

2017 CITY OF DALLAS





STEP 1	STEP 2	STEP 3	STEP 4
Submit	***NEIGHBORHOOD	STAFF REVIEW	LANDMARK COMMISSION
COMPLETE	TASK FORCE MEETING***		DECISION/HEARING DATES
Application # Due First Thursday of	Recommendation made at	STAFF	# First Monday of each month:
each month @ 12:00 p.m.	Neighborhood public meeting.	RECOMMENDATION	Briefings start @ 10:00 a.m., in Room 5/E/S and
Address listed below.	Call 214.670.4209	DEVELOPMENT	Public Hearing @ 1:00 p.m., in
	For Date/Time/Location or		Council Chambers.
(#) Notes exception to the	View our Website	TENTATIVE DATES	(#) Notes exception to the
normal schedule.	listed below.	TENTATIVE DATES	normal schedule.
DECEMBER 1, 2016	DECEMBER 6-9, 2016	DECEMBER 12, 2016	JANUARY 9, 2017
JANUARY 5, 2017	JANUARY 10-13, 2017	JANUARY 17, 2017	FEBRUARY 6, 2017
FEBRUARY 2, 2017	FEBRUARY 7-10, 2017	FEBRUARY 13, 2017	MARCH 6, 2017
MARCH 2, 2017	MARCH 7-10, 2017	MARCH 13, 2017	APRIL 3, 2017
APRIL 6, 2017	APRIL 11-14, 2017	APRIL 17, 2017	MAY 1, 2017
MAY 4, 2017	MAY 9-12, 2017	MAY 15, 2017	JUNE 5, 2017
JUNE 1, 2017	JUNE 6-9, 2017	JUNE 12, 2017	JULY 10, 2017
JULY 6, 2017	JULY 11-14, 2017	JULY 17, 2017	AUGUST 7, 2017
AUGUST 3, 2017	AUGUST 8-11, 2017	AUGUST 14, 2017	SEPTEMBER 5, 2017
SEPTEMBER 7, 2017	SEPTEMBER 12-15, 2017	SEPTEMBER 18, 2017	OCTOBER 2, 2017
OCTOBER 5, 2017	OCTOBER 10-13, 2017	OCTOBER 16, 2017	NOVEMBER 6, 2017
NOVEMBER 2, 2017	NOVEMBER 7-10, 2017	NOVEMBER 13, 2017	DECEMBER 4, 2017
DECEMBER 7, 2017	DECEMBER 12-15, 2017	DECEMBER 18, 2017	DATE; TBD, JANUARY 2018
(A) A11 1:	SIISTAINARI E DEVELOPMENT AND	GONOMBRIGHTON, CYTERRIUM TO ANY	AUNIC MICHODIC PROPERTY ATTOM

^(*) All applications are due to the SUSTAINABLE DEVELOPMENT AND CONSTRUCTION, CURRENT PLANNING, HISTORIC PRESERVATION by NOON on the first Thursday of each month in Room 5BN, 1500 Marilla Street. Applications must be complete in order to process and schedule for the Landmark Commission hearing.

The Task Force and Landmark Agendas are posted on the following websites: www.ci.dallas.tx.us/cso/boardcal.shtml www.dallascityhall.org/meetings/landmark_commission.html

Tel: 214.670.4209, Fax: 214.670.4210