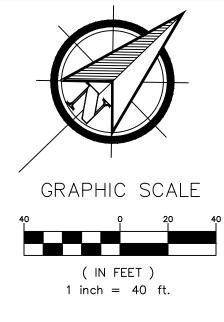
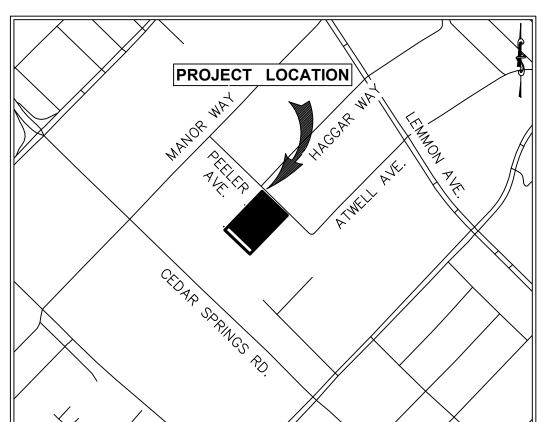


S 28 N ≤ 28 No El El FILE LAST LAST LAST





LOCATION MAP (NOT TO SCALE)

LEGEND

| P.O.B. | POINT OF BEGINNING | ۲ | BOLLARD |
|---------------|--|-------------------------|-------------------------|
| noc | | -À- | LIGHT POLE |
| <i>P.O.C.</i> | POINT OF COMMENCING | Ø | POWER POLE |
| (C.M.) | CONTROLLING MONUMENT | ØÞ | POWER POLE W/ LIGHT |
| CC# | COUNTY CLERK | Ø | POWER POLE W/ XFORMER |
| DCAD | DALLAS COUNTY APPRAISAL DISTRICT | Ø | POWER POLE W/ METER BOX |
| ESMT | EASEMENT | _0_ | • |
| CAB. | CABINET | | SIGN |
| VOL. | VOLUME | S | SANITARY SEWER MANHOLE |
| PG. | PAGE | \square | STORM DRAIN MANHOLE |
| INST. | INSTRUMENT | \otimes | WATER MANHOLE |
| NO. | NUMBER | Ē | ELECTRIC MANHOLE |
| ● IRF | IRON ROD FOUND UNLESS OTHERWISE NOTED | Ē | TELEPHONE MANHOLE |
| O IRS | IRON ROD SET W/ ORANGE URBAN | G | GAS MANHOLE |
| | STRUCT. CAP "U.S. PLUS SURVEY" (UNLESS OTHERWISE NOTED) | MH) | UNKNOWN MANHOLE |
| ELEC | ELECTRIC | ۲ | MONITORING WELL |
| со | CLEANOUT | 4 | PARKING SPACES |
| EM | ELECTRIC METER | $^{\circ}$ | GAS METER |
| GTS | GAS PIPE WARNING POLE | -0- | FIRE HYDRANT |
| TPED | TELEPHONE PEDESTAL | 8 | WATER METER |
| | · RIGHT-OF-WAY | Χ | WATER VALVE |
| | ASPHALT | <u>⊩</u> | GUY WIRE |
| OHE | OVERHEAD ELECTRIC LINE | $\overline{\mathbf{X}}$ | WATER METER VAULT |
| | | | |

SURVEYOR'S STATEMENT

I, JEFF MONTANYA, A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF TEXAS, AFFIRM THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, FROM RECORDED DOCUMENTATION, EVIDENCE COLLECTED ON THE GROUND DURING FIELD OPERATIONS AND OTHER RELIABLE DOCUMENTATION; AND THAT THIS

PLAT SUBSTANTIALLY COMPLIES WITH THE RULES AND REGULATIONS OF THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, THE CITY OF DALLAS DEVELOPMENT CODE (ORDINANCE NO. 19455, AS AMENDED), AND TEXAS LOCAL GOVERNMENT CODE, CHAPTER 212. I FURTHER AFFIRM THAT MONUMENTATION SHOWN HEREON WAS EITHER FOUND OR PLACED IN COMPLIANCE WITH THE CITY OF DALLAS DEVELOPMENT CODE, SEC. 51A-8.617 (A)(B)(C)(D) & (E); AND THAT THE DIGITAL DRAWING FILE ACCOMPANYING THIS PLAT IS A PRECISE REPRESENTATION OF THIS SIGNED FINAL

DATED THIS THE _____ DAY OF ____OCTOBER ____, 20__20_.

PRELIMINARY, THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED, VIEWED, OR RELIED UPON AS A FINAL SURVEY DOCUMENT. JEFF MONTANYA

TEXAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6762

STATE OF TEXAS § COUNTY OF DALLAS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED JEFF MONTANYA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE.

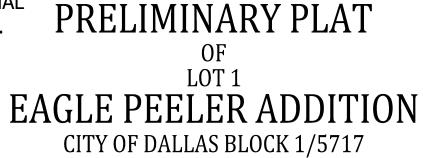
THIS THE _____ DAY OF _____, 20____,

NOTARY SIGNATURE

PRELIMINARY, THIS RECORDED FOR ANY SURVEY DOCUMENT.

BEARINGS BASED ON THE TEXAS COORDINATE SYSTEM OF 1983 (2011) NORTH CENTRAL ZONE (4202)

NOTICE: SELLING A PORTION OF THIS ADDITION BY METES AND BOUNDS IS A VIOLATION OF CITY ORDINANCE AND STATE LAW AND IS SUBJECT TO FINES AND WITHHOLDING OF UTILITIES AND BUILDING PERMITS.



THE PURPOSE OF THE PLAT IS TO CREATE ONE LOT FROM TWO EXISTING TRACTS FOR CONVEYANCE.

> 3.513 ACRES OUT OF THE MILES BENNETT SURVEY, ABSTRACT NO. 52 DALLAS, DALLAS COUNTY, TEXAS

CITY PLAN FILE NUMBER S 201-521 ENGINEERING NO. 311T-XXXX

DATE: November 05, 2020

JOB#: 20806

08\23\2001 PREPARED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR DALLAS

DESCRIBED PROPERTY AS LOT 1, EAGLE PEELER ADDITION, AN ADDITION TO THE CITY OF DALLAS, DALLAS COUNTY, TEXAS, AND DO HEREBY DEDICATE, IN FEE SIMPLE, TO THE PUBLIC USE FOREVER ANY STREETS, ALLEYS, AND FLOODWAY MANAGEMENT AREAS SHOWN THEREON. THE EASEMENTS SHOWN THEREON ARE HEREBY RESERVED FOR THE PURPOSES INDICATED. THE UTILITY AND FIRE LANE EASEMENTS SHALL BE OPEN TO THE PUBLIC, FIRE AND POLICE UNITS, GARBAGE AND RUBBISH COLLECTION AGENCIES, AND ALL PUBLIC AND PRIVATE UTILITIES FOR EACH PARTICULAR RESPONSIBILITY OF THE PROPERTY OWNER. NO BUILDINGS, FENCES, TREES, SHRUBS, OR OTHER IMPROVEMENTS OR GROWTHS SHALL BE CONSTRUCTED, RECONSTRUCTED OR PLACED UPON, OVER OR ACROSS THE EASEMENTS AS SHOWN. SAID EASEMENTS BEING HEREBY RESERVED FOR THE MUTUAL USE AND ACCOMMODATION OF ALL PUBLIC UTILITIES USING OR DESIRING TO USE SAME. ALL, AND ANY PUBLIC UTILITY SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PARTS OF ANY BUILDING, FENCES, TREES, SHRUBS, OR OTHER IMPROVEMENTS OR GROWTHS WHICH IN ANY WAY MAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE OR EFFICIENCY OF ITS RESPECTIVE SYSTEM ON THE EASEMENTS, AND ALL PUBLIC UTILITIES SHALL AT ALL TIMES HAVE THE FULL RIGHT OF INGRESS AND EGRESS TO OR FROM AND UPON THE SAID EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, MAINTAINING AND ADDING TO OR REMOVING ALL OR PARTS OF ITS RESPECTIVE SYSTEMS WITHOUT THE NECESSITY AT ANY TIME OF PROCURING THE PERMISSION OF ANYONE. (ANY PUBLIC UTILITY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO PRIVATE PROPERTY FOR THE PURPOSE OF READING METERS AND ANY MAINTENANCE OR SERVICE REQUIRED OR ORDINARILY PERFORMED BY THAT

SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, WATER SERVICES AND WASTEWATER SERVICES FROM THE MAIN TO THE CURB OR PAVEMENT LINE, AND DESCRIPTION OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY

_____, 20_____.

DOCUMENT SHALL NOT BE PURPOSE AND SHALL NOT BE USED OR VIEWED OR **RELIED UPON AS A FINAL**

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND __, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN



JRBAN STRUCTURE JEFFERY MONTANYA, R.P.L.S PHONE: (214) 295-5775

www.urbanstruct.com TEL: 214.295.5775