | WOODBINE       |
| 2535 E   | EXLINE         | 2021 | S | MONTCLAIR | 559  |   | WOODBINE       |
| 2540 E   | EXLINE         | 4003 |   | MONTIE    | 623  |   | WOODBINE       |
| 2650 E   | EXLINE         | 4311 |   | MONTIE    | 709  |   | WOODBINE       |
| 2722 E   | EXLINE         | 4018 |   | MONTIE    | 520  |   | WOODBINE       |
| 2726 E   | EXLINE         | 2300 |   | MOONLIGHT | 26   |   | WOODED GATE    |
| 2730 E   | EXLINE         | 2317 |   | MOONLIGHT | 603  | Е | WOODIN         |
| 2731 E   | EXLINE         | 106  | Ν | MOORE     | 822  | Е | WOODIN         |
| 2734 E   | EXLINE         | 110  | S | MOORE     | 907  | Е | WOODIN         |

| 2735 | EXLINE   | 114  | S | MOORE   | 915  | Е | WOODIN    |
|------|----------|------|---|---------|------|---|-----------|
| 526  | EZEKIAL  | 118  | S | MOORE   | 1125 |   | WOODIN    |
| 540  | EZEKIAL  | 122  | S | MOORE   | 1227 |   | WOODIN    |
| 610  | EZEKIAL  | 135  |   | MOORE   | 1229 | Е | WOODIN    |
| 618  | EZEKIAL  | 310  | S | MOORE   | 1239 | Ε | WOODIN    |
| 722  | EZEKIAL  | 329  | Ν | MOORE   | 1531 | Ε | WOODIN    |
| 731  | EZEKIAL  | 333  | Ν | MOORE   | 1615 | Ε | WOODIN    |
| 734  | EZEKIAL  | 338  | Ν | MOORE   | 1619 | Ε | WOODIN    |
| 746  | EZEKIAL  | 340  | Ν | MOORE   | 1623 | Е | WOODIN    |
| 747  | EZEKIAL  | 402  | Ν | MOORE   | 1627 | Е | WOODIN    |
| 750  | EZEKIAL  | 406  | Ν | MOORE   | 9999 | Е | WOODLEAF  |
| 754  | EZEKIAL  | 406  | Ν | MOORE   | 515  |   | WOODMONT  |
| 7817 | FAIRPORT | 413  | Ν | MOORE   | 647  |   | WOODMONT  |
| 7909 | FAIRPORT | 413  | Ν | MOORE   | 5316 | Е | WOODSBORO |
| 8123 | FAIRPORT | 420  | Ν | MOORE   | 1931 |   | WOODY     |
| 5903 | FAIRWAY  | 423  | Ν | MOORE   | 500  |   | WORTH     |
| 5907 | FAIRWAY  | 424  | Ν | MOORE   | 9011 |   | WORTH     |
| 5306 | FANNIE   | 426  | Ν | MOORE   | 5117 |   | WYNELL    |
| 5406 | FANNIE   | 427  | Ν | MOORE   | 5119 |   | WYNELL    |
| 5410 | FANNIE   | 428  | Ν | MOORE   | 5115 |   | WYNELL    |
| 5524 | FANNIE   | 501  | Ν | MOORE   | 4511 |   | YANCY     |
| 5608 | FANNIE   | 503  | Ν | MOORE   | 4531 |   | YANCY     |
| 2812 | FARRAGUT | 506  | Ν | MOORE   | 4536 |   | YANCY     |
| 2807 | FARRAGUT | 507  | Ν | MOORE   | 4543 |   | YANCY     |
| 2810 | FARRAGUT | 508  | Ν | MOORE   | 4544 |   | YANCY     |
| 2812 | FARRAGUT | 509  | Ν | MOORE   | 4548 |   | YANCY     |
| 2823 | FARRAGUT | 511  | Ν | MOORE   | 4709 |   | YANCY     |
| 2825 | FARRAGUT | 513  | Ν | MOORE   | 4739 |   | YANCY     |
| 2842 | FARRAGUT | 515  | Ν | MOORE   | 4749 |   | YANCY     |
| 2844 | FARRAGUT | 602  | Ν | MOORE   | 4754 |   | YANCY     |
| 2845 | FARRAGUT | 607  | Ν | MOORE   | 4758 |   | YANCY     |
| 2859 | FARRAGUT | 612  | S | MOORE   | 4766 |   | YANCY     |
| 2861 | FARRAGUT | 2554 | Ν | MORGAN  | 4808 |   | YANCY     |
| 2870 | FARRAGUT | 2728 |   | MORGAN  | 3510 |   | YORK      |
| 2311 | FATIMA   | 3046 |   | MORGAN  | 3518 |   | YORK      |
| 2315 | FATIMA   | 3115 |   | MORGAN  | 3531 |   | YORK      |
| 2319 | FATIMA   | 3210 |   | MORGAN  | 3615 |   | YORK      |
| 2323 | FATIMA   | 3107 |   | MORGAN  | 3616 |   | YORK      |
| 2328 | FATIMA   | 2811 |   | MORNING | 3618 |   | YORK      |
| 2336 | FATIMA   | 3902 |   | MORNING | 3622 |   | YORK      |
| 2339 | FATIMA   | 2738 |   | MORNING | 3624 |   | YORK      |
|      |          |      |   |         |      |   |           |

| 2350 | FATIMA  | 1018 |   | MOROCCO | 3627 | YORK       |
|------|---------|------|---|---------|------|------------|
| 2354 | FATIMA  | 1018 | Ν | MOROCCO | 3701 | YORK       |
| 2358 | FATIMA  | 1210 | Ν | MOROCCO | 3703 | YORK       |
| 2362 | FATIMA  | 1250 | Ν | MOROCCO | 3707 | YORK       |
| 2363 | FATIMA  | 1420 | Ν | MORRELL | 3719 | YORK       |
| 2366 | FATIMA  | 1215 |   | MORRELL | 4226 | YORK       |
| 2367 | FATIMA  | 1303 |   | MORRELL | 434  | YOUNGSTOWN |
| 2371 | FATIMA  | 1307 |   | MORRELL | 525  | YOUNGSTOWN |
| 2375 | FATIMA  | 1311 |   | MORRELL | 8316 | YUKON      |
| 2403 | FATIMA  | 1427 |   | MORRELL | 8320 | YUKON      |
| 2407 | FATIMA  | 1431 |   | MORRELL | 8324 | YUKON      |
| 2420 | FATIMA  | 1722 |   | MORRELL | 8325 | YUKON      |
| 2523 | FATIMA  | 1726 |   | MORRELL | 8328 | YUKON      |
| 2639 | FATIMA  | 1735 |   | MORRELL | 8332 | YUKON      |
| 2709 | FATIMA  | 1802 |   | MORRELL | 8338 | YUKON      |
| 2714 | FATIMA  | 2803 |   | MORRELL | 8339 | YUKON      |
| 2717 | FATIMA  | 1506 |   | MORRIS  | 8343 | YUKON      |
| 2718 | FATIMA  | 1512 |   | MORRIS  | 8344 | YUKON      |
| 2719 | FATIMA  | 1516 |   | MORRIS  | 8350 | YUKON      |
| 2720 | FATIMA  | 1714 |   | MORRIS  | 8357 | YUKON      |
| 2722 | FATIMA  | 1842 |   | MORRIS  | 8360 | YUKON      |
| 2723 | FATIMA  | 1901 |   | MORRIS  | 708  | ZANG       |
| 2724 | FATIMA  | 1912 |   | MORRIS  | 4705 | ZEALAND    |
| 2737 | FATIMA  | 1920 |   | MORRIS  | 4737 | ZEALAND    |
| 508  | FAULK   | 1925 |   | MORRIS  | 4741 | ZEALAND    |
| 521  | FAULK   | 1929 |   | MORRIS  | 4745 | ZEALAND    |
| 531  | FAULK   | 2011 |   | MORRIS  | 4807 | ZEALAND    |
| 544  | FAULK   | 2017 |   | MORRIS  | 4812 | ZEALAND    |
| 1411 | FAYETTE | 2020 |   | MORRIS  | 4816 | ZEALAND    |
| 1415 | FAYETTE | 3500 |   | MORRIS  | 4820 | ZEALAND    |
| 4533 | FELLOWS | 3502 |   | MORRIS  | 4824 | ZEALAND    |
| 4629 | FELLOWS | 3506 |   | MORRIS  | 4828 | ZEALAND    |
|      |         |      |   |         | 3331 | ZELMA      |
|      |         |      |   |         |      |            |

# COMMERCIAL

| 2012 |   | CANYON ST        |
|------|---|------------------|
| 2016 |   | CANYON ST        |
| 106  | S | BECKLEY AVE      |
| 717  |   | ROCKWOOD ST      |
| 777  | S | R L THORNTON FWY |
| 4515 |   | VILLAGE FAIR DR  |
| 1612 | Ε | 11TH ST          |
| 224  | S | CORINTH ST RD    |
| 5410 |   | LBJ FWY          |
| 1544 |   | BRIAR CLIFF RD   |
| 3407 |   | SCOUT AVE        |
| 3517 |   | SCOUT AVE        |
| 5530 | S | HAMPTON RD       |

# ATTACHMENT D POTENTIAL LAND BANK LOTS SUBMITTED FY 2003-04 TO FY 2015-16

| 4210 | 1 ST     | 2631 | EXETER   | 3055 | MICHIGAN    |
|------|----------|------|----------|------|-------------|
| 4215 | 1 ST     | 2743 | EXETER   | 3302 | MICHIGAN    |
| 4226 | 1 ST     | 2255 | EXETER   | 2710 | MICHIGAN    |
| 2714 | 1 ST     | 1334 | EXETER   | 2938 | MICHIGAN    |
| 329  | 10TH     | 2515 | EXLINE   | 1143 | MISSOURI    |
| 405  | 10TH     | 2534 | EXLINE   | 1643 | MISSOURI    |
| 627  | 10TH     | 2603 | EXLINE   | 2728 | MITCHELL    |
| 1124 | 10TH E   | 2607 | EXLINE   | 2111 | MOFFATT     |
| 1031 | 11TH     | 2622 | EXLINE   | 2211 | MOFFATT     |
| 1125 | 11TH E   | 2722 | EXLINE   | 2222 | MOFFATT     |
| 1709 | 4 TH     | 2725 | EXLINE   | 2226 | MOFFATT     |
| 1916 | 4 TH     | 2726 | EXLINE   | 2230 | MOFFATT     |
| 618  | 5 TH     | 2730 | EXLINE   | 2235 | MOFFATT     |
| 2436 | 51 ST    | 2731 | EXLINE   | 2242 | MOFFATT     |
| 2506 | 51 ST    | 2734 | EXLINE   | 2302 | MOFFATT     |
| 2627 | 52 ND    | 2514 | EXLINE   | 2303 | MOFFATT     |
| 3217 | 52 ND    | 2540 | EXLINE   | 2314 | MOFFATT     |
| 2516 | 56 TH    | 2735 | EXLINE   | 2322 | MOFFATT     |
| 316  | 6 TH     | 2535 | EXLINE   | 2410 | MOFFATT     |
| 401  | 8 TH     | 526  | EZEKIAL  | 2427 | MOFFATT     |
| 521  | 8 TH     | 618  | EZEKIAL  | 2431 | MOFFATT     |
| 424  | 9 TH     | 731  | EZEKIAL  | 3139 | MOJAVE      |
| 701  | 9 TH     | 746  | EZEKIAL  | 3216 | MOJAVE      |
| 731  | 9 TH     | 747  | EZEKIAL  | 2906 | MOJAVE      |
| 1439 | ADELAIDE | 750  | EZEKIAL  | 2839 | MOJAVE      |
| 3907 | AGNES    | 754  | EZEKIAL  | 1403 | MONTAGUE    |
| 4002 | AGNES    | 1339 | FAIRVIEW | 237  | MONTANA, W. |
| 2722 | ALABAMA  | 1510 | FAIRVIEW | 2017 | MONTCLAIR   |
| 2847 | ALABAMA  | 5907 | FAIRWAY  | 2021 | MONTCLAIR   |
| 2900 | ALABAMA  | 5403 | FANNIE   | 4003 | MONTIE      |
| 2926 | ALABAMA  | 5406 | FANNIE   | 4018 | MONTIE      |
| 2935 | ALABAMA  | 5410 | FANNIE   | 4022 | MONTIE      |
| 2939 | ALABAMA  | 5524 | FANNIE   | 4311 | MONTIE      |
| 3038 | ALABAMA  | 2810 | FARRAGUT | 329  | MOORE       |
| 3042 | ALABAMA  | 2812 | FARRAGUT | 333  | MOORE       |
| 2641 | ALABAMA  | 2315 | FATIMA   | 406  | MOORE       |
| 2705 | ALABAMA  | 2323 | FATIMA   | 410  | MOORE       |
| 1514 | ALASKA   | 2403 | FATIMA   | 413  | MOORE       |
| 1631 | ALASKA   | 2639 | FATIMA   | 424  | MOORE       |
| 2006 | ALASKA   | 424  | FAULK    | 501  | MOORE       |
| 2720 | ALASKA   | 508  | FAULK    | 503  | MOORE       |
| 2927 | ALASKA   | 532  | FAULK    | 508  | MOORE       |
| 3036 | ALASKA   | 540  | FAULK    | 523  | MOORE       |
| 3123 | ALASKA   | 544  | FAULK    | 603  | MOORE       |
| 2814 | ALASKA   | 545  | FAULK    | 607  | MOORE       |
|      |          |      |          |      |             |

| 2931 | ALASKA    | 1407 | FAYETTE      | 612   | MOORE       |
|------|-----------|------|--------------|-------|-------------|
| 403  | ALBRIGHT  | 1415 | FAYETTE      | 613   | MOORE       |
| 405  | ALBRIGHT  | 4533 | FELLOWS      | 614   | MOORE       |
| 410  | ALBRIGHT  | 4728 | FELLOWS      | 734   | MOORE       |
| 414  | ALBRIGHT  | 4752 | FELLOWS      | 2738  | MORNING     |
| 415  | ALBRIGHT  | 4812 | FELLOWS      | 2811  | MORNING     |
| 2221 | ANDERSON  | 4816 | FELLOWS      | 1722  | MORRELL     |
| 2239 | ANDERSON  | 4820 | FELLOWS      | 1726  | MORRELL     |
| 2241 | ANDERSON  | 4832 | FELLOWS      | 1506  | MORRIS      |
| 2245 | ANDERSON  | 4812 | FELLOWS      | 1512  | MORRIS      |
| 2402 | ANDERSON  | 2415 | FELTON       | 1710  | MORRIS      |
| 2629 | ANDERSON  | 2414 | FELTON       | 1714  | MORRIS      |
| 2663 | ANDERSON  | 728  | FERNWOOD     | 1838  | MORRIS      |
| 2715 | ANDERSON  | 2521 | FERNWOOD     | 1847  | MORRIS      |
| 1815 | ANGELINA  | 2638 | FERNWOOD     | 1901  | MORRIS      |
| 1832 | ANGELINA  | 2709 | FERNWOOD     | 1912  | MORRIS      |
| 1834 | ANGELINA  | 2712 | FERNWOOD     | 1920  | MORRIS      |
| 1838 | ANGELINA  | 2719 | FERNWOOD     | 1925  | MORRIS      |
| 1855 | ANGELINA  | 2900 | FERNWOOD     | 1929  | MORRIS      |
| 1922 | ANGELINA  | 3001 | FERNWOOD     | 2011  | MORRIS      |
| 1941 | ANGELINA  | 3217 | FERNWOOD     | 2017  | MORRIS      |
| 1955 | ANGELINA  | 2519 | FERNWOOD     | 2020  | MORRIS      |
| 1962 | ANGELINA  | 3225 | FERNWOOD     | 2026  | MORRIS      |
| 1966 | ANGELINA  | 3914 | FERNWOOD     | 3420  | MORRIS      |
| 1967 | ANGELINA  | 301  | FIDELIS      | 3542  | MORRIS      |
| 1974 | ANGELINA  | 1311 | FITZHUGH     | 3606  | MORRIS      |
| 2005 | ANGELINA  | 1331 | FITZHUGH     | 3610  | MORRIS      |
| 2017 | ANGELINA  | 1625 | FITZHUGH     | 3639  | MORRIS      |
| 2024 | ANGELINA  | 3706 | FITZHUGH     | 3701  | MORRIS      |
| 2027 | ANGELINA  | 3608 | FITZHUGH, S. | 3741  | MORRIS      |
| 2028 | ANGELINA  |      | FLEETWOOD    | 4731  | MORRIS      |
| 2032 | ANGELINA  | 1625 | FLEETWOOD    | 4853  | MORRIS      |
| 2037 | ANGELINA  | 1634 | FLEETWOOD    | 1018  | MORROCO, N. |
| 2059 | ANGELINA  | 1336 | FLETCHER     | 2206  | MOUSER      |
| 1503 | ANN ARBOR | 1322 | FOLEY        | 1809  | MUNCIE      |
| 1514 | ANN ARBOR | 2423 | FONVILLE     | 1922  | MUNCIE      |
| 1522 | ANN ARBOR | 1526 | FORDHAM      | 1923  | MUNCIE      |
| 1955 | ANN ARBOR | 1531 | FORDHAM      | 10019 | MUSKOGEE    |
| 1959 | ANN ARBOR | 1554 | FORDHAM      | 4316  | MYRTLE      |
| 1961 | ANN ARBOR | 1555 | FORDHAM      | 6318  | MYRTLE      |
| 1965 | ANN ARBOR | 2110 | FORDHAM      | 2446  | NAOMA       |
| 2107 | ANN ARBOR | 2118 | FORDHAM      | 3116  | NAVARO      |
| 2219 | ANN ARBOR | 2246 | FORDHAM      | 3226  | NAVARO      |
| 2251 | ANN ARBOR | 2302 | FORDHAM      | 3234  | NAVARO      |
| 2528 | ANN ARBOR | 2406 | FORDHAM      | 3406  | NAVARO      |
|      |           |      |              |       |             |

| 0700 | ANN ARROR     | 0000 | FORRUMA   | 704  | NEON      |
|------|---------------|------|-----------|------|-----------|
| 2723 | ANN ARBOR     | 2806 | FORDHAM   | 731  | NEOMI     |
| 2773 | ANN ARBOR     | 2807 | FORDHAM   | 531  | NOMAS     |
| 2746 | ANN ARBOR, E. | 2402 | FORDHAM   | 1418 | NOMAS     |
| 2324 | ANN ARBOR, E. | 1223 | FORESTER  | 1525 | NOMAS     |
| 2326 | ANN ARBOR, E. | 3510 | FRANK     | 1710 | NOMAS     |
| 3827 | ARANSAS       | 3604 | FRANK     | 1714 | NOMAS     |
| 4103 | ARANSAS       | 3607 | FRANK     | 1730 | NOMAS     |
| 4114 | ARANSAS       | 3714 | FRANK     | 1816 | NOMAS     |
| 1317 | ARBOR VITAE   | 3807 | FRANK     | 1970 | NOMAS     |
| 2111 | ARDEN         | 4117 | FRANK     | 2010 | NOMAS     |
| 2119 | AREBA         | 4215 | FRANK     | 2014 | NOMAS     |
| 2609 | ARIZONA       | 4303 | FRANK     | 2021 | NOMAS     |
| 2914 | ARIZONA       | 4314 | FRANK     | 3316 | NOMAS     |
| 3047 | ARIZONA       | 4326 | FRANK     | 3320 | NOMAS     |
| 3328 | ARIZONA       | 4343 | FRANK     | 3321 | NOMAS     |
| 2839 | ARIZONA       | 4347 | FRANK     | 3324 | NOMAS     |
| 4510 | ASH           | 4409 | FRANK     | 3431 | NOMAS     |
| 5407 | ASH           | 4414 | FRANK     | 3528 | NOMAS     |
| 3604 | ATLANTA       | 4415 | FRANK     | 3529 | NOMAS     |
| 3619 | ATLANTA       | 4418 | FRANK     | 3615 | NOMAS     |
| 3736 | ATLANTA       | 4431 | FRANK     | 3715 | NOMAS     |
| 5301 | AUDREY        | 4435 | FRANK     | 3718 | NOMAS     |
| 229  | AVE A         | 4504 | FRANK     | 4705 | NOME      |
| 315  | AVE A         | 4507 | FRANK     | 4711 | NOME      |
| 323  | AVE A         | 4535 | FRANK     | 4723 | NOME      |
| 331  | AVE A         | 4602 | FRANK     | 4744 | NOME      |
| 426  | AVE A         | 4711 | FRANK     | 4832 | NOME      |
| 427  | AVE A         | 4726 | FRANK     | 4836 | NOME      |
| 430  | AVE A         | 4510 | FRANK     | 4843 | NOME      |
| 431  | AVE A         | 3710 | FRANK     | 4748 | NOME      |
| 441  | AVE A         | 3610 | FRANK     | 2834 | OAKDALE   |
| 1703 | AVE B         | 2719 | FRAZIER   | 1326 | OAKLEY    |
| 1721 | AVE B         | 2726 | FRAZIER   | 1330 | OAKLEY    |
| 1727 | AVE B         | 2915 | FRAZIER   | 1406 | OAKLEY    |
| 1731 | AVE B         | 4838 | FRIO      | 3021 | OBENCHAIN |
| 1742 | AVE B         | 3507 | FUREY     | 3713 | ODESSA    |
| 1806 | AVE B         | 4002 | FUREY     | 3719 | ODESSA    |
| 324  | AVE E         | 4010 | FUREY     | 4103 | ODESSA    |
| 355  | AVE E         | 4015 | FUREY     | 4142 | ODESSA    |
| 402  | AVE E         | 4103 | FUREY     | 8621 | ODOM      |
| 414  | AVE E         | 4109 | FUREY     | 1242 | OHIO      |
| 419  | AVE E         | 4127 | FUREY     | 1539 | OHIO      |
| 426  | AVE E         | 4130 | FUREY     | 1547 | OHIO      |
| 435  | AVE E         | 1723 | GALLAGHER | 1538 | OHIO, E.  |
| 444  | AVE E         | 1823 | GALLAGHER | 3708 | OPAL      |
|      |               |      |           |      |           |

| 418  | AVE F   | 1835 | GALLAGHER  | 3710 | OPAL       |
|------|---------|------|------------|------|------------|
| 323  | AVE G   | 1843 | GALLAGHER  | 3714 | OPAL       |
| 607  | AVE G   | 1908 | GALLAGHER  | 3723 | OPAL       |
| 418  | AVE H   | 1911 | GALLAGHER  | 3801 | OPAL       |
| 419  | AVE H   | 1913 | GALLAGHER  | 3810 | OPAL       |
| 516  | AVE H   | 1955 | GALLAGHER  | 3816 | OPAL       |
| 523  | AVE H   | 1961 | GALLAGHER  | 3822 | OPAL       |
| 402  | AVE J   | 1967 | GALLAGHER  | 3831 | OPAL       |
| 403  | AVE J   | 3710 | GALLAGHER  | 4117 | OPAL       |
| 431  | AVE J   | 3739 | GALLAGHER  | 4207 | OPAL       |
| 316  | AVE L   | 1107 | GALLOWAY   | 4214 | OPAL       |
| 323  | AVE L   | 2345 | GANDEN     | 4234 | OPAL       |
| 506  | AVE L   | 2223 | GARDEN     | 4243 | OPAL       |
| 510  | AVE L   | 2231 | GARDEN     | 4507 | OTTAWA     |
| 518  | AVE L   | 2238 | GARDEN     | 1618 | OVERTON    |
| 3962 | AVOCADO | 2246 | GARDEN     | 1623 | OVERTON    |
| 4202 | AZTEC   | 2254 | GARDEN     | 2307 | OVERTON    |
| 4249 | AZTEC   | 2403 | GARDEN     | 2730 | OVERTON    |
| 3914 | BALCH   | 2407 | GARDEN     | 2835 | OVERTON    |
| 4422 | BALDWIN | 2424 | GARDEN     | 3418 | OVERTON    |
| 4423 | BALDWIN | 2425 | GARDEN     | 2855 | OVERTON    |
| 4507 | BALDWIN | 2402 | GARDEN     | 1230 | OVERTON    |
| 4518 | BALDWIN | 1634 | GARDEN     | 1426 | OVERTON    |
| 4701 | BALDWIN | 942  | GARDENVIEW | 2803 | OVERTON, E |
| 4707 | BALDWIN | 4529 | GARLAND    | 1418 | OWEGA      |
| 4712 | BALDWIN | 4531 | GARLAND    | 1442 | OWEGA      |
| 4715 | BALDWIN | 4600 | GARLAND    | 1510 | OWEGA      |
| 4723 | BALDWIN | 4611 | GARLAND    | 1542 | OWEGA      |
| 4727 | BALDWIN | 5409 | GARLAND    | 1422 | OWEGA      |
| 4735 | BALDWIN | 4600 | GARLAND    | 1426 | OWEGA      |
| 4803 | BALDWIN | 4513 | GARRISON   | 4617 | OWENWOOD   |
| 4806 | BALDWIN | 4516 | GARRISON   | 4705 | OWENWOOD   |
| 4823 | BALDWIN | 4602 | GARRISON   | 4818 | OWENWOOD   |
| 4863 | BALDWIN | 4512 | GARRISON   | 4822 | OWENWOOD   |
| 4869 | BALDWIN | 1523 | GARZA      | 4838 | OWENWOOD   |
| 4611 | BALDWIN | 1525 | GARZA      | 1414 | PADGITT    |
| 4134 | BALL    | 1529 | GARZA      | 1534 | PADGITT    |
| 4161 | BALL    | 1618 | GARZA      | 3612 | PALACIOS   |
| 1118 | BALLARD | 1630 | GARZA      | 3719 | PALACIOS   |
| 710  | BANK    | 1634 | GARZA      | 4003 | PALACIOS   |
| 1401 | BANK    | 1635 | GARZA      | 2652 | PALL MALL  |
| 1420 | BANK    | 1719 | GARZA      | 2656 | PALL MALL  |
| 1429 | BANK    | 1723 | GARZA      | 2719 | PALL MALL  |
| 710  | BANK    | 1730 | GARZA      | 2723 | PALL MALL  |
| 1641 | BANNOCK | 1733 | GARZA      | 1805 | PARK ROW   |
|      |         |      |            |      |            |

| 1407 | BARRY        | 1739 | GARZA       | 1819 | PARK ROW  |
|------|--------------|------|-------------|------|-----------|
| 1437 | BARRY        | 1742 | GARZA       | 2723 | PARK ROW  |
| 1449 | BARRY        | 1751 | GARZA       | 2532 | PARK ROW  |
| 1501 | BARRY        | 1815 | GARZA       | 6927 | PARKDALE  |
| 4844 | BARTLETT     | 1610 | GARZA       | 2708 | PARNELL   |
| 805  | BAYONNE      | 1718 | GARZA       | 2722 | PARNELL   |
| 811  | BAYONNE      | 2911 | GAY         | 2724 | PARNELL   |
| 818  | BAYONNE      | 1238 | GEORGIA     | 2820 | PARNELL   |
| 916  | BAYONNE      | 1410 | GEORGIA     | 3510 | PARNELL   |
| 1121 | BAYONNE      | 1514 | GEORGIA     | 4831 | PARRY     |
| 1610 | BAYSIDE      | 1537 | GEORGIA     | 4907 | PARRY     |
| 1619 | BAYSIDE      | 2711 | GERTRUDE    | 4910 | PARRY     |
| 1623 | BAYSIDE      | 2707 | GERTRUDE    | 4815 | PARRY     |
| 1702 | BAYSIDE      | 2515 | GHENT       | 2611 | PARSONS   |
| 1711 | BAYSIDE      | 2519 | GHENT       | 2703 | PARSONS   |
| 1715 | BAYSIDE      | 2526 | GHENT       | 2712 | PARSONS   |
| 1834 | BAYSIDE      | 2542 | GHENT       | 2715 | PARSONS   |
| 1836 | BAYSIDE      | 2622 | GHENT       | 2723 | PARSONS   |
| 1843 | BAYSIDE      | 2621 | GHENT       | 9999 | PARSONS   |
| 1847 | BAYSIDE      | 4116 | GLADEWATER  | 2708 | PARSONS   |
| 1909 | BAYSIDE      | 4126 | GLADEWATER  | 2711 | PARSONS   |
| 1911 | BAYSIDE      | 4154 | GLADEWATER  | 3333 | PARVIA    |
| 1918 | BAYSIDE      | 4170 | GLADEWATER  | 1307 | PEABODY   |
| 2019 | BAYSIDE      | 4227 | GLADEWATER  | 1313 | PEABODY   |
| 3326 | BEALL        | 5722 | GLEN FOREST | 1325 | PEABODY   |
| 3330 | BEALL        | 1306 | GLIDDEN     | 1404 | PEABODY   |
| 3435 | BEALL        | 1327 | GLIDDEN     | 1709 | PEABODY   |
| 3023 | BEAUCHAMP    | 3206 | GOLDSPIER   | 1812 | PEABODY   |
| 3067 | BEAUCHAMP    | 3211 | GOLDSPIER   | 2300 | PEABODY   |
| 3421 | BEAUCHAMP    | 2310 | GOOCH       | 2408 | PEABODY   |
| 724  | BECKLEY      | 2403 | GOOCH       | 2413 | PEABODY   |
| 728  | BECKLEY      | 2701 | GOOCH       | 2525 | PEABODY   |
| 8918 | BECKLEYCREST | 2825 | GOOCH       | 2529 | PEABODY   |
| 9228 | BECKLEYVIEW  | 2715 | GOODWILL    | 1319 | PEABODY   |
| 3712 | BEDFORD      | 2722 | GOODWILL    | 2533 | PEABODY   |
| 5238 | BEEMAN       | 2723 | GOODWILL    | 1637 | PEAR      |
| 7041 | BENNING      | 2700 | GOULD       | 1713 | PEAR      |
| 3427 | BERNAL       | 2710 | GOULD       | 400  | PECAN     |
| 3439 | BERNAL       | 2712 | GOULD       | 402  | PECAN     |
| 3508 | BERTRAND     | 2716 | GOULD       | 410  | PECAN     |
| 3520 | BERTRAND     | 2724 | GOULD       | 411  | PECAN     |
| 3614 | BERTRAND     | 2727 | GOULD       | 413  | PECAN     |
| 3723 | BERTRAND     | 2733 | GOULD       | 416  | PECAN     |
| 4302 | BERTRAND     | 2703 | GRAFTON     | 606  | PEMBERTON |
| 4306 | BERTRAND     | 608  | GRAHAM      | 3533 | PENELOPE  |
|      |              |      |             |      |           |

| 4318 | BERTRAND  | 702  | GRAHAM   | 3602 | PENELOPE     |
|------|-----------|------|----------|------|--------------|
| 4322 | BERTRAND  | 710  | GRAHAM   | 3603 | PENELOPE     |
| 3227 | BERTRAND  | 1822 | GRAND    | 3627 | PENELOPE     |
| 634  | BETHPAGE  | 2524 | GRAND    | 3631 | PENELOPE     |
| 642  | BETHPAGE  | 1215 | GRANT    | 3718 | PENELOPE     |
| 714  | BETHPAGE  | 1309 | GRANT    | 3719 | PENELOPE     |
| 707  | BETHPAGE  | 1313 | GRANT    | 3815 | PENELOPE     |
| 2208 | BETHURUM  | 1326 | GRANT    | 3819 | PENELOPE     |
| 2214 | BETHURUM  | 1345 | GRANT    | 3922 | PENELOPE     |
| 2216 | BETHURUM  | 1361 | GRANT    | 4337 | PENELOPE     |
| 2218 | BETHURUM  | 2722 | GRAYSON  | 3707 | PENELOPE     |
| 2302 | BETHURUM  | 2226 | GREER    | 3614 | PENELOPE     |
| 2311 | BETHURUM  | 2218 | GREER    | 1308 | PENNSYLVANIA |
| 2313 | BETHURUM  | 3224 | GUNTER   | 1313 | PENNSYLVANIA |
| 2336 | BETHURUM  | 4538 | GURLEY   | 1317 | PENNSYLVANIA |
| 2743 | BETHURUM  | 3306 | HAMILTON | 1325 | PENNSYLVANIA |
| 903  | BETTERTON | 3523 | HAMILTON | 2525 | PENNSYLVANIA |
| 6520 | BEXAR     | 3702 | HAMILTON | 2710 | PENNSYLVANIA |
| 6526 | BEXAR     | 3706 | HAMILTON | 2722 | PENNSYLVANIA |
| 6702 | BEXAR     | 3726 | HAMILTON | 2812 | PENNSYLVANIA |
| 6812 | BEXAR     | 3909 | HAMILTON | 2822 | PENNSYLVANIA |
| 1518 | BICKERS   | 3912 | HAMILTON | 2836 | PENNSYLVANIA |
| 1526 | BICKERS   | 3925 | HAMILTON | 3105 | PENNSYLVANIA |
| 1531 | BICKERS   | 4105 | HAMILTON | 3117 | PENNSYLVANIA |
| 1606 | BICKERS   | 4226 | HAMILTON | 2414 | PENNSYLVANIA |
| 1615 | BICKERS   | 4309 | HAMILTON | 2617 | PENNSYLVANIA |
| 1623 | BICKERS   | 4314 | HAMILTON | 2908 | PENNSYLVANIA |
| 1626 | BICKERS   | 4321 | HAMILTON | 4508 | PHILIP       |
| 1719 | BICKERS   | 4343 | HAMILTON | 4515 | PHILIP       |
| 1822 | BICKERS   | 4403 | HAMILTON | 4520 | PHILIP       |
| 1831 | BICKERS   | 4410 | HAMILTON | 4523 | PHILIP       |
| 1906 | BICKERS   | 4414 | HAMILTON | 4524 | PHILIP       |
| 1910 | BICKERS   | 4418 | HAMILTON | 4530 | PHILIP       |
| 1918 | BICKERS   | 3123 | HAMMERLY | 4531 | PHILIP       |
| 1930 | BICKERS   | 3408 | HAMMERLY | 4603 | PHILIP       |
| 1956 | BICKERS   | 4013 | HAMMERLY | 4717 | PHILIP       |
| 3634 | BICKERS   | 4017 | HAMMERLY | 4911 | PHILIP       |
| 3638 | BICKERS   | 4033 | HAMMERLY | 5119 | PHILIP       |
| 3642 | BICKERS   | 4123 | HAMMERLY | 4515 | PHILIP       |
| 3702 | BICKERS   | 4143 | HAMMERLY | 4531 | PHILIP       |
| 3734 | BICKERS   | 3601 | HANCOCK  | 1617 | PINE         |
| 3738 | BICKERS   | 3811 | HANCOCK  | 2232 | PINE         |
| 3317 | BIGLOW    | 3926 | HANCOCK  | 2233 | PINE         |
| 3907 | BIGLOW    | 3906 | HANCOCK  | 2522 | PINE         |
| 4002 | BIGLOW    | 3625 | HANCOCK  | 3218 | PINE         |
|      |           |      |          |      |              |

| 4151 | BIGLOW      | 3617 | HANCOCK                    | 3319 | PINE              |
|------|-------------|------|----------------------------|------|-------------------|
| 4155 | BIGLOW      | 2327 | HARDING                    | 3335 | PINE              |
| 4159 | BIGLOW      | 2340 | HARDING                    | 3635 | PINE              |
| 4175 | BIGLOW      | 2344 | HARDING                    | 3642 | PINE              |
| 4207 | BIGLOW      | 2414 | HARDING                    | 3710 | PINE              |
| 4208 | BIGLOW      | 2246 | HARDING                    | 3714 | PINE              |
| 4231 | BIGLOW      | 1423 | HARLANDALE                 | 3802 | PINE              |
| 4019 | BIGLOW      | 1907 | HARLANDALE                 | 3817 | PINE              |
| 3911 | BIGLOW      | 2314 | HARLANDALE                 | 3902 | PINE              |
| 2408 | BIRMINGHAM  | 2431 | HARLANDALE                 | 3906 | PINE              |
| 2521 | BIRMINGHAM  | 2915 | HARLANDALE                 | 4002 | PINE              |
| 2825 | BIRMINGHAM  | 3014 | HARLANDALE                 | 4010 | PINE              |
| 2931 | BIRMINGHAM  | 3328 | HARLANDALE                 | 3410 | PINE              |
| 3020 | BIRMINGHAM  | 3714 | HARLINGEN                  | 2603 | PINE              |
| 3025 | BIRMINGHAM  | 3803 | HARLINGEN                  | 2643 | PINE              |
| 2700 | BIRMINGHAM  | 3130 | HARMON                     | 5908 | PLUM DALE         |
| 2401 | BIRMINGHAM  | 2122 | HARRELL                    | 5918 | PLUM DALE         |
| 3836 | BLACK OAK   | 2819 | HARSTON                    | 6043 | PLUM DALE         |
| 5868 | BLUFFMAN    | 401  | HART                       | 6047 | PLUM DALE         |
| 400  | BOBBIE      | 407  | HART                       | 4116 | PLUTO             |
| 403  | BOBBIE      | 409  | HART                       | 3915 | POLLY             |
| 406  | BOBBIE      | 413  | HART                       | 3919 | POLLY             |
| 412  | BOBBIE      | 445  | HART                       | 3927 | POLLY             |
| 417  | BOBBIE      | 448  | HART                       | 3933 | POLLY             |
| 418  | BOBBIE      | 449  | HART                       | 3425 | PONDROM           |
| 5662 | BON AIR     | 452  | HART                       | 1619 | POPLAR            |
| 315  | BONNIE VIEW | 455  | HART                       | 1717 | POPLAR            |
| 345  | BONNIE VIEW | 3513 | HARWOOD                    | 2307 | POPLAR            |
| 349  | BONNIE VIEW | 3521 | HARWOOD                    | 1002 | PRAIRIE CREEK, N. |
| 405  | BONNIE VIEW | 3212 | HASKELL                    | 1651 | PRESIDIO          |
| 406  | BONNIE VIEW | 3311 | HASKELL                    | 2727 | PROSPERITY        |
| 426  | BONNIE VIEW | 2701 | HASTINGS/Maurine F. Bailey | 2759 | PROSPERITY        |
| 431  | BONNIE VIEW | 2711 | HASTINGS/Maurine F. Bailey | 2763 | PROSPERITY        |
| 434  | BONNIE VIEW | 2718 | HASTINGS/Maurine F. Bailey | 2771 | PROSPERITY        |
| 438  | BONNIE VIEW | 2727 | HASTINGS/Maurine F. Bailey | 2802 | PROSPERITY        |
| 443  | BONNIE VIEW | 2506 | HATCHER                    | 3022 | PROSPERITY        |
| 1011 | BONNIE VIEW | 3515 | HATCHER                    | 3706 | PROSPERITY        |
| 1235 | BONNIE VIEW | 7610 | HAZEL                      | 3710 | PROSPERITY        |
| 2304 | BONNIE VIEW | 2703 | HECTOR                     | 2771 | PROSPERITY        |
| 3515 | BOOKER      | 2715 | HECTOR                     | 1403 | PUEBLO            |
| 3516 | BOOKER      | 2707 | HECTOR                     | 1414 | PUEBLO            |
| 3508 | BOOKER      | 542  | HELENA                     | 1515 | PUEBLO            |
| 3426 | BORGER      | 734  | HELENA                     | 1720 | PUEBLO            |
| 3607 | BORGER      | 1331 | HENDRICKS                  | 1726 | PUEBLO            |
| 3623 | BORGER      | 1352 | HENDRICKS                  | 1815 | PUEBLO            |
|      |             |      | -                          |      | -                 |

| 3627 | BORGER      | 1405 | HENDRICKS      | 1818 | PUEBLO   |
|------|-------------|------|----------------|------|----------|
| 5011 | BOURQUIN    | 1612 | HERALD         | 1822 | PUEBLO   |
| 5104 | BOURQUIN    | 1621 | HERALD         | 1903 | PUEBLO   |
| 5424 | BOURQUIN    | 3819 | HERRLING       | 1933 | PUEBLO   |
| 4711 | BOWLING     | 602  | HIGH           | 1947 | PUEBLO   |
| 3320 | BRANTLEY    | 3536 | HIGHLAND WOODS | 1973 | PUEBLO   |
| 4826 | BRASHEAR    | 1227 | HILLBURN       | 2024 | PUEBLO   |
| 4930 | BRASHEAR    | 1115 | HOBSON         | 3314 | PUEBLO   |
| 6816 | BRIERFIELD  | 1032 | HOLCOMB        | 3329 | PUEBLO   |
| 7005 | BRIERFIELD  | 1004 | HOLLYWOOD      | 3423 | PUEBLO   |
| 2702 | BRIGHAM     | 2703 | HOLMES         | 3521 | PUEBLO   |
| 2708 | BRIGHAM     | 2708 | HOLMES         | 3525 | PUEBLO   |
| 2806 | BRIGHAM     | 2716 | HOLMES         | 3623 | PUEBLO   |
| 2807 | BRIGHAM     | 2814 | HOLMES         | 3626 | PUEBLO   |
| 2814 | BRIGHAM     | 2820 | HOLMES         | 3700 | PUEBLO   |
| 2838 | BRIGHAM     | 2824 | HOLMES         | 4727 | PUEBLO   |
| 2906 | BRIGHAM     | 2828 | HOLMES         | 3332 | PUEBLO   |
| 2918 | BRIGHAM     | 2902 | HOLMES         | 3112 | PUGET    |
| 2924 | BRIGHAM     | 2913 | HOLMES         | 3116 | PUGET    |
| 1137 | BRIGHTON    | 3012 | HOLMES         | 3118 | PUGET    |
| 2114 | BRITTON     | 3016 | HOLMES         | 3535 | PUGET    |
| 2416 | BRITTON     | 3221 | HOLMES         | 4011 | PUGET    |
| 2519 | BRITTON     | 3412 | HOLMES         | 4802 | RAMONA   |
| 2522 | BRITTON     | 3522 | HOLMES         | 3106 | RAMSEY   |
| 2526 | BRITTON     | 3526 | HOLMES         | 2614 | RAMSEY   |
| 2610 | BRITTON     | 3734 | HOLMES         | 2615 | RAMSEY   |
| 2631 | BRITTON     | 3833 | HOLMES         | 2453 | RANDOLPH |
| 2633 | BRITTON     | 3826 | HOLMES         | 2519 | RANDOLPH |
| 2715 | BRITTON     | 3830 | HOLMES         | 2531 | RANDOLPH |
| 2814 | BRITTON     | 1510 | HOMELAND       | 2551 | RANDOLPH |
| 2822 | BRITTON     | 1527 | HOMELAND       | 4016 | RANGER   |
| 2903 | BRITTON     | 1631 | HOMELAND       | 563  | RAYNELL  |
| 3106 | BRITTON     | 1716 | HOMELAND       | 607  | RAYNELL  |
| 1116 | BROCK       | 1722 | HOMELAND       | 650  | RAYNELL  |
| 1120 | BROCK       | 1811 | HOMELAND       | 2835 | REED     |
| 1123 | BROCK       | 1815 | HOMELAND       | 2923 | REED     |
| 118  | BROOKLYN    | 1831 | HOMELAND       | 3014 | REED     |
| 122  | BROOKLYN    | 1835 | HOMELAND       | 3018 | REED     |
| 7720 | BROWNSVILLE | 1850 | HOMELAND       | 3022 | REED     |
| 7721 | BROWNSVILLE | 1854 | HOMELAND       | 3215 | REED     |
| 7724 | BROWNSVILLE | 1918 | HOMELAND       | 3220 | REED     |
| 7727 | BROWNSVILLE | 1927 | HOMELAND       | 3228 | REED     |
| 7735 | BROWNSVILLE | 3702 | HOMELAND       | 3231 | REED     |
| 7736 | BROWNSVILLE | 2230 | HOOPER         | 3327 | REED     |
| 7807 | BROWNSVILLE | 2246 | HOOPER         | 3335 | REED     |
|      |             |      |                |      |          |

| 7820         | BROWNSVILLE       | 2403 | HOOPER     | 2244         | DEED          |
|--------------|-------------------|------|------------|--------------|---------------|
| 4018         | BRUNDRETTE        | 2431 | HOOPER     | 3311<br>3600 | REED<br>REESE |
| 2313         | BUDD              | 2434 | HOOPER     | 3706         | REESE         |
| 2418         | BUDD              | 2439 | HOOPER     | 1403         | RENNER        |
| 2711         | BURGER            | 2445 | HOOPER     | 1505         | RENNER        |
| 2818         | BURGER            | 2510 | HOOPER     | 643          | REYENELL      |
| 4635         | BURMA             | 2514 | HOOPER     | 2906         | REYNOLDS      |
| 4704         | BURMA             | 2530 | HOOPER     | 3006         | REYNOLDS      |
| 4726         | BURMA             | 2531 | HOOPER     | 3107         | REYNOLDS      |
| 4744         | BURMA             | 2532 | HOOPER     | 3239         | REYNOLDS      |
| 4745         | BURMA             | 2535 | HOOPER     | 730          | RIDGE         |
|              |                   | 2555 | HOOPER     | 1221         | RING          |
| 4740<br>4914 | BURMA<br>BURNSIDE | 2563 | HOOPER     | 2640         | RIPPLE        |
| 4710         | C.L. VEASEY       | 2607 | HOOPER     | 3501         | ROBERTS       |
| 1217         | CALDWELL          | 2615 | HOOPER     | 3516         | ROBERTS       |
| 1231         | CALDWELL          | 2622 | HOOPER     | 3927         | ROBERTS       |
| 1403         | CALDWELL          | 1306 | HUDSPETH   | 4003         | ROBERTS       |
| 1419         | CALDWELL          | 1314 | HUDSPETH   | 4003         | ROBERTS       |
| 1419         | CALDWELL          | 1314 | HUDSPETH   | 4010         | ROBERTS       |
| 1425         | CALDWELL          | 1323 | HUDSPETH   | 4010         | ROBERTS       |
|              | CALDWELL          | 1415 | HUDSPETH   | 2617         | ROCHESTER     |
| 1521<br>1530 | CALDWELL          | 1438 | HUDSPETH   | 2711         | ROCHESTER     |
|              | CALDWELL          |      | HUDSPETH   |              | ROCHESTER     |
| 1534         | CALDWELL          | 1527 |            | 2718         |               |
| 1536         |                   | 1606 | HUDSPETH   | 2803         | ROCHESTER     |
| 1542         | CALDWELL          | 1607 | HUDSPETH   | 2815         | ROCHESTER     |
| 1554         | CALDWELL          | 1642 | HUDSPETH   | 2827         | ROCHESTER     |
| 1614         | CALDWELL          | 1710 | HUDSPETH   | 2910         | ROCHESTER     |
| 1814         | CALYPSO           | 2003 | HUDSPETH   | 2915         | ROCHESTER     |
| 2022         | CALYPSO           | 2135 | HUDSPETH   | 2918         | ROCHESTER     |
|              | CALYPSO           |      | HUDSPETH   |              | ROCHESTER     |
| 2058         | CALYPSO           | 2203 | HUDSPETH   | 3000         | ROCHESTER     |
| 2510         | CAMEL             | 2546 | HUDSPETH   | 3002         | ROCHESTER     |
| 2611         | CAMEL             | 2306 | HUDSPETH   | 3006         | ROCHESTER     |
| 2614         | CAMEL             | 7904 | HULL       | 3014         | ROCHESTER     |
| 2630         | CAMEL             | 7905 | HULL       | 612          | ROCKWOOD      |
| 2732         | CAMEL             | 7911 | HULL       | 709          | ROCKWOOD      |
| 2736         | CAMEL             | 3607 | HUMPHREY   | 713          | ROCKWOOD      |
| 6218         | CANAAN            | 3727 | HUMPHREY   | 717          | ROCKWOOD      |
| 6906         | CANAAN            | 3731 | HUMPHREY   | 725          | ROCKWOOD      |
| 6910         | CANAAN            | 3735 | HUMPHREY   | 717          | ROCKWOOD      |
| 1615         | CANADA            | 3746 | HUMPHREY   | 725          | ROCKWOOD      |
| 1622         | CANADA            | 1930 | HUNTINGDON | 2715         | ROGERS        |
| 1923         | CANADA            | 2002 | HUNTINGDON | 2719         | ROGERS        |
| 3343         | CANADA            | 2006 | HUNTINGDON | 2731         | ROGERS        |
| 3511         | CANADA            | 832  | HUTCHINS   | 2530         | ROMINE        |
|              |                   |      |            |              |               |

| 3611 | CANADA          | 836  | HUTCHINS     | 2526 | ROMINE   |
|------|-----------------|------|--------------|------|----------|
| 3837 | CANADA          | 910  | HUTCHINS     | 5120 | ROSINE   |
| 4007 | CANAL           | 1230 | HUTCHINS     | 5132 | ROSINE   |
| 4215 | CANAL           | 1403 | HUTCHINS     | 1423 | ROWAN    |
| 4235 | CANAL           | 1321 | HUTCHINS     | 1448 | ROWAN    |
| 4317 | CANAL           | 2323 | IDAHO        | 1520 | ROWAN    |
| 4319 | CANAL           | 1918 | IDAHO        | 1530 | ROWAN    |
| 4322 | CANAL           | 3915 | IDAHO        | 3709 | RUSKIN   |
| 4328 | CANAL           | 2223 | IDAHO        | 3238 | RUTLEDGE |
| 4338 | CANAL           | 4527 | IMPERIAL     | 3300 | RUTLEDGE |
| 4611 | CANAL           | 4622 | IMPERIAL     | 3314 | RUTLEDGE |
| 4615 | CANAL           | 4630 | IMPERIAL     | 3315 | RUTLEDGE |
| 4606 | CANAL           | 1938 | INGERSOLL    | 3323 | RUTLEDGE |
| 213  | CANTY, E        | 2622 | INGERSOLL    | 3122 | RUTZ     |
| 2012 | CANYON          | 4010 | INGERSOLL    | 3524 | RUTZ     |
| 2016 | CANYON          | 1934 | INGERSOLL    | 2515 | SAMOA    |
| 2018 | CANYON          | 1503 | IOWA         | 2517 | SAMOA    |
| 2024 | CANYON          | 2622 | IROQUOIS     | 2519 | SAMOA    |
| 5127 | CARDIFF         | 2807 | IROQUOIS     | 5424 | SANTA FE |
| 4201 | CARDINAL        | 4003 | IVANHOE      | 4807 | SAPPHIRE |
| 4205 | CARDINAL        | 4014 | IVANHOE      | 4811 | SAPPHIRE |
| 4221 | CARDINAL        | 4018 | IVANHOE      | 2203 | SCOTLAND |
| 3204 | CARL            | 4026 | IVANHOE      | 2211 | SCOTLAND |
| 3208 | CARL            | 7915 | IVORY        | 2410 | SCOTLAND |
| 3605 | CARL            | 7924 | IVORY        | 2754 | SCOTLAND |
| 3607 | CARL            | 7927 | IVORY        | 2775 | SCOTLAND |
| 3614 | CARL            | 7944 | IVORY        | 2415 | SCOTLAND |
| 3709 | CARL            | 5035 | IVY          | 2341 | SCOTT    |
| 3724 | CARL            | 5041 | IVY          | 2343 | SCOTT    |
| 3802 | CARL            | 5103 | IVY          | 2930 | SEATON   |
| 3814 | CARL            | 1917 | J.B. JACKSON | 6516 | SEBRING  |
| 4211 | CARL            | 3526 | JAMAICA      | 2522 | SEEVERS  |
| 4214 | CARL            | 3711 | JAMAICA      | 2502 | SEEVERS  |
| 4215 | CARL            | 3715 | JAMAICA      | 3011 | SEEVERS  |
| 4218 | CARL            | 3803 | JAMAICA      | 1331 | SELKIRK  |
| 4230 | CARL            | 3807 | JAMAICA      | 2510 | SHARON   |
| 4245 | CARL            | 4018 | JAMAICA      | 1702 | SHAW     |
| 5809 | CARLTON GARRETT | 4114 | JAMAICA      | 1707 | SHAW     |
| 5814 | CARLTON GARRETT | 4343 | JAMAICA      | 1811 | SHAW     |
| 5902 | CARLTON GARRETT | 4346 | JAMAICA      | 1818 | SHAW     |
| 5908 | CARLTON GARRETT | 4352 | JAMAICA      | 1826 | SHAW     |
| 6205 | CARLTON GARRETT | 4406 | JAMAICA      | 1917 | SHAW     |
| 6207 | CARLTON GARRETT | 4427 | JAMAICA      | 1927 | SHAW     |
| 6212 | CARLTON GARRETT | 4431 | JAMAICA      | 1940 | SHAW     |
| 6307 | CARLTON GARRETT | 4518 | JAMAICA      | 1942 | SHAW     |
|      |                 |      |              |      |          |

| 6310 | CARLTON GARRETT | 4526 | JAMAICA   | 1943 | SHAW       |
|------|-----------------|------|-----------|------|------------|
| 6212 | CARLTON GARRETT | 4606 | JAMAICA   | 1964 | SHAW       |
| 2621 | CARPENTER       | 4705 | JAMAICA   | 1976 | SHAW       |
| 2647 | CARPENTER       | 4426 | JAMAICA   | 2013 | SHAW       |
| 2719 | CARPENTER       | 4603 | JAMAICA   | 2020 | SHAW       |
| 2731 | CARPENTER       | 1323 | JEFFERSON | 3444 | SHELDON    |
| 2819 | CARPENTER       | 2401 | JEFFRIES  | 2124 | SHELLHORSE |
| 3006 | CARPENTER       | 2405 | JEFFRIES  | 2130 | SHELLHORSE |
| 3205 | CARPENTER       | 2410 | JEFFRIES  | 2140 | SHELLHORSE |
| 3206 | CARPENTER       | 2414 | JEFFRIES  | 1619 | SICILY     |
| 3303 | CARPENTER       | 2426 | JEFFRIES  | 1623 | SICILY     |
| 3531 | CARPENTER       | 2431 | JEFFRIES  | 1627 | SICILY     |
| 3711 | CARPENTER       | 2502 | JEFFRIES  | 1631 | SICILY     |
| 3715 | CARPENTER       | 2505 | JEFFRIES  | 1707 | SICILY     |
| 3801 | CARPENTER       | 2506 | JEFFRIES  | 3517 | SIDNEY     |
| 4007 | CARPENTER       | 2514 | JEFFRIES  | 3521 | SIDNEY     |
| 4211 | CARPENTER       | 2517 | JEFFRIES  | 3529 | SIDNEY     |
| 4226 | CARPENTER       | 2518 | JEFFRIES  | 3533 | SIDNEY     |
| 4229 | CARPENTER       | 2602 | JEFFRIES  | 3603 | SIDNEY     |
| 4233 | CARPENTER       | 2636 | JEFFRIES  | 3621 | SIDNEY     |
| 3612 | CARPENTER       | 3406 | JEFFRIES  | 3622 | SIDNEY     |
| 1446 | CARSON          | 1714 | JEROME    | 3711 | SIDNEY     |
| 1506 | CARSON          | 2406 | JEWELL    | 3534 | SIDNEY     |
| 1527 | CARSON          | 604  | JONELLE   | 1002 | SIGNET     |
| 1514 | CARSON          | 627  | JONELLE   | 1006 | SIGNET     |
| 2806 | CARTER          | 648  | JONELLE   | 2614 | SILKWOOD   |
| 2810 | CARTER          | 4614 | JONES     | 2618 | SILKWOOD   |
| 2818 | CARTER          | 4731 | JONES     | 2620 | SILKWOOD   |
| 5815 | CARY            | 2215 | JORDAN    | 2718 | SILKWOOD   |
|      | CASEY           | 2224 | JORDAN    | 2726 | SILKWOOD   |
| 3510 | CAUTHORN        | 2225 | JORDAN    | 2727 | SILKWOOD   |
| 3614 | CAUTHORN        | 2115 | KATHLEEN  | 2730 | SILKWOOD   |
| 3718 | CAUTHORN        | 2125 | KATHLEEN  | 2802 | SILKWOOD   |
| 3907 | CAUTHORN        | 2141 | KATHLEEN  | 2808 | SILKWOOD   |
| 1321 | CEDAR HAVEN     | 2407 | KATHLEEN  | 2811 | SILKWOOD   |
| 3303 | CEDAR LAKE      | 2607 | KATHLEEN  | 2814 | SILKWOOD   |
| 2707 | CHARBA          | 2716 | KEELER    | 2819 | SILKWOOD   |
| 2711 | CHARBA          | 2728 | KEELER    | 2820 | SILKWOOD   |
| 4514 | CHERBOURG       | 2732 | KEELER    | 2906 | SILKWOOD   |
| 4515 | CHERBOURG       | 2913 | KELLOGG   | 2922 | SILKWOOD   |
| 4525 | CHERBOURG       | 6019 | KEMROCK   | 4600 | SILVER     |
| 4534 | CHERBOURG       | 6434 | KEMROCK   | 4604 | SILVER     |
| 4538 | CHERBOURG       | 6435 | KEMROCK   | 4605 | SILVER     |
| 4545 | CHERBOURG       | 6505 | KEMROCK   | 4609 | SILVER     |
| 4549 | CHERBOURG       | 6511 | KEMROCK   | 4612 | SILVER     |
|      |                 |      |           |      |            |

| 4608 | CHERBOURG     | 6434 | KEMROCK    | 4631 | SILVER      |
|------|---------------|------|------------|------|-------------|
| 4631 | CHERBOURG     | 3509 | KENILWORTH | 4701 | SILVER      |
| 4636 | CHERBOURG     | 3623 | KENILWORTH | 4800 | SILVER      |
| 4639 | CHERBOURG     | 3706 | KENILWORTH | 4806 | SILVER      |
| 4640 | CHERBOURG     | 3723 | KENILWORTH | 4807 | SILVER      |
| 4643 | CHERBOURG     | 3916 | KENILWORTH | 4812 | SILVER      |
| 4647 | CHERBOURG     | 3432 | KEYRIDGE   | 4831 | SILVER      |
| 3610 | CHICAGO       | 3504 | KEYRIDGE   | 4835 | SILVER      |
| 3615 | CHICAGO       | 3508 | KEYRIDGE   | 4838 | SILVER      |
| 3523 | CHIHUAHUA     | 3515 | KEYRIDGE   | 2403 | SKYLARK     |
| 5426 | CHIPPEWA      | 3516 | KEYRIDGE   | 2403 | SKYLARK     |
| 2723 | CHOICE        | 1306 | KIEST      | 3623 | SOFTCLOUD   |
| 2724 | CHOICE        | 2606 | KILBURN    | 4542 | SOLAR       |
| 939  | CHURCH        | 2607 | KILBURN    | 4534 | SOLAR       |
| 1030 | CHURCH        | 2623 | KILBURN    | 4002 | SOLOMAN     |
| 1103 | CHURCH        | 2639 | KILBURN    | 4006 | SOLOMAN     |
| 1109 | CHURCH        | 2836 | KILBURN    | 4019 | SOLOMAN     |
| 1124 | CHURCH        | 4833 | KILDARE    | 4102 | SOLOMAN     |
| 1403 | CHURCH        | 4914 | KILDARE    | 4135 | SOLOMAN     |
| 1410 | CHURCH        | 4926 | KILDARE    | 4013 | SONNY       |
| 1415 | CHURCH        | 4935 | KILDARE    | 3934 | SONORA      |
| 4322 | CICERO        | 4943 | KILDARE    | 3935 | SONORA      |
| 6424 | CINNAMON OAKS | 1507 | KINGSLEY   | 3703 | SONORA      |
| 2700 | CLARENCE      | 1511 | KINGSLEY   | 3835 | SONORA      |
| 2704 | CLARENCE      | 2522 | KINGSTON   | 3843 | SONORA      |
| 919  | CLAUDE        | 1610 | KINMORE    | 3116 | SOUTH       |
| 1010 | CLAUDE        | 1632 | KINMORE    | 1526 | SOUTHERLAND |
| 1201 | CLAUDE        | 2517 | KIRKLEY    | 2623 | SOUTHLAND   |
| 1217 | CLAUDE        | 7919 | KISKA      | 2646 | SOUTHLAND   |
| 1314 | CLAUDE        | 4310 | KOLLOCH    | 2714 | SOUTHLAND   |
| 1339 | CLAUDE        | 3907 | KOLLOCH    | 2826 | SOUTHLAND   |
| 1422 | CLAUDE        | 2517 | KOOL       | 2722 | SOUTHLAND   |
| 401  | CLEAVES       | 2611 | KOOL       | 2823 | SOUTHLAND   |
| 402  | CLEAVES       | 2631 | KOOL       | 2526 | SOUTHLAND   |
| 412  | CLEAVES       | 1826 | KRAFT      | 2731 | SOUTHLAND   |
| 435  | CLEAVES       | 1834 | KRAFT      | 2622 | SOUTHLAND   |
| 437  | CLEAVES       | 1842 | KRAFT      | 2515 | SOUTHLAND   |
| 439  | CLEAVES       | 1933 | KRAFT      | 2319 | SOUTHLAND   |
| 2705 | CLEVELAND     | 1938 | KRAFT      | 405  | SPARKS      |
| 2706 | CLEVELAND     | 2024 | KRAFT      | 441  | SPARKS      |
| 2712 | CLEVELAND     | 2031 | KRAFT      | 442  | SPARKS      |
| 2818 | CLEVELAND     | 318  | KRAMER     | 443  | SPARKS      |
| 3216 | CLEVELAND     | 322  | KRAMER     | 615  | SPARKS      |
| 3224 | CLEVELAND     | 3819 | KYNARD     | 617  | SPARKS      |
| 3512 | CLEVELAND     | 3432 | LADD       | 622  | SPARKS      |
|      |               |      |            |      |             |

| 3605 | CLEVELAND | 2403 | LAGOW      | 624  | SPARKS        |
|------|-----------|------|------------|------|---------------|
| 3634 | CLEVELAND | 2628 | LAGOW      | 421  | SPARKS        |
| 3306 | CLYMER    | 2720 | LAGOW      | 3707 | SPENCE        |
| 3310 | CLYMER    | 421  | LAKE CLIFF | 3809 | SPENCE        |
| 3314 | CLYMER    | 826  | LAMBERT    | 3810 | SPENCE        |
| 1212 | COLEMAN   | 834  | LAMBERT    | 3818 | SPENCE        |
| 1307 | COLEMAN   | 2118 | LAMONT     | 3835 | SPENCE        |
| 6917 | COLESHIRE | 421  | LANCASTER  | 3905 | SPENCE        |
| 4505 | COLLINS   | 601  | LANCASTER  | 4006 | SPENCE        |
| 4708 | COLLINS   | 609  | LANCASTER  | 3827 | SPENCE        |
| 2731 | COLONIAL  | 618  | LANCASTER  | 3819 | SPENCE        |
| 2807 | COLONIAL  | 208  | LANDIS     | 3303 | SPRING        |
| 2815 | COLONIAL  | 218  | LANDIS     | 3304 | SPRING        |
| 3613 | COLONIAL  | 4220 | LANDRUM    | 3331 | SPRING        |
| 3717 | COLONIAL  | 4222 | LANDRUM    | 3524 | SPRING        |
| 3815 | COLONIAL  | 4224 | LANDRUM    | 3905 | SPRING        |
| 4102 | COLONIAL  | 4227 | LANDRUM    | 3310 | SPRING        |
| 4106 | COLONIAL  | 4301 | LANDRUM    | 4304 | SPRING        |
| 4109 | COLONIAL  | 4304 | LANDRUM    | 4326 | SPRING        |
| 4114 | COLONIAL  | 4309 | LANDRUM    | 4334 | SPRING        |
| 4224 | COLONIAL  | 4317 | LANDRUM    | 4335 | SPRING        |
| 4318 | COLONIAL  | 8502 | LAPANTO    | 4631 | SPRING GARDEN |
| 4410 | COLONIAL  | 2626 | LAPSLEY    | 2714 | SPRINGDALE    |
| 4422 | COLONIAL  | 3513 | LATIMER    | 4603 | SPRINGGARDEN  |
| 4522 | COLONIAL  | 3922 | LATIMER    | 3027 | SPRINGVIEW    |
| 4902 | COLONIAL  | 3504 | LATIMER    | 3103 | SPRINGVIEW    |
| 4919 | COLONIAL  | 2218 | LAWRENCE   | 3347 | SPRINGVIEW    |
| 5012 | COLONIAL  | 2227 | LAWRENCE   | 3350 | SPRINGVIEW    |
| 5031 | COLONIAL  | 2318 | LAWRENCE   | 3360 | SPRINGVIEW    |
| 5102 | COLONIAL  | 2410 | LAWRENCE   | 3361 | SPRINGVIEW    |
| 4317 | COLONIAL  | 2422 | LAWRENCE   | 3367 | SPRINGVIEW    |
| 3830 | COLONIAL  | 2446 | LAWRENCE   | 5259 | ST CHARLES    |
| 1118 | COMPTON   | 2454 | LAWRENCE   | 2421 | ST CLAIR      |
| 1228 | COMPTON   | 2503 | LAWRENCE   | 2506 | ST CLAIR      |
| 1231 | COMPTON   | 2530 | LAWRENCE   | 2521 | ST CLAIR      |
| 1232 | COMPTON   | 2628 | LAWRENCE   | 3814 | STANLEY SMITH |
| 1522 | COMPTON   | 2700 | LAWRENCE   | 3820 | STANLEY SMITH |
| 1530 | COMPTON   | 2710 | LAWRENCE   | 2331 | STARKS        |
| 2403 | CONKLIN   | 2711 | LAWRENCE   | 2344 | STARKS        |
| 2411 | CONKLIN   | 2719 | LAWRENCE   | 2404 | STARKS        |
| 2614 | CONKLIN   | 2418 | LAWRENCE   | 2410 | STARKS        |
| 3907 | COOLIDGE  | 2627 | LAWRENCE   | 2412 | STARKS        |
| 3918 | COOLIDGE  | 2806 | LE CLERC   | 2415 | STARKS        |
| 3938 | COOLIDGE  | 2810 | LE CLERC   | 2430 | STARKS        |
| 3943 | COOLIDGE  | 2818 | LE CLERC   | 2441 | STARKS        |

| 4006 | COOLIDGE    | 2822 | LE CLERC  | 2538 | STARKS     |
|------|-------------|------|-----------|------|------------|
| 3922 | COOLIDGE    | 1905 | LEACREST  | 2543 | STARKS     |
| 3906 | COOLIDGE    | 2000 | LEACREST  | 2555 | STARKS     |
| 2214 | COOPER      | 335  | LEADS     | 2559 | STARKS     |
| 3819 | COPELAND    | 325  | LEADS     | 2563 | STARKS     |
| 3910 | COPELAND    | 336  | LEADS     | 2627 | STARKS     |
| 3918 | COPELAND    | 6610 | LEANA     | 2702 | STARKS     |
| 4003 | COPELAND    | 1819 | LEATH     | 2607 | STARKS     |
| 4114 | COPELAND    | 1846 | LEATH     | 319  | STARR      |
| 4227 | COPELAND    | 1847 | LEATH     | 3731 | STATE OAK  |
| 4302 | COPELAND    | 2003 | LEATH     | 1439 | STELLA     |
| 4335 | COPELAND    | 2006 | LEATH     | 1627 | STELLA     |
| 4011 | COPELAND    | 2034 | LEATH     | 2522 | STEPHENSON |
| 4326 | COPELAND    | 2046 | LEATH     | 2529 | STEPHENSON |
| 615  | CORINTH     | 2050 | LEATH     | 2544 | STEPHENSON |
| 618  | CORINTH     | 2605 | LEDBETTER | 2714 | STEPHENSON |
| 611  | CORINTH, S. | 3307 | LEDBETTER | 1444 | STIRLING   |
| 3329 | CORONET     | 4502 | LELAND    | 4611 | STOKES     |
| 4523 | CORREGIDOR  | 4506 | LELAND    | 4720 | STOKES     |
| 4524 | CORREGIDOR  | 4911 | LELAND    | 4723 | STOKES     |
| 4525 | CORREGIDOR  | 4918 | LELAND    | 4616 | STOKES     |
| 4538 | CORREGIDOR  | 4918 | LELAND    | 4743 | STOKES     |
| 4539 | CORREGIDOR  | 1610 | LIFE      | 4727 | STOKES     |
| 4540 | CORREGIDOR  | 1619 | LIFE      | 1728 | STONEMAN   |
| 4548 | CORREGIDOR  | 1923 | LIFE      | 1741 | STONEMAN   |
| 4551 | CORREGIDOR  | 1935 | LIFE      | 605  | STOREY     |
| 4559 | CORREGIDOR  | 1941 | LIFE      | 2450 | STOVALL    |
| 4632 | CORREGIDOR  | 1949 | LIFE      | 1035 | STRICKLAND |
| 4636 | CORREGIDOR  | 1967 | LIFE      | 1038 | STRICKLAND |
| 4644 | CORREGIDOR  | 5002 | LINDER    | 1223 | STRICKLAND |
| 4628 | CORREGIDOR  | 5006 | LINDER    | 1418 | STRICKLAND |
| 4603 | CORREGIDOR  | 4702 | LINDSLEY  | 4915 | STROBEL    |
| 4604 | CORREGIDOR  | 4718 | LINDSLEY  | 2427 | SUE        |
| 4607 | CORREGIDOR  | 5319 | LINDSLEY  | 3218 | SUNNYVALE  |
| 4817 | CORRIGAN    | 2820 | LINFIELD  | 2703 | SWANSON    |
| 2710 | COUNCIL     | 3514 | LINFIELD  | 2728 | SWANSON    |
| 2718 | COUNCIL     | 2638 | LOBDELL   | 2432 | SYLVIA     |
| 2723 | COUNCIL     | 2539 | LOBDELL   | 4720 | TACOMA     |
| 2729 | COUNCIL     | 2210 | LOCUST    | 2429 | TALCO      |
| 2731 | COUNCIL     | 2214 | LOCUST    | 10   | TAMA       |
| 4525 | CRANFILL    | 2226 | LOCUST    | 2643 | TANNER     |
| 2319 | CREST       | 2739 | LOCUST    | 2603 | TANNER     |
| 2523 | CREST       | 2201 | LOCUST    | 6214 | TEAGUE     |
| 518  | CRETE       | 2251 | LOCUST    | 6510 | TEAGUE     |
| 535  | CRETE       | 2250 | LOCUST    | 3535 | TERRELL    |
|      |             |      |           |      | -          |

| 539  | CRETE      | 2740 | LOLITA     | 4801 | TERRY       |
|------|------------|------|------------|------|-------------|
| 2710 | CROSS      | 1300 | LOTUS      | 5102 | TERRY       |
| 2603 | CROSSMAN   | 1302 | LOTUS      | 5232 | TERRY       |
| 2615 | CROSSMAN   | 1309 | LOTUS      | 5420 | TERRY       |
| 3404 | CROSSMAN   | 1311 | LOTUS      | 802  | TILLERY, N. |
| 2415 | CROSSMAN   | 1203 | LOUISIANA  | 3230 | TOPEKA      |
| 4524 | CROZIER    | 1226 | LOUISIANA  | 3234 | TOPEKA      |
| 4922 | CROZIER    | 1415 | LOUISIANA  | 1718 | TORONTO     |
| 4930 | CROZIER    | 1423 | LOUISIANA  | 1731 | TORONTO     |
| 4934 | CROZIER    | 1426 | LOUISIANA  | 1733 | TORONTO     |
| 216  | CUMBERLAND | 2334 | LOWERY     | 1737 | TORONTO     |
| 601  | CUMBERLAND | 2509 | LOWERY     | 1741 | TORONTO     |
| 2018 | CUSTER     | 2510 | LOWERY     | 1804 | TORONTO     |
| 2022 | CUSTER     | 4531 | LUZON      | 1818 | TORONTO     |
| 2031 | CUSTER     | 4535 | LUZON      | 1839 | TORONTO     |
| 2202 | CUSTER     | 4540 | LUZON      | 1950 | TORONTO     |
| 2402 | CUSTER     | 4611 | LUZON      | 2009 | TORONTO     |
| 2502 | CUSTER     | 1325 | LYNN HAVEN | 2014 | TORONTO     |
| 2511 | CUSTER     | 1410 | LYNN HAVEN | 2026 | TORONTO     |
| 2543 | CUSTER     | 2441 | LYOLA      | 3332 | TORONTO     |
| 2607 | CUSTER     | 2225 | MACON      | 3402 | TORONTO     |
| 2623 | CUSTER     | 2254 | MACON      | 3403 | TORONTO     |
| 2627 | CUSTER     | 2310 | MACON      | 3407 | TORONTO     |
| 2656 | CUSTER     | 2337 | MACON      | 3411 | TORONTO     |
| 2018 | CUSTER     | 2338 | MACON      | 3415 | TORONTO     |
| 2130 | CUSTER     | 2451 | MACON      | 3423 | TORONTO     |
| 3231 | DAHLIA     | 2455 | MACON      | 3519 | TORONTO     |
| 1319 | DALVIEW    | 2459 | MACON      | 3548 | TORONTO     |
| 3634 | DARIEN     | 2518 | MACON      | 3561 | TORONTO     |
| 2238 | DATHE      | 2633 | MACON      | 3618 | TORONTO     |
| 2326 | DATHE      | 2637 | MACON      | 3619 | TORONTO     |
| 2810 | DATHE      | 2641 | MACON      | 3624 | TORONTO     |
| 2838 | DATHE      | 2702 | MACON      | 3628 | TORONTO     |
| 2411 | DATHE      | 2718 | MACON      | 3711 | TORONTO     |
| 3804 | DE MAGGIO  | 2731 | MACON      | 3719 | TORONTO     |
| 3808 | DE MAGGIO  | 2732 | MACON      | 3725 | TORONTO     |
| 3811 | DE MAGGIO  | 2807 | MACON      | 3540 | TORONTO     |
| 3922 | DELHI      | 2810 | MACON      | 7903 | TROJAN      |
| 6283 | DENHAM     | 2826 | MACON      | 7912 | TROJAN      |
| 421  | DENLEY     | 2833 | MACON      | 7928 | TROJAN      |
| 425  | DENLEY     | 2835 | MACON      | 7931 | TROJAN      |
| 427  | DENLEY     | 2837 | MACON      | 7936 | TROJAN      |
| 505  | DENLEY     | 2818 | MACON      | 7955 | TROJAN      |
| 527  | DENLEY     | 5007 | MALCOLM X  | 7960 | TROJAN      |
| 603  | DENLEY     | 5023 | MALCOLM X  | 2813 | TROY        |

| 607  | DENLEY     | 5031 | MALCOLM X      | 2823 | TROY        |
|------|------------|------|----------------|------|-------------|
| 610  | DENLEY     | 5041 | MALCOLM X      | 1818 | TRUNK       |
| 614  | DENLEY     | 5307 | MALCOLM X      | 1822 | TRUNK       |
| 628  | DENLEY     | 5124 | MALCOLM X      | 4011 | TRUNK       |
| 1408 | DENLEY     | 3122 | MALLORY        | 4015 | TUMALO      |
| 1412 | DENLEY     | 3429 | MALLORY        | 3131 | TUSKEGEE    |
| 1414 | DENLEY     | 2319 | MARBURG        | 2611 | VALENTINE   |
| 1502 | DENLEY     | 2524 | MARBURG        | 2619 | VALENTINE   |
| 1508 | DENLEY     | 2539 | MARBURG        | 2625 | VALENTINE   |
| 1527 | DENLEY     | 2706 | MARBURG        | 2722 | VALENTINE   |
| 2404 | DENLEY     | 2735 | MARBURG        | 2726 | VALENTINE   |
| 2416 | DENLEY     | 3010 | MARBURG        | 2727 | VALENTINE   |
| 2629 | DENLEY     | 2622 | MARBURG        | 2802 | VALENTINE   |
| 2907 | DENLEY     | 1604 | MARBURG        | 2810 | VALENTINE   |
| 2930 | DENLEY     | 2727 | MARBURG        | 2811 | VALENTINE   |
| 3011 | DENLEY     | 2731 | MARBURG        | 2813 | VALENTINE   |
| 3910 | DENLEY     | 2723 | MARBURG        | 2814 | VALENTINE   |
| 3930 | DENLEY     | 2618 | MARDER         | 2822 | VALENTINE   |
| 4021 | DENLEY     | 2802 | MARDER         | 2825 | VALENTINE   |
| 4030 | DENLEY     | 2819 | MARDER         | 2907 | VALENTINE   |
| 4101 | DENLEY     | 1242 | MARFA          | 2914 | VALENTINE   |
| 4215 | DENLEY     | 1247 | MARFA          | 2926 | VALENTINE   |
| 4403 | DENLEY     | 1313 | MARFA          | 3015 | VALENTINE   |
| 4502 | DENLEY     | 1415 | MARFA          | 3027 | VALENTINE   |
| 4506 | DENLEY     | 1419 | MARFA          | 3035 | VALENTINE   |
| 4515 | DENLEY     | 1503 | MARFA          | 3041 | VALENTINE   |
| 4631 | DENLEY     | 1530 | MARFA          | 3720 | VANDERVOORT |
| 4718 | DENLEY     | 1531 | MARFA          | 3806 | VANDERVOORT |
| 507  | DENLEY, N  | 1610 | MARFA          | 3810 | VANDERVOORT |
| 4521 | DENLEY, S. | 1634 | MARFA          | 3917 | VANDERVOORT |
| 1703 | DENNISON   | 1642 | MARFA          | 3923 | VANDERVOORT |
| 1729 | DENNISON   | 2134 | MARFA          | 4006 | VANDERVOORT |
| 1813 | DENNISON   | 2603 | MARJORIE       | 4010 | VERDERVOOR  |
| 1822 | DENNISON   | 2736 | MARJORIE       | 4635 | VERDUN      |
| 1823 | DENNISON   | 2981 | MARJORIE       | 1126 | VERMONT     |
| 1831 | DENNISON   | 2747 | MARJORIE (13A) | 1226 | VERMONT     |
| 1911 | DENNISON   | 2747 | MARJORIE (13B) | 1230 | VERMONT     |
| 1954 | DENNISON   | 507  | MARLBOROUGH    | 5029 | VETERANS    |
| 1962 | DENNISON   | 5001 | MARNE          | 5143 | VETERANS    |
| 1966 | DENNISON   | 5006 | MARNE          | 2    | VILBIG      |
| 2014 | DENNISON   | 5007 | MARNE          | 1730 | VILBIG      |
| 2023 | DENNISON   | 5012 | MARNE          | 3106 | VILBIG      |
| 2029 | DENNISON   | 5021 | MARNE          | 3203 | VILBIG      |
| 1954 | DENNISON   | 5027 | MARNE          | 3220 | VILBIG      |
| 3310 | DETONTE    | 5034 | MARNE          | 3401 | VILBIG      |
|      |            |      |                |      |             |

| 3315 | DETONTE | 5039 | MARNE            | 3502 | VILBIG       |
|------|---------|------|------------------|------|--------------|
| 3322 | DETONTE | 5102 | MARNE            | 3510 | VILBIG       |
| 3330 | DETONTE | 5017 | MARNE            | 3514 | VILBIG       |
| 3411 | DETONTE | 5010 | MARNE            | 3540 | VILBIG       |
| 3322 | DETONTE | 4103 | MARSALIS         | 3614 | VILBIG       |
| 3714 | DILDOCK | 3107 | MARSALIS, S.     | 3705 | VILBIG       |
| 4709 | DOLPHIN | 2002 | MARSALIS, S.     | 3714 | VILBIG       |
| 4815 | DOLPHIN | 1907 | MARSALIS, S.     | 3722 | VILBIG       |
| 4819 | DOLPHIN | 3709 | MARSHALL         | 3721 | VINEYARD     |
| 2935 | DON     | 3919 | MARSHALL         | 3806 | VINEYARD     |
| 2843 | DON     | 4002 | MARSHALL         | 3826 | VINEYARD     |
| 2623 | DONALD  | 4103 | MARSHALL         | 3906 | VINEYARD     |
| 2627 | DONALD  | 4302 | MARSHALL         | 3906 | VINEYARD     |
| 2714 | DORRIS  | 4334 | MARSHALL         | 2015 | VOLGA        |
| 2716 | DORRIS  | 4335 | MARSHALL         | 2130 | VOLGA        |
| 2718 | DORRIS  | 4338 | MARSHALL         | 2311 | VOLGA        |
| 2813 | DORRIS  | 4136 | MART             | 1438 | WACO         |
| 2825 | DORRIS  | 515  | MARTINIQUE       | 1706 | WACO         |
| 2902 | DORRIS  | 811  | MARTINIQUE       | 1727 | WACO         |
| 2909 | DORRIS  | 1704 | MARY ELLEN       | 1423 | WACO         |
| 2914 | DORRIS  | 3921 | MARYLAND         | 4515 | WAHOO        |
| 2918 | DORRIS  | 4030 | MARYLAND         | 4519 | WAHOO        |
| 2922 | DORRIS  | 4250 | MARYLAND         | 3809 | WALDRON      |
| 2930 | DORRIS  | 4216 | MARYLAND         | 2625 | WARREN       |
| 3017 | DORRIS  | 4026 | MARYLAND         | 2631 | WARREN       |
| 3023 | DORRIS  | 2726 | MAURINE F BAILEY | 3004 | WARREN       |
| 3026 | DORRIS  | 2723 | MAURINE F BAILEY | 2413 | WARREN       |
| 3028 | DORRIS  | 2746 | MAURINE F BAILEY | 2409 | WARREN       |
| 3029 | DORRIS  | 1407 | MAYWOOD          | 5127 | WATSON       |
| 3030 | DORRIS  | 1610 | MAYWOOD          | 5131 | WATSON       |
| 1406 | DOYLE   | 1426 | MAYWOOD          | 5139 | WATSON       |
| 1409 | DOYLE   | 1715 | MCBROOM          | 5043 | WATSON       |
| 1419 | DOYLE   | 1729 | MCBROOM          | 5018 | WATSON       |
| 1502 | DOYLE   | 1835 | MCBROOM          | 1338 | WAWEENOC     |
| 1503 | DOYLE   | 1838 | MCBROOM          | 3122 | WEISENBERGER |
| 1506 | DOYLE   | 1930 | MCBROOM          | 3322 | WEISENBERGER |
| 1507 | DOYLE   | 1934 | MCBROOM          | 3813 | WEISENBERGER |
| 1510 | DOYLE   | 1948 | MCBROOM          | 4016 | WEISENBERGER |
| 1515 | DOYLE   | 1956 | MCBROOM          | 4026 | WEISENBERGER |
| 1521 | DOYLE   | 2015 | MCBROOM          | 2517 | WELLS        |
| 1525 | DOYLE   | 2016 | MCBROOM          | 2519 | WELLS        |
| 1414 | DOYLE   | 2017 | MCBROOM          | 2521 | WELLS        |
| 319  | DU BOIS | 2022 | MCBROOM          | 2527 | WELLS        |
| 2031 | DUDLEY  | 2027 | MCBROOM          | 2531 | WELLS        |
| 1110 | DULUTH  | 2028 | MCBROOM          | 2533 | WELLS        |
|      |         |      |                  |      |              |

| 4000 | DULLITU            | 0.400 | MODDOOM      | 0.447 | WENDELKIN              |
|------|--------------------|-------|--------------|-------|------------------------|
| 1826 | DULUTH             | 3402  | MCBROOM      | 3417  | WENDELKIN              |
| 1910 | DULUTH             | 3430  | MCBROOM      | 3514  | WENDELKIN              |
| 1912 | DULUTH             | 3431  | MCBROOM      | 3518  | WENDELKIN              |
| 1915 | DULUTH             | 3610  | MCBROOM      | 3636  | WENDELKIN<br>WENDELKIN |
| 1926 | DULUTH             | 3615  | MCBROOM      | 3722  |                        |
| 3634 | DUNBAR             | 3618  | MCBROOM      | 3425  | WENDELKIN              |
| 3738 | DUNBAR             | 3630  | MCBROOM      | 1503  | WHITAKER               |
| 3514 | DUNBAR             | 3705  | MCBROOM      | 1538  | WHITAKER               |
| 8730 | DUNLAP             | 3723  | MCBROOM      | 8916  | WHITEHALL              |
| 2311 | DYSON              | 3724  | MCBROOM      | 2234  | WILHURT                |
| 2400 | DYSON              | 3734  | MCBROOM      | 2235  | WILHURT                |
| 2218 | DYSON              | 1210  | MCKENZIE     | 2243  | WILHURT                |
| 2226 | DYSON              | 1304  | MCKENZIE     | 2246  | WILHURT                |
| 2941 | EAGLE              | 1315  | MCKENZIE     | 2247  | WILHURT                |
| 2928 | EAGLE              | 1336  | MCKENZIE     | 2251  | WILHURT                |
| 2437 | EASLEY             | 1410  | MCKENZIE     | 2314  | WILHURT                |
| 2441 | EASLEY             | 1414  | MCKENZIE     | 2318  | WILHURT                |
| 4930 | ECHO               | 3333  | MCNEIL       | 2326  | WILHURT                |
| 5015 | ECHO               | 2816  | MEADOW       | 2410  | WILHURT                |
| 5018 | ECHO               | 2820  | MEADOW       | 2414  | WILHURT                |
| 5027 | ECHO               | 3604  | MEADOW       | 2418  | WILHURT                |
| 5107 | ECHO               | 3622  | MEADOW       | 2507  | WILHURT                |
| 5118 | ECHO               | 3624  | MEADOW       | 2515  | WILHURT                |
| 1400 | EDGEMONT           | 4921  | MEADOW VIEW  | 2535  | WILHURT                |
| 1627 | EDGEMONT           | 1610  | MENTOR       | 2603  | WILHURT                |
| 3502 | EDGEWOOD           | 1734  | MENTOR       | 2606  | WILHURT                |
| 3218 | EL BENITO          | 2405  | MERLIN       | 2607  | WILHURT                |
| 3227 | EL BENITO          | 2418  | MERLIN       | 2619  | WILHURT                |
| 6419 | ELAM               | 2510  | MERLIN       | 2631  | WILHURT                |
| 4311 | ELECTRA            | 2514  | MERLIN       | 2635  | WILHURT                |
| 4503 | ELECTRA            | 2518  | MERLIN       | 2747  | WILHURT                |
| 638  | ELLA               | 2237  | METROPOLITAN | 2411  | WINNETKA               |
| 738  | ELLA               | 2240  | METROPOLITAN | 3611  | WINNETKA               |
| 1542 | ELMORE             | 3142  | METROPOLITAN | 1618  | WINNETKA               |
| 1507 | ELMORE             | 3514  | METROPOLITAN | 511   | WOODBINE               |
| 1743 | ELMORE             | 3614  | METROPOLITAN | 515   | WOODBINE               |
| 659  | ELSBERRY           | 3615  | METROPOLITAN | 520   | WOODBINE               |
| 4319 | ELSIE FAYE HEGGINS | 3622  | METROPOLITAN | 530   | WOODBINE               |
| 522  | ELWAYNE            | 3715  | METROPOLITAN | 555   | WOODBINE               |
| 610  | ELWAYNE            | 3803  | METROPOLITAN | 635   | WOODBINE               |
| 650  | ELWAYNE            | 3809  | METROPOLITAN | 709   | WOODBINE               |
| 734  | ELWAYNE            | 3905  | METROPOLITAN | 603   | WOODIN                 |
| 631  | ELWAYNE            | 3926  | METROPOLITAN | 1226  | WOODIN                 |
| 1323 | EMILY              | 4000  | METROPOLITAN | 1239  | WOODIN                 |
| 2226 | EUGENE             | 4011  | METROPOLITAN | 1554  | WOODIN                 |
|      |                    |       |              |       |                        |

| 2228 | EUGENE    | 4106 | METROPOLITAN | 1615 | WOODIN      |
|------|-----------|------|--------------|------|-------------|
| 2235 | EUGENE    | 4223 | METROPOLITAN | 1619 | WOODIN      |
| 2306 | EUGENE    | 4301 | METROPOLITAN | 647  | WOODMONT    |
| 2226 | EUGENE    | 4415 | METROPOLITAN | 515  | WOODMONT    |
| 609  | EWING     | 4422 | METROPOLITAN | 5117 | WYNELL      |
| 619  | EWING     | 4427 | METROPOLITAN | 5119 | WYNELL      |
| 906  | EWING     | 4507 | METROPOLITAN | 5610 | YELLOWSTONE |
| 1216 | EWING     | 4515 | METROPOLITAN | 3510 | YORK        |
| 2324 | EWING     | 4517 | METROPOLITAN | 3518 | YORK        |
| 4407 | EWING     | 4523 | METROPOLITAN | 3531 | YORK        |
| 2625 | EWING, S. | 4602 | METROPOLITAN | 3615 | YORK        |
| 1318 | EXETER    | 4606 | METROPOLITAN | 3618 | YORK        |
| 1349 | EXETER    | 4618 | METROPOLITAN | 3622 | YORK        |
| 1414 | EXETER    | 4006 | METROPOLITAN | 3624 | YORK        |
| 1423 | EXETER    | 2715 | METROPOLITAN | 3719 | YORK        |
| 1502 | EXETER    | 2319 | METROPOLITAN | 3807 | YORK        |
| 2314 | EXETER    | 2414 | MEYERS       | 4226 | YORK        |
| 2319 | EXETER    | 2422 | MEYERS       | 3627 | YORK        |
| 2322 | EXETER    | 2423 | MEYERS       | 4705 | ZEALAND     |
| 2327 | EXETER    | 2505 | MEYERS       | 4737 | ZEALAND     |
| 2510 | EXETER    | 2506 | MEYERS       | 4741 | ZEALAND     |
| 2522 | EXETER    | 2509 | MEYERS       | 4742 | ZEALAND     |
| 2530 | EXETER    | 2522 | MEYERS       | 4745 | ZEALAND     |
| 2538 | EXETER    | 2602 | MEYERS       | 4807 | ZEALAND     |
| 2602 | EXETER    | 2609 | MEYERS       | 4812 | ZEALAND     |
| 2610 | EXETER    | 2612 | MEYERS       | 4816 | ZEALAND     |
| 2614 | EXETER    | 2641 | MEYERS       | 4820 | ZEALAND     |
| 2626 | EXETER    | 3523 | MEYERS       | 4824 | ZEALAND     |
|      |           |      |              |      |             |

# OCTOBER 11, 2016 CITY COUNCIL ADDENDUM CERTIFICATION

This certification is given pursuant to Chapter XI, Section 9 of the City Charter for the City Council Addendum dated October 11, 2016. We hereby certify, as to those contracts, agreements, or other obligations on this Agenda authorized by the City Council for which expenditures of money by the City are required, that all of the money required for those contracts, agreements, and other obligations is in the City treasury to the credit of the fund or funds from which the money is to be drawn, as required and permitted by the City Charter, and that the money is not appropriated for any other purpose.

A.C. Gonzalez City Manager

Date

M. Elizabeth Reich

Chief Financial Officer

Date

# 

2016 OCT -7 PM 3: 54

CITY SECRETARY DALLAS, TEXAS ADDENDUM
CITY COUNCIL MEETING
TUESDAY, OCTOBER 11, 2016
CITY OF DALLAS
1500 MARILLA
COUNCIL CHAMBERS, CITY HALL
DALLAS, TX 75201
9:00 A.M.

#### **REVISED ORDER OF BUSINESS**

Agenda items for which individuals have registered to speak will be considered <u>no earlier</u> than the time indicated below:

9:00 a.m.

INVOCATION AND PLEDGE OF ALLEGIANCE

**OPEN MICROPHONE** 

**CLOSED SESSION** 

MINUTES

Item 1

CONSENT AGENDA

Items 2 - 40

#### ITEMS FOR INDIVIDUAL CONSIDERATION

No earlier than 9:15 a.m.

Items 41 - 42

Addendum Items 1 - 4

#### PUBLIC HEARINGS AND RELATED ACTIONS

1:00 p.m.

Items 43 - 45

# SUPPLEMENTAL NOTICE

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapitulo h, capitulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapitulo h, capitulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."

ADDENDUM
CITY COUNCIL MEETING
OCTOBER 11, 2016
CITY OF DALLAS
1500 MARILLA
COUNCIL CHAMBERS, CITY HALL
DALLAS, TEXAS 75201
9:00 A. M.

#### **ADDITIONS:**

#### Closed Session

Attorney Briefings (Sec. 551.071 T.O.M.A.)

- Legal issues related to the Dallas Police & Fire Pension System.
- Legal issues related to properties owned by HMK, LTD.
- Legal issues related to meet and confer negotiations between the City and police and fire associations.

Personnel (Sec. 551.074 T.O.M.A.)

 Discussion regarding the search for and hiring of a candidate for the position of city manager.

#### ITEMS FOR INDIVIDUAL CONSIDERATION

### **City Secretary's Office**

- 1. An ordinance amending Ordinance No. 30163, as amended by Ordinance No. 30238, to change certain election day polling and early voting locations for the Tuesday, November 8, 2016, special election, for the purpose of submitting to the qualified voters of the City, on the question of amending Chapter 40A of the Dallas City Code, known as the employees' retirement fund of the city of Dallas Financing: No cost consideration to the City
- A resolution designating absences by Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano as being for "Official City Business" - Financing: No cost consideration to the City

### **Mayor and City Council**

3. A resolution naming Union Station in honor of Congresswoman Eddie Bernice Johnson - Financing: No cost consideration to the City

# ADDENDUM CITY COUNCIL MEETING OCTOBER 11, 2016

ADDITIONS: (Continued)

ITEMS FOR INDIVIDUAL CONSIDERATION (Continued)

#### Planning and Urban Design

4. Authorize a resolution endorsing the following highest immediate priorities of the City of Dallas for improved transit services to be included in the Dallas Area Rapid Transit 2017 20-Year Financial Plan: (1) construction of a second light rail transit line (D2) in a subway through the Central Business District; and (2) expedited implementation of expanded bus services targeted toward the transportation needs of low income and transit-dependent riders; and (3) construction of the Central Dallas Streetcar Link and study of streetcar extensions to Knox Street, Deep Ellum and the Government District - Financing: No cost consideration to the City

#### **DELETION:**

#### **Equipment & Building Services**

6. Authorize a design/build services contract with W. B. Kibler Construction Company, Ltd., most qualified proposer of four, for the Phase I design and pre-construction services for the new Sustainable Development and Construction offices at the Oak Cliff Municipal Center located at 320 East Jefferson Boulevard - Not to exceed \$2,478,018 - Financing: Building Inspection Current Funds (subject to appropriations)

### ADDENDUM DATE October 11, 2016

| ITEM | i l | IND |          |      |       |         |       |      |  |
|------|-----|-----|----------|------|-------|---------|-------|------|--|
| #    | OK  | DEF | DISTRICT | TYPE | DEPT. | DOLLARS | LOCAL | MWBE | DESCRIPTION  |
| 1    |     |     | N/A      | _    | SEC   | NC      | NA    | NA   | An ordinance amending Ordinance No. 30163, as amended by Ordinance No. 30238, to change certain election day polling and early voting locations for the Tuesday, November 8, 2016, special election, for the purpose of submitting to the qualified voters of the City, on the question of amending Chapter 40A of the Dallas City Code, known as the employees' retirement fund of the city of Dallas - Financing: No cost consideration to the City  |
| 2    |     |     | N/A      | ı    | SEC   | NC      | NA    | NA   | A resolution designating absences by Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano as being for "Official City Business" - Financing: No cost consideration to the City  |
| 3    |     |     | All      | I    | мсс   | NC      | NA    | NA   | A resolution naming Union Station in honor of Congresswoman Eddie Bernice Johnson - Financing: No cost consideration to the City   |
| 4    |     |     | All      |      | DNIV  | NC      | NA    | NA   | Authorize a resolution endorsing the following highest immediate priorities of the City of Dallas for improved transit services to be included in the Dallas Area Rapid Transit 2017 20-Year Financial Plan: (1) construction of a second light rail transit line (D2) in a subway through the Central Business District; and (2) expedited implementation of expanded bus services targeted toward the transportation needs of low income and transit-dependent riders; and (3) construction of the Central Dallas Streetcar Link and study of streetcar extensions to Knox Street, Deep Ellum and the Government District - Financing: No cost |
| 4    |     |     | All      | I    | PNV   | NC      | NA    | NA   | consideration to the City  |

TOTAL \$0.00

#### ADDENDUM ITEM # 1

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** City Secretary

**CMO:** Rosa A. Rios, 670-3738

MAPSCO: N/A

#### **SUBJECT**

An ordinance amending Ordinance No. 30163, as amended by Ordinance No. 30238, to change certain election day polling and early voting locations for the Tuesday, November 8, 2016, special election, for the purpose of submitting to the qualified voters of the City, on the question of amending Chapter 40A of the Dallas City Code, known as the employees' retirement fund of the city of Dallas - Financing: No cost consideration to the City

#### **BACKGROUND**

This item is on the addendum to allow staff sufficient time to compile/analyze early voting locations and election day polling locations submitted from Dallas, Collin and Denton Counties, and to ensure the most current information is presented for approval.

The special election for Tuesday, November 8, 2016, was ordered on August 17, 2016 by adoption of Ordinance No. 30163. The exhibits to the ordinance contained (1) election day polling locations [Exhibit A] and (2) early voting locations [Exhibit B], require changes, additions, deletions, and/or replacements. The proposed ordinance would adopt new Exhibits A and B, which contain all of the updated information on the early voting locations and election day polling locations.

#### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

On September 28, 2016, City Council approved Ordinance No. 30238, which amended Ordinance No. 30163, to adopt revised city election precincts for the special election to be held on November 8, 2016.

On August 17, 2016, City Council approved Ordinance No. 30163, which ordered a special election to be held on November 8, 2016.

#### FISCAL INFORMATION

No cost consideration to the City.

An ordinance amending Ordinance No. 30163, passed by the city council on August 17, 2016, as amended by Ordinance No. 30238, passed by the city council on September 28, 2016; providing a new Exhibit A, election day polling places, and a new Exhibit B, early voting polling places, for the special election to be held on Tuesday, November 8, 2016; providing a saving clause; and providing an effective date.

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

SECTION 1. That Exhibit A attached to Ordinance No. 30163, passed by the city council on August 17, 2016, as amended by Ordinance No. 30238, passed by the city council on September 28, 2016, is replaced by the Exhibit A attached to this ordinance, setting the locations of the election day polling places in the election precincts.

SECTION 2. That the Exhibit B attached to Ordinance No. 30163, passed by the city council on August 17, 2016, as amended by Ordinance No. 30238, passed by the city council on September 28, 2016, is replaced by the Exhibit B attached to this ordinance, setting the locations of the early voting polling places.

SECTION 3. That the manner of conducting the special election must be in accordance with the ordinances, Dallas City Charter, and the laws of the State of Texas applicable to holding a special election. The official ballots, together with such other election materials as are required by the Texas Election Code, as amended, must be printed in both the English and Spanish languages and must contain such provisions, markings, and language as may be required by law.

SECTION 4. That Ordinance Nos. 30163 and 30238 shall remain in full force and effect, save and except as amended by this ordinance.

SECTION 5. That this ordinance will take effect immediately from and after its passage and publication in accordance with the provisions of the Dallas City Charter, and it is accordingly so ordained.

| APPROVED AS TO FORM:          |
|-------------------------------|
| LARRY E. CASTO, City Attorney |
| ByAssistant City Attorney     |
| *                             |
| Passed                        |

# EXHIBIT A ELECTION DAY POLLING LOCATIONS DALLAS, COLLIN AND DENTON COUNTIES

# ELECTION DAY POLLING LOCATIONS DALLAS COUNTY

(Condado de Dallas)
DISTRICT 1

|                    | DISTRI   | Street Contract Contr | ACTION OF THE PROPERTY OF THE |                 |  |  |  |  |  |
|--------------------|--|--|---|-----------------|--|--|--|--|--|
| Precinct (Recinto) | Voting Location (Lugar)                            | Address<br>(Dirección)   | City<br>(Ciudad)  | (Código postal) |  |  |  |  |  |
| 3032               | Hector P. Garcia Middle School-DISD                | 700 E. 8th St.   | Dallas  | 75203           |  |  |  |  |  |
| 3084               | Hector P. Garcia Middle School-DISD                | 701 E. 8th St.   | Dallas  | 75203           |  |  |  |  |  |
| 3094               | Hector P. Garcia Middle School-DISD                | 702 E. 8th St.   | Dallas  | 75203           |  |  |  |  |  |
| 4035               | Academy Of Dallas School                           | 2324 S. Vernon   | Dallas  | 75224           |  |  |  |  |  |
| 4036               | The Union Church                                   | 3410 S. Polk St.   | Dallas  | 75224           |  |  |  |  |  |
| 4038               | Harrell Budd Elementary School                     | 2121 S. Marsalis Ave.  | Dallas  | 75216           |  |  |  |  |  |
| 4055               | Leslie Stemmons Elementary School                  | 2727 Knoxville St.   | Dallas  | 75211           |  |  |  |  |  |
| 4056               | Palabra De Vida                                    | 2550 W. Illinois Ave.  | Dallas  | 75233           |  |  |  |  |  |
| 4061               | Mountain View Church Of Christ                     | 4111 W. Illinois Ave.  | Dallas  | 75211           |  |  |  |  |  |
| 4062               | Lelia P. Cowart Elementary School                  | 1515 S. Ravinia  | Dallas  | 75211           |  |  |  |  |  |
| 4063               | Elmwood El Buen Samaritano United Methodist Church | 1220 Newport Ave.  | Dallas  | 75224           |  |  |  |  |  |
| 4066               | Anson Jones Elementary School                      | 3901 Meredith  | Dallas  | 75211           |  |  |  |  |  |
| 4067               | George Peabody Elementary School                   | 3101 Raydell Pl.   | Dallas  | 75211           |  |  |  |  |  |
| 4068               | Lida Hooe Elementary School                        | 2419 Gladstone   | Dallas  | 75211           |  |  |  |  |  |
| 4069               | Winnetka Elementary School                         | 1151 S. Edgefield Ave.   | Dallas  | 75208           |  |  |  |  |  |
| 4070               | John F. Peeler Elementary School                   | 810 S. Llewellyn   | Dallas  | 75208           |  |  |  |  |  |
| 4071               | Dallas County Sub-Courthouse                       | 410 S. Beckley   | Dallas  | 75203           |  |  |  |  |  |
| 4072               | Dallas County Sub-Courthouse                       | 410 S. Beckley   | Dallas  | 75203           |  |  |  |  |  |
| 4073               | Preparing The Way Ministries                       | 2442 W. Jefferson Blvd.  | Dallas  | 75211           |  |  |  |  |  |
| 4074               | Sunset High School - Annex Bldg.                   | 2021 W. Tenth St.  | Dallas  | 75208           |  |  |  |  |  |
| 4075               | John H. Reagan School                              | 201 N. Adams Ave.  | Dallas  | 75208           |  |  |  |  |  |
| 4076               | Stevens Park Elementary School                     | 2615 W. Colorado Blvd.   | Dallas  | 75211           |  |  |  |  |  |
| 4077               | Rosemont Elementary School                         | 719 N. Montclair Ave.  | Dallas  | 75208           |  |  |  |  |  |
| 4078               | Kidd Springs Recreation Center                     | 711 Canty St.  | Dallas  | 75208           |  |  |  |  |  |
| 4079               | Kessler Park United Methodist Church               | 1215 Turner Ave.   | Dallas  | 75208           |  |  |  |  |  |
| 4080               | Kidd Springs Recreation Center                     | 711 Canty St.  | Dallas  | 75208           |  |  |  |  |  |
| 4107               | Harrell Budd Elementary School                     | 2121 S. Marsalis Ave.  | Dallas  | 75216           |  |  |  |  |  |
| 4113               | Mountain View Church Of Christ                     | 4111 W. Illinois Ave.  | Dallas  | 75211           |  |  |  |  |  |
| 4114               | Lelia P. Cowart Elementary School                  | 1515 S. Ravinia  | Dallas  | 75211           |  |  |  |  |  |
| 4115               | Kidd Springs Recreation Center                     | 711 Canty St.  | Dallas  | 75208           |  |  |  |  |  |
| 4300               | Cockrell Hill City Hall                            | 4125 W. Clarendon Dr.  | Cockrell Hill   | 75211           |  |  |  |  |  |

(Condado de Dallas)
DISTRICT 2

| DISTRICTZ             |   |  |                  |                           |  |  |
|-----------------------|---|--|------------------|---------------------------|--|--|
| Precinct<br>(Recinto) | Voting Location<br>(Lugar)  | Address<br>(Dirección)                     | City<br>(Ciudad) | Zip<br>(Código<br>postal) |  |  |
| 1014                  | Multiple Careers Magnet Center  | 4528 Rusk Ave.                             | Dallas           | 75204                     |  |  |
| 1015                  | Multiple Careers Magnet Center  | 4528 Rusk Ave.                             | Dallas           | 75204                     |  |  |
| 1018                  | Ben Milam Elementary School - Dallas ISD                                | 4200 McKinney Ave.                         | Dallas           | 75205                     |  |  |
| 1069                  | Grace United Methodist Church   | 4105 Junius St.                            | Dallas           | 75246                     |  |  |
| 1070                  | Grace United Methodist Church   | 4105 Junius St.                            | Dallas           | 75246                     |  |  |
| 1073                  | Junius Heights Baptist Church   | 5429 Reiger Ave.                           | Dallas           | 75214                     |  |  |
| 1074                  | Samuell Grand Recreation Center   | 6200 E. Grand Ave.                         | Dallas           | 75223                     |  |  |
| 1075                  | Samuell Grand Recreation Center   | 6200 E. Grand Ave.                         | Dallas           | 75223                     |  |  |
| 1078                  | Bayles Elementary School  | 2444 Telegraph                             | Dallas           | 75228                     |  |  |
| 1112                  | St. Luke Community United Methodist Church                              | 5710 E. R. L. Thornton                     | Dallas           | 75223                     |  |  |
| 1119                  | St. Luke Community United Methodist Church                              | 5710 E. R. L. Thornton                     | Dallas           | 75223                     |  |  |
| 1120                  | J.F.K. Learning Center  | 1802 Moser Ave.                            | Dallas           | 75206                     |  |  |
| 1122                  | Grace United Methodist Church   | 4105 Junius St.                            | Dallas           | 75246                     |  |  |
| 1130                  | Multiple Careers Magnet Center  | 4528 Rusk Ave.                             | Dallas           | 75204                     |  |  |
| 1131                  | Grace United Methodist Church   | 4105 Junius St.                            | Dallas           | 75246                     |  |  |
| 1132                  | Grace United Methodist Church   | 4105 Junius St.                            | Dallas           | 75246                     |  |  |
| 2034                  | Henry W. Longfellow - CEA   | 5314 Boaz                                  | Dallas           | 75209                     |  |  |
| 3005                  | Reverchon Recreation Center   | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 3006                  | Reverchon Recreation Center   | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 3008                  | Dallas County Courthouse - Allen  | 600 Commerce                               | Dallas           | 75202                     |  |  |
| 3010                  | Exall Park Recreation Center  | 1355 Adair St.                             | Dallas           | 75202                     |  |  |
| 3011                  | St. Edwards Catholic Church   | 4033 Elm St.                               | Dallas           | 75226                     |  |  |
| 3016                  | Bill J. Priest Institute  | 1402 Corinth St.                           | Dallas           | 75215                     |  |  |
| 3019                  | James Madison High School   | 3000 MLK Blvd.                             | Dallas           | 75215                     |  |  |
| 3020                  | Irma Rangel-Young Women's School  | 1718 Robert B. Cullum Blvd.                | Dallas           | 75210                     |  |  |
| 3089                  | Reverchon Recreation Center   | 3505 Maple Ave.                            | Dallas           | 75210                     |  |  |
| 3090                  | St. Edwards Catholic Church   | 4033 Elm St.                               | Dallas           | 75226                     |  |  |
| 3094                  | James Bowie Elementary School-DISD                                      | 330 N. Marsalis                            | Dallas           | 75203                     |  |  |
| 4009                  | David G. Burnet Elementary School                                       | 3201 Kinkaid Dr.                           | Dallas           | 75203                     |  |  |
| 4010                  | Stephen Foster Elementary School  | 3700 Clover Ln.                            | Dallas           | 75220                     |  |  |
| 4011                  | Stephen Foster Elementary School  | 3700 Clover Ln.                            | Dallas           | 75220                     |  |  |
| 4014                  | Sudie Williams Elementary School  | 4518 Pomona                                | Dallas           | 75209                     |  |  |
| 4015                  | North Park Community Development Corporation                            | 4619 W. University Blvd.                   | Dallas           | 75209                     |  |  |
| 4016                  | K. B. Polk Center   | 6911 Victoria                              | Dallas           | 75209                     |  |  |
| 4017                  | Maple Lawn Elementary School  | 3120 Inwood Rd.                            | Dallas           | 75235                     |  |  |
| 4018                  | Maple Lawn Elementary School  | 3120 Inwood Rd.                            | Dallas           | 75235                     |  |  |
| 4019                  | Arlington Park Recreation Center  | 1505 Record Crossing                       | Dallas           | 75235                     |  |  |
| 4020                  | Maple Lawn Elementary School  | 3120 Inwood Rd.                            | Dallas           | 75235                     |  |  |
|                       | Maple Lawn Elementary School  |  | Dallas           | 75235                     |  |  |
| 4021<br>4022          | Esperanza Medrano Elementary School                                     | 3120 Inwood Rd.<br>2221 Lucas Dr.          | Dallas           | 75235                     |  |  |
|                       |   | 1505 Record Crossing                       | Dallas           |                           |  |  |
| 4023<br>4032          | Arlington Park Recreation Center Reverchon Recreation Center            |  | Dallas           | 75235                     |  |  |
| 4032                  | Dallas Fire Station #1  | 3505 Maple Ave.                            | Dallas           | 75219<br>75207            |  |  |
|                       |   | 1901 Irving Blvd.                          |                  |                           |  |  |
| 4086<br>4087          | Grauwyler Park Recreation Center  Bachman Therapeutic Recreation Center | 7780 Harry Hines Blvd.<br>2750 Bachman Dr. | Dallas<br>Dallas | 75235<br>75220            |  |  |
| 4088                  | Bachman Therapeutic Recreation Center                                   | 2750 Bachman Dr.                           | Dallas           | 75220                     |  |  |
| 4100                  | Esperanza Medrano Elementary School                                     | 2221 Lucas Dr.                             | Dallas           |                           |  |  |
|                       |   |  |                  | 75219                     |  |  |
| 4102                  | Reverchon Recreation Center Reverchon Recreation Center                 | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 4103                  |   | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 4104                  | Reverchen Recreation Center   | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 4105                  | Reverchon Recreation Center   | 3505 Maple Ave.                            | Dallas           | 75219                     |  |  |
| 4119                  | Bachman Therapeutic Recreation Center                                   | 2750 Bachman Dr.                           | Dallas           | 75220                     |  |  |
| 4120                  | Bachman Therapeutic Recreation Center                                   | 2750 Bachman Dr.                           | Dallas           | 75220                     |  |  |

(Condado de Dallas)

| Precinct (Recinto) | Voting Location<br>(Lugar)              | Address<br>(Dirección)    | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|---|---------------------------|------------------|---------------------------|
| 3001               | T. W. Browne Middle School              | 3333 Sprague              | Dallas           | 75233                     |
| 3002               | T. W. Browne Middle School              | 3333 Sprague              | Dallas           | 75233                     |
| 3003               | T. W. Browne Middle School              | 3333 Sprague              | Dallas           | 75233                     |
| 3004               | Daniel Webster Elementary School        | 3815 S. Franklin          | Dallas           | 75233                     |
| 3050               | H.I. Holland Elementary School @ Lisbon | 4203 S. Lancaster Rd.     | Dallas           | 75216                     |
| 3051               | Fountain of Living Word Church          | 2543 E. Ledbetter Dr.     | Dallas           | 75216                     |
| 3053               | Thurgood Marshall Recreation Center     | 5150 Mark Trail Way       | Dallas           | 75232                     |
| 3054               | William Hawley Atwell Law Academy       | 1303 Reynoldston St.      | Dallas           | 75232                     |
| 3055               | Adelle Turner Elementary School         | 5505 S. Polk St.          | Dallas           | 75232                     |
| 3056               | Mark Twain Vanguard                     | 724 Green Cove Ln.        | Dallas           | 75232                     |
| 3057               | T. G. Terry Elementary School           | 6661 Greenspan Ave.       | Dallas           | 75232                     |
| 3058               | St. Paul Lutheran Church                | 5725 S. Marsalis Ave.     | Dallas           | 75241                     |
| 3059               | St. Luke Presbyterian Church            | 5915 Singing Hills Dr.    | Dallas           | 75241                     |
| 3060               | R.L. Thornton Elementary School         | 6011 Old Ox Rd.           | Dallas           | 75241                     |
| 3061               | New Tech High School @ A. Maceo Smith   | 3030 Stag Rd.             | Dallas           | 75241                     |
| 3063               | Ronald E. McNair Elementary School      | 3150 Bainbridge Ave.      | Dallas           | 75237                     |
| 3077               | Park in the Woods Recreation Center     | 6801 Mountain Creek Pkwy. | Dallas           | 75249                     |
| 3078               | Park in the Woods Recreation Center     | 6801 Mountain Creek Pkwy. | Dallas           | 75249                     |
| 3088               | Daniel Webster Elementary School        | 3815 S. Franklin          | Dallas           | 75233                     |
| 3092               | Thurgood Marshall Recreation Center     | 5150 Mark Trail Way       | Dallas           | 75232                     |
| 3098               | H.I. Holland Elementary School @ Lisbon | 4203 S. Lancaster Rd.     | Dallas           | 75216                     |
| 4026               | Eladio R. Martinez Learning Center      | 4500 Bernal               | Dallas           | 75212                     |
| 4027               | Eladio R. Martinez Learning Center      | 4500 Bernal               | Dallas           | 75212                     |
| 4050               | Mountain Creek Library                  | 6102 Mountain Creek Pkwy. | Dallas           | 75249                     |
| 4052               | Bilhartz Elementary School - Gym        | 6700 Wandt Dr.            | Dallas           | 75236                     |
| 4053               | YWLA at Arnold Middle School            | 1204 E. Marshall Dr.      | Grand Prairie    | 75051                     |
| 4054               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4055               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4056               | Palabra De Vida                         | 2550 W. Illinois Ave.     | Dallas           | 75233                     |
| 4059               | Charley Taylor Recreation Center        | 601 E. Grand Prairie Rd.  | Grand Prairie    | 75051                     |
| 4060               | Nancy Jane Cochran Elementary School    | 6000 Keeneland Pkwy.      | Dallas           | 75211                     |
| 4065               | Arcadia Park Elementary School          | 1300 N. Justin Ave.       | Dallas           | 75211                     |
| 4066               | Anson Jones Elementary School           | 3901 Meredith             | Dallas           | 75211                     |
| 4067               | George Peabody Elementary School        | 3101 Raydell Pl.          | Dallas           | 75211                     |
| 4076               | Stevens Park Elementary School          | 2615 W. Colorado Blvd.    | Dallas           | 75211                     |
| 4090               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4093               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4111               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4112               | Leslie Stemmons Elementary School       | 2727 Knoxville St.        | Dallas           | 75211                     |
| 4113               | Mountain View Church of Christ          | 4111 W. Illinois Ave.     | Dallas           | 75211                     |
| 4300               | Cockrell Hill City Hall                 | 4125 W. Clarendon Dr.     | Cockrell Hill    | 75211                     |

(Condado de Dallas)

| Precinct  | Voting Location                                 | Address                | City     | Zip<br>(Código |
|-----------|---|------------------------|----------|----------------|
| (Recinto) | (Lugar)   | (Dirección)            | (Ciudad) | postal)        |
| 3016      | Bill J. Priest Institute                        | 1402 Corinth St.       | Dallas   | 75215          |
| 3033      | Greater Mt. Pleasant Baptist Church             | 1403 Morrell Ave.      | Dallas   | 75203          |
| 3034      | Greater Mt. Pleasant Baptist Church             | 1403 Morrell Ave.      | Dallas   | 75203          |
| 3035      | F. D. Roosevelt High School                     | 525 Bonnie View Dr.    | Dallas   | 75203          |
| 3036      | F. D. Roosevelt High School                     | 525 Bonnie View Dr.    | Dallas   | 75203          |
| 3037      | The Way, The Truth & The Light Christian Church | 1702 Denley Dr.        | Dallas   | 75216          |
| 3038      | The Way, The Truth & The Light Christian Church | 1702 Denley Dr.        | Dallas   | 75216          |
| 3039      | Oliver W. Holmes Middle School                  | 2001 E. Kiest          | Dallas   | 75216          |
| 3040      | Good Street Baptist Church                      | 3110 Bonnie View Rd.   | Dallas   | 75216          |
| 3041      | Christ for the Nations Institute Student Center | 444 Fawn Ridge Dr.     | Dallas   | 75224          |
| 3042      | John Neely Bryan Elementary School              | 2001 Deer Path Dr.     | Dallas   | 75216          |
| 3043      | John Neely Bryan Elementary School              | 2001 Deer Path Dr.     | Dallas   | 75216          |
| 3044      | W. W. Bushman Elementary School                 | 4200 Bonnie View Rd.   | Dallas   | 75216          |
| 3046      | John W. Carpenter Elementary School             | 2121 Tosca Ln.         | Dallas   | 75224          |
| 3047      | Christ for the Nations Institute Student Center | 444 Fawn Ridge Dr.     | Dallas   | 75224          |
| 3048      | South Oak Cliff High School                     | 3601 S. Marsalis Ave.  | Dallas   | 75216          |
| 3049      | Clara Oliver Elementary School                  | 4010 Idaho Ave.        | Dallas   | 75216          |
| 3050      | H.I. Holand Elementary School @ Lisbon          | 4203 S. Lancaster Rd.  | Dallas   | 75216          |
| 3051      | Fountain of Living Word Church                  | 2543 E. Ledbetter Dr.  | Dallas   | 75216          |
| 3052      | Elisha M. Pease Elementary School               | 2914 Cummings St.      | Dallas   | 75216          |
| 3054      | William Hawley Atwell Academy                   | 1303 Reynoldston St.   | Dallas   | 75232          |
| 3056      | Mark Twain Vanguard                             | 724 Green Cove Ln.     | Dallas   | 75232          |
| 3057      | T. G. Terry Elementary School                   | 6661 Greenspan Ave.    | Dallas   | 75232          |
| 3058      | St. Paul Lutheran Church                        | 5725 S. Marsalis Ave.  | Dallas   | 75241          |
| 3059      | St. Luke Presbyterian Church                    | 5915 Singing Hills Dr. | Dallas   | 75241          |
| 3061      | New Tech High School @ A. Maceo Smith           | 3030 Stag Rd.          | Dallas   | 75241          |
| 3072      | Tommie Allen Recreation Center                  | 7071 Bonnie View Dr.   | Dallas   | 75241          |
| 3097      | Clara Oliver Elementary School                  | 4010 Idaho Ave.        | Dallas   | 75216          |
| 3098      | H.I. Holand Elementary School @ Lisbon          | 4203 S. Lancaster Rd.  | Dallas   | 75216          |
| 4036      | The Union Church                                | 3410 S. Polk St.       | Dallas   | 75224          |
| 4037      | The Union Church                                | 3410 S. Polk St.       | Dallas   | 75224          |
| 4038      | Harrell Budd Elementary School                  | 2121 S. Marsalis Ave.  | Dallas   | 75216          |
| 4039      | Bexar Street Baptist Church                     | 2018 S. Marsalis Ave.  | Dallas   | 75216          |
| 4040      | Roger Q. Mills Elementary School                | 1515 Lynn Haven        | Dallas   | 75216          |
| 4041      | Bexar Street Baptist Church                     | 2018 S. Marsalis Ave.  | Dallas   | 75216          |
| 4043      | The Union Church                                | 3410 S. Polk St.       | Dallas   | 75224          |
| 4044      | Clinton P. Russell Elementary School            | 3031 S. Beckley        | Dallas   | 75224          |
| 4046      | Clinton P. Russell Elementary School            | 3031 S. Beckley        | Dallas   | 75224          |
| 4047      | Boude Storey Middle School                      | 3000 Maryland Ave.     | Dallas   | 75216          |
| 4048      | Clinton P. Russell Elementary School            | 3031 S. Beckley        | Dallas   | 75224          |
| 4057      | Kiest Recreation Center                         | 3080 Hampton Rd.       | Dallas   | 75224          |
| 4058      | Kiest Recreation Center                         | 3080 Hampton Rd.       | Dallas   | 75224          |
| 4072      | Dallas County Sub-Courthouse                    | 410 S. Beckley Ave.    | Dallas   | 75203          |
| 4107      | Harrell Budd Elementary School                  | 2121 S. Marsalis Ave.  | Dallas   | 75216          |
| 4108      | Bexar Street Baptist Church                     | 2018 S. Marsalis Ave.  | Dallas   | 75216          |
| 4109      | Boude Storey Middle School                      | 3000 Maryland Ave.     | Dallas   | 75216          |
| 4110      | Boude Storey Middle School                      | 3000 Maryland Ave.     | Dallas   | 75216          |

(Condado de Dallas)

| Precinct (Recinto) | Voting Location<br>(Lugar)         | Address<br>(Dirección) | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|------------------------------------|------------------------|------------------|---------------------------|
| 1083               | Colonial Baptist Church            | 6459 Scyene Rd.        | Dallas           | 75227                     |
| 1085               | Urban Park Elementary School       | 6901 Military Pkwy.    | Dallas           | 75227                     |
| 1088               | Forester Field House               | 8233 Military Pkwy.    | Dallas           | 75227                     |
| 1090               | San Jacinto Elementary School      | 7900 Hume Dr.          | Dallas           | 75227                     |
| 1091               | Annie Webb Blanton School          | 8915 Greenmound Ave.   | Dallas           | 75227                     |
| 1092               | Edward Titche Elementary School    | 9560 Highfield Dr.     | Dallas           | 75227                     |
| 1094               | John Ireland Elementary School     | 1515 Jim Miller        | Dallas           | 75217                     |
| 1095               | Nathaniel Hawthorne School         | 7800 Umphress Rd.      | Dallas           | 75217                     |
| 1096               | Nathaniel Hawthorne School         | 7800 Umphress Rd.      | Dallas           | 75217                     |
| 1097               | W. W. Samuell High School          | 8928 Palisade Dr.      | Dallas           | 75217                     |
| 1098               | Fred F. Florence Middle School     | 1625 N. Masters        | Dallas           | 75217                     |
| 1099               | Fred F. Florence Middle School     | 1625 N. Masters        | Dallas           | 75217                     |
| 1100               | E. B. Comstock Middle School       | 7044 Hodde St.         | Dallas           | 75217                     |
| 1101               | Pleasant Grove Branch Library      | 7310 Lake June Rd.     | Dallas           | 75217                     |
| 1102               | B. H. Macon Elementary School      | 650 Holcomb Rd.        | Dallas           | 75217                     |
| 1103               | B. H. Macon Elementary School      | 650 Holcomb Rd.        | Dallas           | 75217                     |
| 1104               | William Anderson Elementary School | 620 N. St. Augustine   | Dallas           | 75217                     |
| 1105               | William Anderson Elementary School | 620 N. St. Augustine   | Dallas           | 75217                     |
| 1106               | Richard Lagow Elementary School    | 637 Edgeworth Dr.      | Dallas           | 75217                     |
| 1107               | Richard Lagow Elementary School    | 637 Edgeworth Dr.      | Dallas           | 75217                     |
| 1108               | H. Grady Spruce High School        | 9733 Old Seagoville    | Dallas           | 75217                     |
| 1109               | Fireside Drive Baptist Church      | 8805 Fireside Dr.      | Dallas           | 75217                     |
| 1110               | Richard Lagow Elementary School    | 637 Edgeworth Dr.      | Dallas           | 75217                     |
| 1111               | Fireside Drive Baptist Church      | 8805 Fireside Dr.      | Dallas           | 75217                     |
| 1113               | John Ireland Elementary School     | 1515 Jim Miller        | Dallas           | 75217                     |
| 1135               | Fred F. Florence Middle School     | 1625 N. Masters        | Dallas           | 75217                     |
| 3082               | W. A. Blair Elementary School      | 7720 Gayglen           | Dallas           | 75217                     |

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| Precinct (Recinto) | Voting Location (Lugar)               | Address<br>(Dirección) | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|---------------------------------------|------------------------|------------------|---------------------------|
| 2000               | Webb Chapel United Methodist Church   | 2536 Valley View       | Farmers Branch   | 75234                     |
| 2001               | Thomas C. Marsh Preparatory Academy   | 3838 Crown Shore Dr.   | Dallas           | 75244                     |
| 2012               | Walnut Hill Recreation Center         | 10011 Midway Rd.       | Dallas           | 75229                     |
| 2074               | Valley Ranch Elementary School        | 9800 Rodeo Dr.         | Irving           | 75063                     |
| 2076               | Webb Chapel United Methodist Church   | 2536 Valley View       | Farmers Branch   | 75234                     |
| 4000               | Caillet Elementary School             | 3033 Merrell Rd.       | Dallas           | 75229                     |
| 4001               | Caillet Elementary School             | 3033 Merrell Rd.       | Dallas           | 75229                     |
| 4003               | Marcus Recreation Center              | 3003 Northaven Rd.     | Dallas           | 75229                     |
| 4004               | Marcus Recreation Center              | 3003 Northaven Rd.     | Dallas           | 75229                     |
| 4005               | Park Forest Branch Library            | 3421 Forest Ln.        | Dallas           | 75234                     |
| 4007               | David G. Burnet Elementary School     | 3200 Kinkaid Dr.       | Dallas           | 75220                     |
| 4008               | David G. Burnet Elementary School     | 3200 Kinkaid Dr.       | Dallas           | 75220                     |
| 4009               | David G. Burnet Elementary School     | 3200 Kinkaid Dr.       | Dallas           | 75220                     |
| 4010               | Stephen Foster Elementary School      | 3700 Clover Ln.        | Dallas           | 75220                     |
| 4011               | Stephen Foster Elementary School      | 3700 Clover Ln.        | Dallas           | 75220                     |
| 4012               | Stephen Foster Elementary School      | 3700 Clover Ln.        | Dallas           | 75220                     |
| 4013               | Stephen Foster Elementary School      | 3700 Clover Ln.        | Dallas           | 75220                     |
| 4019               | Arlington Park Recreation Center      | 1505 Record Crossing   | Dallas           | 75235                     |
| 4023               | Arlington Park Recreation Center      | 1505 Record Crossing   | Dallas           | 75235                     |
| 4024               | L. G. Pinkston High School            | 2200 Dennison          | Dallas           | 75212                     |
| 4025               | Amelia Earhart Elementary School      | 3531 N. Westmoreland   | Dallas           | 75212                     |
| 4026               | Eladio R. Martinez Learning Center    | 4500 Bernal            | Dallas           | 75212                     |
| 4027               | Eladio R. Martinez Learning Center    | 4500 Bernal            | Dallas           | 75212                     |
| 4028               | Amelia Earhart Elementary School      | 3531 N. Westmoreland   | Dallas           | 75212                     |
| 4029               | L. G. Pinkston High School            | 2200 Dennison          | Dallas           | 75212                     |
| 4030               | L. G. Pinkston High School            | 2200 Dennison          | Dallas           | 75212                     |
| 4031               | C. F. Carr Elementary School          | 1952 Bayside           | Dallas           | 75212                     |
| 4033               | Dallas Fire Station #1                | 1901 Irving Blvd.      | Dallas           | 75207                     |
| 4060               | Nancy Jane Cochran Elementary         | 6000 Keeneland Pkwy.   | Dallas           | 75211                     |
| 4065               | Arcadia Park Elementary School        | 1300 N. Justin Ave.    | Dallas           | 75211                     |
| 4076               | Stevens Park Elementary School        | 2615 W. Colorado Blvd. | Dallas           | 75211                     |
| 4081               | Eladio R. Martinez Learning Center    | 4500 Bernal Dr.        | Dallas           | 75212                     |
| 4082               | Sidney Lanier Elementary School       | 1400 Walmsley Ave.     | Dallas           | 75208                     |
| 4083               | Sidney Lanier Elementary School       | 1400 Walmsley Ave.     | Dallas           | 75208                     |
| 4084               | Anita Martinez Recreation Center      | 3212 N. Winnetka Ave.  | Dallas           | 75212                     |
| 4085               | Anita Martinez Recreation Center      | 3212 N. Winnetka Ave.  | Dallas           | 75212                     |
| 4086               | Grauwyler Park Recreation Center      | 7780 Harry Hines Blvd. | Dallas           | 75235                     |
| 4087               | Bachman Therapeutic Recreation Center | 2750 Bachman Dr.       | Dallas           | 75220                     |
| 4088               | Bachman Therapeutic Recreation Center | 2750 Bachman Dr.       | Dallas           | 75220                     |
| 4094               | Park Forest Branch Library            | 3421 Forest Ln.        | Dallas           | 75234                     |
| 4097               | David G. Burnet Elementary School     | 3200 Kinkaid Dr.       | Dallas           | 75220                     |
| 4098               | Stephen Foster Elementary School      | 3700 Clover Ln.        | Dallas           | 75220                     |
| 4099               | Sudie Williams Elementary School      | 4518 Pomona            | Dallas           | 75220                     |
| 4101               | L.G. Pinkston High School             | 2200 Dennison          | Dallas           | 75212                     |
| 4116               | Anita Martinez Recreation Center      | 3212 N. Winnetka Ave.  | Dallas           | 75212                     |
| 4117               | Arlington Park Recreation Center      | 1505 Record Crossing   | Dallas           | 75235                     |
| 4120               | Bachman Therapeutic Recreation Center | 2750 Bachman Dr.       | Dallas           | 75230                     |

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|              |  |                             |                  | Zip            |
|--------------|--|-----------------------------|------------------|----------------|
| Precinct     | Voting Location  | Address<br>(Dirección)      | City<br>(Ciudad) | (Código        |
| (Recinto)    | (Lugar)  | 1811 Gross Rd.              | Dallas           | 75228          |
| 1063<br>1064 | George W. Truett Elementary School   | 1811 Gross Rd.              | Dallas           | 75228          |
|              | George W. Truett Elementary School   | 1811 Gross Rd.              | Dallas           |                |
| 1065         | George W. Truett Elementary School   | 3719 Moon Dr.               | Mesquite         | 75228<br>75150 |
| 1067<br>1078 | Zack Motley Elementary School  Bayles Elementary School  | 2444 Telegraph              | Dallas           | 75228          |
| 1078         | S. S. Conner Elementary School   | 3037 Greenmeadow            | Dallas           | 75228          |
|              | The second secon | 3037 Greenmeadow            | Dallas           |                |
| 1080         | S. S. Conner Elementary School  Owenwood United Methodist Church   | 1451 John West Rd.          | Dallas           | 75228<br>75228 |
| 1081         |  |                             | Dallas           |                |
| 1082         | Colonial Baptist Church  | 6459 Scyene Rd.             | Dallas           | 75227          |
| 1083         | Colonial Baptist Church  | 6459 Scyene Rd.             |                  | 75227          |
| 1084         | Edna Rowe Elementary School  | 4918 Hovenkamp              | Dallas           | 75227          |
| 1085         | Urban Park Elementary School   | 6901 Military Pkwy.         | Dallas           | 75227          |
| 1086         | Owenwood United Methodist Church   | 1451 John West Rd.          | Dallas           | 75228          |
| 1087         | Skyline High School  | 7777 Forney Rd.             | Dallas           | 75227          |
| 1088         | Forester Field House   | 8233 Military Pkwy.         | Dallas           | 75227          |
| 1089         | Forester Field House   | 8233 Military Pkwy.         | Dallas           | 75227          |
| 1091         | Annie Webb Blanton School  | 8915 Greenmound Ave.        | Dallas           | 75227          |
| 1092         | Edward Titche Elementary School  | 9560 Highfield Dr.          | Dallas           | 75227          |
| 1093         | Nueva Vida Life Assembly   | 10747 Bruton Rd.            | Dallas           | 75217          |
| 1100         | E. B. Comstock Middle School   | 7044 Hodde St.              | Dallas           | 75217          |
| 1112         | St. Luke Community United Methodist Church   | 5710 E. R. L. Thornton      | Dallas           | 75223          |
| 1113         | John Ireland Elementary School   | 1515 Jim Miller             | Dallas           | 75217          |
| 1114         | Owenwood United Methodist Church   | 1451 John West Rd.          | Dallas           | 75228          |
| 1119         | St. Luke Community United Methodist Church   | 5710 E. R. L. Thornton      | Dallas           | 75223          |
| 1134         | Forester Field House   | 8233 Military Pkwy.         | Dallas           | 75227          |
| 1303         | George W. Truett Elementary School   | 1811 Gross Rd.              | Dallas           | 75228          |
| 3012         | Evangelist Temple Church   | 2627 Dorris St.             | Dallas           | 75215          |
| 3016         | Bill J. Priest Institute   | 1402 Corinth St.            | Dallas           | 75215          |
| 3017         | Martin Luther King Jr. Learning Center   | 1817 Warren Ave.            | Dallas           | 75215          |
| 3018         | Park South YMCA  | 2500 Romine                 | Dallas           | 75215          |
| 3019         | James Madison High School  | 3000 MLK Blvd.              | Dallas           | 75215          |
| 3020         | Irma Rangel-Young Women's Leadership School  | 1718 Robert B. Cullum Blvd. | Dallas           | 75210          |
| 3021         | Irma Rangel-Young Women's Leadership School  | 1718 Robert B. Cullum Blvd. | Dallas           | 75210          |
| 3022         | Irma Rangel-Young Women's Leadership School  | 1718 Robert B. Cullum Blvd. | Dallas           | 75210          |
| 3023         | James Madison High School  | 3000 MLK Blvd.              | Dallas           | 75215          |
| 3024         | Mt. Herob Baptist Church   | 3306 Carpenter Ave.         | Dallas           | 75215          |
| 3025         | Mt. Herob Baptist Church   | 3306 Carpenter Ave.         | Dallas           | 75215          |
| 3026         | St. Paul Baptist Church  | 1600 Pear St.               | Dallas           | 75215          |
| 3027         | Lincoln High School - CHM  | 2826 Elsie Faye Heggins St. | Dallas           | 75215          |
| 3028         | Evangelist Temple Church   | 2627 Dorris St.             | Dallas           | 75215          |
| 3029         | Evangelist Temple Church   | 2627 Dorris St.             | Dallas           | 75215          |
| 3036         | F.D. Roosevelt High School   | 525 Bonnie View Rd.         | Dallas           | 75203          |
| 3040         | Good Street Baptist Church   | 3110 Bonnie View Rd.        | Dallas           | 75216          |
| 3045         | Gethsemane Baptist Church  | 4600 Solar Ln.              | Dallas           | 75216          |
| 3072         | Tommie Allen Recreation Center   | 7071 Bonnie View Rd.        | Dallas           | 75241          |
| 3090         | St. Edwards Catholic Church  | 4033 Elm St.                | Dallas           | 75226          |

(Condado de Dallas)

| Precinct (Recinto) | Voting Location (Lugar)                | Address (Dirección)     | Clty<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|--|-------------------------|------------------|---------------------------|
| 1100               | E. B. Comstock Middle School           | 7044 Hodde St.          | Dallas           | 75217                     |
| 1101               | Pleasant Grove Branch Library          | 7310 Lake June Rd.      | Dallas           | 75217                     |
| 1108               | H. Grady Spruce High School            | 9733 Old Seagoville     | Dallas           | 75217                     |
| 1109               | Fireside Drive Baptist Church          | 8805 Fireside Dr.       | Dallas           | 75217                     |
| 1111               | Fireside Drive Baptist Church          | 8805 Fireside Dr.       | Dallas           | 75217                     |
| 1124               | Fireside Drive Baptist Church          | 8805 Fireside Dr.       | Dallas           | 75217                     |
| 1136               | Richard Lagow Elementary School        | 637 Edgeworth Dr.       | Dallas           | 75217                     |
| 3013               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3014               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3015               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3031               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3053               | Thurgood Marshall Recreation Center    | 5150 Mark Trail Way     | Dallas           | 75232                     |
| 3060               | R. L. Thornton Elementary School       | 6011 Old Ox Rd.         | Dallas           | 75241                     |
| 3061               | New Tech High School @ A. Maceo Smith  | 3030 Stag Rd.           | Dallas           | 75241                     |
| 3062               | J. N. Ervin Elementary School          | 3722 Black Oak Dr.      | Dallas           | 75241                     |
| 3063               | Ronald E. McNair Elementary School     | 3150 Bainbridge Ave.    | Dallas           | 75237                     |
| 3064               | Friendship West Baptist Church         | 2020 W. Wheatland Rd.   | Dallas           | 75232                     |
| 3065               | Umphrey Lee Elementary School          | 7808 Racine Dr.         | Dallas           | 75232                     |
| 3066               | Martin Weiss Elementary School         | 8601 Willoughby Blvd.   | Dallas           | 75232                     |
| 3067               | Friendship West Baptist Church         | 2020 W. Wheatland Rd.   | Dallas           | 75232                     |
| 3068               | Singing Hills Recreation Center        | 1909 Crouch Rd.         | Dallas           | 75241                     |
| 3069               | Cornerstone Community Church           | 2817 Cherry Valley      | Dallas           | 75241                     |
| 3070               | Tommie Allen Recreation Center         | 7071 Bonnie View Rd.    | Dallas           | 75241                     |
| 3071               | Highland Hills United Methodist Church | 3800 Simpson Stuart Rd. | Dallas           | 75241                     |
| 3072               | Tommie Allen Recreation Center         | 7071 Bonnie View Rd.    | Dallas           | 75241                     |
| 3073               | Tommie Allen Recreation Center         | 7071 Bonnie View Rd.    | Dallas           | 75241                     |
| 3074               | Friendship West Baptist Church         | 2020 W. Wheatland Rd.   | Dallas           | 75232                     |
| 3075               | Cornerstone Community Church           | 2817 Cherry Valley      | Dallas           | 75241                     |
| 3079               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3080               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3082               | W. A. Blair Elementary School          | 7720 Gayglen            | Dallas           | 75217                     |
| 3083               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3093               | Kleberg-Rylie Recreation Center        | 1515 Edd Rd.            | Dallas           | 75253                     |
| 3099               | Cornerstone Community Church           | 2817 Cherry Valley      | Dallas           | 75241                     |

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| Precinct (Recinto) | Voting Location<br>(Lugar)         | Address<br>(Dirección) | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|------------------------------------|------------------------|------------------|---------------------------|
| 1000               | Dan D. Rogers Elementary School    | 5314 Abrams Rd.        | Dallas           | 75214                     |
| 1045               | Highland Meadows Elementary School | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 1047               | Martha T. Reilly Elementary        | 11230 Lippitt Ave.     | Dallas           | 75218                     |
| 1048               | Martha T. Reilly Elementary        | 11230 Lippitt Ave.     | Dallas           | 75218                     |
| 1051               | Alex Sanger Elementary School      | 8410 San Leandro Dr.   | Dallas           | 75218                     |
| 1052               | Lochwood Branch Library            | 11221 Lochwood Blvd.   | Dallas           | 75228                     |
| 1054               | Casa View Elementary School        | 2100 N. Farola Dr.     | Dallas           | 75228                     |
| 1055               | Casa View Elementary School        | 2100 N. Farola Dr.     | Dallas           | 75228                     |
| 1056               | Charles A. Gill Elementary School  | 10910 Ferguson Rd.     | Dallas           | 75228                     |
| 1057               | St. Pius X Church Parish           | 3030 Gus Thomasson     | Dallas           | 75228                     |
| 1058               | Bryan Adams High School            | 2101 Millmar           | Dallas           | 75228                     |
| 1059               | Reinhardt Elementary School        | 10122 Losa Dr.         | Dallas           | 75218                     |
| 1060               | Alex Sanger Elementary School      | 8410 San Leandro Dr.   | Dallas           | 75218                     |
| 1061               | W.H. Gaston Middle School          | 9565 Mercer Dr.        | Dallas           | 75228                     |
| 1062               | Edwin J. Kiest Elementary School   | 2611 Healey Dr.        | Dallas           | 75228                     |
| 1063               | George W. Truett Elementary School | 1811 Gross Rd.         | Dallas           | 75228                     |
| 1068               | Charles A. Gill Elementary School  | 10910 Ferguson Rd.     | Dallas           | 75228                     |
| 1075               | Samuell Grand Recreation Center    | 6220 E. Grand Ave.     | Dallas           | 75223                     |
| 1078               | Bayles Elementary School           | 2444 Telegraph         | Dallas           | 75228                     |
| 1079               | S. S. Conner Elementary School     | 3037 Greenmeadow       | Dallas           | 75228                     |
| 1082               | Colonial Baptist Church            | 6459 Scyene Rd.        | Dallas           | 75227                     |
| 1115               | St. Pius X Church Parish           | 3030 Gus Thomasson     | Dallas           | 75228                     |
| 1116               | Edwin J. Kiest Elementary School   | 2611 Healey Dr.        | Dallas           | 75228                     |
| 1121               | Living Water Church of God         | 11110 Shiloh Rd.       | Dallas           | 75228                     |
| 1125               | Living Water Church of God         | 11110 Shiloh Rd.       | Dallas           | 75228                     |
| 1133               | Alex Sanger Elementary School      | 8410 San Leandro Dr.   | Dallas           | 75218                     |
| 1137               | Edwin J. Kiest Elementary School   | 2611 Healey Dr.        | Dallas           | 75228                     |
| 1300               | Ed Vanston Middle School           | 3230 Karla             | Mesquite         | 75150                     |
| 2036               | Zion Lutheran Church               | 6121 E. Lovers Ln.     | Dallas           | 75214                     |
| 2040               | St. Andrews Presbyterian Church    | 3204 Skillman St.      | Dallas           | 75214                     |
| 2061               | Lake Highlands Elementary School   | 9501 Ferndale          | Dallas           | 75238                     |
| 2062               | Lake Highlands Jr. High            | 10301 Walnut Hill Ln.  | Dallas           | 75238                     |
| 2064               | Highland Meadows Elementary School | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 2065               | Victor Hexter Elementary School    | 9720 Waterview St.     | Dallas           | 75218                     |
| 2066               | White Rock Elementary School       | 9229 Chiswell Rd.      | Dallas           | 75238                     |
| 2067               | L. L. Hotchkiss Elementary School  | 6929 Town North Dr.    | Dallas           | 75231                     |
| 2068               | Dan D. Rogers Elementary School    | 5314 Abrams Rd.        | Dallas           | 75214                     |
| 2069               | Ridgewood Recreation Center        | 6818 Fisher Rd.        | Dallas           | 75214                     |
| 2070               | Northridge Presbyterian Church     | 6920 Bob-O-Link Dr.    | Dallas           | 75214                     |
| 2071               | Lakewood Elementary School         | 3000 Hillbrook St.     | Dallas           | 75214                     |
| 2072               | Northridge Presbyterian Church     | 6920 Bob-O-Link Dr.    | Dallas           | 75214                     |
| 2073               | Bath House Cultural Center         | 521 E. Lawther Dr.     | Dallas           | 75218                     |

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| Precinct (Recinto) | Voting Location (Lugar)                      | Address<br>(Dirección) | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|--|------------------------|------------------|---------------------------|
| 1003               | Hamilton Park Pacesetter                     | 8301 Towns St.         | Dallas           | 75243                     |
| 1004               | Forest Meadow Junior High School             | 9373 Whitehurst        | Dallas           | 75243                     |
| 1005               | New Mount Zion Baptist Church                | 9550 Shepherd Rd.      | Dallas           | 75243                     |
| 1006               | Moss Haven Elementary School                 | 9202 Moss Farms Ln.    | Dallas           | 75243                     |
| 1007               | Moss Haven Elementary School                 | 9202 Moss Farms Ln.    | Dallas           | 75243                     |
| 1026               | Richland College                             | 12800 Abrams Rd.       | Dallas           | 75243                     |
| 1027               | Audelia Creek Elementary School              | 12600 Audelia Rd.      | Dallas           | 75243                     |
| 1028               | Audelia Creek Elementary School              | 12600 Audelia Rd.      | Dallas           | 75243                     |
| 1029               | Richland College                             | 12800 Abrams Rd.       | Dallas           | 75243                     |
| 1030               | A.M. Aikin Elementary School                 | 12300 Pleasant Valley  | Dallas           | 75243                     |
| 1038               | A.M. Aikin Elementary School                 | 12300 Pleasant Valley  | Dallas           | 75243                     |
| 1039               | Lake Highlands High School                   | 9449 Church Rd.        | Dallas           | 75238                     |
| 1040               | Dallas Fire Station #57                      | 10801 Audelia Rd.      | Dallas           | 75238                     |
| 1041               | Dallas Fire Station #57                      | 10801 Audelia Rd.      | Dallas           | 75238                     |
| 1042               | A. M. Aikin Elementary School                | 12300 Pleasant Valley  | Dallas           | 75243                     |
| 1043               | Skyview Elementary School                    | 9229 Meadowknoll       | Dallas           | 75243                     |
| 1044               | Lake Highlands High School                   | 9449 Church Rd.        | Dallas           | 75238                     |
| 1045               | Highland Meadows Elementary School           | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 1046               | Highland Meadows Elementary School           | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 1049               | Merriman Park Elementary School              | 7101 Winedale Dr.      | Dallas           | 75231                     |
| 1128               | Lake Highlands High School                   | 9449 Church Rd.        | Dallas           | 75238                     |
| 1129               | Highland Meadows Elementary School           | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 1707               | A.R. Davis Elementary School                 | 1621 McCallum Dr.      | Garland          | 75042                     |
| 2020               | Arthur Kramer Elementary School              | 7131 Midbury           | Dallas           | 75230                     |
| 2059               | Wallace Elementary School                    | 9921 Kirkhaven         | Dallas           | 75238                     |
| 2060               | Northlake Elementary School - Richardson ISD | 10059 Ravensway        | Dallas           | 75238                     |
| 2061               | Lake Highlands Elementary School             | 9501 Femdale           | Dallas           | 75238                     |
| 2062               | Lake Highlands Junior High School            | 10301 Walnut Hill Ln.  | Dallas           | 75238                     |
| 2063               | Wallace Elementary School                    | 9921 Kirkhaven         | Dallas           | 75238                     |
| 2064               | Highland Meadows Elementary School           | 8939 Whitewing Ln.     | Dallas           | 75238                     |
| 2066               | White Rock Elementary School                 | 9229 Chiswell Rd.      | Dallas           | 75238                     |

(Condado de Dallas)

| Precinct (Recinto) | Voting Location<br>(Lugar)             | Address<br>(Dirección)     | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|--|----------------------------|------------------|---------------------------|
| 1003               | Hamilton Park Pacesetter               | 8301 Towns St.             | Dallas           | 75243                     |
| 1008               | Lee McShan Jr. Elementary School       | 8307 Meadow Rd.            | Dallas           | 75231                     |
| 1010               | Lee McShan Jr. Elementary School       | 8307 Meadow Rd.            | Dallas           | 75231                     |
| 1029               | Richland College                       | 12800 Abrams Rd.           | Dallas           | 75243                     |
| 1032               | Northwood Hills Elementary School      | 14532 Meandering Way       | Dallas           | 75254                     |
| 1033               | Spring Valley Elementary School        | 13535 Spring Grove Rd.     | Dallas           | 75240                     |
| 1035               | RISD Academy                           | 13630 Coit Rd.             | Dallas           | 75240                     |
| 1036               | RISD Academy                           | 13630 Coit Rd.             | Dallas           | 75240                     |
| 1037               | RISD Academy                           | 13630 Coit Rd.             | Dallas           | 75240                     |
| 1127               | RISD Academy                           | 13630 Coit Rd.             | Dallas           | 75240                     |
| 2004               | Nathan Adams Elementary School         | 12600 Welch Rd.            | Dallas           | 75244                     |
| 2015               | Ewell D. Walker Middle School          | 12532 Nuestra Dr.          | Dallas           | 75230                     |
| 2016               | Unity Church of Dallas                 | 6525 Forest Ln.            | Dallas           | 75230                     |
| 2017               | Unity Church of Dallas                 | 6525 Forest Ln.            | Dallas           | 75230                     |
| 2019               | George B. Dealey Vanguard              | 6501 Royal Ln.             | Dallas           | 75230                     |
| 2020               | Arthur Kramer Elementary School        | 7131 Midbury               | Dallas           | 75230                     |
| 2022               | George B. Dealey Vanguard              | 6501 Royal Ln.             | Dallas           | 75230                     |
| 2023               | Benjamin Franklin Middle School        | 6920 Meadow Rd.            | Dallas           | 75230                     |
| 2024               | Benjamin Franklin Middle School        | 6920 Meadow Rd.            | Dallas           | 75230                     |
| 2041               | Presbyterian Medical Office North      | 17110 Dallas Pkwy Ste. 120 | Dallas           | 75248                     |
| 2042               | Parkhill Junior High School            | 16500 Shadybank Dr.        | Dallas           | 75248                     |
| 2048               | Dallas Fire Station #7                 | 6010 Davenport             | Dallas           | 75248                     |
| 2049               | Prestonwood Elementary School          | 6525 La Cosa               | Dallas           | 75248                     |
| 2050               | Prestonwood Elementary School          | 6525 La Cosa               | Dallas           | 75248                     |
| 2051               | Spring Creek Elementary-Richardson ISD | 7667 Round Rock            | Dallas           | 75248                     |
| 2052               | Northwood Hills Elementary School      | 14532 Meandering Way       | Dallas           | 75254                     |
| 2053               | Anne Frank Elementary School           | 5201 Celestial Rd.         | Dallas           | 75254                     |
| 2054               | Anne Frank Elementary School           | 5201 Celestial Rd.         | Dailas           | 75254                     |
| 2055               | Anne Frank Elementary School           | 5201 Celestial Rd.         | Dallas           | 75254                     |
| 2056               | King of Glory Church                   | 6411 LBJ Freeway           | Dallas           | 75240                     |
| 2057               | Spring Valley Elementary School        | 13535 Spring Grove Rd.     | Dallas           | 75240                     |
| 2058               | Park Central Baptist Church            | 7777 LBJ Freeway           | Dallas           | 75240                     |
| 2077               | Ewell D. Walker Middle School          | 12532 Nuestra Dr.          | Dallas           | 75230                     |
| 2079               | Anne Frank Elementary School           | 5201 Celestial Rd.         | Dallas           | 75254                     |

(Condado de Dallas)

#### **DISTRICT 12**

| Precinct (Recinto) | Voting Location<br>(Lugar)                     | Address<br>(Dirección)     | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|--|----------------------------|------------------|---------------------------|
| 2041               | Presbyterian Medical Office North              | 17110 Dallas Pkwy Ste. 120 | Dallas           | 75248                     |
| 2042               | Parkhill Junior High School                    | 16500 Shadybank Dr.        | Dallas           | 75248                     |
| 2043               | Brentfield Intermediate School                 | 6767 Brentfield            | Dallas           | 75248                     |
| 2044               | Texas A&M Research and Extension Center        | 17360 Coit Rd.             | Dallas           | 75252                     |
| 2045               | Parkhill Junior High School                    | 16500 Shadybank Dr.        | Dallas           | 75248                     |
| 2046               | James Bowie Elementary School - Richardson ISD | 7643 La Manga Dr.          | Dallas           | 75248                     |
| 2047               | James Bowie Elementary School - Richardson ISD | 7643 La Manga Dr.          | Dallas           | 75248                     |
| 2048               | Dallas Fire Station #7                         | 6010 Davenport Rd.         | Dallas           | 75248                     |
| 2049               | Prestonwood Elementary School                  | 6525 La Cosa               | Dallas           | 75248                     |
| 2050               | Prestonwood Elementary School                  | 6525 La Cosa               | Dallas           | 75248                     |
| 2051               | Spring Creek Elementary - Richardson ISD       | 7667 Round Rock            | Dallas           | 75248                     |
| 2406               | Keller Springs Baptist Church                  | 3227 Keller Springs Rd.    | Carrollton       | 75006                     |
| 2902               | Addison Fire Department                        | 4798 Airport Pkwy.         | Addison          | 75001                     |

Note: Additional election day polling locations for District 12 that fall in Collin and Denton Counties can be found on Pages 18 & 19 (Collin County) and Page 21 (Denton County) of this exhibit.

(Condado de Dallas)

| Precinct (Regists) | Voting Location                        | Address                        | City<br>(Ciudad) | Zip<br>(Código   |
|--------------------|--|--------------------------------|------------------|--|
| (Recinto)          | (Lugar)                                | (Dirección)<br>5314 Abrams Rd. | Dallas           | 75214  |
| 1000               | Dan D. Rogers Elementary School        | 5814 Ridgecrest Rd.            |                  | 75231  |
| 1001               | Vickery Baptist Church                 |                                | Dallas           | Personal Property Control of the Con |
| 1002               | Vickery Baptist Church                 | 5814 Ridgecrest Rd.            | Dallas           | 75231  |
| 1008               | Lee McShan Jr. Elementary School       | 8307 Meadow Rd.                | Dallas           | 75231  |
| 1009               | Vickery Baptist Church                 | 5814 Ridgecrest Rd.            | Dallas           | 75231  |
| 1011               | Vickery Baptist Church                 | 5814 Ridgecrest Rd.            | Dallas           | 75231  |
| 1012               | Vickery Baptist Church                 | 5814 Ridgecrest Rd.            | Dallas           | 75231  |
| 1049               | Merriman Park Elementary School        | 7101 Winedale Dr.              | Dallas           | 75231  |
| 1126               | Vickery Baptist Church                 | 5814 Ridgecrest Rd.            | Dallas           | 75231  |
| 2002               | Thomas C. Marsh Middle School          | 3838 Crown Shore               | Dallas           | 75244  |
| 2003               | W.T. White High School                 | 4505 Ridgeside                 | Dallas           | 75244  |
| 2004               | Nathan Adams Elementary School         | 12600 Welch Rd.                | Dallas           | 75244  |
| 2005               | Degolyer Elementary School             | 3453 Flair Dr.                 | Dallas           | 75229  |
| 2006               | Harry C. Withers Elementary School     | 3959 Northaven Rd.             | Dallas           | 75229  |
| 2007               | John Calvin Presbyterian Church        | 4151 Royal Ln.                 | Dallas           | 75229  |
| 2008               | John J. Pershing Elementary School     | 5715 Meaders Ln.               | Dallas           | 75229  |
| 2009               | L. G. Cigarroa Elementary School       | 9990 Webb Chapel Rd.           | Dallas           | 75220  |
| 2010               | Edward Cary Middle School              | 3978 Killion Dr.               | Dallas           | 75229  |
| 2011               | Walnut Hill Recreation Center          | 10011 Midway Rd.               | Dallas           | 75229  |
| 2013               | Lovers Lane United Methodist Church    | 9200 Inwood Rd.                | Dallas           | 75220  |
| 2014               | Lovers Lane United Methodist Church    | 9200 Inwood Rd.                | Dallas           | 75220  |
| 2015               | Ewell D. Walker Middle School          | 12532 Nuestra Dr.              | Dallas           | 75230  |
| 2018               | Northaven United Methodist Church      | 11211 Preston Rd.              | Dallas           | 75230  |
| 2021               | Preston Hollow United Methodist Church | 6315 Walnut Hill               | Dallas           | 75230  |
| 2022               | George B. Dealey Vanguard              | 6501 Royal Ln.                 | Dallas           | 75230  |
| 2023               | Benjamin Franklin Middle School        | 6920 Meadow Rd.                | Dallas           | 75230  |
| 2025               | Hillcrest High School                  | 9924 Hillcrest                 | Dallas           | 75230  |
| 2026               | Hillcrest High School                  | 9924 Hillcrest                 | Dallas           | 75230  |
| 2027               | Our Redeemer Lutheran Church           | 7611 Park Ln.                  | Dallas           | 75225  |
| 2029               | Westminster Presbyterian Church        | 8200 Devonshire Dr.            | Dallas           | 75209  |
| 2030               | The Museum of Biblical Art             | 7500 Park Ln.                  | Dallas           | 75225  |
| 2031               | Village Country Club                   | 8308 Southwestern              | Dallas           | 75206  |
| 2033               | Village Country Club                   | 8308 Southwestern              | Dallas           | 75206  |
| 2034               | Henry W. Longfellow - CEA              | 5314 Boaz                      | Dallas           | 75209  |
| 2077               | Ewell D. Walker Middle School          | 12532 Nuestra Dr.              | Dallas           | 75230  |
| 4001               | Caillet Elementary School              | 3033 Merrell Rd.               | Dallas           | 75229  |
| 4002               | Caillet Elementary School              | 3033 Merrell Rd.               | Dallas           | 75229  |
| 4003               | Marcus Recreation Center               | 3003 Northaven Rd.             | Dallas           | 75229  |
| 4004               | Marcus Recreation Center               | 3003 Northaven Rd.             | Dallas           | 75229  |
| 4006               | Degolyer Elementary School             | 3453 Flair Dr.                 | Dallas           | 75229  |
| 4007               | David G. Burnet Elementary School      | 3200 Kinkaid Dr.               | Dallas           | 75220  |
| 4014               | Sudie Williams Elementary School       | 4518 Pomona                    | Dallas           | 75209  |
| 4018               | Maple Lawn Elementary School           | 3120 Inwood Rd.                | Dallas           | 75235  |
| 4092               | David G. Burnet Elementary School      | 3200 Kinkaid Dr.               | Dallas           | 75220  |
| 4094               | Park Forest Branch Library             | 3421 Forest Ln.                | Dallas           | 75234  |
| 4095               | Degolyer Elementary School             | 3453 Flair Dr.                 | Dallas           | 75229  |
| 4096               | Degolyer Elementary School             | 3453 Flair Dr.                 | Dallas           | 75229  |
| 4099               | Sudie Williams Elementary School       | 4518 Pomona                    | Dallas           | 75229  |

(Condado de Dallas)

| Precinct     | Voting Location  | Address                | City             | Zip<br>(Código |
|--------------|--|------------------------|------------------|----------------|
| (Recinto)    | (Lugar)  | (Dirección)            | (Ciudad)         | postal)        |
| 1013         | North Dallas High School                                 | 3120 N. Haskell Ave.   | Dallas           | 75204          |
| 1014         | Multiple Careers Magnet Center                           | 4528 Rusk Ave.         | Dallas           | 75204          |
| 1015         | Multiple Careers Magnet Center                           | 4528 Rusk Ave.         | Dallas           | 75204          |
| 1016         | J.F.K. Learning Center                                   | 1802 Moser Ave.        | Dallas           | 75206          |
| 1017         | J.F.K. Learning Center                                   | 1802 Moser Ave.        | Dallas           | 75206          |
| 1018         | Ben Milam Elementary School - Dallas ISD                 | 4200 McKinney Ave.     | Dallas           | 75205          |
| 1019         | Dallas Fire Station #17                                  | 6045 Belmont           | Dallas           | 75206          |
| 1020         | Ben Milam Elementary School - Dallas ISD                 | 4200 McKinney Ave.     | Dallas           | 75205          |
| 1021         | Oaklawn Branch Library                                   | 4100 Cedar Springs Rd. | Dallas           | 75219          |
| 1022         | Oaklawn Branch Library                                   | 4100 Cedar Springs Rd. | Dallas           | 75219          |
| 1023         | The Father's Church                                      | 2707 Abrams Rd.        | Dallas           | 75214          |
| 1050         | Eduardo Mata Elementary School                           | 7420 La Vista          | Dallas           | 75214          |
| 1071         | Lakewood Branch Library                                  | 6121 Worth St.         | Dallas           | 75214          |
| 1073         | Junius Heights Baptist Church                            | 5429 Reiger Ave.       | Dallas           | 75214          |
| 1075         | Samuell Grand Recreation Center                          | 6220 E. Grand Ave.     | Dallas           | 75223          |
| 1076         | Eduardo Mata Elementary School                           | 7420 La Vista          | Dallas           | 75214          |
| 1117         | North Dallas High School                                 | 3120 N. Haskell Ave.   | Dallas           | 75204          |
| 1118         | J. W. Ray Elementary School                              | 2211 Caddo St.         | Dallas           | 75204          |
| 1120         | J.F.K. Learning Center                                   | 1802 Moser Ave.        | Dallas           | 75206          |
| 1131         | Grace United Methodist Church                            | 4105 Junius St.        | Dallas           | 75246          |
| 2030         | The Museum of Biblical Art                               | 7500 Park Ln.          | Dallas           | 75225          |
| 2031         | Village Country Club                                     | 8308 Southwestern      | Dallas           | 75206          |
| 2032         | Village Country Club                                     | 8308 Southwestern      | Dallas           | 75206          |
| 2033         | Village Country Club                                     | 8308 Southwestern      | Dallas           | 75206          |
| 2035         | Stonewall Jackson Elementary School                      | 5828 Mockingbird Ln.   | Dallas           | 75206          |
| 2036         | Zion Lutheran Church                                     | 6121 E. Lovers Ln.     | Dallas           | 75214          |
| 2037         | John S. Armstrong Elementary School                      | 3600 Cornell Ave.      | Dallas           | 75205          |
| 2038         | Robert E. Lee Elementary School - DISD                   | 2911 Delmar Ave.       | Dallas           | 75206          |
| 2039         | Robert E. Lee Elementary School - DISD                   | 2911 Delmar Ave.       | Dallas           | 75206          |
| 2040         | St. Andrews Presbyterian Church                          | 3204 Skillman St.      | Dallas           | 75214          |
| 2068         | Dan D. Rogers Elementary School                          | 5314 Abrams Rd.        | Dallas           | 75214          |
| 2069         | Ridgewood Recreation Center                              | 6818 Fisher Rd.        | Dallas           | 75214          |
| 2070         | Northridge Presbyterian Church                           | 6920 Bob-O-Link Dr.    | Dallas           | 75214          |
| 2071         | Lakewood Elementary School                               | 3000 Hillbrook St.     | Dallas           | 75214          |
| 2201         | John S. Bradfield Elementary School                      | 4300 Southern Ave.     | Dallas           | 75205          |
| 3000         | William B. Travis Vanguard                               | 3001 McKinney          | Dallas           | 75204          |
| 3006         | Reverchon Recreation Center                              | 3505 Maple Ave.        | Dallas           | 75219          |
| 3007         | Reverchon Recreation Center                              | 3505 Maple Ave.        | Dallas           | 75219          |
| 3008         | Dallas County Courthouse - Allen                         | 600 Commerce           | Dallas           | 75202          |
| 3009         | Exall Park Recreation Center                             | 1355 Adair St.         | Dallas           | 75204          |
| 3010         | Exall Park Recreation Center                             | 1355 Adair St.         | Dallas           | 75204          |
| 3011         | St. Edwards Catholic Church                              | 4033 Elm St.           | Dallas           | 75226          |
| 3081         | Reverchon Recreation Center                              | 3505 Maple Ave.        | Dallas           | 75219          |
| 3086         | William B. Travis Vanguard                               | 3001 McKinney          | Dallas           | 75204          |
| 3089         | Reverchon Recreation Center                              | 3505 Maple Ave.        | Dallas           | 75219          |
| 4021         | Maple Lawn Elementary School                             | 3120 Inwood Rd.        | Dallas           | 75219          |
| 4021         | Reverchon Recreation Center                              | 3505 Maple Ave.        | Dallas           |                |
|              | Reverchon Recreation Center                              | 3505 Maple Ave.        |                  | 75219          |
| 4102<br>4106 | Reverchon Recreation Center  Reverchon Recreation Center | 3505 Maple Ave.        | Dallas<br>Dallas | 75219<br>75219 |

# ELECTION DAY POLLING LOCATIONS COLLIN COUNTY VOTE CENTERS

# **COLLIN COUNTY**

(Condado de Collin)

| Precinct<br>(Recinto) | Voting Location (Lugar)                           | Address<br>(Dirección)      | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|-----------------------|---|-----------------------------|------------------|---------------------------|
| All                   | Aldridge Elementary School                        | 720 Pleasant Valley         | Richardson       | 75080                     |
| All                   | Allen ISD Service Center                          | 1451 N. Watters             | Allen            | 75013                     |
| All                   | Allen Municipal Courts Facility                   | 301 Century Pkwy.           | Allen            | 75013                     |
| All                   |   | 3805 Timberline             | Plano            | 75074                     |
| All                   | Armstrong Middle School                           | 6927 Stadium Dr.            | Frisco           | 75074                     |
|                       | Benton Staley Middle School                       | 318 W. School St.           |                  |                           |
| All                   | Blue Ridge ISD Administration Building            |                             | Blue Ridge Plano | 75424                     |
| All                   | Bowman Middle School                              | 2501 Jupiter Rd.            |                  | 75074                     |
| All                   | Carpenter Middle School                           | 3905 Rainier Rd.            | Plano            | 75023                     |
| All                   | Carpenter Park Recreation Center                  | 6701 Coit Rd.               | Plano            | 75024                     |
| All                   | Celina ISD Administration Building                | 205 S. Colorado             | Celina           | 75009                     |
| All                   | Christ the Servant Lutheran Church                | 821 S. Greenville Ave.      | Allen            | 75002                     |
| All                   | Christ United Methodist Church                    | 3101 Coit Rd.               | Plano            | 75075                     |
| All                   | Clark High School - Plano                         | 523 Spring Creek            | Plano            | 75023                     |
| All                   | Collin College - Higher Education Center          | 3452 Spur 399               | McKinney         | 75069                     |
| Ali                   | Collin College Central Park Campus                | 2200 University             | McKinney         | 75071                     |
| All                   | Collin College Preston Ridge Campus               | 9700 Wade Blvd.             | Frisco           | 75035                     |
| All                   | Collin College Spring Creek Campus                | 2800 Spring Creek Pkwy.     | Plano            | 75074                     |
| All                   | Collin County Elections Office                    | 2010 Redbud Blvd., Ste. 102 | McKinney         | 75069                     |
| All                   | Community ISD Technology and Conference Center    | 615 FM 1138                 | Nevada           | 75173                     |
| All                   | Davis Library                                     | 7501 Independence Pkwy.     | Plano            | 75025                     |
| All                   | Dr. Pepper Star Center - Champions Café           | 6993 Stars Ave.             | McKinney         | 75070                     |
| All                   | Eldorado Country Club                             | 2604 Country Club Dr.       | McKinney         | 75070                     |
| All                   | Fairview Town Hall                                | 372 Town Place              | Fairview         | 75069                     |
| Ali                   | First Baptist Church - Branch                     | 7011 FM 546                 | Princeton        | 75407                     |
| All                   | First Baptist Church Farmersville, Youth Building | 201 Farmersville Pkwy.      | Farmersville     | 75442                     |
| All                   | First Baptist Church - Josephine                  | 300 S. Main St.             | Josephine        | 75164                     |
| All                   | Ford Middle School                                | 630 Park Place Dr.          | Allen            | 75002                     |
| All                   | Fowler Middle School                              | 3801 McDermott Rd.          | Plano            | 75025                     |
| All                   | Frisco Fire Station #5                            | 5449 Warren Pkwy.           | Frisco           | 75034                     |
| All                   | Frisco Senior Center                              | 6670 Moore St.              | Frisco           | 75034                     |
| All                   | George Bush Elementary School                     | 2000 Eagle Aerie Ln.        | Wylie            | 75098                     |
| All                   | Haggar Elementary School                          | 17820 Campbell Rd.          | Dallas           | 75252                     |
| All                   | Harrington Library                                | 1501 18th St.               | Plano            | 75074                     |
| All                   | Heritage High School                              | 14040 Eldorado Pkwy.        | Frisco           | 75035                     |
| All                   | Hunt Middle School                                | 4900 Legendary Dr.          | Frisco           | 75034                     |
| All                   | Islamic Association of Collin County              | 6401 Independence Pkwy.     | Plano            | 75023                     |
| All                   | John and Judy Gay Library                         | 6861 W. Eldorado Pkwy.      | McKinney         | 75070                     |
| All                   | John Q. Hammons Center - Courtyard Marriott       | 210 East Stacy Rd.          | Allen            | 75002                     |
|                       |   |                             |                  | <del></del>               |
| All                   | Lavon City Hall                                   | 120 School Rd.              | Lavon            | 75166                     |
| All                   | Liberty High School                               | 15250 Rolater Rd.           | Frisco           | 75035                     |
| All                   | Lovejoy ISD Administration Building               | 259 Country Club            | Allen            | 75002                     |
| All                   | Lowry Crossing City Hall                          | 1405 S. Bridgefarmer Rd.    | Lowry Crossing   | 75069                     |
| All                   | Lucas Community Center                            | 665 Country Club Rd.        | Lucas            | 75002                     |
| All                   | McKinney Fire Station #7                          | 861 Independence Pkwy.      | McKinney         | 75070                     |
| All                   | McKinney Senior Recreation Center                 | 1400 S. College             | McKinney         | 75069                     |
| All                   | Melissa City Hall                                 | 3411 Barker Ave.            | Melissa          | 75454                     |
| All                   | Methodist Richardson Medical Center               | 2831 E. 190                 | Richardson       | 75082                     |
| All                   | Miller Elementary School                          | 5651 Coventry Dr.           | Richardson       | 75082                     |
| All                   | Mitchell Elementary School                        | 4223 Briargrove             | Dallas           | 75287                     |
| All                   | Murphy Community Center                           | 205 N. Murphy Rd.           | Murphy           | 75094                     |

Collin County (Condado de Collin) District 12 Page 2 of 2

| Precinct (Recinto) | Voting Location<br>(Lugar)                        | Address<br>(Dirección)  | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|---|-------------------------|------------------|---------------------------|
| Ali                | Old Settlers Recreation Center                    | 1201 E. Louisiana       | McKinney         | 75069                     |
| All                | Parker City Hall                                  | 5700 E. Parker Rd.      | Parker           | 75002                     |
| All                | Parr Library                                      | 6200 Windhaven Pkwy.    | Plano            | 75093                     |
| All                | Plano ISD Administration Center                   | 2700 W. 15th St.        | Plano            | 75075                     |
| All                | Plano Senior Center                               | 401 W. 16th St.         | Plano            | 75075                     |
| All                | Princeton City Hall                               | 123 W. Princeton Dr.    | Princeton        | 75407                     |
| All                | Prosper ISD Administration                        | 605 E. Seventh St.      | Prosper          | 75078                     |
| All                | Renner-Frankford Library                          | 6400 Frankford Rd.      | Dallas           | 75252                     |
| All                | Royse City ISD Mike McKinney Maintenance Facility | 1420 FM 1777            | Royse City       | 75189                     |
| All                | Ruth Dowell Middle School                         | 301 Ridge Rd.           | McKinney         | 75070                     |
| All                | Seis Lagos Community Services Association         | 222 Seis Lagos Trail    | Wylie            | 75098                     |
| All                | Shepton High School                               | 5505 Plano Pkwy.        | Plano            | 75093                     |
| All                | Shiloh Missionary Baptist Church                  | 1310 Avenue "I"         | Plano            | 75074                     |
| All                | Smith Library                                     | 300 Country Club Rd.    | Wylie            | 75098                     |
| All                | Stonebridge United Methodist Church               | 1800 S. Stonebridge Dr. | McKinney         | 75070                     |
| All                | Suncreek United Methodist Church                  | 1517 W. McDermott Dr.   | Allen            | 75013                     |
| All                | Texas Star Bank                                   | 402 W. White St.        | Anna             | 75409                     |
| All                | Tom Muehlenbeck Recreation Center                 | 5801 W. Parker Rd.      | Plano            | 75093                     |
| All                | Toyota Stadium                                    | 9200 World Cup Way      | Frisco           | 75033                     |
| All                | Weston Community Center                           | 117 Main St.            | Weston           | 75097                     |
| All                | Whitt Elementary School                           | 7520 Woodcreek Way      | Sachse           | 75048                     |
| All                | Woodcreek Church                                  | 3400 E. Renner Rd.      | Richardson       | 75082                     |
| All                | Wylie ISD Educational Service Center              | 951 S. Ballard          | Wylie            | 75098                     |

Note: Additional election day polling locations for District 12 that fall in Dallas and Denton Counties can be found on Page 14 (Dallas County) and Page 21 (Denton County) of this exhibit.

# ELECTION DAY POLLING LOCATIONS DENTON COUNTY

### **DENTON COUNTY**

(Condado de Denton)

#### **DISTRICT 12**

| Precinct (Recinto) | Voting Location<br>(Lugar)   | Address<br>(Dirección) | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
|--------------------|------------------------------|------------------------|------------------|---------------------------|
| 2000               | Frankford Town Homes         | 18110 Marsh Ln.        | Dallas           | 75287                     |
| 2001               | Timberglen Recreation Center | 3810 Timberglen Rd.    | Dallas           | 75287                     |
| 2002               | Dan F. Long Middle School    | 2525 Frankford Rd.     | Dallas           | 75287                     |

Note: Additional election day polling locations for District 12 that fall in Collin and Dallas Counties can be found on Page 14 (Dallas County) and Pages 18 & 19 (Collin County) of this exhibit.

#### **EXHIBIT B**

# EARLY VOTING LOCATIONS, DATES AND TIMES DALLAS, COLLIN AND DENTON COUNTIES

# EARLY VOTING LOCATIONS DALLAS COUNTY

# NOVEMBER 8, 2016 SPECIAL ELECTION (08 de Noviembre de 2016 Eleccion Especial)

#### LOCATIONS/DATES/TIMES OF EARLY VOTING

(Lugares, Fechas y Horas de Votación Anticipada)

#### **DALLAS COUNTY**

(Condado de Dallas)

|  | ondado de Dallas)                  |                  | Zip                |
|--|------------------------------------|------------------|--------------------|
| Voting Location<br>(Lugar)   | Address<br>(Dirección)             | City<br>(Ciudad) | (Código<br>postal) |
| BALCH SPRINGS NEW CITY HALL  | 13503 ALEXANDER RD.                | BALCH SPRINGS    | 75181              |
| BALCH SPRINGS MUNICIPAL BLDG.<br>(OLD CITY HALL)                                   | 3117 HICKORY TREE RD.              | BALCH SPRINGS    | 75180              |
| BETHANY LUTHERAN CHURCH  | 10101 WALNUT HILL LN.              | DALLAS           | 75238              |
| CARROLLTON-FARMERS BRANCH ISD ADMIN. BLDG.   | 1445 N. PERRY RD.                  | CARROLLTON       | 75006              |
| CROSSWINDS HIGH SCHOOL   | 1100 N. CARRIER PKWY.              | GRAND PRAIRIE    | 75050              |
| DISCIPLE CENTRAL COMMUNITY CHURCH (Replaces DeSoto Town Center)                    | 901 N. POLK ST.                    | DESOTO           | 75115              |
| DUNCANVILLE LIBRARY  | 201 JAMES COLLINS                  | DUNCANVILLE      | 75116              |
| EASTFIELD COLLEGE-PLEASANT GROVE CAMPUS  | 802 S. BUCKNER BLVD.               | DALLAS           | 75217              |
| EL CENTRO COLLEGE-WEST CAMPUS  | 3330 N. HAMPTON RD.                | DALLAS           | 75212              |
| FARMERS BRANCH CITY HALL   | 13000 WILLIAM DODSON PKWY.         | FARMERS BRANCH   | 75234              |
| FRETZ PARK LIBRARY<br>(Replaces Churchill Recreation Center)                       | 6990 BELT LINE RD.                 | DALLAS           | 75254              |
| GEORGE L. ALLEN SR. COURTS BUILDING<br>(Replaces Records Building - Main Location) | 600 COMMERCE ST.                   | DALLAS           | 75202              |
| GLENN HEIGHTS CITY HALL  | 1938 S. HAMPTON RD.                | GLENN HEIGHTS    | 75154              |
| GRAUWYLER PARK RECREATION CENTER.  | 7780 HARRY HINES BLVD.             | DALLAS           | 75235              |
| IRVING CITY HALL   | 825 W. IRVING BLVD.                | IRVING           | 75060              |
| J. ERIK JONSSON LIBRARY  | 1515 YOUNG ST.                     | DALLAS           | 75201              |
| JOSEY RANCH LIBRARY  | 1700 KELLER SPRINGS                | CARROLLTON       | 75006              |
| LAKESIDE ACTIVITY CENTER   | 101 HOLLEY PARK DR.                | MESQUITE         | 75149              |
| LANCASTER VET. MEMORIAL LIBRARY  | 1600 VETERANS MEMORIAL PKWY.       | LANCASTER        | 75134              |
| LOCHWOOD LIBRARY   | 11221 LOCHWOOD BLVD.               | DALLAS           | 75218              |
| MARSH LANE BAPTIST CHURCH  | 10716 MARSH LN.                    | DALLAS           | 75229              |
| MARTIN LUTHER KING CORE BUILDING   | 2922 MARTIN LUTHER KING, JR. BLVD. | DALLAS           | 75215              |
| MARTIN WEISS RECREATION CENTER   | 1111 MARTINDELL AVE.               | DALLAS           | 75211              |
| MOUNTAIN CREEK LIBRARY   | 6102 MOUNTAIN CREEK                | DALLAS           | 75249              |
| OAK CLIFF SUB COURTHOUSE   | 410 S. BECKLEY                     | DALLAS           | 75203              |
| OUR REDEEMER LUTHERAN CHURCH   | 7611 PARK LN.                      | DALLAS           | 75225              |
| PAUL L. DUNBAR LANCASTER-KIEST LIBRARY   | 2008 E. KIEST BLVD.                | DALLAS           | 75216              |
| RICHARDSON CIVIC CENTER  | 411 W. ARAPAHO RD.                 | RICHARDSON       | 75080              |
| RICHLAND COLLEGE - GARLAND CAMPUS  | 675 W. WALNUT ST.                  | GARLAND          | 75040              |
| ROWLETT CITY HALL ANNEX  | 4004 MAIN ST.                      | ROWLETT          | 75088              |
| SAMUELL GRAND RECREATION CENTER  | 6200 EAST GRAND AVE.               | DALLAS           | 75223              |
| VALLEY RANCH LIBRARY   | 401 CIMARRON TRAIL                 | IRVING           | 75063              |

#### DATES AND TIMES OF EARLY VOTING

| October 24 - October 28 (Monday through Friday)  | 7 AM - 7 PM |
|--|-------------|
| 24 de Octubre - 28 de Octubre (Lunes a Viernes)  |             |
| October 29 (Saturday)                            | 7 AM - 7 PM |
| 29 de Octubre (Sábado)                           |             |
| October 30 (Sunday)                              | 1 PM - 6 PM |
| 30 de Octubre (Domingo)                          |             |
| October 31 - November 4 (Monday through Friday)  | 7 AM - 7 PM |
| 31 de Octubre - 4 de Noviembre (Lunes a Viernes) |             |

#### **TEMPORARY EARLY VOTING LOCATIONS**

| Voting Location                         | Address                 | City          | Zip   |
|---|-------------------------|---------------|-------|
| SOUTH GARLAND BRANCH LIBRARY            | 4845 BROADWAY BLVD.     | GARLAND       | 75043 |
| HARRY STONE RECREATION CENTER           | 2403 MILLMAR DR.        | DALLAS        | 75228 |
| PLEASANT GROVE BRANCH LIBRARY           | 7310 LAKE JUNE RD.      | DALLAS        | 75217 |
| COPPELL TOWN CENTER                     | 255 PARKWAY BLVD.       | COPPELL       | 75019 |
| UNIVERSITY PARK UNITED METHODIST CHURCH | 4024 CARUTH BLVD.       | DALLAS        | 75225 |
| FRIENDSHIP WEST BAPTIST CHURCH          | 2020 W. WHEATLAND RD.   | DALLAS        | 75232 |
| ZALE LIBRARY @ PAUL QUINN COLLEGE       | 3837 SIMPSON STUART RD. | DALLAS        | 75241 |
| BEAR CREEK COMMUNITY CHURCH             | 2700 FINLEY RD.         | IRVING        | 75062 |
| BETTY WARMACK LIBRARY                   | 760 BARDIN RD.          | GRAND PRAIRIE | 75052 |

#### DATES AND TIMES OF EARLY VOTING

October 24 - October 28 (Monday through Friday) 24 de Octubre - 28 de Octubre (Lunes a Viernes)

7 AM - 7 PM

October 29 (Saturday) 29 de Octubre (Sábado)

7 AM - 7 PM

October 30 (Sunday) 30 de Octubre (Domingo)

1 PM - 6 PM

October 31 - November 4 (Monday through Friday)

31 de Octubre - 4 de Noviembre (Lunes a Viernes)

7 AM - 7 PM

| Voting Location               | Address                 | City      | Zip   |
|-------------------------------|-------------------------|-----------|-------|
| CEDAR VALLEY COLLEGE          | 3030 N. DALLAS AVE.     | LANCASTER | 75134 |
| EASTFIELD COLLEGE-MAIN CAMPUS | 3737 MOTLEY DR.         | MESQUITE  | 75150 |
| NORTHLAKE COLLEGE             | 5001 N. MACARTHUR BLVD. | IRVING    | 75038 |

#### DATES AND TIMES OF EARLY VOTING

November 1 - November 2 (Tuesday and Wednesday) 1 de Noviembre - 2 de Noviembre (Martes y Miercoles)

7 AM - 7 PM

| Voting Location               | Address              | City           | Zip   |
|-------------------------------|----------------------|----------------|-------|
| BROOKHAVEN COLLEGE            | 3939 VALLEY VIEW LN. | FARMERS BRANCH | 75244 |
| EL CENTRO COLLEGE-MAIN CAMPUS | 801 MAIN ST.         | DALLAS         | 75202 |
| MOUNTAIN VIEW COLLEGE         | 4849 ILLINOIS AVE.   | DALLAS         | 75211 |
| RICHLAND COLLEGE-MAIN CAMPUS  | 128 ABRAMS RD.       | DALLAS         | 75243 |

#### DATES AND TIMES OF EARLY VOTING

November 3 - November 4 (Thursday and Friday) 3 de Noviembre - 4 de Noviembre (Jueves y Viernes)

7 AM - 7 PM

# EARLY VOTING LOCATIONS COLLIN COUNTY

# NOVEMBER 8, 2016 SPECIAL ELECTION (08 de Noviembre de 2016 Eleccion Especial) LOCATIONS/DATES/TIMES OF EARLY VOTING

(Lugares, Fechas y Horas de Votación Anticipada)

#### **COLLIN COUNTY**

(Condado de Collin)

| Zip                                      |                                    |            |         |  |
|--|------------------------------------|------------|---------|--|
| Voting Location                          | Address                            | City       | (Código |  |
| (Lugar)                                  | (Dirección)                        | (Ciudad)   | postal) |  |
| ALLEN ISD SERVICE CENTER                 | 1451 N. WATTERS                    | ALLEN      | 75013   |  |
| ALLEN MUNICIPAL COURTS FACILITY          | 301 CENTURY PKWY.                  | ALLEN      | 75013   |  |
| CARPENTER PARK RECREATION CENTER         | 6701 COIT RD.                      | PLANO      | 75024   |  |
| CELINA ISD ADMINISTRATION BLDG.          | 205 S. COLORADO ST.                | CELINA     | 75009   |  |
| CHRIST UNITED METHODIST CHURCH           | 3101 COIT RD.                      | PLANO      | 75075   |  |
| COLLIN COLLEGE - CENTRAL PARK CAMPUS     | 2200 W. UNIVERSITY DR.             | MCKINNEY   | 75071   |  |
| COLLIN COLLEGE - PRESTON RIDGE CAMPUS    | 9700 WADE BLVD.                    | FRISCO     | 75035   |  |
| COLLIN COLLEGE - SPRING CREEK CAMPUS     | 2800 E. SPRING CREEK PKWY.         | PLANO      | 75074   |  |
| COLLIN COLLEGE - HIGHER EDUCATION CENTER | 3452 SPUR 399                      | MCKINNEY   | 75069   |  |
| COLLIN COUNTY ELECTIONS (Main Location)  | 2010 REDBUD ST., STE. 102          | MCKINNEY   | 75069   |  |
| FRISCO FIRE STATION #5                   | 5449 WARREN PKWY.                  | FRISCO     | 75034   |  |
| FRISCO SENIOR CENTER                     | 6670 MOORE ST.                     | FRISCO     | 75034   |  |
| HAGGARD LIBRARY                          | 2501 COIT RD.                      | PLANO      | 75075   |  |
| HARRINGTON LIBRARY                       | 1501 18TH ST.                      | PLANO      | 75074   |  |
| JOHN AND JUDY GAY LIBRARY                | 6861 W. ELDORADO PKWY.             | MCKINNEY   | 75070   |  |
| LAVON CITY HALL                          | 120 SCHOOL RD.                     | LAVON      | 75166   |  |
| LOVEJOY ISD ADMINISTRATION BLDG.         | 259 COUNTRY CLUB                   | ALLEN      | 75002   |  |
| MARIBELLE DAVIS LIBRARY                  | 7501 INDEPENDENCE PKWY.            | PLANO      | 75025   |  |
| MCKINNEY FIRE STATION #7                 | 861 S. INDEPENDENCE PKWY.          | MCKINNEY   | 75070   |  |
| MELISSA CITY HALL                        | 3411 BARKER AVE.                   | MELISSA    | 75454   |  |
| METHODIST RICHARDSON MEDICAL CENTER      | 2831 E. PRESIDENT GEORGE BUSH HWY. | RICHARDSON | 75082   |  |
| MURPHY COMMUNITY CENTER                  | 205 N. MURPHY RD.                  | MURPHY     | 75094   |  |
| OLD SETTLERS RECREATION CENTER           | 1201 E. LOUISIANA ST.              | MCKINNEY   | 75069   |  |
| PARKER CITY HALL                         | 5700 E. PARKER RD.                 | PARKER     | 75002   |  |
| PARR LIBRARY                             | 6200 WINDHAVEN PKWY.               | PLANO      | 75093   |  |
| PLANO ISD ADMINISTRATION CENTER          | 2700 W. 15TH ST.                   | PLANO      | 75075   |  |
| PRINCETON CITY HALL                      | 123 W. PRINCETON DR.               | PRINCETON  | 75407   |  |
| PROSPER MUNICIPAL CHAMBERS               | 108 W. BROADWAY ST.                | PROSPER    | 75078   |  |
| RENNER-FRANKFORD LIBRARY                 | 6400 FRANKFORD RD.                 | DALLAS     | 75252   |  |
| SMITH LIBRARY                            | 300 COUNTRY CLUB                   | WYLIE      | 75098   |  |
| TEXAS STAR BANK                          | 402 W. WHITE                       | ANNA       | 75409   |  |
| WYLIE ISD EDUCATIONAL SERVICE CENTER     | 951 S. BALLARD                     | WYLIE      | 75098   |  |

#### DATES AND TIMES OF EARLY VOTING

(FECHAS Y HORAS DE VOTACIÓN ANTICIPADA)

October 24 - October 28 (Monday through Friday)
24 de Octubre - 28 de Octubre (Lunes a Viernes)
October 29 (Saturday)
29 de Octubre (Sábado)
October 30 (Sunday)
1 PM - 6 PM

30 de Octubre (Domingo)

October 31 - November 4 (Monday through Friday)
31 de Octubre - 4 de Noviembre (Lunes a Viernes)

#### **TEMPORARY EARLY VOTING LOCATIONS**

| Voting Location        | Address         | City         | Zip   |
|------------------------|-----------------|--------------|-------|
| FARMERSVILLE CITY HALL | 205 S. MAIN ST. | FARMERSVILLE | 75442 |

#### DATES AND TIMES OF EARLY VOTING

(FECHAS Y HORAS DE VOTACIÓN ANTICIPADA)

October 24 - October 28 (Monday through Friday) 24 de Octubre - 28 de Octubre (Lunes a Viernes) October 29 (Saturday) 29 de Octubre (Sábado) 8 AM - 5 PM

7 AM - 7 PM

| Voting Location        | Address              | City  | Zip   |
|------------------------|----------------------|-------|-------|
| LUCAS COMMUNITY CENTER | 665 COUNTRY CLUB RD. | LUCAS | 75002 |

#### DATES AND TIMES OF EARLY VOTING

(FECHAS Y HORAS DE VOTACIÓN ANTICIPADA)

October 30 (Sunday) 30 de Octubre (Domingo) 1 PM - 6 PM

October 31 - November 4 (Monday through Friday)
31 de Octubre - 4 de Noviembre (Lunes a Viernes)

7 AM - 7 PM

Important Note: <u>Eligible</u> Collin County registered voters (with an effective date of registration on or before November 8, 2016) may vote at <u>any</u> of the above early voting locations.

# EARLY VOTING LOCATIONS DENTON COUNTY

# NOVEMBER 8, 2016 SPECIAL ELECTION (08 de Noviembre de 2016 Eleccion Especial) LOCATIONS/DATES/TIMES OF EARLY VOTING

(Lugares, Fechas y Horas de Votación Anticipada)

| DEN | ITO |   |    | NTY |
|-----|-----|---|----|-----|
| DEI |     | N | UU | NIT |

(Condado de Denton)

| (Condado de Demon)  |                           |                  |                           |
|---|---------------------------|------------------|---------------------------|
| Voting Location<br>(Lugar)                                    | Address<br>(Dirección)    | City<br>(Ciudad) | Zip<br>(Código<br>postal) |
| ARGYLE TOWN HALL  | 308 DENTON ST.            | ARGYLE           | 76226                     |
| CARROLLTON PUBLIC LIBRARY                                     | 4220 N. JOSEY LN.         | CARROLLTON       | 75010                     |
| CITY OF THE COLONY ANNEX BUILDING                             | 6804 MAIN ST.             | THE COLONY       | 75056                     |
| CORINTH CITY HALL   | 3300 CORINTH PKWY.        | CORINTH          | 76208                     |
| DENTON CIVIC CENTER   | 321 E. MCKINNEY ST.       | DENTON           | 76201                     |
| DENTON COUNTY ELECTIONS ADMINISTRATION OFFICE (Main Location) | 701 KIMBERLY DR.          | DENTON           | 76208                     |
| DOUBLE OAK TOWN HALL  | 320 WAKETON RD.           | DOUBLE OAK       | 75077                     |
| FLOWER MOUND POLICE AND MUNICIPAL COURT BUILDING              | 4150 KIRKPATRICK LN.      | FLOWER MOUND     | 75028                     |
| FRISCO FIRE STATION #4  | 4485 COTTON GIN RD.       | FRISCO           | 75034                     |
| FRISCO FIRE STATION #7  | 330 W. STONEBROOK PKWY.   | FRISCO           | 75034                     |
| HIGHLAND VILLAGE MUNICIPAL COMPLEX                            | 1000 HIGHLAND VILLAGE RD. | HIGHLAND VILLAGE | 75077                     |
| JUSTIN MUNCIPAL COMPLEX                                       | 415 N. COLLEGE            | JUSTIN           | 76247                     |
| KRUM ISD ADMINISTRATION BUILDING                              | 1200 BOBCAT BLVD.         | KRUM             | 76249                     |
| LAKE DALLAS CITY HALL   | 212 MAIN ST.              | LAKE DALLAS      | 75065                     |
| LEWISVILLE MUNICIPAL ANNEX                                    | 1197 W. MAIN ST.          | LEWISVILLE       | 75067                     |
| LITTLE ELM LIBRARY  | 100 W. ELDORADO PKWY.     | LITTLE ELM       | 75068                     |
| PILOT POINT SENIOR CENTER                                     | 310 S. WASHINGTON ST.     | PILOT POINT      | 76258                     |
| ROANOKE LIBRARY   | 308 S. WALNUT ST.         | ROANOKE          | 76262                     |
| STEVEN E. COPELAND GOVERNMENT CENTER                          | 1400 FM 424               | AUBREY           | 76227                     |
| TIMBERGLEN LIBRARY  | 18505 MIDWAY RD.          | DALLAS           | 75287                     |
| UNT GATEWAY CENTER  | 801 N. TEXAS BLVD.        | DENTON           | 76201                     |

#### DATES AND TIMES OF EARLY VOTING

October 24 - October 28 (Monday through Friday)
24 de Octubre - 28 de Octubre (Lunes a Viernes)
October 29 (Saturday)
29 de Octubre (Sábado)
October 30 (Sunday)
30 de Octubre (Domingo)
October 31 - November 4 (Monday through Friday)

8 AM - 5 PM
7 AM - 7 PM

31 de Octubre - 4 de Noviembre (Lunes a Viernes)

#### **TEMPORARY EARLY VOTING LOCATION**

| Voting Location         | Address        | City   | Zip   |
|-------------------------|----------------|--------|-------|
| SANGER CHURCH OF CHRIST | 400 LOCUST ST. | SANGER | 76266 |

#### DATES AND TIMES OF EARLY VOTING

| DATE OATE THE COLUMN                               |             |
|--|-------------|
| October 24 - October 28 (Monday through Friday)    | 8 AM - 5 PM |
| 24 de Octubre - 28 de Octubre (Lunes a Viernes)    |             |
| October 29 (Saturday)                              | 7 AM - 7 PM |
| 29 de Octubre (Sábado)                             |             |
| October 31 - November 1 (Monday and Tuesday)       | 7 AM - 7 PM |
| 31 de Octubre - 1 de Noviembre (Lunes y Martes)    |             |
| November 2 (Wednesday)                             | 7 AM - 5 PM |
| 29 de Noviembre (Miercoles)                        |             |
| November 3 - November 4 (Thursday and Friday)      | 7 AM - 7 PM |
| 3 de Noviembre - 4 de Noviembre (Jueves y Viernes) |             |
|  |             |

### ADDENDUM ITEM # 2

**KEY FOCUS AREA**: E-Gov

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): N/A

**DEPARTMENT:** City Secretary

**CMO:** Rosa A. Rios, 670-3738

MAPSCO: N/A

### **SUBJECT**

A resolution designating absences by Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano as being for "Official City Business" - Financing: No cost consideration to the City

### **BACKGROUND**

This item is on the addendum to allow council members additional time to request approval of their outstanding absences (if applicable) as "Official City Business."

Chapter III, Section 4(e) of the Dallas City Charter provides in part, "If any city council member, including the mayor, misses more than 10 percent of the total number of regular meetings held by the city council during any compensation year, then the city council member's compensation...for that year will be reduced proportionately by the percentage of meetings missed.... Meetings missed by a city council member while he or she is on the official business of the city council and at the direction of the city council will not be counted towards the percentage of missed meetings for which compensation reduction is required... but will be counted as though the member had attended the meetings that are missed while so engaged in city business."

Section 4.11(b) of the City Council Rules of Procedure provides that an absence by a council member for (1) attending a meeting or conference of a professional organization of or association of municipalities or municipal officers, (2) testifying at a legislative hearing at the request of the mayor, the city council, the chair of the council's legislative affairs committee or the city manager, or (3) attending a meeting of a board, commission, or committee to which the council member has been appointed by the mayor or the city council, will automatically be deemed to be for "official city business at the direction of the city council" and will not be counted against a city council member for purposes of determining the council member's annual compensation.

### **BACKGROUND** (Continued)

Section 4.11(c) of the City Council Rules of Procedure provides that, in addition to those absences automatically considered to be on "official city business at the direction of the city council" under Section 4.11(b) above, the city council may by resolution designate whenever a council member's absence is for official city business and not counted as a missed meeting for purposes of determining the council member's annual compensation under Chapter III, Section 4 of the Dallas City Charter.

The proposed resolution authorizes and directs the city secretary to amend the minutes of city council meetings, without further city council action or approval, to reflect when the absences by designated council members have been deemed by the city council to be for "official city business."

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

This item has no prior action.

### FISCAL INFORMATION

No cost consideration to the City.

WHEREAS, Chapter III, Section 4(e) of the Dallas City Charter provides in part, "If any city council member, including the mayor, misses more than 10 percent of the total number of regular meetings held by the city council during any compensation year, then the city council member's compensation... for that year will be reduced proportionately by the percentage of meetings missed.... Meetings missed by a city council member while he or she is on the official business of the city council and at the direction of the city council will not be counted towards the percentage of missed meetings for which compensation reduction is required... but will be counted as though the member had attended the meetings that are missed while so engaged in city business"; and

WHEREAS, Section 4.11(b) of the City Council Rules of Procedure provides that an absence by a council member for (1) attending a meeting or conference of a professional organization of or association of municipalities or municipal officers, (2) testifying at a legislative hearing at the request of the mayor, the city council, the chair of the council's legislative affairs committee or the city manager, or (3) attending a meeting of a board, commission, or committee to which the council member has been appointed by the mayor or the city council, will automatically be deemed to be for "official city business at the direction of the city council" and will not be counted against a city council member for purposes of determining the council member's annual compensation; and

WHEREAS, Section 4.11(c) of the City Council Rules of Procedure provides that, in addition to those absences automatically considered to be on "official city business at the direction of the city council" under Section 4.11(b) referenced above, the city council may by resolution designate whenever a council member's absence is for official city business and not counted as a missed meeting for purposes of determining the council member's annual compensation under Chapter III, Section 4 of the Dallas City Charter; and

**WHEREAS**, Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano participated in event(s) and/or meeting(s), as described in **Exhibit A** attached, which required them to miss all or part of one or more city council meeting(s) or committee meeting(s) on the date(s) noted;

Now, Therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**SECTION 1.** That, in accordance with Chapter III, Section 4(e) of the Dallas City Charter and Section 4.11(c) of the City Council Rules of Procedure, the event(s) and/or meeting(s) described in **Exhibit A**, attached, are hereby deemed to be for "official city business," and any absences from city council meeting(s) and/or city council committee meeting(s), on the date(s) noted in **Exhibit A**, by Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano because of their participation in any event(s) and/or meeting(s) will not be counted against them in determining their annual compensation under Chapter III, Section 4 of the Dallas City Charter.

**SECTION 2.** That, in accordance with Section 4.11(a) of the City Council Rules of Procedure, the City Secretary shall maintain a record of the absence on official city business so that such absence(s) will not count against Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano in determining their annual compensation under Chapter III, Section 4 of the Dallas City Charter.

**SECTION 3**. That the City Secretary is authorized and directed to amend the minutes of each city council meeting held on the date(s) specified in Exhibit A, if applicable, to reflect that the absence(s) by Deputy Mayor Pro Tem Erik Wilson and Councilmember Adam Medrano as described in Exhibit A, was for "official city business," and no further city council action or approval of those minutes is required.

**SECTION 4**. That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

# EXHIBIT A CITY COUNCIL MEMBER(S) REQUEST ABSENCE AS OFFICIAL CITY BUSINESS

| COUNCILMEMBER MEETING DATE | MEETING DATE | MEETING<br>EXEMPTION                                  | PURPOSE/LOCATION                            | ABSENCE TYPE         |
|----------------------------|--------------|---|---|----------------------|
| Adam Medrano               | 9/12/2016    | Economic Development Committee                        | Attended an urgent matter in district.      | Absent more than 50% |
| Erik Wilson                | 9/26/2016    | Transportation and Trinity River Project<br>Committee | Attended a speaking engagement in district. | Absent               |

### **ADDENDUM ITEM #3**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Mayor and City Council

**CMO:** A. C. Gonzalez, 670-3297

MAPSCO: 45N

### **SUBJECT**

A resolution naming Union Station in honor of Congresswoman Eddie Bernice Johnson - Financing: No cost consideration to the City

### **BACKGROUND**

In 1992, Eddie Bernice Johnson became the first African American woman to represent Dallas in the United States House of Representatives. Congresswoman Johnson is currently serving a twelfth term representing the citizens of Dallas, and serves as the Ranking Member on the House Science, Space and Technology Committee and as a senior member of the Transportation and Infrastructure Committee.

The Dallas-Fort Worth area has benefited tremendously from Congresswoman Johnson's commitment and responsiveness to the concerns of citizens, business leaders, and local elected officials. She has served as a tireless advocate for Dallas, and has been instrumental in securing significant legislation and funding for Dallas priorities, including:

- A landmark \$700 million Full Funding Grant Agreement by the Federal Transit Administration - the largest ever awarded to DART - to build the 28-mile Green Line, which was completed on-time and on-budget on December 6, 2010
- \$26 million in Transportation Investment Generating Economic Recovery (TIGER) grant funds from the Federal Transit Administration (FTA) for the construction of the Dallas Streetcar Project, connecting Downtown Dallas to Oak Cliff
- Language in the 2011 FAA Reauthorization Act to allow the use of Passenger Facility Funds for intermodal airport access projects
- Strong, perennial support for the Contract Tower at Dallas Executive Airport
- Wright Amendment repeal compromise legislation and federal funding for the Love Field Modernization Project

### **BACKGROUND** (Continued)

- Over \$220 million in federal funding to date for the Trinity River Corridor Project, as well as a \$459 million authorization for the Dallas Floodway Project in the 2007 Water Resources Development Act
- Funding for critical local government programs in the areas of community development, affordable housing, homeland security, local law enforcement, and historic preservation, resulting in tens of millions annually to the City of Dallas
- Support for local control, allowing local government to effectively represent and serve its citizens

Naming Union Station in Downtown Dallas in honor of Congresswoman Eddie Bernice Johnson would acknowledge and thank her for her relentless efforts toward improving Dallas and her outstanding, innovative, and impactful work on behalf of local governments throughout the North Central Texas region, the State of Texas, and around the country.

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

This item will be discussed at the Ad Hoc Legislative Committee on October 10, 2016.

### **FISCAL INFORMATION**

No cost consideration to the City

WHEREAS, Congresswoman Eddie Bernice Johnson became the first woman and first African American to represent the Dallas, Texas area in the United States House of Representatives when she was elected in 1992; and

**WHEREAS**, Congresswoman Johnson is now in her twelfth term representing the citizens of the 30<sup>th</sup> Congressional District of Texas; and

WHEREAS, Congresswoman Johnson has been a tenacious and tireless advocate for the citizens, business community, and governmental entities in North Central Texas; and

**WHEREAS**, Congresswoman Johnson currently serves as the Ranking Member on the House Science, Space and Technology Committee, and serves as a senior Member on the Transportation and Infrastructure Committee, where she is renowned for her efforts to improve and modernize our nation's transportation infrastructure; and

WHEREAS, Congresswoman Johnson has championed and helped secure critical funding for transportation projects in the Dallas-Fort Worth metropolitan area and was one of the leading Members of Congress to successfully advocate for increased allocation of federal surface transportation funds to metropolitan and urbanized areas, resulting in tens of millions annually in transportation funding to the Dallas/Fort Worth area; and

**WHEREAS**, thanks in large part to Congresswoman Johnson's unwavering support, in 2006 Dallas Area Rapid Transit (DART) received a landmark \$700 million Full Funding Grant Agreement by the Federal Transit Administration - the largest ever awarded to DART - to build the 28-mile Green Line, which was completed on-time and on-budget on December 6, 2010; and

**WHEREAS**, Congresswoman Johnson was instrumental in securing \$26 million in Transportation Investment Generating Economic Recovery (TIGER) grant funds from the Federal Transit Administration (FTA) for the construction of the Dallas Streetcar Project, connecting Downtown Dallas to Oak Cliff; and

**WHEREAS,** Congresswoman Johnson authored language in the 2011 FAA Reauthorization Act to allow the use of Passenger Facility Funds for intermodal airport access projects; and

**WHEREAS**, Congresswoman Johnson has provided strong, perennial support for the Contract Tower at Dallas Executive Airport; and

WHEREAS, Congresswoman Johnson helped broker the Wright Amendment repeal compromise and then worked with the City and FAA to secure federal funding for the Love Field Modernization Project; and

**WHEREAS**, for many years Congresswoman Johnson has served as a champion for the Trinity River Corridor, working tirelessly to help secure over \$220 million in federal funding to date, as well as a \$459 million authorization for the Dallas Floodway Project, which will provide critically needed flood control for Dallas; and

**WHEREAS**, Congresswoman Johnson has recognized the need for increased livability and improving connectivity between citizens, employment centers, major destinations, established neighborhoods and emerging neighborhoods - offering tremendous redevelopment potential and positive environmental impacts; and

**WHEREAS,** Congresswoman Johnson has worked vigorously to protect funding for critical local government programs in the areas of community development, affordable housing, homeland security, local law enforcement, and historic preservation; and

**WHEREAS**, Congresswoman Johnson has been a staunch supporter of local control, allowing local government to effectively represent and serve its citizens; and

WHEREAS, the Dallas-Fort Worth area has benefited tremendously from Congresswoman Johnson's commitment; responsiveness to the concerns of citizens, business leaders, and local elected officials; relentless efforts toward improving Dallas; and her outstanding, innovative, and impactful work on behalf of local governments throughout the North Central Texas region, the State of Texas, and around the country.

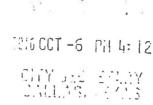
### NOW, THEREFORE,

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That Union Station is to be named in honor of Congresswoman Eddie Bernice Johnson.

**Section 2.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

### Memorandum





Date:

October 6, 2016

To:

A.C. Gonzalez City Manager

Subject:

Renaming of Union Station for Congresswoman Eddie Bernice Johnson

It is my honor to request that the attached referenced item be placed on the City Council agenda for Tuesday, October 11, 2016.

Best regards,

Michael 8. Bawlings

Mayor

Honorable Members of the City Council Larry Caslo, City Attorney Craig D. Kinton, City Auditor Rosa A. Rios, City Secretary Daniel F. Solis, Administrative Judge Ryan S. Evans, First Assistant City Manager

Eric D. Campbell, Assistant City Manager
Jill A. Jordan, P.E., Assistant City Manager
Mark McDaniel, Assistant City Manager
Joey Zapata, Assistant City Manager
M. Elizabeth Reich, Chief Financial Officer
Sana Syed, Public Information Officer
Elsa Cantu, Assistant to the City Manager – Mayor & Council

### **ADDENDUM ITEM#4**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

COUNCIL DISTRICT(S): All

**DEPARTMENT:** Planning and Urban Design

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

MAPSCO: N/A

### **SUBJECT**

Authorize a resolution endorsing the following highest immediate priorities of the City of Dallas for improved transit services to be included in the Dallas Area Rapid Transit 2017 20-Year Financial Plan: (1) construction of a second light rail transit line (D2) in a subway through the Central Business District; and (2) expedited implementation of expanded bus services targeted toward the transportation needs of low income and transit-dependent riders; and (3) construction of the Central Dallas Streetcar Link and study of streetcar extensions to Knox Street, Deep Ellum and the Government District - Financing: No cost consideration to the City

### **BACKGROUND**

This item was placed on the October 11 2016, City Council Addendum at the direction of the Transportation and Trinity River Project Committee due to the pending approval of the Dallas Area Rapid Transportation (DART) FY 2017 20-Year Financial Plan.

On August 13, 1983, DART was created as a regional transportation authority organized and existing pursuant to Chapter 452, Texas Transportation Code, for the purpose of providing public transportation and general transportation services within the DART service area, which includes the City of Dallas (City), a Texas home rule municipal corporation, and surrounding regions. On February 28, 1990, Dallas City Council Resolution No. 90-0810 approved a Master Interlocal Agreement ("Master ILA") between DART and the City regarding DART's system and establishing a cooperative and supportive relationship between DART and the City.

### **BACKGROUND** (Continued)

The full Council previously took action to approve a Locally Preferred Alternative (LPA) for the development of a second light rail transit line (D2) through the Central Business District (CBD) on September 9, 2015. The full Council was briefed on the proposed DART FY 2017 Annual Budget and Twenty-Year Financial Plan on August 17, 2016. At this briefing a number of Councilmembers expressed a desire to clarify City Council priorities for the DART FY 2017 20-Year Financial Plan. In particular, a number of Councilmembers emphasized the urgent need to prioritize a D2 tunnel option and to enhance bus services for low income and transit dependent riders.

This action will provide direction to the DART Board on the City's priorities for rail transit expansion.

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS, COMMISSIONS)

Information about this item was briefed to the Quality of Life & Environment Committee on September 12, 2016.

Information about this item was briefed to the Transportation & Trinity River Project Committee on September 26, 2016.

### FISCAL INFORMATION

No cost consideration to the City

**WHEREAS**, the Dallas Area Rapid Transit (DART) 20-Year Financial Plan is a long-term projection of revenues, operating expenses and capital expenditures that validates the affordability of system expansion, and is approved annually by at least a two-thirds affirmative vote by their Board; and,

WHEREAS, DART is in the process of developing its 2017 20-Year Financial Plan which includes funding for rail projects such as a second light rail transit (LRT) line through the Central Business District (CBD), commuter rail transit in the Cotton Belt corridor between Richardson/Plano and DFW Airport, and the Dallas streetcar expansion, as well as funding for bus service operations and expansion; and,

WHEREAS, on September 9, 2015, the Dallas City Council approved a Locally Preferred Alternative (LPA) for the development of a second CBD LRT line, called D2, that included a combination of subway and at-grade segments, and specifically followed a Jackson Street alignment (B4) at the eastern end of downtown; and,

**WHEREAS**, the Project Development phase of D2 has shown that the City Council's LPA on Jackson Street is not feasible because of the narrow width of the street; and, since other at-grade alignments also result in unacceptable property impacts; and,

**WHEREAS,** DART is also developing its 2040 Transit System Plan whose first phase has focused on a Comprehensive Operations Analysis (COA) intended to expand and improve the bus network to provide better service and build ridership; and,

**WHEREAS,** DART has identified a ten-year implementation schedule for bus system enhancements to meet the urgent need for convenient access to jobs and essential services for low income and transit-dependent riders; and,

**WHEREAS**, travel for public transit passengers should be reasonable in comparison to travel by private auto for trips made between component parts of the service area including home, job, school, healthcare, retail, etc. and be consistent with transit industry best practices; and,

WHEREAS, a streetcar study completed by the City of Dallas and DART in February 2016, evaluated potential alignments for the Central Dallas Streetcar Link through Downtown Dallas connecting the modern streetcar line from Union Station to the McKinney Avenue Trolley Authority system at Saint Paul;

Now, Therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

- **Section 1.** That the City Council has identified its highest immediate priorities for improved transit services, and urges the DART Board to include these projects for priority implementation in their 2017 20-Year Financial Plan in this order:
  - 1. Construction of the second LRT line (D2) through the CBD in a subway generally between Woodall Rodgers and I-345 along an alignment to be developed by DART, and subject to approval by the Dallas City Council.
  - 2. Expedited implementation of expanded bus services targeted toward the transportation needs of low income and transit-dependent riders. The City Council requests that DART develop, adopt and implement a Level of Service policy consistent with transit industry best practices including but not limited to the following service area metrics:
    - a. Transit travel time vs. automotive travel time ratio anticipated to be 2 times or less.
    - b. Maximum distance from transit stations to be 3 miles or less.
    - c. Maximum trip transfers to be 2 or less.
    - d. Maximum waiting time between transfers.
    - e. Ridership.
    - f. Enhanced public safety plans in and around DART stations and bus stops, ensuring coverage at all times DART modes of transportation are running.
  - 3. Construction of the Central Dallas Streetcar Link and study of streetcar extensions to Knox Street, Deep Ellum and the Government District.
- **Section 2.** That the City intends DART to seek all funding opportunities for the D2 subway including an expansion of the Federal funding request, that D2 be the funding priority for the system, and that Local Match funding be prioritized for this project.
- **Section 3.** That the completion of D2 subway satisfies DART's obligation to provide a subway in the Dallas CBD as stated in the Master Interlocal Agreement between DART and the City of Dallas dated February 28, 1990.
- **Section 4.** That City of Dallas Resolution No. 15-1657, dated September 9, 2015, remains in effect, acknowledging that today's resolution waives at grade considerations and that DART will submit to the City Council D2 subway alternatives for alignment, station locations and transition portals. DART will take timely advantage of the FTA Capital Investment Grant opportunity within the 2018 federal funding cycle.
- **Section 5.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

### **REVISED AGENDA ITEM #45**

**KEY FOCUS AREA:** Economic Vibrancy

AGENDA DATE: October 11, 2016

**COUNCIL DISTRICT(S):** 1, 2, 3, 4, 5, 6, 7, 8

**DEPARTMENT:** Housing/Community Services

CMO: Alan Sims, Chief of Neighborhood Plus, 670-1611

**MAPSCO**: 33 34 35 36 37 38 42 43 44 45 46 47 48 49 51 52 53 54 55 56

57 58 59 61 62 63 64 65 66 67 68 69 70 71 73 74 75 76

### **SUBJECT**

A public hearing to receive comments on the proposed City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan; and at the close of the public hearing, consideration of approval of the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan - Financing: No cost consideration to the City

### **BACKGROUND**

Chapter 379C of the Texas Local Government Code ("Act") requires that the governing body of the municipality that adopts an Urban Land Bank Demonstration Program adopt a plan annually. The plan must include: (1) a list of parcels of real property that may become eligible for sale to the land bank for development of affordable housing on such parcels in the upcoming year; (2) the municipality's plan for affordable housing development on such parcels; (3) a list of the community housing development organizations eligible to participate in the right of first refusal provided by the Act; and (4) the sources and amounts of funding anticipated being available from the municipality for development of affordable housing. A copy of the proposed FY 2016-17 Urban Land Bank Demonstration Program Plan ("Plan") is attached as "Exhibit A" to the resolution.

Before adopting the FY 2016-17 Plan, the City of Dallas must hold a public hearing on the proposed Plan. In accordance with the Act, the City of Dallas provided notice of the hearing to all City-certified Community Housing Development Organizations (CHDOs) and to neighborhood associations identified by the City as serving the neighborhoods in which properties anticipated to be available for sale to the land bank are located.

### **BACKGROUND** (continued)

In addition, the City of Dallas made copies of the proposed Plan available to the taxing entities and to the public beginning August 10, 2016.

### PRIOR ACTION/REVIEW (COUNCIL, BOARDS COMMISSIONS)

On January 28, 2004, City Council authorized the establishment of the Dallas Housing Acquisition and Development Corporation ("DHADC") as its land bank, authorized amendments to the Articles of Incorporation and By-Laws of the DHADC, and authorized an interlocal contract with the affected taxing jurisdictions for participation in the Dallas Urban Land Bank Demonstration Program by Resolution No. 04-0458.

On August 10, 2016, City Council approved the calling of a public hearing for the City of Dallas FY 2016-17 Urban Land Bank Demonstration Program Plan by Resolution No. 16-1193.

On September 19, 2016, the Housing Committee was briefed regarding the Urban Land Bank Demonstration Program which outlined the process and status of the program.

Council will be briefed by memorandum regarding this matter on September 30, 2016.

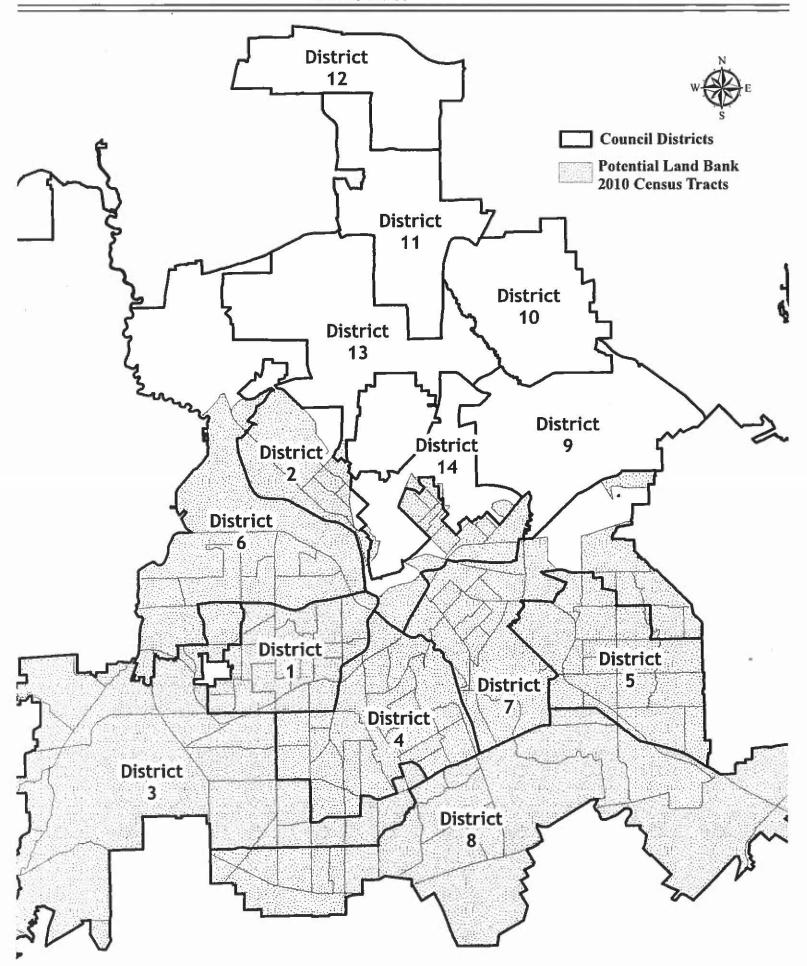
### FISCAL INFORMATION

No cost consideration to the City

### MAP

Attached

### Potential Land Bank Census Tracts 2016-2017



**WHEREAS**, the State Legislature enacted and the Governor signed the Urban Land Bank Demonstration Program Act, Chapter 379C of the Texas Local Government Code ("Act") to enable the foreclosure of unproductive properties and sale to a land bank for the development of affordable housing; and

WHEREAS, on January 28, 2004, City Council authorized the establishment of the Dallas Housing Acquisition and Development Corporation ("DHADC") as its land bank, authorized amendments to the Articles of Incorporation and By-Laws of the DHADC, and authorized an interlocal contract with the affected taxing jurisdictions for participation in the Dallas Urban Land Bank Demonstration Program by Resolution No. 04-0458; and

**WHEREAS**, the City of Dallas desires to operate an Urban Land Bank Demonstration Program during the Fiscal Year 2016-17, beginning October 1, 2016; and

WHEREAS, the Act requires that a municipality that has adopted an Urban Land Bank Demonstration Program hold a public hearing and adopt an Urban Land Bank Demonstration Program Plan annually; and

**WHEREAS,** a public hearing was held on October 11, 2016 for public comment on the proposed FY 2016-17 Urban Land Bank Demonstration Program Plan satisfying the requirements set forth in the Act;

### NOW, THEREFORE,

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DALLAS:

**Section 1.** That the FY 2016-17 Urban Land Bank Demonstration Program Plan attached as "Exhibit A" is hereby approved.

**Section 2.** That this resolution shall take effect immediately from and after its passage in accordance with the provisions of the Charter of the City of Dallas, and it is accordingly so resolved.

### **EXHIBIT A**

## Revised Urban Land Bank Demonstration Program Plan Fiscal Year 2016-17



Housing Department 1500 Marilla Street Room 6DN Dallas, Texas 75201

October 11, 2016

### **OVERVIEW**

The 2003 Texas Urban Land Bank Demonstration Act, as amended, provides an opportunity for Dallas to address the dual needs of insufficient affordable housing and older neighborhoods at risk. The Act allows the governing body of a municipality to adopt an urban land bank demonstration program in which the officer charged with selling real property ordered sold pursuant to foreclosure of a tax lien may sell certain eligible real property by private sale for purposes of affordable housing development.

The governing body of a municipality that adopts an Urban Land Bank Demonstration Program must adopt a plan annually. The plan for fiscal year 2016-17 includes the following elements:

- 1) A list of the parcels of real property that may become eligible for sale to the land bank during the plan year,
- 2) An estimate of the total number of tax lawsuits to be filed to acquire land bank properties in the plan year.
- 3) The proposed sale price of the properties anticipated to be sold to "qualified participating developers" during the plan year.
- 4) A list of community housing development organizations eligible to participate in the "right of first refusal" for acquisition and development of real property sold to the land bank,
- 5) The municipality's plan for affordable housing development on those parcels of real property, and
- 6) The sources and amounts of funding anticipated being available from the municipality for subsidies for development of affordable housing in the municipality, including any money specifically available for housing developed under the program, as approved by the governing body of the municipality at the time the plan is adopted.

The City of Dallas proposes to implement a local Urban Land Bank Demonstration Program and presents this plan for implementation. Before adopting the FY 2016-17 plan, the City of Dallas will hold a public hearing on the proposed plan. The City of Dallas will provide notice of the hearing to all City certified Community Housing Development Organizations (CHDOs) and to neighborhood associations identified by the City as serving the neighborhoods in which properties anticipated to be available for sale to the land bank are located. The City of Dallas will make copies of the proposed plan available to the public not later than the 60<sup>th</sup> day before the date of the public hearing.

Following the adoption of the FY 2016-17 Urban Land Bank Demonstration Program Plan, the plan will be implemented and the annual performance reports on the plan will be available through the Housing Department no later than November 1, 2017. The performance report for the FY 2015-16 Urban Land Bank Demonstration Program Plan will be available no later than November 1, 2016.

### CITY OF DALLAS' FY 2016-17 URBAN LAND BANK DEMONSTRATION PROGRAM PLAN

### **Parcels of Property**

The objective of the City of Dallas' Urban Land Bank Demonstration Program is to acquire unproductive, vacant, and developable lots and lots improved with abandoned, vacant and uninhabitable houses to be "banked" by the Dallas Housing Acquisition and Development Corporation (the "Land Bank") for affordable housing or other commercial development. The acquisition of these lots will enable new single-family homeowner development on the lots to house low and moderate income households and stabilize distressed communities. The lots may also contain the rental housing units above a retail/commercial/office development for rent to low and moderate income tenants. This initiative will be implemented by means of the tax foreclosure process for properties with five years or more of delinquent property taxes.

The City has identified parcels of real property that may become available for sale to the Land Bank during the fiscal year beginning October 1, 2016 (see Attachment C). The considerations for parcel identification included vacant residential/commercial properties with at least five years or more of delinquent property taxes (reported from Dallas County). Priority is given to properties located in: 1) neighborhoods designated within the City of Dallas Neighborhood Investment Program, 2) neighborhoods with active Community Housing Development Organization projects, and 3) other neighborhoods identified by the City as being in need of new housing/commercial development. The parcels listed will follow a process of review to determine suitability for housing development before moving forward to tax foreclosure and possible land banking. This is a list of potential properties for the Land Bank. Up to 100 parcels from Attachment D that were previously referred for tax foreclosure will be resubmitted and at least 100 parcels of property from the attached list will be referred for tax foreclosure by the Land Bank during the 2016-17 fiscal year.

Notwithstanding any other right of first refusal granted under Texas Local Government Code ("Code") Chapter 379C, if the Land Bank determines that a property acquired by the Land Bank is not appropriate for residential development, the Land Bank first shall offer the property for sale to an eligible adjacent property owner for the lower of the fair market value for the property as determined by the appraisal district in which the property is located or the sales price recorded in the annual plan, i.e., the amount for which the property would be sold to a "qualified participating developer", calculated as shown on page 5 of this annual plan. An "eligible adjacent property owner" means a person who owns property located adjacent to property owned by the Land Bank and satisfies eligibility requirements adopted by the Land Bank. An adjacent property owner that purchases property under this section may not lease, sell, or transfer that property to another person before the third anniversary of the date the adjacent property owner purchased that property from the Land Bank, unless the Land Bank adopts a policy permitting the transfer of the property to a family

member of the eligible adjacent property owner or occurs as a result of the death of the eligible adjacent property owner.

### **Additional Use of Land Bank Property**

The Land Bank may also acquire and sell to a developer property intended for commercial use.

### **Qualified Participating Developer**

In order to be designated as a Qualified Participating Developer under Section 379C.005 of the Code and participate in the Urban Land Bank Demonstration Program, a developer must: (1) have built one or more housing units within the three-year period preceding the submission of a proposal to the Land Bank seeking to acquire real property from the Land Bank; (2) have a development plan approved by the City for the Land Bank property; and (3) demonstrate ability to develop, within a three-year period, its inventory of residential lots acquired through City of Dallas operated or assisted programs including proposed Land Bank property to be acquired.

### **Community Housing Development Organizations**

An organization which meets the definition of a Community Housing Development Organization (CHDO), under 24 CFR 92.2 and is certified by the City of Dallas as such, may be a "qualified organization" under Section 379C.011 of the Code. Only "qualified organizations" as defined in the Code may engage in the "right of first refusal" for this program.

A listing of those CHDOs that may be eligible for the "Right of First Refusal" is available as Attachment A. In order to engage in the "right of first refusal" on the acquisition of a property from the Land Bank, the CHDO must also have the following to be considered a "qualified organization":

- 1. Contain within its designated geographical boundaries of operation, as set forth in its application for certification filed with and approved by the City, a portion of the property that the Land Bank is offering for sale,
- 2. Built at least three single-family homes or duplexes or one multifamily residential dwelling of four or more units in compliance with all applicable building codes within the preceding two-year period of the date the property becomes available for purchase through the Land Bank and within the organization's designated geographical boundaries of operation, and
- 3. Built or rehabilitated housing units (within the preceding two-year period) within a one-half mile radius of the offered parcel.

FY 2016-17 Urban Land Bank Demonstration Program Plan – Page 3

Code Section 379C.011 explains the elements of the "Right of First Refusal" for "qualified organizations." The City of Dallas and Land Bank will apply the following points to this process:

- 1. Written notice will be provided to the "qualified organizations" for the offering;
- 2. The time period for "right of first refusal" will be six (6) months from the date of the deed of conveyance of the property to the Land Bank;
- 3. During this six-month period, the Land Bank may not sell the property to a qualified participating developer other than a qualified organization (If all qualified organizations eligible to exercise the right of first refusal for that property notify the Land Bank that they are declining to exercise their right of first refusal during the 6 month period or if an offer to purchase the property is not received from a qualified organization during the 6 month period, the Land Bank may sell the property to any other qualified developer at the same price that the Land Bank offered the property to the qualified organization);
- 4. After the period for the "right of first refusal" expires, the subject property will be offered to a "qualified participating developer" as defined in the Code (a "qualified participating developer" is defined as a developer who has built one or more housing units within the three-year period preceding the submission of a proposal to the Land Bank and has a development plan approved by the City for the Land Bank property);
- 5. At the discretion of the Land Bank and consistent with the City approved development plan, the subject parcel may be held for up to twelve (12) additional months by the Land Bank once an offer has been received and accepted from a "qualified organization or "qualified participating developer";
- 6. If more than one "qualified organization" expresses an interest in exercising its "right of first refusal," the organization that has designated the most geographically compact area encompassing a portion of the property shall be given priority; and
- 7. There will be no requirements for the Land Bank to give "right of first refusal" for "qualified organizations" if the subject property has reverted to the Land Bank after going through this entire process.
- 8. The "right of first refusal" applies only to properties acquired under the State Code for the Urban Land Bank Demonstration Program. There is no "right of first refusal" for properties acquired by the City or its Land Bank through other City programs or initiatives. The CHDO "right of first refusal" is subject to the "right of first refusal" to an eligible adjacent property owner as provided in Code Section 379C.0106.

FY 2016-17 Urban Land Bank Demonstration Program Plan – Page 4

### City of Dallas Plan for Affordable Housing Development

Based on 2010 census data, the population of the City of Dallas has grown by 9,236 since 2000. The City of Dallas has identified high priority needs in the availability and affordability of housing. One main concern is the low rate of 44.1% for homeownership in Dallas compared to the national average of 66.9%.

In order to achieve a 50% homeownership rate goal, approximately 27,000 single-family units would have to be created. The priority for the City of Dallas is not only to create single-family homes but also to make them affordable. The definition of an affordable homeownership unit is one in which a household with income of 115% or less of area median family income can obtain financing to purchase the home.

The creation of housing for families at 80% or below of median family income is a priority for the City of Dallas and this Urban Land Bank Demonstration Program. Additionally, at least 25% of the Land Bank properties must be deed restricted for sale to households with gross household incomes not greater than 60% of the area median family income adjusted for household size; and not more than 30% of those Land Bank properties may be deed restricted for sale to households with gross household incomes greater than 80% of the area median family income, adjusted for household size. In addition, a lease-purchase option may be used with the understanding that the purchaser must close on the house within twelve months from the date the lease-purchase begins. The tremendous need for housing in Dallas will also allow the City to take advantage of opportunities to leverage private and public funding for mixed income developments.

The City of Dallas intends to continue implementation of the Urban Land Bank Demonstration Program to produce affordable housing. Attachment D identifies the list of 2539 properties the Land Bank has referred for tax foreclosure under the FY 2003-04, FY 2004-05, FY 2005-06, FY 2006-07, FY 2007-08, FY 2008-09, FY 2009-10, FY 2010-11, FY 2011-12, FY 2012-13, FY 2013-14, FY 2014-15 and FY 2015-16 Plans. In the event any properties are removed from Attachment D, an equal number of qualified lots may be substituted. The City of Dallas intends to sell up to 200 properties in FY 2016-17 to "qualified organizations" and "qualified participating developers" for affordable housing development under this program. Subject parcels will first be offered for sale in FY 2016-17 to "qualified organizations" at a price of \$1,000.00 for the first 7,500 square feet of land plus another \$1,000.00 for each additional developable adjacent lot included in the parcel subject to budget allowances and Land Bank Board approval and to "qualified participating developers" at a price of \$5,000.00 for the first 7,500 square feet of land plus another \$5,000.00 for each additional developable adjacent lot included in the parcel plus any regulatory and contractual costs, including but not limited to environmental testing, maintenance, post foreclosure property taxes and replatting, required for the Land Bank to acquire and sell developable properties. In 2010, the Land Bank acquired 112 lots using Neighborhood Stabilization Program (NSP) funds. These lots were not acquired under the state statute and will fall under the applicable NSP rules and regulations. All properties will be deed restricted. Properties to be developed for homeownership will remain deed restricted until construction is complete and sale of the affordable unit occurs.

All parcels will be conveyed with a right of reverter so that if the "qualified participating developer" does not apply for a construction permit and close on any construction financing within the three-year period following the date of the conveyance of the property from the Land Bank to the "qualified participating developer," the property will revert to the Land Bank for subsequent resale to another "qualified participating developer" or conveyance to the taxing units who were parties to the judgment for disposition as otherwise allowed under the law. If a property is not sold within four (4) years to a "qualified organization" or a "qualified participating developer," the property will be transferred from the Land Bank to the taxing units who were parties to the judgment for disposition as otherwise allowed under the law. A property may be transferred to the taxing units before completion of the four-year period if the Land Bank determines that the property is not appropriate for residential or commercial development. The Land Bank may also sell property to a political subdivision or a nonprofit organization before completion of the four-year period.

The DHADC may permit a qualified participating developer to exchange a property purchased from the Land Bank with any other property owned by the developer if the developer agrees to construct on the other property affordable housing for low income households as provided in this plan and state law and the other property is located in a planned development incorporating the property originally purchased from the Land Bank or another location as approved by the Land Bank. The Land Bank shall adjust the Deed Restrictions under Texas Local Government Code Section 379C.010 for each of the properties exchanged by the developer under this section.

The Land Bank may sell two adjacent properties that are owned by the Land Bank to a "qualified participating developer" if at least one of the properties is appropriate for residential development and the developer agrees to replat the two adjacent properties as one property that is appropriate for residential development.

### Supportive Funding

Attachment B reflects the sources and amounts for funding anticipated to be available from the City for subsidies for development of affordable housing in the City of Dallas, including money specifically available for housing developed under this program, as approved by the City Council of the City of Dallas at the time of adoption of this plan.

### ATTACHMENT A COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS RE-CERTIFICATION LIST FOR FY 2016-17 Updated - 5/23/16

| CHDO  | GEOGRAPHIC BOUNDARIES  | DATE CERTIFIED |
|---|--|----------------|
| Builders of Hope CDC<br>7920 Elmbrook Drive, Suite 103<br>Dallas, Texas 75247<br>Office (214) 920-9850<br>Fax (214) 630-5155<br>Damon Polk, President   | West Dallas - Sylvan Avenue on<br>the East; Trinity River on the<br>North; IH-30 on the South; Loop<br>12 (Walton Walker Blvd.) on the<br>West | 12/15/1999     |
| City Wide Community Development<br>Corp.<br>3730 S. Lancaster Rd., Suite 110<br>Dallas, Texas 75216<br>Office (214) 371-0888<br>Fax (214) 371-0887<br>Sherman Roberts, President  | City-wide  | 5/21/2007      |
| East Dallas Community Organization 4210 Junius St., Suite 5 <sup>th</sup> Floor Dallas, Texas 75246 Office (214) 515-9779 Fax (214) 826-1966 Gerald Carlton, Chief Operating Officer Rick Guerrero, Director of Operations Jesse A. Banda, Homebuyer Consultant | City-wide  | 10/09/1997     |
| South Dallas/Fair Park Innercity<br>Community Development Corporation<br>4907 Spring Ave.<br>Dallas, Texas 75210<br>Office (214) 915-9900<br>Fax (214) 915-9909<br>Diane Ragsdale, Managing Director  | South Dallas/Fair Park including<br>Zip Codes 75210 & 75215 and<br>Census Tracts 27.01, 27.02, 28,<br>29, 35, 36, 37, 38, 39.01 & 39.02        | 8/17/1992      |
| SouthFair Community Development<br>Corporation<br>2610 Martin Luther King Blvd.<br>Dallas, Texas 75215<br>Office (214) 421-1363<br>Fax (214) 421-1364<br>Annie Jones Evans, Executive Director  | Martin Luther King Jr. Blvd. on the South; Good-Latimer on the West; Dart Green Line on the North; Robert B. Cullum Blvd. on the East          | 02/03/1994     |

### ATTACHMENT B ASSISTANCE PROGRAM

### City of Dallas Housing Department Anticipated FY 2016-17 Assistance Programs

The City of Dallas is required to include in its Urban Land Bank Demonstration Program Plan the sources and amounts of funding anticipated to be available from the City for development of affordable housing in Dallas, including any money specifically available for housing developed under the program, as approved by the governing body of the municipality at the time the plan is adopted. This Plan is proposed for City Council adoption on October 11, 2016.

### **HOME PURCHASE ASSISTANCE**

### **Mortgage Assistance Program**

| FY 2014-15 Actual   | \$2,100,000 |
|---------------------|-------------|
| FY 2015-16 Actual   | \$2,100,000 |
| FY 2016-17 Proposed | \$2,100,000 |

Provides deferred payment loans to low-mod-income homebuyers for down payment, closing costs and principle reduction up to \$20,000 \$20,000 for new construction by CHDO's, construction on a Land Bank lot, in Neighborhood Investment Program areas or in approved target areas and up to \$14,000 on existing homes or for new construction by other developers. (214-670-3954)

### HOUSING DEVELOPMENT ASSISTANCE

### **Community Housing Development Organization Program**

| FY 2014-15 Actual   | \$1,000,000 |
|---------------------|-------------|
| FY 2015-16 Actual   | \$1,000,000 |
| FY 2016-17 Proposed | \$1,000,000 |

Provides operating assistance grants and both pre-development and development loans to nonprofit City-certified Community Housing Development Organizations (CHDOs) developing affordable housing for low-income households. Development funding may be used for property acquisition and housing acquisition, rehabilitation and/or new construction. (214-670-3601)

### **Community Based Development Organization Program**

FY 2014-15 Actual None
FY 2015-16 Actual None
FY 2016-17 Proposed None

Provides vertical construction loans to Community Based Development Organizations. (214-670-3601)

### **Economic Development GO Bond Program for Southern Dallas**

FY 2014-15 Actual None
FY 2015-16 Actual None
FY 2016-17 Proposed \$3,500,000

Provides funding to promote economic development in the Southern area of the City and transit oriented development throughout the City. The funds can be used for acquisition, demolition, planning, design, construction, as well as, public streets and utilities. This includes providing funding for mixed-income residential in the Southern sector or mixed-use transit oriented development throughout the City. (214-670-3633)

### **Housing Development Loan Program**

FY 2014-15 Actual \$1,977,078 FY 2015-16 Actual \$1,348,807 FY 2016-17 Proposed \$2,488,780

Provides private and non-profit organizations with loans/grants for the development of permanent supportive housing and senior housing including but not limited to pre-development costs, development costs, construction subsidies, relocation costs, demolition costs, acquisition costs, related acquisition costs and rental rehabilitation. (214-670-3601)

### **Dallas Housing Finance Corporation Multifamily Program**

Funding subject to availability of bond proceeds

Provides financing through issuance of tax-exempt mortgage revenue bonds for new construction of multifamily housing for low- and moderate-income households. (214-671-8266)

### ATTACHMENT C FY 2016-17 LAND BANK PLAN

### RESIDENTIAL

| 204  | Е | 10TH | 4533 | FELLOWS  | 2017 | MORRIS          |
|------|---|------|------|----------|------|-----------------|
| 401  | Е | 10TH | 4629 | FELLOWS  | 2020 | MORRIS          |
| 424  | W | 10TH | 4724 | FELLOWS  | 3502 | MORRIS          |
| 912  | Е | 10TH | 4728 | FELLOWS  | 1842 | MORRIS          |
| 1024 | Е | 10TH | 4732 | FELLOWS  | 3500 | MORRIS          |
| 1027 | Е | 10TH | 4736 | FELLOWS  | 3506 | MORRIS          |
| 1102 | Е | 10TH | 4752 | FELLOWS  | 3510 | MORRIS          |
| 1124 | Е | 10TH | 4812 | FELLOWS  | 3542 | MORRIS          |
| 1214 | Е | 10TH | 4816 | FELLOWS  | 3602 | MORRIS          |
| 1221 | Е | 10TH | 4820 | FELLOWS  | 3606 | MORRIS          |
| 1300 | Е | 10TH | 4832 | FELLOWS  | 3639 | MORRIS          |
| 1308 | Е | 10TH | 4836 | FELLOWS  | 3701 | MORRIS          |
| 1107 | Е | 10TH | 4844 | FELLOWS  | 3722 | MORRIS          |
| 1031 | Е | 11TH | 2414 | FELTON   | 3741 | MORRIS          |
| 1125 | Е | 11TH | 806  | FERNWOOD | 1    | MOSSGLEN        |
| 1624 | Е | 11TH | 1527 | FERNWOOD | 1222 | MOUNTAIN LAKE   |
| 1013 | Ε | 11TH | 1835 | FERNWOOD | 1405 | MOUNTAIN LAKE   |
| 1700 | Е | 11TH | 2519 | FERNWOOD | 1    | MOUNTAIN SHORES |
| 1716 | Е | 11TH | 2521 | FERNWOOD | 2    | MOUNTAIN SHORES |
| 1720 | Е | 11TH | 2526 | FERNWOOD | 3    | MOUNTAIN SHORES |
| 1823 | Е | 11TH | 2603 | FERNWOOD | 4    | MOUNTAIN SHORES |
| 1825 | Е | 11TH | 2638 | FERNWOOD | 5    | MOUNTAIN SHORES |
| 2410 | Е | 11TH | 3914 | FERNWOOD | 16   | MOUNTAIN SHORES |
| 409  | W | 12TH | 4330 | FERNWOOD | 2206 | MOUSER          |
| 722  | W | 12TH | 2639 | FERNWOOD | 3616 | MT EVEREST      |
| 901  | Е | 12TH | 2719 | FERNWOOD | 3726 | MT RANIER       |
| 917  | Е | 12TH | 2935 | FERNWOOD | 3623 | MT ROYAL        |
| 911  |   | 18TH | 3001 | FERNWOOD | 804  | MUNCIE          |
| 2714 |   | 1ST  | 3007 | FERNWOOD | 908  | MUNCIE          |
| 4208 |   | 1ST  | 3217 | FERNWOOD | 910  | MUNCIE          |
| 4210 |   | 1ST  | 3225 | FERNWOOD | 913  | MUNCIE          |
| 4215 |   | 1ST  | 3922 | FERNWOOD | 1812 | MUNCIE          |
| 4216 |   | 1ST  | 3930 | FERNWOOD | 1911 | MUNCIE          |
| 4224 |   | 1ST  | 2612 | FERRIS   | 1927 | MUNCIE          |
| 4226 |   | 1ST  | 2620 | FERRIS   | 1923 | MUNCIE          |
| 2304 |   | 2ND  | 301  | FIDELIS  | 930  | MUNCIE          |
| 2538 | S | 2ND  | 8820 | FILES    | 119  | MURDEAUX        |
| 4230 |   | 2ND  | 8919 | FILES    | 547  | MURDOCK         |
| 5366 |   | 2ND  | 4008 | FINIS    | 605  | MURDOCK         |
|      |   |      |      |          |      |                 |

| 0000 |   | ann.         | 1011  |   | FINIO     | 000   |   | MUDDOCK           |
|------|---|--------------|-------|---|-----------|-------|---|-------------------|
| 2008 |   | 3RD          | 4011  |   | FINIS     | 609   |   | MURDOCK           |
| 2971 |   | 50TH         | 2402  |   | FINKLEA   | 720   |   | MURDOCK           |
| 2436 |   | 51ST         | 2406  |   | FINKLEA   | 824   |   | MURDOCK           |
| 2506 |   | 51ST         | 2410  |   | FINKLEA   | 1624  | N | MURDOCK           |
| 2611 |   | 51ST         | 2414  |   | FINKLEA   | 10019 |   | MUSKOGEE          |
| 2624 |   | 51ST         | 2418  |   | FINKLEA   | 3511  |   | MYRTLE            |
| 2436 |   | 52ND         | 2430  |   | FINKLEA   | 3015  |   | MYRTLE            |
| 2522 |   | 52ND         | 4500  |   | FIRESIDE  | 3824  |   | MYRTLE            |
| 2612 |   | 52ND         | 9305  |   | FIRESIDE  | 4316  |   | MYRTLE            |
| 2633 |   | 52ND         | 9309  |   | FIRESIDE  | 6310  |   | MYRTLE            |
| 2641 |   | 52ND         | 1     |   | FISH      | 6318  |   | MYRTLE            |
| 2705 |   | 52ND         | 2708  |   | FISH TRAP | 123   |   | NACHITA           |
| 2727 |   | 52ND         | 2714  |   | FISH TRAP | 2810  |   | NAMUR             |
| 2433 |   | 52ND         | 5124  |   | FITCHBURG | 2825  | S | NAMUR             |
| 2630 |   | 52ND         | 5512  |   | FITCHBURG | 3145  |   | NANDINA           |
| 2746 |   | 52ND         | 1315  |   | FITZHUGH  | 3244  |   | NANDINA           |
| 618  | Ε | 5TH          | 1520  | S | FITZHUGH  | 9999  |   | NANTUCKET VILLAGE |
| 817  | Ε | 6TH          | 1625  | S | FITZHUGH  | 10311 |   | NANTUCKET VILLAGE |
| 918  | W | 7TH          | 1627  | S | FITZHUGH  | 2446  |   | NAOMA             |
| 115  | W | 8TH          | 3311  | S | FITZHUGH  | 2506  |   | NAOMA             |
| 406  | Е | 8TH          | 3706  | S | FITZHUGH  | 7934  |   | NASSAU            |
| 513  | Ε | 8TH          | 4222  | S | FITZHUGH  | 8002  | S | NASSAU            |
| 521  | Ε | 8TH          | 3608  | S | FITZHUGH  | 3343  | S | NAVAJO            |
| 1922 | Ε | 8TH          | 1014  | S | FIVE MILE | 3314  |   | NAVAJO            |
| 1930 | Ε | 8TH          | 1022  | W | FIVE MILE | 3116  |   | NAVARO            |
| 2934 | W | 9TH          | 1531  | W | FLEETWOOD | 3226  |   | NAVARO            |
| 1030 | Е | 9TH          | 1630  |   | FLEETWOOD | 3314  |   | NAVARO            |
| 110  | S | ACRES        | 304   |   | FLEMING   | 3321  |   | NAVARO            |
| 111  | Ν | ACRES        | 312   |   | FLEMING   | 3503  |   | NAVARO            |
| 116  | Ν | ACRES        | 1218  |   | FLETCHER  | 3018  |   | NAVARO            |
| 230  | S | ACRES        | 1300  |   | FLETCHER  | 3226  |   | NAVARO            |
| 350  | N | ACRES        | 1308  |   | FLETCHER  | 5     |   | NAVY              |
| 350  | N | ACRES        | 1325  |   | FLETCHER  | 15    |   | NAVY              |
| 1439 |   | ADELAIDE     | 1330  |   | FLETCHER  | 221   |   | NAVY              |
| 1535 |   | ADELAIDE     | 1000  |   | FLETCHER  | 1909  |   | NEAL              |
| 1818 |   | ADELAIDE     | 1212  |   | FLETCHER  | 111   |   | NECHES            |
| 3907 |   | AGNES        | 1302  |   | FOLEY     | 654   |   | NEELY             |
| 4002 |   | AGNES        | 1310  |   | FOLEY     | 631   | W | NEOMI             |
| 1413 | W | AIRPORT FWY  | 2423  |   | FONVILLE  | 722   |   | NEOMI             |
| 2210 |   | AKRON        | 12800 |   | FOOTHILL  | 726   |   | NEOMI             |
| 1910 |   | AL LIPSCOMB  | 1335  |   | FORDHAM   | 731   |   | NEOMI             |
|      |   | <del>-</del> |       |   |           |       |   |                   |

| 1823 | ALABAMA | 1526  |   | FORDHAM        | 1359 | NEPTUNE     |
|------|---------|-------|---|----------------|------|-------------|
| 2119 | ALABAMA | 1746  |   | FORDHAM        | 9999 | NEW BEDFORD |
| 2200 | ALABAMA | 2110  |   | FORDHAM        | 9325 | NEWHALL     |
| 2206 | ALABAMA | 2218  |   | FORDHAM        | 9407 | NEWHALL     |
| 2210 | ALABAMA | 2227  |   | FORDHAM        | 1115 | NEWPORT     |
| 2214 | ALABAMA | 2246  |   | FORDHAM        | 3115 | NICHOLSON   |
| 2218 | ALABAMA | 2302  |   | FORDHAM        | 5    | NO NAME     |
| 2222 | ALABAMA | 2403  |   | FORDHAM        | 8    | NO NAME     |
| 2226 | ALABAMA | 2406  |   | FORDHAM        | 363  | NO NAME     |
| 2404 | ALABAMA | 2522  |   | FORDHAM        | 999  | NO NAME     |
| 2412 | ALABAMA | 2729  |   | FORDHAM        | 1219 | NO NAME     |
| 2423 | ALABAMA | 2402  |   | FORDHAM        | 3515 | NO NAME     |
| 2641 | ALABAMA | 1827  |   | FORDHAM        | 5839 | NO NAME     |
| 2705 | ALABAMA | 2254  |   | FORDHAM        | 6036 | NO NAME     |
| 2722 | ALABAMA | 2733  |   | FORDHAM        | 6500 | NO NAME     |
| 2831 | ALABAMA | 2751  |   | FORDHAM        | 6524 | NO NAME     |
| 2835 | ALABAMA | 2819  |   | FORDHAM        | 6532 | NO NAME     |
| 2847 | ALABAMA | 2826  |   | FORDHAM        | 6534 | NO NAME     |
| 2900 | ALABAMA | 2839  |   | FORDHAM        | 9011 | NO NAME     |
| 2919 | ALABAMA | 3217  |   | FORDHAM        | 1224 | NOAH        |
| 2926 | ALABAMA | 3223  |   | FORDHAM        | 1100 | NOKOMIS     |
| 2935 | ALABAMA | 3300  |   | FORDHAM        | 1131 | NOLTE       |
| 2939 | ALABAMA | 3304  |   | FORDHAM        | 1415 | NOMAS       |
| 3014 | ALABAMA | 2627  |   | FOREMAN        | 1525 | NOMAS       |
| 3038 | ALABAMA | 2738  |   | FOREMAN        | 1735 | NOMAS       |
| 3042 | ALABAMA | 2923  |   | FOREMAN        | 1842 | NOMAS       |
| 3102 | ALABAMA | 12026 |   | FOREST GLEN CT | 1846 | NOMAS       |
| 2541 | ALAMAIN | 3407  |   | FORNEY         | 1939 | NOMAS       |
| 2715 | ALAMAIN | 3423  |   | FORNEY         | 1955 | NOMAS       |
| 2723 | ALAMAIN | 3427  |   | FORNEY         | 1966 | NOMAS       |
| 2739 | ALAMAIN | 3511  |   | FORNEY         | 2010 | NOMAS       |
| 2747 | ALAMAIN | 1900  |   | FORT WORTH     | 3316 | NOMAS       |
| 1514 | ALASKA  | 114   |   | FRANCES        | 3320 | NOMAS       |
| 1631 | ALASKA  | 210   | Ν | FRANCES        | 3321 | NOMAS       |
| 1706 | ALASKA  | 215   | Ν | FRANCES        | 3324 | NOMAS       |
| 2006 | ALASKA  | 218   | Ν | FRANCES        | 3326 | NOMAS       |
| 2402 | ALASKA  | 315   | S | FRANCES        | 3407 | NOMAS       |
| 2720 | ALASKA  | 2726  |   | FRANK          | 3431 | NOMAS       |
| 2730 | ALASKA  | 3510  |   | FRANK          | 3529 | NOMAS       |
| 2814 | ALASKA  | 3604  |   | FRANK          | 3615 | NOMAS       |
| 2914 | ALASKA  | 3607  |   | FRANK          | 1805 | NOMAS       |

| 2927 | ALASKA      | 3610 | FRANK      | 3630 | NOMAS       |
|------|-------------|------|------------|------|-------------|
| 1510 | ALASKA      | 3710 | FRANK      | 3715 | NOMAS       |
| 2931 | ALASKA      | 3714 | FRANK      | 3718 | NOMAS       |
| 2946 | ALASKA      | 3807 | FRANK      | 3720 | NOMAS       |
| 3036 | ALASKA      | 4010 | FRANK      | 5518 | NOMAS       |
| 3123 | ALASKA      | 4117 | FRANK      | 5521 | NOMAS       |
| 414  | ALBRIGHT    | 4303 | FRANK      | 5703 | NOMAS       |
| 401  | ALBRIGHT    | 4326 | FRANK      | 5707 | NOMAS       |
| 403  | ALBRIGHT    | 4328 | FRANK      | 5711 | NOMAS       |
| 405  | ALBRIGHT    | 4343 | FRANK      | 5715 | NOMAS       |
| 410  | ALBRIGHT    | 4347 | FRANK      | 5719 | NOMAS       |
| 415  | ALBRIGHT    | 4414 | FRANK      | 5723 | NOMAS       |
| 421  | ALCALDE     | 4431 | FRANK      | 4705 | NOME        |
| 2902 | ALEX        | 4435 | FRANK      | 4711 | NOME        |
| 2911 | ALEX        | 4504 | FRANK      | 4716 | NOME        |
| 2927 | ALEX        | 4510 | FRANK      | 4720 | NOME        |
| 2907 | ALEX        | 4535 | FRANK      | 4723 | NOME        |
| 2914 | ALEX        | 4602 | FRANK      | 4732 | NOME        |
| 2055 | ALHAMBRA    | 4611 | FRANK      | 4736 | NOME        |
| 1010 | ALLEN       | 2726 | FRAZIER    | 4744 | NOME        |
| 4004 | ALSBURY     | 2739 | FRAZIER    | 4748 | NOME        |
| 13   | ALTO GARDEN | 2911 | FRAZIER    | 4812 | NOME        |
| 1325 | AMOS        | 2915 | FRAZIER    | 4820 | NOME        |
| 1333 | AMOS        | 1321 | FRIENDSHIP | 4832 | NOME        |
| 1340 | AMOS        | 4838 | FRIO       | 4836 | NOME        |
| 2212 | ANDERSON    | 1000 | FRONT      | 4843 | NOME        |
| 2223 | ANDERSON    | 1219 | FRONT      | 4851 | NOME        |
| 2225 | ANDERSON    | 2817 | FROST      | 4123 | NORCO       |
| 2227 | ANDERSON    | 2834 | FROST      | 1201 | NORTH       |
| 2229 | ANDERSON    | 2846 | FROST      | 1207 | NORTH       |
| 2234 | ANDERSON    | 2850 | FROST      | 1215 | NORTH       |
| 2239 | ANDERSON    | 2858 | FROST      | 1310 | NORTH       |
| 2219 | ANDERSON    | 2859 | FROST      | 239  | NORTH SHORE |
| 2241 | ANDERSON    | 2870 | FROST      | 851  | OAK FOREST  |
| 2243 | ANDERSON    | 2874 | FROST      | 2826 | OAK LN      |
| 2251 | ANDERSON    | 9351 | FROSTWOOD  | 714  | OAK PARK    |
| 2302 | ANDERSON    | 4014 | FUREY      | 2328 | OAK PLAZA   |
| 2402 | ANDERSON    | 3507 | FUREY      | 2404 | OAK PLAZA   |
| 2414 | ANDERSON    | 3919 | FUREY      | 2419 | OAK PLAZA   |
| 2600 | ANDERSON    | 4002 | FUREY      | 2364 | OAKDALE     |
| 2629 | ANDERSON    | 4015 | FUREY      | 2370 | OAKDALE     |

| 2710 |   | ANDERSON  | 4031  | FUREY               | 2428   |   | OAKDALE   |
|------|---|-----------|-------|---------------------|--------|---|-----------|
| 2643 |   | ANDERSON  | 4109  | FUREY               | 2510   |   | OAKDALE   |
| 1815 |   | ANGELINA  | 4127  | FUREY               | 2514   |   | OAKDALE   |
| 1955 |   | ANGELINA  | 4130  | FUREY               | 2519   |   | OAKDALE   |
| 2017 |   | ANGELINA  | 4131  | FUREY               | 2521   |   | OAKDALE   |
| 2024 |   | ANGELINA  | 2651  | GADBERRY            | 2542   |   | OAKDALE   |
| 2037 |   | ANGELINA  | 1843  | GALLAGHER           | 2543   |   | OAKDALE   |
| 2914 |   | ANGELINA  | 1910  | GALLAGHER           | 2547   |   | OAKDALE   |
| 9414 |   | ANGELUS   | 1950  | GALLAGHER           | 2829   |   | OAKDALE   |
| 9422 |   | ANGELUS   | 2026  | GALLAGHER           | 2834   |   | OAKDALE   |
| 9430 |   | ANGELUS   | 3404  | GALLAGHER           | 2837   |   | OAKDALE   |
| 713  |   | ANGUS     | 3510  | GALLAGHER           | 2844   |   | OAKDALE   |
| 717  |   | ANGUS     | 3710  | GALLAGHER           | 1306   |   | OAKLEY    |
| 2324 |   | ANN ARBOR | 5215  | GALLAGHER           | 1308   |   | OAKLEY    |
| 2326 |   | ANN ARBOR | 2207  | GALLATIN            | 1406   |   | OAKLEY    |
| 1503 | Ε | ANN ARBOR | 1102  | GALLOWAY            | 1506   |   | OAKLEY    |
| 1514 | Ε | ANN ARBOR | 3227  | GARDEN              | 9999   |   | OAKWOOD   |
| 1522 | Ε | ANN ARBOR | 3335  | GARDEN              | 2403   |   | OBENCHAIN |
| 1719 | Ε | ANN ARBOR | 1634  | GARDEN              | 4      |   | ODESSA    |
| 1955 | Ε | ANN ARBOR | 1626  | GARDEN              | 4103   |   | ODESSA    |
| 1961 | Ε | ANN ARBOR | 1715  | GARDEN              | 3431   |   | ODESSA    |
| 1965 | Ε | ANN ARBOR | 2223  | GARDEN              | 8621   |   | ODOM      |
| 2107 | Ε | ANN ARBOR | 2231  | GARDEN              | 318    | Е | OHIO      |
| 2143 | Ε | ANN ARBOR | 2238  | GARDEN              | 1238   | W | OHIO      |
| 2207 | Ε | ANN ARBOR | 2246  | GARDEN              | 1242   | Ε | OHIO      |
| 2211 | Ε | ANN ARBOR | 2254  | GARDEN              | 1567   | Ε | OHIO      |
| 2215 | Ε | ANN ARBOR | 2345  | GARDEN              | 114    |   | OHIO      |
| 2671 |   | ANN ARBOR | 2402  | GARDEN              | 119    | W | OHIO      |
| 2019 | Е | ANN ARBOR | 2403  | GARDEN              | 1547   | Е | OHIO      |
| 2219 | Ε | ANN ARBOR | 2404  | GARDEN              | 1538   | Е | OHIO      |
| 2251 | Ε | ANN ARBOR | 2407  | GARDEN              | 219    | W | OKLAUNION |
| 2323 | Ε | ANN ARBOR | 2408  | GARDEN              | 900001 |   | OLD MOSS  |
| 2407 | Ε | ANN ARBOR | 2410  | GARDEN              | 3708   |   | OPAL      |
| 2504 | Ε | ANN ARBOR | 2424  | GARDEN              | 3723   |   | OPAL      |
| 2516 | Ε | ANN ARBOR | 2425  | GARDEN              | 3810   |   | OPAL      |
| 2528 |   | ANN ARBOR | 13600 | <b>GARDEN GROVE</b> | 3831   |   | OPAL      |
| 2671 | Е | ANN ARBOR | 13826 | <b>GARDEN GROVE</b> | 3923   |   | OPAL      |
| 2723 | Е | ANN ARBOR | 942   | GARDENVIEW          | 4214   |   | OPAL      |
| 2746 | Е | ANN ARBOR | 4600  | GARLAND             | 4234   |   | OPAL      |
| 2773 | Е | ANN ARBOR | 4611  | GARLAND             | 829    |   | OSLO      |
| 654  |   | ANNAROSE  | 4818  | GARLAND             | 800    |   | OSLO      |
|      |   |           |       |                     |        |   |           |

| 710  | ANNAROSE       | 4822 | GARLAND  | 4406 | Ν | OTTAWA   |
|------|----------------|------|----------|------|---|----------|
| 2111 | ANNEX          | 5409 | GARLAND  | 76   |   | OVERLOOK |
| 803  | APACHE         | 5014 | GARLAND  | 1427 |   | OVERTON  |
| 3725 | ARANSAS        | 5229 | GARLAND  | 1607 | Ε | OVERTON  |
| 3814 | ARANSAS        | 4414 | GARRISON | 1618 | Ε | OVERTON  |
| 3826 | ARANSAS        | 4512 | GARRISON | 1623 | Ε | OVERTON  |
| 3922 | ARANSAS        | 4516 | GARRISON | 1651 | Е | OVERTON  |
| 4114 | ARANSAS        | 4520 | GARRISON | 2307 | Ε | OVERTON  |
| 1317 | ARBOR VITAE    | 4601 | GARRISON | 2730 | Е | OVERTON  |
| 2111 | ARDEN          | 4602 | GARRISON | 2803 | Е | OVERTON  |
| 2117 | AREBA          | 4609 | GARRISON | 2835 | Ε | OVERTON  |
| 2119 | AREBA          | 4618 | GARRISON | 1230 |   | OVERTON  |
| 1711 | ARIZONA        | 4710 | GARRISON | 405  | Е | OVERTON  |
| 1918 | ARIZONA        | 4711 | GARRISON | 1426 | Ε | OVERTON  |
| 2021 | ARIZONA        | 4712 | GARRISON | 2815 | Е | OVERTON  |
| 2201 | ARIZONA        | 4713 | GARRISON | 2855 | Е | OVERTON  |
| 2209 | ARIZONA        | 1523 | GARZA    | 3907 |   | OVERTON  |
| 2221 | ARIZONA        | 1529 | GARZA    | 3915 |   | OVERTON  |
| 2227 | ARIZONA        | 1610 | GARZA    | 4007 |   | OVERTON  |
| 2420 | ARIZONA        | 1618 | GARZA    | 4011 |   | OVERTON  |
| 2430 | ARIZONA        | 1630 | GARZA    | 4015 |   | OVERTON  |
| 2606 | ARIZONA        | 1634 | GARZA    | 4023 |   | OVERTON  |
| 2609 | ARIZONA        | 1718 | GARZA    | 1418 |   | OWEGA    |
| 2610 | ARIZONA        | 1730 | GARZA    | 1422 |   | OWEGA    |
| 2618 | ARIZONA        | 1733 | GARZA    | 1426 |   | OWEGA    |
| 2642 | ARIZONA        | 1735 | GARZA    | 1442 |   | OWEGA    |
| 2716 | ARIZONA        | 1742 | GARZA    | 1446 |   | OWEGA    |
| 2814 | ARIZONA        | 1823 | GARZA    | 1510 |   | OWEGA    |
| 2839 | ARIZONA        | 2231 | GARZA    | 1542 |   | OWEGA    |
| 2914 | ARIZONA        | 2900 | GAY      | 4721 |   | OWENWOOD |
| 3006 | ARIZONA        | 2909 | GAY      | 4818 |   | OWENWOOD |
| 3018 | ARIZONA        | 2914 | GAY      | 4822 |   | OWENWOOD |
| 3006 | ARIZONA        | 2810 | GAY      | 4838 |   | OWENWOOD |
| 3031 | ARIZONA        | 2904 | GAY      | 1179 |   | OXBOW    |
| 3035 | ARIZONA        | 2910 | GAY      | 1183 |   | OXBOW    |
| 3047 | ARIZONA        | 2911 | GAY      | 4907 |   | PACIFIC  |
| 3328 | ARIZONA        | 2912 | GAY      | 704  |   | PACKARD  |
| 8218 | ARLENE         | 1238 | GEORGIA  | 705  |   | PACKARD  |
| 5511 | ARLINGTON PARK | 1239 | GEORGIA  | 713  |   | PACKARD  |
| 3732 | ARMOR          | 1410 | GEORGIA  | 717  |   | PACKARD  |
| 3734 | ARMOR          | 1514 | GEORGIA  | 721  |   | PACKARD  |
|      |                |      |          |      |   |          |

| 3736 | ARMOR         | 1537 | GEORGIA        | 1011 | S | PACKARD   |
|------|---------------|------|----------------|------|---|-----------|
| 3738 | ARMOR         | 2723 | GERTRUDE       | 1014 |   | PACKARD   |
| 3742 | ARMOR         | 2707 | GERTRUDE       | 3522 |   | PACKARD   |
| 5    | ARMY          | 2515 | GHENT          | 417  |   | PAGE      |
| 20   | ARMY          | 2518 | GHENT          | 4022 | W | PALACIOS  |
| 21   | ARMY          | 2522 | GHENT          | 2322 |   | PALL MALL |
| 22   | ARMY          | 2526 | GHENT          | 2620 |   | PALL MALL |
| 23   | ARMY          | 2542 | GHENT          | 2656 |   | PALL MALL |
| 1614 | ARROW         | 2555 | GHENT          | 2660 |   | PALL MALL |
| 4504 | ASH           | 2621 | GHENT          | 2715 |   | PALL MALL |
| 4526 | ASH           | 2634 | GHENT          | 2719 |   | PALL MALL |
| 5407 | ASH           | 2401 | GIBBS WILLIAMS | 2723 |   | PALL MALL |
| 9566 | ASH CREEK     | 2445 | GIBBS WILLIAMS | 2750 |   | PALL MALL |
| 1    | ASHWOOD       | 2521 | GIBBS WILLIAMS | 2808 |   | PALL MALL |
| 2    | ASHWOOD       | 3526 | GIBSONDELL     | 2814 |   | PALL MALL |
| 600  | ASPENDALE     | 4513 | GINGER         | 2815 |   | PALL MALL |
| 3208 | ATLANTA       | 4539 | GINGER         | 2820 |   | PALL MALL |
| 3619 | ATLANTA       | 2434 | GIVENDALE      | 2824 |   | PALL MALL |
| 3942 | ATLANTA       | 2502 | GIVENDALE      | 557  |   | PALMETTO  |
| 3736 | ATLANTA       | 2506 | GIVENDALE      | 2741 |   | PALO ALTO |
| 3905 | ATLANTA       | 2510 | GIVENDALE      | 3155 |   | PALO ALTO |
| 3938 | ATLANTA       | 9    | GLADEWATER     | 3172 |   | PALO ALTO |
| 3943 | ATLANTA       | 4116 | GLADEWATER     | 9302 |   | PARAMOUNT |
| 1833 | ATLAS         | 4126 | GLADEWATER     | 9426 |   | PARAMOUNT |
| 5104 | AUDREY        | 4154 | GLADEWATER     | 9502 |   | PARAMOUNT |
| 5141 | AUDREY        | 4170 | GLADEWATER     | 1409 |   | PARK ROW  |
| 5301 | AUDREY        | 4227 | GLADEWATER     | 1805 |   | PARK ROW  |
| 5309 | AUDREY        | 4239 | GLADEWATER     | 1815 |   | PARK ROW  |
| 1906 | AUTUMN MEADOW | 4247 | GLADEWATER     | 1819 |   | PARK ROW  |
| 3912 | AVANT ST      | 4327 | GLADEWATER     | 1831 |   | PARK ROW  |
| 407  | AVE A         | 1415 | GLEN           | 2532 |   | PARK ROW  |
| 409  | AVE A         | 1418 | GLEN           | 2723 |   | PARK ROW  |
| 415  | AVE A         | 5722 | GLEN FOREST    | 2445 |   | PARKCLIFF |
| 1619 | AVE B         | 2519 | GLENFIELD      | 5407 |   | PARKDALE  |
| 1703 | AVE B         | 2524 | GLENFIELD      | 5411 |   | PARKDALE  |
| 1710 | AVE B         | 2711 | GLENFIELD      | 6903 |   | PARKDALE  |
| 1727 | AVE B         | 2719 | GLENFIELD      | 6919 |   | PARKDALE  |
| 1731 | AVE B         | 9    | GLIDDEN        | 6927 |   | PARKDALE  |
| 1    | AVE D         | 19   | GLIDDEN        | 6938 |   | PARKDALE  |
| 423  | AVE E         | 20   | GLIDDEN        | 5008 |   | PARKLAND  |
| 426  | AVE E         | 1331 | GLIDDEN        | 721  |   | PARKVIEW  |

| 426  |   | AVE E   | 1338  |   | GLIDDEN      | 509  | PARKWOOD |
|------|---|---------|-------|---|--------------|------|----------|
| 444  |   | AVE E   | 2919  |   | GLOYD        | 516  | PARKWOOD |
| 319  |   | AVE F   | 2945  |   | GLOYD        | 605  | PARKWOOD |
| 351  |   | AVE F   | 2730  |   | GOLDMAN      | 611  | PARKWOOD |
| 418  |   | AVE F   | 3206  |   | GOLDSPIER    | 617  | PARKWOOD |
| 323  |   | AVE G   | 2315  |   | GOOCH        | 623  | PARKWOOD |
| 327  |   | AVE G   | 2333  |   | GOOCH        | 629  | PARKWOOD |
| 607  |   | AVE G   | 2339  |   | GOOCH        | 740  | PARKWOOD |
| 419  |   | AVE H   | 2346  |   | GOOCH        | 1211 | PARLAY   |
| 516  |   | AVE H   | 2403  |   | GOOCH        | 1212 | PARLAY   |
| 402  |   | AVE J   | 2420  |   | GOOCH        | 1215 | PARLAY   |
| 403  |   | AVE J   | 2503  |   | GOOCH        | 1216 | PARLAY   |
| 503  |   | AVE J   | 2701  |   | GOOCH        | 1219 | PARLAY   |
| 419  |   | AVE L   | 2809  |   | GOOCH        | 1222 | PARLAY   |
| 405  |   | AVE L   | 2814  |   | GOOCH        | 1223 | PARLAY   |
| 410  |   | AVE L   | 2820  |   | GOOCH        | 2708 | PARNELL  |
| 3962 |   | AVOCADO | 2825  |   | GOOCH        | 2722 | PARNELL  |
| 4202 |   | AZTEC   | 2310  |   | GOOCH        | 2724 | PARNELL  |
| 4208 |   | AZTEC   | 2412  |   | GOOD LATIMER | 2732 | PARNELL  |
| 4212 |   | AZTEC   | 2425  | S | GOOD LATIMER | 2828 | PARNELL  |
| 4249 |   | AZTEC   | 2715  |   | GOODWILL     | 2901 | PARNELL  |
| 4306 |   | AZTEC   | 2716  |   | GOODWILL     | 2915 | PARNELL  |
| 4311 |   | AZTEC   | 2722  |   | GOODWILL     | 4815 | PARRY    |
| 4118 |   | BABCOCK | 2723  |   | GOODWILL     | 4528 | PARRY    |
| 1305 |   | BADEN   | 1900  |   | GOULD        | 4910 | PARRY    |
| 1315 |   | BADEN   | 2608  |   | GOULD        | 2708 | PARSONS  |
| 1322 |   | BADEN   | 2700  |   | GOULD        | 2712 | PARSONS  |
| 1330 |   | BADEN   | 2716  |   | GOULD        | 2711 | PARSONS  |
| 1336 |   | BADEN   | 2724  |   | GOULD        | 3343 | PARVIA   |
| 118  | S | BAGLEY  | 2727  |   | GOULD        | 5168 | PATONIA  |
| 400  | Ν | BAGLEY  | 2829  |   | GOULD        | 1307 | PEABODY  |
| 403  | Ν | BAGLEY  | 9700  |   | GRADY        | 1319 | PEABODY  |
| 1042 | Ν | BAGLEY  | 10706 |   | GRADY        | 1325 | PEABODY  |
| 4019 |   | BAKER   | 2703  |   | GRAFTON      | 1812 | PEABODY  |
| 3916 |   | BALCH   | 608   |   | GRAHAM       | 2311 | PEABODY  |
| 3914 |   | BALCH   | 702   |   | GRAHAM       | 2406 | PEABODY  |
| 4503 |   | BALDWIN | 710   |   | GRAHAM       | 2408 | PEABODY  |
| 4727 |   | BALDWIN | 1502  |   | GRAND        | 2413 | PEABODY  |
| 4731 |   | BALDWIN | 1507  |   | GRAND        | 2509 | PEABODY  |
| 4806 |   | BALDWIN | 1910  |   | GRAND        | 2524 | PEABODY  |
| 4611 |   | BALDWIN | 2524  |   | GRAND        | 2525 | PEABODY  |

| 4810 | BALDWIN | 2534  |   | GRAND                   | 2529 | PEABODY        |
|------|---------|-------|---|-------------------------|------|----------------|
| 4811 | BALDWIN | 2723  |   | GRAND                   | 2533 | PEABODY        |
| 4819 | BALDWIN | 4309  |   | GRAND                   | 2610 | PEABODY        |
| 4161 | BALL    | 1101  | Е | GRANT                   | 2612 | PEABODY        |
| 4134 | BALL    | 1231  |   | GRANT                   | 2724 | PEABODY        |
| 710  | BANK    | 1307  |   | GRANT                   | 2431 | PEABODY        |
| 1114 | BANK    | 3017  |   | GRAYSON                 | 1637 | PEAR           |
| 1419 | BANK    | 2722  |   | GRAYSON                 | 1712 | PEAR           |
| 1430 | BANK    | 1     |   | GREAT TRINITY<br>FOREST | 1713 | PEAR           |
| 1500 | BANK    | 804   |   | GREEN CASTLE            | 2819 | PEARY          |
| 1515 | BANK    | 9999  |   | GREENGROVE              | 2823 | PEARY          |
| 1516 | BANK    | 13101 |   | GREENGROVE              | 2859 | PEARY          |
| 71   | BANKS   | 13305 |   | GREENGROVE              | 2875 | PEARY          |
| 78   | BANKS   | 214   |   | GREENHAVEN              | 2839 | PEARY          |
| 140  | BANKS   | 234   |   | GREENHAVEN              | 999  | PEBBLE VALLEY  |
| 145  | BANKS   | 1611  |   | GREENLAWN               | 401  | PECAN          |
| 1615 | BANNOCK | 1615  |   | GREENLAWN               | 401  | PECAN          |
|      |         |       |   | GREENLAWN               |      |                |
| 1625 | BANNOCK | 1619  |   |                         | 407  | PECAN          |
| 1635 | BANNOCK | 1406  |   | GREENVILLE              | 408  | PECAN          |
| 1641 | BANNOCK | 2218  |   | GREER                   | 413  | PECAN          |
| 1710 | BANNOCK | 2325  |   | GREER                   | 416  | PECAN          |
| 5135 | BARBER  | 2226  |   | GREER                   | 423  | PECAN          |
| 5213 | BARBER  | 3126  |   | GREGG                   | 431  | PECAN          |
| 2619 | BARLOW  | 3128  |   | GREGG                   | 606  | PEMBERTON HILL |
| 2623 | BARLOW  | 3141  |   | GREGG                   | 648  | PEMBERTON HILL |
| 2709 | BARLOW  | 620   |   | GRIFFITH                | 1031 | PEMBERTON HILL |
| 2717 | BARLOW  | 1626  |   | GRINNELL                | 3532 | PENELOPE       |
| 3301 | BARNARD | 1630  |   | GRINNELL                | 3533 | PENELOPE       |
| 5500 | BARREE  | 10404 |   | GROVE OAKS              | 3533 | PENELOPE       |
| 5634 | BARREE  | 200   | Е | GRUBB DR                | 3602 | PENELOPE       |
| 5734 | BARREE  | 3738  |   | GUARANTY                | 3603 | PENELOPE       |
| 1449 | BARRY   | 3212  |   | GUNTER                  | 3606 | PENELOPE       |
| 916  | BAYONNE | 3224  |   | GUNTER                  | 3614 | PENELOPE       |
| 805  | BAYONNE | 4845  |   | GURLEY                  | 3631 | PENELOPE       |
| 811  | BAYONNE | 2811  |   | GUYMON                  | 3702 | PENELOPE       |
| 818  | BAYONNE | 3325  |   | HALLETT                 | 3704 | PENELOPE       |
| 1115 | BAYONNE | 3333  |   | HALLETT                 | 3707 | PENELOPE       |
| 1121 | BAYONNE | 3507  |   | HALLETT                 | 3719 | PENELOPE       |
| 1836 | BAYSIDE | 3515  |   | HALLETT                 | 3811 | PENELOPE       |
| 1847 | BAYSIDE | 3200  |   | HAMILTON                | 3815 | PENELOPE       |

| 2023  |   | BAYSIDE      | 3306 |   | HAMILTON | 3819 | PENELOPE     |
|-------|---|--------------|------|---|----------|------|--------------|
| 2019  |   | BAYSIDE      | 3523 |   | HAMILTON | 3922 | PENELOPE     |
| 2023  |   | BAYSIDE      | 3602 |   | HAMILTON | 4006 | PENELOPE     |
| 605   | S | BEACON       | 3702 |   | HAMILTON | 1313 | PENNSYLVANIA |
| 3313  |   | BEALL        | 4117 |   | HAMILTON | 1317 | PENNSYLVANIA |
| 3322  |   | BEALL        | 3706 |   | HAMILTON | 1325 | PENNSYLVANIA |
| 3326  |   | BEALL        | 3726 |   | HAMILTON | 1415 | PENNSYLVANIA |
| 3327  |   | BEALL        | 3815 |   | HAMILTON | 2414 | PENNSYLVANIA |
| 3330  |   | BEALL        | 3909 |   | HAMILTON | 2504 | PENNSYLVANIA |
| 8119  |   | BEARDEN      | 3925 |   | HAMILTON | 2525 | PENNSYLVANIA |
| 3023  |   | BEAUCHAMP    | 4105 |   | HAMILTON | 2710 | PENNSYLVANIA |
| 3066  |   | BEAUCHAMP    | 4309 |   | HAMILTON | 2722 | PENNSYLVANIA |
| 3067  |   | BEAUCHAMP    | 4343 |   | HAMILTON | 2728 | PENNSYLVANIA |
| 3300  |   | BEAUCHAMP    | 4400 |   | HAMILTON | 2812 | PENNSYLVANIA |
| 3302  |   | BEAUCHAMP    | 4414 |   | HAMILTON | 2822 | PENNSYLVANIA |
| 3019  |   | BEAUCHAMP    | 4426 |   | HAMILTON | 2834 | PENNSYLVANIA |
| 3421  |   | BEAUCHAMP    | 4508 |   | HAMILTON | 2908 | PENNSYLVANIA |
| 1534  |   | BEAUFORD     | 4510 |   | HAMILTON | 3105 | PENNSYLVANIA |
| 1553  |   | BEAUFORD     | 1858 |   | HAMLET   | 3110 | PENNSYLVANIA |
| 1577  |   | BEAUFORD     | 4033 |   | HAMMERLY | 3117 | PENNSYLVANIA |
| 1643  |   | BEAUFORD     | 4013 |   | HAMMERLY | 3203 | PENNSYLVANIA |
| 1737  |   | BEAUFORD     | 3303 |   | HAMPTON  | 2617 | PENNSYLVANIA |
| 1739  |   | BEAUFORD     | 3601 |   | HANCOCK  | 2512 | PENNSYLVANIA |
| 1819  |   | BEAUFORD     | 3617 | S | HANCOCK  | 3423 | PEORIA       |
| 1821  |   | BEAUFORD     | 3621 |   | HANCOCK  | 3717 | PEORIA       |
| 12402 |   | BEAUFORD     | 3625 |   | HANCOCK  | 3722 | PEORIA       |
| 1409  |   | BEAUMONT     | 3906 |   | HANCOCK  | 3738 | PEORIA       |
| 707   | Ν | BECKLEY      | 3910 |   | HANCOCK  | 3838 | PEORIA       |
| 719   | Ν | BECKLEY      | 3911 |   | HANCOCK  | 3842 | PEORIA       |
| 735   | Ν | BECKLEY      | 3918 |   | HANCOCK  | 4528 | PERRY        |
| 828   | Ν | BECKLEY      | 3926 |   | HANCOCK  | 2    | PERSIMMON    |
| 912   | S | BECKLEY      | 4004 |   | HANCOCK  | 2906 | PERSIMMON    |
| 918   | S | BECKLEY      | 24   |   | HARBOR   | 2918 | PERSIMMON    |
| 1512  | S | BECKLEY      | 2301 |   | HARDING  | 2937 | PERSIMMON    |
| 2938  | S | BECKLEY      | 2227 |   | HARDING  | 3038 | PERSIMMON    |
| 3042  | S | BECKLEY      | 2246 |   | HARDING  | 3045 | PERSIMMON    |
| 3206  | S | BECKLEY      | 2311 |   | HARDING  | 3049 | PERSIMMON    |
| 3302  | S | BECKLEY      | 2326 |   | HARDING  | 3053 | PERSIMMON    |
| 8924  |   | BECKLEYCREST | 2327 |   | HARDING  | 3129 | PERSIMMON    |
| 9116  |   | BECKLEYCREST | 2335 |   | HARDING  | 3156 | PERSIMMON    |
| 8918  |   | BECKLEYCREST | 2343 |   | HARDING  | 3203 | PERSIMMON    |
|       |   |              |      |   |          |      |              |

| 9421 |   | BECKLEYCREST | 2418  |   | HARDING    | 4 | 508 | PHILIP   |
|------|---|--------------|-------|---|------------|---|-----|----------|
| 9224 |   | BECKLEYVIEW  | 1522  |   | HARLANDALE | 4 | 515 | PHILIP   |
| 9228 |   | BECKLEYVIEW  | 1735  |   | HARLANDALE | 4 | 520 | PHILIP   |
| 209  |   | BECKLEYWOOD  | 2314  |   | HARLANDALE | 4 | 523 | PHILIP   |
| 336  |   | BECKLEYWOOD  | 2318  |   | HARLANDALE | 4 | 524 | PHILIP   |
| 3712 |   | BEDFORD      | 2431  |   | HARLANDALE | 4 | 531 | PHILIP   |
| 5238 |   | BEEMAN       | 2644  |   | HARLANDALE | 5 | 119 | PHILIP   |
| 3200 | S | BELTLINE     | 3031  |   | HARLANDALE | 5 | 509 | PICKFAIR |
| 1100 | S | BELTLINE     | 2923  |   | HARLANDALE |   | 108 | PIN OAK  |
| 4231 | S | BELTLINE     | 3014  |   | HARLANDALE |   | 112 | PIN OAK  |
| 4233 | S | BELTLINE     | 3121  |   | HARLANDALE |   | 267 | PIN OAK  |
| 2058 |   | BEN HUR      | 3135  |   | HARLANDALE |   | 410 | PIN OAK  |
| 2065 |   | BEN HUR      | 3328  |   | HARLANDALE | 1 | 600 | PINE     |
| 2070 |   | BEN HUR      | 3105  |   | HARMON     | 1 | 603 | PINE     |
| 2122 |   | BEN HUR      | 3108  |   | HARMON     | 1 | 609 | PINE     |
| 2158 |   | BEN HUR      | 3130  |   | HARMON     | 1 | 617 | PINE     |
| 2164 |   | BEN HUR      | 3143  |   | HARMON     | 1 | 725 | PINE     |
| 2176 |   | BEN HUR      | 1538  |   | HARRIS CT  | 2 | 232 | PINE     |
| 2182 |   | BEN HUR      | 1550  |   | HARRIS CT  | 2 | 233 | PINE     |
| 2222 |   | BEN HUR      | 1579  |   | HARRIS CT  | 2 | 408 | PINE     |
| 7041 |   | BENNING      | 1600  |   | HARRIS CT  | 2 | 506 | PINE     |
| 2726 |   | BENROCK      | 1602  |   | HARRIS CT  | 2 | 522 | PINE     |
| 2730 |   | BENROCK      | 2315  |   | HARRISON   | 2 | 538 | PINE     |
| 2731 |   | BENROCK      | 2605  |   | HARRISON   | 2 | 539 | PINE     |
| 2806 |   | BENROCK      | 2609  |   | HARRISON   | 2 | 603 | PINE     |
| 2807 |   | BENROCK      | 2611  |   | HARRISON   | 2 | 616 | PINE     |
| 2815 |   | BENROCK      | 2819  |   | HARSTON    | 2 | 643 | PINE     |
| 2823 |   | BENROCK      | 2823  |   | HARSTON    | 2 | 830 | PINE     |
| 2830 |   | BENROCK      | 3631  |   | HARSTON    | 3 | 218 | PINE     |
| 2906 |   | BENROCK      | 401   |   | HART       | 3 | 235 | PINE     |
| 2907 |   | BENROCK      | 407   |   | HART       | 3 | 319 | PINE     |
| 2918 |   | BENROCK      | 409   |   | HART       | 3 | 335 | PINE     |
| 2934 |   | BENROCK      | 411   |   | HART       | 3 | 622 | PINE     |
| 2938 |   | BENROCK      | 444   |   | HART       | 3 | 635 | PINE     |
| 2946 |   | BENROCK      | 452   |   | HART       | 3 | 639 | PINE     |
| 2947 |   | BENROCK      | 457   |   | HART       | 3 | 642 | PINE     |
| 2954 |   | BENROCK      | 608   |   | HARTSDALE  | 3 | 702 | PINE     |
| 2955 |   | BENROCK      | 11001 |   | HARVEST    |   | 710 | PINE     |
| 2962 |   | BENROCK      | 9800  |   | HARWELL    |   | 714 | PINE     |
| 2963 |   | BENROCK      | 3308  |   | HARWOOD    |   | 723 | PINE     |
| 9350 |   | BERMUDA      | 3409  | S | HARWOOD    | 3 | 902 | PINE     |
|      |   |              |       |   |            |   |     |          |

| 3401 | BERNAL    | 3513 | S | HARWOOD   | 3902 |   | PINE             |
|------|-----------|------|---|-----------|------|---|------------------|
| 3427 | BERNAL    | 3521 | S | HARWOOD   | 4002 |   | PINE             |
| 3439 | BERNAL    | 4926 | S | HARWOOD   | 4010 |   | PINE             |
| 5518 | BERNAL    | 3516 | S | HARWOOD   | 2627 |   | PINE             |
| 5704 | BERNAL    | 1644 | S | HASKELL   | 3410 |   | PINE             |
| 5708 | BERNAL    | 3212 | S | HASKELL   | 2810 |   | PINE             |
| 5726 | BERNAL    | 1205 | S | HASKELL   | 2327 |   | PINE             |
| 3227 | BERTRAND  | 2310 | S | HASLETT   | 2002 |   | PLAINCREEK       |
| 3603 | BERTRAND  | 2711 |   | HASTINGS  | 2010 |   | PLAINCREEK       |
| 3614 | BERTRAND  | 1624 |   | HATCHER   | 2016 |   | PLAINCREEK       |
| 3723 | BERTRAND  | 1632 |   | HATCHER   | 8334 |   | PLAINVIEW        |
| 4306 | BERTRAND  | 1705 |   | HATCHER   | 8344 |   | PLAINVIEW        |
| 2026 | BERWICK   | 2255 |   | HATCHER   | 8351 |   | PLAINVIEW        |
| 534  | BETHPAGE  | 2303 |   | HATCHER   | 8401 |   | PLAINVIEW        |
| 630  | BETHPAGE  | 2503 |   | HATCHER   | 8430 |   | PLAINVIEW        |
| 634  | BETHPAGE  | 2525 |   | HATCHER   | 604  |   | PLEASANT         |
| 707  | BETHPAGE  | 2541 |   | HATCHER   | 612  |   | PLEASANT         |
| 642  | BETHPAGE  | 2551 |   | HATCHER   | 1038 |   | PLEASANT         |
| 714  | BETHPAGE  | 2561 |   | HATCHER   | 1813 |   | PLEASANT         |
| 2210 | BETHURUM  | 2600 |   | HATCHER   | 2267 |   | PLEASANT         |
| 2214 | BETHURUM  | 2603 |   | HATCHER   | 2271 |   | PLEASANT         |
| 2216 | BETHURUM  | 2615 |   | HATCHER   | 2851 |   | PLEASANT         |
| 2302 | BETHURUM  | 2645 |   | HATCHER   | 3105 |   | PLEASANT         |
| 2311 | BETHURUM  | 2819 |   | HATCHER   | 134  |   | PLEASANT MEADOWS |
| 2316 | BETHURUM  | 3112 |   | HATCHER   | 204  |   | PLEASANT MEADOWS |
| 2743 | BETHURUM  | 3801 |   | HATCHER   | 204  |   | PLEASANT MEADOWS |
| 845  | BETTERTON | 3814 |   | HATCHER   | 612  |   | PLEASANT VISTA   |
| 900  | BETTERTON | 3926 |   | HATCHER   | 613  |   | PLEASANT VISTA   |
| 903  | BETTERTON | 3930 |   | HATCHER   | 619  |   | PLEASANT WOODS   |
| 1015 | BETTERTON | 533  |   | HATTON    | 627  |   | PLEASANT WOODS   |
| 1101 | BETTERTON | 538  |   | HATTON    | 1420 | Ν | PLUM             |
| 1105 | BETTERTON | 3739 |   | HAVANA    | 5734 | Ν | PLUM DALE        |
| 1112 | BETTERTON | 772  |   | HAVENWOOD | 5739 |   | PLUM DALE        |
| 1131 | BETTERTON | 929  |   | HAVENWOOD | 5744 |   | PLUM DALE        |
| 1145 | BETTERTON | 4412 |   | HAVERTY   | 5800 |   | PLUM DALE        |
| 1139 | BETTERTON | 728  |   | HAYMARKET | 5801 |   | PLUM DALE        |
| 5414 | BEXAR     | 1019 |   | HAYMARKET | 5818 |   | PLUM DALE        |
| 6004 | BEXAR     | 2021 |   | HAYMARKET | 5906 |   | PLUM DALE        |
| 6018 | BEXAR     | 2045 |   | HAYMARKET | 5908 |   | PLUM DALE        |
| 6022 | BEXAR     | 2071 |   | HAYMARKET | 6018 |   | PLUM DALE        |
| 6520 | BEXAR     | 2101 |   | HAYMARKET | 6022 |   | PLUM DALE        |

| 6526 | BEXAR       | 2161 |   | HAYMARKET      | 6023 |   | PLUM DALE  |
|------|-------------|------|---|----------------|------|---|------------|
| 6702 | BEXAR       | 7610 |   | HAZEL          | 6031 |   | PLUM DALE  |
| 6812 | BEXAR       | 2003 |   | HEARNE         | 6035 |   | PLUM DALE  |
| 6915 | BEXAR       | 2714 |   | HECTOR         | 6039 |   | PLUM DALE  |
| 6919 | BEXAR       | 2720 |   | HECTOR         | 6043 |   | PLUM DALE  |
| 7011 | BEXAR       | 2707 |   | HECTOR         | 6047 |   | PLUM DALE  |
| 7013 | BEXAR       | 4430 |   | HEDGDON        | 6051 |   | PLUM DALE  |
| 1503 | BICKERS     | 4511 |   | HEDGDON        | 6055 |   | PLUM DALE  |
| 1518 | BICKERS     | 538  |   | HELENA         | 6059 |   | PLUM DALE  |
| 1711 | BICKERS     | 542  |   | HELENA         | 6067 |   | PLUM DALE  |
| 1719 | BICKERS     | 602  |   | HELENA         | 6071 |   | PLUM DALE  |
| 1823 | BICKERS     | 611  |   | HELENA         | 6072 |   | PLUM DALE  |
| 1910 | BICKERS     | 619  |   | HELENA         | 800  |   | PLYMOUTH   |
| 1930 | BICKERS     | 731  |   | HELENA         | 4114 |   | POINSETTIA |
| 3423 | BICKERS     | 734  |   | HELENA         | 4105 | S | POINTER    |
| 3431 | BICKERS     | 747  |   | HELENA         | 925  |   | POLK       |
| 3634 | BICKERS     | 402  |   | HENDERSON      | 9330 |   | POLK       |
| 3638 | BICKERS     | 1110 |   | HENDRICKS      | 9408 | S | POLK       |
| 3642 | BICKERS     | 1311 | S | HENDRICKS      | 1818 | S | POLLARD    |
| 3702 | BICKERS     | 1327 |   | HENDRICKS      | 1842 |   | POLLARD    |
| 3706 | BICKERS     | 1401 |   | HENDRICKS      | 1919 | S | POLLARD    |
| 3724 | BICKERS     | 1419 |   | HENDRICKS      | 3915 |   | POLLY      |
| 3317 | BIGLOW      | 1631 |   | HERALD         | 3919 |   | POLLY      |
| 4002 | BIGLOW      | 1638 |   | HERALD         | 3924 |   | POLLY      |
| 4006 | BIGLOW      | 1621 |   | HERALD         | 3927 |   | POLLY      |
| 4019 | BIGLOW      | 1635 |   | HERALD         | 3933 |   | POLLY      |
| 4151 | BIGLOW      | 3819 |   | HERRLING       | 3927 |   | POLLY      |
| 4155 | BIGLOW      | 4817 |   | HEYWORTH       | 3933 |   | POLLY      |
| 4159 | BIGLOW      | 5726 |   | HIAWATHA       | 3919 |   | POLLY      |
| 4175 | BIGLOW      | 5732 |   | HIAWATHA       | 3915 |   | POLLY      |
| 3911 | BIGLOW      | 523  |   | HIGH           | 3425 |   | PONDROM    |
| 4207 | BIGLOW      | 718  |   | HIGHFALL       | 3509 |   | PONDROM    |
| 4214 | BIGLOW      | 1960 |   | HIGHLAND       | 708  |   | PONTIAC    |
| 4218 | BIGLOW      | 3420 |   | HIGHLAND WOODS | 800  |   | PONTIAC    |
| 4231 | BIGLOW      | 3421 |   | HIGHLAND WOODS | 801  |   | PONTIAC    |
| 3126 | BILL HARROD | 3426 |   | HIGHLAND WOODS | 903  |   | PONTIAC    |
| 2615 | BIRDSONG    | 3430 |   | HIGHLAND WOODS | 1023 |   | PONTIAC    |
| 2401 | BIRMINGHAM  | 3436 |   | HIGHLAND WOODS | 1624 |   | POPLAR     |
| 2408 | BIRMINGHAM  | 3440 |   | HIGHLAND WOODS | 1715 |   | POPLAR     |
| 2501 | BIRMINGHAM  | 3444 |   | HIGHLAND WOODS | 2207 |   | POPLAR     |
| 2521 | BIRMINGHAM  | 3504 |   | HIGHLAND WOODS | 2307 |   | POPLAR     |

| 2700 | BIRMINGHAM | 3505 |   | HIGHLAND WOODS | 2206   |   | PORTERFIELD    |
|------|------------|------|---|----------------|--------|---|----------------|
| 2825 | BIRMINGHAM | 3510 |   | HIGHLAND WOODS | 2210   |   | PORTERFIELD    |
| 2901 | BIRMINGHAM | 3511 |   | HIGHLAND WOODS | 2213   |   | PORTERFIELD    |
| 2909 | BIRMINGHAM | 3516 |   | HIGHLAND WOODS | 2214   |   | PORTERFIELD    |
| 2929 | BIRMINGHAM | 3517 |   | HIGHLAND WOODS | 2218   |   | PORTERFIELD    |
| 2929 | BIRMINGHAM | 3521 |   | HIGHLAND WOODS | 2221   |   | PORTERFIELD    |
| 2931 | BIRMINGHAM | 3525 |   | HIGHLAND WOODS | 800    |   | PRAIRIE CREEK  |
| 3020 | BIRMINGHAM | 3526 |   | HIGHLAND WOODS | 1002   | Ν | PRAIRIE CREEK  |
| 3021 | BIRMINGHAM | 3529 |   | HIGHLAND WOODS | 1      |   | PRAIRIE FLOWER |
| 3025 | BIRMINGHAM | 3533 |   | HIGHLAND WOODS | 8509   |   | PRAIRIE HILL   |
| 3034 | BIRMINGHAM | 3536 |   | HIGHLAND WOODS | 900009 |   | PRATER         |
| 3118 | BIRMINGHAM | 3537 |   | HIGHLAND WOODS | 1432   |   | PRESIDIO       |
| 3119 | BIRMINGHAM | 940  |   | HILLBURN       | 1506   |   | PRESIDIO       |
| 3725 | BLACK OAK  | 1227 |   | HILLBURN       | 1613   |   | PRESIDIO       |
| 1210 | BLISS      | 1231 |   | HILLBURN       | 1651   |   | PRESIDIO       |
| 1214 | BLISS      | 9999 |   | HILLBURN       | 6526   |   | PROSPER        |
| 1218 | BLISS      | 2703 |   | HILLGLENN      | 2727   |   | PROSPERITY     |
| 1222 | BLISS      | 227  |   | HILLVALE       | 2745   |   | PROSPERITY     |
| 1308 | BLISS      | 917  | Ε | HOBSON         | 2753   |   | PROSPERITY     |
| 1314 | BLISS      | 1010 |   | HOBSON         | 2761   |   | PROSPERITY     |
| 1318 | BLISS      | 1115 | Е | HOBSON         | 2763   |   | PROSPERITY     |
| 1022 | BLUEBERRY  | 1144 | Е | HOBSON         | 2769   |   | PROSPERITY     |
| 9025 | BLUECREST  | 5019 |   | HOHEN          | 2771   |   | PROSPERITY     |
| 9211 | BLUECREST  | 5023 |   | HOHEN          | 2781   |   | PROSPERITY     |
| 5868 | BLUFFMAN   | 841  |   | HOLCOMB        | 2801   |   | PROSPERITY     |
| 6002 | BLUNTER    | 846  |   | HOLCOMB        | 2802   |   | PROSPERITY     |
| 6006 | BLUNTER    | 851  |   | HOLCOMB        | 2910   |   | PROSPERITY     |
| 6007 | BLUNTER    | 930  |   | HOLCOMB        | 2918   |   | PROSPERITY     |
| 6014 | BLUNTER    | 942  |   | HOLCOMB        | 2931   |   | PROSPERITY     |
| 402  | BOBBIE     | 950  |   | HOLCOMB        | 3018   |   | PROSPERITY     |
| 416  | BOBBIE     | 1032 | Е | HOLCOMB        | 3019   |   | PROSPERITY     |
| 417  | BOBBIE     | 1224 |   | HOLCOMB        | 3706   |   | PROSPERITY     |
| 400  | BOBBIE     | 1032 |   | HOLCOMB        | 3710   |   | PROSPERITY     |
| 8329 | BOHANNON   | 6232 |   | HOLLIS         | 2759   |   | PROSPERITY     |
| 5635 | BON AIR    | 7459 |   | HOLLY HILL     | 1403   |   | PUEBLO         |
| 5643 | BON AIR    | 1004 |   | HOLLYWOOD      | 1414   |   | PUEBLO         |
| 5647 | BON AIR    | 2703 |   | HOLMES         | 1515   |   | PUEBLO         |
| 5663 | BON AIR    | 2715 |   | HOLMES         | 1903   |   | PUEBLO         |
| 5707 | BON AIR    | 2820 |   | HOLMES         | 1922   |   | PUEBLO         |
| 5711 | BON AIR    | 2824 |   | HOLMES         | 1933   |   | PUEBLO         |
| 5714 | BON AIR    | 2913 |   | HOLMES         | 1947   |   | PUEBLO         |

| 5731 |   | BON AIR     | 3012 | HOLMES      | 3318 | PUEBLO |
|------|---|-------------|------|-------------|------|--------|
| 5735 |   | BON AIR     | 3105 | HOLMES      | 3324 | PUEBLO |
| 5739 |   | BON AIR     | 3522 | HOLMES      | 3329 | PUEBLO |
| 5667 |   | BON AIR     | 3720 | HOLMES      | 3423 | PUEBLO |
| 1240 | Ν | BOND        | 3734 | HOLMES      | 3434 | PUEBLO |
| 1252 | Ν | BOND        | 3821 | HOLMES      | 3521 | PUEBLO |
| 315  |   | BONNIE VIEW | 3826 | HOLMES      | 3525 | PUEBLO |
| 327  |   | BONNIE VIEW | 2908 | HOLMES      | 3541 | PUEBLO |
| 332  |   | BONNIE VIEW | 2708 | HOLMES      | 3543 | PUEBLO |
| 345  |   | BONNIE VIEW | 3826 | HOLMES      | 3552 | PUEBLO |
| 349  |   | BONNIE VIEW | 3830 | HOLMES      | 3622 | PUEBLO |
| 405  |   | BONNIE VIEW | 3833 | HOLMES      | 3623 | PUEBLO |
| 417  |   | BONNIE VIEW | 3847 | HOLMES      | 3624 | PUEBLO |
| 426  |   | BONNIE VIEW | 3908 | HOLMES      | 3626 | PUEBLO |
| 431  |   | BONNIE VIEW | 1722 | HOMELAND    | 3700 | PUEBLO |
| 434  |   | BONNIE VIEW | 3642 | HOMELAND    | 5618 | PUEBLO |
| 440  |   | BONNIE VIEW | 3642 | HOMELAND    | 5622 | PUEBLO |
| 1529 |   | BONNIE VIEW | 3730 | HOMELAND    | 5626 | PUEBLO |
| 2202 |   | BONNIE VIEW | 3702 | HOMELAND    | 5630 | PUEBLO |
| 2210 |   | BONNIE VIEW | 1520 | HOMELAND    | 5633 | PUEBLO |
| 2214 |   | BONNIE VIEW | 9429 | HOMEPLACE   | 5634 | PUEBLO |
| 2304 |   | BONNIE VIEW | 35   | HONEYSUCKLE | 5637 | PUEBLO |
| 2538 |   | BONNIE VIEW | 8317 | HONEYSUCKLE | 5638 | PUEBLO |
| 3704 |   | BONNIE VIEW | 8321 | HONEYSUCKLE | 5641 | PUEBLO |
| 3716 |   | BONNIE VIEW | 8327 | HONEYSUCKLE | 5642 | PUEBLO |
| 3815 |   | BONNIE VIEW | 8331 | HONEYSUCKLE | 5645 | PUEBLO |
| 3921 |   | BONNIE VIEW | 8521 | HONEYSUCKLE | 5646 | PUEBLO |
| 4114 |   | BONNIE VIEW | 8607 | HONEYSUCKLE | 5649 | PUEBLO |
| 4310 |   | BONNIE VIEW | 8611 | HONEYSUCKLE | 5650 | PUEBLO |
| 4431 |   | BONNIE VIEW | 8617 | HONEYSUCKLE | 5654 | PUEBLO |
| 5261 |   | BONNIE VIEW | 2222 | HOOPER      | 5658 | PUEBLO |
| 5603 |   | BONNIE VIEW | 2403 | HOOPER      | 5702 | PUEBLO |
| 3508 |   | BOOKER      | 2435 | HOOPER      | 5703 | PUEBLO |
| 3515 |   | BOOKER      | 2530 | HOOPER      | 5706 | PUEBLO |
| 3516 |   | BOOKER      | 2532 | HOOPER      | 5707 | PUEBLO |
| 3339 |   | BORGER      | 2538 | HOOPER      | 5802 | PUEBLO |
| 3434 |   | BORGER      | 2555 | HOOPER      | 5805 | PUEBLO |
| 3603 |   | BORGER      | 2615 | HOOPER      | 5806 | PUEBLO |
| 3426 |   | BORGER      | 2618 | HOOPER      | 5809 | PUEBLO |
| 1219 |   | BOSWELL     | 2622 | HOOPER      | 5810 | PUEBLO |
| 1220 |   | BOSWELL     | 2629 | HOOPER      | 5813 | PUEBLO |
|      |   |             |      |             |      |        |

| 1222 | BOSWELL     | 18   | HORIZON HILLS  | 5814 | PUEBLO   |
|------|-------------|------|----------------|------|----------|
| 6623 | BOULDER     | 19   | HORIZON HILLS  | 5817 | PUEBLO   |
| 2020 | BOURBON     | 2    | HORTENSE       | 5818 | PUEBLO   |
| 5011 | BOURQUIN    | 1334 | HORTENSE       | 5821 | PUEBLO   |
| 5104 | BOURQUIN    | 1342 | HORTENSE       | 5822 | PUEBLO   |
| 5140 | BOURQUIN    | 1506 | HORTENSE       | 5825 | PUEBLO   |
| 5144 | BOURQUIN    | 1510 | HORTENSE       | 5826 | PUEBLO   |
| 5213 | BOURQUIN    | 1511 | HORTENSE       | 5829 | PUEBLO   |
| 5415 | BOURQUIN    | 1601 | HORTENSE       | 5830 | PUEBLO   |
| 5424 | BOURQUIN    | 5406 | HOUSTON SCHOOL | 5900 | PUEBLO   |
| 4711 | BOWLING     | 1306 | HUDSPETH       | 3332 | PUEBLO   |
| 4828 | BOXWOOD     | 1422 | HUDSPETH       | 3107 | PUGET    |
| 2710 | BOYNTON     | 1607 | HUDSPETH       | 3221 | PUGET    |
| 2718 | BOYNTON     | 1611 | HUDSPETH       | 4011 | PUGET    |
| 1044 | BRADFIELD   | 1710 | HUDSPETH       | 1201 | PURITAN  |
| 4507 | BRADSHAW    | 1714 | HUDSPETH       | 1205 | PURITAN  |
| 4626 | BRADSHAW    | 2135 | HUDSPETH       | 1208 | PURITAN  |
| 4626 | BRADSHAW    | 2159 | HUDSPETH       | 1209 | PURITAN  |
| 4519 | BRADSHAW    | 2203 | HUDSPETH       | 1212 | PURITAN  |
| 3216 | BRANDON     | 2306 | HUDSPETH       | 8724 | QUINN    |
| 4814 | BRASHEAR    | 2436 | HUDSPETH       | 9039 | QUINN    |
| 4818 | BRASHEAR    | 2546 | HUDSPETH       | 6606 | RACINE   |
| 4822 | BRASHEAR    | 2550 | HUDSPETH       | 5404 | RAILROAD |
| 4826 | BRASHEAR    | 2706 | HUDSPETH       | 5408 | RAILROAD |
| 4827 | BRASHEAR    | 2708 | HUDSPETH       | 5412 | RAILROAD |
| 4930 | BRASHEAR    | 2710 | HUDSPETH       | 5416 | RAILROAD |
| 1429 | BRIAR CLIFF | 2733 | HUDSPETH       | 5420 | RAILROAD |
| 1544 | BRIAR CLIFF | 2735 | HUDSPETH       | 5438 | RAILROAD |
| 414  | BRIDGES     | 2820 | HUDSPETH       | 4219 | RAMONA   |
| 6816 | BRIERFIELD  | 4702 | HUEY           | 15   | RAMSEY   |
| 7005 | BRIERFIELD  | 4712 | HUEY           | 1609 | RAMSEY   |
| 2814 | BRIGHAM     | 4716 | HUEY           | 1818 | RAMSEY   |
| 2708 | BRIGHAM     | 4718 | HUEY           | 1931 | RAMSEY   |
| 2736 | BRIGHAM     | 4806 | HUEY           | 2019 | RAMSEY   |
| 2807 | BRIGHAM     | 4807 | HUEY           | 2218 | RAMSEY   |
| 2814 | BRIGHAM     | 4810 | HUEY           | 2431 | RAMSEY   |
| 2838 | BRIGHAM     | 7740 | HULL           | 2614 | RAMSEY   |
| 2908 | BRIGHAM     | 7904 | HULL           | 2615 | RAMSEY   |
| 2916 | BRIGHAM     | 7935 | HULL           | 2716 | RAMSEY   |
| 2920 | BRIGHAM     | 7944 | HULL           | 2742 | RAMSEY   |
| 2924 | BRIGHAM     | 7958 | HULL           | 2743 | RAMSEY   |

| 700  | S | BRIGHTON    | 7905 |   | HULL       | 2819 |   | RAMSEY   |
|------|---|-------------|------|---|------------|------|---|----------|
| 1137 | S | BRIGHTON    | 7911 |   | HULL       | 3038 |   | RAMSEY   |
| 8823 |   | BRILEY      | 7912 |   | HULL       | 3042 |   | RAMSEY   |
| 2330 |   | BRITTON     | 7935 |   | HULL       | 3051 |   | RAMSEY   |
| 2114 |   | BRITTON     | 7953 |   | HULL       | 3106 |   | RAMSEY   |
| 2416 |   | BRITTON     | 8024 |   | HUME       | 5700 |   | RANCHERO |
| 2519 |   | BRITTON     | 3746 |   | HUMPHREY   | 2453 |   | RANDOLPH |
| 2526 |   | BRITTON     | 4404 |   | HUMPHREY   | 2519 |   | RANDOLPH |
| 2643 |   | BRITTON     | 2711 |   | HUNTER     | 2551 |   | RANDOLPH |
| 2610 |   | BRITTON     | 1930 |   | HUNTINGDON | 2531 |   | RANDOLPH |
| 2631 |   | BRITTON     | 2002 |   | HUNTINGDON | 2453 |   | RANDOLPH |
| 2633 |   | BRITTON     | 2006 |   | HUNTINGDON | 4020 |   | RANGER   |
| 2715 |   | BRITTON     | 1401 |   | HUTCHINS   | 4024 |   | RANGER   |
| 2814 |   | BRITTON     | 1403 |   | HUTCHINS   | 1411 |   | RANIER   |
| 2822 |   | BRITTON     | 1404 |   | HUTCHINS   | 110  |   | RAVINIA  |
| 2903 |   | BRITTON     | 1503 |   | HUTCHINS   | 202  |   | RAVINIA  |
| 2914 |   | BRITTON     | 1321 |   | HUTCHINS   | 502  | S | RAYENELL |
| 1031 |   | BROADVIEW   | 1810 |   | IDAHO      | 563  | S | RAYENELL |
| 1116 |   | BROCK       | 1918 |   | IDAHO      | 607  |   | RAYENELL |
| 1120 |   | BROCK       | 2018 |   | IDAHO      | 623  |   | RAYENELL |
| 1121 |   | BROCK       | 2222 |   | IDAHO      | 643  |   | RAYENELL |
| 1123 |   | BROCK       | 2223 |   | IDAHO      | 650  |   | RAYENELL |
| 4923 |   | BRONX       | 2323 |   | IDAHO      | 766  |   | RAYENELL |
| 2119 |   | BROOKHAVEN  | 2511 |   | IDAHO      | 802  |   | RAYENELL |
| 1519 |   | BROOKHAVEN  | 2630 |   | IDAHO      | 821  |   | RAYENELL |
| 2627 | W | BROOKLYN    | 3110 |   | IDAHO      | 2538 |   | RAYMOND  |
| 2858 | W | BROOKLYN    | 4023 |   | IDAHO      | 7202 |   | RED BUD  |
| 823  |   | BROOKWOOD   | 4228 |   | IDAHO      | 319  |   | RED WING |
| 912  |   | BROOKWOOD   | 4407 |   | IDAHO      | 334  |   | RED WING |
| 917  |   | BROOKWOOD   | 2515 |   | IDAHO      | 7012 |   | REDBUD   |
| 923  |   | BROOKWOOD   | 3915 |   | IDAHO      | 3206 |   | REED     |
| 929  |   | BROOKWOOD   | 1121 | Ε | ILLINOIS   | 2808 |   | REED     |
| 936  |   | BROOKWOOD   | 2716 |   | ILLINOIS   | 2815 |   | REED     |
| 2007 |   | BROWDER     | 2720 | Ε | ILLINOIS   | 2835 |   | REED     |
| 2009 |   | BROWDER     | 3437 | Ε | ILLINOIS   | 2919 |   | REED     |
| 408  | Ε | BROWNLEE    | 2100 | Ε | INADALE    | 2923 |   | REED     |
| 515  | Е | BROWNLEE    | 3105 |   | INDIANOLA  | 3003 |   | REED     |
| 322  | W | BROWNLEE    | 1927 |   | INGERSOLL  | 3014 |   | REED     |
| 7720 |   | BROWNSVILLE | 1928 |   | INGERSOLL  | 3018 |   | REED     |
| 7721 |   | BROWNSVILLE | 1930 |   | INGERSOLL  | 3022 |   | REED     |
| 7724 |   | BROWNSVILLE | 1934 |   | INGERSOLL  | 3220 |   | REED     |
|      |   |             |      |   |            |      |   |          |

| 7727  |   | BROWNSVILLE  | 1935  |   | INGERSOLL   | 3228 | REED                               |
|-------|---|--------------|-------|---|-------------|------|------------------------------------|
| 7732  |   | BROWNSVILLE  | 1938  |   | INGERSOLL   | 3231 | REED                               |
| 7735  |   | BROWNSVILLE  | 1939  |   | INGERSOLL   | 3311 | REED                               |
| 7743  |   | BROWNSVILLE  | 2434  |   | INGERSOLL   | 3327 | REED                               |
| 7807  |   | BROWNSVILLE  | 2622  |   | INGERSOLL   | 3335 | REED                               |
| 7808  |   | BROWNSVILLE  | 3402  |   | INGERSOLL   | 3706 | REESE                              |
| 7820  |   | BROWNSVILLE  | 3615  |   | INGERSOLL   | 4625 | REIGER                             |
| 9529  |   | BROWNWOOD    | 3722  |   | INGERSOLL   | 4825 | REIGER                             |
| 4015  |   | BRUNDRETTE   | 4010  |   | INGERSOLL   | 5533 | REIGER                             |
| 4018  |   | BRUNDRETTE   | 4026  |   | INGERSOLL   | 1200 | RENNER                             |
| 4022  |   | BRUNDRETTE   | 1503  |   | IOWA        | 1315 | RENNER                             |
| 254   | Ν | BRYAN CIR    | 1413  |   | IOWA        | 3107 | REYNOLDS                           |
| 202   | Ν | BRYAN CIR    | 111   |   | IRA         | 3119 | REYNOLDS                           |
| 248   | Ν | BRYAN PL     | 118   | Ν | IRA         | 3239 | REYNOLDS                           |
| 250   | Ν | BRYAN WAY    | 10899 | Ν | IRIS        | 3306 | RICH ACRES                         |
| 9999  | Ν | BUCKNER      | 1922  |   | IROQUOIS    | 3312 | RICH ACRES                         |
| 2199  |   | BUCKSKIN CIR | 2507  |   | IROQUOIS    | 3312 | RICH ACRES                         |
| 2418  |   | BUDD         | 2622  |   | IROQUOIS    | 1126 | RIDGEWOOD                          |
| 2313  |   | BUDD         | 2807  |   | IROQUOIS    | 2623 | RIPPLE                             |
| 2418  |   | BUDD         | 3520  |   | IROQUOIS    | 2627 | RIPPLE                             |
| 2422  |   | BUDD         | 2015  |   | IVANHOE     | 2631 | RIPPLE                             |
| 15319 |   | BUDEUDY      | 4010  |   | IVANHOE     | 2637 | RIPPLE                             |
| 15323 |   | BUDEUDY      | 4022  |   | IVANHOE     | 2637 | RIPPLE                             |
| 7545  |   | BUFORD       | 7924  |   | IVORY LN    | 2640 | RIPPLE                             |
| 709   |   | BUICK        | 7927  |   | IVORY LN    | 2641 | RIPPLE                             |
| 115   |   | BUNCHE       | 7944  |   | IVORY LN    | 2919 | RIPPLE                             |
| 125   |   | BUNCHE       | 7924  |   | IVORY LN    | 2935 | RIPPLE                             |
| 126   |   | BUNCHE       | 7927  |   | IVORY LN    | 5618 | RIVERSIDE                          |
| 224   |   | BUNCHE       | 5035  |   | IVY         | 718  | RIVERWOOD                          |
| 2606  |   | BURGER       | 5041  |   | IVY         | 2506 | ROBERT B CULLUM<br>ROBERT L PARISH |
| 2610  |   | BURGER       | 5103  |   | IVY         | 4306 | SR                                 |
| 2626  |   | BURGER       | 5156  |   | IVY         | 2734 | ROBERTA                            |
| 2711  |   | BURGER       | 1702  |   | J B JACKSON | 2803 | ROBERTA                            |
| 2818  |   | BURGER       | 1916  |   | J B JACKSON | 2807 | ROBERTA                            |
| 1004  |   | BURLINGTON   | 1917  |   | J B JACKSON | 2811 | ROBERTA                            |
| 1515  |   | BURLINGTON   | 1921  |   | J B JACKSON | 3437 | ROBERTS                            |
| 2310  |   | BURLINGTON   | 944   |   | JADEWOOD    | 3501 | ROBERTS                            |
| 4516  |   | BURMA        | 3526  |   | JAMAICA     | 3516 | ROBERTS                            |
| 4532  |   | BURMA        | 3711  |   | JAMAICA     | 3927 | ROBERTS                            |
| 4536  |   | BURMA        | 3715  |   | JAMAICA     | 4003 | ROBERTS                            |

| 4540  |   | BURMA       | 4018 |   | JAMAICA   | 4006  | ROBERTS     |
|-------|---|-------------|------|---|-----------|-------|-------------|
| 4628  |   | BURMA       | 4202 |   | JAMAICA   | 4010  | ROBERTS     |
| 4635  |   | BURMA       | 4214 |   | JAMAICA   | 4014  | ROBERTS     |
| 4640  |   | BURMA       | 4346 |   | JAMAICA   | 4515  | ROBERTS     |
| 4704  |   | BURMA       | 4352 |   | JAMAICA   | 2601  | ROCHESTER   |
| 4725  |   | BURMA       | 4406 |   | JAMAICA   | 2711  | ROCHESTER   |
| 4726  |   | BURMA       | 4426 |   | JAMAICA   | 2718  | ROCHESTER   |
| 4740  |   | BURMA       | 4431 |   | JAMAICA   | 2907  | ROCHESTER   |
| 4741  |   | BURMA       | 4518 |   | JAMAICA   | 2910  | ROCHESTER   |
| 4744  |   | BURMA       | 4606 |   | JAMAICA   | 2915  | ROCHESTER   |
| 4745  |   | BURMA       | 3607 |   | JAMAICA   | 2922  | ROCHESTER   |
| 4815  |   | BURMA       | 4603 |   | JAMAICA   | 3002  | ROCHESTER   |
| 4830  |   | BURNSIDE    | 4415 |   | JAMAICA   | 3006  | ROCHESTER   |
| 4914  |   | BURNSIDE    | 6616 |   | JEANE     | 3010  | ROCHESTER   |
| 5114  |   | BURNSIDE    | 2430 |   | JEFF      | 3016  | ROCHESTER   |
| 5154  |   | BURNSIDE    | 3347 |   | JEFFERSON | 2231  | ROCKEFELLER |
| 555   |   | BURRELL     | 1601 | W | JEFFRIES  | 2203  | ROCKEFELLER |
| 561   | W | BURRELL     | 2401 |   | JEFFRIES  | 10726 | ROCKINGHAM  |
| 9800  |   | C F HAWN    | 2410 |   | JEFFRIES  | 709   | ROCKWOOD    |
| 10100 |   | C F HAWN    | 2413 |   | JEFFRIES  | 713   | ROCKWOOD    |
| 13800 |   | C F HAWN    | 2414 |   | JEFFRIES  | 717   | ROCKWOOD    |
| 14000 |   | C F HAWN    | 2426 |   | JEFFRIES  | 725   | ROCKWOOD    |
| 6010  |   | C F HAWN    | 2431 |   | JEFFRIES  | 2731  | ROGERS      |
| 4510  |   | C.L. VEASEY | 2501 |   | JEFFRIES  | 2715  | ROGERS      |
| 4710  |   | C.L. VEASEY | 2502 |   | JEFFRIES  | 2719  | ROGERS      |
| 2419  |   | CADILLAC    | 2505 |   | JEFFRIES  | 2227  | ROMINE      |
| 2422  |   | CADILLAC    | 2506 |   | JEFFRIES  | 2526  | ROMINE      |
| 1521  |   | CALDWELL    | 2513 |   | JEFFRIES  | 2530  | ROMINE      |
| 1530  |   | CALDWELL    | 2514 |   | JEFFRIES  | 1211  | ROSE GARDEN |
| 1536  |   | CALDWELL    | 2515 |   | JEFFRIES  | 3409  | ROSELAND    |
| 1542  |   | CALDWELL    | 2517 |   | JEFFRIES  | 4407  | ROSELAND    |
| 1554  |   | CALDWELL    | 2606 |   | JEFFRIES  | 5     | ROSEMONT    |
| 1613  |   | CALDWELL    | 2610 |   | JEFFRIES  | 7512  | ROSEMONT    |
| 1615  |   | CALDWELL    | 2621 |   | JEFFRIES  | 7922  | ROSEMONT    |
| 1618  |   | CALDWELL    | 2629 |   | JEFFRIES  | 4407  | ROSINE      |
| 1423  |   | CALDWELL    | 2636 |   | JEFFRIES  | 4428  | ROSINE      |
| 1425  |   | CALDWELL    | 3406 |   | JEFFRIES  | 5120  | ROSINE      |
| 1534  |   | CALDWELL    | 2741 |   | JENNINGS  | 8003  | ROTHINGTON  |
| 1614  |   | CALDWELL    | 2747 |   | JENNINGS  | 8005  | ROTHINGTON  |
| 3332  |   | CALHOUN     | 2753 |   | JENNINGS  | 1401  | ROWAN       |
| 3431  |   | CALHOUN     | 2759 |   | JENNINGS  | 1424  | ROWAN       |

| 3502 | CALHOUN       | 2655 |   | JENNINGS       | 1616  | ROXANA      |
|------|---------------|------|---|----------------|-------|-------------|
| 3506 | CALHOUN       | 1714 |   | JEROME         | 5700  | ROYAL       |
| 9725 | CALLE DEL ORO | 3117 |   | JESSIE BELL    | 2100  | ROYAL OAKS  |
| 1920 | CALYPSO       | 2406 |   | JEWELL         | 2200  | ROYAL OAKS  |
| 2008 | CALYPSO       | 2402 |   | JIM            | 10110 | ROYCE       |
| 2020 | CALYPSO       | 1250 |   | JIM            | 10117 | ROYCE       |
| 2038 | CALYPSO       | 2802 |   | JIM            | 4334  | RUSK        |
| 2058 | CALYPSO       | 137  | Ν | JIM MILLER     | 4411  | RUSK        |
| 2510 | CAMEL         | 307  | S | JIM MILLER     | 4414  | RUSK        |
| 2611 | CAMEL         | 1021 |   | JIM MILLER     | 3702  | RUSKIN      |
| 2612 | CAMEL         | 4708 | Ν | JIM MILLER     | 3709  | RUSKIN      |
| 2627 | CAMEL         | 8107 | Ν | JOHN           | 3724  | RUSKIN      |
| 2630 | CAMEL         | 8111 |   | JOHN           | 3238  | RUTLEDGE    |
| 2631 | CAMEL         | 8115 |   | JOHN           | 3300  | RUTLEDGE    |
| 2634 | CAMEL         | 8116 |   | JOHN           | 3306  | RUTLEDGE    |
| 2706 | CAMEL         | 5739 |   | JOHNSON        | 3310  | RUTLEDGE    |
| 2708 | CAMEL         | 5921 |   | JOHNSON        | 3315  | RUTLEDGE    |
| 2710 | CAMEL         | 9999 |   | JOHNSON        | 3322  | RUTLEDGE    |
| 2732 | CAMEL         | 5818 |   | JOHNSON        | 3323  | RUTLEDGE    |
| 2736 | CAMEL         | 604  |   | JONELLE        | 3327  | RUTLEDGE    |
| 2741 | CAMEL         | 627  |   | JONELLE        | 3441  | RUTZ        |
| 2743 | CAMEL         | 632  |   | JONELLE        | 8143  | RYLIE       |
| 6218 | CANAAN        | 648  |   | JONELLE        | 10708 | RYLIE CREST |
| 1505 | CANADA        | 660  |   | JONELLE        | 9557  | RYLIE CREST |
| 1902 | CANADA        | 711  |   | JONELLE        | 110   | S ACRES     |
| 3018 | CANADA        | 715  |   | JONELLE        | 506   | SABINE      |
| 3511 | CANADA        | 746  |   | JONELLE        | 1020  | SABINE      |
| 3523 | CANADA        | 4731 |   | JONES          | 1031  | SABINE      |
| 3837 | CANADA        | 2224 |   | JORDAN         | 7920  | SAIPAN      |
| 3845 | CANADA        | 2234 |   | JORDAN         | 832   | SAMIA       |
| 3931 | CANADA        | 2235 |   | JORDAN         | 2519  | SAMOA       |
| 4023 | CANADA        | 2215 |   | JORDAN         | 2515  | SAMOA       |
| 4425 | CANADA        | 2225 |   | JORDAN         | 3100  | SAMUELL     |
| 4429 | CANADA        | 18   |   | JORDAN RIDGE   | 7534  | SAN JOSE    |
| 4443 | CANADA        | 2019 |   | JORDAN VALLEY  | 2812  | SANDERSON   |
| 4643 | CANADA        | 2104 |   | JORDAN VALLEY  | 1104  | SANE ST     |
| 4007 | CANAL         | 429  |   | JOSEPHINE      | 1518  | SANGER      |
| 4216 | CANAL         | 503  |   | JOSEPHINE      | 1808  | SANGER      |
| 4419 | CANAL         | 519  |   | JOSEPHINE      | 1822  | SANGER      |
| 4233 | CANAL         | 3610 |   | JULIUS SCHEPPS | 2703  | SANTA CRUZ  |
| 4235 | CANAL         | 3614 |   | JULIUS SCHEPPS | 2611  | SANTA FE    |
|      |               |      |   |                |       |             |

| 4317 |   | CANAL           | 315  |   | JUSTIN   | 4934  |   | SANTA FE   |
|------|---|-----------------|------|---|----------|-------|---|------------|
| 4319 |   | CANAL           | 2418 | Ν | KAHN     | 7125  |   | SANTA FE   |
| 4322 |   | CANAL           | 2141 |   | KATHLEEN | 5318  |   | SANTA FE   |
| 4511 |   | CANAL           | 2407 |   | KATHLEEN | 6221  |   | SARAH LEE  |
| 4606 |   | CANAL           | 2655 |   | KATHLEEN | 6227  |   | SARAH LEE  |
| 4611 |   | CANAL           | 2115 |   | KATHLEEN | 1001  |   | SARGENT    |
| 4615 |   | CANAL           | 2125 |   | KATHLEEN | 2731  |   | SCAMMEL    |
| 2840 |   | CANARY          | 2135 |   | KATHLEEN | 15    |   | SCARSDALE  |
| 1829 |   | CANELO          | 2736 |   | KAVASAR  | 3902  |   | SCHOFIELD  |
| 213  | Е | CANTY           | 2807 |   | KAVASAR  | 3918  |   | SCHOFIELD  |
| 1614 |   | CANYON          | 2814 |   | KAVASAR  | 3607  |   | SCHUSTER   |
| 2012 |   | CANYON          | 2818 |   | KAVASAR  | 2203  |   | SCOTLAND   |
| 2016 |   | CANYON          | 2831 |   | KAVASAR  | 2323  |   | SCOTLAND   |
| 7724 |   | CARBONDALE      | 2906 |   | KAVASAR  | 2414  |   | SCOTLAND   |
| 7728 |   | CARBONDALE      | 2914 |   | KAVASAR  | 2754  |   | SCOTLAND   |
| 7824 |   | CARBONDALE      | 2918 |   | KAVASAR  | 2775  |   | SCOTLAND   |
| 8110 |   | CARBONDALE      | 2919 |   | KAVASAR  | 2415  |   | SCOTLAND   |
| 8450 |   | CARBONDALE      | 2935 |   | KAVASAR  | 2329  |   | SCOTT      |
| 7704 |   | CARBONDALE      | 2936 |   | KAVASAR  | 2341  |   | SCOTT      |
| 7816 |   | CARBONDALE      | 2939 |   | KAVASAR  | 2343  |   | SCOTT      |
| 7832 |   | CARBONDALE      | 2942 |   | KAVASAR  | 2418  |   | SCOTT      |
| 4201 |   | CARDINAL        | 2952 |   | KAVASAR  | 3407  |   | SCOUT      |
| 4205 |   | CARDINAL        | 2962 |   | KAVASAR  | 3517  |   | SCOUT      |
| 4221 |   | CARDINAL        | 2963 |   | KAVASAR  | 4300  |   | SCYENE     |
| 4229 |   | CARDINAL        | 9999 |   | KAVASAR  | 4401  |   | SCYENE     |
| 4309 |   | CARDINAL        | 201  | Е | KEARNEY  | 4403  |   | SCYENE     |
| 4310 |   | CARDINAL        | 2728 |   | KEELER   | 7225  |   | SCYENE     |
| 4410 |   | CARDINAL        | 2732 |   | KEELER   | 7331  |   | SCYENE     |
| 3709 |   | CARL            | 5300 |   | KEENLAND | 7339  |   | SCYENE     |
| 3802 |   | CARL            | 2732 |   | KELLER   | 7800  |   | SCYENE     |
| 4214 |   | CARL            | 2913 |   | KELLOGG  | 8000  |   | SCYENE     |
| 4245 |   | CARL            | 2419 |   | KEMP     | 131   |   | SEAGOVILLE |
| 3201 |   | CARL            | 2457 |   | KEMP     | 134   |   | SEAGOVILLE |
| 4230 |   | CARL            | 2462 |   | KEMP     | 141   | Ν | SEAGOVILLE |
| 4231 |   | CARL            | 2466 |   | KEMP     | 235   | Ν | SEAGOVILLE |
| 5800 |   | CARLTON GARRETT | 1    |   | KEMROCK  | 340   |   | SEAGOVILLE |
| 5814 |   | CARLTON GARRETT | 11   |   | KEMROCK  | 356   |   | SEAGOVILLE |
| 5902 |   | CARLTON GARRETT | 6015 |   | KEMROCK  | 9622  |   | SEAGOVILLE |
| 5908 |   | CARLTON GARRETT | 6030 |   | KEMROCK  | 10115 |   | SEAGOVILLE |
| 5914 |   | CARLTON GARRETT | 6039 |   | KEMROCK  | 14100 |   | SEAGOVILLE |
| 6200 |   | CARLTON GARRETT | 6040 |   | KEMROCK  | 2824  |   | SEATON     |

| 6205 | CARLTON GARRETT | 6042 |   | KEMROCK      | 2827 |   | SEATON    |
|------|-----------------|------|---|--------------|------|---|-----------|
| 6207 | CARLTON GARRETT | 6043 |   | KEMROCK      | 2845 | S | SEATON    |
| 6212 | CARLTON GARRETT | 6107 |   | KEMROCK      | 2924 |   | SEATON    |
| 6306 | CARLTON GARRETT | 6109 |   | KEMROCK      | 2926 |   | SEATON    |
| 6307 | CARLTON GARRETT | 6121 |   | KEMROCK      | 2930 |   | SEATON    |
| 6310 | CARLTON GARRETT | 6125 |   | KEMROCK      | 4427 |   | SEAY      |
| 2617 | CARPENTER       | 6131 |   | KEMROCK      | 6516 |   | SEBRING   |
| 2621 | CARPENTER       | 6207 |   | KEMROCK      | 6546 |   | SEBRING   |
| 2633 | CARPENTER       | 6216 |   | KEMROCK      | 8906 |   | SEDGEMOOR |
| 2647 | CARPENTER       | 6222 |   | KEMROCK      | 9310 |   | SEDGEMOOR |
| 2707 | CARPENTER       | 6311 |   | KEMROCK      | 1508 |   | SEEGAR    |
| 2719 | CARPENTER       | 6411 |   | KEMROCK      | 1516 |   | SEEVERS   |
| 2721 | CARPENTER       | 6419 |   | KEMROCK      | 1615 |   | SEEVERS   |
| 2731 | CARPENTER       | 6427 |   | KEMROCK      | 1702 |   | SEEVERS   |
| 2819 | CARPENTER       | 6434 |   | KEMROCK      | 1711 |   | SEEVERS   |
| 3006 | CARPENTER       | 6454 |   | KEMROCK      | 1723 |   | SEEVERS   |
| 3612 | CARPENTER       | 6505 |   | KEMROCK      | 1912 |   | SEEVERS   |
| 2618 | CARPENTER       | 6511 |   | KEMROCK      | 1918 |   | SEEVERS   |
| 2715 | CARPENTER       | 2811 |   | KENESAW      | 2118 |   | SEEVERS   |
| 3205 | CARPENTER       | 3509 |   | KENILWORTH   | 2502 |   | SEEVERS   |
| 3206 | CARPENTER       | 3723 |   | KENILWORTH   | 2518 |   | SEEVERS   |
| 3224 | CARPENTER       | 3623 |   | KENILWORTH   | 2522 |   | SEEVERS   |
| 3303 | CARPENTER       | 3706 |   | KENILWORTH   | 2624 |   | SEEVERS   |
| 3531 | CARPENTER       | 3916 |   | KENILWORTH   | 2638 |   | SEEVERS   |
| 3711 | CARPENTER       | 700  |   | KESSLER LAKE | 2714 |   | SEEVERS   |
| 3715 | CARPENTER       | 3418 |   | KEYRIDGE     | 2930 |   | SEEVERS   |
| 3801 | CARPENTER       | 3422 |   | KEYRIDGE     | 3054 |   | SEEVERS   |
| 3914 | CARPENTER       | 3511 |   | KEYRIDGE     | 3011 |   | SEEVERS   |
| 4006 | CARPENTER       | 3515 |   | KEYRIDGE     | 1331 |   | SELKIRK   |
| 4007 | CARPENTER       | 3516 |   | KEYRIDGE     | 4111 |   | SHADRACK  |
| 4211 | CARPENTER       | 1409 | Е | KIEST        | 2510 |   | SHARON    |
| 4226 | CARPENTER       | 1700 | Е | KIEST        | 2512 |   | SHARON    |
| 4229 | CARPENTER       | 1713 | Е | KIEST        | 2758 |   | SHARON    |
| 1514 | CARSON          | 1805 | Е | KIEST        | 1702 |   | SHAW      |
| 1446 | CARSON ST       | 2720 | Е | KIEST        | 1716 |   | SHAW      |
| 2800 | CARTER          | 3517 | Е | KIEST        | 1846 |   | SHAW      |
| 2806 | CARTER          | 2503 | Е | KILBURN      | 1910 |   | SHAW      |
| 2818 | CARTER          | 2606 |   | KILBURN      | 1917 |   | SHAW      |
| 2810 | CARTER          | 2615 |   | KILBURN      | 1940 |   | SHAW      |
| 5807 | CARY            | 2846 |   | KILBURN      | 1964 |   | SHAW      |
| 5815 | CARY            | 2623 |   | KILBURN      | 1968 |   | SHAW      |

| 5817  |   | CARY         | 4833  | KILDARE     | 2028 |   | SHAW       |
|-------|---|--------------|-------|-------------|------|---|------------|
| 413   |   | CASCADA DR   | 4914  | KILDARE     | 7    |   | SHAYNA     |
| 2842  |   | CASEY        | 4926  | KILDARE     | 1222 |   | SHEFFIELD  |
| 2842  |   | CASEY ST     | 4935  | KILDARE     | 1402 |   | SHEFFIELD  |
| 2842  |   | Casey St     | 4943  | KILDARE     | 1408 |   | SHEFFIELD  |
| 3878  |   | CASTLE HILLS | 4947  | KILDARE     | 3436 |   | SHELDON    |
| 10534 |   | CASTLEROCK   | 4738  | KILDARE     | 3444 |   | SHELDON    |
| 3706  |   | CAUTHORN     | 1231  | KILLOUGH    | 3932 |   | SHELLEY    |
| 3824  |   | CAUTHORN     | 1329  | KILLOUGH    | 2113 |   | SHELLHORSE |
| 3907  |   | CAUTHORN     | 1339  | KILLOUGH    | 2123 |   | SHELLHORSE |
| 3530  |   | CAUTHORN     | 1427  | KILLOUGH    | 2124 |   | SHELLHORSE |
| 3533  |   | CAUTHORN     | 1505  | KILLOUGH    | 2130 |   | SHELLHORSE |
| 3614  |   | CAUTHORN     | 1545  | KILLOUGH    | 2140 |   | SHELLHORSE |
| 3718  |   | CAUTHORN     | 3819  | KIMBALLDALE | 2206 |   | SHELLHORSE |
| 2322  |   | CEDAR CREST  | 3407  | KIMBLE      | 2212 |   | SHELLHORSE |
| 2536  |   | CEDAR CREST  | 2606  | KIMSEY      | 2218 |   | SHELLHORSE |
| 2229  |   | CEDAR CREST  | 2810  | KINGBRIDGE  | 23   |   | SHEPHERD   |
| 2237  |   | CEDAR CREST  | 2718  | KINGBRIDGE  | 3906 |   | SHINDOLL   |
| 2536  |   | CEDAR CREST  | 1038  | KINGS       | 1711 |   | SHORE      |
| 3303  |   | CEDAR LAKE   | 2200  | KINGS       | 1715 |   | SHORE      |
| 1421  |   | CEDAR OAKS   | 8325  | KINGSFIELD  | 1719 | Ε | SHORE      |
| 1427  |   | CEDAR OAKS   | 8345  | KINGSFIELD  | 1619 |   | SICILY     |
| 5405  |   | CEDAR RIDGE  | 8353  | KINGSFIELD  | 1702 | Ε | SICILY     |
| 4571  |   | CEDARDALE    | 3617  | KINGSFORD   | 1715 |   | SICILY     |
| 4736  |   | CEDARDALE    | 1507  | KINGSLEY    | 3517 |   | SIDNEY     |
| 4820  |   | CEDARDALE    | 1511  | KINGSLEY    | 3521 |   | SIDNEY     |
| 3711  | S | CENTRAL      | 1815  | KINGSLEY    | 3527 |   | SIDNEY     |
| 3713  | S | CENTRAL      | 2522  | KINGSTON    | 3529 |   | SIDNEY     |
| 3717  | S | CENTRAL      | 2503  | KIRKLEY     | 3533 |   | SIDNEY     |
| 3741  | S | CENTRAL      | 2517  | KIRKLEY     | 3534 |   | SIDNEY     |
| 7615  | S | CENTRAL EXPY | 1317  | KIRNWOOD    | 3601 |   | SIDNEY     |
| 3711  | S | CENTRAL EXPY | 1800  | KIRNWOOD    | 3603 |   | SIDNEY     |
| 3713  | S | CENTRAL EXPY | 408   | KIRSAN      | 3607 |   | SIDNEY     |
| 3717  | S | CENTRAL EXPY | 2627  | KIRVEN      | 3621 |   | SIDNEY     |
| 3741  | S | CENTRAL EXPY | 8111  | KISKA       | 3622 |   | SIDNEY     |
| 2103  |   | CHALK HILL   | 8112  | KISKA       | 3711 |   | SIDNEY     |
| 2123  |   | CHALK HILL   | 7919  | KISKA       | 3802 |   | SIDNEY     |
| 2623  |   | CHALK HILL   | 9030  | KISSELL     | 3926 |   | SIDNEY     |
| 2     |   | CHAMBLIN     | 5806  | KITTY       | 2614 |   | SILKWOOD   |
| 2711  |   | CHARBA       | 12    | KIWANIS     | 2618 |   | SILKWOOD   |
| 1204  |   | CHARLOTTE    | 11800 | KLEBERG     | 2620 |   | SILKWOOD   |

| 1205 |   | CHARLOTTE     | 12239 |   | KLEBERG | 2701  | 5   | SILKWOOD       |
|------|---|---------------|-------|---|---------|-------|-----|----------------|
| 1302 |   | CHARLOTTE     | 12611 |   | KLEBERG | 2718  | 3 5 | SILKWOOD       |
| 1332 |   | CHARLOTTE     | 2438  |   | KNIGHT  | 2723  | 3 5 | SILKWOOD       |
| 5910 |   | CHELSEA       | 3733  |   | KOLLOCH | 2726  | 5 5 | SILKWOOD       |
| 5918 |   | CHELSEA       | 3742  |   | KOLLOCH | 2727  | , ( | SILKWOOD       |
| 5922 |   | CHELSEA       | 3907  |   | KOLLOCH | 2730  | ) 5 | SILKWOOD       |
| 5934 |   | CHELSEA       | 4308  |   | KOLLOCH | 2802  | 2 9 | SILKWOOD       |
| 5935 |   | CHELSEA       | 4609  |   | KOLLOCH | 2811  | 5   | SILKWOOD       |
| 5941 |   | CHELSEA       | 4720  |   | KOLLOCH | 2814  |     | SILKWOOD       |
| 5945 |   | CHELSEA       | 4726  |   | KOLLOCH | 2818  | 3 5 | SILKWOOD       |
| 6003 |   | CHELSEA       | 2517  |   | KOOL    | 2819  | ) { | SILKWOOD       |
| 6006 |   | CHELSEA       | 2611  |   | KOOL    | 4635  | 5 5 | SILVER         |
| 4346 |   | CHERBOURG     | 2622  |   | KOOL    | 4655  | 5 5 | SILVER         |
| 4514 |   | CHERBOURG     | 2626  |   | KOOL    | 4701  | 9   | SILVER         |
| 4515 |   | CHERBOURG     | 2631  |   | KOOL    | 4800  | ) 5 | SILVER         |
| 4525 |   | CHERBOURG     | 2635  |   | KOOL    | 4806  | 5 5 | SILVER         |
| 4534 |   | CHERBOURG     | 2708  |   | KOOL    | 4807  | ,   | SILVER         |
| 4535 |   | CHERBOURG     | 2717  |   | KOOL    | 4820  | ) 5 | SILVER         |
| 4538 |   | CHERBOURG     | 2719  |   | KOOL    | 4831  | 5   | SILVER         |
| 4545 |   | CHERBOURG     | 2726  |   | KOOL    | 9406  | 5 5 | SILVER FALLS   |
| 4549 |   | CHERBOURG     | 2740  |   | KOOL    | 4020  | ) 5 | SILVERHILL     |
| 4561 |   | CHERBOURG     | 1928  |   | KRAFT   | 2411  | 5   | SIMPSON STUART |
| 4608 |   | CHERBOURG     | 1938  |   | KRAFT   | 2417  | ' ( | SIMPSON STUART |
| 4611 |   | CHERBOURG     | 2006  |   | KRAFT   | 2955  | 5 5 | SIMPSON STUART |
| 4612 |   | CHERBOURG     | 2012  |   | KRAFT   | 5327  | ' { | SIMPSON STUART |
| 4627 |   | CHERBOURG     | 2024  |   | KRAFT   | 5512  | 2 9 | SINGING HILLS  |
| 4636 |   | CHERBOURG     | 2031  |   | KRAFT   | 5711  | 9   | SINGLETON      |
| 4639 |   | CHERBOURG     | 322   | Ν | KRAMER  | 9700  | ) 5 | SKILLMAN       |
| 4640 |   | CHERBOURG     | 3420  | N | KRISTEN | 14000 | ) 5 | SKYFROST       |
| 4643 |   | CHERBOURG     | 3819  |   | KYNARD  | 14300 | ) 5 | SKYFROST       |
| 4647 |   | CHERBOURG     | 3304  |   | KYSER   | 14515 | 5 5 | SKYFROST       |
| 238  | Е | CHERRY POINT  | 6810  |   | LACY    | 2403  | 3 5 | SKYLARK        |
| 307  | Е | CHERRY POINT  | 6816  |   | LACY    | 8746  | 5 5 | SLAY           |
| 315  | Е | CHERRY POINT  | 4122  |   | LADALE  | 8752  |     | SLAY           |
| 323  | Е | CHERRY POINT  | 3411  |   | LADD    | 1948  |     | SMOKE TREE     |
| 331  | Е | CHERRY POINT  | 2720  |   | LAGOW   | 1940  |     | SMOKE TREE     |
| 339  | Е | CHERRY POINT  | 2403  |   | LAGOW   | 1903  |     | SMOKE TREE     |
| 2659 |   | CHERRY VALLEY | 2628  |   | LAGOW   | 1852  |     | SMOKE TREE     |
| 2919 |   | CHERRY VALLEY | 2820  |   | LAGOW   | 1732  |     | SMOKE TREE     |
| 425  |   | CHEYENNE      | 2902  |   | LAGOW   | 1717  |     | SMOKE TREE     |
| 1335 |   | CHEYENNE      | 2906  |   | LAGOW   | 1711  | 5   | SMOKE TREE     |

| 1933 | CHEYENNE   | 103   |   | LAKE         | 1707 | SMOKE TREE    |
|------|------------|-------|---|--------------|------|---------------|
| 1939 | CHEYENNE   | 405   |   | LAKE         | 1703 | SMOKE TREE    |
| 2818 | CHICAGO    | 8322  |   | LAKE ANNA    | 1514 | SMOKE TREE    |
| 2902 | CHICAGO    | 421   |   | LAKE CLIFF   | 3760 | SOFT WIND     |
| 3102 | CHICAGO    | 7420  |   | LAKE JUNE    | 3623 | SOFTCLOUD     |
| 3222 | CHICAGO    | 9501  |   | LAKE JUNE    | 3623 | SOFTCLOUD     |
| 3338 | CHICAGO    | 8745  |   | LAKE JUNE    | 4510 | SOLAR         |
| 3610 | CHICAGO    | 835   |   | LAKE TERRACE | 4534 | SOLAR         |
| 2797 | CHIESA RD  | 2118  |   | LAKEVIEW     | 4535 | SOLAR         |
| 3314 | CHIHUAHUA  | 1608  |   | LAKEVIEW     | 4542 | SOLAR         |
| 3400 | CHIHUAHUA  | 2724  | S | LAMAR        | 4543 | SOLAR         |
| 3407 | CHIHUAHUA  | 4910  | S | LAMAR        | 4550 | SOLAR         |
| 3429 | CHIHUAHUA  | 834   |   | LAMBERT      | 4553 | SOLAR         |
| 3438 | CHIHUAHUA  | 22    |   | LANARK       | 4557 | SOLAR         |
| 3502 | CHIHUAHUA  | 2434  |   | LANARK       | 4600 | SOLAR         |
| 2709 | CHILDS ST  | 619   | S | LANCASTER    | 4603 | SOLAR         |
| 5308 | CHIPPEWA   | 2410  | S | LANCASTER    | 4624 | SOLAR         |
| 5426 | CHIPPEWA   | 4226  |   | LANCASTER    | 4002 | SOLOMAN       |
| 2723 | CHOICE     | 6318  | Ν | LANCASTER    | 4006 | SOLOMAN       |
| 2402 | CHRYSLER   | 6322  | S | LANCASTER    | 4019 | SOLOMAN       |
| 2411 | CHRYSLER   | 6326  | S | LANCASTER    | 4102 | SOLOMAN       |
| 2415 | CHRYSLER   | 6620  | S | LANCASTER    | 4135 | SOLOMAN       |
| 2518 | CHRYSLER   | 7422  | S | LANCASTER    | 4029 | SONNY CIR     |
| 1027 | CHURCH     | 623   | Ν | LANCASTER    | 3703 | SONORA        |
| 1028 | CHURCH     | 4226  | S | LANCASTER    | 3934 | SONORA        |
| 1030 | CHURCH     | 7536  | S | LANCASTER    | 3935 | SONORA        |
| 1033 | CHURCH     | 13122 | S | LAND         | 1802 | SOUTH         |
| 1103 | CHURCH     | 202   |   | LANDIS       | 1804 | SOUTH         |
| 1109 | CHURCH     | 208   |   | LANDIS       | 1901 | SOUTH         |
| 1124 | CHURCH     | 215   |   | LANDIS       | 2516 | SOUTH         |
| 1136 | CHURCH     | 216   |   | LANDIS       | 2524 | SOUTH         |
| 1403 | CHURCH     | 218   |   | LANDIS       | 2934 | SOUTH         |
| 1410 | CHURCH     | 227   |   | LANDIS       | 3101 | SOUTH         |
| 1415 | CHURCH     | 229   |   | LANDIS       | 3116 | SOUTH         |
| 4322 | CICERO     | 4202  |   | LANDRUM      | 222  | SOUTH SHORE   |
| 6424 | CINNAMON   | 4206  |   | LANDRUM      | 625  | SOUTHEAST     |
| 9    | CIRCLEWOOD | 4210  |   | LANDRUM      | 1717 | SOUTHERLAND   |
| 9538 | CIRCLEWOOD | 4217  |   | LANDRUM      | 1535 | SOUTHERLAND   |
| 3220 | CLAIBOURNE | 4220  |   | LANDRUM      | 3158 | SOUTHERN OAKS |
| 3222 | CLAIBOURNE | 4222  |   | LANDRUM      | 3202 | SOUTHERN OAKS |
| 2612 | CLARENCE   | 4224  |   | LANDRUM      | 3234 | SOUTHERN OAKS |
|      |            |       |   |              |      |               |

| 2616 |   | CLARENCE   | 4227 | LANDRUM   | 3292  | SOUTHERN OAKS |
|------|---|------------|------|-----------|-------|---------------|
| 2630 |   | CLARENCE   | 4233 | LANDRUM   | 2202  | SOUTHLAND     |
| 2704 |   | CLARENCE   | 4300 | LANDRUM   | 2241  | SOUTHLAND     |
| 2737 |   | CLARENCE   | 4304 | LANDRUM   | 2319  | SOUTHLAND     |
| 911  | W | CLARENDON  | 4309 | LANDRUM   | 2515  | SOUTHLAND     |
| 915  | W | CLARENDON  | 4317 | LANDRUM   | 2522  | SOUTHLAND     |
| 1316 | Е | CLARENDON  | 4402 | LANDRUM   | 2607  | SOUTHLAND     |
| 1403 | Ε | CLARENDON  | 9212 | LANEYVALE | 2622  | SOUTHLAND     |
| 915  | W | CLARENDON  | 9219 | LANEYVALE | 2623  | SOUTHLAND     |
| 914  |   | CLAUDE     | 9426 | LANEYVALE | 2631  | SOUTHLAND     |
| 1009 |   | CLAUDE     | 2507 | LANGDON   | 2635  | SOUTHLAND     |
| 1102 |   | CLAUDE     | 8502 | LAPANTO   | 2701  | SOUTHLAND     |
| 1104 |   | CLAUDE     | 2202 | LAPSLEY   | 2714  | SOUTHLAND     |
| 1201 |   | CLAUDE     | 2626 | LAPSLEY   | 2722  | SOUTHLAND     |
| 1204 |   | CLAUDE     | 3123 | LAPSLEY   | 2731  | SOUTHLAND     |
| 1209 |   | CLAUDE     | 3203 | LAPSLEY   | 2826  | SOUTHLAND     |
| 1222 |   | CLAUDE     | 3207 | LAPSLEY   | 2838  | SOUTHLAND     |
| 1229 |   | CLAUDE     | 3211 | LAPSLEY   | 2823  | SOUTHLAND     |
| 1315 |   | CLAUDE     | 3215 | LAPSLEY   | 2526  | SOUTHLAND     |
| 1330 |   | CLAUDE     | 3219 | LAPSLEY   | 2535  | SOUTHLAND     |
| 1506 |   | CLAUDE     | 3302 | LAPSLEY   | 405   | SPARKS        |
| 1432 |   | CLAUDIA    | 3306 | LAPSLEY   | 418   | SPARKS        |
| 810  |   | CLEARFIELD | 3310 | LAPSLEY   | 421   | SPARKS        |
| 944  |   | CLEARFIELD | 3314 | LAPSLEY   | 433   | SPARKS        |
| 2563 |   | CLEARVIEW  | 3315 | LAPSLEY   | 442   | SPARKS        |
| 401  |   | CLEAVES    | 3318 | LAPSLEY   | 505   | SPARKS        |
| 419  |   | CLEAVES    | 3319 | LAPSLEY   | 622   | SPARKS        |
| 438  |   | CLEAVES    | 3322 | LAPSLEY   | 624   | SPARKS        |
| 447  |   | CLEAVES    | 3323 | LAPSLEY   | 6530  | SPEIGHT       |
| 437  |   | CLEAVES    | 3326 | LAPSLEY   | 3810  | SPENCE        |
| 439  |   | CLEAVES    | 3327 | LAPSLEY   | 3905  | SPENCE        |
| 2705 |   | CLEVELAND  | 3330 | LAPSLEY   | 4006  | SPENCE        |
| 2818 |   | CLEVELAND  | 3331 | LAPSLEY   | 3707  | SPENCE        |
| 3216 |   | CLEVELAND  | 3334 | LAPSLEY   | 3809  | SPENCE        |
| 3512 |   | CLEVELAND  | 3335 | LAPSLEY   | 3818  | SPENCE        |
| 3642 |   | CLEVELAND  | 3338 | LAPSLEY   | 3819  | SPENCE        |
| 4100 |   | CLEVELAND  | 3339 | LAPSLEY   | 3827  | SPENCE        |
| 4521 |   | CLEVELAND  | 3342 | LAPSLEY   | 3835  | SPENCE        |
| 2814 |   | CLEVELAND  | 3345 | LAPSLEY   | 11521 | SPENCE        |
| 222  | S | CLIFF      | 3346 | LAPSLEY   | 6105  | SPORTSMANS    |
| 612  | Ν | CLIFF      | 3349 | LAPSLEY   | 6111  | SPORTSMANS    |

| 616  | N | CLIFF      | 3350 |   | LAPSLEY     | 6115 | SPORTSMANS       |
|------|---|------------|------|---|-------------|------|------------------|
| 715  | N | CLIFF      | 3354 |   | LAPSLEY     | 6121 | SPORTSMANS       |
| 510  | S | CLINTON    | 3356 |   | LAPSLEY     | 6125 | SPORTSMANS       |
| 818  | S | CLINTON    | 4727 |   | LARUE       | 6131 | SPORTSMANS       |
| 1521 | Ν | CLINTON    | 910  |   | LASALLE     | 6135 | SPORTSMANS       |
| 2036 |   | CLOUDCROFT | 3015 |   | LATIMER     | 6141 | SPORTSMANS       |
| 7339 |   | CLOVERGLEN | 3414 |   | LATIMER     | 6145 | SPORTSMANS       |
| 2974 |   | CLOVIS     | 3504 |   | LATIMER     | 6151 | SPORTSMANS       |
| 2987 |   | CLOVIS     | 3513 |   | LATIMER     | 6155 | SPORTSMANS       |
| 5525 |   | CLUB CREST | 3521 |   | LATIMER     | 6165 | SPORTSMANS       |
| 2203 |   | CLYMER     | 3730 |   | LATIMER     | 6211 | SPORTSMANS       |
| 2407 |   | CLYMER     | 3732 |   | LATIMER     | 6165 | SPORTSMANS CT    |
| 2411 |   | CLYMER     | 3815 |   | LATIMER     | 6171 | SPORTSMANS CT    |
| 2607 |   | CLYMER     | 3922 |   | LATIMER     | 6181 | SPORTSMANS CT    |
| 3306 |   | CLYMER     | 2327 |   | LAUREL HILL | 6105 | SPORTSMANS PKWY  |
| 3310 |   | CLYMER     | 10   |   | LAURELAND   | 6231 | SPORTSMANS PKWY  |
| 3314 |   | CLYMER     | 546  | Ε | LAURELAND   | 6241 | SPORTSMANS PKWY  |
| 24   |   | COLDBROOK  | 406  | W | LAURELAND   | 6221 | SPORTSMANS PKWY  |
| 28   |   | COLDBROOK  | 62   |   | LAWLER RD   | 3303 | SPRING           |
| 2247 |   | COLDBROOK  | 51   |   | LAWLER RD   | 3304 | SPRING           |
| 1216 |   | COLEMAN    | 62   |   | LAWLER RD   | 3310 | SPRING           |
| 1220 |   | COLEMAN    | 2218 |   | LAWRENCE    | 3319 | SPRING           |
| 1307 |   | COLEMAN    | 2318 |   | LAWRENCE    | 3331 | SPRING           |
| 1314 |   | COLEMAN    | 2410 |   | LAWRENCE    | 3335 | SPRING           |
| 6917 |   | COLESHIRE  | 2627 |   | LAWRENCE    | 3524 | SPRING           |
| 4505 |   | COLLINS    | 2327 |   | LAWRENCE    | 3619 | SPRING           |
| 4818 |   | COLLINS    | 2418 |   | LAWRENCE    | 3623 | SPRING           |
| 4904 |   | COLLINS    | 2422 |   | LAWRENCE    | 3627 | SPRING           |
| 4419 |   | COLLINS    | 2426 |   | LAWRENCE    | 3804 | SPRING           |
| 4611 |   | COLLINS    | 2434 |   | LAWRENCE    | 3808 | SPRING           |
| 4822 |   | COLLINS    | 2442 |   | LAWRENCE    | 3900 | SPRING           |
| 2815 |   | COLONIAL   | 2446 |   | LAWRENCE    | 3905 | SPRING           |
| 3504 |   | COLONIAL   | 2454 |   | LAWRENCE    | 4237 | SPRING           |
| 3600 |   | COLONIAL   | 2503 |   | LAWRENCE    | 4304 | SPRING           |
| 3613 |   | COLONIAL   | 2535 |   | LAWRENCE    | 4326 | SPRING           |
| 3627 |   | COLONIAL   | 2601 |   | LAWRENCE    | 4334 | SPRING           |
| 3717 |   | COLONIAL   | 2628 |   | LAWRENCE    | 4335 | SPRING           |
| 3722 |   | COLONIAL   | 2700 |   | LAWRENCE    | 4723 | SPRING           |
| 3815 |   | COLONIAL   | 2710 |   | LAWRENCE    | 4803 | SPRING           |
| 3820 |   | COLONIAL   | 2711 |   | LAWRENCE    | 4927 | SPRING           |
| 3830 |   | COLONIAL   | 2719 |   | LAWRENCE    | 4603 | SPRING GARDEN RD |

| 4019      |   | COLONIAL  | 336  | W | LAWSON    | 4611 |   | SPRING GARDEN R  | D |
|-----------|---|-----------|------|---|-----------|------|---|------------------|---|
| 4114      |   | COLONIAL  | 3818 |   | LE FORGE  | 4631 |   | SPRING GARDEN R  | D |
| 4224      |   | COLONIAL  | 3902 |   | LE FORGE  | 5508 |   | SPRING VALLEY RD | ) |
| 4317      |   | COLONIAL  | 1905 |   | LEACREST  | 2714 |   | SPRINGDALE ST    |   |
| 4318      |   | COLONIAL  | 2000 |   | LEACREST  | 3021 |   | SPRINGVIEW       |   |
| 4422      |   | COLONIAL  | 1902 |   | LEACREST  | 3026 |   | SPRINGVIEW       |   |
| 4522      |   | COLONIAL  | 1910 |   | LEACREST  | 3211 |   | SPRINGVIEW       |   |
| 4600      |   | COLONIAL  | 2132 |   | LEACREST  | 3240 |   | SPRINGVIEW       |   |
| 4810      |   | COLONIAL  | 2533 |   | LEACREST  | 3327 |   | SPRINGVIEW       |   |
| 4811      |   | COLONIAL  | 325  |   | LEADS     | 3337 |   | SPRINGVIEW       |   |
| 4902      |   | COLONIAL  | 336  |   | LEADS     | 3347 |   | SPRINGVIEW       |   |
| 4904      |   | COLONIAL  | 6315 |   | LEANA     | 3350 |   | SPRINGVIEW       |   |
| 4919      |   | COLONIAL  | 6413 |   | LEANA     | 3360 |   | SPRINGVIEW       |   |
| 5003      |   | COLONIAL  | 1819 |   | LEATH     | 3361 |   | SPRINGVIEW       |   |
| 5007      |   | COLONIAL  | 2035 |   | LEATH     | 2865 |   | SPRUCE VALLEY    |   |
| 5012      |   | COLONIAL  | 2046 |   | LEATH     | 2925 |   | SPRUCE VALLEY    |   |
| 5019      |   | COLONIAL  | 2711 |   | LEBROCK   | 3103 |   | SPURLOCK         |   |
| 5031      |   | COLONIAL  | 2718 |   | LEBROCK   | 348  | S | ST AUGUSTINE     |   |
| 5102      |   | COLONIAL  | 2719 |   | LEBROCK   | 1101 |   | ST AUGUSTINE     |   |
| 5218      |   | COLONIAL  | 2720 |   | LEBROCK   | 1337 |   | ST AUGUSTINE     |   |
| 5323      |   | COLONIAL  | 2724 |   | LEBROCK   | 1619 | S | ST AUGUSTINE     |   |
| 4901/4903 |   | COLONIAL  | 2728 |   | LEBROCK   | 1925 | S | ST AUGUSTINE     |   |
| 202       | Ν | COLSON    | 2733 |   | LEBROCK   | 2237 | Ν | ST AUGUSTINE     |   |
| 3020      |   | COLUMBINE | 2736 |   | LEBROCK   | 2945 | S | ST AUGUSTINE     |   |
| 3034      |   | COLUMBINE | 2737 |   | LEBROCK   | 5259 |   | ST CHARLES       |   |
| 3040      |   | COLUMBINE | 2745 |   | LEBROCK   | 2411 |   | ST CLAIR         |   |
| 3048      |   | COLUMBINE | 2749 |   | LEBROCK   | 2413 |   | ST CLAIR         |   |
| 4541      |   | COLWICK   | 2807 |   | LEBROCK   | 2414 |   | ST CLAIR         |   |
| 1100      |   | COMAL     | 2815 |   | LEBROCK   | 2415 | S | ST CLAIR         |   |
| 1102      |   | COMAL     | 2822 |   | LEBROCK   | 2416 |   | ST CLAIR         |   |
| 1110      |   | COMAL     | 2823 |   | LEBROCK   | 2418 |   | ST CLAIR         |   |
| 1204      |   | COMANCHE  | 2826 |   | LEBROCK   | 2421 |   | ST CLAIR         |   |
| 1205      |   | COMANCHE  | 2827 |   | LEBROCK   | 2422 |   | ST CLAIR         |   |
| 1208      |   | COMANCHE  | 2838 |   | LEBROCK   | 2425 |   | ST CLAIR         |   |
| 1209      |   | COMANCHE  | 2843 |   | LEBROCK   | 2428 |   | ST CLAIR         |   |
| 1212      |   | COMANCHE  | 2854 |   | LEBROCK   | 2434 |   | ST CLAIR         |   |
| 1213      |   | COMANCHE  | 2855 |   | LEBROCK   | 2437 |   | ST CLAIR         |   |
| 1216      |   | COMANCHE  | 1048 |   | LEDBETTER | 2439 |   | ST CLAIR         |   |
| 1123      |   | COMPTON   | 1915 | Е | LEDBETTER | 2506 |   | ST CLAIR         |   |
| 1202      |   | COMPTON   | 2003 | Ε | LEDBETTER | 2517 |   | ST CLAIR         |   |
| 1228      |   | COMPTON   | 2007 | Ε | LEDBETTER | 2521 |   | ST CLAIR         |   |
|           |   |           |      |   |           |      |   |                  |   |

| 1311 | COMPTON     | 2346  | Е | LEDBETTER | 407  | ST MARY       |
|------|-------------|-------|---|-----------|------|---------------|
| 1315 | COMPTON     | 2615  | Е | LEDBETTER | 3820 | STANLEY SMITH |
| 1316 | COMPTON     | 3307  | Е | LEDBETTER | 3914 | STANLEY SMITH |
| 1325 | COMPTON     | 3311  | Е | LEDBETTER | 3919 | STANLEY SMITH |
| 1522 | COMPTON     | 3427  | Е | LEDBETTER | 2315 | STARKEY       |
| 7506 | CONCORD     | 3540  | Е | LEDBETTER | 2331 | STARKS        |
| 1    | CONCORDIA   | 337   | Е | LEDBETTER | 2336 | STARKS        |
| 2403 | CONKLIN     | 3421  | Ε | LEDBETTER | 2344 | STARKS        |
| 2409 | CONKLIN     | 5538  | S | LEEWOOD   | 2404 | STARKS        |
| 2411 | CONKLIN     | 4417  |   | LELAND    | 2406 | STARKS        |
| 2614 | CONKLIN     | 4506  |   | LELAND    | 2410 | STARKS        |
| 1612 | CONNER      | 4519  |   | LELAND    | 2412 | STARKS        |
| 2046 | COOL MIST   | 4911  |   | LELAND    | 2415 | STARKS        |
| 2058 | COOL MIST   | 4918  |   | LELAND    | 2424 | STARKS        |
| 2140 | COOL MIST   | 4215  |   | LELAND    | 2425 | STARKS        |
| 2147 | COOL MIST   | 3823  |   | LEMAY     | 2440 | STARKS        |
| 2157 | COOL MIST   | 3903  |   | LEMAY     | 2441 | STARKS        |
| 2170 | COOL MIST   | 3915  |   | LEMAY     | 2510 | STARKS        |
| 2191 | COOL MIST   | 13328 |   | LENOSA    | 2511 | STARKS        |
| 2200 | COOL MIST   | 1307  |   | LENWAY    | 2538 | STARKS        |
| 2247 | COOL MIST   | 1708  |   | LENWAY    | 2627 | STARKS        |
| 2364 | COOL MIST   | 2521  |   | LENWAY    | 2635 | STARKS        |
| 3942 | COOLIDGE    | 1710  |   | LENWAY    | 2702 | STARKS        |
| 3922 | COOLIDGE    | 2412  |   | LENWAY    | 2707 | STARKS        |
| 3906 | COOLIDGE    | 2501  |   | LENWAY    | 6625 | STARKS        |
| 3907 | COOLIDGE    | 2521  |   | LENWAY    | 2607 | STARKS        |
| 3922 | COOLIDGE    | 2601  |   | LENWAY    | 319  | STARR         |
| 3938 | COOLIDGE    | 2611  |   | LENWAY    | 3731 | STATE OAK     |
| 2704 | COOMBS      | 1922  |   | LEROY     | 1315 | STELLA        |
| 2712 | COOMBS      | 2042  |   | LEROY     | 1406 | STELLA        |
| 2716 | COOMBS      | 2904  |   | LEWISTON  | 1451 | STELLA        |
| 2708 | COOMBS      | 1619  |   | LIFE      | 1446 | STELLA        |
| 2702 | COOMBSVILLE | 2023  |   | LIFE      | 816  | STELLA        |
| 2210 | COOPER      | 1816  |   | LINCOLN   | 2522 | STEPHENSON    |
| 2216 | COOPER      | 7436  |   | LINDA     | 2529 | STEPHENSON    |
| 1817 | COOPER      | 7507  |   | LINDA     | 2711 | STEPHENSON    |
| 3714 | COPELAND    | 5035  |   | LINDER    | 2715 | STEPHENSON    |
| 3807 | COPELAND    | 5002  |   | LINDER    | 2727 | STEPHENSON    |
| 3918 | COPELAND    | 5006  |   | LINDER    | 4    | STILLWELL     |
| 4003 | COPELAND    | 5035  |   | LINDER    | 5    | STILLWELL     |
| 4005 | COPELAND    | 4702  |   | LINDSLEY  | 1425 | STIRLING      |
|      |             |       |   |           |      |               |

| 4104 |   | COPELAND   | 5319  | LINDSLEY  | 1444 | STIRLING     |
|------|---|------------|-------|-----------|------|--------------|
| 4011 |   | COPELAND   | 4706  | LINDSLEY  | 4611 | STOKES       |
| 4015 |   | COPELAND   | 4718  | LINDSLEY  | 4616 | STOKES       |
| 4114 |   | COPELAND   | 2816  | LINFIELD  | 4640 | STOKES       |
| 4210 |   | COPELAND   | 3023  | LINFIELD  | 4646 | STOKES       |
| 4302 |   | COPELAND   | 3514  | LINFIELD  | 4648 | STOKES       |
| 4322 |   | COPELAND   | 3518  | LINFIELD  | 4708 | STOKES       |
| 4323 |   | COPELAND   | 4632  | LINFIELD  | 4716 | STOKES       |
| 4326 |   | COPELAND   | 4816  | LINFIELD  | 4719 | STOKES       |
| 4334 |   | COPELAND   | 11518 | LIPPITT   | 4720 | STOKES       |
| 4335 |   | COPELAND   | 4532  | LIVE OAK  | 4723 | STOKES       |
| 224  | S | CORINTH    | 2631  | LOBDELL   | 4727 | 7 STOKES     |
| 611  | S | CORINTH    | 2638  | LOBDELL   | 4729 | STOKES       |
| 615  | S | CORINTH    | 2539  | LOBDELL   | 4735 | STOKES       |
| 621  | S | CORINTH    | 3300  | LOCKETT   | 4743 | STOKES       |
| 800  | S | CORINTH    | 3523  | LOCKETT   | 4748 | STOKES       |
| 1331 |   | CORINTH    | 3527  | LOCKETT   | 4751 | STOKES       |
| 1630 |   | CORINTH    | 6806  | LOCKHEED  | 4752 | 2 STOKES     |
| 1910 |   | CORINTH    | 2739  | LOCUST    | 4803 | STOKES       |
| 1912 |   | CORINTH    | 2251  | LOCUST    | 4804 | \$ STOKES    |
| 7440 |   | CORONADO   | 2201  | LOCUST    | 4704 | STOKES       |
| 3341 |   | CORONET    | 2226  | LOCUST    | 8123 | STONEHURST   |
| 4515 |   | CORREGIDOR | 2238  | LOCUST    | 1741 | I STONEMAN   |
| 4516 |   | CORREGIDOR | 2250  | LOCUST    | 2227 | 7 STONEMAN   |
| 4519 |   | CORREGIDOR | 2739  | LOCUST    | 1714 | \$ STONEMAN  |
| 4520 |   | CORREGIDOR | 2266  | LOLITA    | 1724 | \$ STONEMAN  |
| 4523 |   | CORREGIDOR | 2740  | LOLITA    | 1010 | STONEWALL    |
| 4524 |   | CORREGIDOR | 2914  | LOLITA    | 1    | I STRAUS     |
| 4525 |   | CORREGIDOR | 2915  | LOLITA    | 1038 | 3 STRICKLAND |
| 4538 |   | CORREGIDOR | 850   | LONG ACRE | 1402 |              |
| 4539 |   | CORREGIDOR | 319   | LONGRIDGE | 1404 |              |
| 4540 |   | CORREGIDOR | 1220  | LONSDALE  | 1411 | I STRICKLAND |
| 4543 |   | CORREGIDOR | 1233  | LONSDALE  | 1435 | 5 STRICKLAND |
| 4548 |   | CORREGIDOR | 1     | LOOP 12   | 4500 |              |
| 4551 |   | CORREGIDOR | 13    | LOOP 12   | 4907 |              |
| 4552 |   | CORREGIDOR | 14    | LOOP 12   | 4915 |              |
| 4553 |   | CORREGIDOR | 15    | LOOP 12   | 4919 | STROBEL      |
| 4556 |   | CORREGIDOR | 7455  | LOOP 12   | 2    |              |
| 4559 |   | CORREGIDOR | 1617  |           | 2416 |              |
| 4603 |   | CORREGIDOR | 1300  | LOTUS     | 8116 |              |
| 4604 |   | CORREGIDOR | 1302  | LOTUS     | 1861 | I SUMMIT     |

|   | CORREGIDOR      | 1309   |   | LOTUS  | 1725   | SUNBEAM  |
|---|-----------------|--|---|--|--|--|
|   | CORREGIDOR      | 1311   |   | LOTUS  | 1807   | SUNBEAM  |
|   | CORREGIDOR      | 1313   |   | LOTUS  | 2322   | SUNBEAM  |
|   | CORREGIDOR      | 2214   |   | LOTUS  | 2324   | SUNBEAM  |
|   | CORREGIDOR      | 2226   |   | LOTUS  | 2424   | SUNBEAM  |
|   | CORREGIDOR      | 799  |   | LOTUS  | 2426   | SUNBEAM  |
|   | CORREGIDOR      | 210  | Е   | LOUISIANA  | 2427   | SUNBEAM  |
|   | CORREGIDOR      | 224  | Ε   | LOUISIANA  | 2428   | SUNBEAM  |
|   | CORREGIDOR      | 300  | W   | LOUISIANA  | 2430   | SUNBEAM  |
|   | CORREGIDOR      | 319  | W   | LOUISIANA  | 2516   | SUNBEAM  |
|   | CORREGIDOR      | 1423   | Ε   | LOUISIANA  | 2550   | SUNBEAM  |
|   | CORREGIDOR      | 1616   |   | LOUISIANA  | 3814   | SUNNYVALE  |
|   | CORREGIDOR      | 1415   | Е   | LOUISIANA  | 3218   | SUNNYVALE  |
|   | CORY            | 7012   | W   | LOVETT   | 237  | SUNSET   |
|   | COTTONVALLEY    | 3716   |   | LOVINGOOD  | 18   | SUNSET VILLAGE   |
|   | COTTONVALLEY    | 3810   |   | LOVINGOOD  | 2807   | SUTTON   |
|   | COUNCIL         | 3729   |   | LOVINGOOD  | 2819   | SUTTON   |
|   | COUNCIL         | 2302   |   | LOWERY   | 2823   | SUTTON   |
|   | COUNCIL         | 2308   |   | LOWERY   | 2728   | SWANSON  |
|   | COUNCIL         | 2331   |   | LOWERY   | 2803   | SWANSON  |
|   | COUNCIL         | 2406   |   | LOWERY   | 2806   | SWANSON  |
|   | COUNTRY CLUB PL | 2605   |   | LOWERY   | 2728   | SWANSON ST   |
|   | COUNTRY CLUB PL | 2340   |   | LOWERY   | 3354   | SYLVAN   |
|   | COWAN AVE       | 2510   |   | LOWERY   | 4244   | SYLVESTER  |
|   | CRADDOCK        | 6623   |   | LUCY   | 2404   | SYLVIA   |
|   | CRANE           | 6627   |   | LUCY   | 2432   | SYLVIA   |
|   | CRANE           | 4504   |   | LUZON  | 2517   | SYLVIA   |
|   | CRANE           | 4528   |   | LUZON  | 2429   | TALCO DR   |
|   | CRANE           | 4531   |   | LUZON  | 2210   | TALLYHO  |
|   | CRANE           | 4535   |   | LUZON  | 2214   | TALLYHO  |
|   | CRANFILL        | 4540   |   | LUZON  | 2403   | TALLYHO  |
|   | CRANFILL        | 4611   |   | LUZON  | 2407   | TALLYHO  |
|   | CRANFILL        | 4623   |   | LUZON  | 2410   | TALLYHO  |
|   | CRANFILL        | 4631   |   | LUZON  | 2411   | TALLYHO  |
|   | CRANFILL        | 4639   |   | LUZON  | 2415   | TALLYHO  |
| Ν | CRAWFORD        | 4640   |   | LUZON  | 2419   | TALLYHO  |
|   | CREEKWOOD       | 4644   |   | LUZON  | 2430   | TALLYHO  |
|   | CREPE MYRTLE    | 4647   |   | LUZON  | 503  | TAMA   |
|   | CREST           | 4648   |   | LUZON  | 524  | TAMA   |
|   | CRETE           | 1410   |   | LYNN HAVEN   | 100  | TAMALPAIS  |
|   | CRIMNSON        | 2426   |   | LYOLA  | 99999  | TAMALPAIS  |
|   | N               | CORREGIDOR CORY COTTONVALLEY COUNCIL COUNCIL COUNCIL COUNCIL COUNTRY CLUB PL COWAN AVE CRADDOCK CRANE CRANFILL CRANFIL | CORREGIDOR 1313 CORREGIDOR 2214 CORREGIDOR 2226 CORREGIDOR 799 CORREGIDOR 210 CORREGIDOR 210 CORREGIDOR 224 CORREGIDOR 300 CORREGIDOR 319 CORREGIDOR 1423 CORREGIDOR 1616 CORREGIDOR 1415 CORY 7012 COTTONVALLEY 3716 COTTONVALLEY 3716 COUNCIL 3729 COUNCIL 2302 COUNCIL 2302 COUNCIL 2308 COUNCIL 2308 COUNCIL 2301 COUNTRY CLUB PL 2605 COUNTRY CLUB PL 2605 COUNTRY CLUB PL 2340 COWAN AVE 2510 CRADDOCK 6623 CRANE 6627 CRANE 4504 CRANE 4528 CRANE 4504 CRANE 4535 CRANFILL 4611 CRANFILL 4611 CRANFILL 4631 CRANFILL 4631 CRAWFORD 4640 CREEKWOOD 4644 CREPE MYRTLE 4647 CREST 4648 CREST 4648 | CORREGIDOR 1311 CORREGIDOR 2214 CORREGIDOR 2226 CORREGIDOR 799 CORREGIDOR 799 CORREGIDOR 210 E CORREGIDOR 224 E CORREGIDOR 300 W CORREGIDOR 319 W CORREGIDOR 1423 E CORREGIDOR 1423 E CORREGIDOR 1415 E CORY 7012 W COTTONVALLEY 3716 COTTONVALLEY 3716 COUNCIL 3729 COUNCIL 2302 COUNCIL 2302 COUNCIL 2308 COUNCIL 2308 COUNCIL 2308 COUNCIL 2406 COUNTRY CLUB PL 2605 COUNTRY CLUB PL 2605 COUNTRY CLUB PL 2510 CRADDOCK 6623 CRANE 6627 CRANE 4504 CRANE 4528 CRANE 4531 CRANE 4535 CRANFILL 4611 CRANFILL 4631 CRANFILL 4631 CRANFILL 4631 CRANFILL 4639 N CRAWFORD 4640 CREEKWOOD 4644 CREPE MYRTLE 4647 CREST 4648 CREST 4648 CRETE 1410 | CORREGIDOR         1311         LOTUS           CORREGIDOR         1214         LOTUS           CORREGIDOR         2214         LOTUS           CORREGIDOR         2226         LOTUS           CORREGIDOR         799         LOTUS           CORREGIDOR         210         E         LOUISIANA           CORREGIDOR         300         W         LOUISIANA           CORREGIDOR         319         W         LOUISIANA           CORREGIDOR         1423         E         LOUISIANA           CORREGIDOR         1415         E         LOUISIANA           CORY         7012         W         LOVETT <td>CORREGIDOR         1311         LOTUS         2322           CORREGIDOR         2214         LOTUS         2322           CORREGIDOR         2214         LOTUS         2324           CORREGIDOR         2226         LOTUS         2424           CORREGIDOR         799         LOTUS         2426           CORREGIDOR         210         E         LOUISIANA         2427           CORREGIDOR         300         W         LOUISIANA         2430           CORREGIDOR         319         W         LOUISIANA         2516           CORREGIDOR         1423         E         LOUISIANA         2550           CORREGIDOR         1616         LOUISIANA         3814         CORREGIDOR         1415         E         LOUISIANA         3814           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOUISIANA         3218           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOUISIANA         3218           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOVINGOOD         280</td> | CORREGIDOR         1311         LOTUS         2322           CORREGIDOR         2214         LOTUS         2322           CORREGIDOR         2214         LOTUS         2324           CORREGIDOR         2226         LOTUS         2424           CORREGIDOR         799         LOTUS         2426           CORREGIDOR         210         E         LOUISIANA         2427           CORREGIDOR         300         W         LOUISIANA         2430           CORREGIDOR         319         W         LOUISIANA         2516           CORREGIDOR         1423         E         LOUISIANA         2550           CORREGIDOR         1616         LOUISIANA         3814         CORREGIDOR         1415         E         LOUISIANA         3814           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOUISIANA         3218           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOUISIANA         3218           CORREGIDOR         1415         E         LOUISIANA         3218         COUTONALLEY         3716         LOVINGOOD         280 |

| 3670 | CRIPPLE CREEK | 2433  |   | LYOLA     | 2603 |   | TANNER       |
|------|---------------|-------|---|-----------|------|---|--------------|
| 2311 | CROSS         | 2441  |   | LYOLA     | 2636 |   | TANNER       |
| 2710 | CROSS         | 2716  |   | LYOLA     | 2643 |   | TANNER       |
| 2721 | CROSS         | 2726  |   | LYOLA     | 2830 |   | TANNER       |
| 2715 | CROSS         | 2804  |   | LYOLA     | 2835 |   | TANNER       |
| 2719 | CROSS         | 2808  |   | LYOLA     | 812  |   | TARRYALL     |
| 2725 | CROSS         | 2814  |   | LYOLA     | 818  |   | TARRYALL     |
| 2404 | CROSSMAN      | 2821  |   | LYOLA     | 925  |   | TARRYALL     |
| 2415 | CROSSMAN      | 2838  |   | LYOLA     | 101  |   | TATUM        |
| 2603 | CROSSMAN      | 2845  |   | LYOLA     | 703  |   | TATUM        |
| 3105 | CROSSMAN      | 2849  |   | LYOLA     | 6907 | S | TAYLOE       |
| 3438 | CROSSMAN      | 2853  |   | LYOLA     | 8773 | Ν | TEAGARDEN    |
| 2615 | CROSSMAN      | 2854  |   | LYOLA     | 6309 |   | TEAGUE       |
| 9643 | CROWNFIELD    | 11050 | Ν | MACARTHUR | 6311 |   | TEAGUE       |
| 9649 | CROWNFIELD    | 2141  |   | MACK      | 6317 |   | TEAGUE       |
| 3907 | CROZIER       | 2249  |   | MACON     | 6418 |   | TEAGUE       |
| 3919 | CROZIER       | 2310  |   | MACON     | 6419 |   | TEAGUE       |
| 4303 | CROZIER       | 2338  |   | MACON     | 6510 |   | TEAGUE       |
| 4524 | CROZIER       | 2402  |   | MACON     | 6530 |   | TEAGUE       |
| 4930 | CROZIER       | 2818  |   | MACON     | 3906 |   | TELEPHONE    |
| 4934 | CROZIER       | 2451  |   | MACON     | 1302 |   | TEMPEST      |
| 4915 | CROZIER       | 2518  |   | MACON     | 1306 |   | TEMPEST      |
| 2613 | CRYSTAL       | 2622  |   | MACON     | 1454 |   | TEMPEST      |
| 601  | CUMBERLAND    | 2633  |   | MACON     | 2940 |   | TERMINAL     |
| 609  | CUMBERLAND    | 2637  |   | MACON     | 239  |   | TERRACE      |
| 2969 | CUMMINGS      | 2711  |   | MACON     | 116  |   | TERRACE      |
| 2969 | CUMMINGS      | 2715  |   | MACON     | 3431 |   | TERRELL      |
| 115  | CUNEY         | 2718  |   | MACON     | 3535 |   | TERRELL      |
| 119  | CUNEY         | 2726  |   | MACON     | 4801 |   | TERRY        |
| 2018 | CUSTER        | 2731  |   | MACON     | 5102 |   | TERRY        |
| 2123 | CUSTER        | 2732  |   | MACON     | 5232 |   | TERRY        |
| 2127 | CUSTER        | 2807  |   | MACON     | 2049 |   | THEDFORD     |
| 2130 | CUSTER        | 2810  |   | MACON     | 909  |   | THELMA       |
| 2202 | CUSTER        | 2826  |   | MACON     | 3209 |   | THOMAS       |
| 2214 | CUSTER        | 2835  |   | MACON     | 2431 |   | THROCKMORTON |
| 2319 | CUSTER        | 8233  |   | MADDOX    | 216  | S | TILLERY      |
| 2503 | CUSTER        | 2139  |   | MAIL      | 218  | Ν | TILLERY      |
| 2511 | CUSTER        | 2143  |   | MAIL      | 1116 |   | TILLERY      |
| 2519 | CUSTER        | 245   |   | MAIN      | 1120 |   | TILLERY      |
| 2543 | CUSTER        | 266   | W | MAIN      | 802  | Ν | TILLERY      |
| 2623 | CUSTER        | 2014  |   | MAIN      | 3502 | S | TIOGA        |
|      |               |       |   |           |      |   |              |

| CUSTER     | 202  | W   | MAIN ST  | 33   | 312   | N  | TOKAY  |
|------------|--|---|--|--|---|--|--|
|            |  |   |  |  |   |  | TOKAY  |
|            |  |   |  |  |   |  | TOKAY  |
| DAHLIA     |  |   |  |  |   |  | TOKAY  |
| DAHLIA     |  |   |  |  |   |  | TOKAY  |
| DALE       |  |   |  |  |   |  | TOKAY  |
| DALVIEW    | 5031   | S   | MALCOLM X BLVD   |  |   |  | TOKAY  |
| DALVIEW    | 5041   | S   | MALCOLM X BLVD   | 33   | 328   |  | TOKAY  |
| DALVIEW    | 5124   | S   | MALCOLM X BLVD   | 33   | 329   |  | TOKAY  |
| DALVIEW    | 5207   | S   | MALCOLM X BLVD   | 33   | 332   |  | TOKAY  |
| DALVIEW    | 5239   | S   | MALCOLM X BLVD   | 33   | 333   |  | TOKAY  |
| DALVIEW    | 5307   | S   | MALCOLM X BLVD   | 33   | 336   |  | TOKAY  |
| DALVIEW    | 3815   |   | MALDEN   | 33   | 337   |  | TOKAY  |
| DALVIEW    | 3014   | S   | MALLORY  | 33   | 341   |  | TOKAY  |
| DALVIEW    | 3122   |   | MALLORY  | 33   | 342   |  | TOKAY  |
| DANIELDALE | 3212   |   | MALLORY  | 33   | 345   |  | TOKAY  |
| DANIELDALE | 2703   |   | MANILA   | 33   | 346   |  | TOKAY  |
| DANIELDALE | 6718   |   | MANITOBA   | 33   | 349   |  | TOKAY  |
| DANIELDALE | 1610   |   | MARBURG  | 33   | 352   |  | TOKAY  |
| DANUBE     | 2231   |   | MARBURG  |  | 12  |  | TOLUCA   |
| DARIEN     | 2318   |   | MARBURG  | 17   | 710   |  | TOLUCA   |
| DARIEN     | 2524   |   | MARBURG  | 17   | 720   |  | TOLUCA   |
| DARIEN     | 2539   |   | MARBURG  | 32   | 230   |  | TOPEKA   |
| DATHE      | 2614   |   | MARBURG  | 17   | 718   |  | TORONTO  |
| DATHE      | 2618   |   | MARBURG  | 17   | 731   |  | TORONTO  |
| DATHE      | 2622   |   | MARBURG  | 18   | 335   |  | TORONTO  |
| DATHE      | 2701   |   | MARBURG  | 18   | 336   |  | TORONTO  |
| DATHE      | 2706   |   | MARBURG  | 18   | 348   |  | TORONTO  |
| DATHE      | 2723   |   | MARBURG  | 19   | 950   |  | TORONTO  |
| DATHE      | 2727   |   | MARBURG  | 20   | 009   |  | TORONTO  |
| DATHE      | 2730   |   | MARBURG  | 20   | )14   |  | TORONTO  |
| DATHE      | 2731   |   | MARBURG  | 34   | 402   |  | TORONTO  |
| DATHE      | 2735   |   | MARBURG  | 34   | 403   |  | TORONTO  |
| DAWSON     | 2738   |   | MARBURG  | 34   | 407   |  | TORONTO  |
| DAWSON     | 2739   |   | MARBURG  | 34   | 423   |  | TORONTO  |
| DE MAGGIO  | 2826   |   | MARBURG  | 3  | 519   |  | TORONTO  |
| DE MAGGIO  | 2827   |   | MARBURG  | 3  | 540   |  | TORONTO  |
| DE MAGGIO  | 2828   |   | MARBURG  | 3  | 548   |  | TORONTO  |
| DE MAGGIO  | 2830   |   | MARBURG  | 3  | 561   |  | TORONTO  |
| DE MAGGIO  | 2843   |   | MARBURG  | 30   | 318   |  | TORONTO  |
| DEAN       | 3001   |   | MARBURG  | 30   | 319   |  | TORONTO  |
|            | DAHLIA DALE DALVIEW DALVIEW DALVIEW DALVIEW DALVIEW DALVIEW DALVIEW DALVIEW DALVIEW DANIELDALE DANIELDALE DANIELDALE DANIELDALE DANIELDALE DARIEN DARIEN DARIEN DARIEN DATHE D | CYMBAL       4321         DACKI       4400         DAHLIA       5003         DAHLIA       5007         DALE       5023         DALVIEW       5031         DALVIEW       5041         DALVIEW       5124         DALVIEW       5207         DALVIEW       5239         DALVIEW       5307         DALVIEW       3014         DALVIEW       3014         DALVIEW       3014         DALVIEW       3014         DALVIEW       3122         DANIELDALE       3212         DANIELDALE       6718         DANIELDALE       1610         DANUBE       2231         DARIEN       2318         DARIEN       2524         DARIEN       2539         DATHE       2614         DATHE       2614         DATHE       2614         DATHE       2614         DATHE       2701         DATHE       2706         DATHE       2727         DATHE       2730         DATHE       2731         DATHE       2735 | CYMBAL       4321       S         DACKI       4400       S         DAHLIA       5003       S         DAHLIA       5007       S         DALE       5023       S         DALVIEW       5041       S         DALVIEW       5041       S         DALVIEW       5124       S         DALVIEW       5239       S         DALVIEW       5307       S         DALVIEW       3014       S         DANIELDALE       3212       DA         DANIELDALE       6718       DANIELDALE       6718         DARIEN       2318       DARIEN       2524         DARIEN       2539       DATHE       2614 | CYMBAL         4321         S         MALCOLM X BLVD           DACKI         4400         S         MALCOLM X BLVD           DAHLIA         5003         S         MALCOLM X BLVD           DAHLIA         5007         S         MALCOLM X BLVD           DALVIEW         5031         S         MALCOLM X BLVD           DALVIEW         5041         S         MALCOLM X BLVD           DALVIEW         5244         S         MALCOLM X BLVD           DALVIEW         5239         S         MALCOLM X BLVD           DALVIEW         5307         S         MALCOLM X BLVD           DALVIEW         5307         S         MALCOLM X BLVD           DALVIEW         3815         MALCOLM X BLVD           DALVIEW         3815         MALCOLM X BLVD           DALVIEW         3014         S         MALCOLM X BLVD           DANIELOLIC         3014         S         MALCOLM | CYMBAL         4321         \$ MALCOLM X BLVD         33           DACKI         4400         \$ MALCOLM X BLVD         33           DAHLIA         5003         \$ MALCOLM X BLVD         33           DAHLIA         5007         \$ MALCOLM X BLVD         33           DALE         5023         \$ MALCOLM X BLVD         33           DALVIEW         5031         \$ MALCOLM X BLVD         33           DALVIEW         5041         \$ MALCOLM X BLVD         33           DALVIEW         5124         \$ MALCOLM X BLVD         33           DALVIEW         5207         \$ MALCOLM X BLVD         33           DALVIEW         5239         \$ MALCOLM X BLVD         33           DALVIEW         5307         \$ MALCOLM X BLVD         33           DALVIEW         3815         MALLORY         33           DALVIEW <td>CYMBAL         4321         \$ MALCOLM X BLVD         3316           DACKI         4400         \$ MALCOLM X BLVD         3317           DAHLIA         5003         \$ MALCOLM X BLVD         3320           DAHLIA         5007         \$ MALCOLM X BLVD         3321           DALE         5023         \$ MALCOLM X BLVD         3324           DALVIEW         5031         \$ MALCOLM X BLVD         3325           DALVIEW         5041         \$ MALCOLM X BLVD         3328           DALVIEW         5207         \$ MALCOLM X BLVD         3329           DALVIEW         5207         \$ MALCOLM X BLVD         3332           DALVIEW         5239         \$ MALCOLM X BLVD         3332           DALVIEW         5307         \$ MALCOLM X BLVD         3333           DALVIEW         3315         MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DANIELDALE         316         MALLORY         3341<td>CYMBAL         4321         \$ MALCOLM X BLVD         3316           DACKI         4400         \$ MALCOLM X BLVD         3317           DAHLIA         5003         \$ MALCOLM X BLVD         3320           DAHLIA         5007         \$ MALCOLM X BLVD         3321           DALE         5023         \$ MALCOLM X BLVD         3324           DALVIEW         5031         \$ MALCOLM X BLVD         3325           DALVIEW         5041         \$ MALCOLM X BLVD         3328           DALVIEW         5124         \$ MALCOLM X BLVD         3329           DALVIEW         5207         \$ MALCOLM X BLVD         3329           DALVIEW         5239         \$ MALCOLM X BLVD         3333           DALVIEW         5307         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3122         MALCOLM X BLVD         3334           DALVIEW         314         \$ MALCOLM X BLVD         3</td></td> | CYMBAL         4321         \$ MALCOLM X BLVD         3316           DACKI         4400         \$ MALCOLM X BLVD         3317           DAHLIA         5003         \$ MALCOLM X BLVD         3320           DAHLIA         5007         \$ MALCOLM X BLVD         3321           DALE         5023         \$ MALCOLM X BLVD         3324           DALVIEW         5031         \$ MALCOLM X BLVD         3325           DALVIEW         5041         \$ MALCOLM X BLVD         3328           DALVIEW         5207         \$ MALCOLM X BLVD         3329           DALVIEW         5207         \$ MALCOLM X BLVD         3332           DALVIEW         5239         \$ MALCOLM X BLVD         3332           DALVIEW         5307         \$ MALCOLM X BLVD         3333           DALVIEW         3315         MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DANIELDALE         316         MALLORY         3341 <td>CYMBAL         4321         \$ MALCOLM X BLVD         3316           DACKI         4400         \$ MALCOLM X BLVD         3317           DAHLIA         5003         \$ MALCOLM X BLVD         3320           DAHLIA         5007         \$ MALCOLM X BLVD         3321           DALE         5023         \$ MALCOLM X BLVD         3324           DALVIEW         5031         \$ MALCOLM X BLVD         3325           DALVIEW         5041         \$ MALCOLM X BLVD         3328           DALVIEW         5124         \$ MALCOLM X BLVD         3329           DALVIEW         5207         \$ MALCOLM X BLVD         3329           DALVIEW         5239         \$ MALCOLM X BLVD         3333           DALVIEW         5307         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3122         MALCOLM X BLVD         3334           DALVIEW         314         \$ MALCOLM X BLVD         3</td> | CYMBAL         4321         \$ MALCOLM X BLVD         3316           DACKI         4400         \$ MALCOLM X BLVD         3317           DAHLIA         5003         \$ MALCOLM X BLVD         3320           DAHLIA         5007         \$ MALCOLM X BLVD         3321           DALE         5023         \$ MALCOLM X BLVD         3324           DALVIEW         5031         \$ MALCOLM X BLVD         3325           DALVIEW         5041         \$ MALCOLM X BLVD         3328           DALVIEW         5124         \$ MALCOLM X BLVD         3329           DALVIEW         5207         \$ MALCOLM X BLVD         3329           DALVIEW         5239         \$ MALCOLM X BLVD         3333           DALVIEW         5307         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3333           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3014         \$ MALCOLM X BLVD         3334           DALVIEW         3122         MALCOLM X BLVD         3334           DALVIEW         314         \$ MALCOLM X BLVD         3 |

| 202  |   | DEBRA      | 3010 | MARBURG   | 3624   | TORONTO        |
|------|---|------------|------|-----------|--------|----------------|
| 203  |   | DEBRA      | 1604 | MARBURG   | 3632   | TORONTO        |
| 7    |   | DEEP GREEN | 2816 | MARBURG   | 3719   | TORONTO        |
| 3506 |   | DEL REY    | 2821 | MARBURG   | 5803   | TORONTO        |
| 3534 |   | DEL REY    | 4538 | MARCELL   | 900063 | TOWNE HOUSE    |
| 3811 |   | DELHI      | 3301 | MARCOLE   | 6030   | TRACY          |
| 3922 |   | DELHI      | 3307 | MARCOLE   | 6034   | TRACY          |
| 2510 |   | DELL VIEW  | 3311 | MARCOLE   | 6102   | TRACY          |
| 6283 |   | DENHAM CIR | 3312 | MARCOLE   | 6314   | TRACY          |
| 100  | S | DENLEY     | 3315 | MARCOLE   | 6316   | TRACY          |
| 336  | Ν | DENLEY     | 3316 | MARCOLE   | 6342   | TRACY          |
| 419  | Ν | DENLEY     | 3319 | MARCOLE   | 9711   | TRAVIS         |
| 421  | Ν | DENLEY     | 3320 | MARCOLE   | 9715   | TRAVIS         |
| 425  | Ν | DENLEY     | 3323 | MARCOLE   | 9719   | TRAVIS         |
| 427  | Ν | DENLEY     | 3324 | MARCOLE   | 9723   | TRAVIS         |
| 505  | Ν | DENLEY     | 3327 | MARCOLE   | 9727   | TRAVIS         |
| 507  | Ν | DENLEY     | 3328 | MARCOLE   | 9731   | TRAVIS         |
| 527  | Ν | DENLEY     | 3331 | MARCOLE   | 4709   | TREMONT        |
| 603  | Ν | DENLEY     | 3332 | MARCOLE   | 3300   | TRINITY GATE   |
| 632  | Ν | DENLEY     | 3335 | MARCOLE   | 3400   | TRINITY GATE   |
| 1410 | S | DENLEY     | 3342 | MARCOLE   | 7903   | TROJAN         |
| 1438 | S | DENLEY     | 2802 | MARDER    | 7912   | TROJAN         |
| 1732 | S | DENLEY     | 2819 | MARDER    | 7928   | TROJAN         |
| 2416 | S | DENLEY     | 2618 | MARDER    | 7931   | TROJAN         |
| 2719 | S | DENLEY     | 2802 | MARDER    | 7936   | TROJAN         |
| 2907 | S | DENLEY     | 2823 | MARDER    | 7955   | TROJAN         |
| 336  | Ν | DENLEY     | 1212 | MARFA     | 7959   | TROJAN         |
| 635  | S | DENLEY     | 1236 | MARFA     | 7960   | TROJAN         |
| 1356 | S | DENLEY     | 1242 | MARFA     | 7932   | TROJAN         |
| 1356 | S | DENLEY     | 1247 | MARFA     | 2813   | TROY           |
| 1414 | S | DENLEY     | 1415 | MARFA     | 2819   | TROY           |
| 2416 | S | DENLEY     | 1502 | MARFA     | 2823   | TROY           |
| 2907 | S | DENLEY     | 1514 | MARFA     | 1708   | TRUNK          |
| 3011 | S | DENLEY     | 1527 | MARFA     | 1818   | TRUNK          |
| 3910 | S | DENLEY     | 1530 | MARFA     | 1822   | TRUNK          |
| 4011 | S | DENLEY     | 1531 | MARFA     | 4011   | TRUNK          |
| 4019 | S | DENLEY     | 1610 | MARFA     | 4042   | TUMALO         |
| 4021 | S | DENLEY     | 1722 | MARFA     | 6495   | TUMBLING CREEK |
| 4030 | S | DENLEY     | 18   | MARGEWOOD | 1702   | TUNE           |
| 4423 | S | DENLEY     | 20   | MARGEWOOD | 1925   | TUNE           |
| 4502 | S | DENLEY     | 5714 | MARGEWOOD | 2329   | TUNE           |
|      |   |            |      |           |        |                |

| 4506 | s | DENLEY   | 2900 |   | MARIDEEN    | 2402 |   | TUNE             |
|------|---|----------|------|---|-------------|------|---|------------------|
| 4515 | S | DENLEY   | 2934 |   | MARIDEEN    | 2446 |   | TUNE             |
| 4513 | S | DENLEY   | 2934 |   | MARIDEEN    | 2440 |   | TUNE             |
| 4631 | S | DENLEY   | 8619 |   | MARIGOLD    | 2561 |   | TUNE             |
|      |   |          |      |   |             |      |   |                  |
| 4718 | S | DENLEY   | 8701 |   | MARIGOLD    | 2566 |   | TUNE             |
| 2104 |   | DENMARK  | 9    |   | MARINE      | 2574 |   | TUNE             |
| 2116 |   | DENMARK  | 10   |   | MARINE      | 21   |   | TURFWAY          |
| 2122 |   | DENMARK  | 2431 |   | MARJORIE    | 3107 |   | TUSKEGEE         |
| 2171 |   | DENMARK  | 2515 |   | MARJORIE    | 3112 |   | TUSKEGEE         |
| 2317 |   | DENMARK  | 2521 |   | MARJORIE    | 3114 |   | TUSKEGEE         |
| 1822 |   | DENNISON | 2804 |   | MARJORIE    | 3208 |   | TUSKEGEE         |
| 1831 |   | DENNISON | 3021 |   | MARJORIE    | 3217 |   | TUSKEGEE         |
| 1954 |   | DENNISON | 3115 |   | MARJORIE    | 3224 |   | TUSKEGEE         |
| 1966 |   | DENNISON | 2747 |   | MARJORIE    | 3226 |   | TUSKEGEE         |
| 2029 |   | DENNISON | 140  |   | MARKS       | 3228 |   | TUSKEGEE         |
| 1    |   | DEPAUL   | 150  |   | MARKS       | 1110 |   | TYLER            |
| 3330 |   | DETONTE  | 208  |   | MARKS       | 2526 |   | TYLER            |
| 3322 |   | DETONTE  | 902  | S | MARLBOROUGH | 5406 |   | UNIVERSITY HILLS |
| 3919 |   | DIAMOND  | 507  | S | MARLBOROUGH | 9    | S | UNKNOWN          |
| 4000 |   | DIAMOND  | 5001 | S | MARNE       | 3007 |   | URBAN            |
| 3911 |   | DIAMOND  | 5007 |   | MARNE       | 3107 | S | URBAN            |
| 1303 |   | DICEMAN  | 5026 |   | MARNE       | 3115 |   | URBAN            |
| 1418 |   | DICEMAN  | 5039 |   | MARNE       | 2611 |   | VALENTINE        |
| 1424 |   | DICEMAN  | 5017 |   | MARNE       | 2702 |   | VALENTINE        |
| 1429 |   | DICEMAN  | 5010 |   | MARNE       | 2726 |   | VALENTINE        |
| 1125 |   | DICEMAN  | 5006 |   | MARNE       | 2802 |   | VALENTINE        |
| 3714 |   | DILDOCK  | 5012 |   | MARNE       | 2811 |   | VALENTINE        |
| 3521 |   | DIXON    | 5021 |   | MARNE       | 2814 |   | VALENTINE        |
| 3707 |   | DIXON    | 5102 |   | MARNE       | 2822 |   | VALENTINE        |
| 7830 |   | DOAK     | 2116 |   | MARS        | 2823 |   | VALENTINE        |
| 1026 |   | DODD     | 825  | S | MARSALIS    | 2907 |   | VALENTINE        |
| 4701 |   | DOLPHIN  | 1331 |   | MARSALIS    | 2926 |   | VALENTINE        |
| 4705 |   | DOLPHIN  | 1342 | S | MARSALIS    | 3015 |   | VALENTINE        |
| 4709 |   | DOLPHIN  | 1703 | S | MARSALIS    | 3027 |   | VALENTINE        |
| 4714 |   | DOLPHIN  | 1903 | S | MARSALIS    | 3041 |   | VALENTINE        |
| 4827 |   | DOLPHIN  | 1907 | S | MARSALIS    | 1301 |   | VALLEY           |
| 2843 |   | DON      | 2002 | S | MARSALIS    | 1303 |   | VALLEY           |
| 2847 |   | DON      | 2415 | S | MARSALIS    | 1306 |   | VALLEY           |
| 2935 |   | DON      | 2818 | S | MARSALIS    | 1307 |   | VALLEY           |
| 2939 |   | DON      | 2823 | S | MARSALIS    | 1314 |   | VALLEY           |
| 2712 |   | DONALD   | 2830 | S | MARSALIS    | 1316 |   | VALLEY           |
| . –  |   |          |      | - | =           |      |   |                  |

| 2716  | DONALD      | 2911 | S | MARSALIS              | 1335  |   | VALLEY       |
|-------|-------------|------|---|-----------------------|-------|---|--------------|
| 2623  | DONALD      | 2915 | S | MARSALIS              | 40    |   | VALLEY MILLS |
| 2627  | DONALD      | 2923 | S | MARSALIS              | 42    |   | VALLEY MILLS |
| 8943  | DONNYBROOK  | 2935 | S | MARSALIS              | 45    |   | VALLEY MILLS |
| 11626 | DORCHESTER  | 3107 | S | MARSALIS              | 47    |   | VALLEY MILLS |
| 2608  | DORRIS      | 4103 | S | MARSALIS              | 9652  |   | VALLEY MILLS |
| 2716  | DORRIS      | 4915 | S | MARSALIS              | 820   |   | VAN BUREN    |
| 2718  | DORRIS      | 1516 | S | MARSALIS              | 5611  |   | VAN WINKLE   |
| 2825  | DORRIS      | 3709 |   | MARSHALL              | 3716  | Ν | VANDERVOORT  |
| 2901  | DORRIS      | 3919 |   | MARSHALL              | 3806  |   | VANDERVOORT  |
| 2902  | DORRIS      | 4002 |   | MARSHALL              | 3810  |   | VANDERVOORT  |
| 2909  | DORRIS      | 4103 |   | MARSHALL              | 3914  |   | VANDERVOORT  |
| 2914  | DORRIS      | 4220 |   | MARSHALL              | 4010  |   | VANDERVOORT  |
| 2930  | DORRIS      | 4302 |   | MARSHALL              | 4006  |   | VANDERVORT   |
| 2931  | DORRIS      | 4315 |   | MARSHALL              | 3129  |   | VANNERSON    |
| 3006  | DORRIS      | 4335 |   | MARSHALL              | 3141  |   | VANNERSON    |
| 220   | DOWDY FERRY | 4338 |   | MARSHALL              | 7342  |   | VECINO       |
| 512   | DOWDY FERRY | 2633 |   | MARTIN LUTHER KING JR | 114   |   | VENTURA      |
| 708   | DOWDY FERRY | 412  |   | MARTIN LUTHER KING JR | 2     |   | VERDE        |
| 710   | DOWDY FERRY | 2320 |   | MARTIN LUTHER KING JR | 4     |   | VERDE        |
| 1344  | DOWDY FERRY | 2714 |   | MARTIN LUTHER KING JR | 4610  |   | VERDUN       |
| 2028  | DOWDY FERRY | 5700 |   | MARTINEZ              | 4635  |   | VERDUN       |
| 2111  | DOWDY FERRY | 515  |   | MARTINIQUE            | 801   |   | VERMONT      |
| 1723  | DOWDY FERRY | 811  |   | MARTINIQUE            | 813   |   | VERMONT      |
| 1414  | DOYLE       | 3402 |   | MARVIN D LOVE         | 1013  |   | VERMONT      |
| 1418  | DOYLE       | 7446 |   | MARY DAN              | 1126  |   | VERMONT      |
| 1502  | DOYLE       | 1704 |   | MARY ELLEN            | 5029  |   | VETERANS     |
| 1506  | DOYLE       | 1726 |   | MARYLAND              | 5143  |   | VETERANS     |
| 1507  | DOYLE       | 2418 |   | MARYLAND              | 5106  |   | VETERANS     |
| 1521  | DOYLE       | 2419 |   | MARYLAND              | 4213  |   | VICTOR       |
| 1526  | DOYLE       | 2635 |   | MARYLAND              | 4616  |   | VICTOR       |
| 1530  | DOYLE       | 2915 |   | MARYLAND              | 9999  |   | VIDA         |
| 1111  | DRAGON      | 4129 |   | MARYLAND              | 13000 |   | VIDA         |
| 1726  | DRISKELL    | 4026 |   | MARYLAND              | 2726  |   | VILBIG       |
| 11570 | DRUMMOND    | 3614 |   | MARYLAND              | 1730  |   | VILBIG       |
| 319   | DU BOIS     | 4216 |   | MARYLAND              | 3106  |   | VILBIG       |
| 407   | DU BOIS     | 4250 |   | MARYLAND              | 3110  |   | VILBIG       |
| 523   | DU BOIS     | 200  |   | MASTERS               | 3118  |   | VILBIG       |
| 2031  | DUDLEY      | 322  | S | MASTERS               | 3205  |   | VILBIG       |
| 810   | DULUTH      | 1608 | Ν | MATAGORDA             | 3300  |   | VILBIG       |
| 1110  | DULUTH      | 1608 |   | MATAGORDA             | 3335  |   | VILBIG       |
|       |             |      |   |                       |       |   |              |

| 1826 |   | DULUTH     | 2711 | MAURINE F BAILEY WAY | 3339 | VILBIG     |
|------|---|------------|------|----------------------|------|------------|
| 1915 |   | DULUTH     | 2723 | MAURINE F BAILEY WAY | 3401 | VILBIG     |
| 1926 |   | DULUTH     | 2726 | MAURINE F BAILEY WAY | 3502 | VILBIG     |
| 1910 |   | DULUTH     | 2746 | MAURINE F BAILEY WAY | 3510 | VILBIG     |
| 3512 |   | DUNBAR     | 3315 | MAYBETH              | 3705 | VILBIG     |
| 3514 |   | DUNBAR     | 3806 | MAYBETH              | 3722 | VILBIG     |
| 8529 |   | DUNLAP     | 3930 | MAYBETH              | 3826 | VINEYARD   |
| 8730 |   | DUNLAP     | 1403 | MAYWOOD              | 3831 | VINEYARD   |
| 2613 |   | DURHAM     | 1426 | MAYWOOD              | 3906 | VINEYARD   |
| 2626 |   | DURHAM     | 1515 | MAYWOOD              | 3922 | VINEYARD   |
| 2628 |   | DURHAM     | 1509 | MAYWOOD              | 4006 | VINEYARD   |
| 706  | Ν | DWIGHT     | 1413 | MCBROOM              | 4011 | VINEYARD   |
| 1024 |   | DWIGHT     | 1414 | MCBROOM              | 2311 | VOLGA      |
| 411  | Ν | DWIGHT     | 1511 | MCBROOM              | 1335 | WACO       |
| 2334 | Ν | DYSON      | 1721 | MCBROOM              | 1415 | WACO       |
| 2400 |   | DYSON      | 1729 | MCBROOM              | 1522 | WACO       |
| 2523 |   | DYSON      | 1834 | MCBROOM              | 1611 | WACO       |
| 2311 |   | DYSON      | 1906 | MCBROOM              | 1614 | WACO       |
| 2218 |   | DYSON      | 1939 | MCBROOM              | 1706 | WACO       |
| 812  |   | EADS       | 1956 | MCBROOM              | 1423 | WACO       |
| 816  |   | EADS       | 2012 | MCBROOM              | 1503 | WACO       |
| 818  |   | EADS       | 2015 | MCBROOM              | 1510 | WACO       |
| 2937 |   | EAGLE      | 2016 | MCBROOM              | 8822 | WADLINGTON |
| 2961 |   | EAGLE      | 2017 | MCBROOM              | 5006 | WADSWORTH  |
| 2928 |   | EAGLE      | 2029 | MCBROOM              | 4503 | WAHOO      |
| 2941 |   | EAGLE      | 3402 | MCBROOM              | 4515 | WAHOO      |
| 5519 |   | EAST GRAND | 3610 | MCBROOM              | 4519 | WAHOO      |
| 5439 |   | EAST GRAND | 3615 | MCBROOM              | 4523 | WAHOO      |
| 5415 |   | EAST GRAND | 3618 | MCBROOM              | 4531 | WAHOO      |
| 4309 |   | EAST GRAND | 3630 | MCBROOM              | 4535 | WAHOO      |
| 4729 |   | EAST SIDE  | 3705 | MCBROOM              | 3808 | WALDRON    |
| 4932 |   | EAST SIDE  | 3723 | MCBROOM              | 3918 | WALDRON    |
| 2724 |   | EASTER     | 3734 | MCBROOM              | 4039 | WALKER     |
| 2806 |   | EASTER     | 3143 | MCDERMOTT            | 907  | WALKWAY    |
| 4114 |   | EASTER     | 2815 | MCDERMOTT            | 1012 | WALKWAY    |
| 4150 |   | EASTER     | 3115 | MCDERMOTT            | 1621 | WALMSLEY   |
| 4162 |   | EASTER     | 3150 | MCDERMOTT            | 1213 | WALMSLEY   |
| 4166 |   | EASTER     | 739  | MCDOWELL             | 54   | WALNUT     |
| 4204 |   | EASTER     | 1509 | MCKEE                | 1715 | WARREN     |
| 4218 |   | EASTER     | 1315 | MCKENZIE             | 2409 | WARREN     |
| 4219 |   | EASTER     | 1325 | MCKENZIE             | 2413 | WARREN     |
|      |   |            |      |                      |      |            |

| 4246 |   | EASTER     | 1  | 332 | MCKENZIE    | 2614  |   | WARREN       |
|------|---|------------|----|-----|-------------|-------|---|--------------|
| 4234 |   | EASTER     | 1  | 334 | MCKENZIE    | 2617  |   | WARREN       |
| 1915 |   | EBBTIDE    | 1  | 336 | MCKENZIE    | 2625  |   | WARREN       |
| 2106 |   | EBBTIDE    | 1  | 338 | MCKENZIE    | 2625  |   | WARREN       |
| 4930 |   | ECHO       | 1- | 414 | MCKENZIE    | 2631  |   | WARREN       |
| 4935 |   | ECHO       | 1- | 428 | MCKENZIE    | 2701  |   | WARREN       |
| 5018 |   | ECHO       | 3  | 018 | MCNEIL      | 3004  |   | WARREN       |
| 5027 |   | ECHO       | 3  | 333 | MCNEIL      | 3021  |   | WARREN       |
| 5107 |   | ECHO       | 2  | 800 | MEADOW      | 1627  |   | WARSAW       |
| 2054 |   | ECHO LAKE  | 2  | 820 | MEADOW      | 1337  |   | WASCO        |
| 2147 |   | ECHO LAKE  | 3  | 410 | MEADOW      | 1345  |   | WASCO        |
| 2170 |   | ECHO LAKE  | 4  | 618 | MEADOW      | 1346  |   | WASCO        |
| 2182 |   | ECHO LAKE  | 2  | 816 | MEADOW      | 1349  |   | WASCO        |
| 2188 |   | ECHO LAKE  | 2  | 900 | MEADOW      | 1365  |   | WASCO        |
| 2194 |   | ECHO LAKE  | 3  | 414 | MEADOW      | 1438  |   | WASCO        |
| 2204 |   | ECHO LAKE  | 3  | 520 | MEADOW      | 10327 |   | WATERBURY    |
| 2217 |   | ECHO LAKE  | 2  | 742 | MEADOW DAWN | 5018  |   | WATSON       |
| 2323 |   | ECHO LAKE  | 4  | 921 | MEADOW VIEW | 5043  |   | WATSON       |
| 2050 |   | EDD        | ;  | 304 | MEADOWCREEK | 5102  |   | WATSON       |
| 2058 |   | EDD        |    | 428 | MELBA       | 5127  |   | WATSON       |
| 2111 |   | EDD        | 1: | 206 | MELBOURNE   | 5127  |   | WATSON       |
| 2147 |   | EDD        |    | 201 | MELINDA     | 5131  |   | WATSON       |
| 2341 |   | EDD        |    | 202 | MELINDA     | 235   | S | WAVERLY      |
| 2347 |   | EDD        | 4. | 220 | MEMORY      | 902   | S | WAVERLY      |
| 3041 |   | EDD        | 4. | 234 | MEMORY      | 1009  |   | WAVERLY      |
| 9999 |   | EDD        | 4  | 400 | MEMORY      | 1703  |   | WAVERLY      |
| 2341 |   | EDD        | 4  | 414 | MEMORY      | 1104  |   | WAYNE        |
| 1222 |   | EDGEFIELD  | 4  | 520 | MEMORY      | 373   | Ν | WEAVER       |
| 317  |   | EDGEMONT   | 1  | 600 | MENTOR      | 3017  |   | WEISENBERGER |
| 914  |   | EDGEMONT   | 1  | 610 | MENTOR      | 3122  | S | WEISENBERGER |
| 1316 | S | EDGEMONT   | 1  | 622 | MENTOR      | 3519  |   | WEISENBERGER |
| 1322 |   | EDGEMONT   | 1  | 734 | MENTOR      | 3813  |   | WEISENBERGER |
| 1421 |   | EDGEMONT   | 2  | 405 | MERLIN      | 3916  |   | WEISENBERGER |
| 1627 |   | EDGEMONT   | 2  | 406 | MERLIN      | 4026  |   | WEISENBERGER |
| 3117 |   | EDGEWOOD   | 2  | 409 | MERLIN      | 4130  |   | WEISENBERGER |
| 3502 |   | EDGEWOOD   | 2  | 412 | MERLIN      | 2521  |   | WELLS        |
| 3410 |   | EDGEWOOD   | 2  | 415 | MERLIN      | 2517  |   | WELLS        |
| 3419 |   | EDGEWOOD   | 2  | 418 | MERLIN      | 2519  |   | WELLS        |
| 2829 |   | EISENHOWER |    | 435 | MERLIN      | 2521  |   | WELLS        |
| 3203 |   | EISENHOWER |    | 435 | MERLIN      | 2527  |   | WELLS        |
| 3000 |   | EL BENITO  | 2  | 510 | MERLIN      | 2531  |   | WELLS        |

| 3506  |   | EL BENITO          | 2514 |   | MERLIN       | 2533 |   | WELLS           |
|-------|---|--------------------|------|---|--------------|------|---|-----------------|
| 14    |   | EL SOL             | 2518 |   | MERLIN       | 3217 |   | WENDELKIN       |
| 2961  |   | EL TOVAR           | 206  |   | MERRIFIELD   | 3317 |   | WENDELKIN       |
| 2969  |   | EL TOVAR           | 5535 |   | MESA         | 3401 |   | WENDELKIN       |
| 2973  |   | EL TOVAR           | 5507 |   | MESA CIR     | 3417 |   | WENDELKIN       |
| 6413  |   | ELAM               | 4230 | S | MESA GLEN    | 3425 |   | WENDELKIN       |
| 6419  |   | ELAM               | 1607 |   | METROPOLITAN | 3514 |   | WENDELKIN       |
| 6520  |   | ELAM               | 1611 |   | METROPOLITAN | 3518 |   | WENDELKIN       |
| 8314  |   | ELAM               | 2237 |   | METROPOLITAN | 3624 |   | WENDELKIN       |
| 8300  |   | ELAM               | 2240 |   | METROPOLITAN | 3636 |   | WENDELKIN       |
| 4311  |   | ELECTRA            | 2319 |   | METROPOLITAN | 3722 |   | WENDELKIN       |
| 623   |   | ELI                | 2821 |   | METROPOLITAN | 3730 |   | WENDELKIN       |
| 33200 |   | ELIHU              | 2826 |   | METROPOLITAN | 3741 |   | WENDELKIN       |
| 1400  |   | ELK CREEK          | 3527 |   | METROPOLITAN | 8103 |   | WES HODGES      |
| 1410  |   | ELK CREEK          | 2715 |   | METROPOLITAN | 8107 |   | WES HODGES      |
| 1425  |   | ELK CREEK          | 2827 |   | METROPOLITAN | 8111 |   | WES HODGES      |
| 1507  |   | ELK CREEK          | 3514 |   | METROPOLITAN | 8119 |   | WES HODGES      |
| 730   |   | ELKHART            | 3526 |   | METROPOLITAN | 8120 |   | WES HODGES      |
| 619   |   | ELLA               | 3606 |   | METROPOLITAN | 8123 |   | WES HODGES      |
| 638   |   | ELLA               | 3614 |   | METROPOLITAN | 8124 |   | WES HODGES      |
| 738   |   | ELLA               | 3803 |   | METROPOLITAN | 8127 |   | WES HODGES      |
| 746   |   | ELLA               | 3809 |   | METROPOLITAN | 8128 |   | WES HODGES      |
| 1207  |   | ELLENWOOD          | 3821 |   | METROPOLITAN | 8131 |   | WES HODGES      |
| 915   |   | ELMDALE            | 3905 |   | METROPOLITAN | 8132 |   | WES HODGES      |
| 107   |   | ELMORE             | 3926 |   | METROPOLITAN | 4242 |   | WESTCLIFF       |
| 231   | Ε | ELMORE             | 4006 |   | METROPOLITAN | 24   |   | WESTERHAM       |
| 338   | W | ELMORE             | 4015 |   | METROPOLITAN | 25   |   | WESTERHAM       |
| 1507  | Е | ELMORE             | 4105 |   | METROPOLITAN | 33   |   | WESTERHAM       |
| 1542  | Е | ELMORE             | 4213 |   | METROPOLITAN | 34   |   | WESTERHAM       |
| 1618  | Е | ELMORE             | 4301 |   | METROPOLITAN | 35   |   | WESTERHAM       |
| 1622  | Е | ELMORE             | 4339 |   | METROPOLITAN | 36   |   | WESTERHAM       |
| 1743  | Ε | ELMORE             | 4422 |   | METROPOLITAN | 4105 |   | WESTMORELAND    |
| 1711  | W | ELMWOOD            | 4507 |   | METROPOLITAN | 3125 | Ν | WESTMORELAND    |
| 659   |   | ELSBERRY           | 4515 |   | METROPOLITAN | 2874 |   | WESTRIDGE       |
| 726   |   | ELSBETH            | 4517 |   | METROPOLITAN | 9013 |   | WESTSIDE        |
| 1624  |   | ELSIE FAYE HEGGINS | 4522 |   | METROPOLITAN | 9014 |   | WESTSIDE        |
| 1632  |   | ELSIE FAYE HEGGINS | 4523 |   | METROPOLITAN | 15   |   | WESTWAY         |
| 2225  |   | ELSIE FAYE HEGGINS | 4602 |   | METROPOLITAN | 1294 |   | WHISPERING      |
| 2255  |   | ELSIE FAYE HEGGINS | 4618 |   | METROPOLITAN | 1    | N | WHISPERING OAKS |
| 2303  |   | ELSIE FAYE HEGGINS | 9120 |   | METZ         | 1507 |   | WHITAKER        |
| 2503  |   | ELSIE FAYE HEGGINS | 9211 |   | METZ         | 1503 |   | WHITAKER        |

| 2525 |   | ELSIE FAYE HEGGINS | 4825 | MEXICANA    | 1323 |   | WHITAKER       |
|------|---|--------------------|------|-------------|------|---|----------------|
| 2541 |   | ELSIE FAYE HEGGINS | 4911 | MEXICANA    | 8916 |   | WHITEHALL      |
| 2551 |   | ELSIE FAYE HEGGINS | 4934 | MEXICANA    | 9216 |   | WHITEHALL      |
| 2561 |   | ELSIE FAYE HEGGINS | 5015 | MEXICANA    | 9222 |   | WHITEHALL      |
| 2603 |   | ELSIE FAYE HEGGINS | 5019 | MEXICANA    | 9428 |   | WHITEHALL      |
| 2615 |   | ELSIE FAYE HEGGINS | 2414 | MEYERS      | 920  |   | WHITEHALL      |
| 2645 |   | ELSIE FAYE HEGGINS | 2423 | MEYERS      | 2837 |   | WHITEWOOD      |
| 3112 |   | ELSIE FAYE HEGGINS | 2506 | MEYERS      | 1110 |   | WHITLEY        |
| 3615 |   | ELSIE FAYE HEGGINS | 2509 | MEYERS      | 1000 |   | WILD BRICK     |
| 3801 |   | ELSIE FAYE HEGGINS | 2515 | MEYERS      | 3806 |   | WILDER         |
| 3814 |   | ELSIE FAYE HEGGINS | 2522 | MEYERS      | 2234 |   | WILHURT        |
| 3926 |   | ELSIE FAYE HEGGINS | 2526 | MEYERS      | 2235 |   | WILHURT        |
| 3930 |   | ELSIE FAYE HEGGINS | 2527 | MEYERS      | 2243 |   | WILHURT        |
| 4319 |   | ELSIE FAYE HEGGINS | 2602 | MEYERS      | 2246 |   | WILHURT        |
| 653  |   | ELSTON             | 2609 | MEYERS      | 2247 |   | WILHURT        |
| 711  |   | ELSTON             | 2611 | MEYERS      | 2251 |   | WILHURT        |
| 3012 |   | ELVA               | 2612 | MEYERS      | 2314 |   | WILHURT        |
| 3108 |   | ELVA               | 2621 | MEYERS      | 2318 |   | WILHURT        |
| 3110 |   | ELVA               | 2622 | MEYERS      | 2414 |   | WILHURT        |
| 3202 |   | ELVA               | 2641 | MEYERS      | 2507 |   | WILHURT        |
| 522  |   | ELWAYNE            | 3314 | MEYERS      | 2515 |   | WILHURT        |
| 548  |   | ELWAYNE            | 3519 | MEYERS      | 2535 |   | WILHURT        |
| 610  |   | ELWAYNE            | 3622 | MEYERS      | 2607 |   | WILHURT        |
| 631  |   | ELWAYNE            | 3630 | MEYERS      | 2619 |   | WILHURT        |
| 650  |   | ELWAYNE            | 2704 | MEYERSVILLE | 2631 |   | WILHURT        |
| 659  |   | ELWAYNE            | 1251 | MICHIGAN    | 2747 |   | WILHURT        |
| 706  |   | ELWAYNE            | 1610 | MICHIGAN    | 2921 |   | WILHURT        |
| 734  |   | ELWAYNE            | 1632 | MICHIGAN    | 2926 |   | WILHURT        |
| 746  |   | ELWAYNE            | 1735 | MICHIGAN    | 3400 |   | WILHURT        |
| 747  |   | ELWAYNE            | 2642 | MICHIGAN    | 3529 |   | WILHURT        |
| 770  |   | ELWAYNE            | 2710 | MICHIGAN    | 510  | S | WILLOMENT      |
| 759  |   | EMBERWOOD          | 2926 | MICHIGAN    | 9025 |   | WILLOUGHBY     |
| 547  |   | EMBREY             | 2938 | MICHIGAN    | 9031 |   | WILLOUGHBY     |
| 559  |   | EMBREY             | 3011 | MICHIGAN    | 9419 |   | WILLOUGHBY     |
| 1303 |   | EMILY              | 3051 | MICHIGAN    | 121  |   | WILMER KLEBERG |
| 8400 |   | ENDICOTT           | 3055 | MICHIGAN    | 4278 |   | WILSHIRE       |
| 1307 |   | ENGLEWOOD          | 3302 | MICHIGAN    | 5522 |   | WILSON         |
| 2720 | S | ERVAY              | 3300 | MIDDLEFIELD | 5526 |   | WILSON         |
| 4021 |   | ESMALDA            | 1015 | MILDRED     | 5530 |   | WILSON         |
| 4048 |   | ESMALDA            | 4715 | MILITARY    | 5534 |   | WILSON         |
| 4107 |   | ESMALDA            | 4727 | MILITARY    | 5703 |   | WILSON         |

| 6519 |   | ETHEL     | 4819  |   | MILITARY    | 57 | 707 |   | WILSON     |
|------|---|-----------|-------|---|-------------|----|-----|---|------------|
| 1735 |   | EUGENE    | 10011 |   | MILL VALLEY | 57 | 711 |   | WILSON     |
| 1743 |   | EUGENE    | 5625  |   | MILLAR      | 58 | 305 |   | WILSON     |
| 2226 |   | EUGENE    | 623   |   | MILLARD     | 58 | 309 |   | WILSON     |
| 2228 |   | EUGENE    | 808   |   | MILLARD     | 58 | 313 |   | WILSON     |
| 2235 |   | EUGENE    | 813   |   | MILLARD     | 59 | 903 |   | WILSON     |
| 2306 |   | EUGENE    | 825   |   | MILLARD     | 59 | 907 |   | WILSON     |
| 2602 |   | EUGENE    | 2807  |   | MILLBROOK   | 59 | 919 |   | WILSON     |
| 6120 |   | EVERGLADE | 3502  |   | MINGO       | 61 | 105 |   | WIN ONLY   |
| 6300 |   | EVERGLADE | 3510  |   | MINGO       | 61 | 106 |   | WIN ONLY   |
| 604  | Ν | EWING     | 3531  |   | MINGO       | 61 | 110 |   | WIN ONLY   |
| 1202 | S | EWING     | 3539  |   | MINGO       | 61 | 111 |   | WIN ONLY   |
| 1204 | S | EWING     | 3547  |   | MINGO       | 61 | 115 |   | WIN ONLY   |
| 1214 | S | EWING     | 3516  |   | MINGO       | 61 | 116 |   | WIN ONLY   |
| 1216 | S | EWING     | 3558  |   | MINGO       | 61 | 121 |   | WIN ONLY   |
| 1226 | S | EWING     | 1143  |   | MISSOURI    | 61 | 122 |   | WIN ONLY   |
| 1631 | S | EWING     | 1643  | Ε | MISSOURI    | 61 | 25  |   | WIN ONLY   |
| 1818 | S | EWING     | 2718  | Ε | MITCHELL    | 61 | 130 |   | WIN ONLY   |
| 1827 | S | EWING     | 2728  |   | MITCHELL    | 61 | 131 |   | WIN ONLY   |
| 2015 | S | EWING     | 8200  |   | MOBERLY     | 61 | 35  |   | WIN ONLY   |
| 2315 | S | EWING     | 2106  |   | MOFFATT     | 61 | 136 |   | WIN ONLY   |
| 2324 | S | EWING     | 2110  |   | MOFFATT     | 61 | 140 |   | WIN ONLY   |
| 2505 | S | EWING     | 2111  |   | MOFFATT     | 61 | 141 |   | WIN ONLY   |
| 2507 | S | EWING     | 2222  |   | MOFFATT     | 61 | 146 |   | WIN ONLY   |
| 2617 | S | EWING     | 2226  |   | MOFFATT     | 61 | 150 |   | WIN ONLY   |
| 2625 | S | EWING     | 2230  |   | MOFFATT     | 61 | 156 |   | WIN ONLY   |
| 2702 | S | EWING     | 2235  |   | MOFFATT     | 61 | 160 |   | WIN ONLY   |
| 2704 | S | EWING     | 2242  |   | MOFFATT     | 61 | 161 |   | WIN ONLY   |
| 2731 | S | EWING     | 2246  |   | MOFFATT     | 61 | 164 |   | WIN ONLY   |
| 4407 | S | EWING     | 2302  |   | MOFFATT     | 61 | 165 |   | WIN ONLY   |
| 1318 |   | EXETER    | 2759  |   | MOFFATT     | 61 | 170 |   | WIN ONLY   |
| 1346 |   | EXETER    | 2303  |   | MOFFATT     | 61 | 171 |   | WIN ONLY   |
| 1349 |   | EXETER    | 2314  |   | MOFFATT     | 40 | )39 |   | WIND RIVER |
| 1414 |   | EXETER    | 2319  |   | MOFFATT     |    | 1   |   | WINNETKA   |
| 1423 |   | EXETER    | 2322  |   | MOFFATT     | 16 | 318 | Ν | WINNETKA   |
| 1502 |   | EXETER    | 2327  |   | MOFFATT     | 24 | 111 | Ν | WINNETKA   |
| 1550 |   | EXETER    | 2410  |   | MOFFATT     | 25 | 509 | Ν | WINNETKA   |
| 2255 |   | EXETER    | 2415  |   | MOFFATT     | 16 | 614 | Ν | WINNETKA   |
| 2322 |   | EXETER    | 2422  |   | MOFFATT     | 33 | 331 | Ν | WINNETKA   |
| 2327 |   | EXETER    | 2431  |   | MOFFATT     | 33 | 331 | Ν | WINNETKA   |
| 2255 |   | EXETER    | 2763  |   | MOFFATT     | 9  | 904 | Ν | WINSTON    |
|      |   |           |       |   |             |    |     |   |            |

| 1334 | EXETER   | 2656 |   | MOJAVE    | 4835 | N | WISTERIA    |
|------|----------|------|---|-----------|------|---|-------------|
| 2522 | EXETER   | 2724 |   | MOJAVE    | 820  |   | WIXOM       |
| 2538 | EXETER   | 2839 |   | MOJAVE    | 830  |   | WIXOM       |
| 2615 | EXETER   | 2906 |   | MOJAVE    | 922  |   | WOLF CREEK  |
| 2626 | EXETER   | 2820 |   | MOJAVE    | 905  |   | WOODACRE    |
| 2631 | EXETER   | 2921 |   | MOJAVE    | 508  |   | WOODBINE    |
| 2743 | EXETER   | 3139 |   | MOJAVE    | 559  |   | WOODBINE    |
| 2510 | EXLINE   | 3216 |   | MOJAVE    | 623  |   | WOODBINE    |
| 2514 | EXLINE   | 4542 |   | MOLER     | 709  |   | WOODBINE    |
| 2515 | EXLINE   | 345  |   | MONTANA   | 520  |   | WOODBINE    |
| 2534 | EXLINE   | 237  |   | MONTANA   | 26   |   | WOODED GATE |
| 2535 | EXLINE   | 1122 | Ε | MONTCLAIR | 603  | Е | WOODIN      |
| 2540 | EXLINE   | 1220 | S | MONTCLAIR | 822  | Е | WOODIN      |
| 2650 | EXLINE   | 2021 | S | MONTCLAIR | 907  | Е | WOODIN      |
| 2722 | EXLINE   | 2017 | Ν | MONTCLAIR | 915  | Е | WOODIN      |
| 2726 | EXLINE   | 2017 | Ν | MONTCLAIR | 1125 |   | WOODIN      |
| 2730 | EXLINE   | 4003 |   | MONTIE    | 1227 |   | WOODIN      |
| 2731 | EXLINE   | 4311 |   | MONTIE    | 1229 | Е | WOODIN      |
| 2734 | EXLINE   | 4018 |   | MONTIE    | 1531 | Е | WOODIN      |
| 2735 | EXLINE   | 2300 |   | MOONLIGHT | 1615 | Е | WOODIN      |
| 526  | EZEKIAL  | 2317 |   | MOONLIGHT | 1619 | Е | WOODIN      |
| 540  | EZEKIAL  | 106  | Ν | MOORE     | 1623 | Е | WOODIN      |
| 610  | EZEKIAL  | 110  | S | MOORE     | 1627 | Е | WOODIN      |
| 618  | EZEKIAL  | 114  | S | MOORE     | 1239 | Е | WOODIN      |
| 722  | EZEKIAL  | 118  | S | MOORE     | 9999 | Е | WOODLEAF    |
| 731  | EZEKIAL  | 122  | S | MOORE     | 515  |   | WOODMONT    |
| 734  | EZEKIAL  | 333  | Ν | MOORE     | 647  |   | WOODMONT    |
| 746  | EZEKIAL  | 338  | Ν | MOORE     | 5316 | Е | WOODSBORO   |
| 747  | EZEKIAL  | 340  | Ν | MOORE     | 1931 |   | WOODY       |
| 750  | EZEKIAL  | 402  | Ν | MOORE     | 500  |   | WORTH       |
| 754  | EZEKIAL  | 420  | Ν | MOORE     | 9011 |   | WORTH       |
| 7817 | FAIRPORT | 423  | Ν | MOORE     | 5117 |   | WYNELL      |
| 7909 | FAIRPORT | 424  | Ν | MOORE     | 5119 |   | WYNELL      |
| 8123 | FAIRPORT | 426  | Ν | MOORE     | 5115 |   | WYNELL      |
| 5903 | FAIRWAY  | 427  | Ν | MOORE     | 4511 |   | YANCY       |
| 5907 | FAIRWAY  | 428  | Ν | MOORE     | 4531 |   | YANCY       |
| 5306 | FANNIE   | 506  | Ν | MOORE     | 4536 |   | YANCY       |
| 5406 | FANNIE   | 507  | Ν | MOORE     | 4543 |   | YANCY       |
| 5410 | FANNIE   | 508  | Ν | MOORE     | 4544 |   | YANCY       |
| 5524 | FANNIE   | 509  | Ν | MOORE     | 4548 |   | YANCY       |
| 5608 | FANNIE   | 511  | Ν | MOORE     | 4709 |   | YANCY       |

| 2812 | FARRAGUT | 513  | Ν | MOORE   | 4739 | YANCY       |
|------|----------|------|---|---------|------|-------------|
| 2807 | FARRAGUT | 515  | Ν | MOORE   | 4749 | YANCY       |
| 2810 | FARRAGUT | 602  | Ν | MOORE   | 4754 | YANCY       |
| 2812 | FARRAGUT | 607  | Ν | MOORE   | 4758 | YANCY       |
| 2823 | FARRAGUT | 135  |   | MOORE   | 4766 | YANCY       |
| 2825 | FARRAGUT | 310  | S | MOORE   | 4808 | YANCY       |
| 2842 | FARRAGUT | 329  | Ν | MOORE   | 5610 | YELLOWSTONE |
| 2844 | FARRAGUT | 406  | Ν | MOORE   | 3510 | YORK        |
| 2845 | FARRAGUT | 406  | Ν | MOORE   | 3518 | YORK        |
| 2859 | FARRAGUT | 413  | Ν | MOORE   | 3531 | YORK        |
| 2861 | FARRAGUT | 413  | Ν | MOORE   | 3615 | YORK        |
| 2870 | FARRAGUT | 501  | Ν | MOORE   | 3616 | YORK        |
| 2311 | FATIMA   | 503  | Ν | MOORE   | 3618 | YORK        |
| 2315 | FATIMA   | 612  | S | MOORE   | 3622 | YORK        |
| 2319 | FATIMA   | 2554 | Ν | MORGAN  | 3624 | YORK        |
| 2323 | FATIMA   | 2728 |   | MORGAN  | 3627 | YORK        |
| 2328 | FATIMA   | 3046 |   | MORGAN  | 3701 | YORK        |
| 2336 | FATIMA   | 3115 |   | MORGAN  | 3703 | YORK        |
| 2339 | FATIMA   | 3210 |   | MORGAN  | 3707 | YORK        |
| 2350 | FATIMA   | 3107 |   | MORGAN  | 3719 | YORK        |
| 2354 | FATIMA   | 2811 |   | MORNING | 4226 | YORK        |
| 2358 | FATIMA   | 3902 |   | MORNING | 434  | YOUNGSTOWN  |
| 2362 | FATIMA   | 2738 |   | MORNING | 525  | YOUNGSTOWN  |
| 2363 | FATIMA   | 1018 |   | MOROCCO | 8316 | YUKON       |
| 2366 | FATIMA   | 1210 | Ν | MOROCCO | 8320 | YUKON       |
| 2367 | FATIMA   | 1250 | Ν | MOROCCO | 8324 | YUKON       |
| 2371 | FATIMA   | 1018 | Ν | MOROCCO | 8325 | YUKON       |
| 2375 | FATIMA   | 1420 | Ν | MORRELL | 8328 | YUKON       |
| 2403 | FATIMA   | 1215 |   | MORRELL | 8332 | YUKON       |
| 2407 | FATIMA   | 1303 |   | MORRELL | 8338 | YUKON       |
| 2420 | FATIMA   | 1307 |   | MORRELL | 8339 | YUKON       |
| 2523 | FATIMA   | 1311 |   | MORRELL | 8343 | YUKON       |
| 2639 | FATIMA   | 1427 |   | MORRELL | 8344 | YUKON       |
| 2709 | FATIMA   | 1431 |   | MORRELL | 8350 | YUKON       |
| 2714 | FATIMA   | 1722 |   | MORRELL | 8357 | YUKON       |
| 2717 | FATIMA   | 1726 |   | MORRELL | 8360 | YUKON       |
| 2718 | FATIMA   | 1735 |   | MORRELL | 708  | ZANG        |
| 2719 | FATIMA   | 1802 |   | MORRELL | 4705 | ZEALAND     |
| 2720 | FATIMA   | 2803 |   | MORRELL | 4737 | ZEALAND     |
| 2722 | FATIMA   | 1506 |   | MORRIS  | 4741 | ZEALAND     |
| 2723 | FATIMA   | 1512 |   | MORRIS  | 4745 | ZEALAND     |
|      |          |      |   |         |      |             |

| 2724 | FATIMA  | 1516 | MORRIS | 4807 | ZEALAND |
|------|---------|------|--------|------|---------|
| 2737 | FATIMA  | 1714 | MORRIS | 4812 | ZEALAND |
| 508  | FAULK   | 1901 | MORRIS | 4816 | ZEALAND |
| 521  | FAULK   | 1912 | MORRIS | 4820 | ZEALAND |
| 531  | FAULK   | 1920 | MORRIS | 4824 | ZEALAND |
| 544  | FAULK   | 1925 | MORRIS | 4828 | ZEALAND |
| 1411 | FAYETTE | 1929 | MORRIS | 3331 | ZELMA   |
| 1415 | FAYETTE | 2011 | MORRIS |      |         |

## COMMERCIAL

| 2012 |   | CANYON ST        |
|------|---|------------------|
| 2016 |   | CANYON ST        |
| 106  | S | BECKLEY AVE      |
| 717  |   | ROCKWOOD ST      |
| 777  | S | R L THORNTON FWY |
| 4515 |   | VILLAGE FAIR DR  |
| 1612 | Ε | 11TH ST          |
| 224  | S | CORINTH ST RD    |
| 5410 |   | LBJ FWY          |
| 1544 |   | BRIAR CLIFF RD   |
| 3407 |   | SCOUT AVE        |
| 3517 |   | SCOUT AVE        |
| 5530 | S | HAMPTON RD       |

## ATTACHMENT D POTENTIAL LAND BANK LOTS SUBMITTED FY 2003-04 TO FY 2015-16

| 4210 | 1 ST     | 2631 | EXETER   | 3055 | MICHIGAN    |
|------|----------|------|----------|------|-------------|
| 4215 | 1 ST     | 2743 | EXETER   | 3302 | MICHIGAN    |
| 4226 | 1 ST     | 2255 | EXETER   | 2710 | MICHIGAN    |
| 2714 | 1 ST     | 1334 | EXETER   | 2938 | MICHIGAN    |
| 329  | 10TH     | 2515 | EXLINE   | 1143 | MISSOURI    |
| 405  | 10TH     | 2534 | EXLINE   | 1643 | MISSOURI    |
| 627  | 10TH     | 2603 | EXLINE   | 2728 | MITCHELL    |
| 1124 | 10TH E   | 2607 | EXLINE   | 2111 | MOFFATT     |
| 1031 | 11TH     | 2622 | EXLINE   | 2211 | MOFFATT     |
| 1125 | 11TH E   | 2722 | EXLINE   | 2222 | MOFFATT     |
| 1709 | 4 TH     | 2725 | EXLINE   | 2226 | MOFFATT     |
| 1916 | 4 TH     | 2726 | EXLINE   | 2230 | MOFFATT     |
| 618  | 5 TH     | 2730 | EXLINE   | 2235 | MOFFATT     |
| 2436 | 51 ST    | 2731 | EXLINE   | 2242 | MOFFATT     |
| 2506 | 51 ST    | 2734 | EXLINE   | 2302 | MOFFATT     |
| 2627 | 52 ND    | 2514 | EXLINE   | 2303 | MOFFATT     |
| 3217 | 52 ND    | 2540 | EXLINE   | 2314 | MOFFATT     |
| 2516 | 56 TH    | 2735 | EXLINE   | 2322 | MOFFATT     |
| 316  | 6 TH     | 2535 | EXLINE   | 2410 | MOFFATT     |
| 401  | 8 TH     | 526  | EZEKIAL  | 2427 | MOFFATT     |
| 521  | 8 TH     | 618  | EZEKIAL  | 2431 | MOFFATT     |
| 424  | 9 TH     | 731  | EZEKIAL  | 3139 | MOJAVE      |
| 701  | 9 TH     | 746  | EZEKIAL  | 3216 | MOJAVE      |
| 731  | 9 TH     | 747  | EZEKIAL  | 2906 | MOJAVE      |
| 1439 | ADELAIDE | 750  | EZEKIAL  | 2839 | MOJAVE      |
| 3907 | AGNES    | 754  | EZEKIAL  | 1403 | MONTAGUE    |
| 4002 | AGNES    | 1339 | FAIRVIEW | 237  | MONTANA, W. |
| 2722 | ALABAMA  | 1510 | FAIRVIEW | 2017 | MONTCLAIR   |
| 2847 | ALABAMA  | 5907 | FAIRWAY  | 2021 | MONTCLAIR   |
| 2900 | ALABAMA  | 5403 | FANNIE   | 4003 | MONTIE      |
| 2926 | ALABAMA  | 5406 | FANNIE   | 4018 | MONTIE      |
| 2935 | ALABAMA  | 5410 | FANNIE   | 4022 | MONTIE      |
| 2939 | ALABAMA  | 5524 | FANNIE   | 4311 | MONTIE      |
| 3038 | ALABAMA  | 2810 | FARRAGUT | 329  | MOORE       |
| 3042 | ALABAMA  | 2812 | FARRAGUT | 333  | MOORE       |
| 2641 | ALABAMA  | 2315 | FATIMA   | 406  | MOORE       |
| 2705 | ALABAMA  | 2323 | FATIMA   | 410  | MOORE       |
| 1514 | ALASKA   | 2403 | FATIMA   | 413  | MOORE       |
| 1631 | ALASKA   | 2639 | FATIMA   | 424  | MOORE       |
| 2006 | ALASKA   | 424  | FAULK    | 501  | MOORE       |
| 2720 | ALASKA   | 508  | FAULK    | 503  | MOORE       |
| 2927 | ALASKA   | 532  | FAULK    | 508  | MOORE       |
| 3036 | ALASKA   | 540  | FAULK    | 523  | MOORE       |
| 3123 | ALASKA   | 544  | FAULK    | 603  | MOORE       |
| 2814 | ALASKA   | 545  | FAULK    | 607  | MOORE       |
|      |          |      |          |      |             |

| 2931 | ALASKA    | 1407 | FAYETTE      | 612   | MOORE       |
|------|-----------|------|--------------|-------|-------------|
| 403  | ALBRIGHT  | 1415 | FAYETTE      | 613   | MOORE       |
| 405  | ALBRIGHT  | 4533 | FELLOWS      | 614   | MOORE       |
| 410  | ALBRIGHT  | 4728 | FELLOWS      | 734   | MOORE       |
| 414  | ALBRIGHT  | 4752 | FELLOWS      | 2738  | MORNING     |
| 415  | ALBRIGHT  | 4812 | FELLOWS      | 2811  | MORNING     |
| 2221 | ANDERSON  | 4816 | FELLOWS      | 1722  | MORRELL     |
| 2239 | ANDERSON  | 4820 | FELLOWS      | 1726  | MORRELL     |
| 2241 | ANDERSON  | 4832 | FELLOWS      | 1506  | MORRIS      |
| 2245 | ANDERSON  | 4812 | FELLOWS      | 1512  | MORRIS      |
| 2402 | ANDERSON  | 2415 | FELTON       | 1710  | MORRIS      |
| 2629 | ANDERSON  | 2414 | FELTON       | 1714  | MORRIS      |
| 2663 | ANDERSON  | 728  | FERNWOOD     | 1838  | MORRIS      |
| 2715 | ANDERSON  | 2521 | FERNWOOD     | 1847  | MORRIS      |
| 1815 | ANGELINA  | 2638 | FERNWOOD     | 1901  | MORRIS      |
| 1832 | ANGELINA  | 2709 | FERNWOOD     | 1912  | MORRIS      |
| 1834 | ANGELINA  | 2712 | FERNWOOD     | 1920  | MORRIS      |
| 1838 | ANGELINA  | 2719 | FERNWOOD     | 1925  | MORRIS      |
| 1855 | ANGELINA  | 2900 | FERNWOOD     | 1929  | MORRIS      |
| 1922 | ANGELINA  | 3001 | FERNWOOD     | 2011  | MORRIS      |
| 1941 | ANGELINA  | 3217 | FERNWOOD     | 2017  | MORRIS      |
| 1955 | ANGELINA  | 2519 | FERNWOOD     | 2020  | MORRIS      |
| 1962 | ANGELINA  | 3225 | FERNWOOD     | 2026  | MORRIS      |
| 1966 | ANGELINA  | 3914 | FERNWOOD     | 3420  | MORRIS      |
| 1967 | ANGELINA  | 301  | FIDELIS      | 3542  | MORRIS      |
| 1974 | ANGELINA  | 1311 | FITZHUGH     | 3606  | MORRIS      |
| 2005 | ANGELINA  | 1331 | FITZHUGH     | 3610  | MORRIS      |
| 2017 | ANGELINA  | 1625 | FITZHUGH     | 3639  | MORRIS      |
| 2024 | ANGELINA  | 3706 | FITZHUGH     | 3701  | MORRIS      |
| 2027 | ANGELINA  | 3608 | FITZHUGH, S. | 3741  | MORRIS      |
| 2028 | ANGELINA  |      | FLEETWOOD    | 4731  | MORRIS      |
| 2032 | ANGELINA  | 1625 | FLEETWOOD    | 4853  | MORRIS      |
| 2037 | ANGELINA  | 1634 | FLEETWOOD    | 1018  | MORROCO, N. |
| 2059 | ANGELINA  | 1336 | FLETCHER     | 2206  | MOUSER      |
| 1503 | ANN ARBOR | 1322 | FOLEY        | 1809  | MUNCIE      |
| 1514 | ANN ARBOR | 2423 | FONVILLE     | 1922  | MUNCIE      |
| 1522 | ANN ARBOR | 1526 | FORDHAM      | 1923  | MUNCIE      |
| 1955 | ANN ARBOR | 1531 | FORDHAM      | 10019 | MUSKOGEE    |
| 1959 | ANN ARBOR | 1554 | FORDHAM      | 4316  | MYRTLE      |
| 1961 | ANN ARBOR | 1555 | FORDHAM      | 6318  | MYRTLE      |
| 1965 | ANN ARBOR | 2110 | FORDHAM      | 2446  | NAOMA       |
| 2107 | ANN ARBOR | 2118 | FORDHAM      | 3116  | NAVARO      |
| 2219 | ANN ARBOR | 2246 | FORDHAM      | 3226  | NAVARO      |
| 2251 | ANN ARBOR | 2302 | FORDHAM      | 3234  | NAVARO      |
| 2528 | ANN ARBOR | 2406 | FORDHAM      | 3406  | NAVARO      |
|      |           |      |              |       |             |

| 0700 | ANN ARROR     | 0000 | FORRUMA   | 704  | NEON      |
|------|---------------|------|-----------|------|-----------|
| 2723 | ANN ARBOR     | 2806 | FORDHAM   | 731  | NEOMI     |
| 2773 | ANN ARBOR     | 2807 | FORDHAM   | 531  | NOMAS     |
| 2746 | ANN ARBOR, E. | 2402 | FORDHAM   | 1418 | NOMAS     |
| 2324 | ANN ARBOR, E. | 1223 | FORESTER  | 1525 | NOMAS     |
| 2326 | ANN ARBOR, E. | 3510 | FRANK     | 1710 | NOMAS     |
| 3827 | ARANSAS       | 3604 | FRANK     | 1714 | NOMAS     |
| 4103 | ARANSAS       | 3607 | FRANK     | 1730 | NOMAS     |
| 4114 | ARANSAS       | 3714 | FRANK     | 1816 | NOMAS     |
| 1317 | ARBOR VITAE   | 3807 | FRANK     | 1970 | NOMAS     |
| 2111 | ARDEN         | 4117 | FRANK     | 2010 | NOMAS     |
| 2119 | AREBA         | 4215 | FRANK     | 2014 | NOMAS     |
| 2609 | ARIZONA       | 4303 | FRANK     | 2021 | NOMAS     |
| 2914 | ARIZONA       | 4314 | FRANK     | 3316 | NOMAS     |
| 3047 | ARIZONA       | 4326 | FRANK     | 3320 | NOMAS     |
| 3328 | ARIZONA       | 4343 | FRANK     | 3321 | NOMAS     |
| 2839 | ARIZONA       | 4347 | FRANK     | 3324 | NOMAS     |
| 4510 | ASH           | 4409 | FRANK     | 3431 | NOMAS     |
| 5407 | ASH           | 4414 | FRANK     | 3528 | NOMAS     |
| 3604 | ATLANTA       | 4415 | FRANK     | 3529 | NOMAS     |
| 3619 | ATLANTA       | 4418 | FRANK     | 3615 | NOMAS     |
| 3736 | ATLANTA       | 4431 | FRANK     | 3715 | NOMAS     |
| 5301 | AUDREY        | 4435 | FRANK     | 3718 | NOMAS     |
| 229  | AVE A         | 4504 | FRANK     | 4705 | NOME      |
| 315  | AVE A         | 4507 | FRANK     | 4711 | NOME      |
| 323  | AVE A         | 4535 | FRANK     | 4723 | NOME      |
| 331  | AVE A         | 4602 | FRANK     | 4744 | NOME      |
| 426  | AVE A         | 4711 | FRANK     | 4832 | NOME      |
| 427  | AVE A         | 4726 | FRANK     | 4836 | NOME      |
| 430  | AVE A         | 4510 | FRANK     | 4843 | NOME      |
| 431  | AVE A         | 3710 | FRANK     | 4748 | NOME      |
| 441  | AVE A         | 3610 | FRANK     | 2834 | OAKDALE   |
| 1703 | AVE B         | 2719 | FRAZIER   | 1326 | OAKLEY    |
| 1721 | AVE B         | 2726 | FRAZIER   | 1330 | OAKLEY    |
| 1727 | AVE B         | 2915 | FRAZIER   | 1406 | OAKLEY    |
| 1731 | AVE B         | 4838 | FRIO      | 3021 | OBENCHAIN |
| 1742 | AVE B         | 3507 | FUREY     | 3713 | ODESSA    |
| 1806 | AVE B         | 4002 | FUREY     | 3719 | ODESSA    |
| 324  | AVE E         | 4010 | FUREY     | 4103 | ODESSA    |
| 355  | AVE E         | 4015 | FUREY     | 4142 | ODESSA    |
| 402  | AVE E         | 4103 | FUREY     | 8621 | ODOM      |
| 414  | AVE E         | 4109 | FUREY     | 1242 | OHIO      |
| 419  | AVE E         | 4127 | FUREY     | 1539 | OHIO      |
| 426  | AVE E         | 4130 | FUREY     | 1547 | OHIO      |
| 435  | AVE E         | 1723 | GALLAGHER | 1538 | OHIO, E.  |
| 444  | AVE E         | 1823 | GALLAGHER | 3708 | OPAL      |
|      |               |      |           |      |           |

| 418  | AVE F   | 1835 | GALLAGHER  | 3710 | OPAL       |
|------|---------|------|------------|------|------------|
| 323  | AVE G   | 1843 | GALLAGHER  | 3714 | OPAL       |
| 607  | AVE G   | 1908 | GALLAGHER  | 3723 | OPAL       |
| 418  | AVE H   | 1911 | GALLAGHER  | 3801 | OPAL       |
| 419  | AVE H   | 1913 | GALLAGHER  | 3810 | OPAL       |
| 516  | AVE H   | 1955 | GALLAGHER  | 3816 | OPAL       |
| 523  | AVE H   | 1961 | GALLAGHER  | 3822 | OPAL       |
| 402  | AVE J   | 1967 | GALLAGHER  | 3831 | OPAL       |
| 403  | AVE J   | 3710 | GALLAGHER  | 4117 | OPAL       |
| 431  | AVE J   | 3739 | GALLAGHER  | 4207 | OPAL       |
| 316  | AVE L   | 1107 | GALLOWAY   | 4214 | OPAL       |
| 323  | AVE L   | 2345 | GANDEN     | 4234 | OPAL       |
| 506  | AVE L   | 2223 | GARDEN     | 4243 | OPAL       |
| 510  | AVE L   | 2231 | GARDEN     | 4507 | OTTAWA     |
| 518  | AVE L   | 2238 | GARDEN     | 1618 | OVERTON    |
| 3962 | AVOCADO | 2246 | GARDEN     | 1623 | OVERTON    |
| 4202 | AZTEC   | 2254 | GARDEN     | 2307 | OVERTON    |
| 4249 | AZTEC   | 2403 | GARDEN     | 2730 | OVERTON    |
| 3914 | BALCH   | 2407 | GARDEN     | 2835 | OVERTON    |
| 4422 | BALDWIN | 2424 | GARDEN     | 3418 | OVERTON    |
| 4423 | BALDWIN | 2425 | GARDEN     | 2855 | OVERTON    |
| 4507 | BALDWIN | 2402 | GARDEN     | 1230 | OVERTON    |
| 4518 | BALDWIN | 1634 | GARDEN     | 1426 | OVERTON    |
| 4701 | BALDWIN | 942  | GARDENVIEW | 2803 | OVERTON, E |
| 4707 | BALDWIN | 4529 | GARLAND    | 1418 | OWEGA      |
| 4712 | BALDWIN | 4531 | GARLAND    | 1442 | OWEGA      |
| 4715 | BALDWIN | 4600 | GARLAND    | 1510 | OWEGA      |
| 4723 | BALDWIN | 4611 | GARLAND    | 1542 | OWEGA      |
| 4727 | BALDWIN | 5409 | GARLAND    | 1422 | OWEGA      |
| 4735 | BALDWIN | 4600 | GARLAND    | 1426 | OWEGA      |
| 4803 | BALDWIN | 4513 | GARRISON   | 4617 | OWENWOOD   |
| 4806 | BALDWIN | 4516 | GARRISON   | 4705 | OWENWOOD   |
| 4823 | BALDWIN | 4602 | GARRISON   | 4818 | OWENWOOD   |
| 4863 | BALDWIN | 4512 | GARRISON   | 4822 | OWENWOOD   |
| 4869 | BALDWIN | 1523 | GARZA      | 4838 | OWENWOOD   |
| 4611 | BALDWIN | 1525 | GARZA      | 1414 | PADGITT    |
| 4134 | BALL    | 1529 | GARZA      | 1534 | PADGITT    |
| 4161 | BALL    | 1618 | GARZA      | 3612 | PALACIOS   |
| 1118 | BALLARD | 1630 | GARZA      | 3719 | PALACIOS   |
| 710  | BANK    | 1634 | GARZA      | 4003 | PALACIOS   |
| 1401 | BANK    | 1635 | GARZA      | 2652 | PALL MALL  |
| 1420 | BANK    | 1719 | GARZA      | 2656 | PALL MALL  |
| 1429 | BANK    | 1723 | GARZA      | 2719 | PALL MALL  |
| 710  | BANK    | 1730 | GARZA      | 2723 | PALL MALL  |
| 1641 | BANNOCK | 1733 | GARZA      | 1805 | PARK ROW   |
|      |         |      |            |      |            |

| 1407 | BARRY        | 1739 | GARZA       | 1819 | PARK ROW  |
|------|--------------|------|-------------|------|-----------|
| 1437 | BARRY        | 1742 | GARZA       | 2723 | PARK ROW  |
| 1449 | BARRY        | 1751 | GARZA       | 2532 | PARK ROW  |
| 1501 | BARRY        | 1815 | GARZA       | 6927 | PARKDALE  |
| 4844 | BARTLETT     | 1610 | GARZA       | 2708 | PARNELL   |
| 805  | BAYONNE      | 1718 | GARZA       | 2722 | PARNELL   |
| 811  | BAYONNE      | 2911 | GAY         | 2724 | PARNELL   |
| 818  | BAYONNE      | 1238 | GEORGIA     | 2820 | PARNELL   |
| 916  | BAYONNE      | 1410 | GEORGIA     | 3510 | PARNELL   |
| 1121 | BAYONNE      | 1514 | GEORGIA     | 4831 | PARRY     |
| 1610 | BAYSIDE      | 1537 | GEORGIA     | 4907 | PARRY     |
| 1619 | BAYSIDE      | 2711 | GERTRUDE    | 4910 | PARRY     |
| 1623 | BAYSIDE      | 2707 | GERTRUDE    | 4815 | PARRY     |
| 1702 | BAYSIDE      | 2515 | GHENT       | 2611 | PARSONS   |
| 1711 | BAYSIDE      | 2519 | GHENT       | 2703 | PARSONS   |
| 1715 | BAYSIDE      | 2526 | GHENT       | 2712 | PARSONS   |
| 1834 | BAYSIDE      | 2542 | GHENT       | 2715 | PARSONS   |
| 1836 | BAYSIDE      | 2622 | GHENT       | 2723 | PARSONS   |
| 1843 | BAYSIDE      | 2621 | GHENT       | 9999 | PARSONS   |
| 1847 | BAYSIDE      | 4116 | GLADEWATER  | 2708 | PARSONS   |
| 1909 | BAYSIDE      | 4126 | GLADEWATER  | 2711 | PARSONS   |
| 1911 | BAYSIDE      | 4154 | GLADEWATER  | 3333 | PARVIA    |
| 1918 | BAYSIDE      | 4170 | GLADEWATER  | 1307 | PEABODY   |
| 2019 | BAYSIDE      | 4227 | GLADEWATER  | 1313 | PEABODY   |
| 3326 | BEALL        | 5722 | GLEN FOREST | 1325 | PEABODY   |
| 3330 | BEALL        | 1306 | GLIDDEN     | 1404 | PEABODY   |
| 3435 | BEALL        | 1327 | GLIDDEN     | 1709 | PEABODY   |
| 3023 | BEAUCHAMP    | 3206 | GOLDSPIER   | 1812 | PEABODY   |
| 3067 | BEAUCHAMP    | 3211 | GOLDSPIER   | 2300 | PEABODY   |
| 3421 | BEAUCHAMP    | 2310 | GOOCH       | 2408 | PEABODY   |
| 724  | BECKLEY      | 2403 | GOOCH       | 2413 | PEABODY   |
| 728  | BECKLEY      | 2701 | GOOCH       | 2525 | PEABODY   |
| 8918 | BECKLEYCREST | 2825 | GOOCH       | 2529 | PEABODY   |
| 9228 | BECKLEYVIEW  | 2715 | GOODWILL    | 1319 | PEABODY   |
| 3712 | BEDFORD      | 2722 | GOODWILL    | 2533 | PEABODY   |
| 5238 | BEEMAN       | 2723 | GOODWILL    | 1637 | PEAR      |
| 7041 | BENNING      | 2700 | GOULD       | 1713 | PEAR      |
| 3427 | BERNAL       | 2710 | GOULD       | 400  | PECAN     |
| 3439 | BERNAL       | 2712 | GOULD       | 402  | PECAN     |
| 3508 | BERTRAND     | 2716 | GOULD       | 410  | PECAN     |
| 3520 | BERTRAND     | 2724 | GOULD       | 411  | PECAN     |
| 3614 | BERTRAND     | 2727 | GOULD       | 413  | PECAN     |
| 3723 | BERTRAND     | 2733 | GOULD       | 416  | PECAN     |
| 4302 | BERTRAND     | 2703 | GRAFTON     | 606  | PEMBERTON |
| 4306 | BERTRAND     | 608  | GRAHAM      | 3533 | PENELOPE  |
|      |              |      |             |      |           |

| 4318 | BERTRAND  | 702  | GRAHAM   | 3602 | PENELOPE     |
|------|-----------|------|----------|------|--------------|
| 4322 | BERTRAND  | 710  | GRAHAM   | 3603 | PENELOPE     |
| 3227 | BERTRAND  | 1822 | GRAND    | 3627 | PENELOPE     |
| 634  | BETHPAGE  | 2524 | GRAND    | 3631 | PENELOPE     |
| 642  | BETHPAGE  | 1215 | GRANT    | 3718 | PENELOPE     |
| 714  | BETHPAGE  | 1309 | GRANT    | 3719 | PENELOPE     |
| 707  | BETHPAGE  | 1313 | GRANT    | 3815 | PENELOPE     |
| 2208 | BETHURUM  | 1326 | GRANT    | 3819 | PENELOPE     |
| 2214 | BETHURUM  | 1345 | GRANT    | 3922 | PENELOPE     |
| 2216 | BETHURUM  | 1361 | GRANT    | 4337 | PENELOPE     |
| 2218 | BETHURUM  | 2722 | GRAYSON  | 3707 | PENELOPE     |
| 2302 | BETHURUM  | 2226 | GREER    | 3614 | PENELOPE     |
| 2311 | BETHURUM  | 2218 | GREER    | 1308 | PENNSYLVANIA |
| 2313 | BETHURUM  | 3224 | GUNTER   | 1313 | PENNSYLVANIA |
| 2336 | BETHURUM  | 4538 | GURLEY   | 1317 | PENNSYLVANIA |
| 2743 | BETHURUM  | 3306 | HAMILTON | 1325 | PENNSYLVANIA |
| 903  | BETTERTON | 3523 | HAMILTON | 2525 | PENNSYLVANIA |
| 6520 | BEXAR     | 3702 | HAMILTON | 2710 | PENNSYLVANIA |
| 6526 | BEXAR     | 3706 | HAMILTON | 2722 | PENNSYLVANIA |
| 6702 | BEXAR     | 3726 | HAMILTON | 2812 | PENNSYLVANIA |
| 6812 | BEXAR     | 3909 | HAMILTON | 2822 | PENNSYLVANIA |
| 1518 | BICKERS   | 3912 | HAMILTON | 2836 | PENNSYLVANIA |
| 1526 | BICKERS   | 3925 | HAMILTON | 3105 | PENNSYLVANIA |
| 1531 | BICKERS   | 4105 | HAMILTON | 3117 | PENNSYLVANIA |
| 1606 | BICKERS   | 4226 | HAMILTON | 2414 | PENNSYLVANIA |
| 1615 | BICKERS   | 4309 | HAMILTON | 2617 | PENNSYLVANIA |
| 1623 | BICKERS   | 4314 | HAMILTON | 2908 | PENNSYLVANIA |
| 1626 | BICKERS   | 4321 | HAMILTON | 4508 | PHILIP       |
| 1719 | BICKERS   | 4343 | HAMILTON | 4515 | PHILIP       |
| 1822 | BICKERS   | 4403 | HAMILTON | 4520 | PHILIP       |
| 1831 | BICKERS   | 4410 | HAMILTON | 4523 | PHILIP       |
| 1906 | BICKERS   | 4414 | HAMILTON | 4524 | PHILIP       |
| 1910 | BICKERS   | 4418 | HAMILTON | 4530 | PHILIP       |
| 1918 | BICKERS   | 3123 | HAMMERLY | 4531 | PHILIP       |
| 1930 | BICKERS   | 3408 | HAMMERLY | 4603 | PHILIP       |
| 1956 | BICKERS   | 4013 | HAMMERLY | 4717 | PHILIP       |
| 3634 | BICKERS   | 4017 | HAMMERLY | 4911 | PHILIP       |
| 3638 | BICKERS   | 4033 | HAMMERLY | 5119 | PHILIP       |
| 3642 | BICKERS   | 4123 | HAMMERLY | 4515 | PHILIP       |
| 3702 | BICKERS   | 4143 | HAMMERLY | 4531 | PHILIP       |
| 3734 | BICKERS   | 3601 | HANCOCK  | 1617 | PINE         |
| 3738 | BICKERS   | 3811 | HANCOCK  | 2232 | PINE         |
| 3317 | BIGLOW    | 3926 | HANCOCK  | 2233 | PINE         |
| 3907 | BIGLOW    | 3906 | HANCOCK  | 2522 | PINE         |
| 4002 | BIGLOW    | 3625 | HANCOCK  | 3218 | PINE         |
|      |           |      |          |      |              |

| 4151 | BIGLOW      | 3617 | HANCOCK                    | 3319 | PINE              |
|------|-------------|------|----------------------------|------|-------------------|
| 4155 | BIGLOW      | 2327 | HARDING                    | 3335 | PINE              |
| 4159 | BIGLOW      | 2340 | HARDING                    | 3635 | PINE              |
| 4175 | BIGLOW      | 2344 | HARDING                    | 3642 | PINE              |
| 4207 | BIGLOW      | 2414 | HARDING                    | 3710 | PINE              |
| 4208 | BIGLOW      | 2246 | HARDING                    | 3714 | PINE              |
| 4231 | BIGLOW      | 1423 | HARLANDALE                 | 3802 | PINE              |
| 4019 | BIGLOW      | 1907 | HARLANDALE                 | 3817 | PINE              |
| 3911 | BIGLOW      | 2314 | HARLANDALE                 | 3902 | PINE              |
| 2408 | BIRMINGHAM  | 2431 | HARLANDALE                 | 3906 | PINE              |
| 2521 | BIRMINGHAM  | 2915 | HARLANDALE                 | 4002 | PINE              |
| 2825 | BIRMINGHAM  | 3014 | HARLANDALE                 | 4010 | PINE              |
| 2931 | BIRMINGHAM  | 3328 | HARLANDALE                 | 3410 | PINE              |
| 3020 | BIRMINGHAM  | 3714 | HARLINGEN                  | 2603 | PINE              |
| 3025 | BIRMINGHAM  | 3803 | HARLINGEN                  | 2643 | PINE              |
| 2700 | BIRMINGHAM  | 3130 | HARMON                     | 5908 | PLUM DALE         |
| 2401 | BIRMINGHAM  | 2122 | HARRELL                    | 5918 | PLUM DALE         |
| 3836 | BLACK OAK   | 2819 | HARSTON                    | 6043 | PLUM DALE         |
| 5868 | BLUFFMAN    | 401  | HART                       | 6047 | PLUM DALE         |
| 400  | BOBBIE      | 407  | HART                       | 4116 | PLUTO             |
| 403  | BOBBIE      | 409  | HART                       | 3915 | POLLY             |
| 406  | BOBBIE      | 413  | HART                       | 3919 | POLLY             |
| 412  | BOBBIE      | 445  | HART                       | 3927 | POLLY             |
| 417  | BOBBIE      | 448  | HART                       | 3933 | POLLY             |
| 418  | BOBBIE      | 449  | HART                       | 3425 | PONDROM           |
| 5662 | BON AIR     | 452  | HART                       | 1619 | POPLAR            |
| 315  | BONNIE VIEW | 455  | HART                       | 1717 | POPLAR            |
| 345  | BONNIE VIEW | 3513 | HARWOOD                    | 2307 | POPLAR            |
| 349  | BONNIE VIEW | 3521 | HARWOOD                    | 1002 | PRAIRIE CREEK, N. |
| 405  | BONNIE VIEW | 3212 | HASKELL                    | 1651 | PRESIDIO          |
| 406  | BONNIE VIEW | 3311 | HASKELL                    | 2727 | PROSPERITY        |
| 426  | BONNIE VIEW | 2701 | HASTINGS/Maurine F. Bailey | 2759 | PROSPERITY        |
| 431  | BONNIE VIEW | 2711 | HASTINGS/Maurine F. Bailey | 2763 | PROSPERITY        |
| 434  | BONNIE VIEW | 2718 | HASTINGS/Maurine F. Bailey | 2771 | PROSPERITY        |
| 438  | BONNIE VIEW | 2727 | HASTINGS/Maurine F. Bailey | 2802 | PROSPERITY        |
| 443  | BONNIE VIEW | 2506 | HATCHER                    | 3022 | PROSPERITY        |
| 1011 | BONNIE VIEW | 3515 | HATCHER                    | 3706 | PROSPERITY        |
| 1235 | BONNIE VIEW | 7610 | HAZEL                      | 3710 | PROSPERITY        |
| 2304 | BONNIE VIEW | 2703 | HECTOR                     | 2771 | PROSPERITY        |
| 3515 | BOOKER      | 2715 | HECTOR                     | 1403 | PUEBLO            |
| 3516 | BOOKER      | 2707 | HECTOR                     | 1414 | PUEBLO            |
| 3508 | BOOKER      | 542  | HELENA                     | 1515 | PUEBLO            |
| 3426 | BORGER      | 734  | HELENA                     | 1720 | PUEBLO            |
| 3607 | BORGER      | 1331 | HENDRICKS                  | 1726 | PUEBLO            |
| 3623 | BORGER      | 1352 | HENDRICKS                  | 1815 | PUEBLO            |
|      |             |      | -                          |      | -                 |

| 3627 | BORGER      | 1405 | HENDRICKS      | 1818 | PUEBLO   |
|------|-------------|------|----------------|------|----------|
| 5011 | BOURQUIN    | 1612 | HERALD         | 1822 | PUEBLO   |
| 5104 | BOURQUIN    | 1621 | HERALD         | 1903 | PUEBLO   |
| 5424 | BOURQUIN    | 3819 | HERRLING       | 1933 | PUEBLO   |
| 4711 | BOWLING     | 602  | HIGH           | 1947 | PUEBLO   |
| 3320 | BRANTLEY    | 3536 | HIGHLAND WOODS | 1973 | PUEBLO   |
| 4826 | BRASHEAR    | 1227 | HILLBURN       | 2024 | PUEBLO   |
| 4930 | BRASHEAR    | 1115 | HOBSON         | 3314 | PUEBLO   |
| 6816 | BRIERFIELD  | 1032 | HOLCOMB        | 3329 | PUEBLO   |
| 7005 | BRIERFIELD  | 1004 | HOLLYWOOD      | 3423 | PUEBLO   |
| 2702 | BRIGHAM     | 2703 | HOLMES         | 3521 | PUEBLO   |
| 2708 | BRIGHAM     | 2708 | HOLMES         | 3525 | PUEBLO   |
| 2806 | BRIGHAM     | 2716 | HOLMES         | 3623 | PUEBLO   |
| 2807 | BRIGHAM     | 2814 | HOLMES         | 3626 | PUEBLO   |
| 2814 | BRIGHAM     | 2820 | HOLMES         | 3700 | PUEBLO   |
| 2838 | BRIGHAM     | 2824 | HOLMES         | 4727 | PUEBLO   |
| 2906 | BRIGHAM     | 2828 | HOLMES         | 3332 | PUEBLO   |
| 2918 | BRIGHAM     | 2902 | HOLMES         | 3112 | PUGET    |
| 2924 | BRIGHAM     | 2913 | HOLMES         | 3116 | PUGET    |
| 1137 | BRIGHTON    | 3012 | HOLMES         | 3118 | PUGET    |
| 2114 | BRITTON     | 3016 | HOLMES         | 3535 | PUGET    |
| 2416 | BRITTON     | 3221 | HOLMES         | 4011 | PUGET    |
| 2519 | BRITTON     | 3412 | HOLMES         | 4802 | RAMONA   |
| 2522 | BRITTON     | 3522 | HOLMES         | 3106 | RAMSEY   |
| 2526 | BRITTON     | 3526 | HOLMES         | 2614 | RAMSEY   |
| 2610 | BRITTON     | 3734 | HOLMES         | 2615 | RAMSEY   |
| 2631 | BRITTON     | 3833 | HOLMES         | 2453 | RANDOLPH |
| 2633 | BRITTON     | 3826 | HOLMES         | 2519 | RANDOLPH |
| 2715 | BRITTON     | 3830 | HOLMES         | 2531 | RANDOLPH |
| 2814 | BRITTON     | 1510 | HOMELAND       | 2551 | RANDOLPH |
| 2822 | BRITTON     | 1527 | HOMELAND       | 4016 | RANGER   |
| 2903 | BRITTON     | 1631 | HOMELAND       | 563  | RAYNELL  |
| 3106 | BRITTON     | 1716 | HOMELAND       | 607  | RAYNELL  |
| 1116 | BROCK       | 1722 | HOMELAND       | 650  | RAYNELL  |
| 1120 | BROCK       | 1811 | HOMELAND       | 2835 | REED     |
| 1123 | BROCK       | 1815 | HOMELAND       | 2923 | REED     |
| 118  | BROOKLYN    | 1831 | HOMELAND       | 3014 | REED     |
| 122  | BROOKLYN    | 1835 | HOMELAND       | 3018 | REED     |
| 7720 | BROWNSVILLE | 1850 | HOMELAND       | 3022 | REED     |
| 7721 | BROWNSVILLE | 1854 | HOMELAND       | 3215 | REED     |
| 7724 | BROWNSVILLE | 1918 | HOMELAND       | 3220 | REED     |
| 7727 | BROWNSVILLE | 1927 | HOMELAND       | 3228 | REED     |
| 7735 | BROWNSVILLE | 3702 | HOMELAND       | 3231 | REED     |
| 7736 | BROWNSVILLE | 2230 | HOOPER         | 3327 | REED     |
| 7807 | BROWNSVILLE | 2246 | HOOPER         | 3335 | REED     |
|      |             |      |                |      |          |

| 7820         | BROWNSVILLE       | 2403 | HOOPER     | 2244         | DEED          |
|--------------|-------------------|------|------------|--------------|---------------|
| 4018         | BRUNDRETTE        | 2431 | HOOPER     | 3311<br>3600 | REED<br>REESE |
| 2313         | BUDD              | 2434 | HOOPER     | 3706         | REESE         |
| 2418         | BUDD              | 2439 | HOOPER     | 1403         | RENNER        |
| 2711         | BURGER            | 2445 | HOOPER     | 1505         | RENNER        |
| 2818         | BURGER            | 2510 | HOOPER     | 643          | REYENELL      |
| 4635         | BURMA             | 2514 | HOOPER     | 2906         | REYNOLDS      |
| 4704         | BURMA             | 2530 | HOOPER     | 3006         | REYNOLDS      |
| 4726         | BURMA             | 2531 | HOOPER     | 3107         | REYNOLDS      |
| 4744         | BURMA             | 2532 | HOOPER     | 3239         | REYNOLDS      |
| 4745         | BURMA             | 2535 | HOOPER     | 730          | RIDGE         |
|              |                   | 2555 | HOOPER     | 1221         | RING          |
| 4740<br>4914 | BURMA<br>BURNSIDE | 2563 | HOOPER     | 2640         | RIPPLE        |
| 4710         | C.L. VEASEY       | 2607 | HOOPER     | 3501         | ROBERTS       |
| 1217         | CALDWELL          | 2615 | HOOPER     | 3516         | ROBERTS       |
| 1231         | CALDWELL          | 2622 | HOOPER     | 3927         | ROBERTS       |
| 1403         | CALDWELL          | 1306 | HUDSPETH   | 4003         | ROBERTS       |
| 1419         | CALDWELL          | 1314 | HUDSPETH   | 4003         | ROBERTS       |
| 1419         | CALDWELL          | 1314 | HUDSPETH   | 4010         | ROBERTS       |
| 1425         | CALDWELL          | 1323 | HUDSPETH   | 4010         | ROBERTS       |
|              | CALDWELL          | 1415 | HUDSPETH   | 2617         | ROCHESTER     |
| 1521<br>1530 | CALDWELL          | 1438 | HUDSPETH   | 2711         | ROCHESTER     |
|              | CALDWELL          |      | HUDSPETH   |              | ROCHESTER     |
| 1534         | CALDWELL          | 1527 |            | 2718         |               |
| 1536         |                   | 1606 | HUDSPETH   | 2803         | ROCHESTER     |
| 1542         | CALDWELL          | 1607 | HUDSPETH   | 2815         | ROCHESTER     |
| 1554         | CALDWELL          | 1642 | HUDSPETH   | 2827         | ROCHESTER     |
| 1614         | CALDWELL          | 1710 | HUDSPETH   | 2910         | ROCHESTER     |
| 1814         | CALYPSO           | 2003 | HUDSPETH   | 2915         | ROCHESTER     |
| 2022         | CALYPSO           | 2135 | HUDSPETH   | 2918         | ROCHESTER     |
|              | CALYPSO           |      | HUDSPETH   |              | ROCHESTER     |
| 2058         | CALYPSO           | 2203 | HUDSPETH   | 3000         | ROCHESTER     |
| 2510         | CAMEL             | 2546 | HUDSPETH   | 3002         | ROCHESTER     |
| 2611         | CAMEL             | 2306 | HUDSPETH   | 3006         | ROCHESTER     |
| 2614         | CAMEL             | 7904 | HULL       | 3014         | ROCHESTER     |
| 2630         | CAMEL             | 7905 | HULL       | 612          | ROCKWOOD      |
| 2732         | CAMEL             | 7911 | HULL       | 709          | ROCKWOOD      |
| 2736         | CAMEL             | 3607 | HUMPHREY   | 713          | ROCKWOOD      |
| 6218         | CANAAN            | 3727 | HUMPHREY   | 717          | ROCKWOOD      |
| 6906         | CANAAN            | 3731 | HUMPHREY   | 725          | ROCKWOOD      |
| 6910         | CANAAN            | 3735 | HUMPHREY   | 717          | ROCKWOOD      |
| 1615         | CANADA            | 3746 | HUMPHREY   | 725          | ROCKWOOD      |
| 1622         | CANADA            | 1930 | HUNTINGDON | 2715         | ROGERS        |
| 1923         | CANADA            | 2002 | HUNTINGDON | 2719         | ROGERS        |
| 3343         | CANADA            | 2006 | HUNTINGDON | 2731         | ROGERS        |
| 3511         | CANADA            | 832  | HUTCHINS   | 2530         | ROMINE        |
|              |                   |      |            |              |               |

| 3611 | CANADA          | 836  | HUTCHINS     | 2526 | ROMINE   |
|------|-----------------|------|--------------|------|----------|
| 3837 | CANADA          | 910  | HUTCHINS     | 5120 | ROSINE   |
| 4007 | CANAL           | 1230 | HUTCHINS     | 5132 | ROSINE   |
| 4215 | CANAL           | 1403 | HUTCHINS     | 1423 | ROWAN    |
| 4235 | CANAL           | 1321 | HUTCHINS     | 1448 | ROWAN    |
| 4317 | CANAL           | 2323 | IDAHO        | 1520 | ROWAN    |
| 4319 | CANAL           | 1918 | IDAHO        | 1530 | ROWAN    |
| 4322 | CANAL           | 3915 | IDAHO        | 3709 | RUSKIN   |
| 4328 | CANAL           | 2223 | IDAHO        | 3238 | RUTLEDGE |
| 4338 | CANAL           | 4527 | IMPERIAL     | 3300 | RUTLEDGE |
| 4611 | CANAL           | 4622 | IMPERIAL     | 3314 | RUTLEDGE |
| 4615 | CANAL           | 4630 | IMPERIAL     | 3315 | RUTLEDGE |
| 4606 | CANAL           | 1938 | INGERSOLL    | 3323 | RUTLEDGE |
| 213  | CANTY, E        | 2622 | INGERSOLL    | 3122 | RUTZ     |
| 2012 | CANYON          | 4010 | INGERSOLL    | 3524 | RUTZ     |
| 2016 | CANYON          | 1934 | INGERSOLL    | 2515 | SAMOA    |
| 2018 | CANYON          | 1503 | IOWA         | 2517 | SAMOA    |
| 2024 | CANYON          | 2622 | IROQUOIS     | 2519 | SAMOA    |
| 5127 | CARDIFF         | 2807 | IROQUOIS     | 5424 | SANTA FE |
| 4201 | CARDINAL        | 4003 | IVANHOE      | 4807 | SAPPHIRE |
| 4205 | CARDINAL        | 4014 | IVANHOE      | 4811 | SAPPHIRE |
| 4221 | CARDINAL        | 4018 | IVANHOE      | 2203 | SCOTLAND |
| 3204 | CARL            | 4026 | IVANHOE      | 2211 | SCOTLAND |
| 3208 | CARL            | 7915 | IVORY        | 2410 | SCOTLAND |
| 3605 | CARL            | 7924 | IVORY        | 2754 | SCOTLAND |
| 3607 | CARL            | 7927 | IVORY        | 2775 | SCOTLAND |
| 3614 | CARL            | 7944 | IVORY        | 2415 | SCOTLAND |
| 3709 | CARL            | 5035 | IVY          | 2341 | SCOTT    |
| 3724 | CARL            | 5041 | IVY          | 2343 | SCOTT    |
| 3802 | CARL            | 5103 | IVY          | 2930 | SEATON   |
| 3814 | CARL            | 1917 | J.B. JACKSON | 6516 | SEBRING  |
| 4211 | CARL            | 3526 | JAMAICA      | 2522 | SEEVERS  |
| 4214 | CARL            | 3711 | JAMAICA      | 2502 | SEEVERS  |
| 4215 | CARL            | 3715 | JAMAICA      | 3011 | SEEVERS  |
| 4218 | CARL            | 3803 | JAMAICA      | 1331 | SELKIRK  |
| 4230 | CARL            | 3807 | JAMAICA      | 2510 | SHARON   |
| 4245 | CARL            | 4018 | JAMAICA      | 1702 | SHAW     |
| 5809 | CARLTON GARRETT | 4114 | JAMAICA      | 1707 | SHAW     |
| 5814 | CARLTON GARRETT | 4343 | JAMAICA      | 1811 | SHAW     |
| 5902 | CARLTON GARRETT | 4346 | JAMAICA      | 1818 | SHAW     |
| 5908 | CARLTON GARRETT | 4352 | JAMAICA      | 1826 | SHAW     |
| 6205 | CARLTON GARRETT | 4406 | JAMAICA      | 1917 | SHAW     |
| 6207 | CARLTON GARRETT | 4427 | JAMAICA      | 1927 | SHAW     |
| 6212 | CARLTON GARRETT | 4431 | JAMAICA      | 1940 | SHAW     |
| 6307 | CARLTON GARRETT | 4518 | JAMAICA      | 1942 | SHAW     |
|      |                 |      |              |      |          |

| 6310 | CARLTON GARRETT | 4526 | JAMAICA   | 1943 | SHAW       |
|------|-----------------|------|-----------|------|------------|
| 6212 | CARLTON GARRETT | 4606 | JAMAICA   | 1964 | SHAW       |
| 2621 | CARPENTER       | 4705 | JAMAICA   | 1976 | SHAW       |
| 2647 | CARPENTER       | 4426 | JAMAICA   | 2013 | SHAW       |
| 2719 | CARPENTER       | 4603 | JAMAICA   | 2020 | SHAW       |
| 2731 | CARPENTER       | 1323 | JEFFERSON | 3444 | SHELDON    |
| 2819 | CARPENTER       | 2401 | JEFFRIES  | 2124 | SHELLHORSE |
| 3006 | CARPENTER       | 2405 | JEFFRIES  | 2130 | SHELLHORSE |
| 3205 | CARPENTER       | 2410 | JEFFRIES  | 2140 | SHELLHORSE |
| 3206 | CARPENTER       | 2414 | JEFFRIES  | 1619 | SICILY     |
| 3303 | CARPENTER       | 2426 | JEFFRIES  | 1623 | SICILY     |
| 3531 | CARPENTER       | 2431 | JEFFRIES  | 1627 | SICILY     |
| 3711 | CARPENTER       | 2502 | JEFFRIES  | 1631 | SICILY     |
| 3715 | CARPENTER       | 2505 | JEFFRIES  | 1707 | SICILY     |
| 3801 | CARPENTER       | 2506 | JEFFRIES  | 3517 | SIDNEY     |
| 4007 | CARPENTER       | 2514 | JEFFRIES  | 3521 | SIDNEY     |
| 4211 | CARPENTER       | 2517 | JEFFRIES  | 3529 | SIDNEY     |
| 4226 | CARPENTER       | 2518 | JEFFRIES  | 3533 | SIDNEY     |
| 4229 | CARPENTER       | 2602 | JEFFRIES  | 3603 | SIDNEY     |
| 4233 | CARPENTER       | 2636 | JEFFRIES  | 3621 | SIDNEY     |
| 3612 | CARPENTER       | 3406 | JEFFRIES  | 3622 | SIDNEY     |
| 1446 | CARSON          | 1714 | JEROME    | 3711 | SIDNEY     |
| 1506 | CARSON          | 2406 | JEWELL    | 3534 | SIDNEY     |
| 1527 | CARSON          | 604  | JONELLE   | 1002 | SIGNET     |
| 1514 | CARSON          | 627  | JONELLE   | 1006 | SIGNET     |
| 2806 | CARTER          | 648  | JONELLE   | 2614 | SILKWOOD   |
| 2810 | CARTER          | 4614 | JONES     | 2618 | SILKWOOD   |
| 2818 | CARTER          | 4731 | JONES     | 2620 | SILKWOOD   |
| 5815 | CARY            | 2215 | JORDAN    | 2718 | SILKWOOD   |
|      | CASEY           | 2224 | JORDAN    | 2726 | SILKWOOD   |
| 3510 | CAUTHORN        | 2225 | JORDAN    | 2727 | SILKWOOD   |
| 3614 | CAUTHORN        | 2115 | KATHLEEN  | 2730 | SILKWOOD   |
| 3718 | CAUTHORN        | 2125 | KATHLEEN  | 2802 | SILKWOOD   |
| 3907 | CAUTHORN        | 2141 | KATHLEEN  | 2808 | SILKWOOD   |
| 1321 | CEDAR HAVEN     | 2407 | KATHLEEN  | 2811 | SILKWOOD   |
| 3303 | CEDAR LAKE      | 2607 | KATHLEEN  | 2814 | SILKWOOD   |
| 2707 | CHARBA          | 2716 | KEELER    | 2819 | SILKWOOD   |
| 2711 | CHARBA          | 2728 | KEELER    | 2820 | SILKWOOD   |
| 4514 | CHERBOURG       | 2732 | KEELER    | 2906 | SILKWOOD   |
| 4515 | CHERBOURG       | 2913 | KELLOGG   | 2922 | SILKWOOD   |
| 4525 | CHERBOURG       | 6019 | KEMROCK   | 4600 | SILVER     |
| 4534 | CHERBOURG       | 6434 | KEMROCK   | 4604 | SILVER     |
| 4538 | CHERBOURG       | 6435 | KEMROCK   | 4605 | SILVER     |
| 4545 | CHERBOURG       | 6505 | KEMROCK   | 4609 | SILVER     |
| 4549 | CHERBOURG       | 6511 | KEMROCK   | 4612 | SILVER     |
|      |                 |      |           |      |            |

| 4608 | CHERBOURG     | 6434 | KEMROCK    | 4631 | SILVER      |
|------|---------------|------|------------|------|-------------|
| 4631 | CHERBOURG     | 3509 | KENILWORTH | 4701 | SILVER      |
| 4636 | CHERBOURG     | 3623 | KENILWORTH | 4800 | SILVER      |
| 4639 | CHERBOURG     | 3706 | KENILWORTH | 4806 | SILVER      |
| 4640 | CHERBOURG     | 3723 | KENILWORTH | 4807 | SILVER      |
| 4643 | CHERBOURG     | 3916 | KENILWORTH | 4812 | SILVER      |
| 4647 | CHERBOURG     | 3432 | KEYRIDGE   | 4831 | SILVER      |
| 3610 | CHICAGO       | 3504 | KEYRIDGE   | 4835 | SILVER      |
| 3615 | CHICAGO       | 3508 | KEYRIDGE   | 4838 | SILVER      |
| 3523 | CHIHUAHUA     | 3515 | KEYRIDGE   | 2403 | SKYLARK     |
| 5426 | CHIPPEWA      | 3516 | KEYRIDGE   | 2403 | SKYLARK     |
| 2723 | CHOICE        | 1306 | KIEST      | 3623 | SOFTCLOUD   |
| 2724 | CHOICE        | 2606 | KILBURN    | 4542 | SOLAR       |
| 939  | CHURCH        | 2607 | KILBURN    | 4534 | SOLAR       |
| 1030 | CHURCH        | 2623 | KILBURN    | 4002 | SOLOMAN     |
| 1103 | CHURCH        | 2639 | KILBURN    | 4006 | SOLOMAN     |
| 1109 | CHURCH        | 2836 | KILBURN    | 4019 | SOLOMAN     |
| 1124 | CHURCH        | 4833 | KILDARE    | 4102 | SOLOMAN     |
| 1403 | CHURCH        | 4914 | KILDARE    | 4135 | SOLOMAN     |
| 1410 | CHURCH        | 4926 | KILDARE    | 4013 | SONNY       |
| 1415 | CHURCH        | 4935 | KILDARE    | 3934 | SONORA      |
| 4322 | CICERO        | 4943 | KILDARE    | 3935 | SONORA      |
| 6424 | CINNAMON OAKS | 1507 | KINGSLEY   | 3703 | SONORA      |
| 2700 | CLARENCE      | 1511 | KINGSLEY   | 3835 | SONORA      |
| 2704 | CLARENCE      | 2522 | KINGSTON   | 3843 | SONORA      |
| 919  | CLAUDE        | 1610 | KINMORE    | 3116 | SOUTH       |
| 1010 | CLAUDE        | 1632 | KINMORE    | 1526 | SOUTHERLAND |
| 1201 | CLAUDE        | 2517 | KIRKLEY    | 2623 | SOUTHLAND   |
| 1217 | CLAUDE        | 7919 | KISKA      | 2646 | SOUTHLAND   |
| 1314 | CLAUDE        | 4310 | KOLLOCH    | 2714 | SOUTHLAND   |
| 1339 | CLAUDE        | 3907 | KOLLOCH    | 2826 | SOUTHLAND   |
| 1422 | CLAUDE        | 2517 | KOOL       | 2722 | SOUTHLAND   |
| 401  | CLEAVES       | 2611 | KOOL       | 2823 | SOUTHLAND   |
| 402  | CLEAVES       | 2631 | KOOL       | 2526 | SOUTHLAND   |
| 412  | CLEAVES       | 1826 | KRAFT      | 2731 | SOUTHLAND   |
| 435  | CLEAVES       | 1834 | KRAFT      | 2622 | SOUTHLAND   |
| 437  | CLEAVES       | 1842 | KRAFT      | 2515 | SOUTHLAND   |
| 439  | CLEAVES       | 1933 | KRAFT      | 2319 | SOUTHLAND   |
| 2705 | CLEVELAND     | 1938 | KRAFT      | 405  | SPARKS      |
| 2706 | CLEVELAND     | 2024 | KRAFT      | 441  | SPARKS      |
| 2712 | CLEVELAND     | 2031 | KRAFT      | 442  | SPARKS      |
| 2818 | CLEVELAND     | 318  | KRAMER     | 443  | SPARKS      |
| 3216 | CLEVELAND     | 322  | KRAMER     | 615  | SPARKS      |
| 3224 | CLEVELAND     | 3819 | KYNARD     | 617  | SPARKS      |
| 3512 | CLEVELAND     | 3432 | LADD       | 622  | SPARKS      |
|      |               |      |            |      |             |

| 3605 | CLEVELAND | 2403 | LAGOW      | 624  | SPARKS        |
|------|-----------|------|------------|------|---------------|
| 3634 | CLEVELAND | 2628 | LAGOW      | 421  | SPARKS        |
| 3306 | CLYMER    | 2720 | LAGOW      | 3707 | SPENCE        |
| 3310 | CLYMER    | 421  | LAKE CLIFF | 3809 | SPENCE        |
| 3314 | CLYMER    | 826  | LAMBERT    | 3810 | SPENCE        |
| 1212 | COLEMAN   | 834  | LAMBERT    | 3818 | SPENCE        |
| 1307 | COLEMAN   | 2118 | LAMONT     | 3835 | SPENCE        |
| 6917 | COLESHIRE | 421  | LANCASTER  | 3905 | SPENCE        |
| 4505 | COLLINS   | 601  | LANCASTER  | 4006 | SPENCE        |
| 4708 | COLLINS   | 609  | LANCASTER  | 3827 | SPENCE        |
| 2731 | COLONIAL  | 618  | LANCASTER  | 3819 | SPENCE        |
| 2807 | COLONIAL  | 208  | LANDIS     | 3303 | SPRING        |
| 2815 | COLONIAL  | 218  | LANDIS     | 3304 | SPRING        |
| 3613 | COLONIAL  | 4220 | LANDRUM    | 3331 | SPRING        |
| 3717 | COLONIAL  | 4222 | LANDRUM    | 3524 | SPRING        |
| 3815 | COLONIAL  | 4224 | LANDRUM    | 3905 | SPRING        |
| 4102 | COLONIAL  | 4227 | LANDRUM    | 3310 | SPRING        |
| 4106 | COLONIAL  | 4301 | LANDRUM    | 4304 | SPRING        |
| 4109 | COLONIAL  | 4304 | LANDRUM    | 4326 | SPRING        |
| 4114 | COLONIAL  | 4309 | LANDRUM    | 4334 | SPRING        |
| 4224 | COLONIAL  | 4317 | LANDRUM    | 4335 | SPRING        |
| 4318 | COLONIAL  | 8502 | LAPANTO    | 4631 | SPRING GARDEN |
| 4410 | COLONIAL  | 2626 | LAPSLEY    | 2714 | SPRINGDALE    |
| 4422 | COLONIAL  | 3513 | LATIMER    | 4603 | SPRINGGARDEN  |
| 4522 | COLONIAL  | 3922 | LATIMER    | 3027 | SPRINGVIEW    |
| 4902 | COLONIAL  | 3504 | LATIMER    | 3103 | SPRINGVIEW    |
| 4919 | COLONIAL  | 2218 | LAWRENCE   | 3347 | SPRINGVIEW    |
| 5012 | COLONIAL  | 2227 | LAWRENCE   | 3350 | SPRINGVIEW    |
| 5031 | COLONIAL  | 2318 | LAWRENCE   | 3360 | SPRINGVIEW    |
| 5102 | COLONIAL  | 2410 | LAWRENCE   | 3361 | SPRINGVIEW    |
| 4317 | COLONIAL  | 2422 | LAWRENCE   | 3367 | SPRINGVIEW    |
| 3830 | COLONIAL  | 2446 | LAWRENCE   | 5259 | ST CHARLES    |
| 1118 | COMPTON   | 2454 | LAWRENCE   | 2421 | ST CLAIR      |
| 1228 | COMPTON   | 2503 | LAWRENCE   | 2506 | ST CLAIR      |
| 1231 | COMPTON   | 2530 | LAWRENCE   | 2521 | ST CLAIR      |
| 1232 | COMPTON   | 2628 | LAWRENCE   | 3814 | STANLEY SMITH |
| 1522 | COMPTON   | 2700 | LAWRENCE   | 3820 | STANLEY SMITH |
| 1530 | COMPTON   | 2710 | LAWRENCE   | 2331 | STARKS        |
| 2403 | CONKLIN   | 2711 | LAWRENCE   | 2344 | STARKS        |
| 2411 | CONKLIN   | 2719 | LAWRENCE   | 2404 | STARKS        |
| 2614 | CONKLIN   | 2418 | LAWRENCE   | 2410 | STARKS        |
| 3907 | COOLIDGE  | 2627 | LAWRENCE   | 2412 | STARKS        |
| 3918 | COOLIDGE  | 2806 | LE CLERC   | 2415 | STARKS        |
| 3938 | COOLIDGE  | 2810 | LE CLERC   | 2430 | STARKS        |
| 3943 | COOLIDGE  | 2818 | LE CLERC   | 2441 | STARKS        |

| 4006 | COOLIDGE    | 2822 | LE CLERC  | 2538 | STARKS     |
|------|-------------|------|-----------|------|------------|
| 3922 | COOLIDGE    | 1905 | LEACREST  | 2543 | STARKS     |
| 3906 | COOLIDGE    | 2000 | LEACREST  | 2555 | STARKS     |
| 2214 | COOPER      | 335  | LEADS     | 2559 | STARKS     |
| 3819 | COPELAND    | 325  | LEADS     | 2563 | STARKS     |
| 3910 | COPELAND    | 336  | LEADS     | 2627 | STARKS     |
| 3918 | COPELAND    | 6610 | LEANA     | 2702 | STARKS     |
| 4003 | COPELAND    | 1819 | LEATH     | 2607 | STARKS     |
| 4114 | COPELAND    | 1846 | LEATH     | 319  | STARR      |
| 4227 | COPELAND    | 1847 | LEATH     | 3731 | STATE OAK  |
| 4302 | COPELAND    | 2003 | LEATH     | 1439 | STELLA     |
| 4335 | COPELAND    | 2006 | LEATH     | 1627 | STELLA     |
| 4011 | COPELAND    | 2034 | LEATH     | 2522 | STEPHENSON |
| 4326 | COPELAND    | 2046 | LEATH     | 2529 | STEPHENSON |
| 615  | CORINTH     | 2050 | LEATH     | 2544 | STEPHENSON |
| 618  | CORINTH     | 2605 | LEDBETTER | 2714 | STEPHENSON |
| 611  | CORINTH, S. | 3307 | LEDBETTER | 1444 | STIRLING   |
| 3329 | CORONET     | 4502 | LELAND    | 4611 | STOKES     |
| 4523 | CORREGIDOR  | 4506 | LELAND    | 4720 | STOKES     |
| 4524 | CORREGIDOR  | 4911 | LELAND    | 4723 | STOKES     |
| 4525 | CORREGIDOR  | 4918 | LELAND    | 4616 | STOKES     |
| 4538 | CORREGIDOR  | 4918 | LELAND    | 4743 | STOKES     |
| 4539 | CORREGIDOR  | 1610 | LIFE      | 4727 | STOKES     |
| 4540 | CORREGIDOR  | 1619 | LIFE      | 1728 | STONEMAN   |
| 4548 | CORREGIDOR  | 1923 | LIFE      | 1741 | STONEMAN   |
| 4551 | CORREGIDOR  | 1935 | LIFE      | 605  | STOREY     |
| 4559 | CORREGIDOR  | 1941 | LIFE      | 2450 | STOVALL    |
| 4632 | CORREGIDOR  | 1949 | LIFE      | 1035 | STRICKLAND |
| 4636 | CORREGIDOR  | 1967 | LIFE      | 1038 | STRICKLAND |
| 4644 | CORREGIDOR  | 5002 | LINDER    | 1223 | STRICKLAND |
| 4628 | CORREGIDOR  | 5006 | LINDER    | 1418 | STRICKLAND |
| 4603 | CORREGIDOR  | 4702 | LINDSLEY  | 4915 | STROBEL    |
| 4604 | CORREGIDOR  | 4718 | LINDSLEY  | 2427 | SUE        |
| 4607 | CORREGIDOR  | 5319 | LINDSLEY  | 3218 | SUNNYVALE  |
| 4817 | CORRIGAN    | 2820 | LINFIELD  | 2703 | SWANSON    |
| 2710 | COUNCIL     | 3514 | LINFIELD  | 2728 | SWANSON    |
| 2718 | COUNCIL     | 2638 | LOBDELL   | 2432 | SYLVIA     |
| 2723 | COUNCIL     | 2539 | LOBDELL   | 4720 | TACOMA     |
| 2729 | COUNCIL     | 2210 | LOCUST    | 2429 | TALCO      |
| 2731 | COUNCIL     | 2214 | LOCUST    | 10   | TAMA       |
| 4525 | CRANFILL    | 2226 | LOCUST    | 2643 | TANNER     |
| 2319 | CREST       | 2739 | LOCUST    | 2603 | TANNER     |
| 2523 | CREST       | 2201 | LOCUST    | 6214 | TEAGUE     |
| 518  | CRETE       | 2251 | LOCUST    | 6510 | TEAGUE     |
| 535  | CRETE       | 2250 | LOCUST    | 3535 | TERRELL    |
|      |             |      |           |      | -          |

| 539  | CRETE      | 2740 | LOLITA     | 4801 | TERRY       |
|------|------------|------|------------|------|-------------|
| 2710 | CROSS      | 1300 | LOTUS      | 5102 | TERRY       |
| 2603 | CROSSMAN   | 1302 | LOTUS      | 5232 | TERRY       |
| 2615 | CROSSMAN   | 1309 | LOTUS      | 5420 | TERRY       |
| 3404 | CROSSMAN   | 1311 | LOTUS      | 802  | TILLERY, N. |
| 2415 | CROSSMAN   | 1203 | LOUISIANA  | 3230 | TOPEKA      |
| 4524 | CROZIER    | 1226 | LOUISIANA  | 3234 | TOPEKA      |
| 4922 | CROZIER    | 1415 | LOUISIANA  | 1718 | TORONTO     |
| 4930 | CROZIER    | 1423 | LOUISIANA  | 1731 | TORONTO     |
| 4934 | CROZIER    | 1426 | LOUISIANA  | 1733 | TORONTO     |
| 216  | CUMBERLAND | 2334 | LOWERY     | 1737 | TORONTO     |
| 601  | CUMBERLAND | 2509 | LOWERY     | 1741 | TORONTO     |
| 2018 | CUSTER     | 2510 | LOWERY     | 1804 | TORONTO     |
| 2022 | CUSTER     | 4531 | LUZON      | 1818 | TORONTO     |
| 2031 | CUSTER     | 4535 | LUZON      | 1839 | TORONTO     |
| 2202 | CUSTER     | 4540 | LUZON      | 1950 | TORONTO     |
| 2402 | CUSTER     | 4611 | LUZON      | 2009 | TORONTO     |
| 2502 | CUSTER     | 1325 | LYNN HAVEN | 2014 | TORONTO     |
| 2511 | CUSTER     | 1410 | LYNN HAVEN | 2026 | TORONTO     |
| 2543 | CUSTER     | 2441 | LYOLA      | 3332 | TORONTO     |
| 2607 | CUSTER     | 2225 | MACON      | 3402 | TORONTO     |
| 2623 | CUSTER     | 2254 | MACON      | 3403 | TORONTO     |
| 2627 | CUSTER     | 2310 | MACON      | 3407 | TORONTO     |
| 2656 | CUSTER     | 2337 | MACON      | 3411 | TORONTO     |
| 2018 | CUSTER     | 2338 | MACON      | 3415 | TORONTO     |
| 2130 | CUSTER     | 2451 | MACON      | 3423 | TORONTO     |
| 3231 | DAHLIA     | 2455 | MACON      | 3519 | TORONTO     |
| 1319 | DALVIEW    | 2459 | MACON      | 3548 | TORONTO     |
| 3634 | DARIEN     | 2518 | MACON      | 3561 | TORONTO     |
| 2238 | DATHE      | 2633 | MACON      | 3618 | TORONTO     |
| 2326 | DATHE      | 2637 | MACON      | 3619 | TORONTO     |
| 2810 | DATHE      | 2641 | MACON      | 3624 | TORONTO     |
| 2838 | DATHE      | 2702 | MACON      | 3628 | TORONTO     |
| 2411 | DATHE      | 2718 | MACON      | 3711 | TORONTO     |
| 3804 | DE MAGGIO  | 2731 | MACON      | 3719 | TORONTO     |
| 3808 | DE MAGGIO  | 2732 | MACON      | 3725 | TORONTO     |
| 3811 | DE MAGGIO  | 2807 | MACON      | 3540 | TORONTO     |
| 3922 | DELHI      | 2810 | MACON      | 7903 | TROJAN      |
| 6283 | DENHAM     | 2826 | MACON      | 7912 | TROJAN      |
| 421  | DENLEY     | 2833 | MACON      | 7928 | TROJAN      |
| 425  | DENLEY     | 2835 | MACON      | 7931 | TROJAN      |
| 427  | DENLEY     | 2837 | MACON      | 7936 | TROJAN      |
| 505  | DENLEY     | 2818 | MACON      | 7955 | TROJAN      |
| 527  | DENLEY     | 5007 | MALCOLM X  | 7960 | TROJAN      |
| 603  | DENLEY     | 5023 | MALCOLM X  | 2813 | TROY        |

| 607  | DENLEY     | 5031 | MALCOLM X      | 2823 | TROY        |
|------|------------|------|----------------|------|-------------|
| 610  | DENLEY     | 5041 | MALCOLM X      | 1818 | TRUNK       |
| 614  | DENLEY     | 5307 | MALCOLM X      | 1822 | TRUNK       |
| 628  | DENLEY     | 5124 | MALCOLM X      | 4011 | TRUNK       |
| 1408 | DENLEY     | 3122 | MALLORY        | 4015 | TUMALO      |
| 1412 | DENLEY     | 3429 | MALLORY        | 3131 | TUSKEGEE    |
| 1414 | DENLEY     | 2319 | MARBURG        | 2611 | VALENTINE   |
| 1502 | DENLEY     | 2524 | MARBURG        | 2619 | VALENTINE   |
| 1508 | DENLEY     | 2539 | MARBURG        | 2625 | VALENTINE   |
| 1527 | DENLEY     | 2706 | MARBURG        | 2722 | VALENTINE   |
| 2404 | DENLEY     | 2735 | MARBURG        | 2726 | VALENTINE   |
| 2416 | DENLEY     | 3010 | MARBURG        | 2727 | VALENTINE   |
| 2629 | DENLEY     | 2622 | MARBURG        | 2802 | VALENTINE   |
| 2907 | DENLEY     | 1604 | MARBURG        | 2810 | VALENTINE   |
| 2930 | DENLEY     | 2727 | MARBURG        | 2811 | VALENTINE   |
| 3011 | DENLEY     | 2731 | MARBURG        | 2813 | VALENTINE   |
| 3910 | DENLEY     | 2723 | MARBURG        | 2814 | VALENTINE   |
| 3930 | DENLEY     | 2618 | MARDER         | 2822 | VALENTINE   |
| 4021 | DENLEY     | 2802 | MARDER         | 2825 | VALENTINE   |
| 4030 | DENLEY     | 2819 | MARDER         | 2907 | VALENTINE   |
| 4101 | DENLEY     | 1242 | MARFA          | 2914 | VALENTINE   |
| 4215 | DENLEY     | 1247 | MARFA          | 2926 | VALENTINE   |
| 4403 | DENLEY     | 1313 | MARFA          | 3015 | VALENTINE   |
| 4502 | DENLEY     | 1415 | MARFA          | 3027 | VALENTINE   |
| 4506 | DENLEY     | 1419 | MARFA          | 3035 | VALENTINE   |
| 4515 | DENLEY     | 1503 | MARFA          | 3041 | VALENTINE   |
| 4631 | DENLEY     | 1530 | MARFA          | 3720 | VANDERVOORT |
| 4718 | DENLEY     | 1531 | MARFA          | 3806 | VANDERVOORT |
| 507  | DENLEY, N  | 1610 | MARFA          | 3810 | VANDERVOORT |
| 4521 | DENLEY, S. | 1634 | MARFA          | 3917 | VANDERVOORT |
| 1703 | DENNISON   | 1642 | MARFA          | 3923 | VANDERVOORT |
| 1729 | DENNISON   | 2134 | MARFA          | 4006 | VANDERVOORT |
| 1813 | DENNISON   | 2603 | MARJORIE       | 4010 | VERDERVOOR  |
| 1822 | DENNISON   | 2736 | MARJORIE       | 4635 | VERDUN      |
| 1823 | DENNISON   | 2981 | MARJORIE       | 1126 | VERMONT     |
| 1831 | DENNISON   | 2747 | MARJORIE (13A) | 1226 | VERMONT     |
| 1911 | DENNISON   | 2747 | MARJORIE (13B) | 1230 | VERMONT     |
| 1954 | DENNISON   | 507  | MARLBOROUGH    | 5029 | VETERANS    |
| 1962 | DENNISON   | 5001 | MARNE          | 5143 | VETERANS    |
| 1966 | DENNISON   | 5006 | MARNE          | 2    | VILBIG      |
| 2014 | DENNISON   | 5007 | MARNE          | 1730 | VILBIG      |
| 2023 | DENNISON   | 5012 | MARNE          | 3106 | VILBIG      |
| 2029 | DENNISON   | 5021 | MARNE          | 3203 | VILBIG      |
| 1954 | DENNISON   | 5027 | MARNE          | 3220 | VILBIG      |
| 3310 | DETONTE    | 5034 | MARNE          | 3401 | VILBIG      |
|      |            |      |                |      |             |

| 3315 | DETONTE | 5039 | MARNE            | 3502 | VILBIG       |
|------|---------|------|------------------|------|--------------|
| 3322 | DETONTE | 5102 | MARNE            | 3510 | VILBIG       |
| 3330 | DETONTE | 5017 | MARNE            | 3514 | VILBIG       |
| 3411 | DETONTE | 5010 | MARNE            | 3540 | VILBIG       |
| 3322 | DETONTE | 4103 | MARSALIS         | 3614 | VILBIG       |
| 3714 | DILDOCK | 3107 | MARSALIS, S.     | 3705 | VILBIG       |
| 4709 | DOLPHIN | 2002 | MARSALIS, S.     | 3714 | VILBIG       |
| 4815 | DOLPHIN | 1907 | MARSALIS, S.     | 3722 | VILBIG       |
| 4819 | DOLPHIN | 3709 | MARSHALL         | 3721 | VINEYARD     |
| 2935 | DON     | 3919 | MARSHALL         | 3806 | VINEYARD     |
| 2843 | DON     | 4002 | MARSHALL         | 3826 | VINEYARD     |
| 2623 | DONALD  | 4103 | MARSHALL         | 3906 | VINEYARD     |
| 2627 | DONALD  | 4302 | MARSHALL         | 3906 | VINEYARD     |
| 2714 | DORRIS  | 4334 | MARSHALL         | 2015 | VOLGA        |
| 2716 | DORRIS  | 4335 | MARSHALL         | 2130 | VOLGA        |
| 2718 | DORRIS  | 4338 | MARSHALL         | 2311 | VOLGA        |
| 2813 | DORRIS  | 4136 | MART             | 1438 | WACO         |
| 2825 | DORRIS  | 515  | MARTINIQUE       | 1706 | WACO         |
| 2902 | DORRIS  | 811  | MARTINIQUE       | 1727 | WACO         |
| 2909 | DORRIS  | 1704 | MARY ELLEN       | 1423 | WACO         |
| 2914 | DORRIS  | 3921 | MARYLAND         | 4515 | WAHOO        |
| 2918 | DORRIS  | 4030 | MARYLAND         | 4519 | WAHOO        |
| 2922 | DORRIS  | 4250 | MARYLAND         | 3809 | WALDRON      |
| 2930 | DORRIS  | 4216 | MARYLAND         | 2625 | WARREN       |
| 3017 | DORRIS  | 4026 | MARYLAND         | 2631 | WARREN       |
| 3023 | DORRIS  | 2726 | MAURINE F BAILEY | 3004 | WARREN       |
| 3026 | DORRIS  | 2723 | MAURINE F BAILEY | 2413 | WARREN       |
| 3028 | DORRIS  | 2746 | MAURINE F BAILEY | 2409 | WARREN       |
| 3029 | DORRIS  | 1407 | MAYWOOD          | 5127 | WATSON       |
| 3030 | DORRIS  | 1610 | MAYWOOD          | 5131 | WATSON       |
| 1406 | DOYLE   | 1426 | MAYWOOD          | 5139 | WATSON       |
| 1409 | DOYLE   | 1715 | MCBROOM          | 5043 | WATSON       |
| 1419 | DOYLE   | 1729 | MCBROOM          | 5018 | WATSON       |
| 1502 | DOYLE   | 1835 | MCBROOM          | 1338 | WAWEENOC     |
| 1503 | DOYLE   | 1838 | MCBROOM          | 3122 | WEISENBERGER |
| 1506 | DOYLE   | 1930 | MCBROOM          | 3322 | WEISENBERGER |
| 1507 | DOYLE   | 1934 | MCBROOM          | 3813 | WEISENBERGER |
| 1510 | DOYLE   | 1948 | MCBROOM          | 4016 | WEISENBERGER |
| 1515 | DOYLE   | 1956 | MCBROOM          | 4026 | WEISENBERGER |
| 1521 | DOYLE   | 2015 | MCBROOM          | 2517 | WELLS        |
| 1525 | DOYLE   | 2016 | MCBROOM          | 2519 | WELLS        |
| 1414 | DOYLE   | 2017 | MCBROOM          | 2521 | WELLS        |
| 319  | DU BOIS | 2022 | MCBROOM          | 2527 | WELLS        |
| 2031 | DUDLEY  | 2027 | MCBROOM          | 2531 | WELLS        |
| 1110 | DULUTH  | 2028 | MCBROOM          | 2533 | WELLS        |
|      |         |      |                  |      |              |

| 4000 | DULLITU            | 0.400 | MODDOOM      | 0.447 | WENDELKIN |
|------|--------------------|-------|--------------|-------|-----------|
| 1826 | DULUTH             | 3402  | MCBROOM      | 3417  | WENDELKIN |
| 1910 | DULUTH             | 3430  | MCBROOM      | 3514  | WENDELKIN |
| 1912 | DULUTH             | 3431  | MCBROOM      | 3518  | WENDELKIN |
| 1915 | DULUTH             | 3610  | MCBROOM      | 3636  | WENDELKIN |
| 1926 | DULUTH             | 3615  | MCBROOM      | 3722  | WENDELKIN |
| 3634 | DUNBAR             | 3618  | MCBROOM      | 3425  | WENDELKIN |
| 3738 | DUNBAR             | 3630  | MCBROOM      | 1503  | WHITAKER  |
| 3514 | DUNBAR             | 3705  | MCBROOM      | 1538  | WHITAKER  |
| 8730 | DUNLAP             | 3723  | MCBROOM      | 8916  | WHITEHALL |
| 2311 | DYSON              | 3724  | MCBROOM      | 2234  | WILHURT   |
| 2400 | DYSON              | 3734  | MCBROOM      | 2235  | WILHURT   |
| 2218 | DYSON              | 1210  | MCKENZIE     | 2243  | WILHURT   |
| 2226 | DYSON              | 1304  | MCKENZIE     | 2246  | WILHURT   |
| 2941 | EAGLE              | 1315  | MCKENZIE     | 2247  | WILHURT   |
| 2928 | EAGLE              | 1336  | MCKENZIE     | 2251  | WILHURT   |
| 2437 | EASLEY             | 1410  | MCKENZIE     | 2314  | WILHURT   |
| 2441 | EASLEY             | 1414  | MCKENZIE     | 2318  | WILHURT   |
| 4930 | ECHO               | 3333  | MCNEIL       | 2326  | WILHURT   |
| 5015 | ECHO               | 2816  | MEADOW       | 2410  | WILHURT   |
| 5018 | ECHO               | 2820  | MEADOW       | 2414  | WILHURT   |
| 5027 | ECHO               | 3604  | MEADOW       | 2418  | WILHURT   |
| 5107 | ECHO               | 3622  | MEADOW       | 2507  | WILHURT   |
| 5118 | ECHO               | 3624  | MEADOW       | 2515  | WILHURT   |
| 1400 | EDGEMONT           | 4921  | MEADOW VIEW  | 2535  | WILHURT   |
| 1627 | EDGEMONT           | 1610  | MENTOR       | 2603  | WILHURT   |
| 3502 | EDGEWOOD           | 1734  | MENTOR       | 2606  | WILHURT   |
| 3218 | EL BENITO          | 2405  | MERLIN       | 2607  | WILHURT   |
| 3227 | EL BENITO          | 2418  | MERLIN       | 2619  | WILHURT   |
| 6419 | ELAM               | 2510  | MERLIN       | 2631  | WILHURT   |
| 4311 | ELECTRA            | 2514  | MERLIN       | 2635  | WILHURT   |
| 4503 | ELECTRA            | 2518  | MERLIN       | 2747  | WILHURT   |
| 638  | ELLA               | 2237  | METROPOLITAN | 2411  | WINNETKA  |
| 738  | ELLA               | 2240  | METROPOLITAN | 3611  | WINNETKA  |
| 1542 | ELMORE             | 3142  | METROPOLITAN | 1618  | WINNETKA  |
| 1507 | ELMORE             | 3514  | METROPOLITAN | 511   | WOODBINE  |
| 1743 | ELMORE             | 3614  | METROPOLITAN | 515   | WOODBINE  |
| 659  | ELSBERRY           | 3615  | METROPOLITAN | 520   | WOODBINE  |
| 4319 | ELSIE FAYE HEGGINS | 3622  | METROPOLITAN | 530   | WOODBINE  |
| 522  | ELWAYNE            | 3715  | METROPOLITAN | 555   | WOODBINE  |
| 610  | ELWAYNE            | 3803  | METROPOLITAN | 635   | WOODBINE  |
| 650  | ELWAYNE            | 3809  | METROPOLITAN | 709   | WOODBINE  |
| 734  | ELWAYNE            | 3905  | METROPOLITAN | 603   | WOODIN    |
| 631  | ELWAYNE            | 3926  | METROPOLITAN | 1226  | WOODIN    |
| 1323 | EMILY              | 4000  | METROPOLITAN | 1239  | WOODIN    |
| 2226 | EUGENE             | 4011  | METROPOLITAN | 1554  | WOODIN    |
|      |                    |       |              |       |           |

| 2228 | EUGENE    | 4106 | METROPOLITAN | 1615 | WOODIN      |
|------|-----------|------|--------------|------|-------------|
| 2235 | EUGENE    | 4223 | METROPOLITAN | 1619 | WOODIN      |
| 2306 | EUGENE    | 4301 | METROPOLITAN | 647  | WOODMONT    |
| 2226 | EUGENE    | 4415 | METROPOLITAN | 515  | WOODMONT    |
| 609  | EWING     | 4422 | METROPOLITAN | 5117 | WYNELL      |
| 619  | EWING     | 4427 | METROPOLITAN | 5119 | WYNELL      |
| 906  | EWING     | 4507 | METROPOLITAN | 5610 | YELLOWSTONE |
| 1216 | EWING     | 4515 | METROPOLITAN | 3510 | YORK        |
| 2324 | EWING     | 4517 | METROPOLITAN | 3518 | YORK        |
| 4407 | EWING     | 4523 | METROPOLITAN | 3531 | YORK        |
| 2625 | EWING, S. | 4602 | METROPOLITAN | 3615 | YORK        |
| 1318 | EXETER    | 4606 | METROPOLITAN | 3618 | YORK        |
| 1349 | EXETER    | 4618 | METROPOLITAN | 3622 | YORK        |
| 1414 | EXETER    | 4006 | METROPOLITAN | 3624 | YORK        |
| 1423 | EXETER    | 2715 | METROPOLITAN | 3719 | YORK        |
| 1502 | EXETER    | 2319 | METROPOLITAN | 3807 | YORK        |
| 2314 | EXETER    | 2414 | MEYERS       | 4226 | YORK        |
| 2319 | EXETER    | 2422 | MEYERS       | 3627 | YORK        |
| 2322 | EXETER    | 2423 | MEYERS       | 4705 | ZEALAND     |
| 2327 | EXETER    | 2505 | MEYERS       | 4737 | ZEALAND     |
| 2510 | EXETER    | 2506 | MEYERS       | 4741 | ZEALAND     |
| 2522 | EXETER    | 2509 | MEYERS       | 4742 | ZEALAND     |
| 2530 | EXETER    | 2522 | MEYERS       | 4745 | ZEALAND     |
| 2538 | EXETER    | 2602 | MEYERS       | 4807 | ZEALAND     |
| 2602 | EXETER    | 2609 | MEYERS       | 4812 | ZEALAND     |
| 2610 | EXETER    | 2612 | MEYERS       | 4816 | ZEALAND     |
| 2614 | EXETER    | 2641 | MEYERS       | 4820 | ZEALAND     |
| 2626 | EXETER    | 3523 | MEYERS       | 4824 | ZEALAND     |
|      |           |      |              |      |             |